

Mayor Brenda Esqueda Mayor Pro Tem Antonio Lopez Councilmember Maribel De La Torre Councilmember Sylvia Ballin Councilmember Mario F. Hernández

City Administrator
Al Hernández

### SAN FERNANDO CITY COUNCIL

**AGENDA** 

JUNE 18, 2012 - 6:00 PM

COUNCIL CHAMBERS 117 Macneil Street San Fernando, CA 91340

### CALL TO ORDER/ROLL CALL

### **PLEDGE OF ALLEGIANCE**

Mayor Brenda Esqueda

### APPROVAL OF AGENDA

### PUBLIC STATEMENTS - WRITTEN/ORAL

There will be a three (3) minute limitation per each member of the audience who wishes to make comments in order to provide a full opportunity to every person who desires to address the City Council.

### **CONSENT CALENDAR**

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the City Council wishes to discuss any item, it should first be removed from the Consent Calendar.

### 1) APPROVAL OF MINUTES OF:

- a) MAY 21, 2012 REGULAR MEETING
- b) MAY 29, 2012 SPECIAL MEETING
- c) MAY 31, 2012 SPECIAL MEETING
- d) JUNE 7, 2012 SPECIAL MEETING

### 2) APPROVAL OF WARRANT REGISTER NO. 12-062

# 3) ADOPTION OF A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO CONTINUE OPERATIONS INTO FISCAL YEAR (FY) 2012-13 USING THE FY 2011-12 CITY BUDGET

Recommend that the City Council adopt a Resolution authorizing the City Administrator to continue with the City's operations beyond June 30, 2012 using the FY 2011-12 City Budget until such time that the City Council adopts the FY 2012-13 City Budget.

### 4) APPOINTMENT TO DISASTER COUNCIL

Recommend that the City Council approve the appointment of Christopher Cooper to the Disaster Council for a two-year term.

### 5) FINAL REPORT ON FY 2012-13 CITY PRIORITIES

Recommend that the City Council:

- a. Receive and file the list of priorities for FY 2012-13;
- b. Direct staff to develop the FY 2012-13 City budgets around the priorities; and
- c. Direct staff to provide a mid-year report on progress made to each of the priorities.

### **NEW BUSINESS**

### 6) CORRECTIVE ORDINANCE PERTAINING TO WATER UTILITY SERVICE CHARGES

Recommend that the City Council introduce for first reading, in title only, and waive further reading of "An Ordinance of the City of San Fernando Amending Division 3 of the Article III of Chapter 94 of the San Fernando City Code Relating to Water Utility Service Charges".

### 7) RESOLUTION ADOPTING A FEE SCHEDULE FOR SWIM LESSONS AND RECREATION SWIM

Recommend that the City Council adopt a Resolution amending the FY 2011-12 Fee Schedule for Swim Lessons and Recreation Swim.

### 8) EAST SAN FERNANDO VALLEY TRANSIT CORRIDOR PROJECT UPDATE



Recommend that the City Council review this report and provide direction to staff regarding the East San Fernando Valley Transit Corridor Project.

### 9) FY 2012-13 ACTION PLAN FOR COMMUNITY PRESERVATION DIVISION

Recommend that the City Council:

- a. Consider the FY 2012-13 Action Plan for the Community Preservation Division in conjunction with the reassignment of the Division to the Community Development Department, as outlined and summarized in the analysis in staff's report; and
- b. Provide direction to staff with respect to implementation of the measures proposed by staff.

### 10) POLICE DEPARTMENT'S JAIL DIVISION FOOD SERVICES

Recommend that the City Council adopt a Resolution approving an allocation of Police Department funds (not to exceed \$6,000) for commercial appliances which will be used to serve meals to the Police Department's inmate population.

### 11) LETTER OF SUPPORT FOR STATE ASSEMBLY BILL 1585 (PEREZ)

Recommend that the City Council authorize the Mayor to send a letter of support to State Assembly Member John A. Perez regarding his proposed Assembly Bill 1585 (Perez) in an effort to provide "clean up" legislation to Assembly Bill 1x 26, which resulted in the dissolution of the City Redevelopment Agency.

### **STUDY SESSION**

### 12) FY 2012-13 BUDGET STUDY SESSION NO. 2

Recommend that the City Council review, discuss, and provide staff with direction concerning the following Draft FY 2012-13 Budgets:

- a. General Fund
  - Finance (Division 190)
- b. Special Funds
  - 2 Supplemental Law Enforcement Services Fund (SLESF)
  - ii. 7 Proposition "A" Transit Development Fund
  - iii. 8 Proposition "C" Transit Development Fund
  - iv. 9 Proposition "C" Discretionary
  - v. 10 Grant Fund



- vi. 11 State Gas Tax Fund
- vii. 12 Measure "R"
- viii. 13 Traffic Safety Fund
- ix. 15 Local Transportation Fund (SB 325)
- x. 16 Air Quality Management District Fund (AQMD)
- xi. 18 Retirement Fund
- xii. 20 State Asset Seizure
- xiii. 21 Federal Asset Seizure
- xiv. 26 Community Development Block Grant (CDBG)
- xv. 27 Street Lighting
- xvi. 29 Parking and Maintenance Operations (M & O)
- xvii. 41 Equipment Replacement
- xviii. 50 Pavement Fund
- c. Enterprise Funds
  - i. 70 Water
  - ii. 72 Sewer
  - iii. 73 Refuse

### STANDING COMMITTEE UPDATES

- No. 1 Budget, Personnel and Finance (BPF)

  Chair Mario F. Hernández
- No. 2 Housing, Community & Economic Development and Parking (HCEP)

  Chair Maribel De La Torre
- No. 3 Natural Resources, Infrastructure, Water, Energy and Waste Management (NRIW) Chair Sylvia Ballin
- No. 4 Public Safety, Veteran Affairs, Technology and Transportation (PVTT) Chair Antonio Lopez
- No. 5 Education, Parks, Arts, Health and Aging (EPAH)

  Chair Brenda Esqueda

### GENERAL COUNCIL COMMENTS



### **STAFF COMMUNICATION**

### **CLOSED SESSION**

A) CONFERENCE WITH LABOR NEGOTIATOR

G.C. 54957.6

City Negotiator: City Administrator Al Hernandez

Employee Organizations: San Fernando Management Group (SEIU, Local 721)

San Fernando Public Employees' Association (SEIU, Local 721)

San Fernando Police Officers Association

San Fernando Police Officers Association Police Management Unit

San Fernando Police Civilian Association (SEIU, Local 721)

San Fernando Part-time Employees' Association (SEIU, Local 721)

### **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Elena G. Chávez, City Clerk Signed and Posted: June 14, 2012 (6:00 p.m.)

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site (<a href="www.sfcity.org">www.sfcity.org</a>). These are also available for public reviewing prior to a meeting in the City Clerk's Office. Any public writings distributed by the City Council to at least a majority of the Councilmembers regarding any item on this regular meeting agenda will also be made available at the City Clerk's Office at City Hall located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at <a href="www.sfcity.org">www.sfcity.org</a>. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk's Office at (818) 898-1204 at least 48 hours prior to the meeting.



# **San Fernando City Council**



### SAN FERNANDO CITY COUNCIL MINUTES

# MAY 21, 2012 – 6:00 P.M. REGULAR MEETING

City Hall Council Chambers 117 Macneil Street San Fernando, CA 91340

### CALL TO ORDER/ROLL CALL

Mayor Brenda Esqueda called the meeting to order at 6:07 p.m.

Present:

Council: Mayor Brenda Esqueda, Mayor Pro Tem Antonio Lopez (arrived at 6:20

p.m.), and Councilmembers Maribel De La Torre, Sylvia Ballin, and

Mario F. Hernández

Staff: City Administrator Al Hernández, City Attorney Maribel S. Medina, and

City Clerk Elena G. Chávez

### PLEDGE OF ALLEGIANCE

Mayor Esqueda

### **PRESENTATION**

The following presentations were made:

A) PUBLIC WORKS WEEK (MAY 20-27, 2012)

### **APPROVAL OF AGENDA**

Motion by Councilmember De La Torre, seconded by Councilmember Hernandez, to approve the agenda. By consensus, the motion carried.

### PUBLIC STATEMENTS – WRITTEN/ORAL

Doude Wysbeek (resident and former Councilmember/Mayor) read a letter from the Kaufman Legal Group (attorneys for the recall proponents), regarding "Illegal Speech Restrictions During the May 7, 2012, City Council Meeting." The letter addressed the public comment period of the

meeting in which speakers were interrupted and told that their comments were not within the subject matter jurisdiction of the City Council (the letter stated that the City Council and City Attorney must cease and desist from such Brown Act violations).

Julian Ruelas (resident): 1) said he was incredibly disturbed by what was going on; 2) said the City Council should provide leadership that allows every resident the freedom to speak their mind and not feel intimidated; and 3) is elated that residents of the City have stood up (the recall petitions were filed today).

City Atty. Medina interjected and said that political campaigning was not permitted during the public comment period.

Mr. Ruelas (continued) said: 4) that the City Council needs to do what's right and act responsible; and 4) he is blown away that we are talking about freedom of speech in a city council chambers, in the state of California, in the most fantastic nation on the planet.

Renato Lira (resident) said: 1) it was time that the three (Councilmembers) leave the City; 2) they brought in an expensive attorney; 3) residents are going to fight and will not accept corruption; 4) Councilmember De La Torre has been attacking him on Facebook and he can't wait until she is no longer here.

City Atty. Medina interjected by stating that public comments cannot be disruptive and must be focused on issues related to the City Council's business.

Robert Ortega (resident) began by addressing audience members and Mayor Esqueda reminded him (several times) that his comments should be directed to the City Council.

At this time, Mr. Ortega was escorted out of the Council Chambers.

### <u>RECESS (6:30 P.M.)</u>

At this time, Mayor Esqueda called for a brief recess.

### RECONVENE (6:35 P.M.)

Mayor Esqueda asked that everyone not be disruptive, there were lots of items on the agenda, and we would like to get to business.

Norma Virgen apologized for comments she made at a prior meeting and said Mayor Esqueda is a nice person and a good Mayor. Directing her comments to Councilmember De La Torre, Ms. Virgen said that if she really wanted to be disrespectful she would bring up "stuff" she knows.

Paul Luna (resident) expressed concerns about: 1) awarding the pool operations contract to Mission Ambulance; 2) the disregard for competitive bidding procedures and awarding contracts

to the preferred bidders; and 3) Mission Ambulance (nothing on their webpage that indicates pool staffing services) and are they actually San Fernando Fire and Rescue?

Samuel Beltran (resident): 1) told a story about George Putman and how he sued the Federal Government regarding First Amendment rights; and 2) asked if it was true that Alex Padilla let City Atty. Medina go?

Margie Carranza: 1) said that every meeting she has been to has been "unlawful assembly"; 2) talked about violation of rights and freedom to assemble; and 3) asked Mayor Esqueda to step down.

David Hernández talked about: 1) exercising one's rights without the fear of reprisal or intimidation; and 2) a story he read in the local paper and he asked for a transparent process to either dispel the story or take the appropriate action so it doesn't happen again.

Noelia Prado (resident) said that Police Officers and the City Inspector went into her home (saying they were looking for someone), took pictures, was fined, and she felt her rights were violated (Mayor Esqueda asked that she meet with Police Chief Gil Carrillo).

Alicia Cruz (resident) said she was not home when the Police Department went into her house and was citied for a garage conversion, a renter, and for having a chick.

Patty Lopez (resident): 1) said it was a "happy day" for all residents; 2) thanked Mayor Esqueda for listening; 3) said it was true how these residents were treated; 4) applauds those that will not vote in favor of agenda Item No. 9; and 5) for the record, "someone" has been intimidating her and she had to go to the Police Department.

Carolina Perez said: 1) it was disturbing what occurred at the last meeting; 2) it wasn't right for the City Attorney to say "you can't say this or that"; 3) it's not right that residents only have three minutes to speak but have to listen to Councilmembers for 40 minutes; 4) agreed it was a very "happy day" for the residents; and 5) thanked Mayor Esqueda.

