



# SAN FERNANDO

## PLANNING AND PRESERVATION COMMISSION

### SPECIAL MEETING NOTICE AND AGENDA

SEPTEMBER 13, 2016 – 6:30 P.M.

COUNCIL CHAMBERS  
117 MACNEIL STREET  
SAN FERNANDO, CA 91340

#### **CALL TO ORDER/ROLL CALL**

Chair Theale E. Haupt  
Vice-Chair Alvin Durham, Jr.  
Commissioner Kevin Beaulieu  
Commissioner Anna M. Lopez  
Commissioner Yvonne G. Mejia

#### **PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF AGENDA**

September 13, 2016

#### **PUBLIC STATEMENTS – WRITTEN/ORAL**

There will be a three (3) minute limitation per each member of the audience who wishes to make comments relating to City Business. Anyone wishing to speak, please fill out a form located at the Council Chambers entrance and submit it to the Commission Chair. When addressing the Planning and Preservation Commission please speak into the microphone and voluntarily state your name and address.

#### **CONSENT CALENDAR**

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the Planning and Preservation Commission wishes to discuss any item, it should first be removed from the Consent Calendar.

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### **NEW BUSINESS**

- 1)     **SUBJECT:**                                   **CONDITIONAL USE PERMIT 2013-005 – 1445 CELIS STREET, SAN FERNANDO, CA 91340**
- APPLICANT:**                               **PUC SCHOOLS, 1405 N. SAN FERNANDO BLVD., SUITE 303 BURBANK, CA 91504**
- PROPOSAL:**                               **THE PROPOSED PROJECT IS A REQUEST FOR THE APPROVAL OF A CONDITIONAL USE PERMIT TO AMEND CONDITIONAL USE PERMIT 1999-03 TO ALLOW FOR A PUBLIC CHARTER SCHOOL USE TO CONTINUE TO OPERATE AND EXPAND ITS OPERATION VIA AN INCREASED STUDENT ENROLLMENT FROM 126 TO 150, MODIFY THE PICK-UP AND DROP-OFF AREA AND PROVIDE ADDITIONAL CLASSROOM SPACE WITHIN THE EXISTING BUILDING BY DEEMING SAID USE SIMILAR AND COMPATIBLE TO A PUBLIC ASSEMBLY USE CONDITIONALLY PERMITTED WITHIN THE MIXED USE TRANSITION SUB-DISTRICT. THE SUBJECT PROPERTY IS LOCATED ALONG THE EAST SIDE OF THE 1400 BLOCK OF CELIS STREET, BETWEEN S. HUNTINGTON STREET AND S. WORKMAN STREET; WITHIN THE TRUMAN/SAN FERNANDO DISTRICT’S MIXED USE TRANSITION SUB-DISTRICT FO THE SAN FERNANDO CORRIDORS SPECIFIC PLAN (SP-4) ZONE.**
- RECOMMENDATION:**                       **STAFF RECOMMENDS THAT THE PLANNING AND PRESERVATION COMMISSION APPROVE CONDITIONAL USE PERMIT 2013-005, TO ALLOW FOR THE AMENDMENT OF CONDITIONAL USE PERMIT 1999-03 TO ALLOW FOR A PUBLIC CHARTER SCHOOL USE TO CONTINUE TO OPERATE AND EXPAND ITS OPERATION VIA AN INCREASED STUDENT ENROLLMENT FOR 126 TO 150, MODIFY THE PICK-UP AND DROP-OFF AREA AND PROVIDE ADDITIONAL CLASSROOM SPACE WITHIN THE EXISTING BUILDING BY DEEMING SAID USE SIMILAR AND COMPATIBLE TO A PUBLIC ASSEMBLY USE CONDITIONALLY PERMITTED WIHTIN THE MIXED USE TRANSITION SUB-DISTRICT LOCATED AT 1445 CELIS STREET, PURSUANT TO PLANNING AND PRESERVATION COMMISSION RESOLUTION 2016-008 AND THE**

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**“CONDITIONS OF APPROVAL” ATTACHED AS EXHIBIT “A” TO THE RESOLUTION (ATTACHMENT NO. 1).**

- 2) SUBJECT:** **CONDITIONAL USE PERMIT 2013-06 – 1218 FOURTH STREET, SAN FERNANDO, CA 91340**
- APPLICANT:** **PUC SCHOOLS, 1405 N. SAN FERNANDO BLVD., SUITE 303, BURBANK, CA 91504**
- PROPOSAL:** **THE PROPOSED PROJECT IS A REQUEST FOR THE APPROVAL OF A CONDITIONAL USE PERMIT 2013-06 TO AMEND CONDITIONAL USE PERMIT 2008-02 ALLOWING FOR THE INCREASED ENROLLMENT FROM 300 TO 360 STUDENTS FOR AN EXISTING PUBLIC CHARTER MIDDLE SCHOOL. THE SUBJECT PROPERTY IS LOCATED ALONG THE WEST SIDE OF THE 1200 BLOCK OF FOURTH STREET, BETWEEN ALEXANDER STREET AND HAGAR STREET; WITHIN THE R-3 (MULTIPLE FAMILY) ZONE.**
- RECOMMENDATION:** **STAFF RECOMMENDS THAT THE PLANNING AND PRESERVATION COMMISSION APPROVE CONDITIONAL USE PERMIT 2013-006 AMENDING CONDITIONAL USE PERMIT 2008-002 ALLOWING FOR THE INCREASED ENROLLMENT FROM 300 TO 360 STUDENTS FOR AN EXISTING PUBLIC CHARTER MIDDLE SCHOOL LOCATED AT 1218 FOURTH STREET, PURSUANT TO PLANNING AND PRESERVATION COMMISSION RESOLUTION 2016-009 AND THE “CONDITIONS OF APPROVAL” ATTACHED AS EXHIBIT “A” TO THE RESOLUTION (ATTACHMENT NO. 1).**

*If, in the future, you wish to challenge the items listed above in Court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Planning and Preservation Commission at, or prior to, the Public Hearing. Decisions of Planning and Preservation Commission may be appealed to the City Council within 10 days following the final action.*

### **CONTINUED BUSINESS**

**None**

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## STAFF COMMUNICATIONS

Staff Report - Update regarding Various Housing Types and Applicable Local, State and Federal Regulations

## COMMISSIONER COMMENTS

## ADJOURNMENT

October 4, 2016

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.*

*Fred Ramirez*

*Signed and Posted: (6:00 p.m.)*

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*Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site ([www.sfcity.org](http://www.sfcity.org)). These are also available for public reviewing prior to a meeting at the Community Development Department Public Counter. Any public writings distributed by the Planning and Preservation Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the Community Development Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at [www.sfcity.org](http://www.sfcity.org). In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the Community Development Department at (818) 898-1227 at least 48 hours prior to the meeting.*

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