



SAN FERNANDO

PLANNING AND PRESERVATION COMMISSION

REGULAR MEETING NOTICE AND AGENDA

APRIL 4, 2017 – 6:30 P.M.

COUNCIL CHAMBERS
117 MACNEIL STREET
SAN FERNANDO, CA 91340

CALL TO ORDER/ROLL CALL

Chair Theale E. Haupt
Vice-Chair Alvin Durham, Jr.
Commissioner Kevin Beaulieu
Commissioner Yvonne G. Mejia
Commissioner Jennifer Perez-Helliwell

PLEDGE OF ALLEGIANCE

PUBLIC STATEMENTS – WRITTEN/ORAL

There will be a three (3) minute limitation per each member of the audience who wishes to make comments relating to City Business. Anyone wishing to speak, please fill out a form located at the Council Chambers entrance and submit it to the Commission Chair. When addressing the Planning and Preservation Commission please speak into the microphone and voluntarily state your name and address.

CONSENT CALENDAR

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the Planning and Preservation Commission wishes to discuss any item, it should first be removed from the Consent Calendar.

No Items

NEW BUSINESS

- 1) REORGANIZATION OF PLANNING AND PRESERVATION COMMISSION**
Nominations for Chairperson and Vice-chairperson

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2) SUBJECT: **Conditional Use Permit 2016-007 (CUP 2016-007) – 1419 San Fernando Road, Unit A San Fernando, CA 91340**

APPLICANT: Virginia Gonzalez c/o Mariscos El Culichi
1419 San Fernando Road, Unit A, San Fernando, CA 91340

PROPOSAL: The proposed “Project” is a request for review and approval of a Conditional Use Permit (CUP) 2016-007, in order to allow for an existing legal non-conforming bona fide eating establishment become fully entitled as a full service sit-down restaurant as established in the Development Standards of the Truman/San Fernando District – Mixed Use Transition Sub-District of the San Fernando Corridors Specific Plan. In addition, allow for the sale of alcoholic beverages, including beer and wine, for consumption onsite (Type 41; On-Sale Beer & Wine – Eating Place), with a live entertainment component ancillary to the operation of a bona fide eating establishment located at 1419 San Fernando Road, Unit A.

The requested CUP would allow for the applicant to apply for a Type 41 alcohol license with the California Department of Alcoholic Beverage Control. The existing restaurant occupies an approximate 1,182 square foot tenant space within an approximately 7,187 square foot two-story commercial building. The subject property is approximately 15,000 square feet. The subject site is located along the north side of the 1400 block of San Fernando Road, between South Huntington Street and South Workman Street, within the Truman/San Fernando District – Mixed Use Transition Sub-District of the San Fernando Corridors Specific Plan (SP-4) Zone.

RECOMMENDATION: Staff recommends that the Planning and Preservation Commission approve Conditional Use Permit (CUP) 2016-007, pursuant to Planning and Preservation Commission Resolution No 2017-003 (Attachment No. 1) and the Conditions of Approval attached as Exhibit “A” in order to allow for an existing legal non-conforming bona fide eating establishment become fully entitled as a full service sit-down restaurant as established in the Development Standards of the Truman/San Fernando

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District – Mixed Use Transition Sub-District of the San Fernando Corridors Specific Plan. In addition, allow for the sale of alcoholic beverages, including beer and wine, for consumption onsite (Type 41; On-Sale Beer & Wine – Eating Place), with a live entertainment component ancillary to the operation of a bona fide eating establishment located at 1419 San Fernando Road, Unit A.

If, in the future, you wish to challenge the items listed above in Court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Planning and Preservation Commission at, or prior to, the Public Hearing. Decisions of Planning and Preservation Commission may be appealed to the City Council within 10 days following the final action.

CONTINUED BUSINESS

None

STAFF COMMUNICATIONS

None

COMMISSIONER COMMENTS

ADJOURNMENT

May 2, 2017

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Humberto Quintana



Signed and Posted: (March 29, 2017 at 1:00 p.m.)

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site (www.sfcity.org). These are also available for public reviewing prior to a meeting at the Community Development Department Public Counter. Any public writings distributed by the Planning and Preservation Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the Community Development Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at www.sfcity.org. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the Community Development Department at (818) 898-1227 at least 48 hours prior to the meeting.
