

*Committee Members:*

*Chair Robert C. Gonzales*

*Member Joel Fajardo*



## **SPECIAL MEETING NOTICE AND AGENDA**

### **EDUCATION, PARKS, ARTS, HEALTH, YOUTH AND AGING (EPAH) STANDING COMMITTEE**

**Wednesday, May 29, 2013 – 6:00 P.M.**

**Community Meeting Room  
117 Macneil Street  
San Fernando, CA 91340**

#### **CALL TO ORDER/ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **PUBLIC STATEMENTS**

There will be a three (3) minute limitation per each member of the audience who wishes to make comments in order to provide a full opportunity to every person who desires to address the Committee.

#### **COMMITTEE MATTERS (continued business)**

- I. 2013 Fourth of July Event Planning Update
- II. San Fernando Regional Pool Facility Update

#### **RECAP OF STANDING COMMITTEE DIRECTIVES**

#### **STAFF COMMUNICATION**

#### **ADJOURNMENT**

**NOTICE AND AGENDA OF A STANDING COMMITTEE SPECIAL MEETING –  
Education, Parks, Arts, Health, Youth and Aging (EPAH)  
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*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 48 hours prior to the special meeting.*

*Linda Bowden-Moreno, Recreation and Community Services Department  
Signed and Posted: Tuesday, May 28, 2013 (5:00 p.m.)*

*Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are available for public reviewing prior to a meeting in the City Clerk's Office.*

*Any disclosable public writings related to an open session item on a regular meeting agenda and distributed by the Standing Committee Board to at least a majority of the Board less than 72 hours prior to that meeting are available for public inspection at City Hall located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours.*

*In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk's Office at (818) 898-1204 at least 24 hours prior to the meeting.*