### **CONSENT CALENDAR**

Motion by Councilmember De La Torre, seconded by Councilmember Ballin, to approve the Consent Calendar Items:

- 1) APPROVAL OF MINUTES OF MAY 7, 2012 REGULAR MEETING
- 2) APPROVAL OF WARRANT REGISTER NO. 12-052
- 3) FISCAL YEAR 2012-13 STREET LIGHTING ASSESSMENT DISTRICT APPROVAL OF ENGINEER'S REPORT AND SETTING A DATE FOR THE PUBLIC HEARING

4) AMENDMENT TO FACILITY USE AND TRANSPORTATION AGREEMENT WITH LOS ANGELES UNIFIED SCHOOL DISTRICT

By consensus, the motion carried.

### **PUBLIC HEARING**

5) APPROVAL OF MITIGATED NEGATIVE DECLARATION AND CONCEPTUAL DESIGN FOR LOPEZ ADOBE ANCILLARY BUILDING PROJECT

Assistant Planner Edgar Arroyo presented the staff report.

Mayor Esqueda declared the Public Hearing open and called for public testimony in favor.

Mayor Esqueda asked for public testimony against.

Doude Wysbeek (resident and former Councilmember/Mayor): 1) said he was involved with the Lopez Adobe in the 70's (the building was supposed to be restored to its family quality); 2) urged the City Council to not put restroom facilities in this historic monument (they would attract vagrants and will be difficult/expensive to maintain); and 3) asked that building and property be restored to its original form.

Julian Ruelas (resident): 1) said it is a historical monument and modernizing it for (what we think is) current day usage would rob it of its history; 2) is also concerned about the maintenance (if we currently can't take care of our parks, then how will we take care of this new building?).

Paul Luna (resident): 1) said this is the only building that is reflective of the old California heritage and it needs to be restored back to what it was 100+ years ago; and 2) agreed how are we going to maintain the restroom facilities?

There being no further comments, Mayor Esqueda, closed the public comment portion of the Hearing.

Assistant Planner Arroyo replied to the public's comments and questions from Councilmembers.

Motion by Councilmember De La Torre, seconded by Councilmember Hernandez, to:

a) Approve a Resolution adopting the Initial Study and Mitigated Negative Declaration, and approving the conceptual design for the Lopez Adobe Ancillary Building Project to allow for the construction of an ancillary building that includes public restrooms and storage/office room at the Casa de Lopez Adobe site pursuant to the City-approved Lopez Adobe Preservation Plan; and

b) Direct staff to submit the City-approved concept for the Lopez Adobe ancillary building to the California Cultural and Historical Endowment Board for their consideration and approval for project funding.

The motion carried with the following vote:

AYES: De La Torre, Hernández, Ballin, Esqueda – 4

NOES: Lopez – 1 ABSENT: None

### **CONTINUED BUSINESS**

6) RE-INTRODUCTION OF ORDINANCE FOR PRIMA FACIE SPEED LIMITS

Public Works Director Ron Ruiz presented the staff report. He stated that the Ordinance has to be re-introduced and suggested also adopting the \*Resolution.

Motion by Councilmember De La Torre, seconded by Councilmember Ballin, to:

- a) Re-introduce for first reading, in title only, and waive further reading of "An Ordinance of the City of San Fernando Amending Sections 90-941 and 90-942 of Chapter 90 of the City of San Fernando City Code (SFCC) Relating to Speed Limits"; and
- b) Adopt a \*Resolution of the City Council of the City of San Fernando Approving the Engineering and Traffic Study Report for Speed Limits, 2012 and, as Modified, the Prima Facie Speed Limits Recommended to be Established on the Highway Segments Included in the Engineering and Traffic Speed Survey Report for Speed Limits, 2012.

\*Note: This Resolution was previously adopted at the City Council meeting of May 7, 2012.

By consensus, the motion carried.

### **NEW BUSINESS**

7) APPROVAL OF SERVICE AGREEMENT WITH MISSION AMBULANCE FOR THE LIFEGUARD STAFFING SERVICES AT THE SAN FERNANDO REGIONAL POOL FACILITY

Recreation and Community Services Operations Manager Ismael Aguila presented the staff report.

Discussion ensued regarding various topics including: suspended corporation status (San Fernando Fire and Rescue), part-time employees (and if they work beyond 1,000 hour limit), wages, worker's comp costs, social security, liability insurance, and the need for a cost analysis.

Motion by Councilmember De La Torre, seconded by Councilmember Hernández, to:

- a) Approve a Service Agreement with Mission Ambulance to provide staffing services (including lifeguards, senior lifeguards, and pool attendants) for the San Fernando Regional Pool Facility; and
- b) Authorize the Mayor and the City Administrator to execute the Agreement.

The motion failed with the following vote:

AYES: De La Torre, Hernández – 2 NOES: Esqueda, Ballin, Lopez – 3

ABSENT: None

Mayor Esqueda would like to see cost comparisons (i.e., City vs. Mission Ambulance).

By consensus, Councilmembers agreed to agendize for the Special Meeting already scheduled for May 29, 2012.

### 8) PARK AVENUE PROJECT UPDATE

Public Works Director Ruiz gave the staff report. He and Assistant Planner Edgar Arroyo responded to questions from Mayor Pro Tem Lopez.

By consensus, the report was received and filed.

9) ADOPTION OF ORDINANCE ESTABLISHING RULES AND DECORUM FOR MEETINGS

City Attorney Medina gave the staff report and replied to questions from Councilmembers.

Discussion ensued regarding penalties and fines, whether other cities have similar ordinances, consequences for Councilmembers' behavior, and educating the City Council and the public regarding the Brown Act.

Motion by Councilmember De La Torre, seconded by Councilmember Hernández, to introduce for first reading, in title only, and waive further reading of "An Ordinance of the City Council of the City of San Fernando, California Amending the San Fernando Municipal Code by Adding a

New Division 3 – Rules of Decorum for Meetings to Chapter 2 and Amending Section 1-10 (General Penalty; Infraction)".

The motion carried with the following vote:

AYES: Hernández, De La Torre, Esqueda – 3

NOES: Ballin, Lopez – 2

ABSENT: None

### STANDING COMMITTEE UPDATES

No. 1 Budget, Personnel and Finance (BPF)

Councilmember Hernandez – they recently met regarding the preliminary budget and a joint study session will be scheduled in the near future.

No. 2 Housing, Community & Economic Development and Parking (HCEP)

Councilmember De La Torre – met regarding the winding down of the Redevelopment Agency (i.e., loans and properties) and said staff is waiting to hear back from State on what's going to get approved (or not).

No. 3 Natural Resources, Infrastructure, Water, Energy and Waste Management (NRIW)

Councilmember Ballin – (Mayor Pro Tem Lopez covered the topics under his update.)

No. 4 Public Safety, Veteran Affairs, Technology and Transportation (PVTT)

Mayor Pro Tem Lopez – reported that they met and discussed Safe Routes to School, and bike paths (will be discussed in the near future).

No. 5 Education, Parks, Arts, Health and Aging (EPAH)

Mayor Esqueda – no update.

### **GENERAL COUNCIL COMMENTS**

Councilmember Hernández: 1) acknowledged Public Works Week and personally thanked Public Works employees for their extraordinary work and the wonderful job they do; 2) also thanked staff members who participated in the American Cancer Society Relay for Life Paint Your Town Purple event; and 3) wished everyone a restful Memorial Day weekend.

Mayor Esqueda said she wanted to give City Atty. Medina an opportunity to comment on a statement made earlier by a public speaker.

City Atty. Medina stated that she has never been fired from any job and has not had the pleasure of working for Senator Alex Padilla (although he has been very supportive of her endeavors). She thanked Mayor Esqueda for the opportunity to clarify.

Mayor Esqueda: 1) stated that since all five Councilmembers could not attend the Town Hall meeting tomorrow, it would be rescheduled; 2) requested that City Council meetings be held at different locations; and 3) thanked staff for a great job during the recent bomb scare.

Councilmember Hernandez asked if staff could provide an update (at the next meeting) regarding the Pacoima Wash and funding sources/requirements.

### **STAFF COMMUNICATIONS**

City Administrator Hernández: 1) reported that interviews for a Labor Attorney are scheduled for May 31 and June 7, 2012; and 2) gave an update on the audit firm proposals.

Recreation and Community Services Operations Manager Aguila reported: 1) that staff is currently working with Subway for concession stand services; 2) on upcoming aquatics and water polo club classes; and 3) that the deadline is nearing for Fourth of July event fundraising.

Public Works Director Ruiz reported that there will be a workshop regarding Safe Routes to School at Gridley St. Elementary (another workshop will be scheduled for the south side of the City soon).

### RECESS TO CLOSED SESSION (9:30 P.M.)

By consensus, Councilmembers recessed to the following Closed Session, thereafter to adjourn.

A) CONFERENCE WITH LABOR NEGOTIATOR G.C. 54957.6

City Negotiator: City Administrator Al Hernandez

Employee Organizations: San Fernando Public Employee Association (SEIU Local 721)

San Fernando Part-time Employees' Association (SEIU, Local

721)

No reportable action. No motions.

I do hereby certify that the foregoing is a true and correct copy of the minutes of May 21, 2012 meeting as approved by the San Fernando City Council.

Elena G. Chávez City Clerk



# SAN FERNANDO CITY COUNCIL MINUTES

# MAY 29, 2012 – 6:00 P.M. SPECIAL MEETING

City Hall Council Chambers 117 Macneil Street San Fernando, CA 91340

### **CALL TO ORDER/ROLL CALL**

Mayor Brenda Esqueda called the meeting to order at 6:09 p.m.

Present:

Council: Mayor Brenda Esqueda, Councilmembers Maribel De La Torre, and

Mario F. Hernández

Staff: City Administrator Al Hernández, City Attorney Maribel S. Medina, and

City Clerk Elena G. Chávez

Absent: Mayor Pro Tem Antonio Lopez and Councilmember Sylvia Ballin (both

called in to staff to say they would be unable to attend)

### PLEDGE OF ALLEGIANCE

Mayor Esqueda

### **APPROVAL OF AGENDA**

Motion by Councilmember Hernández, seconded by Councilmember De La Torre, to approve the agenda. By consensus, the motion carried.

### **PUBLIC STATEMENTS**

None

SAN FERNANDO CITY COUNCIL SPECIAL MEETING MINUTES - May 29, 2012 Page 2

### **CONTINUED BUSINESS**

APPROVAL OF SERVICE AGREEMENT WITH MISSION AMBULANCE FOR 1) LIFEGUARD STAFFING SERVICES AT THE SAN FERNANDO REGIONAL POOL **FACILITY** 

Recreation and Community Services Operations Manager Ismael Aguila presented the staff report. Both he and City Atty. Medina replied to various questions from Councilmembers.

City Atty. Medina suggested additional minor modifications to the agreement (i.e., naming the City as an additional insured and requiring the insurance company to notify the City if the policy lapses or goes unpaid).

Recreation and Community Services Operations Manager Aguila also corrected an amount (under Section D, Terms and Conditions of Payment) to be \$243,268 to cover background checks and physicals.

Motion by Councilmember Hernández, seconded by Councilmember De La Torre, to:

- a. Approve a Service Agreement with Mission Ambulance to provide staffing services (including lifeguards, senior lifeguards, and pool attendants) for the San Fernando Regional Pool Facility, inclusive of the changes to the contract as noted by City Attorney Medina, and include language related to maintaining active corporate status; and
- b. Authorize the Mayor and City Administrator to execute the Agreement.

The motion carried with the following vote:

AYES: Hernández, De La Torre, Esqueda – 3

NOES: None

Ballin, Lopez – 2 ABSENT:

### ADJOURNMENT (6:30 P.M.)

By consensus, the meeting was adjourned.

I do hereby certify that the foregoing is a true and correct copy of the minutes of May 29, 2012 meeting as approved by the San Fernando City Council.

Elena G. Chávez

City Clerk

# SAN FERNANDO CITY COUNCIL MINUTES

# MAY 31, 2012 – 6:00 P.M. SPECIAL MEETING

City Hall Council Chambers 117 Macneil Street San Fernando, CA 91340

### CALL TO ORDER/ROLL CALL

Mayor Brenda Esqueda called the meeting to order at 6:02 p.m.

Present:

Council: Mayor Brenda Esqueda, Mayor Pro Tem Antonio Lopez, and

Councilmembers Maribel De La Torre, Sylvia Ballin, and Mario F.

Hernández

Staff: City Administrator Al Hernández, and Deputy City Clerk Julie M.

