



SAN FERNANDO

PLANNING AND PRESERVATION COMMISSION

SPECIAL MEETING NOTICE AND AGENDA

NOVEMBER 22, 2016 – 6:30 P.M.

COUNCIL CHAMBERS
117 MACNEIL STREET
SAN FERNANDO, CA 91340

CALL TO ORDER/ROLL CALL

Chair Theale E. Haupt
Vice-Chair Alvin Durham, Jr.
Commissioner Kevin Beaulieu
Commissioner Anna M. Lopez
Commissioner Yvonne G. Mejia

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

November 22, 2016

PUBLIC STATEMENTS – WRITTEN/ORAL

There will be a three (3) minute limitation per each member of the audience who wishes to make comments relating to City Business. Anyone wishing to speak, please fill out a form located at the Council Chambers entrance and submit it to the Commission Chair. When addressing the Planning and Preservation Commission please speak into the microphone and voluntarily state your name and address.

CONSENT CALENDAR

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the Planning and Preservation Commission wishes to discuss any item, it should first be removed from the Consent Calendar.

- No Items

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NEW BUSINESS

- 1) **SUBJECT:** Certificate of Appropriateness 2016-001
Lopez Villegas House Relocation and Rehabilitation Project
- LOCATION:** 1320 San Fernando Road, San Fernando, CA (Los Angeles County Assessor's Parcel No: 2521-016-900) and 613 O'Melveny Street, San Fernando, CA (Los Angeles County Assessor's Parcel No: 2613-002-035)
- PROPOSAL:** The project is a request for the Planning and Preservation Commission's approval of a Certificate of Appropriateness 2016-001, pursuant to the City of San Fernando's Historic Preservation Ordinance (City Code Sections 106-1392(a) and 106-1392 et. seq.) in order to allow for the relocation and alteration/rehabilitation of the Lopez Villegas House, a City-designated local historic landmark.
- RECOMMENDATION:** It is recommended that the Planning and Preservation Commission approve Certificate of Appropriateness 2016-001 in order to facilitate the proposed relocation and alteration/rehabilitation of the Lopez Villegas House, pursuant to Planning and Preservation Resolution No. 2016-013 (Attachment No. 1) and the Conditions of Approval attached therein as Exhibit "A".

If, in the future, you wish to challenge the items listed above in Court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Planning and Preservation Commission at, or prior to, the Public Hearing. Decisions of Planning and Preservation Commission may be appealed to the City Council within 10 days following the final action.

CONTINUED BUSINESS

None

STAFF COMMUNICATIONS

PLANNING AND PRESERVATION COMMISSION

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COMMISSIONER COMMENTS

ADJOURNMENT

December 6, 2016

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Fred Ramirez

Signed and Posted: November 16, 2016 @ 4:00 p.m.



Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site (www.sfcity.org). These are also available for public reviewing prior to a meeting at the Community Development Department Public Counter. Any public writings distributed by the Planning and Preservation Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the Community Development Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at www.sfcity.org. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the Community Development Department at (818) 898-1227 at least 48 hours prior to the meeting.
