

### San Fernando City Council

#### REGULAR MEETING NOTICE AND AGENDA

APRIL 6, 2015 – 6:00 PM COUNCIL CHAMBERS 117 MACNEIL STREET SAN FERNANDO, CA 91340

#### **CALL TO ORDER/ROLL CALL**

Mayor Joel Fajardo Mayor Pro Tem Sylvia Ballin Councilmember Robert C. Gonzales Councilmember Antonio Lopez Councilmember Jaime Soto

#### **PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF AGENDA**

#### **PRESENTATION**

a) OATH OF OFFICE ADMINISTERED TO NEW POLICE CHIEF ANTHONY VAIRO

#### **PUBLIC STATEMENTS – WRITTEN/ORAL**

There will be a three (3) minute limitation per each member of the audience who wishes to make comments relating to City Business. Anyone wishing to speak, please fill out the blue form located at the Council Chambers entrance and submit it to the City Clerk. When addressing the City Council please speak into the microphone and voluntarily state your name and address.

#### SAN FERNANDO CITY COUNCIL

**Regular Meeting Notice and Agenda – April 6, 2015** Page 2 of 3

#### **CONSENT CALENDAR**

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the City Council wishes to discuss any item, it should first be removed from the Consent Calendar.

- 1) REQUEST TO APPROVE MINUTES OF MARCH 11, 2015 SPECIAL MEETING
- 2) CONSIDERATION TO ADOPT RESOLUTION NO. 15-041 APPROVING THE WARRANT REGISTER
- 3) ADOPTION OF ORDINANCE NO. 1641 MODIFYING THE TITLE OF MAYOR PRO TEMPORE TO VICE MAYOR AND MAKING CONFORMING MODIFICATIONS TO THE SAN FERNANDO CITY CODE AND OTHER DOCUMENTS

Recommend that the City Council adopt Ordinance No. 1641 titled, "An Ordinance of the City Council of the City of San Fernando Modifying the Title of Mayor Pro Tempore to Vice Mayor and Making Conforming Modifications to the San Fernando City Code and Other San Fernando Documents."

#### **ADMINISTRATIVE REPORTS**

4) CONSIDERATION OF PROPOSED FISCAL YEAR 2015-2016 BUDGET CALENDAR

Recommend that the City Council provide staff with input related to availability for the budget study sessions in order to finalize the Budget Calendar for Fiscal Year 2015-2016.

5) CONSIDERATION TO DESIGNATE A COUNCILMEMBER TO FILL THE VACANT TRANSIT ORIENTED DEVELOPMENT OVERLAY ZONE PROJECT'S DEVELOPMENT ADVISORY COMMITTEE POSITION

Recommend that the City Council designate a Councilmember to fill the Transit Oriented Development Overlay Zone Project's Development Advisory Committee position vacated by former Councilmember Jesse Avila.

6) CONSIDERATION TO RATIFY CITY COUNCIL LIAISON ASSIGNMENTS LIST FOR 2015-2016

This item is placed on the agenda by Mayor Joel Fajardo for City Council review and consideration.



#### SAN FERNANDO CITY COUNCIL

**Regular Meeting Notice and Agenda – April 6, 2015** Page 3 of 3

#### 7) APPOINTMENT TO THE PLANNING AND PRESERVATION COMMISSION

Councilmember Jaime Soto is recommending the appointment of Pilar Enriquez to the Planning and Preservation Commission as his representative.

#### **COMMITTEE/COMMISSION LIAISON UPDATES**

#### **GENERAL COUNCIL COMMENTS**

#### **STAFF COMMUNICATION**

#### **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Elena G. Chávez, City Clerk Signed and Posted: April 1, 2015 (6:30 p.m.)

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site (www.sfcity.org). These are also available for public reviewing prior to a meeting in the City Clerk's Office. Any public writings distributed by the City Council to at least a majority of the Councilmembers regarding any item on this regular meeting agenda will also be made available at the City Clerk's Office at City Hall located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at <a href="https://www.sfcity.org">www.sfcity.org</a>. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk's Office at (818) 898-1204 at least 48 hours prior to the meeting.



This Page
Intentionally
Left Blank

# Regular Meeting San Fernando City Council

This Page
Intentionally
Left Blank



This Page
Intentionally
Left Blank

#### SAN FERNANDO CITY COUNCIL MINUTES

#### MARCH 11, 2015 – 11:00 A.M. SPECIAL MEETING

City Hall Community Room 117 Macneil Street San Fernando, CA 91340

#### CALL TO ORDER/ROLL CALL

Mayor Pro Tem Robert Gonzales called the meeting to order at 11:01 a.m.

Present:

Council: Mayor Pro Tem Robert C. Gonzales, and Councilmembers Jesse H. Avila,

and Joel Fajardo

Staff: City Manager Brian Saeki and City Clerk Elena G. Chávez

Absent: Mayor Sylvia Ballin, and Councilmember Antonio Lopez

#### **PLEDGE OF ALLEGIANCE**

Led by Mayor Pro Tem Gonzales

#### APPROVAL OF AGENDA

Motion by Councilmember Fajardo, seconded by Councilmember Avila, to approve the agenda. By consensus, the motion carried.

#### PUBLIC STATEMENTS – WRITTEN/ORAL

Linda Jauron thanked staff and High Speed Rail officials for the meeting but spoke against the project (the City cannot afford to be divided in half).

Paul Luna spoke in opposition to the High Speed Rail because he is concerned about safety.

Victor Garza does not want a railway to divide the City and is concerned about chemical dangers.

Sev Aszkenazy does not agree with the High Speed Rail project, is frustrated with the process because it keeps changing, and would like to see a plan established.

#### SAN FERNANDO CITY COUNCIL SPECIAL MEETING MINUTES – March 11, 2015 Page 2

Eric Guefen expressed liability concerns (i.e., pedestrian issues).

Tom Ross said it's difficult to support the project; there should be more flexibility in the process.

Mary Mendoza is concerned about health issues and business losses as a result of High Speed Rail project.

#### **SPECIAL MEETING**

By consensus, Councilmembers recessed to the following:

A) TOUR AND DISCUSSION WITH HIGH SPEED RAIL OFFICIALS

#### **RECONVENE (12:12 P.M.)**

Discussion ensued but no formal action was taken

#### ADJOURNMENT (12:57 P.M.)

By consensus, the meeting was adjourned.

I do hereby certify that the foregoing is a true and correct copy of the minutes of March 11, 2015 meeting as approved by the San Fernando City Council.

Elena G. Chávez

City Clerk

# This Page Intentionally Left Blank



## AGENDA REPORT

**To:** Mayor Joel Fajardo and Councilmembers

From: Brian Saeki, City Manager

By: Nick Kimball, Finance Director

**Date:** April 6, 2015

**Subject:** Consideration to Adopt Resolution No. 15-041 Approving the Warrant Register

#### **RECOMMENDATION:**

It is recommended that the City Council adopt Resolution No. 15-041 (Attachment "A") approving the Warrant Register.

#### **BACKGROUND:**

For each City Council meeting the Finance Department prepares a Warrant Register for Council approval. The Register includes all recommended payments for the City. Checks, other than handwritten checks, generally are not released until after the Council approves the Register. The exceptions are for early releases to avoid penalties and interest, excessive delays and in all other circumstances favorable to the City to do so. Handwritten checks are those payments required to be issued between Council meetings such as insurance premiums and tax deposits. Staff reviews requests for expenditures for budgetary approval and then prepares a Warrant Register for Council approval and or ratification. Items such as payroll withholding tax deposits do not require budget approval.

The Finance Director hereby certifies that all requests for expenditures have been signed by the department head, or designee, receiving the merchandise or services thereby stating that the items or services have been received and that the resulting expenditure is appropriate. The Finance Director hereby certifies that each warrant has been reviewed for completeness and that sufficient funds are available for payment of the warrant register.

#### **ATTACHMENT:**

A. Resolution No. 15-041

#### **ATTACHMENT "A"**

#### **RESOLUTION NO. 15-041**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO ALLOWING AND APPROVING FOR PAYMENT DEMANDS PRESENTED ON DEMAND/ WARRANT REGISTER NO. 15-041

# THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

- 1. That the demands (EXHIBIT "A") as presented, having been duly audited, for completeness, are hereby allowed and approved for payment in the amounts as shown to designated payees and charged to the appropriate funds as indicated.
- 2. That the City Clerk shall certify to the adoption of this Resolution and deliver it to the City Treasurer.

**PASSED, APPROVED, AND ADOPTED** this 6<sup>th</sup> day of April, 2015.

ATTEST:	Joel Fajardo, Mayor
Elena G. Chávez, City Clerk	_
STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF SAN FERNANDO	) ) ss )
I HEREBY CERTIFY that regular meeting of the City Council wit:	at the foregoing Resolution was approved and adopted at a l held on the 6 <sup>th</sup> day of April, 2015, by the following vote to
AYES:	
NOES:	
ABSENT:	
Elena G. Chávez, City Clerk	<u> </u>

vchlist

EXHIBIT "A"

/chlist 04/01/2015	2:56:37PI	м	Voucher List CITY OF SAN FERNA	NDO		Page: 1
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109357	4/6/2015	100050 ACE INDUSTRIAL SUPPLY	1401547		SHOP RAGS 001-320-0301-4300 Total :	193.71 <b>193.71</b>
109358	4/6/2015	100066 ADS ENVIRONMENTAL SERVICES,INC	12984.22-0215	11167	DESIGN, INSTALLATION AND MONITOR 072-360-0000-4260	1,555.00 <b>1,555.00</b>
109359	4/6/2015	100070 ADVANCED ELECTRONICS INC.	0148663-IN		BATTERIES 001-222-0000-4300 <b>Total</b> :	569.13 <b>569.13</b>
109360	4/6/2015	100101 VERIZON WIRELESS-LA	460851202 970459610		PD CELL PHONES 001-222-0000-4220 VARIOUS CELL PHONES 001-310-0000-4220 001-105-0000-4220 0072-360-0000-4220 001-101-0119-4220 001-101-0111-4220 001-101-0111-4220 Total:	117.56 33.18 33.18 16.13 32.29 39.09 28.60 <b>300.03</b>
109361	4/6/2015	100106 ALCO TARGET CO.	56549		TARGET FOR SHOOTING RANGE 001-222-0000-4300 Total :	776.00 <b>776.00</b>
109362	4/6/2015	100191 ANGELES SHOOTING RANGE	9311		TRAINING 001-225-0000-4360 Total :	100.00 <b>100.00</b>
109363	4/6/2015	100222 ARROYO BUILDING MATERIALS, INC	140946 141352		611 FIFTH - SPRINKLER REPAIR 001-311-0000-4600 615 FIFTH STORM DRAIN REPAIR	74.65
			141353		001-311-0000-4600 611 FIFTH STORM DRAIN REPAIR	23.75

04/01/2015	2:56:37PI	М	CITY OF SAN FERI	NANDO		
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109363	4/6/2015	100222 ARROYO BUILDING MATERIALS, INC	(Continued)			
			141634		001-311-0000-4600 SIDEWALK METER BOX REPAIR	46.66
			111001		070-383-0000-4260	107.79
					Total :	252.85
109364	4/6/2015	100532 STATE OF CALIFORNIA, DEPARTMENT OF	JU! 084688		LIVE SCAN FINGERPRINTING - FEB 20'	
					004-2386	3,380.00
			086779		EMPLOYEE SCREENING FINGERPRINT	00.00
					001-106-0000-4270 Total :	32.00 <b>3,412.00</b>
						0,712.00
109365 4/6	4/6/2015	100624 CARRANZA, JULIE	590042		SENIOR TRIP REFUND	
					004-2384 Total :	35.00 <b>35.00</b>
					iotai:	35.00
109366	4/6/2015	100676 R. E. CHARLES PLUMBING, INC.	17099		CLEARED URINAL @ PD STATION	
			.=		001-390-0222-4330	125.00
			17102		TROUBLE SHOOT & CLEAR MAIN LINE 001-390-0450-4330	250.00
			17111		REMOVED TOILET & CLEARED STOPP	200.00
					001-390-0410-4330	375.00
			17112		CLEARED STOPPAGE @ PW OPS CEN	
					001-390-0450-4330 Total :	545.00 <b>1,295.00</b>
						1,295.00
109367	4/6/2015	100805 COOPER HARDWARE INC.	94633		MAT'LS FOR SOLAR LIGHTS @ BIKEW#	
			0.4005		001-390-0470-4300	9.33
			94635		NUTS, BOLTS & WASHERS 001-311-0000-4600	14.17
			94852		3/8 TAPER TAP, KEYS & LABOR	
					070-383-0301-4300	24.51
					Total :	48.01
109368	4/6/2015	100810 COPWARE, INC.	82921		SITE LICENSE FOR CA. PEACE OFFICE	
					001-222-0000-4260	540.00
					Total:	540.00