Fernandez

### PLEDGE OF ALLEGIANCE

Mayor Esqueda

### APPROVAL OF AGENDA

Motion by Councilmember De La Torre, seconded by Mayor Pro Tem Lopez, to approve the agenda. By consensus, the motion carried.

### PUBLIC STATEMENTS

None

### RECESS TO CLOSED SESSION (6:03 P.M.)

By consensus, Councilmembers recessed to the following Closed Session, thereafter to adjourn.

### SAN FERNANDO CITY COUNCIL SPECIAL MEETING MINUTES – May 31, 2012 Page 2

# A) PUBLIC EMPLOYEE APPOINTMENT G.C. 54957

Title: Labor and Employment Attorney

No reportable action. No motions.

I do hereby certify that the foregoing is a true and correct copy of the minutes of May 31, 2012 meeting as approved by the San Fernando City Council.

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Julie M. Fernandez Deputy City Clerk

# SAN FERNANDO CITY COUNCIL MINUTES

# JUNE 7, 2012 – 6:00 P.M. SPECIAL MEETING

City Hall Council Chambers 117 Macneil Street San Fernando, CA 91340

### CALL TO ORDER/ROLL CALL

Mayor Brenda Esqueda called the meeting to order at 6:16 p.m.

Present:

Council: Mayor Brenda Esqueda, Mayor Pro Tem Antonio Lopez, and

Councilmembers Maribel De La Torre, Sylvia Ballin, and Mario F.

Hernández

Staff: City Administrator Al Hernández, and City Clerk Elena G. Chávez

### PLEDGE OF ALLEGIANCE

Mayor Esqueda

### **APPROVAL OF AGENDA**

Motion by Councilmember De La Torre, seconded by Councilmember Hernandez, to approve the agenda. By consensus, the motion carried.

### **PUBLIC STATEMENTS**

None

### RECESS TO CLOSED SESSION (6:17 P.M.)

By consensus, Councilmembers recessed to the following Closed Session, thereafter to adjourn.

A) PUBLIC EMPLOYEE APPOINTMENT G.C. 54957

### SAN FERNANDO CITY COUNCIL SPECIAL MEETING MINUTES – June 7, 2012 Page 2

Title: Labor and Employment Attorney

Motion by Councilmember Ballin, seconded by Mayor Pro Tem Lopez, to hire Burke, Williams & Sorensen, LLP as the City's Labor Attorney. The motion failed with the following vote:

AYES: Ballin, Lopez – 2

NOES: Hernández, De La Torre, Esqueda – 3

Motion by Councilmember Hernández, seconded by Councilmember De La Torre, to hire Meyers Nave as the City's Labor Attorney. The motion carried with the following vote:

AYES: Hernández, De La Torre, Esqueda – 3

NOES: Ballin, Lopez – 2

I do hereby certify that the foregoing is a true and correct copy of the minutes of June 7, 2012 meeting as approved by the San Fernando City Council.

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Elena G. Chávez City Clerk

### FINANCE DEPARTMENT

### **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator/Deputy Finance Director

**DATE:** June 18, 2012

**SUBJECT:** Warrant Register

### **RECOMMENDATION:**

It is recommended that the City Council approve the attached Warrant Register.

### **BACKGROUND:**

For each City Council meeting the Finance Department prepares a Warrant Register for Council approval. The Register includes all recommended payments for the City and the Successor Agency to the San Fernando Redevelopment Agency. The Agency warrants are also reflected on the Agency Consent Calendar to reimburse the City for expenses included on the City's Register. Checks, other than handwritten checks, generally are not released until after the Council approves the Register. The exceptions are for early releases to avoid penalties and interest, excessive delays and in all other circumstances favorable to the City to do so. Handwritten checks are those payments required to be issued between Council meetings such as insurance premiums and tax deposits. Staff reviews requests for expenditures for budgetary approval and then prepares a Warrant Register for Council approval and or ratification. Items such as payroll withholding tax deposits do not require budget approval.

The Deputy Finance Director hereby certifies that all requests for expenditures have been signed by the department head, or designee, receiving the merchandise or services thereby stating that the items or services have been received and that the resulting expenditure is appropriate. The Deputy Finance Director hereby certifies that each warrant has been reviewed for completeness and that sufficient funds are available for payment of the warrant register.

### **ATTACHMENT:**

A. Warrant Register Resolution

### **RESOLUTION NO. 12-062**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO ALLOWING AND APPROVING FOR PAYMENT DEMANDS PRESENTED ON DEMAND/WARRANT REGISTER NO. 12-062

# THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

- 1. That the demands (EXHIBIT "A") as presented, having been duly audited, for completeness, are hereby allowed and approved for payment in the amounts as shown to designated payees and charged to the appropriate funds as indicated.
- 2. That the City Clerk shall certify to the adoption of this Resolution and deliver it to the City Treasurer.

**PASSED, APPROVED, AND ADOPTED** this 18<sup>th</sup> day of June, 2012.

| ATTEST:  | Brenda Esqueda, Mayor  |
|--|--|
| Elena G. Chávez, City Clerk  |  |
| STATE OF CALIFORNIA<br>COUNTY OF LOS ANGELES<br>CITY OF SAN FERNANDO | )<br>) ss<br>)   |
|  | at the foregoing Resolution was approved and adopted at a l held on the 18 <sup>th</sup> day of June, 2012, by the following vote to |
| AYES:  |  |
| NOES:  |  |
| ABSENT:  |  |
|  |  |
| Elena G. Chávez, City Clerk  |  |

| vchlist    |           | Voucher List         | Page: | 1 |
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| oucher  | Date      | Vendor                           |            | P0#              | Description/Account                                    | Amount             |
| 8395    | 6/18/2012 | 100048 ACCOUNTEMPS               | 35537749   |                  | TEMPORARY SERVICES W/E 05/11/12                        |                    |
|         |           |                                  |            |                  | 01-130-0000-4112                                       | 676.80             |
|         |           |                                  | 35582818   |                  | TEMPORARY SERVICES W/E 05/18/12                        |                    |
|         |           |                                  |            |                  | 01-130-0000-4112                                       | 1,123.20           |
|         |           |                                  |            |                  | Total :  | 1,800.00           |
| 8396    | 6/18/2012 | 100067 ADVANCE DIRECT MAIL       | 0612012    |                  | QUALITY REPORT 2011 - USE OF PERM                      |                    |
|         |           |                                  |            |                  | 70-381-0000-4430                                       | 2,061.18           |
|         |           |                                  |            |                  | Total :  | 2,061.18           |
| 98397   | 6/18/2012 | 100070 ADVANCED ELECTRONICS INC. | 0115602-IN |                  | TRACKERBALL MOUSE                                      |                    |
|         |           |                                  |            |                  | 01-222-0000-4300                                       | 377.75             |
|         |           |                                  |            |                  | Total :  | 377.75             |
| 98398   | 6/18/2012 | 100074 AEGIS COMPUTERS INC.      | 207842     |                  | COMP MAINT - 03/12 - 03/16 (54HRS)                     |                    |
|         |           |                                  |            |                  | 01-190-0241-4260                                       | 2.892.50           |
|         |           |                                  |            | 01-222-0000-4260 | 617.50   |                    |
|         |           |                                  | 207843     |                  | COMP MAINT - 03/19 - 03/24 (66.50HRS)                  |                    |
|         |           |                                  |            |                  | 01-190-0241-4260                                       | 2,957.50           |
|         |           |                                  |            |                  | 01-190-0420-4260                                       | 390.00             |
|         |           |                                  |            |                  | 01-222-0000-4260                                       | 715.00             |
|         |           |                                  |            |                  | 01-190-0381-4260                                       | 260.00             |
|         |           |                                  | 207844     |                  | COMP MAINT - 03/26 - 03/30 (56.50HRS)                  |                    |
|         |           |                                  |            |                  | 01-190-0241-4260                                       | 3,087.50           |
|         |           |                                  |            |                  | 01-190-0420-4260                                       | 32.50              |
|         |           |                                  |            |                  | 01-222-0000-4260                                       | 552.50             |
|         |           |                                  | 207845     |                  | WEB DESIGN/SUPPORT & WEBSITE SE                        |                    |
|         |           |                                  | 007040     |                  | 01-190-0241-4260                                       | 930.00             |
|         |           |                                  | 207846     |                  | WEB DESIGN/SUPPORT & WEBSITE SE                        | 000.00             |
|         |           |                                  | 007047     |                  | 01-190-0241-4260                                       | 930.00             |
|         |           |                                  | 207847     |                  | COMP MAINT - 04/02 - 04/05 (54.50)<br>01-190-0241-4260 | 2.892.50           |
|         |           |                                  |            |                  | 01-190-0241-4260<br>01-222-0000-4260                   | 2,892.50<br>650.00 |
|         |           |                                  |            |                  | 01-222-0000-4260<br>Total :                            | 16,907.50          |
|         |           |                                  |            |                  |  | .,                 |
| 98399   | 6/18/2012 | 100098 AIRGAS SAFETY             | 9005771341 |                  | SAFETY EQUIPMENT                                       |                    |

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| 98399       | 6/18/2012 | 100098 AIRGAS SAFETY   | (Continued) |     |                                  |          |
|             |           |  |             |     | 13-311-0000-4300                 | 297.5    |
|             |           |  |             |     | Total:                           | 297.5    |
| 98400       | 6/18/2012 | 100101 VERIZON WIRELESS-LA   | 270693253   |     | PLANNING CELL PHONES             |          |
|             |           |  |             |     | 01-140-0000-4220                 | 5.98     |
|             |           |  |             |     | 01-150-0000-4220                 | 72.10    |
|             |           |  | 561407019   |     | CITY YARD CELL PHONE & USB MODE  |          |
|             |           |  |             |     | 70-384-0000-4220                 | 59.0     |
|             |           |  |             |     | 01-390-0000-4220                 | 5.3      |
|             |           |  |             |     | 01-320-0000-4220                 | 5.39     |
|             |           |  |             |     | 72-360-0000-4220                 | 0.3      |
|             |           |  | 660629692   |     | VARIOUS CELL PHONES              | 0.0      |
|             |           |  | 000020002   |     | 01-106-0000-4220                 | 32.5     |
|             |           |  |             |     | 70-384-0000-4220                 | 23.6     |
|             |           |  | 870422920   |     | PD CELL PHONES AND MDT MODEMS    | 20.0     |
|             |           |  | 0.0.122020  |     | 01-222-0000-4220                 | 1.062.78 |
|             |           |  | 970459610   |     | VARIOUS CELL PHONES              | 1,002.11 |
|             |           |  | 010100010   |     | 01-310-0000-4220                 | 48.39    |
|             |           |  |             |     | 72-360-0000-4220                 | 31.2     |
|             |           |  |             |     | 01-105-0000-4220                 | 36.3     |
|             |           |  |             |     | 01-101-0113-4220                 | 79.5     |
|             |           |  |             |     | 01-101-0101-4220                 | 35.4     |
|             |           |  |             |     | 01-101-0111-4220                 | 7.3      |
|             |           |  |             |     | 01-101-0109-4220                 | 21.5     |
|             |           |  |             |     | Total:                           | 1,527.0  |
| 98401       | 6/18/2012 | 100165 AMERICAN WATER WORKS  | 15366       |     | PARTS FOR PRESSURE WASHER ON T   |          |
| 00.01       | 0/10/2012 | TOO TOO THIS THOSE | .0000       |     | 01-152-0000-4300                 | 1.079.8  |
|             |           |  |             |     | Total :                          |          |
|             |           |  |             |     |                                  | 1,079.8  |
| 98402       | 6/18/2012 | 100222 ARROYO BUILDING MATERIALS, INC  | 91160       |     | CONCRETE - 1010 HOLLISTER SIDEWA |          |
|             |           |  |             |     | 13-311-0000-4300                 | 160.98   |
|             |           |  | 91161       |     | CURB DRAIN REPAIR @ 1010 HOLLIST |          |
|             |           |  |             |     | 13-311-0000-4300                 | 28.0     |
|             |           |  | 91167       |     | CONCRETE - 1010 HOLLISTER SIDEWA |          |
|             |           |  |             |     | 13-311-0000-4300                 | 113.8    |

