



EDUCATION COMMISSION
SPECIAL MEETING NOTICE AND AGENDA
MARCH 21, 2018 – 6:00 PM
CITY HALL – COMMUNITY MEETING ROOM
117 MACNEIL STREET
SAN FERNANDO, CA 91340

CALL TO ORDER/ROLL CALL

Chair Angel Zobel-Rodriguez
Vice Chair David Govea
Commissioner Michael Remenih
Commissioner Olivia Robledo
Commissioner Veronica Pacheco

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PUBLIC STATEMENTS – WRITTEN/ORAL

There will be a three (3) minute limitation per each member of the audience who wishes to make comments in order to provide a full opportunity to every person who desires to address the Education Commission. Only matters contained in this notice may be considered.

COMMISSION MATTERS

- 1) **DISCUSSION REGARDING SCHOLARSHIP AWARDEES**
 - a. **Gabriel Fernandez**
 - b. **Elias Rodriguez**
 - c. **Republic Services**
 - d. **Water Conservation PSA**

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2) DISCUSSION REGARDING THE 2018 SCHOLARSHIP PROCESS, APPLICATIONS, AND AWARDS CEREMONY

GENERAL COMMISSIONER COMMENTS

STAFF COMMUNICATION

ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 24 hours prior to the meeting.

Miriam Ferrel, Deputy City Clerk

Signed and Posted: March 19, 2018 (12:30 p.m.)

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site (www.sfcity.org). These are also available for public reviewing prior to a meeting in the City Clerk Department. Any public writings distributed by the Education Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the City Clerk Department at City Hall located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at www.sfcity.org. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk Department at (818) 898-1204 at least 48 hours prior to the meeting.