Voucher List

vchlist 04/01/2015	2:56:37P	м	Voucher List CITY OF SAN FERNAI	NDO		Page: 3
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109369	4/6/2015	100989 DOOLEY ENTERPRISES INC.	51162	11183	AMMUNITION 001-222-0000-4300 Total :	10,937.70 <b>10,937.70</b>
109370	4/6/2015	101004 DUNN-EDWARDS CORPORATION	2030332092		MAT'LS FOR FLOOR TOUCH-UP @ LOF 001-390-0410-4300 Total :	31.10 <b>31.10</b>
109371	4/6/2015	101089 ESCOBAR, MARCO	031815-01 031815-02		L P SENIOR PETTY CASH REIMB. 004-2380 L P SENIOR PETTY CASH REIMB.	218.57
			031815-03		004-2380 L P SENIOR PETTY CASH REIMB. 004-2380	157.26 88.49
					Total:	464.32
109372	4/6/2015	101151 FERGUSON ENTERPRISES, INC.	0483924 0504908		BALL CORPS 070-383-0301-4300 SUPPLIES - SHOP COAT, FLGS & BURY 070-383-0301-4300	772.75 1,175.01
			0504908-1		070-383-0701-4600 FIRE HYDRANT BURY 6 HOLES 070-383-0701-4600	896.86 303.28
			0505062		PULL BOXES & STEAL COVERS W/LIDS 070-383-0301-4300	882.74
			CM041385		CREDIT - RETURN 070-383-0301-4300	-772.75
					Total:	3,257.89
109373	4/6/2015	101245 G.I. LAWNMOWER SHOP	532960		EQUIPMENT MAINT 001-390-0410-4320 <b>Total</b> :	76.76 <b>76.76</b>
109374	4/6/2015	101300 GENERAL PUMP CO., INC.	24067	11132	CONTRACT 1700 WELL & BOOSTER M/	4 405 00
				11132	070-384-0000-4260 <b>Total</b> :	1,105.00 <b>1,105.00</b>

 vchlist
 Voucher List
 Page:
 4

 04/01/2015
 2:56:37PM
 CITY OF SAN FERNANDO
 4

Bank code :	bank					
oucher	Date	Vendor	Invoice	PO #	Description/Account	Amoun
109375	4/6/2015	101302 VERIZON	8181811070		POLICE PAGING	
					001-222-0000-4220	40.8
			8181811075		CITY HALL PAGING	
					001-190-0000-4220	40.8
			8181811111		MUSIC CHANNEL	
					001-190-0000-4220	40.8
		8181811114		CITY YARD AUTO DIALER		
					070-384-0000-4220	44.79
			8181811126		RADIO REPEATER	
					001-222-0000-4220	44.79
			8181811136		RADIO REPEATER	
					001-222-0000-4220	44.79
			8181811380		MWD METER	
					070-384-0000-4220	44.79
			8181973209		PARKS MAJOR PHONE LINES	
					001-420-0000-4220	1,391.13
			8181973210		PD MAJOR PHONE LINES	
					001-222-0000-4220	2,581.6
			8181973211		PHONE BILL	
					001-190-0000-4220	2,639.62
			8181990351		PAC 50 TO SHERRIFFS	
					001-222-0000-4220	506.13
			8183610901		SEWER FLOW MONITOR	
					072-360-0000-4220	47.62
			8183612385		MTA PHONE LINE	
					007-440-0441-4220	103.9
					001-190-0000-4220	51.9
			8183613958		CNG STATION	
					001-320-3661-4220	46.1
			8183617825		HERITAGE PARK IRRIGATION	
					001-420-0000-4220	51.9
			8188315002		PD SPECIAL PROBLEMS	
					001-222-0000-4220	41.6
			8188377174		PD SPECIAL PROBLEMS	
					001-222-0000-4220	20.8
			8188381841		ENGINEERING FAX MODEM	
					001-310-0000-4220	21.43

Page:

4

3

vchlist 04/01/2015	2:56:37PI	м	Voucher List CITY OF SAN FERNA	NDO		Page: 5
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109375	4/6/2015	101302 VERIZON	(Continued)			
			8188981293		CITY YARD MAJOR PHONE LINES	
					070-384-0000-4220	821.60
			8188987373		PD EMERGENCY	
			8188987385		001-222-0000-4220 LP FAX LINE	126.69
			6166967363		001-420-0000-4220	30.75
					Total :	8,784.63
						, , , , , ,
109376	4/6/2015	101376 GRAINGER, INC.	9683783600		SAMPLE PANT UNIFORM	
			00000000		001-390-0000-4310	49.18
			968823369		ORTEGA PARK LIGHTING 001-390-7500-4300	147.62
			9688293365		REC PARK EXIT SIGN	147.02
			9000293303		001-390-0410-4300	51.95
			9692649446		LIGHTING BALLAST	01.00
					001-390-0450-4300	47.46
					Total :	296.21
109377	4/6/2015	101392 GREEN LANDSCAPE NURSERY	022315		MACLAY STREETSCAPE ROSES	
109377	4/0/2013	101392 GREEN LANDSCAF E NORSERT	022313		011-311-7510-4300	64.16
					Total:	64.16
109378	4/6/2015	101528 THE HOME DEPOT CRC, ACCT#603532	2202490 1280157		MALL MAINTENANCE REPAIR PARTS	
					001-341-0000-4310	167.87
			1561063		WEED CONTROL @ LP PARK 001-390-0460-4300	152.17
			1561064		WEED CONTROL @ PIONEER PARK	152.17
			1001004		001-390-0410-4300	198.12
			3083190		CITY HALL WATER HEATER	
					001-390-0310-4300	31.76
			4023553		STORM DRAIN REPAIR-FIRST & ORANG	
					001-311-0000-4600	127.14
			4084357		WRENCHES & GREASE GUN	
			4084856		001-320-0000-4340 SANDPAPER & CLEAR PAINT - PW1258	347.26
			4004000		072-360-0000-4400	20.30
					3.2 000 0000 4400	20.30

vchlist Voucher List Page: 04/01/2015 2:56:37PM CITY OF SAN FERNANDO Bank code : bank Voucher Date Vendor Invoice PO # Description/Account Amount 4/6/2015 101528 THE HOME DEPOT CRC, ACCT#603532202490 (Continued) 109378 REPL DEAD PLANTER @ PD 6233908 REPL DEAD PLANTER @ PD
001-390-0222-4300
WEED CONTROL @ LOPEZ HOUSE
001-390-0410-4300
STORM DRAIN REPAIR-FIRST & ORANO
001-311-0000-4600
SMALL TOOLS - PK3325
001-390-0410-4340
SMALL TOOLS - SEAD WELDING SHOP 53.03 7570736 32.81 8024186 96.94 8091823 216.81 001-390-0410-4340 SMALL TOOLS FOR WELDING SHOP 001-390-0410-4340 PUSH BROOM AND SHOVELS 070-383-0000-4340 UTILITY BAR, SCREWDRIVERS, KNEE I 8091824 108.41 8091825 127.97 8091826 070-383-0000-4340 SUPPLIES FOR PAINTING PROJECT @ 172.39 8094750 019-423-0201-4500 SUPPLIES FOR PAINTING PROJ @ REC 293.97 80976 019-423-0201-4500 STORM DRAIN REPAIR-FIRST & ORAN( 235.51 9024068 001-311-0000-4600 CLR CLEANER 173.49 9024069 070-381-0000-4300 PAINT FOR MALL FLAG POLLS 001-341-0000-4310 25.15 9024086 267.82 PARKING LOT 5 IRRIGATION TIMER 029-335-0301-4300 9091716 45.92 TOOLS AND STORAGE BOXES FOR PK 001-390-0410-4340 9092833 78.96 FEB 2015 FINANCE CHARGES PERTAINING TO S 019-423-0201-4500 51.01 3,024.81 WINDOW TREATMENTS FOR REC PARI 109379 4/6/2015 101529 HOME DEPOT 0609 2974545 11177 3.439.20 019-423-0201-4600 3,439.20

Page:

6

Page:

vchlist 04/01/2015	2:56:37P	м	Voucher List CITY OF SAN FERNAND	0		Page: 7
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109380	4/6/2015	101529 HOME DEPOT 0609	PL1402776		CHRISTMAS TREE LOT DEP REFUND	
					001-2710	350.00
					Total :	350.00
109381	4/6/2015	101593 I.M.S.A.	24096		TRAFFIC SIGNALS	
					001-370-0000-4430	232.21
					Total :	232.21
109382	4/6/2015	101593 I.M.S.A.	23465		MEMBERSHIP DUES 2014 & 2015	
					001-371-0000-4370	100.00
					001-371-0000-4360	65.00
					Total :	165.00
109383	4/6/2015	101599 IMAGE 2000 CORPORATION	VN439184		VARIOUS COPIERS CONTRACT USAGE	
					103-420-0000-4260	46.69
					104-420-0000-4260	46.69
					001-190-0000-4260	509.28
					001-420-0000-4260	59.49
					072-360-0000-4450	40.12
			1/1/1/10000		001-190-0000-4320	153.34
			VN442328		FREIGHT COST FOR TONER (LP) 001-420-0000-4260	29.00
					001-420-0000-4260 Total :	29.00 884.61
						804.61
109384	4/6/2015	101647 INTERSTATE BATTERY	30061754		BATTERY	
					001-1215	132.44
			30061969		BATTERIES FOR FLEET	
					001-1215	240.79
					Total :	373.23
109385	4/6/2015	101666 DE LAGE LANDEN FINANCIAL SERVS	44785900		MAR'15 LEASE PAYMENT - VARIOUS CO	
					001-190-0000-4320	443.64
					001-420-0000-4260	405.44
					103-420-0000-4260	101.36
					104-420-0000-4260	101.36
			4400000		070-381-0000-4290	146.70
			44988688		APRIL- LEASE PAYMENT ON PD SHARF	

vchlist Voucher List Page: 04/01/2015 2:56:37PM CITY OF SAN FERNANDO Bank code : bank Voucher Date Vendor PO # Description/Account Amount 109385 4/6/2015 101666 DE LAGE LANDEN FINANCIAL SERVS (Continued) 001-222-0000-4260 625.97 1,824.47 SCREWS, NUTS, WASHERS, ETC 109386 4/6/2015 101768 KIMBALL-MIDWEST 4010940 001-1215 840.76 ITEMS RETURNED 4106455 001-1215 -88.63 752.13 109387 4/6/2015 101852 LARRY & JOE'S PLUMBING 2630929-0001-02 BRAND ISLAND IRRIGATION 001-390-0410-4300 52.08 INSTALLATION OF WATER REGULATOF 001-390-0310-4330 2632290-0001-02 749.63 SLOAN VALVE REPAIR - REC PARK 2633072-0001-02 58.25 001-390-0410-4300 859.96 109388 4/6/2015 101917 LIN CONSULTING, INC. ENGINEERING SERVICES - ION EXCHA 11483 2,058.25 070-384-0000-4600 2,058.25 109389 4/6/2015 101920 LIEBERT CASSIDY WHITMORE ERC WORKSHOP ON 03/11/15 031115 001-106-0000-4360 35.00 001-130-0000-4360 072-360-0000-4360 35.00 1401030 LEGAL SERVICES 001-112-0000-4270 505.00 1401031 LEGAL SERVICES 001-112-0000-4270 LEGAL SERVICES 73.50 1401032 001-112-0000-4270 1.020.00 1.703.50 Total: 109390 4/6/2015 101957 CITY OF LOS ANGELES 38SF150000009 FIRE SERVICES - MARCH 2015 001-500-0000-4260 001-2000 386,597.23 62,853.90

Page:

Page:

vchlist 04/01/2015	2:56:37PI	м	Voucher List CITY OF SAN FERNAN	DO		Page:
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amour
109390	4/6/2015	101957 CITY OF LOS ANGELES	(Continued) 38SF150000010		FIRE SERVICES - APRIL 2015 001-500-0000-4260	386,597.2
					001-2000	62,853.9
					Total:	
109391	4/6/2015	101971 L.A. MUNICIPAL SERVICES	0047501000		ELECTRIC - 13003 BORDEN 070-384-0000-4210	757.6
			4947501000		WATER - 12900 DRONFIELD 070-384-0000-4210	79.4
			5007501000		ELECTRIC - 13655 FOOTHILL 070-384-0000-4210	199.0
			5947501000		ELECTRIC - 12900 DRONFIELD 070-384-0000-4210	4,013.3
			6577501000		ELECTRIC - 14060 SAYRE 070-384-0000-4210	9,399.4
			6947501000		WATER - 13180 DRONFIELD 070-384-0000-4210	4.9
			7577501000		WATER - 14060 SAYRE 070-384-0000-4210	71.7
			7947501000		ELECTRIC - 13186 DRONFIELD 070-384-0000-4210	56.8
					Total :	
109392	4/6/2015	101974 LOS ANGELES COUNTY	FEB 2015		ANIMAL CARE & CONTROL FEES - FEB	
					001-190-0000-4260	7,072.8
					Total :	7,072.8
109393	4/6/2015	101990 L.A. COUNTY METROPOLITAN	800060314		TAP CARDS - JAN 2015 007-440-0441-4260	1,604.0
			800060509		TAP CARDS - FEB 2015	
					007-440-0441-4260	1,595.0
					Total :	3,199.0
109394	4/6/2015	102003 LOS ANGELES COUNTY	RE-PW-15030505918	44400	INDUSTRIAL WASTE PROGRAM	770 7
				11133	072-360-0000-4450	773.7
						Page:

vchlist 04/01/2015	2:56:37P	м	Voucher List CITY OF SAN FERNANI	00	Pi	age: 10
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109394	4/6/2015	102003 102003 LOS ANGELES COUNTY	(Continued)		Total :	773.75
109395	4/6/2015	102007 L.A. COUNTY SHERIFFS DEPT.	153354ST		PRISONER MEALS PROGRAM - FEB 20	
					001-225-0000-4350	808.65
					Total :	808.65
109396	4/6/2015	102075 MAG-TROL ASSOCIATES, INC.	I183711		LEVER & CONTACT BLOCKS - PW1258	
					072-360-0000-4400	169.94
			I183712		CONTROLS & CONTACT BLOCKS - PW 072-360-0000-4400	362.77
					Total:	532.71
109397	4/6/2015	102148 METROPOLITAN WATER DISTRICT	8293		CAPACITY CHARGE	
					070-384-0000-4450	4,532.50
					Total :	4,532.50
109398	4/6/2015	102219 MISSION AUTO ELECTRIC, INC.	24777		ALTERNATOR - PK0083	
					001-320-0390-4400	103.55
			24814		CRANE MOTOR - PW8196 070-383-0000-4400	474.15
					070-363-0000-4400 Total :	577.70
100000	1/0/0015	400000 MICCIONI INEN A LINIEODIA	440405000			
109399	4/6/2015	102226 MISSION LINEN & UNIFORM	140195392		LAUNDRY 001-225-0000-4350	280.55
			140196168		LAUNDRY	200.00
					001-225-0000-4350	219.10
			140196728		LAUNDRY 001-225-0000-4350	281.11
			140197503		LAUNDRY	201.11
					001-225-0000-4350	220.23
			140198103		LAUNDRY 001-225-0000-4350	215.22
			140198841		LAUNDRY	210.22
					001-225-0000-4350	150.86
					Total :	1,367.07
109400	4/6/2015	102303 NACHO'S ORNAMENTAL SUPPLY	INV043391		MAT'LS FOR STORM DRAIN REPAIR	
					001-311-0000-4300	39.14

vchlist

vchlist 04/01/2015	2:56:37PI	м	Voucher List CITY OF SAN FERNAND	00		Page:	1
Bank code :	bank						
Voucher	Date	Vendor	Invoice	PO#	Description/Account		Amoun
109400	4/6/2015	102303 NACHO'S ORNAMENTAL SUPPLY	(Continued)				
			INV043435		MAT'LS FOR STORM DRAIN REPAIR		
			1517/044044		001-311-0000-4300		6.10
			INV044814		MAT'LS FOR STORM DRAIN REPAIR 001-311-0000-4300		19.37
			INV045080		WELDING MATERIALS		19.37
					001-390-0450-4330		468.06
					Total	:	532.67
109401	4/6/2015	102307 HI WAY SAFETY RENTALS, INC.	27546		SAFETY VESTS, CLASS 2, FLUORESCE		
					001-311-0000-4600		69.89
					Total	:	69.89
109402	4/6/2015	102311 NATIONAL ASSOCIATION OF LATINO	12476		2015 NALEO MEMBERSHIP		
					001-101-0101-4380		100.00
			13798		2015 NALEO MEMBERSHIP		
					001-101-0111-4380		100.00
					Total		200.00
109403	4/6/2015	102385 NATIONAL RECREATION AND PARK	263254		NRPA MEMBERSHIP DUES		
					001-420-0000-4380		165.00
					Total		165.00
109404	4/6/2015	102387 K.R. NIDA CORPORATION	27420		OUTSIDE SPEAKER		
					070-383-0000-4400		67.84
					Total	:	67.84
109405	4/6/2015	102403 NOW IMAGE PRINTING	5059		TREASURER'S RECEIPTS		
					001-102-0000-4300		155.49
					Total	:	155.49
109406	4/6/2015	102410 NORTHRIDGE HOSPITAL MEDICAL	151015457		SART EXAM		
					001-224-0000-4270		730.00
			151015812		SART EXAM		
			151016141		001-224-0000-4270 SART EXAM		730.00
			101010141		001-224-0000-4270		730.00
					22. 22. 22.2		. 50.00
						Page:	11