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| 98402   | 6/18/2012 | 100222 ARROYO BUILDING MATERIALS, INC  | (Continued)   |      |  |          |
|         |           |  | 91221         |      | CONCRETE - 1010 HOLLISTER SIDEWA                     |          |
|         |           |  |               |      | 13-311-0000-4300                                     | 160.98   |
|         |           |  | 91233         |      | CONCRETE - 1000 HOLLISTER SIDEW#<br>13-311-0000-4300 | 160.98   |
|         |           |  | 91243         |      | CONCRETE - 1000 HOLLISTER SIDEWA                     | 100.90   |
|         |           |  | 31243         |      | 13-311-0000-4300                                     | 97.88    |
|         |           |  | 91244         |      | CURB DRAIN REPAIR @ 1010 HOLLIST                     | 07.00    |
|         |           |  |               |      | 13-311-0000-4300                                     | 8.73     |
|         |           |  |               |      | Total :  | 731.48   |
| 98403   | 6/18/2012 | 100405 BONANZA CONCRETE, INC.  | 37649         |      | 1010 HOLLISTER SIDEWALK                              |          |
|         |           |  |               |      | 13-311-0000-4300                                     | 764.51   |
|         |           |  |               |      | Total :  | 764.51   |
| 98404   | 6/18/2012 | 100462 BYRD INDUSTRIAL ELECTRONICS   | 407-12        |      | SCALING FOR RES 3 & 4                                |          |
| 30404   | 0/10/2012 | 100402 BTND INDOSTRIAL ELECTRONICS   | 407-12        |      | 70-384-0000-4260                                     | 425.64   |
|         |           |  |               |      | Total:   | 425.64   |
| 98405   | 6/18/2012 | 100532 STATE OF CALIFORNIA, DEPARTMENT OF  | = 1114 907987 |      | EMPLOYEE SCREENING FINGERPRINT                       |          |
| 00100   | 0/10/2012 | TOUGHT OF GREEN GRANNING BEFORE THE GRANNING B | 001 007 007   |      | 01-106-0000-4270                                     | 32.00    |
|         |           |  |               |      | Total:   | 32.00    |
| 98406   | 6/18/2012 | 100735 COASTAL AIR   | 13764         |      | REPLACE 5 HP MOTOR FOR COOLER "                      |          |
|         |           |  |               |      | 01-430-0000-4330                                     | 1,185.00 |
|         |           |  |               |      | Total :  | 1,185.00 |
| 98407   | 6/18/2012 | 100747 COASTLINE EQUIPMENT   | 78673         |      | GASKET/O-RING - PW4384                               |          |
|         |           |  |               |      | 72-360-0000-4400                                     | 5.01     |
|         |           |  |               |      | Total :  | 5.01     |
| 98408   | 6/18/2012 | 100805 COOPER HARDWARE INC.  | 84721         |      | PAINT  |          |
| 50400   | 0/10/2012 | 100000 GGGI EKTIMADWAKE ING.   | 04721         |      | 13-311-0000-4300                                     | 10.85    |
|         |           |  | 84848         |      | MAT'LS TO REPAIR FENCE @ BIKEWAY                     | 10.00    |
|         |           |  |               |      | 01-390-0470-4300                                     | 18.37    |
|         |           |  | 84849         |      | MAINT SUPPLIES FOR REC PARK                          |          |
|         |           |  |               |      | 01-390-0410-4300                                     | 26.10    |

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| 98414  | 6/18/2012 | 101238 G.NEIL DIRECT MAIL, INC. | INV0520875 |      | POSTER GUARD 1 YEAR STATE/FED R |         |
|        |           |                                 |            |      | 01-106-0000-4430                | 59.99   |
|        |           |                                 | INV0520876 |      | POSTER GUARD 1 YEAR STATE/FED R |         |
|        |           |                                 |            |      | 01-106-0000-4430                | 59.99   |
|        |           |                                 | INV0520877 |      | POSTER GUARD 1 YEAR STATE/FED R |         |
|        |           |                                 |            |      | 01-106-0000-4430                | 59.9    |
|        |           |                                 | INV0520878 |      | POSTER GUARD 1 YEAR STATE/FED R |         |
|        |           |                                 |            |      | 01-106-0000-4430                | 59.9    |
|        |           |                                 |            |      | Total :                         | 239.9   |
| 8415   | 6/18/2012 | 101302 VERIZON                  | 8181811070 |      | POLICE PAGING                   |         |
| 5110   | 0/10/2012 | TOTOGE VERMEON                  | 0.0.0.0.0  |      | 01-222-0000-4220                | 44.7    |
|        |           |                                 | 8181811075 |      | CITY HALL PAGING                | 44.7    |
|        |           |                                 | 0.0.0.0.0  |      | 01-190-0000-4220                | 39.6    |
|        |           |                                 | 8181811114 |      | CITY YARD AUTO DIALER           |         |
|        |           |                                 |            |      | 70-384-0000-4220                | 48.7    |
|        |           |                                 | 8181811380 |      | MWD METER                       |         |
|        |           |                                 |            |      | 70-384-0000-4220                | 48.7    |
|        |           |                                 | 8181973209 |      | PARKS MAJOR PHONE LINES         |         |
|        |           |                                 |            |      | 01-420-0000-4220                | 1,363.2 |
|        |           |                                 | 8181973210 |      | PD MAJOR PHONE LINES            |         |
|        |           |                                 |            |      | 01-222-0000-4220                | 2,599.1 |
|        |           |                                 | 8181973211 |      | PHONE BILL                      |         |
|        |           |                                 |            |      | 01-190-0000-4220                | 2,140.6 |
|        |           |                                 | 8183612385 |      | MTA PHONE LINE                  |         |
|        |           |                                 |            |      | 07-440-0441-4220                | 77.1    |
|        |           |                                 |            |      | 01-190-0000-4220                | 38.5    |
|        |           |                                 | 8183616728 |      | ENGINEERING FAX LINE            |         |
|        |           |                                 |            |      | 01-310-0000-4220                | 20.2    |
|        |           |                                 | 8183655097 |      | PD NARCOTICS VAULT              |         |
|        |           |                                 |            |      | 01-222-0000-4220                | 25.8    |
|        |           |                                 | 8188371509 |      | ANIMAL CONTROL & PW PHONE LINE  |         |
|        |           |                                 |            |      | 01-190-0000-4220                | 44.2    |
|        |           |                                 | 8188377174 |      | PD SPECIAL PROBLEMS             |         |
|        |           |                                 | 0400004000 |      | 01-222-0000-4220                | 20.7    |
|        |           |                                 | 8188384969 |      | PD ALARM PANEL                  | 00.0    |
|        |           |                                 |            |      | 01-222-0000-4220                | 82.0    |

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| 98415       | 6/18/2012 | 101302 VERIZON                           | (Continued)  |      |  |          |
|             |           |  | 8188987373   |      | PD EMERGENCY   |          |
|             |           |  |              |      | 01-222-0000-4220                                     | 100.83   |
|             |           |  | 8188987385   |      | LP FAX LINE<br>01-420-0000-4220                      | 28.93    |
|             |           |  |              |      | Total :  | 6,723.50 |
| 98416       | 6/10/2012 | 101434 GUZMAN, JESUS ALBERTO             | MAY 2012     |      | MARIACHI MASTER APPRENTICE PRO                       |          |
| 90410       | 0/10/2012 | 101434 GUZIVIAN, JESUS ALBERTO           | WAT 2012     |      | 01-424-0000-4430                                     | 2,400.00 |
|             |           |  |              |      | Total :  | 2,400.00 |
| 98417       | 6/18/2012 | 101511 HINDERLITER DE LLAMAS & ASSOC.    | 0019380-IN   |      | CONTRACT SERVICES - SALES TAX 2N                     |          |
| 00111       | 0/10/2012 | TOTAL TIMBERENERS DE LE MINO A FIGURO.   | 0010000      |      | 01-130-0000-4270                                     | 900.00   |
|             |           |  |              |      | Total :  | 900.00   |
| 98418       | 6/18/2012 | 101512 HDL, COREN & CONE                 | 0018013-IN   |      | CONTTRACT SERVICE PROPERTY TAX                       |          |
|             |           |  |              |      | 01-130-0000-4270                                     | 625.00   |
|             |           |  | 0018022-IN   |      | CONTRACT SERVICE PROPERTY TAX                        |          |
|             |           |  |              |      | 98-190-0080-4270                                     | 625.00   |
|             |           |  |              |      | Total:   | 1,250.00 |
| 98419       | 6/18/2012 | 101528 THE HOME DEPOT CRC, ACCT#60353220 | 2490 1035321 |      | SUPPLIES FOR BIKEWAY MAINT                           |          |
|             |           |  |              |      | 01-390-0470-4300                                     | 29.34    |
|             |           |  | 1035323      |      | MAINT SUPPLIES FOR REC PARK                          | C4 0     |
|             |           |  | 302877       |      | 01-390-0410-4300<br>DEPOSIT FOR 2" TRASH PUMP RENTAI | 61.83    |
|             |           |  | 302011       |      | 01-430-0000-4300                                     | 100.00   |
|             |           |  | 302879       |      | CREDIT - TRASH PUMP RENTAL                           |          |
|             |           |  |              |      | 01-430-0000-4300                                     | -49.97   |
|             |           |  | 5088406      |      | MAT'LS FOR MAINT !@ CITY PARKING I                   |          |
|             |           |  |              |      | 13-311-0000-4300                                     | 50.97    |
|             |           |  | 8035813      |      | SHOWER PARTS<br>01-430-0000-4300                     | 104.50   |
|             |           |  |              |      | 01-430-0000-4300<br>Total :                          | 296.67   |
| 98420       | 6/18/2012 | 101599 IMAGE 2000 CORPORATION            | VN256221     |      | TOSHIBA 3510 CONTRACT BASE RATE                      |          |
|             | 5 S/E01E  |  |              |      | 01-190-0000-4320                                     | 736.59   |

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| 98420   |           | 101599 IMAGE 2000 CORPORATION       | (Continued)                             |                  | Description/Account              | Amoun     |
| 96420   | 0/10/2012 | 101599 IMAGE 2000 CORFORATION       | VN268401                                |                  | (2) TONER DISPENSERS             |           |
|         |           |                                     | *************************************** |                  | 01-190-0000-4300                 | 86.25     |
|         |           |                                     |   |                  | Total :                          | 822.84    |
| 98421   | 6/18/2012 | 101920 LIEBERT CASSIDY WHITMORE     | 050912                                  |                  | ERC WORKSHOP ON 05/09/12         |           |
|         |           |                                     |   |                  | 01-420-0000-4360                 | 70.0      |
|         |           |                                     | 150174                                  |                  | LEGAL SERVICES                   | 70.0      |
|         |           |                                     |   |                  | 01-110-0000-4270                 | 992.00    |
|         |           |                                     | 150175                                  |                  | LEGAL SERVICES                   |           |
|         |           |                                     |   |                  | 01-110-0000-4270                 | 471.00    |
|         |           |                                     | 150176                                  |                  | LEGAL SERVICES                   |           |
|         |           |                                     |   |                  | 01-110-1060-4270                 | 233.30    |
|         |           |                                     | 150177                                  |                  | LEGAL SERVICES                   |           |
|         |           |                                     |   |                  | 01-110-3375-4270                 | 24.50     |
|         |           |                                     | 150178                                  |                  | LEGAL SERVICES                   |           |
|         |           |                                     |   | 01-110-0000-4270 | 9.50                             |           |
|         |           |                                     | 150179                                  |                  | LEGAL SERVICES                   |           |
|         |           |                                     |   |                  | 01-110-0000-4270                 | 2,454.00  |
|         |           |                                     |   |                  | Total :                          | 4,254.30  |
| 98422   | 6/18/2012 | 101929 LINGO INDUSTRIAL ELECTRONICS | 31875                                   |                  | REPLACE DAMAGED SIGNAL @ FIRST   |           |
|         |           |                                     |   |                  | 13-371-0301-4300                 | 926.55    |
|         |           |                                     |   |                  | Total :                          | 926.5     |
| 98423   | 6/18/2012 | 101957 CITY OF LOS ANGELES          | SF120000009                             |                  | FIRE/AMBULANCE SERVICES FOR MAI  |           |
|         |           |                                     |   |                  | 01-500-0000-4260                 | 263,279.9 |
|         |           |                                     |   |                  | Total :                          | 263,279.9 |
| 98424   | 6/18/2012 | 101971 L.A. MUNICIPAL SERVICES      | 051112                                  |                  | ELECTRIC - 13665 FOOTHILL        |           |
|         |           |                                     |   |                  | 70-384-0000-4210                 | 64.05     |
|         |           |                                     | 051412                                  |                  | WATER - 13180 DRONFIELD          |           |
|         |           |                                     |   |                  | 70-384-0000-4210                 | 12,904.72 |
|         |           |                                     | 742182-315938                           |                  | SECURITY LIGHTING @ 13655 FOOTHI | ,         |
|         |           |                                     |   |                  | 70-384-0000-4210                 | 104.50    |
|         |           |                                     | 742182-315943                           |                  | SECURITY LIGHTING @ 12900 DRONFI |           |
|         |           |                                     |   |                  | 70-384-0000-4210                 | 334.25    |
|         |           |                                     |   |                  |                                  |           |

