

Planning and Preservation Commission Regular Meeting Notice and Agenda September 5, 2018 – 6:30 p.m. Council Chambers

117 Macneil Street San Fernando, CA 91340

CALL TO ORDER

OATH OF OFFICE Administration of Oath of Office for Ivan Gonzalez

ROLL CALL

Chairperson Alvin Durham, Jr. Commissioner Ivan Gonzalez Commissioner Yvonne G. Mejia Commissioner Aida Montes Commissioner Jennifer Perez-Helliwell

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

September 5, 2018

PUBLIC STATEMENTS – WRITTEN/ORAL

There will be a three (3) minute limitation per each member of the audience who wishes to make comments relating to City Business. Anyone wishing to speak, please fill out a form located at the Council Chambers entrance and submit it to the Commission Chair. When addressing the Planning and Preservation Commission please speak into the microphone and voluntarily state your name and address.

CONSENT CALENDAR

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the Planning and Preservation Commission wishes to discuss any item, it should first be removed from the Consent Calendar.

• Approval of the Planning and Preservation Commission Special Meeting minutes of July 24, 2018

NEW BUSINESS

1)	SUBJECT:	Conditional Use Permit 2018-004 (CUP 2018-004)
		SAN FERNANDO

PLANNING AND PRESERVATION COMMISSION

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APPLICANT:	Emmanuel Rios, Flor De Lima Farms 1431 Truman Street, San Fernando, CA 91340
PROPOSAL:	The proposed project is a request for review and approval of a Conditional Use Permit to allow for the operation of a full service sit-down restaurant along with the implementation of an outdoor seating area of approximately 300 square feet within the Workplace Flex District of the San Fernando Corridors Specific Plan (SP- 5). The project site is currently improved with a 14,600 square foot multi-tenant commercial building and is located on the northern portion of Truman Street between Lazard Street and Workman Street.
RECOMMENDATION:	Staff recommends that the Planning and Preservation Commission approve Conditional Use Permit 2018-004,

RECOMMENDATION: Start recommends that the Planning and Preservation Commission approve Conditional Use Permit 2018-004, allowing for the operation of a full service sit-down restaurant along with the implementation of an outdoor seating area of approximately 300 square feet at 1431 Truman Street pursuant to Planning and Preservation Commission Resolution 2018-007 and the Conditions of Approval attached as Exhibit "A" to the resolution.

If, in the future, you wish to challenge the items listed above in Court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Planning and Preservation Commission at, or prior to, the Public Hearing. Decisions of Planning and Preservation Commission may be appealed to the City Council within 10 calendar days following the final action.

STAFF COMMUNICATIONS

COMMISSIONER COMMENTS

ADJOURNMENT

October 2, 2018 - Next Regular Scheduled Meeting

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting. Signed and Posted:

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site (<u>www.sfcity.org</u>). These are also available for public reviewing prior to a meeting at the Community Development Department Public Counter. Any public writings distributed by the Planning and Preservation Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the Community Development Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at <u>www.sfcity.org</u>. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the Community Development Department at (818) 898-1227 at least 48 hours prior to the meeting.