04/01/2015	2:56:37P	M		CITY O	F SAN FERNAND	0		
Bank code :	bank							
Voucher	Date	Vendor		Invoice		PO #	Description/Account	Amount
109406	4/6/2015	102410	102410 NORTHRIDGE HO	SPITAL MEDICAL	(Continued)		Total :	2,190.00
109407	4/6/2015	102423 OC	CCU-MED, INC.	0215901	I		PRE-EMPLOYMENT PHYSICAL	
							001-106-0000-4270	301.50
							Total :	301.50
109408	4/6/2015	102432 OF	FICE DEPOT	1762966	3108		SUPPLIES FOR TRAFFIC SIGNAL CLAS	
							001-371-0000-4300	34.79
				1765419	9176		POSTERBOARD, PAPER, GLUE STICKS	
							001-222-0000-4300	8.60
				1765975	5413		ENLARGE CITY MAP	
							001-152-0000-4300	13.32
				1766672	2684		LAMINATE LARGE MAP	
							001-152-0000-4300	31.13
				1767022	2743		ELECTRONIC FIRE PROOF SAFE	
				7500400	200004		001-190-0000-4450	261.59
				7532469	983001		MECH PENCILS	0.50
				7542044	100004		001-106-0000-4300 2YR REPAIR SERVICE PLAN	6.56
				7543044	100001		001-130-0000-4300	69.99
				7548824	117001		SIGN HOLDERS	09.98
				7340024	117001		017-420-1328-4300	557.78
				7548824	118001		BULLITIN BOARD	337.70
				7040024	10001		017-420-1328-4300	150.43
				7562383	376001		CREDIT (NON-DELIVERY OF COFFEE)	100.10
							070-381-0000-4300	-68.16
				7574472	208001		HP TONER, LASER JET CARTRIDGE, E'	
							001-106-0000-4300	390.06
				7581018	334001		CLIPS, FOLDERS, ENVELOPES, STAPL	
							001-150-0000-4300	210.20
				7581018	379001		PAPER	
							001-150-0000-4300	19.70
				7581054	71001		3 HOLE PUNCH, STORAGE BOXES, BIN	
							001-222-0000-4300	158.57
				7583942	253001		STAPLE REMOVERS & COPY PAPER	
							001-423-0000-4300	42.79
				7583942	254001		RECEIPT BOOK	

Voucher List

Page:

12

12

vchlist 04/01/2015	2:56:37PI	M	Voucher List CITY OF SAN FERNA	NDO		Page: 1
	2.30.3711	vi	OIT OF SANTERIA			
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amour
109408	4/6/2015	102432 OFFICE DEPOT	(Continued)			
					001-423-0000-4300	34.8
			758664593001		SHREDDER	
					001-152-0000-4300	65.0
			758664691001		LABELS & TAPE DISPENSER	
					001-140-0000-4300	66.5
			758719861001		DVI-D VIDEO CABLE	
					001-130-0000-4300	30.8
			758720595001		PENS	
					001-130-0000-4300	48.6
			759618807001		PAPER, PHONE COIL & POST ITS	
					001-130-0000-4300	59.3
					001-190-0000-4300	21.5
			759619072001		STAPLES & THERMAL PAPER	
					070-383-0000-4300	19.2
			750000010001		072-360-0000-4300	19.2
			759636016001		PENS 070-381-0000-4300	29.5
			759636303001		PENS & YELLOW-RULED PADS	29.5
			759636303001		070-381-0000-4300	46.3
			759843863001		2YR SERVICE PLAN RETURNED	40.3
			733043003001		001-130-0000-4300	-69.9
			759876071001		COPY PAPER & PENS	-03.3
			100010011001		001-222-0000-4300	272.5
			760452590001		COPY PAPER	2,2.0
					001-423-0000-4300	82.1
			760925315001		BADGE, BADGE HOLDER & COPY PAPE	
					001-424-0000-4300	47.1
			760925316001		BADGE INSERT	
					001-424-0000-4300	19.5
			761378730001		OFFICE SUPPLIES	
					001-222-0000-4300	12.2
					Total :	2,692.2
109409	4/6/2015	102530 AT & T	8182702203		ISDN LINE/LASN NETWORK	
					001-222-0000-4220	116.8
						Page: 1

vchlist 04/01/2015	2:56:37PI	М	Voucher List CITY OF SAN FERNANDO	)		Page: 1
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amoun
109409	4/6/2015	102530 102530 AT & T	(Continued)		Total :	116.8
109410	4/6/2015	102623 PIONEER FIRE PROTECTION, INC.	321032		FIRE EXTINGUISHERS SERVICED	
					001-320-0000-4260	152.6
			321351		FIRE EXTINGUISHER SERVICE - WELL	
			321352		070-384-0000-4310	13.0
			321352		FIRE EXTINGUISHER SERVICE-TRUCK 070-384-0000-4310	248.7
					Total :	414.4
109411	4/6/2015	102666 PREFERRED DELIVERY SYSTEMS INC	549-111		COURIER SERVICE	
109411	4/0/2013	102000 FREFERRED DELIVERT 3131EWS INC	549-111		001-222-0000-4260	103.0
					Total:	103.0
109412	4/6/2015	102779 RAMIREZ, THOMAS	MAR 2015		KARATE INSTRUCTOR	
		, , ,			017-420-1326-4260	600.0
					Total :	600.0
109413	4/6/2015	102782 RAMIREZ, JOSE A.	031715		MUSIC FOR SENIOR CLUB SPRING DA	
					004-2380	950.0
					Total:	950.0
109414	4/6/2015	102930 ROYAL WHOLESALE ELECTRIC	8901-6858		OVERPAYMENT ON INV#8901-706858	
					027-344-0301-4300	-1,147.7
			8901-708685		REPL STREET LIGHTS FOR PARK AVE	
			8901-708699		027-344-0301-4300 STREET LIGHT LAMP	341.7
			0001-700000		027-344-0301-4300	279.5
			8901-710841		B OF A PARKING LOT	
			0004 744704		029-335-0301-4300	313.9
			8901-711784		PARKING LOT #8 RETROFIT 029-335-0301-4300	1,518.5
					Total:	1,306.0
109415	4/6/2015	102958 S & S WORLDWIDE	8395315		TREE LIGHTING ARTS & CRAFTS SUPF	
					004-2359	247.4
					Total :	247.4

Page:

vchlist 04/01/2015	2:56:37Pl	Voucher List PM CITY OF SAN FERNANDO				Page:
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amo
109416	4/6/2015	103010 SAM'S CLUB DIRECT, #0402465855179	5061		REFRESHMENT FOR COMMUNITY WO 001-150-0000-4300	19
			6278		BREAK ROOM SUPPLIES & FLASH DRI' 001-222-0000-4300	184
			6741		SENIOR CLUB ST PATRICK'S DAY SUPF	104
					004-2346	101
			9357		VENDING MACHINE MERCH 001-190-3904-4300	237
					001-190-3904-4300 Total :	542
100117	4/0/0045	400000 CAN FERNANDO CITY OF	15000 15105		DEIMPLIDOEMENT TO WORKERS SOM	
109417	4/6/2015	103029 SAN FERNANDO, CITY OF	15388-15465		REIMBURSEMENT TO WORKERS COM 006-1035	23,435
					Total:	23,43
109418	4/6/2015	103057 SAN FERNANDO VALLEY SUN	9095		PUBLICATION OF DEVELOPMENT AGR	
					001-150-0000-4230	112
			9229		BID NOTICE - BUSINESS LICENSE MAN	
					001-130-0000-4230 Total :	75 187
						10
109419	4/6/2015	103176 SIMS WELDING SUPPLY CO.	00651703		CO2 FOR WELDING ROOM	
					001-390-0410-4300 Total :	41 41
						•
109420	4/6/2015	103184 SMART & FINAL	115693		MOCHA MIX	
			130224		001-222-0000-4300 SENIOR CLUB SUPPLIES	7
					004-2380	193
			146507		ASCEP WEEKLY ACTIVITY SUPPLIES	
			146508		104-420-0000-4300 SENIOR CLUB SUPPLIES	43
			110000		004-2382	30
					115-422-3750-4300	130
			151406		MOCHA MIX 001-222-0000-4300	10
					Total :	410
						Page:

	Page: 1
scription/Account	Amour
ECTRIC - LOT 3,5 & 8	
9-335-0000-4210	192.4
ECTRIC - 1010 TRUMAN LO	N LOT 4
9-335-0000-4210	81.6
ECTRIC - PICO	
7-344-0000-4210	60.8
ECTRIC - SAN FERNANDO	NDO OWNED
7-344-0000-4210	3,484.9
ECTRIC - GELNOAKS/GRIS	GRISWOLD; 81
7-344-0000-4210	15,396.9
ECTRIC - 117 MACNEIL	L
I-390-0310-4210	1,717.3
ECTRIC - VARIOUS LOCATI	CATIONS
I-371-0000-4210	110.7
9-335-0000-4210	1,524.4
ECTRIC - VARIOUS LOCATI	CATIONS
I-371-0000-4210	1,857.0
ECTRIC - 60 JESSIE & 573 (	573 GLENOAK
)-384-0000-4210	302.7
ECTRIC - SAN FERNANDO	NDO OWNED
I-341-0000-4210	26.0
ECTRIC - 910 FIRST	
I-222-0000-4210	4,044.5
ECTRIC - 120 MACNEIL	L
I-390-0450-4210	218.8
)-381-0000-4210	493.7
2-360-0000-4210	282.6
ECTRIC - VARIOUS LOCATI	CATIONS
I-420-0000-4210	1,982.3
ECTRIC - 1ST/MACNEIL	IL
9-335-0000-4210	68.9
ECTRIC - 505 S HUNTINGTO	NGTON
I-420-0000-4210	1,412.1
ECTRIC - 900 1/2 1ST; 1041	1041 1/2
1-390-0470-4210	85.4
ECTRIC - BRAND/3RD & 12	& 1202 PICO
1-371-0000-4210	45.6

Dage:

109423

4/6/2015 103206 SOUTHERN CALIFORNIA GAS CO.

vchlist 04/01/2015	2:56:37P	м	Voucher List CITY OF SAN FERNANDO	)		Pa	ge: 17
Bank code :	bank						
Voucher	Date	Vendor	Invoice	PO #	Description/Account		Amount
109421	4/6/2015	103202 SOUTHERN CALIFORNIA EDISON CO.	(Continued)				
					029-335-0000-4210		67.91
			2-21-082-3241		ELECTRIC - MOTT/BRAND		
					001-371-0000-4210		44.89
			2-23-785-7941		ELECTRIC - 858 HARDING		
					001-420-0000-4210		250.69
			2-24-426-7761		ELECTRIC - 200 HUBBARD		
					001-371-0000-4210		50.44
			2-29-448-1197		ELECTRIC - 120 MACNEIL		
					001-320-3661-4210		1,480.11
			2-29-583-9823		ELECTRIC - 2025 4TH		
					001-420-0000-4210		226.43
			2-29-831-3149		ELECTRIC - 1101 SEVENTH		
			0.00.004.0074		027-344-0000-4210		48.11
			2-29-831-3271		ELECTRIC - 1103 EIGHTH 027-344-0000-4210		47.97
			2-29-996-0153		ELECTRIC - 501 FIRST		47.97
			2-29-990-0155		070-381-0000-4210		280.97
					072-360-0000-4210		285.42
			2-33-746-5215		ELECTRIC - 190 PARK		200.42
			2 00 7 10 02 10		027-344-0000-4210		545.18
			2-35-772-2859		ELECTRIC - KALISHER		
					001-390-0450-4210		28.80
						Total:	36,746.34
109422	4/6/2015	103205 THE GAS COMPANY	04232069007		GAS - 910 1ST		
109422	4/0/2015	103203 THE GAS COMPAINT	04232009007				057.04
			08852064008		001-222-0000-4210 GAS - 117 MACNEIL		257.24
			08832064008		001-310-0000-4210		287.54
			09062064002		GAS - 120 MACNEIL		201.54
			09002004002		070-381-0000-4210		48.97
					072-360-0000-4210		48.96
			18292013580		GAS - 519 S BRAND		40.00
					001-420-0000-4210		35.76
						Total :	678.47

176-827-9753

NATURAL GAS FOR CNG STATION

vchlist 04/01/2015	2:56:37P	М	Voucher List CITY OF SAN FERNANDO	o		Page: 1
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amour
109423	4/6/2015	103206 SOUTHERN CALIFORNIA GAS CO.	(Continued)			
					001-320-3661-4402 <b>Total</b> :	2,798.9 <b>2,798.9</b>
109424	4/6/2015	103218 SOLIS, MARGARITA	68-76		PETTY CASH REIMB	
					001-116-0000-4300	145.3
					001-130-0000-4370	38.9
					001-222-0000-4300	49.0
					001-225-0000-4350 001-420-0000-4220	4.9 24.6
					Total :	
109425	4/6/2015	103318 TAG/AMS, INC.	2680546		SURCHARGE PREMIUM COLLECTION	
		,			001-106-0000-4270	182.0
					Total :	182.0
109426	4/6/2015	103403 TRAFFIC PARTS INC.	401331		BATTERY REPLACEMENT	
					001-370-0000-4430	655.0
					Total :	655.0
109427	4/6/2015	103413 TRANS UNION LLC	02508352		CREDIT CHECK	
					001-222-0000-4260	38.1
					Total :	38.1
109428	4/6/2015	103439 UPS	831954105		COURIER SERVICE	
					001-190-0000-4280	129.6
					Total :	129.6
109429	4/6/2015	103444 ULTRA GREENS, INC	38162		PARKING LOT LANDSCAPE	
					001-341-0000-4320	22.8
			54399		MACLAY STREETSCAPE PLANTS	
			54447		011-311-7510-4600 PARKING LOT LANDSCAPE COMPOST	50.1
			0-17-1		029-335-0301-4300	43.6
			54449		PARKING LOT LANDSCAPE COMPOST	
					029-335-0301-4300	43.6
					Total :	160.1