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| 98424                 | 6/18/2012 | 101971 101971 L.A. MUNICIPAL SERVICES | (Continued)                          |      |                                    | Total : | 13,407.52 |
| 98425                 | 6/18/2012 | 102069 POWER FORD                     | 165385                               |      | FAN MOTOR & CONTROLLER -           | PD4958  |           |
|                       |           |                                       |                                      |      | 01-320-0224-4400                   |         | 470.89    |
|                       |           |                                       |                                      |      | 01-1215                            |         | 62.08     |
|                       |           |                                       |                                      |      |                                    | Total:  | 532.97    |
| 98426                 | 6/18/2012 | 102160 MCMASTER CARR SUPPLY CO        | 26688117                             |      | WEDGE TOOLS                        |         |           |
|                       |           |                                       |                                      |      | 70-383-0000-4340                   |         | 52.54     |
|                       |           |                                       |                                      |      |                                    | Total:  | 52.54     |
| 98427                 | 6/18/2012 | 102226 MISSION LINEN & UNIFORM        | 340651117                            |      | LAUNDRY                            |         |           |
|                       |           |                                       |                                      |      | 01-225-0000-4350                   |         | 108.43    |
|                       |           |                                       | 340651762                            |      | LAUNDRY                            |         |           |
|                       |           |                                       | 040050705                            |      | 01-225-0000-4350                   |         | 190.38    |
|                       |           |                                       | 340652705                            |      | LAUNDRY<br>01-225-0000-4350        |         | 90.00     |
|                       |           |                                       | 340653370                            |      | LAUNDRY                            |         | 30.00     |
|                       |           |                                       | 0.00000.0                            |      | 01-225-0000-4350                   |         | 183.10    |
|                       |           |                                       |                                      |      |                                    | Total:  | 571.91    |
| 98428                 | 6/18/2012 | 102260 MOORE MEDICAL LLC              | 81845808 EI                          |      | MEDICATIONS                        |         |           |
|                       |           |                                       |                                      |      | 01-225-0000-4350                   |         | 196.86    |
|                       |           |                                       |                                      |      |                                    | Total:  | 196.86    |
| 98429                 | 6/18/2012 | 102271 MOST DEPENDABLE FOUNTAINS      | 25555                                |      | MAT'LS TO REPAIR PIONEER P.        | ARK DR  |           |
|                       |           |                                       |                                      |      | 01-390-0410-4300                   |         | 232.85    |
|                       |           |                                       |                                      |      |                                    | Total:  | 232.85    |
| 98430                 | 6/18/2012 | 102306 MWH LABORATORIES               | L0081727                             |      | WATER ANALYSIS                     |         |           |
|                       |           |                                       |                                      |      | 70-384-0000-4260                   |         | 139.60    |
|                       |           |                                       | L0085654                             |      | WATER ANALYSIS                     |         |           |
|                       |           |                                       |                                      |      | 70-384-0000-4260                   |         | 139.60    |
|                       |           |                                       | L0086255                             |      | WATER ANALYSIS<br>70-384-0000-4260 |         | 965.00    |
|                       |           |                                       | L0086395                             |      | WATER ANALYSIS                     |         | 905.00    |
|                       |           |                                       | 25300000                             |      | 70-384-0000-4260                   |         | 139.60    |
|                       |           |                                       | L0086523                             |      | WATER ANALYSIS                     |         |           |

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| 98430   | 6/18/2012 | 102306 MWH LABORATORIES         | (Continued) |      |                                   |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 24.00    |
|         |           |                                 | L0086528    |      | WATER ANALYSIS                    |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 139.60   |
|         |           |                                 | L0086909    |      | WATER ANALYSIS                    |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 139.60   |
|         |           |                                 | L0086927    |      | WATER ANALYSIS                    |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 139.60   |
|         |           |                                 | L0086993    |      | WATER ANALYSIS                    |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 164.00   |
|         |           |                                 | L0087007    |      | WATER ANALYSIS                    |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 139.60   |
|         |           |                                 | L0087749    |      | WATER ANALYSIS                    |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 164.00   |
|         |           |                                 | L0087750    |      | WATER ANALYSIS                    |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 139.60   |
|         |           |                                 | L0087751    |      | WATER ANALYSIS                    |          |
|         |           |                                 |             |      | 70-384-0000-4260                  | 139.60   |
|         |           |                                 |             |      | Total :                           | 2,573.40 |
| 98431   | 6/18/2012 | 102374 NEOPOST                  | 48677731    |      | RATE CHANGE PROTECTION PLAN FO    |          |
|         |           |                                 |             |      | 01-190-0000-4280                  | 205.54   |
|         |           |                                 | 48677735    |      | RATE CHANGE PROTECTION PLAN FO    |          |
|         |           |                                 |             |      | 01-190-0000-4280                  | 162.08   |
|         |           |                                 |             |      | Total:                            | 367.62   |
| 98432   | 6/18/2012 | 102403 NOW IMAGE PRINTING       | 1329        |      | #10 WINDOW ENVS W/ PERMITS AND #  |          |
| 00.02   | 0/10/2012 | 102100 11011 1111102 1 11111110 | 1020        |      | 70-382-0000-4300                  | 457.66   |
|         |           |                                 |             |      | 72-360-0000-4300                  | 457.66   |
|         |           |                                 |             |      | 73-350-0000-4300                  | 457.65   |
|         |           |                                 |             |      | Total:                            | 1,372.97 |
| 98433   | 6/18/2012 | 102432 OFFICE DEPOT             | 1464530888  |      | SUPPLIES CRAYONS, BOARD, ACTIVIT  |          |
| 00.00   | 0/10/2012 | 102402 011102 021 01            | 140400000   |      | 10-420-1371-4300                  | 62.98    |
|         |           |                                 | 1465623959  |      | SUPPLIES- TONER, DIVIDERS, BINDER | 02.50    |
|         |           |                                 | 1403023939  |      | 01-420-0000-4300                  | 190.62   |
|         |           |                                 | 1468238962  |      | DUSTERS TO CLEAN SMOKE DETECT(    | 150.02   |

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| 98433                 | 6/18/2012 | 102432 OFFICE DEPOT                   | (Continued)                         |      |   |          |
|                       |           |                                       |                                     |      | 01-390-0460-4300                                    | 21.73    |
|                       |           |                                       | 1473358371                          |      | SUPPLIES- DUSTER, CD-RW, TAPE                       |          |
|                       |           |                                       | 00001000001                         |      | 10-420-1371-4300                                    | 622.28   |
|                       |           |                                       | 609612268001                        |      | MONTHLY PLANNER, PAPER PADS, CO<br>01-371-0000-4300 | 100.00   |
|                       |           |                                       |                                     |      | 01-390-0000-4300                                    | 85.22    |
|                       |           |                                       | 610288567001                        |      | 5 TAB DIVIDERS, TONER, BINDER CLIP                  | 03.22    |
|                       |           |                                       | 0.020000.001                        |      | 01-310-0000-4300                                    | 198.06   |
|                       |           |                                       | 610288746001                        |      | DESK CALENDAR                                       |          |
|                       |           |                                       |                                     |      | 01-310-0000-4300                                    | 9.79     |
|                       |           |                                       | 610288747001                        |      | USB DRIVE   |          |
|                       |           |                                       |                                     |      | 01-310-0000-4300                                    | 34.25    |
|                       |           |                                       | 610843474001                        |      | AFTERSCHOOL PROG SUPPLIES                           |          |
|                       |           |                                       |                                     |      | 10-420-1371-4300                                    | 111.21   |
|                       |           |                                       | 611768571001                        |      | ASCEP OFFICE SUPPLIES                               |          |
|                       |           |                                       |                                     |      | 10-420-1371-4300                                    | 456.33   |
|                       |           |                                       |                                     |      | Total :   | 1,892.47 |
| 98434                 | 6/18/2012 | 102688 PROFESSIONAL PRINTING CENTERS  | 21222                               |      | CRIME VICTIM INFO BROCHURE                          |          |
|                       |           |                                       |                                     |      | 01-222-0000-4300                                    | 466.54   |
|                       |           |                                       |                                     |      | Total :   | 466.54   |
| 98435                 | 6/18/2012 | 102782 RAMIREZ, JOSE A.               | 050812                              |      | MUSIC FOR FATHER'S DAY DANCE ON                     |          |
|                       |           |                                       |                                     |      | 04-2380   | 950.00   |
|                       |           |                                       |                                     |      | Total :   | 950.00   |
| 98436                 | 6/18/2012 | 102930 ROYAL WHOLESALE ELECTRIC       | 8901-666021                         |      | SAFETLY FACE SHIELDS                                |          |
| 00.00                 | 0/10/2012 | 102000 110 112 11110220122 222011110  | 0001 000021                         |      | 29-335-0000-4300                                    | 239.01   |
|                       |           |                                       |                                     |      | Total :   |          |
| 00407                 | 0/40/0040 |                                       | =                                   |      |   |          |
| 98437                 | 6/18/2012 | 102958 S & S WORLDWIDE                | 7348380                             |      | AFTERSCHOOL PROGRAM ACTIVITY S                      |          |
|                       |           |                                       |                                     |      | 10-420-1371-4300                                    | 1,493.93 |
|                       |           |                                       |                                     |      | Total :   | 1,493.93 |
| 98438                 | 6/18/2012 | 102967 SCOTT FAZEKAS & ASSOCIATES INC | 15953                               |      | PLAN CHECK SERVICES - 774 N MACL                    |          |
|                       |           |                                       |                                     |      | 01-2698   | 692.03   |
|                       |           |                                       |                                     |      |   |          |

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| 98438          | 6/18/2012                      | 102967 SCOTT FAZEKAS & ASSOCIAT          | ES INC (Continued) |                                 | Total :  | 692.03           |
| 98439          | 6/18/2012                      | 103010 SAM'S CLUB DIRECT, #0402465855179 | 2885               |                                 | KITCHEN SUPPLIES: COFFEE MATE, C<br>01-222-0000-4300 | 113.35           |
|                |                                |  | 5318               |                                 | SUPPLIES FOR SENIOR EXPO<br>04-2346                  | 307.49           |
|                |                                |  |                    |                                 | 04-2340 Total :                                      | 420.84           |
| 98440          | 6/18/2012                      | 103029 SAN FERNANDO, CITY OF             | 11425 - 11485      |                                 | REIMBURSEMENT TO WORKERS COM                         |                  |
|                |                                |  |                    |                                 | 06-190-0000-4810                                     | 17,059.40        |
|                |                                |  |                    |                                 | Total :  | 17,059.40        |
| 98441          | 6/18/2012                      | 103038 SAN FERNANDO FLORIST              | 031285/1           |                                 | FLORAL ARRANGEMENT FOR FATHER'                       |                  |
|                |                                |  |                    |                                 | 04-2380  | 852.60           |
|                |                                |  |                    |                                 | Total :  | 852.60           |
| 8442 6/18/2012 | 12 103170 SIRCHIE FINGER PRINT | 0081147-IN                               |                    | FINGERPRINT COLLECTING SUPPLIES |  |                  |
|                |                                |  |                    |                                 | 01-222-0000-4300                                     | 151.45           |
|                |                                |  |                    |                                 | Total :  | 151.45           |
| 98443          | 6/18/2012                      | 103184 SMART & FINAL                     | 174496             |                                 | REFRESHMENTS FPR AARP DRIVER C                       |                  |
|                |                                |  |                    |                                 | 04-2346  | 6.48             |
|                |                                |  | .====              |                                 | 10-422-3750-4300                                     | 89.80            |
|                |                                |  | 176583             |                                 | SUPPLIES<br>72-360-0301-4300                         | 108.10           |
|                |                                |  | 176618             |                                 | SUPPLIES FOR SENIOR EXPO ON 05/2                     | 100.10           |
|                |                                |  |                    |                                 | 04-2346  | 176.17           |
|                |                                |  |                    |                                 | Total :  | 380.55           |
| 98444          | 6/18/2012                      | 103202 SOUTHERN CALIFORNIA EDISON CO.    | 051112             |                                 | ELECTRIC - TRUMAN/KITITRIDGE                         |                  |
|                |                                |  |                    |                                 | 01-341-0000-4210                                     | 21.86            |
|                |                                |  | 051212             |                                 | ELECTRIC - 60 JESSIE & 573 GLENOAK                   |                  |
|                |                                |  |                    |                                 | 70-384-0000-4210                                     | 596.20           |
|                |                                |  |                    |                                 | 01-390-0450-4210                                     | 447.25           |
|                |                                |  |                    |                                 | 70-381-0000-4210<br>72-360-0000-4210                 | 223.63<br>231.22 |
|                |                                |  |                    |                                 | 72-360-0000-4210<br>Total :                          | 1,520.16         |

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|          | GAS - 519 S BRAND                  |      | 051112                       | HE GAS COMPANY                | 012  | 98445 6/                 |
| 25.12    | 01-420-0000-4210                   |      |                              |                               |      |                          |
| 25.12    | Total:                             |      |                              |                               |      |                          |
|          | PROFESSIONAL SERVICES              |      | 756273                       | JNION BANK OF CALIFORNIA,N.A. | 012  | 98446 6/                 |
| 875.00   | 01-102-0000-4260                   |      |                              |                               |      |                          |
| 875.00   | Total :                            |      |                              |                               |      |                          |
|          | REIMBURSEMENT OF POSTAGE MACH      |      | 15122187                     | INITED STATES POSTAL SERVICE  | 012  | 98447 6/                 |
| 1,500.00 | 01-190-0000-4280                   |      |                              |                               |      |                          |
| 1,500.00 | Total :                            |      |                              |                               |      |                          |
|          | DMV RENEWAL PHYSICALS              |      | 103609                       | ALLEY OCCMED CENTER, INC.     | 012  | 98448 6/                 |
| 125.00   | 01-106-0000-4270                   |      |                              |                               |      |                          |
| 125.00   | Total:                             |      |                              |                               |      |                          |
|          | LEGAL SERVICES                     |      | 1376755                      | CARL WARREN & CO.             | 012  | 98449 6/                 |
| 300.00   | 06-190-0000-4800                   |      | 1010100                      | , i.e. i.i. ii.e.i i a oo.    |      | 0,000                    |
|          | LEGAL SERVICES                     |      | 1377703                      |                               |      |                          |
| 204.67   | 06-190-0000-4800                   |      |                              |                               |      |                          |
|          | LEGAL SERVICES                     |      | 1377704                      |                               |      |                          |
| 375.78   | 06-190-0000-4800<br>LEGAL SERVICES |      | 1377705                      |                               |      |                          |
| 191.88   | 06-190-0000-4800                   |      | 1377703                      |                               |      |                          |
|          | LEGAL SERVICES                     |      | 1377706                      |                               |      |                          |
| 140.71   | 06-190-0000-4800                   |      |                              |                               |      |                          |
|          | LEGAL SERVICES                     |      | 1377707                      |                               |      |                          |
| 198.28   | 06-190-0000-4800<br>LEGAL SERVICES |      | 1377708                      |                               |      |                          |
| 223.86   | 06-190-0000-4800                   |      | 1377700                      |                               |      |                          |
|          | LEGAL SERVICES                     |      | 1377709                      |                               |      |                          |
| 147.11   | 06-190-0000-4800                   |      |                              |                               |      |                          |
|          | LEGAL SERVICES                     |      | 1377710                      |                               |      |                          |
| 134.73   | 06-190-0000-4800<br>LEGAL SERVICES |      | 1377711                      |                               |      |                          |
| 128.34   | 06-190-0000-4800                   |      | 13///11                      |                               |      |                          |

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| 98449   | 6/18/2012 | 103619 103619 CARL WARREN & CO.       | (Continued)      |      | Total :                          | 2,045.36                 |
| 98450   | 6/18/2012 | 103620 WARREN, DALE                   | NONPO            |      | REIMB FOR (5) UNIFORM POCKETS SE |                          |
|         |           |                                       |                  |      | 72-360-0000-4310                 | 60.00                    |
|         |           |                                       |                  |      | Total :                          | 60.00                    |
| 8451    | 6/18/2012 | 103690 HDS WHITE CAP CONST SUPPLY     | 383095482        |      | LIFTING SLINGS FOR BACKHOE       |                          |
|         |           |                                       |                  |      | 13-311-0000-4300                 | 219.46                   |
|         |           |                                       |                  |      | Total:                           | 219.46                   |
| 8452    | 6/18/2012 | 103856 FLAGS USA INC.                 | 52388            |      | FLAGS                            |                          |
|         |           |                                       |                  |      | 01-390-0222-4300                 | 44.41                    |
|         |           |                                       |                  |      | 01-390-0310-4300                 | 44.41                    |
|         |           |                                       |                  |      | 01-390-0410-4300                 | 44.41                    |
|         |           |                                       |                  |      | 01-390-0460-4300                 | 44.42                    |
|         |           |                                       |                  |      | Total :                          | 177.65                   |
| 3453    | 6/18/2012 | 103903 TIME WARNER CABLE              | 8448200540010328 |      | CABLE - 05/12/12 TO 06/04/12     |                          |
|         |           |                                       |                  |      | 01-190-0000-4220                 | 58.49                    |
|         |           |                                       | 8448200540010518 |      | CABLE MONTHLY SERVICE CHARGE R   |                          |
|         |           |                                       |                  |      | 01-420-0000-4260<br>Total :      | 180.56<br><b>239.0</b> 5 |
|         |           |                                       |                  |      |                                  | 239.00                   |
| 3454    | 6/18/2012 | 887466 SIMON'S POWER EQUIPMENT, INC.  | 081700           |      | EQUIPMENT MAINT                  |                          |
|         |           |                                       |                  |      | 01-390-0410-4320                 | 27.61                    |
|         |           |                                       | 081757           |      | EQUIP MAINT                      |                          |
|         |           |                                       | 15710            |      | 01-390-0410-4320                 | 78.29                    |
|         |           |                                       | 15743            |      | EQUIP MAINT<br>01-390-0410-4320  | 45.00                    |
|         |           |                                       |                  |      | Total :                          | 150.90                   |
| 8455    | 6/18/2012 | 887533 BLODGETT BAYLOSIS ASSOC., INC. | 121086           |      | ENVIRONMENTAL CONSULTANT FOR L   |                          |
| 0.00    | 0/10/2012 | SOTOGO BEODOETT BATTEGOTO ACCOUNTAGE  | 121000           |      | 01-150-0000-4270                 | 3,750.00                 |
|         |           |                                       |                  |      | Total:                           | 3,750.00                 |
| 8456    | 6/18/2012 | 887848 HSBC BUSINESS SOLUTIONS        | 26087479         |      | PORTABLE GENERATOR               |                          |
|         |           |                                       |                  |      | 10-220-3695-4300                 | 2,545.80                 |
|         |           |                                       | 26209473         |      | LIGHTS FOR TRAILERS              |                          |

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| 98456                 | 6/18/2012                                   | 887848 HSBC BUSINESS SOLUTIONS       | (Continued)          |          | 01-1215 <b>Total</b> :  | 122.94<br><b>2,668.74</b>                    |
| 98457                 | 6/18/2012                                   | 887952 J. Z. LAWNMOWER SHOP          | 3606                 |          | EQUIP MAINT<br>01-390-0410-4320<br>Total :  | 16.53<br><b>16.53</b>                        |
| 98458                 | 6/18/2012                                   | 888179 DMR TEAM, INC.                | 053012               |          | BIILING #1 & FINAL DESIGN SURVEY F0<br>12-310-0000-4270<br>Total :  | 3,800.00<br><b>3,800.00</b>                  |
| 98459                 | 6/18/2012                                   | 888241 UNITED SITE SERVICES OF CAINC | 114-588401           |          | PORTABLE TOILET RENTAL @ LAYNE F<br>01-390-0410-4260 Total :  | 322.24<br><b>322.24</b>                      |
| 98460                 | 6/18/2012                                   | 888242 MCI                           | 7DI59672<br>7DK54968 |          | POOL FACILITY - PHONE LINES<br>01-430-0000-4220<br>MTA PHONE LINES<br>07-440-0441-4220<br>Total :   | 35.28<br>31.91<br><b>67.19</b>               |
| 98461                 | 6/18/2012                                   | 888356 ADVANCED AUTO REPAIR BODY &   | 1120<br>1121<br>1123 |          | INSTALL CONDENSER & RECHARGE A. 01-320-0224-4400 REPAIR & REPAINT VEHICLE DAMAGE 01-320-0224-4400 CLEAN A/C CORE; ADJUST SHIFT LEVE 72-360-0000-4400 Total: | 108.00<br>683.56<br>100.00<br><b>891.5</b> 6 |
| 98462                 | 6/18/2012                                   | 888390 WEST COAST ARBORISTS, INC.    | 79852-A              | 10925    | ANNUAL TREE SERVICES 01-346-0000-4260 Total:  | 4,575.00<br><b>4,575.00</b>                  |
| 98463                 | 6/18/2012                                   | 888408 RYAN SNYDER ASSOCIATES,LLC    | 043012               |          | SERVICE PROVIDED @MEETING #1 FC<br>01-310-0000-4270 Total :   | 500.00<br><b>500.00</b>                      |

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| 98464       | 6/18/2012 | 888455 LA PAZ MEXICAN RESTAURANT          | LA PAZ            |      | PARK AVE TRIP TO LA PAZ RESTAURAN<br>04-2382<br>Total :                 | 1,500.00<br><b>1,500.00</b> |  |
| 98465       | 6/18/2012 | 888531 BIG RED PLUMBING SUPPLY, INC.      | 70722             |      | MAT'LS TO REPAIR MEN'S RESTROOM<br>01-390-0410-4300<br>Total :          | 9.44<br><b>9.44</b>         |  |
| 98466       | 6/18/2012 | 888552 LAW OFFICES DAPEER, ROSENBLIT & LI | TVAK 5753         |      | LEGAL SERVICES<br>01-150-0000-4270<br>Total :                           | 423.05<br><b>423.05</b>     |  |
| 98467       | 6/18/2012 | 888556 KEY EQUIPMENT FINANCE              | 591214947-1206    |      | JUNE LEASE PAYMENT - TOSHIBA 5500<br>10-420-1371-4260<br><b>Total</b> : | 1,195.17<br><b>1,195.17</b> |  |
| 98468       | 6/18/2012 | 888615 WOOD AUTO SUPPLY INC               | 746738<br>763235  |      | TILE PATCH<br>01-430-0000-4300<br>SPARK PLUGS/AIR FILTER - PD4985       | 24.97                       |  |
|             |           |   | 764291            |      | 01-320-0224-4400<br>MIRROR GLUE - EL2073<br>01-320-0371-4400            | 36.51<br>11.39              |  |
|             |           |   | 765108            |      | BELTS<br>01-1215  | 50.00                       |  |
|             |           |   | 765307            |      | SMALL TOOLS<br>01-320-0000-4340<br>01-1215                              | 35.87<br>51.70              |  |
|             |           |   | 765337            |      | OIL CAP - CE0390<br>01-320-0152-4400                                    | 5.97                        |  |
|             |           |   | 766065            |      | GREASE GUN<br>01-430-0000-4300<br><b>Total</b> :                        | 20.10<br><b>236.51</b>      |  |
| 98469       | 6/18/2012 | 888646 HD SUPPLY WATER WORKS, LTD         | 4804678           |      | NITRATE SYSTEM MATERIALS<br>70-384-0000-4260                            | 313.29                      |  |
|             |           |   | 4808130           |      | STOCK SUPPLY<br>70-383-0301-4300  | 298.25                      |  |