Page:

18

17

vchlist 04/01/2015	2:56:37P	м	Voucher List CITY OF SAN FERNAN	Voucher List F CITY OF SAN FERNANDO			
Bank code :	bank						
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount	
109430	4/6/2015	103510 V & V MANUFACTURING, INC.	40779		BADGE REPAIR 001-222-0000-4300 Total :	68.72 <b>68.72</b>	
109431	4/6/2015	103534 VALLEY LOCKSMITH	2560		RE-KEY BACK DOOR @ CITY HALL 001-390-0310-4330 Total :	75.00 <b>75.00</b>	
109432	4/6/2015	103574 VERDIN, FRANCISCO JAVIER	01/01/15 - 03/31/15		MEXICAN FOLKLORICO DANCE INSTRI 017-420-1362-4260 Total :	1,039.50 <b>1,039.50</b>	
109433	4/6/2015	103619 CARL WARREN & CO.	1663871		LEGAL FEES 006-190-0000-4800 Total :	375.00 <b>375.00</b>	
109434	4/6/2015	103738 YOSEF AMZALAG SUPPLY	12134771		36" CABLE SAW CUT OF PVC 070-383-0000-4320 Total :	8.63 <b>8.63</b>	
109435	4/6/2015	103851 EVERSOFT, INC.	R1428187		SOFTNER - WELL 4A 070-384-0000-4260 Total :	138.42 <b>138.42</b>	
109436	4/6/2015	103903 TIME WARNER CABLE	8448200540010369 8448200540196300		CABLE 03/18/15 - 04/17/15 001-222-0000-4260 INTERNET SERVICES 03/23/14-04/22/14	333.72	
					001-190-0000-4220 Total:	1,104.75 <b>1,438.47</b>	
109437	4/6/2015	887121 DELL MARKETING L.P.	XJN2FX921	11176	COMPUTERS FOR EOC 001-250-0000-4300	1,932.32	
			XJN2M6T83	11176	COMPUTERS FOR EOC 001-250-0000-4300	120.93	
			XJN5RKRF8	11176	COMPUTERS FOR EOC 001-250-0000-4300 001-250-0000-4300	4,786.88 24.00	
			XJN6TK7N8		TWO PC DELL COMPUTER & LICENSES		

vchlist Voucher List 20 Page: 04/01/2015 2:56:37PM CITY OF SAN FERNANDO Bank code : bank Voucher Date Vendor Invoice PO # Description/Account Amount 4/6/2015 887121 DELL MARKETING L.P. 109437 (Continued) 11182 001-190-0000-4450 2,106.65 GATEWAY IRRIGATION MAT'LS; VALVE 109438 4/6/2015 887441 EWING IRRIGATION 9348005 402.19 001-390-0480-4300 109439 4/6/2015 887442 RAYVERN LIGHTING SUPPLY CO INC REPL LIGHTS @ CITY HALL 32342-0 001-390-0310-4300 184.34 Total : 184.34 109440 4/6/2015 887570 SIMPLOT PARTNERS 205026399 ROUNDUP/HERBICIDE FOR ALL PARKS 001-390-0410-4300 174.40 205026400 LANDSCAPING MAINT @ LOPEZ HOUS 001-390-0410-4300 370.09 544.49 4/6/2015 887591 TOM BROHARD & ASSOCIATES TRAFFIC SPEED ZONE STUDY 2015 109441 2015-10 11163 011-311-0000-4270 1,500.00 1,500.00 109442 4/6/2015 887629 ASZKENAZY DEVELOPMENT, INC. NONPO PORTION OF RENT EARNED SUBSEQU 001-3901-0000 2,299.95 2,299.95 109443 4/6/2015 887674 LEO'S GLASS SYLMAR 9287 REPL WINDOW @ RUDY ORTEGA PARI 001-390-7500-4330 117.22 Total · 117.22 109444 4/6/2015 887695 AL'S KUBOTA TRACTOR 349273 BLADE CONES - PK1169 001-320-0390-4400 27.90 Total : 27.90 109445 4/6/2015 887952 J. Z. LAWNMOWER SHOP 10735 TREE MAINTENANCE TOOLS 001-346-0000-4310 EQUIP MAINT 60.94 10737 001-390-0410-4320 35.00

Page:

Page:

19

vchlist 04/01/2015	2:56:37P	м	Voucher List CITY OF SAN FERNANDO			Page: 21
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109445	4/6/2015	887952 J. Z. LAWNMOWER SHOP	(Continued) 12052		TOOLS FOR CLEARING TREES FROM 5 001-370-0000-4340 Total :	132.59 <b>228.53</b>
109446	4/6/2015	888138 KOPPL PIPELINE SERVICES, INC.	14505		TAPPING MACHINE HOLE SAWS 070-383-0000-4320 Total :	236.70 <b>236.70</b>
109447	4/6/2015	888241 UNITED SITE SERVICES OF CA INC	114-2764122 114-2771724		PORTABLE TOILET RENTAL @ 501 FIRS 001-390-0450-4260 PORTABLE TOILET RENTAL @ LAYNE F 001-390-0410-4260 Total:	550.04 379.22 <b>929.26</b>
109448	4/6/2015	888264 MISSION VALLEY SANITATION	119428		PORTABLE TOILET RENTAL @ 12900 D 070-384-0000-4260 Total :	136.96 <b>136.96</b>
109449	4/6/2015	888321 ARRIZON, FRANCISCO	MARCH 2015		COMMISSIONER'S REIMBURSEMENT 001-310-0000-4111 Total:	50.00 <b>50.00</b>
109450	4/6/2015	888356 ADVANCED AUTO REPAIR BODY &	1234 1235 1236	11187	INSURANCE-APPROVED K-9 UNIT REP 006-225-0000-4500 A/C COMPRESSOR/BELT/FREON - PD3 001-320-0225-4400 ALIGN LEFT FRONT DOOR - PD3031 001-320-0225-4400	4,691.52 398.34 40.00
109451	4/6/2015	888390 WEST COAST ARBORISTS, INC.	103908	11136	Total : FY 2015 ANNUAL TREE TRIMMING CON 001-346-0000-4260 Total :	5,129.86 2,583.00 2,583.00
109452	4/6/2015	888442 WESTERN EXTERMINATOR COMPANY	2973759 2973760		PEST CONTROL @ REC PARK 001-390-0410-4260 PEST CONTROL @ RUDY ORTEGA PAF	72.50

vchlist Voucher List 22 Page: 04/01/2015 2:56:37PM CITY OF SAN FERNANDO Bank code : bank Voucher Date Vendor Invoice PO # Description/Account Amount 109452 4/6/2015 888442 WESTERN EXTERMINATOR COMPANY (Continued) 001-390-7500-4260 51.00 3003692 PEST CONTROL @ LP PARK 001-390-0460-4260 50.00 3003693 PEST CONTROL @ CITY HALL 001-390-0310-4260 79.50 Total : 253.00 109453 4/6/2015 888443 BAVCO 701743 CITY BACKFLOW PARTS 070-384-0301-4300 192.71 Total : 192.71 109454 4/6/2015 888468 MAJOR METROPOLITAN SECURITY ALARM MONITORING - APRIL 2015 1070178 001-390-0450-4260 15.00 1070179 ALARM MONITORING - APRIL 2015 001-390-0450-4260 15.00 1070180 ALARM MONITORING - APRIL 2015 001-390-0410-4260 15.00 1070181 ALARM MONITORING - APRIL 2015 001-390-0410-4260 ALARM MONITORING - APRIL 2015 15.00 1070182 070-381-0450-4260 ALARM MONITORING - APRIL 2015 001-390-0310-4260 15.00 1070183 15.00 ALARM MONITORING - APRIL 2015 001-390-0460-4260 1070184 15.00 1070185 ALARM MONITORING - APRIL 2015 001-390-0410-4260 15.00 ALARM MONITORING - APRIL 2015 001-390-0460-4260 1070186 15.00 001-390-0410-4260 ALARM MONITORING - APRIL 2015 15.00 1070188 001-390-0410-4260 ALARM MONITORING - APRIL 2015 070-384-0000-4260 15.00 1070189 23.00 ALARM MONITORING - APRIL 2015 070-384-0000-4260 1070190 23.00

Dage:

21

vchlist 04/01/2015	2:56:37PI	М	Voucher Lis CITY OF SAN FERN			Page:
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amou
109454	4/6/2015	888468 MAJOR METROPOLITAN SECURITY	(Continued)			
			1070191		ALARM MONITORING - APRIL 2015	
					070-384-0000-4260	23.
					Total :	234.
109455	4/6/2015	888485 YO FIRE SUPPLIES	168563		REPLACE BROKEN WELL 2A 12" ELEC1	
				11173	070-384-0000-4500	2,927.
					Total :	2,927.
109456	4/6/2015	888646 HD SUPPLY WATER WORKS, LTD	D556023		SUPPLIES - CORPS, SADDLES & PILOT	
100 100	17072010	000010 115 0011 21 1111121( 1101110, 215	5000020		070-383-0301-4300	1,054.
			D565893		SUPPLIES	1,001.
					070-383-0301-4300	593.
			D578221		IRRIGATION CONTROL BOX LID - LIBR/	
					011-311-7510-4300	50.8
			D628532		CORPS, TUBING METER ADAPTERS, E	
					070-383-0301-4300	2,017.
					Total :	3,717.
109457	4/6/2015	888693 VISION INTERNET PROVIDERS,INC.	29745		WEB HOSTING - MAR 2015	
					001-105-0000-4270	200.
					Total :	200.
109458	4/6/2015	888800 BUSINESS CARD	030615		LODGING FOR DV VICTIMS	
100 100	17072010	000000 200111200 071112	000010		001-224-0000-4270	98.
			031315		USB FOR DAILY IT TASKS	
					001-190-0000-4320	81.:
			032015		ITEMS TO REPLACE AEGIS NAS	
					001-190-0000-4300	994.
			032015		ITEMS TO REPLACE AEGIS NAS	000
					001-190-0000-4300 Total :	639.4 <b>1,813</b> .
					Total .	1,013.
109459	4/6/2015	889037 AT&T MOBILITY	875587443		MODEM FOR ELECTRONIC MESSAGE	
					001-310-0000-4220	63.
					Total :	63.
						Page: 2

vchlist 04/01/2015	2:56:37P	М	Voucher List CITY OF SAN FERNAN	Voucher List CITY OF SAN FERNANDO		
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109460	4/6/2015	889114 SEVEN ELK RANCH DESIGN, INC	2502		PROFESSIONAL SERVICES 001-310-0000-4270 Total:	75.00 <b>75.00</b>
109461	4/6/2015	889118 LDI COLOR TOOLBOX	1002248 1003666		COPIES 01/13/15-02/12/15 001-222-0000-4260 COPIES 02/13/15 - 03/12/15 001-222-0000-4260 Total :	213.01 134.28 <b>347.29</b>
109462	4/6/2015	889139 WS PAVE, INC	2327	44400	SKIN PATCHING - VARIOUS LOCATIONS	
			2328 2329	11192 11192	011-311-0000-4600 SKIN PATCHING - VARIOUS LOCATIONS 011-311-0000-4600	1,800.00 2,050.00
				11192	SKIN PATCHING - VARIOUS LOCATIONS 011-311-0000-4600	1,800.00
			2330	11192	SKIN PATCHING - VARIOUS LOCATIONS 011-311-0000-4600 SKIN PATCHING - VARIOUS LOCATIONS	2,050.00
				11192	011-311-0000-4600 <b>Total</b> :	1,800.00 <b>9,500.00</b>
109463	4/6/2015	889345 BSN SPORTS INC	96740924		SCOREBOARD 017-420-1328-4300 Total :	687.63 <b>687.63</b>
109464	4/6/2015	889462 PANCHO VILLA'S RESTAURANT	2834		LP CLUB SUNDAY BRUNCH TRIP ON 04 004-2384 Total :	1,229.51 <b>1,229.51</b>
109465	4/6/2015	889532 GILMORE, REVA A.	03/07/15 - 03/20/15		FOOD SERVICE MANAGER 115-422-3750-4270 115-422-3752-4270 Total :	234.00 52.00 <b>286.00</b>
109466	4/6/2015	889533 MARTINEZ, ANITA	03/07/15 - 03/20/15		FOOD SERVICE INTAKE CLERK 115-422-3750-4270	144.00

Dage:

vchlist 04/01/2015	2:56:37PI	м		Voucher List CITY OF SAN FERNANDO			Page:	2
Bank code :	bank							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amoun
109466	4/6/2015	889533	889533 MARTINEZ, ANITA	(Continued)		Total :		144.00
109467	4/6/2015	889535 G0	DMEZ, GILBERT	03/07/15 - 03/20/15		HDM DRIVER 115-422-3752-4270 115-422-3752-4390		180.00 52.00
						Total :		232.00
109468	4/6/2015	889545 PE	EREZ, MARIBEL	REIMB.		REIMB FOR CPRS INCLUSION SUMMIT 001-420-0000-4360 Total :		60.00 <b>60.0</b> 0
109469	4/6/2015	889602 RE	ESPOND SYSTEMS	97613		SAFETY SUPPLIES - CONE SIGNS, GLC 070-383-0000-4310 Total :		201.16 <b>201.1</b> 6
109470	4/6/2015	889611 MG	ORRISON MANAGEMENT SPECIALIST	18845201522801		LP SENIOR MEALS - FEB 2015 115-422-3750-4260 115-422-3752-4260 Total :		3,915.00 2,614.50 <b>6,529.5</b> 0
109471	4/6/2015	889644 VE	ERIZON BUSINESS	64956040		CITY HALL LONG DISTANCE 001-190-0000-4220		101.46
				64956041		CITY YARD LONG DISTANCE 070-384-0000-4220		90.12
				64956042 64956043		CITY HALL LONG DISTANCE & INTRAL <sup>‡</sup> 001-190-0000-4220 POLICE LONG DISTANCE		285.39
				64956044		001-222-0000-4220 CITY YARD LONG DISTANCE		373.96
				64956045		070-384-0000-4220 PARK LONG DISTANCE 001-420-0000-4220		9.64
				64956596		CITY YARD LONG DIST 001-310-0000-4220		4.81
				64956605		CITY YARD LONG DIST (AIMS NETWOR 070-384-0000-4220		4.81
				64956609		CREDIT CARD LINE		
							Page:	25

Page: 2	1	NDO	Voucher List CITY OF SAN FERN		7PM	nlist 01/2015 2:56:37
						nk code: bank
Amour	Description/Account	PO #	Invoice	r		ucher Date
			(Continued)	4 VERIZON BUSINESS	15	9471 4/6/2015
4.8	001-190-0000-4220 POLICE LONG DISTANCE 001-222-0000-4220		64956610			
5.3	PARK LONG DISTANCE 001-420-0000-4220		64956611			
0.6	CITY HALL LONG DIST 001-190-0000-4220		64956615			
1,032.5	Total :					
234.0	FOOD SERVICE WORKER 115-422-3750-4270		03/07/15 - 03/20/15	1 VILLALPANDO, MARIA	15	109472 4/6/201
45.0 <b>279.0</b>	115-422-3752-4270 <b>Total</b> :					
	STREET SWEEPING SERVICES - MAR 2		789503	2 ATHENS SERVICES	15	19473 4/6/2015
12,625.0 <b>12,625.0</b>	001-343-0000-4260 <b>Total</b> :					
65.6	PUMP SPRAYER FOR GRAFITTI ABATE 001-152-0000-4300		00013089	3 URBAN RESTORATION GROUP	15	9474 4/6/2015
65.6	Total:					
	FILTER FOR FLEET		4605-123387	5 O'REILLY AUTO PARTS	15	9475 4/6/2015
67.5	001-1215 BRAKE PADS FOR FLEET		4605-126530			
471.7 103.4	001-1215 FRONT/REAR BRAKE PADS - PK8704 001-320-0390-4400		4605-134555			
36.5	TAILGATE HANDLE - PK8230 001-320-0390-4400		4605-135878			
10.9	TIRE SEALER - PK1169 001-320-0390-4400		4605-135881			
95.5	FUEL CAP/PURGE SOLEND - PD3032 001-320-0225-4400		4605-136922			
81.6	SERP, BELT, PULLEY & TENSIONER - P' 029-335-0000-4400		4605-137102			

Page:

	Voucher List 2:56:37PM CITY OF SAN FERNANDO						
Bank code :	bank						
/oucher	Date	Vendor	Invoice	PO #	Description/Account	Amoun	
109475	4/6/2015	890095 O'REILLY AUTO PARTS	(Continued) 4605-137107		SHOCKS FOR REAR - PW3241 029-335-0000-4400 Total :	117.79 <b>985.2</b> 5	
109476	4/6/2015	890104 ABBA TERMITE & PEST CONTROL	25007 25099		MACLAY & WOODWORTH - BEES IN TR 001-346-0000-4260 422 N ALEXANDER - BEES IN TREE CA 001-346-0000-4260 Total :	95.00 95.00 <b>190.0</b> 0	
109477 4/6/2015 8	890251 ALDERMAN & HILGERS, LLP	1992 1997		LEGAL SERVICES 006-190-0000-4800 LEGAL SERVICES 006-190-0000-4800	49.50 99.00		
			2003		LEGAL SERVICES 006-190-0000-4800 LEGAL SERVICES	910.10	
			2007		006-190-0000-4800 LEGAL SERVICES	353.50	
					006-190-0000-4800 <b>Total</b> :	13,447.62 <b>14,859.7</b> 2	
109478	4/6/2015	890358 BALLIN, PHILLIP ARTHUR	MARCH 2015		COMMISSIONER'S REIMBURSEMENT 001-310-0000-4111 Total :	50.00 <b>50.0</b> 0	
109479	4/6/2015	890377 F & F SIGNS	030315		K-9 GRAPHICS 006-225-0000-4500 Total :	150.20 <b>150.2</b> 0	
109480	4/6/2015	890401 ENVIROGEN TECHNOLOGIES INC	0006632-IN	11126	FY 14-15 NITRATE REMOVAL SYSTEM I 070-384-0000-4500 Total :	7,164.59 <b>7,164.5</b> 9	
109481	4/6/2015	890411 ARC DOCUMENT SOLUTIONS, LLC	7970965		PLAN COPIES (PHILLIPPI/WARREN) 001-310-0000-4300	63.64	

vchlist 04/01/2015	Voucher List 2:56:37PM CITY OF SAN FERNANDO				Page: 28	
Bank code :	bank					_
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109481	4/6/2015	890411 ARC DOCUMENT SOLUTION	ONS, LLC (Continued)		Total :	63.64
109482	4/6/2015	890536 PRUDENTIAL OVERALL SUPPLY	171011211	11134 11134 11134 11134 11134 11134 11134	FY '15 PUBLIC WORKS UNIFORM PURC 001-152-0000-4300 001-311-0000-4310 001-320-0000-4310 001-370-0000-4310 001-370-0000-4310 001-370-0000-4310 001-390-0000-4310 070-383-0000-4310 070-384-0000-4310 070-384-0000-4310 070-384	70.96 150.00 200.00 200.00 100.00 250.00 1,500.00 1,921.22 5,392.18
109483	4/6/2015	890578 DIAMOND TOURS INC	1099233		BAL ON SENIOR TRIP TO COLORADO ( 004-2383	20,391.00 <b>20,391.00</b>
109484	4/6/2015	890594 HEALTH AND HUMAN RESOURCE	116628 118415		EAP - MAR 2015 001-106-0000-4260 EAP - APRIL 2015 001-106-0000-4260	325.80 325.80 <b>651.60</b>
109485	4/6/2015	890817 THE WALKING MAN, INC.	E6275		RESIDENT DISTRIBUTION OF FINAL 20 053-194-1395-4260 Total :	975.00 <b>975.00</b>
109486	4/6/2015	890833 THOMSON REUTERS	831352746		LA CLEAR INVEST TOOLS 001-224-0000-4270 Total :	144.32 <b>144.32</b>
109487	4/6/2015	890834 SPARKLING IMAGE CORP	59198		CAR WASHES - FEB 2015 001-222-0000-4320 Total :	75.00 <b>75.00</b>
109488	4/6/2015	890879 EUROFINS EATON ANALYTICAL, INC	L0203262		WATER ANALYSIS FOLDERS 070-384-0000-4260	164.00

Page:

29

Page:

vchlist 04/01/2015	2:56:37P	М	Voucher List CITY OF SAN FERNANDO			Page:	29
Bank code :	bank						
Voucher	Date	Vendor	Invoice	PO #	Description/Account		Amount
109488	4/6/2015	890879 EUROFINS EATON ANALYTICAL, INC	(Continued)				
			L0204055		WATER ANALYSIS FOLDERS		
					070-384-0000-4260		164.00
			L0204469		WATER ANALYSIS FOLDERS		
					070-384-0000-4260		139.60
			L0204707		WATER ANALYSIS FOLDERS		
					070-384-0000-4260		139.60
			L0204996		WATER ANALYSIS FOLDERS		
			1,000,500,5		070-384-0000-4260		139.60
			L0205325		WATER ANALYSIS FOLDERS 070-384-0000-4260		101.00
			L0205332		WATER ANALYSIS FOLDERS		164.00
			LU203332		070-384-0000-4260		80.00
			L0205342		WATER ANALYSIS FOLDER		00.00
			20200042		070-384-0000-4260		24.00
			L0205441		WATER ANALYSIS FOLDER		
					070-384-0000-4260		64.60
			L0205442		WATER ANALYSIS FOLDER		
					070-384-0000-4260		36.00
			L0205470		WATER ANALYSIS FOLDERS		
					070-384-0000-4260		139.60
			L0205471		WATER ANALYSIS FOLDER		
					070-384-0000-4260		139.60
			L0205797		WATER ANALYSIS FOLDER		
					070-384-0000-4260		164.00
			L0206205		WATER ANALYSIS FOLDER		
					070-384-0000-4260		139.60
			L0206391		WATER ANALYSIS FOLDER		400.00
			L0206798		070-384-0000-4260 WATER ANALYSIS FOLDER		139.60
			LU206/98				139.60
			1.0206057				139.00
			LUZUU331				139.60
			1.0206959				100.00
							139.60
						otal :	2,256.60
					·		_,_00.00
			L0206957 L0206959		070-384-0000-4260 WATER ANALYSIS FOLDE: 070-384-0000-4260 WATER ANALYSIS FOLDE: 070-384-0000-4260	R	

vchlist Voucher List 30 Page: 04/01/2015 2:56:37PM CITY OF SAN FERNANDO Bank code : bank Voucher Date Vendor PO # Amount 4/6/2015 890996 REITAN, ROGER SENIOR TRIP REFUND 109489 589958 004-2384 70.00 COMMISSIONER'S REIMBURSEMENT 109490 4/6/2015 890999 BERRIOZABAL, GILBERT MARCH 2015 001-310-0000-4111 50.00 4/6/2015 891064 SIEMENS INDUSTRY INC EMERGENCY CALLOUT - GLENOAKS/N 109491 5620006526 001-370-0000-4260 400.20 400.20 109492 4/6/2015 891081 INTERSTATE ALL BATTERY CENTER 1909301002306 DEPT SUPPLIES 001-320-0301-4300 42.68 1909301002345 LP EMERGENCY EXIT LIGHTS 001-390-0460-4300 117.61 160.29 4/6/2015 891124 CITY OF CLAREMONT PROPERTY TAX ADMIN FEE DISPUTE 109493 NONPO 001-110-0000-4270 493.00 493.00 109494 4/6/2015 891198 LUKEZICH, CHARLOTTE REPL STALE DATED CK WATER ACCT REFUND - 437 N BRAND 070-2140 44.45 Total: 44.45 109495 4/6/2015 891209 AUTONATION SSC 201407 COOLANT FOR FLEET 001-1215 489.19 Total · 489.19 109496 4/6/2015 891311 TORRES, RITA 03/07/15 - 03/20/15 ENP SUBSTITUTE 115-422-3750-4270 115-422-3752-4270 310.50 31.50 342.00 109497 4/6/2015 891319 FONSECA, MANUEL 03/01/15 - 03/13/15 MMAP PROJ ASSISTANT 109-424-3638-4260 587.50

vchlist 04/01/2015	Voucher List 2:56:37PM CITY OF SAN FERNANDO					Page:	: 31
Bank code :	bank						
Voucher	Date	Vendor	Invoice	PO #	Description/Account	_	Amount
109497	4/6/2015	891319 891319 FONSECA, MANUEL	(Continued)		Tota	1:	587.50
109498	4/6/2015	891329 MIKE'S TIRE MAN INC	0028671		TIRES FOR FLEET 001-1215 Tota	l:	1,480.22 <b>1,480.22</b>
109499	4/6/2015	891338 NESTLE PURE LIFE DIRECT	05C0033013574		WATER 001-430-0000-4300 Tota	l:	15.00 <b>15.00</b>
109500	4/6/2015	891377 REYES, JOSE	03/07/15 - 03/20/15		HDM DRIVER 115-422-3752-4270 115-422-3752-4390 <b>Tota</b>	l:	180.00 57.20 <b>237.20</b>
109501	4/6/2015	891516 FLORES, MARIA E.	02/12/15 - 03/15/15		ZUMBA INSTRUCTOR 017-420-1337-4260 Tota	l:	95.00 <b>95.00</b>
109502	4/6/2015	891531 WILLDAN ENGINEERING	00318998	11106	ENHANCED WATERSHED MANAGEMI 001-310-0000-4270 Tota		2,400.00 <b>2,400.00</b>
109503	4/6/2015	891533 DEXMEDIA	490003218406		DOMAIN REGISTRATION & E-MAIL HC 001-190-0000-4220 Tota		50.95 <b>50.95</b>
109504	4/6/2015	891542 MR "B" PRINTING INC.	30627		ADOBE SIGN & FLYERS 001-424-0000-4300 Tota		261.60 <b>261.60</b>
109505	4/6/2015	891564 LA APPRAISAL INC	15-1822-26		APPRAISAL SERVICES 006-190-0000-4800 Tota	l:	98.50 <b>98.50</b>
109506	4/6/2015	891570 INNOVATIVE TELECOM. SYSTEMS	1493		RELOCATION OF EXTENSION @ PD 001-190-0000-4320		115.00

vchlist 04/01/2015	2:56:37P	м	Voucher Lis CITY OF SAN FERM			Page: 32
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109506	4/6/2015	891570 891570 INNOVATIVE TELECOM. S	YSTEMS (Continued)	)	Total :	115.00
109507	4/6/2015	891575 TAPIA, ANDREW	08/25/14 - 12/12/14		OUTDOOR FITNESS INSTRUCTOR	
					017-420-1337-4260	500.00
					Total:	500.00
109508	4/6/2015	891576 LU, DANIELLE	08/25/14 - 12/12/14		SENIOR FITNESS INSTRUCTOR 017-420-1337-4260	500.00
					Total :	500.00
109509	4/6/2015	891577 BEALL, JOSHUA	02/12/15 - 03/14/15		BODY SCULPTING & CORE STRENGHT	
					017-420-1337-4260	105.00
					Total:	105.00
109510	4/6/2015	891622 FARMER BROTHERS	61204574		BREAK ROOM SUPPLIES 001-222-0000-4300	397.99
					Total :	397.99
109511	4/6/2015	891630 MGT OF AMERICA, INC.	26435		PROFESSIONAL SERVICES RELATED 1	
				11138	001-130-0000-4270	2,750.00
					Total:	2,750.00
109512	4/6/2015	891653 SARGENT TOWN PLANNING	15008	11143	SAN FERNANDO TRANSIT ORIENTED [ 113-150-3673-4270	8.853.80
			15009	11143	SAN FERNANDO TRANSIT ORIENTED [	0,000.00
				11143	113-150-3673-4270 Total :	10,625.60 <b>19,479.40</b>
						19,479.40
109513	4/6/2015	891739 ALAS MEDIA	201387		DAY CAMP VIDEO PRODUCTION 017-420-1399-4260	1,500.00
					Total :	1,500.00
109514	4/6/2015	891741 L.J. LE BLANC	15-007		ON-CALL PROFESSIONAL ENGINEERII	
				11178	072-360-0000-4260	238.00
					Total:	238.00
109515	4/6/2015	891742 STANDARD AUTOMATION & CONTROL	59279	11171	SCADA SOFTWARE UPGRADE 070-384-0000-4500	1.545.00
				11171	0.0-004-0000-4000	1,040.00