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| 98469                 | 6/18/2012       | 888646 HD SUPPLY WATER WORK     | S, LTD (Continued)                  |   | Total :   | 611                   |
| 98470                 | 6/18/2012       | 888740 RIVERA INTERPRETING, INC | 703                                 |   | INTERPRETING SERVICES - COMMUNI<br>01-310-0000-4270<br>Total :                        | 350<br><b>350</b>     |
| 98471                 | 98471 6/18/2012 | 888800 BUSINESS CARD            | 050712<br>051812                    |   | FLIGHT TICKET TO ATTEND CCHE BOA<br>01-150-0000-4270<br>COMPUTER REPLACED - PERSONNEL | 181                   |
|                       |                 | 052212                          |                                     | 01-106-0000-4500<br>COMPUTER REPLACED - FINANCE<br>01-130-0000-4500                 | 631<br>610  |                       |
|                       |                 | 053012<br>053012                |                                     | COMPUTER REPLACED- REC & COMM<br>01-422-0000-4300<br>ASCEP FIELD TRIP - 176 TICKETS | 588   |                       |
|                       |                 |                                 | 053112                              |   | 10-420-1371-4300<br>MISC CHARGES<br>01-190-0000-4435                                  | 687<br>45             |
|                       |                 |                                 |                                     |   | Total:  | 2,744                 |
| 98472                 | 6/18/2012       | 888869 MUNITEMPS STAFFING       | 4069                                |   | TEMPORARY ADMINISTRATIVE ANALY! 70-382-0000-4112 Total :                              | 1,752<br><b>1,752</b> |
| 98473                 | 6/18/2012       | 888873 ROYAL FLUSH              | 1790                                |   | PORTABLE TOILET RENTAL @ 12900 D<br>70-384-0000-4260                                  | 133<br><b>133</b>     |
| 98474                 | 6/18/2012       | 889037 AT&T MOBILITY            | 875587443                           |   | MODEM FOR TRAFFIC SIGNS ON MACI<br>01-310-0000-4220                                   | 62<br><b>62</b>       |
| 98475                 | 6/18/2012       | 889118 LDI COLOR TOOLBOX        | 172429                              |   | COPIES AND PRINTERS<br>01-222-0000-4260   | 91                    |
|                       |                 |                                 | 172431                              |   | COPIES AND PRINTERS<br>01-222-0000-4260<br><b>Total</b> :                             | 217<br><b>308</b>     |

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| 98476           | 6/18/2012 | 889126 ORANGE LINE OIL CO., INC     | 0684707-IN          |      | OIL FOR FLEET                      |          |
|                 |           |                                     |                     |      | 01-1215                            | 930.73   |
|                 |           |                                     |                     |      | Total :                            | 930.73   |
| 98477           | 6/18/2012 | 889149 STAPLES BUSINESS ADVANTAGE   | 8021950268          |      | FILE FOLDERS, NOTEPADS, POST IT, E |          |
|                 |           |                                     |                     |      | 01-105-0000-4300                   | 72.77    |
|                 |           |                                     |                     |      | 01-115-0000-4300                   | 75.66    |
|                 |           |                                     |                     |      | 01-106-0000-4300                   | 16.76    |
|                 |           |                                     |                     |      | Total :                            | 165.19   |
| 98478 6/18/20   | 6/18/2012 | 889182 CIT TECHNOLOGY FIN SERV, INC | 21408219            |      | TOSHIBA ESTUDIO & RISO (REC PARK)  |          |
|                 |           |                                     |                     |      | 01-420-0000-4260                   | 1,114.77 |
|                 |           |                                     |                     |      | Total :                            | 1,114.77 |
| 98479           | 6/18/2012 | 889385 PAK, JEFFREY                 | REIMB.              |      | REIMBURSEMENT FOR REPAIR OF GL     |          |
|                 |           |                                     |                     |      | 01-222-0000-4300                   | 86.00    |
|                 |           |                                     |                     |      | Total :                            | 86.00    |
| 98480 6/18/2012 | 6/18/2012 | 889532 GILMORE, REVA A.             | 05/05/12 - 05/18/12 |      | FOOD SERVICE MANAGER               | 86.00    |
|                 |           |                                     |                     |      | 10-422-3750-4270                   | 559.00   |
|                 |           |                                     |                     |      | 10-422-3752-4270                   | 149.50   |
|                 |           |                                     |                     |      | Total :                            | 708.50   |
| 98481           | 6/18/2012 | 889533 MARTINEZ, ANITA              | 05/05/12 - 05/18/12 |      | ASSISTANT FOOD MANAGER             |          |
|                 |           |                                     |                     |      | 10-422-3750-4270                   | 177.00   |
|                 |           |                                     |                     |      | Total :                            | 177.00   |
| 98482           | 6/18/2012 | 889534 RAMIREZ, FRANCISCO           | 05/05/12 - 05/18/12 |      | HDM DRIVER                         |          |
|                 |           |                                     |                     |      | 10-422-3752-4270                   | 141.60   |
|                 |           |                                     |                     |      | 10-422-3752-4390                   | 41.60    |
|                 |           |                                     |                     |      | Total :                            | 183.20   |
| 98483           | 6/18/2012 | 889535 GOMEZ, GILBERT               | 05/05/12 - 05/18/12 |      | HDM DRIVER                         |          |
|                 |           |                                     |                     |      | 10-422-3752-4270                   | 106.20   |
|                 |           |                                     |                     |      | 10-422-3752-4390                   | 34.32    |
|                 |           |                                     |                     |      | Total :                            | 140.52   |
| 98484           | 6/18/2012 | 889602 RESPOND SYSTEMS              | 90982               |      | AED BATTERY AND PADS               |          |

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| 98484           | 6/18/2012                      | 889602 RESPOND SYSTEMS            | (Continued)         |                  |                                  |          |
|                 |                                |                                   |                     |                  | 01-430-0000-4300                 | 570.50   |
|                 |                                |                                   | 90984               |                  | SAFETY EQUIPMENT                 |          |
|                 |                                |                                   |                     |                  | 13-311-0000-4300                 | 1,016.17 |
|                 |                                |                                   |                     |                  | Total :                          | 1,586.67 |
| 98485           | 6/18/2012                      | 889680 JIMENEZ LOPEZ, JUAN MANUEL | MAY 2012            |                  | MARIACHI MASTER APPRENTICE PRO   |          |
|                 |                                |                                   |                     |                  | 10-424-3678-4260                 | 450.00   |
|                 |                                |                                   |                     |                  | Total :                          | 450.00   |
| 98486           | 6/18/2012                      | 889681 VILLALPANDO, MARIA         | 05/05/12 - 05/18/12 |                  | FOOD SERVICE WORKER              |          |
|                 |                                |                                   |                     |                  | 10-422-3750-4270                 | 221.25   |
|                 |                                |                                   |                     |                  | 10-422-3752-4270                 | 44.25    |
|                 |                                |                                   |                     |                  | Total :                          | 265.50   |
| 98487 6/18/2012 | 890010 TOTAL PRINTING SUPPLIES | 10849                             |                     | TONER            |                                  |          |
|                 |                                |                                   |                     | 01-115-0000-4300 | 70.69                            |          |
|                 |                                |                                   | 10855               |                  | YELLOW TONER CARTRIDGE           |          |
|                 |                                |                                   |                     |                  | 01-222-0000-4300                 | 65.25    |
|                 |                                |                                   |                     |                  | Total :                          | 135.94   |
| 98488           | 6/18/2012                      | 890100 MELENDEZ, SEBASTIAN        | 051812              |                  | DINNER FOR FATHER'S DAY DANCE 06 |          |
|                 |                                |                                   |                     |                  | 04-2380                          | 2,920.00 |
|                 |                                |                                   |                     |                  | Total :                          | 2,920.00 |
| 98489           | 6/18/2012                      | 890109 SUPERMEDIA LLC             | 490003218406        |                  | DOMAIN REGISTRATION & E-MAIL HOS |          |
|                 |                                |                                   |                     |                  | 01-190-0000-4220                 | 50.95    |
|                 |                                |                                   |                     |                  | Total :                          | 50.95    |
| 98490           | 6/18/2012                      | 890251 ALDERMAN & HILGERS, LLP    | 335                 |                  | LEGAL SERVICES                   |          |
|                 |                                | ,                                 |                     |                  | 06-190-0000-4800                 | 1,604.54 |
|                 |                                |                                   | 446                 |                  | LEGAL SERVICES                   | .,       |
|                 |                                |                                   |                     |                  | 01-110-0507-4270                 | 516.00   |
|                 |                                |                                   | 509                 |                  | LEGAL SERVICES                   |          |
|                 |                                |                                   |                     |                  | 06-190-0000-4800                 | 5,662.29 |
|                 |                                |                                   | 621                 |                  | LEGAL SERVICES                   |          |
|                 |                                |                                   |                     |                  | 01-110-0507-4270                 | 157.50   |
|                 |                                |                                   |                     |                  |                                  |          |
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| 98490                 | 6/18/2012    | 890251 ALDERMAN & HILGERS, LLP         | (Continued)                        |      |                                   |   |
|                       |              |  | 642                                |      | LEGAL SERVICES                    |   |
|                       |              |  |                                    |      | 01-110-3375-4270                  | 945.25                                  |
|                       |              |  | 643                                |      | LEGAL SERIVCES                    |   |
|                       |              |  |                                    |      | 06-190-0000-4800                  | 331.64                                  |
|                       |              |  | 646                                |      | LEGAL SERVICES                    |   |
|                       |              |  |                                    |      | 01-110-0507-4270                  | 1,596.00                                |
|                       |              |  |                                    |      | Total :                           | 10,813.22                               |
| 98491                 | 6/18/2012    | 890251 ALDERMAN & HILGERS, LLP         | 507                                |      | LEGAL SERVICES                    |   |
|                       |              |  |                                    |      | 06-190-0000-4800                  | 264.00                                  |
|                       |              |  | 514                                |      | LEGAL SERVICES                    |   |
|                       |              |  |                                    |      | 06-190-0000-4800                  | 306.25                                  |
|                       |              |  | 600                                |      | LEGAL SERVICES                    |   |
|                       |              |  |                                    |      | 06-190-0000-4800                  | 60.00                                   |
|                       |              |  | 644                                |      | LEGAL SERVICES                    |   |
|                       |              |  |                                    |      | 06-190-0000-4800                  | 639.55                                  |
|                       |              |  | 645                                |      | LEGAL SERVICES                    |   |
|                       |              |  |                                    |      | 01-110-1065-4270                  | 1,500.00                                |
|                       |              |  | 647                                |      | LEGAL SERVICES                    |   |
|                       |              |  |                                    |      | 06-190-0000-4800                  | 3,152.89                                |
|                       |              |  |                                    |      | Total :                           | 5,922.69                                |
| 98492                 | 6/18/2012    | 890264 BEE PROFESSIONALS               | 63959                              |      | ERADICATE BEES ON PARKWAY TREE    |   |
|                       |              |  |                                    |      | 01-346-0000-4260                  | 145.00                                  |
|                       |              |  |                                    |      | Total :                           | 145.00                                  |
| 98493                 | 6/18/2012    | 890362 RTB BUS LINE                    | 25331-B                            |      | TRANSPORTATION TO CA SCIENCE CE   |   |
|                       |              |  |                                    |      | 10-420-1371-4260                  | 1,362.00                                |
|                       |              |  |                                    |      | Total:                            | 1,362.00                                |
|                       |              |  |                                    |      |                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 98494                 | 6/18/2012    | 890390 RAINBOW FOOD PRODUCTS           | 5625                               |      | SHAVED ICE FOR SENIOR EXPO 05/25/ |   |
|                       |              |  |                                    |      | 04-2346                           | 406.25                                  |
|                       |              |  |                                    |      | Total :                           | 406.25                                  |
| 98495                 | 6/18/2012    | 890404 SAN FERNANDO FIRE & RESCUE INC  | 27                                 |      | POOL PERSONNEL SERVICES W/E 05/3  |   |
| 100                   | 5, 15, 25 IZ | 2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | <del>=</del> :                     |      | 01-430-0000-4260                  | 5,408.25                                |
|                       |              |  |                                    |      | 3. 400 0000 4200                  | 0,400.20                                |
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| 98495                 | 6/18/2012 | 890404 SAN FERNANDO FIRE & RE         | SCUE INC (Continued)                         | )   | Total :   | 5,408.25   |
| 98496                 | 6/18/2012 | 890536 PRUDENTIAL OVERALL SUPPLY      | 71004166<br>71004248<br>71004249<br>71004250 | 10924<br>10924<br>10924<br>10924<br>10924<br>10924<br>10924<br>10924<br>10924 | FY '12 PUBLIC WORKS UNIFORM PURC<br>01-311-0000-4310<br>01-341-0000-4310<br>01-390-0410-4310<br>70-383-0000-4310<br>70-384-0000-4310<br>73-350-0000-4310<br>73-350-0000-4310<br>FY '12 PUBLIC WORKS UNIFORM PURC<br>01-346-0000-4310<br>FY '12 PUBLIC WORKS UNIFORM PURC<br>01-320-0000-4310<br>UNIFORM FOR PART-TIMERS<br>01-152-0000-4310 | 160.00<br>112.41<br>256.00<br>1,824.00<br>1,216.00<br>1,344.00<br>1,880.00<br>140.83<br>366.18 |
| 98497                 | 6/18/2012 | 890553 SMART SOURCE OF CALIFORNIA LLC | 1258616                                      |   | Total:  AP AND PAYROLL CHECK STOCKS 01-130-0000-4300  Total:  | 2,096.45<br>2,096.45   |
| 98498                 | 6/18/2012 | 890584 POWERLINE BATTERY SPECIALIST   | 1484   |   | BATTERIES FOR FLEET 01-1215 Total:  | 731.92<br><b>731.92</b>  |
| 98499                 | 6/18/2012 | 890589 ALCOCER, ARACELY               | MAY 2012                                     |   | ZUMBA INSTRUCTOR<br>17-420-1337-4260<br><b>Total</b> :  | 570.00<br><b>570.00</b>  |
| 98500                 | 6/18/2012 | 890598 ALVARADO, VIRGINIA             | MAY 2012                                     |   | BODY SCULPT INSTRUCTOR<br>17-420-1337-4260 Total :  | 120.00<br><b>120.00</b>  |
| 98501                 | 6/18/2012 | 890745 ARROYO, ROSAURA                | 62-3012-01                                   |   | WATER ACCT REFUND - 514 FERMOOF<br>70-2010  | 4.02   |