Page:

32

31

vchlist 04/01/2015	2:56:37P	м	Voucher List CITY OF SAN FERNANDO			Page: 33
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109515	4/6/2015	891742 STANDARD AUTOMATION & CONTROL	(Continued)		070-384-0000-4500	159.05
109516	4/6/2015	891765 HERNANDEZ, HILDA	02/12/15 - 03/14/15		YOGA INSTRUCTOR 017-420-1337-4260	1,704.05 225.00
109517	4/6/2015	891766 RODRIGUEZ, PATRICIA	02/12/15 - 03/14/15		Total :  LATIN JAM WORKOUT  017-420-1337-4260	<b>225.00</b> 40.00
109518	4/6/2015	891767 CHAVEZ, ELIZABETH	02/12/15 - 03/14/15		Total : ZUMBA INSTRUCTIOR	40.00
					017-420-1337-4260 <b>Total</b> :	245.00 <b>245.00</b>
109519	4/6/2015	891777 IRRIGATION EXPRESS	15005225-00		MALL SPRINKLER HEAD RPLCMNT (ST 001-341-0000-4320	65.35
			15005705-00		IRRIGATION REPAIRS @ LOPEZ ADOB! 001-390-0410-4300	4.15
			15006526-00		REPL BROKEN SPRINKLERS @ LP PAF 001-390-0460-4300	92.10
			15006538-00		REPL BROKEN SPRINKLERS @ LP PAF 001-390-0460-4300	15.61
			15007318-00		IRRIGATION REPAIRS @ PIONEER PAR 001-390-0410-4300	16.24
					Total:	193.45
109520	4/6/2015	891778 LOCK SPECIALISTS, LLC	21630		SAFE COMBO CHANGE 001-116-0000-4300 Total :	144.50 <b>144.50</b>
109521	4/6/2015	891794 KIMBALL, NICK	REIMB.		REIMB FOR PURCHASE OF USB FOR ( 001-190-0000-4300 Total :	28.68 <b>28.68</b>
109522	4/6/2015	891795 SMS SYSTEMS MAINTENANCE	578813	11185	COMPUTER HARDWARE MAINTENANC 001-190-0000-4260	3,756.00

vchlist 04/01/2015			Voucher List CITY OF SAN FERNANDO			Page: 34
Bank code :	bank					
Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount
109522	4/6/2015	891795 SMS SYSTEMS MAINTENANCE	(Continued) 578824	11185	COMPUTER HARDWARE MAINTENANC 001-190-0000-4260 Total	1,944.00
109523	4/6/2015	891796 BATTERY SYSTEMS INC	1070280		BATTERIES 001-390-0470-4300 Total	32.70 : <b>32.70</b>
109524	4/6/2015	891831 SANCHEZ, JORGE	MBR-994760		PARTIAL REFUND - BASKETBALL COAC 017-3770-1328 Total	20.00
109525	4/6/2015	891834 GODINEZ, LIDIA	589952		SENIOR TRIP REFUND 004-2384 Total	5.00 : <b>5.00</b>
109526	4/6/2015	891835 ARRELLANO, ROSIE	590024		SENIOR TRIP REFUND 004-2384 Total	20.00 : <b>20.00</b>
109527	4/6/2015	891836 OLIVAREZ MADRUGA, LLP	12652		LEGAL SERVICES 001-110-0000-4270 Total	9,130.91 : <b>9,130.91</b>
109528	4/6/2015	891837 YOO, KEVIN	REIMB.		MILEAGE REIMB DMT TRAINING ON 001-225-0000-4360 Total	20.22
	172 Vouchers fo	or bank code : bank			Bank total	1,231,398.02
172 Vouchers in this report Total vouchers : 1						1,231,398.02

33

04/06/2015

 vchlist
 Voucher List
 Page: 35

 04/01/2015
 2:56:37PM
 CITY OF SAN FERNANDO

 Bank code:
 bank

 Voucher
 Date
 Vendor
 Invoice
 PO #
 Description/Account
 Amount

Voucher Registers are not final until approved by Council.



This Page
Intentionally
Left Blank

#### ORDINANCE NO. 1641

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO MODIFYING THE TITLE OF MAYOR PRO TEMPORE TO VICE MAYOR AND MAKING CONFORMING MODIFICATIONS TO THE SAN FERNANDO CITY CODE AND OTHER SAN FERNANDO DOCUMENTS

**WHEREAS**, under state law, a mayor pro tempore is selected by the city council (Gov. Code, §§ 34905, 36801); and

**WHEREAS**, state law requires the mayor pro tempore to exercise certain powers granted to the mayor when the mayor is absent (Gov. Code, § 40601); and

**WHEREAS**, the City Council of the City of San Fernando (the "City Council" of the "City") desires to change the title of the City Mayor Pro Tempore to Vice Mayor; and

**WHEREAS**, the City's modification of the title of Mayor Pro Tempore to Vice Mayor shall not change the powers, obligations, or nature of the position.

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY ORDAIN AS FOLLOWS:

**SECTION 1.** The facts set forth in the recitals above are true and correct and are incorporated herein by reference.

**SECTION 2.** The position of Mayor Pro Tempore, as governed by state law under Government Code Sections 34905, 36801, and 40601, shall hereby be entitled Vice Mayor. This modification of the title of Mayor Pro Tempore to Vice Mayor shall not change the powers, obligations, or nature of the position.

**SECTION 3.** Subsection (a) of Section 2-838 of the San Fernando City Code is amended is entirety to read follows:

Sec. 2-838. - Authorized signature on behalf of city.

- (a) *Mayor*. The mayor shall be authorized to sign, on behalf of the city, all approved contracts provided for in this subdivision. In the absence of the mayor, the vice mayor shall be so authorized.
- **SECTION 4.** The City Clerk is directed to modify the title of "Mayor Pro Tempore" to "Vice Mayor" on City policies, manuals, and other applicable documents.

<u>SECTION 5.</u> Should any section, subsection, clause or provision of this Ordinance, for any reason, be held to be invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the validity or constitutionality of the remaining portions of this Ordinance. This Ordinance, and each section, subsection, sentence, clause, and phrase hereof would have been prepared, proposed, approved, and ratified irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared invalid or unconstitutional.

**SECTION 6.** The Mayor shall sign and the City Clerk shall attest to the passage of this Ordinance. The City Clerk shall cause the same to be published once in the official newspaper within fifteen (15) days after its adoption. This Ordinance shall become effective thirty (30) days after adoption.

**PASSED, APPROVED, AND ADOPTED** by the City Council of the City of San Fernando at the regular meeting held on the 6<sup>th</sup> day of April, 2015.

	Sylvia Ballin, Mayor
ATTEST:	
Elena G. Chávez, City Clerk	
APPROVED AS TO FORM:	
Rick R. Olivarez, City Attorney	
STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF SAN FERNANDO	) ) SS )
	Clerk of the City of San Fernando, do hereby certify that the a regular meeting of the City Council held on the 6 <sup>th</sup> day of following roll call vote:
AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
Elena G. Chávez, City Clerk	

# This Page Intentionally Left Blank



### AGENDA REPORT

**To:** Mayor Joel Fajardo and Councilmembers

From: Brian Saeki, City Manager

By: Nick Kimball, Finance Director

**Date:** April 6, 2015

**Subject:** Consideration of Proposed Fiscal Year 2015-2016 Budget Calendar

#### **RECOMMENDATION:**

It is recommended that the City Council provide staff with input related to availability for the budget study sessions order to finalize the Budget Calendar (Attachment "A") for Fiscal Year (FY) 2015-2016.

#### **BACKGROUND:**

- 1. The City's fiscal year begins on July 1<sup>st</sup> each year and City Council is required to hold a Public Hearing and adopt a budget for the upcoming fiscal year on or before July 20<sup>th</sup>.
- 2. In order to meet the budget adoption deadline and give City Council and the public sufficient time to review and consider the City Manager's proposed budget, staff begins making preparations for the budget process in January each year.
- 3. A Budget Calendar is an important planning tool for completing the budget process in a timely manner.

#### **ANALYSIS:**

Producing an annual budget is a very complex activity that requires a great deal of data, and cooperation, from several departments. Additionally, there is a specific order in which budget information and data needs to be received to ensure the proposed budget is produced in an efficient manner.

To facilitate an efficient budget process, staff has developed a proposed calendar of events for the FY 2015-2016 budget process. The purpose of a Budget Calendar is to provide all parties involved with deadlines for submitting data and budget requests.

#### Consideration of Proposed Fiscal Year 2015-2016 Budget Calendar

Page 2 of 2

Staff is requesting City Council input regarding the tentative Budget Calendar, particularly related to availability for the budget study sessions. The proposed dates for the budget study sessions are as follows:

- <u>Budget Study Session 1</u>: Wednesday May 20, 2015
  - Administration
  - o Finance
  - o Community Development
- Budget Study Session 2: Wednesday, May 27, 2015
  - Police Department
  - o Public Works and Capital Projects
  - Recreation and Community Services
- Budget Study Session 3 (if necessary): Thursday, May 28, 2015
- Budget Adoption: Monday, June 15, 2015

#### **BUDGET IMPACT:**

There is no budget impact associated with reviewing the proposed Budget Calendar.

#### **CONCLUSION:**

Review of the proposed Budget Calendar will facilitate a smoother and more efficient budget process.

#### **ATTACHMENTS:**

A. Proposed FY 2015-16 Budget Calendar



# Proposed Budget FY 15-16 Budget Calendar

Time Frame	Task	Department(s)
January – April 2015	Review and calculate revenue projections for General Fund, Special Revenue Funds, Enterprise Funds and Capital Projects Funds.	Finance
February 2015	Review/Update salary projections.	Personnel, Finance
March 2015	Prepare/update budget instructions and forms for departments to complete during budget development.	Finance
April 7, 2015	City Manager meets with Department Heads to discuss the budget schedule and provide direction regarding budget guidelines (e.g. hold the line, only funded enhancement requests, etc.). Budget forms distributed.	Administration, Finance
April 7 – April 13, 2015	Departments review and complete budget forms.	All Departments
April 13 - 16, 2015	Preliminary review of department budget forms, including review of enhancement and Capital requests.	Administration, Finance
April 20 - 24, 2015	Meetings with Department Heads to discuss budget requests.	All Departments
April 20, 2015	Agenda item to discuss Council priorities for FY 2015-2016	
April 30, 2015	Finalize City Manager's recommendations.	Administration, Finance
May 2015	Prepare Proposed Budget document.	Administration, Finance
May 18, 2015	Give Proposed Budget to City Council.	Administration, Finance
May 20, 2015 May 27, 2015 May 28, 2015	Budget Study Sessions.	All Departments
May/June 2015	Update Proposed Budget based on direction provided at Budget Study Sessions.	Administration, Finance
June 1, 2015	Publish Notice of Public Hearing for budget adoptions.	City Clerk
June 22, 2015	Budget hearing and adoption, including adopting of Gann Limit.	Administration, Finance
July 1, 2015	Post adopted budget to the City's Finance system.	Finance
Aug/Sep 2015	Produce Adopted Budget book, distribute to City Council, and post to the City's website.	Finance

# This Page Intentionally Left Blank

This Page
Intentionally
Left Blank



### AGENDA REPORT

**To:** Mayor Joel Fajardo and Councilmembers

From: Brian Saeki, City Manager

By: Fred Ramirez, Community Development Director

**Date:** April 6, 2015

**Subject:** Consideration to Designate a Councilmember to Fill the Vacant Transit Oriented

Development Overlay Zone Project's Development Advisory Committee Position

#### **RECOMMENDATION:**

It is recommended that the City Council designate a Councilmember to the fill the Transit Oriented Development (TOD) Overlay Zone Project's Development Advisory Committee (DAC) position vacated by former Councilmember Jesse Avila.

#### **BACKGROUND:**

- 1. In June 2012, the Los Angeles Metropolitan Transit Authority (Metro) Board released an application for Round 3 of the TOD Planning Grant Program with a maximum funding of \$10 million. The TOD program is intended to encourage cities along major transit corridors such as the Metrolink Railway to make regulatory changes necessary to facilitate infill and transit oriented development projects that are consistent with regional transportation plans. The Metro received 15 applications totaling \$17,719,222 in requested funds. All applications were evaluated and 13 were approved for a total grant award of \$9,443,997.
- 2. On February 28, 2013, the Metro Board approved the City of San Fernando TOD Overlay Zone Project and awarded the City a grant of \$282,392, which includes a requirement of a \$13,306 minimum City match in the form of \$6,306 in in-kind contribution (i.e., staff time) and \$7,000 in monies. The City contribution would equal 4.5% of the total estimated Project cost of \$295,698. Per the grant requirements, the City TOD Overlay Zone, General Plan Amendment and Environmental Impact Report (EIR) must be completed by June 30, 2016.
- 3. On May 6, 2013, the City Council authorized Interim City Administrator Don Penman to enter into an agreement with Metro accepting \$282,392 in Metro TOD Planning Grant Award funds to prepare the City of San Fernando TOD Overlay Zone Project, inclusive of the Zone Code and General Plan Amendment and associated EIR. As part of the Agreement, the City also agreed to provide a \$13,306 match that included \$6,306 in-kind contribution and \$7,000 in General Fund; collectively bringing the total estimated cost of the Project to \$295,698.

# Consideration to Designate a Councilmember to Fill the Vacant Transit Oriented Development Overlay Zone Project's Development Advisory Committee Position

Page 2 of 4

- 4. On November 18, 2013, the City of San Fernando Community Development Department issued a Request for Proposals (RFP) for Consultant Services to Prepare the San Fernando Transit Oriented Development Overlay Zone (the Project).
- 5. On December 19, 2013, the City received RFPs from prospective planning firms to undertake the Project. The following firms submitted a proposal by the noted deadline:
  - Blodgett Baylosis Associates
  - Dyett & Bhatia
  - Evan Brooks and Associates
- RBF Consulting
- Sargent Town Planning
- 6. On April 25, 2014, City Council Ad Hoc Committee Members Jesse Avila and Antonio Lopez and Community Development Director Fred Ramirez conducted interviews of the four prospective firms seeking to undertake the Project including the preparation of the TOD Overlay Zone, General Plan Amendment, and Program EIR.
- 7. On May 19, 2014, the City Council approved a Professional Services Agreement with Sargent Town Planning to Prepare the City of San Fernando TOD Overlay Zone.
- 8. On July 22, 2014, City staff met with the consultant team from Sargent Town Planning to discuss the possible make-up of the DAC and the need to establish the DAC during the month of August 2014 in order to facilitate future public meetings as part of the revised TOD Overlay Zone Project's Schedule.
- 9. On August 4, 2014, the City Council approved the makeup of the DAC (Attachment "A"):

#### **Development Advisory Committee:**

- 2 Members of TOD Overlay Zone Project Ad Hoc Committee (Councilmembers Avila and Lopez)
- 2 Members of the Planning and Preservation Commission (Chair and Vice Chair)
- 2 Members of the Traffic and Safety Commission (Chair and Vice Chair)
- 2 Property Owners/Development Community Members (Severyn Aszkenazy and Eric Guefen)

# Consideration to Designate a Councilmember to Fill the Vacant Transit Oriented Development Overlay Zone Project's Development Advisory Committee Position

Page 3 of 4

- 2 Business Representatives
   (Patricia S. Colarossi member of the San Fernando Mall and Tom Ross member of the San Fernando Chamber of Commerce)
- 1 At-large Community Representative
   (Adrian Flores resident and city police officer)

DAC Total Size = 11 member committee

- 10. On March 3, 2015, the City of San Fernando held the General Municipal Election.
- 11. On March 23, 2015, the City Council adopted Resolution No. 7668, declaring the results of the City General Municipal Election noting re-election of Councilmembers Sylvia Ballin and Antonio Lopez and election of new Councilmember Jaime Soto.

#### **ANALYSIS:**

City Council designation of a Councilmember to the fill the Transit Oriented Development (TOD) Overlay Zone Project's Development Advisory Committee (DAC) position vacated by former Councilmember Jesse Avila at this time will facilitate ongoing public and stakeholder input on key items needed to establish a vision for the proposed TOD Overlay Zone Project. City staff and the consultant will continue to meet throughout the project with the DAC and the general public to review the components of the overlay, urban design diagrams and formatting. The public planning process will include meeting and presentations to the DAC and an opportunity to allow participants to express their preferences for the direction of the presented project.

The purpose of the upcoming DAC meetings will also be to receive input on key elements of the project, such as land use strategies, urban design proposals, development standards, design guidelines for both public and private areas, and circulation and mobility strategies. Therefore, the DAC will continue to play a critical role in assisting City staff and the consultant team on the preparation of the TOD Overlay Zone Project in a manner that meets the goals and objectives of the community for the overlay zone, which seeks to identify appropriate areas for infill, transit oriented development projects within the designated planning area. The ongoing work of the DAC and the resultant TOD Overlay Zone will subsequently be presented to the Planning and Preservation Commission and the City Council for their review and approval at separate noticed public hearings.

Consideration to Designate a Councilmember to Fill the Vacant Transit Oriented Development Overlay Zone Project's Development Advisory Committee Position

Page 4 of 4

#### **BUDGET IMPACT:**

No budget impact. The cost to previously formulate the DAC and conduct future public meetings between the DAC, City staff and the consultant team has already been jointly funded by Metro grant funds and City general funds that were approved by the City Council during the Fiscal Year 2014-2015 City Budget adoption.

#### **CONCLUSION:**

Staff recommends that the City Council designate a Councilmember to the fill the Transit Oriented Development (TOD) Overlay Zone Project's Development Advisory Committee (DAC) position vacated by former Councilmember Jesse Avila. City Council designation at this time will facilitate additional stakeholder feedback to City staff and consultant as work proceeds in the development of the TOD Overlay Zone Project.

#### **ATTACHMENT:**

A. August 4, 2014 City Council Agenda Report



#### COMMUNITY DEVELOPMENT DEPARTMENT

#### MEMORANI UM

**TO:** Mayor Sylvia Ballin and Councilmembers

FROM: Brian Saeki, City Manager

By: Fred Ramirez, Community Development Director

**DATE:** August 4, 2014

**SUBJECT:** Consideration to Approve the Proposed Make-up of the Development Ad Hoc

Committee for the City of San Fernando Transit Oriented Development Overlay

Zone Project

#### **RECOMMENDATION:**

It is recommended that the City Council approve City staff and the Transit Oriented Development (TOD) Overlay Zone Ad Hoc Committee's recommendation for the proposed make-up of the Development Ad Hoc Committee (DAC) as noted in Attachment "A".

#### **BACKGROUND:**

- 1. In June 2012, the Los Angeles Metropolitan Transit Authority (Metro) Board released an application for Round 3 of the TOD Planning Grant Program with a maximum funding of \$10 million. The TOD program is intended to encourage cities along major transit corridors such as the Metrolink Railway to make regulatory changes necessary to facilitate infill and transit oriented development projects that are consistent with regional transportation plans. The Metro received 15 applications totaling \$17,719,222 in requested funds. All applications were evaluated and 13 were approved for a total grant award of \$9,443,997.
- 2. On February 28, 2013, the Metro Board approved the City of San Fernando TOD Overlay Zone Project and awarded the City a grant of \$282,392, which includes a requirement of a \$13,306 minimum City match in the form of \$6,306 in in-kind contribution (i.e., staff time) and \$7,000 in monies. The City contribution would equal 4.5% of the total estimated Project cost of \$295,698. Per the grant requirements, the City TOD Overlay Zone, General Plan Amendment and Environmental Impact Report (EIR) must be completed by June 30, 2016.
- 3. On May 6, 2013, the City Council authorized Interim City Administrator Don Penman to enter into an agreement with Metro accepting \$282,392 in Metro TOD Planning Grant Award funds to prepare the City of San Fernando TOD Overlay Zone Project, inclusive of the Zone Code and General Plan Amendment and associated EIR. As part of the Agreement,

Consideration to Approve the Proposed Make-up of the Development Ad Hoc Committee for the City of San Fernando Transit Oriented Development Overlay Zone Project Page 2

the City also agreed to provide a \$13,306 match that included \$6,306 in-kind contribution and \$7,000 in General Fund; collectively bringing the total estimated cost of the Project to \$295,698.

- 4. On November 18, 2013, the Community Development Department issued a Request for Proposals (RFP) for Consultant Services to Prepare the San Fernando Transit Oriented Development Overlay Zone (the Project).
- 5. On December 19, 2013, the City received RFPs from prospective planning firms to undertake the Project. The following firms submitted a proposal by the noted deadline:
  - Blodgett Baylosis Associates
  - Dyett & Bhatia
  - Evan Brooks and Associates
- RBF Consulting
- Sargent Town Planning
- 6. On April 25, 2014, City Council Ad Hoc Committee Members Jesse Avila and Antonio Lopez and Community Development Director Ramirez conducted interviews of the four prospective firms seeking to undertake the Project including the preparation of the TOD Overlay Zone, General Plan Amendment, and Program EIR.
- 7. On May 19, 2014, the City Council approved a Professional Services Agreement with Sargent Town Planning to Prepare the City of San Fernando Transit Oriented Development Overlay (TOD) Zone.
- 8. On July 22, 2014, City staff met with the consultant team from Sargent Town Planning to discuss the possible make-up of the DAC and the need to establish the DAC during the month of August 2014 in order to facilitate future public meetings as part of the revised TOD Overlay Zone Project's Schedule (Attachment "B").
- 9. On July 28, 2014, City staff met with the TOD Overlay Zone Project Ad Hoc Committee and discussed the proposed make-up of the DAC, which included the following members:

#### **Development Ad Hoc Committee**

- 2 Members of TOD Overlay Zone Project Ad Committee (Councilmembers Avila and Lopez)
- 2 Members of the Planning and Preservation Commission (Chair and Vice Chair)
- Members of the Traffic and Safety Commission (Chair and Vice Chair)
- 2 Property Owners/Development Community Members (Severyn Aszkenazy and Eric Guefen)

Consideration to Approve the Proposed Make-up of the Development Ad Hoc Committee for the City of San Fernando Transit Oriented Development Overlay Zone Project Page 3

- Business Representatives
   (Members of the San Fernando Mall Association and/or San Fernando Chamber of Commerce)
- 1 At-large Community Representative (Selected by the Mayor)

DAC Total Size = 11 member committee

Subsequent to discussion, the TOD Overlay Zone Ad Hoc Committee concurred with City staff's recommended make-up of the DAC and directed staff to submit the proposed DAC make-up to the City Council for review and approval at their upcoming August 4, 2014 meeting.

#### **ANALYSIS:**

City Council approval of the proposed DAC make-up at this time will facilitate public and stakeholder input on key items needed to establish a vision for the proposed TOD Overlay Zone Project. City staff and the consultant will be meeting throughout the project with the DAC and the general public to review the components of the overlay, urban design diagrams and formatting. The public meetings will include presentations to the DAC and an opportunity to allow participants to express their preferences for the direction of the presented project.

The purpose of these meetings will also be to receive input on key elements of the project, such as land use strategies, urban design proposals, development standards, design guidelines for both public and private areas, and circulation and mobility strategies. Therefore, the DAC will play a critical role in assisting City staff and the consultant team on the preparation of the TOD Overlay Zone Project in a manner that meets the goals and objectives of the community for the overlay zone, which seeks to identify appropriate areas for infill, transit oriented development projects within the designated planning area. The work of the DAC and the resultant TOD Overlay Zone will subsequently be presented to the Planning and Preservation Commission and City Council for their review and approval at separate noticed public hearings.

#### **BUDGET IMPACT:**

The cost to formulate the DAC and conduct future public meetings between the DAC, City staff and the consultant team has already been jointly funded by Metro grant funds and City General Funds that were approved by the City Council during the Fiscal Year 2014-2015 City Budget adoption.

Consideration to Approve the Proposed Make-up of the Development Ad Hoc Committee for the City of San Fernando Transit Oriented Development Overlay Zone Project Page 4

#### **CONCLUSION:**

Staff recommends approval of the DAC at this time to allow City staff and the consultant to proceed with the development of the TOD Overlay Zone Project while also ensuring public and stakeholder input on key project components throughout the planning process.

#### **ATTACHMENTS:**

- A. Development Ad Hoc Committee
- B. Updated Project Schedule

2 -

#### **ATTACHMENT "A"**

#### **Development Ad Hoc Committee (DAC)**

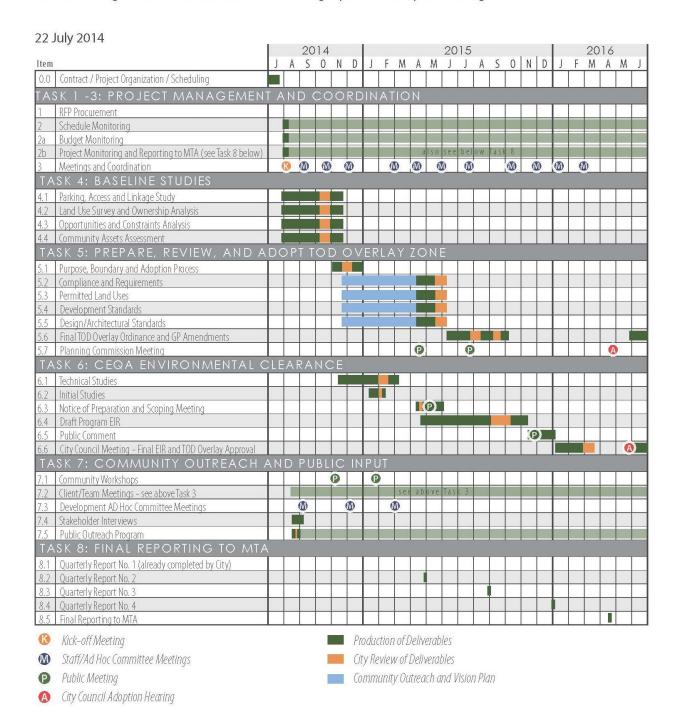
- Members of TOD Overlay Zone Project Ad Committee (Councilmembers Avila and Lopez)
- Members of the Planning and Preservation Commission (Chair and Vice Chair)
- Members of the Traffic and Safety Commission (Chair and Vice Chair)
- Property Owners/Development Community Members (Severyn Aszkenazy and Eric Guefen) Note: these individuals have not been approached to see if they are interested in participating, but as you know they are major land holders within portion of the planning area being studied.
- 2 -**Business Representatives** (Members of the San Fernando Mall and/or San Fernando Chamber of Commerce)
- At-large Community Representative (Selected by the Mayor)

DAC Total Size = 11 member committee

#### **ATTACHMENT "B"**

#### PROJECT SCHEDULE

Based on a project start date in late July 2014, the following schedule will complete the project in advance of the grant funding deadline of early June 2016. Please note that this schedule is contingent upon an number of City-controlled time frames, including review of draft documents and scheduling of public workshops and hearings.



# This Page Intentionally Left Blank



### AGENDA REPORT

To: City Councilmembers

From: Mayor Joel Fajardo

**Date:** April 6, 2015

**Subject:** Consideration to Ratify City Council Liaison Assignments List for 2015-2016

#### **RECOMMENDATION:**

I have placed this item on the agenda for City Council review and consideration.

#### **BACKGROUND/ANALYSIS:**

Each year, the City Council reorganizes which involves, in part, new (or re-appointed) liaison assignments to various commissions and organizations. Pursuant to Section 11.2 of the City Council Procedures Manual, the Mayor, with the consent of the majority of the City Council, may appoint liaisons to these committees (Attachment "A").

#### **BUDGET IMPACT:**

None

#### **CONCLUSION:**

Approval of the City Council Liaison Assignments will allow the City of San Fernando to have consistent and appropriate representation in various governmental associations of which the City is a participating member (Detailed Description List – Attachment "B").

#### **ATTACHMENTS:**

- A. Proposed City Council Liaison Assignments for 2015-2016
- B. City Council Liaison Assignments Detailed Description

# CITY COUNCIL LIAISON ASSIGNMENTS 2015-2016

Proposed changes highlighted in red.

Proposed changes highlighted in				
AGENCY/COMMITTEE	MEETING DAY	APPOINTEE(S)	NOTE	
San Fernando City Chamber of Commerce	TBD	Joel Fajardo Alt: Robert C. Gonzales	Approved 8/4/2014	
San Fernando Downtown Mall Merchants Association	Mornings (as needed)	Joel Fajardo Alt: Robert C. Gonzales		
City Selection Committee (L.A. County)	Night	Sylvia Ballin Alt: Robert C. Gonzales		
Valley Economic Alliance	Day	Antonio Lopez Alt: Joel Fajardo		
California High-Speed Rail Authority	Vary (as needed)	Lead: Joel Fajardo Sylvia Ballin	- Ad Hoc formed 10/21/2013 -Need to clarify whether this should be a Standing Committee.	
Independent Cities Association (ICA)	Night	Robert C. Gonzales Alt: Antonio Lopez		
Independent Cities Risk Management Authority (ICRMA)	Day	Sylvia Ballin Alt: Brian Saeki Sub Alt. Michael Okafor	Adoption of a new Resolution is required when Boardmembers are changed	
Independent Cities Finance Authority (ICFA)	Day	Sylvia Ballin Nick Kimball	Adoption of a new Resolution is required when Boardmembers are changed	
League of California Cities	1 <sup>st</sup> Thursday Evening	Joel Fajardo Alt: Sylvia Ballin		
San Fernando Valley Council of Governments (SFVCOG)	TBD	Joel Fajardo Alt: Jaime Soto		
Southern California Association of Governments (SCAG)	1 <sup>st</sup> Thursday Morning	Sylvia Ballin		
Transit Oriented Development Overlay Zone Project Development Ad Hoc Committee		Jaime Soto Sylvia Ballin		
Metropolitan Water District (MWD) of Southern California	Day	Sylvia Ballin		
Los Angeles County Metropolitan Transportation Authority (MTA) East San Fernando Valley Transit Corridor	Vary (as needed)	Antonio Lopez Alt: Robert C. Gonzales		
Los Angeles County Metropolitan Transportation Authority (MTA) San Fernando Valley Service Council	1 <sup>st</sup> Wednesday Evening	Antonio Lopez		
Greater Los Angeles County Vector Control District	2 <sup>nd</sup> Thursday Evening	Nina Herrera	Two Years – Through 01-2015 (City Council action 01-2013)	



#### CITY COUNCIL LIAISON ASSIGNMENTS 2015-2016 | PAGE 2 OF 2

COMMISSION/COMMITTEE	MEETING DAY	APPOINTEE(S)	NOTE
Cultural Arts Commission	Recruitment on hold per	City Council action on 4/6/2009	
Disaster Council	Quarterly (Feb, May, Aug, Nov) Morning	Chair: Joel Fajardo Vice-Chair: Sylvia Ballin	Must be Mayor and a Councilmember appointed by the Mayor (per City Code)
Education Commission	Quarterly (Feb, May, Aug, Nov) 6 pm	Joel Fajardo	
Parks, Wellness, and Recreation Commission	2 <sup>nd</sup> Tuesday	Robert C. Gonzales	
Planning and Preservation Commission	1 <sup>st</sup> Tuesday 7 pm	Antonio Lopez	
Transportation and Safety Commission	3 <sup>rd</sup> Wednesday 7 pm	(Vacant)	
Tree Commission	Quarterly (as needed)	Joel Fajardo	

# ATTACHMENT "B"

# CITY COUNCIL LIAISON ASSIGNMENTS – Detailed Descriptions

Page 1 of 3

Agency / Committee	Meet	Appointee	Purpose / Other Information
San Fernando City Chamber of Commerce	No set meeting day/time	Required (Councilmember)	То
San Fernando Downtown Mall Merchants	No set meeting day/time (as-needed to allow merchant participation)	Required (No)	To enhance and promote our downtown mall.  Stipend – No
City Selection Committee (Los Angeles County)	Night, 3 – 4 per year, at the call of Chair	Required (Mayor) Alt Required (Councilmember)	To appoint City representatives to such boards, commissions and agencies as may be required by law; i.e., LAFCO, SCAQMD, LACoMTA, LACo Hazardous Waste Management Advisory Committee; and to nominate for appointment of members to the California Coastal Commission. <a href="http://cityselection.lacounty.gov/">http://cityselection.lacounty.gov/</a> Stipend – No
Valley Economic Alliance	Day	Required (Mayor) Alt Required (No)	Private, non-profit economic development and marketing corporation that works with public and private stakeholders for the purpose of growing and sustaining the economic base of the SFV and improving the quality of life in the five-city region (Calabasas, Burbank, Glendale, LA and SF). <a href="http://www.thevalley.net/">http://www.thevalley.net/</a> Stipend – No
California High-Speed Rail Authority	Date/Time/Location Vary	Lead: (No, but in City's best interest) Alt Required (No) Staff Contact: Com Dev. Dir.	Responsible for planning, designing, building and operation of the first high-speed rail system in the nation. California high-speed rail will connect the mega-regions of the state, contribute to economic development and a cleaner environment, create jobs and preserve agricultural and protected lands. By 2029, the system will run from San Francisco to the Los Angeles basin in under three hours at speeds capable of over 200 miles per hour. The system will eventually extend to Sacramento and San Diego, totaling 800 miles with up to 24 stations. In addition, the Authority is working with regional partners to implement a state-wide rail modernization plan that will invest billions of dollars in local and regional rail lines to meet the state's 21st century transportation needs. City Council Ad Hoc Committee (Lopez/Gonzales) created on 10/21/13. <a href="http://www.hsr.ca.gov/">http://www.hsr.ca.gov/</a> Stipend – No
Independent Cities Association (ICA)	Night	Required (No) Alt Required (No)	ICA is a 501 (c)(3) nonprofit, public benefit corporation created in 1960. It is made up of 48 member cities in the Southern California area. The organization focuses on education, legislative advocacy, intergovernmental relationships and other major issues that transcend the boundaries of its member cities. It is governed by a 26 member Board of Directors elected by the member cities; maintains public/private partnerships with carefully selected public and private sector organizations to further interests of all concerned. http://icacities.org/
Independent Cities Risk Management (ICRMA)	Day, Usually occurs in Feb/ Apr/ Jun/ Aug/ Oct/ Dec	Required (Elected Councilmember) Alt Required (Elected Councilmember or Appointed Staff)	Pool of 22 cities that share costs of purchasing and funding excess insurance and risk management services. Participating cities share the risk per loss occurrence beyond the self-insured retention(SIR)  Adoption of a new Resolution is required when Boardmembers are changed or added <a href="http://www.icrma.org/">http://www.icrma.org/</a> Stipend – No
Independent Cities Finance Authority (ICFA)	Lunch meetings 4 times per year (alternate locations)	Required (Elected Councilmember) Alt Required (Staff Member)	ICFA is an unaffiliated joint powers authority that provides programs (that help address California's housing crisis) to local governments, nonprofits, and other agencies. ICFA also helps fund a variety of capital improvements for municipalities, schools, special districts, and Mello-Roos facilities, as well as projects impacting the economic development of a community.  Pool of 9 member cities (i.e., Baldwin Park, Compton, Hawthorne, Hermosa Beach, Huntington Park, Lynwood, South Gate, and San Fernando) and 55 associate member cities.  Adoption of a new Resolution is required when Boardmembers are changed or added <a href="http://www.icfauthority.org/">http://www.icfauthority.org/</a> Stipend - \$150 per meeting (Max of 4 mtgs per year (\$600 cap)

# CITY COUNCIL LIAISON ASSIGNMENTS – Detailed Descriptions

Page 2 of 3

Agency / Committee	Meet	Appointee	Purpose / Other Information
League of California Cities	No longer hold regular monthly	Required (Councilmember) Alt Required (No)	Recognized and respected as the leading advocate for the common interests of California's Cities; to restore and protect local control through education/advocacy in order to enhance the quality of life.
	meetings (evenings)	The regarded (110)	Stipend - No
San Fernando Valley Council of Governments (SFVCOG)	Usually 1x/month 10:00 am (Van Nuys)	Required (Councilmember) Alt Required (Councilmember) Staff Contact: Com. Dev. Dir.	To discuss and formulate representation and advocacy at the regional, state and federal levels regarding planning for land use, housing, transportation, environmental and other related issues impacting the SFV; would operate as a sub-regional COG within the SCAG region; will have an opportunity to access state and federal planning funds for regional planning and transportation programs through SCAG, which has the potential to directly benefit local planning efforts within City of SF and the other cities in the sub-region. <a href="http://www.sfvcog.org/">http://www.sfvcog.org/</a> Stipend – No
Southern California Association of Governments (SCAG)	Morning, 1 <sup>st</sup> Thurs. General Assembly meeting in May	Required (Selected by Mayor) Alt Required (Selected by Mayor)  During the year, city delegates and alts may or may not change. Names should be submitted prior to April.	Under the guidance of the Regional Council and in collaboration with partners, the mission is to facilitate a forum to develop and foster the realization of regional plans that improve the quality of life for So. Calif. Regional Council is comprised of 75 elected officials representing 187 cities, 6 counties, 4 County transportation commissions, and a tribal government representative within Southern California. Santa Clarita and San Fernando alternate every two years. SF will be on the SCAG Board in 2015 (per Lillian Harris-Neal) <a href="https://www.scag.ca.gov/Pages/default.aspx">https://www.scag.ca.gov/Pages/default.aspx</a> Stipend - \$120 per meeting & mileage reimbursement; Max. of 6 per month
Metropolitan Water District (MWD) of Southern California	Day, 3 official meeting dates per month, and other functions	Required (No, but in the City's best interest) Alt Required (Not allowed)	Sell high-quality water to member agencies and have a responsibility to meet current and future water needs in an environmentally and economically responsible way; in 1972, City paid millions to become a MWD member; Board members are often invited to present awards or attend receptions; 100% voluntary <a href="http://www.mwdh2o.com/">http://www.mwdh2o.com/</a>
			Stipend – No, but mileage reimb. and expenses
L.A. County Metropolitan Transportation Authority (MTA) East San Fernando	Day, Usually meets once per month at alternating city	Required (No, but in City's best interest) Alt Required (No)	12 cities make-up the Northern region within MTA service area; meetings include information on Regional Rail system, State and Federal updates, the call for projects and other transportation related issues. <a href="http://www.metro.net/projects/east-sfv/">http://www.metro.net/projects/east-sfv/</a>
Valley Transit Corridor	locations; time varies	Note: Public Works Director regularly attends	Stipend - No
MTA San Fernando Valley Service Council	Night, 1 <sup>st</sup> Wed. 6:30 – 8:30 pm Marvin Braude Constituent Center 6262 Van Nuys Blvd., Van Nuys	Appointee can be private citizen who is a regular transit user (per 3/15/12 Memo from Metro). Alt Required (No)  Note: Appointment process is expected to change if the SFVCOG is established, whereby the SFVCOG will	Responsible for studying and planning public transportation service to improve efficiency within Metro SFV; make recommendations to the MTA Board regarding service issues; work with transit planners and local authorities/transit operators to ensure coordination of service; hold public hearings to gain input on proposed changes. Not responsible for fare and pass structures, new project construction or Metro Rail.  Coordinate w/ Glendale to determine who can best represent the tri-cities (Burbank currently has a rep) <a href="http://www.metro.net/about/local-service-councils/sfv/">http://www.metro.net/about/local-service-councils/sfv/</a>
	vaninays	appoint members to the Council	Stipend - \$100 per mtg; max. of \$200 per month
Greater Los Angeles County Vector Control District (GLACVCD)	Night, 2 <sup>nd</sup> Thurs 7 pm District Headquarters 12545 Florence Ave Santa Fe Springs, CA 90670	Required (Must be a registered voter) Alt Required (Does not recognize)	Public health agency committed to providing vector control and disease abatement for 34 member cities and areas of LACo; appointed representative is one of 35 Trustees who make policy, determine the budget, and oversee the operations of the District. Per State Health and Safety Code, representatives must be appointed to serve a full 2 or 4 year terms or to fill an unexpired term; should not be appointed on a yearly basis; once appointed, will serve until the expiration of his/her term unless he/she resigns or is no longer a voter and resident within the respective county or city of the appointing body. SHSC 2022 (a – e); Subsections b requires that each person appointed by a city council to be a member of board of trustees shall be a voter in that city and a resident of that portion of the city that is within the district. <a href="https://www.glacvcd.org">www.glacvcd.org</a>
			Stipend - \$100 per month to cover travel expenses

# CITY COUNCIL LIAISON ASSIGNMENTS – Detailed Descriptions

Page 3 of 3

Agency / Com	mittee	Meet	Appointee	Purpose / Other Information
Valley Economic	Alliance	Day	Required (Mayor) Alt Required (No)	Private, non-profit economic development and marketing corporation that works with public and private stakeholders for the purpose of growing and sustaining the economic base of the SFV and improving the quality of life in the five-city region (Calabasas, Burbank, Glendale, LA and SF). <a href="http://www.thevalley.net/">http://www.thevalley.net/</a> Stipend - No

City Commissions	Meet	Appointee	Purpose / Other Information
Cultural Arts	On Hold	Recruitment on hold per City Council action on April 6, 2009	
Disaster Council	Quarterly (Feb, May, Aug, Nov) Mornings	*Chair (Mayor)  *Vice-Chair (Councilperson appointed by Mayor)  * Per City Code	
Education Commission	Quarterly (Feb, May, Aug, Nov) Last Tuesday, 6:00 pm		
Parks, Wellness, and Recreation	2 <sup>nd</sup> Tuesday 6:30 pm		
Planning and Preservation	1 <sup>st</sup> Tuesday 7:00 pm		
Transportation & Safety	3 <sup>rd</sup> Wednesday 7:00 pm		
Tree Commission	Quarterly (as needed).	*Chair (Councilmember) *Per City Code	

This Page
Intentionally
Left Blank



## AGENDA REPORT

To: Ma	ayor Joel Fajardo	o and Councilmemb	ers
--------	-------------------	-------------------	-----

From: Councilmember Jaime Soto

**Date:** April 6, 2015

**Subject:** Appointment to the Planning and Preservation Commission

#### **RECOMMENDATION:**

I recommend that Pilar Enriquez be appointed as my representative to the Planning and Preservation Commission.

#### **BUDGET IMPACT:**

None

#### **ATTACHMENT:**

A. Pilar Enriquez' Bio

#### **ATTACHMENT "A"**

# PILAR ENRIQUEZ BIO (2015 City Council Candidate Statement)

Occupation: Executive Administrative Assistant

I am not a politician; I am a resident of the city with a desire to dedicate my time, hard work, and loyalty to the people of San Fernando. I offer you an open mind and fresh outlook that is not influenced by political ties and favoritism. I would like to protect the future of our children, the preservation of downtown San Fernando and the cities historical landmarks. I am opposed to the over development of low income housing in such a small city. I believe we can create revenue for our city without sacrificing our history. I envision greater success for the small businesses and schools in San Fernando. I am a mother and college student and have been working twenty years as an Executive Administrative Assistant for community oriented non-profit organizations. With knowledge and experience in different aspects of finance, business administration, and community service, I know how to get things done. My family, like yours, has struggles as well as dreams for the future. We are hardworking individuals with a sincere passion to help people thrive. Together we can work to maintain the history and values of our city.