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| 98501   | 6/18/2012 |                              | (Continued) | 10#  | Total :   | 4.0                      |
| 98502   | 6/18/2012 | 890746 BULUX, CARLOS         | 54-1532-04  |      | WATER ACCT REFUND - 1214 WARREN<br>70-2010 Total :      | 77.10<br><b>77.1</b> 0   |
| 98503   | 6/18/2012 | 890747 CASTILLO, PATRICIA C. | 43-3290-01  |      | WATER ACCT REFUND - 225 FERMOOF<br>70-2010 Total :      | 46.10<br><b>46.1</b> 0   |
| 98504   | 6/18/2012 | 890748 MERC FINANCIAL LP     | 37-1045-01  |      | WATER ACCT REFUND - 631 O'MELVEN<br>70-2010 Total :     | 55.98<br><b>55.9</b> 8   |
| 98505   | 6/18/2012 | 890749 SANTIBANEZ, XIUTLETH  | 37-1555-03  |      | WATER ACCT REFUND - 633 GRIFFITH<br>70-2010 Total :     | 4.84<br><b>4.8</b> 4     |
| 98506   | 6/18/2012 | 890750 SINGH, JASPAL         | 37-0865-04  |      | WATER ACCT REFUND - 619 WOODWC<br>70-2010 Total :       | 6.88<br><b>6.8</b> 8     |
| 98507   | 6/18/2012 | 890751 JUAREZ, MANUEL G.     | 37-2050-00  |      | WATER ACCT REFUND - 752 S BRAND<br>70-2010<br>Total :   | 29.0°<br><b>29.0</b> °   |
| 98508   | 6/18/2012 | 890752 COSTELLO, BILL        | 39-1345-12  |      | WATER ACCT REFUND - 1335 KEWEN<br>70-2010 Total :       | 33.77<br><b>33.7</b> 7   |
| 98509   | 6/18/2012 | 890753 GONZALES, ESMERADA    | 39-1505-01  |      | WATER ACCT REFUND - 512 KALISHER<br>70-2010<br>Total :  | 43.00<br><b>43.0</b> 0   |
| 98510   | 6/18/2012 | 890754 PEAK CAPITAL GROUP    | 39-2105-07  |      | WATER ACCT REFUND - 1143 GRIFFITH<br>70-2010<br>Total : | 108.46<br><b>108.4</b> 6 |

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| 98511       | 6/18/2012 | 890755 ANDERSON, CAROL    | 52-1010-03 |      | WATER ACCT REFUND - 1915 PHILLIPF<br>70-2010 Total :          | 452.8<br><b>452.8</b> |
| 98512       | 6/18/2012 | 890756 LEGACY EFFECTS INC | 31-0065-10 |      | WATER ACCT REFUND - 255 PARKSIDE<br>70-2010 Total :           | 52.7<br><b>52.7</b>   |
| 98513       | 6/18/2012 | 890757 PURITAN BAKERY     | 31-0105-07 |      | WATER ACCT REFUND - 515 FOURTH<br>70-2010 Total :             | 158.6<br><b>158.6</b> |
| 98514       | 6/18/2012 | 890758 COLE, PAM          | 31-0115-06 |      | WATER ACCT REFUND - 535 FOURTH 70-2010 Total :                | 57.3<br><b>57.3</b>   |
| 98515       | 6/18/2012 | 890759 SCHOOLS PUC        | 35-1945-04 |      | WATER ACCT REFUND - 1441 CELIS<br>70-2010 Total :             | 146.4<br><b>146.4</b> |
| 98516       | 6/18/2012 | 890760 CARRILLO. ALICE    | 39-1735-01 |      | WATER ACCT REFUND - 603 MISSION<br>70-2010 Total :            | 53.5<br><b>53.5</b>   |
| 98517       | 6/18/2012 | 890761 JOE'S AUTO REPAIR  | 43-2850-01 |      | WATER ACCT REFUND - 1531 FIRST<br>70-2010<br>Total :          | 15.7<br><b>15.7</b>   |
| 98518       | 6/18/2012 | 890762 BARMAZEL, HOWARD   | 56-1262-00 |      | WATER ACCT REFUND - 415 PARK<br>70-2010<br>Total :            | 29.0<br><b>29.0</b>   |
| 98519       | 6/18/2012 | 890763 SANCHEZ, ED        | 58-2398-03 |      | WATER ACCT REFUND - 636 ORANGE (<br>70-2010<br><b>Total</b> : | 27.0<br><b>27.0</b>   |
| 98520       | 6/18/2012 | 890764 ANGULO, ROSA       | 39-1785-07 |      | WATER ACCT REFUND - 1137 KEWEN<br>70-2010                     | 12.9                  |

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| 520             | 6/18/2012 | 890764 ANGULO, ROSA            | (Continued)                         |                  | Tota   | :     | 12.9                     |
| 521             | 6/18/2012 | 890765 ARRIAGA, GLORIA         | 60-3360-12                          |                  | WATER ACCT REFUND - 906 DE FOE<br>70-2010          |       | 57.3                     |
|                 |           |                                |                                     |                  | Tota   | :     | 57.3                     |
| 522             | 6/18/2012 | 890766 DAVIS, JAMES            | 54-1362-10                          |                  | WATER ACCT REFUND - 1412 WARRE<br>70-2010          |       | 48.43                    |
|                 |           |                                |                                     |                  | Tota   | :     | 48.4                     |
| 523             | 6/18/2012 | 890767 DAVIS, JAMES            | 60-1856-10                          |                  | WATER ACCT REFUND<br>70-2010<br>Tota               | ı:    | 51.98<br><b>51.9</b> 8   |
| 524             | 6/18/2012 | 890768 A-TEAM REALTY           | 58-1168-04                          |                  | WATER ACCT REFUND - 705 HARPS                      |       |                          |
| ) <u>_</u>      | 0/10/2012 | SSO OF A LEAW NEARLY           | 00-1100-04                          |                  | 70-2010  |       | 45.46                    |
|                 |           |                                |                                     |                  | Tota   | :     | 45.46                    |
| 525             | 6/18/2012 | 890769 PWP PRODUCTIONS         | 0033                                |                  | DRIVER SIDE GRAPHICS - PD3029<br>01-320-0225-4400  |       | 175.00                   |
|                 |           |                                |                                     |                  | Tota   | :     | 175.00                   |
| 526             | 6/18/2012 | 890770 ELECTRICAL WHOLESALE    | 9886                                |                  | PIPE FOR MECH CANOPY LOCATED (<br>01-390-0450-4300 | 0     | 107.66                   |
|                 |           |                                |                                     |                  | Tota   | :     | 107.66                   |
| 527             | 6/18/2012 | 890771 TORRES, CAROLINA        | MAY 2012                            | ZUMBA INSTRUCTOR |  |       |                          |
|                 |           |                                |                                     |                  | 17-420-1337-4260<br><b>Tota</b>                    | 1:    | 150.00<br><b>150.0</b> 0 |
| 528             | 6/18/2012 | 890772 GACHUZO, ELIDA          | MAY 2012                            |                  | MARIACHI MASTER APPRENTICE PRO                     | )·    |                          |
|                 |           |                                |                                     |                  | 01-424-0000-4430                                   |       | 217.50                   |
|                 |           |                                |                                     |                  | Tota   |       | 217.50                   |
| 529             | 6/18/2012 | 890773 CORZO MARROQUIN, RUDY E | 052312                              |                  | LIVE ENTERTAINMENT FOR FATHER'S<br>04-2380         | i     | 400.00                   |
|                 |           |                                |                                     |                  | Tota   | :     | 400.00                   |

| vchlist<br>06/11/2012 | 3:38:46PI   | 1                         | Voucher L<br>CITY OF SAN FER |      |   | Page: | 24                    |
|-----------------------|-------------|---------------------------|------------------------------|------|---|-------|-----------------------|
| Bank code :           | bank        |                           |                              |      |   |       |                       |
| Voucher               | Date        | Vendor                    | Invoice                      | PO # | Description/Account                                 |       | Amount                |
| 98530                 | 6/18/2012   | 890774 GONZALEZ, VIRGINIA | 279241                       |      | REFUND - CANCELLATION TRIP TO PA<br>04-2380 Total : |       | 80.00<br><b>80.00</b> |
| 136                   | Vouchers fo | r bank code : bank        |                              |      | Bank total :  | 50    | 03,675.13             |
| 136                   | Vouchers in | this report               |                              |      | Total vouchers :                                    | 50    | 03.675.13             |

Voucher Registers are not final until approved by Council.

### **HANDWRITTEN CHECKS**

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| Bank code : | bank     |                                       |                  |      |   |   |
|-------------|----------|---------------------------------------|------------------|------|---|---|
| Voucher     | Date     | Vendor                                | Invoice          | PO # | Description/Account   | Amour                                       |
| 98091       | 5/1/2012 | 102519 P.E.R.S.                       | DEMAND           |      | HEALTH INSURANCE BENEFITS-MAY 2<br>01-1160<br>Total :                     | 204,139.4<br><b>204,139.4</b>               |
| 98092       | 5/1/2012 | 887627 STANDARD INSURANCE             | DEMAND           |      | LIFE INSURANCE BENEFITS-MAY 2012<br>01-1160 Total :                       | 3,315.2<br><b>3,315.2</b>                   |
| 98093       | 5/1/2012 | 103596 CALIFORNIA VISION SERVICE PLAN | DEMAND           |      | OPTICAL INSURANCE BENEFITS-MAY:<br>01-1160<br>Total:                      | 2,620.3<br><b>2,620.3</b>                   |
| 98094       | 5/1/2012 | 100943 DELTA INDEMNITY                | DEMAND           |      | DENTAL INSURANCE BENEFITS-MAY 2<br>01-1160<br>Total :                     | 13,078.6<br><b>13,078.6</b>                 |
| 98095       | 5/3/2012 | 101822 LADWP                          | PROJ NO.252076   |      | 13180 DRONFIELD - EXPEDITE SERVIC<br>70-384-0857-4600<br>Total :          | 3,596.0<br>3,596.0                          |
| 98096       | 5/3/2012 | 101822 LADWP                          | PRJO NO. P251889 |      | 12900 DRONFIELD - EXPEDITE TRANSI<br>70-384-0857-4600<br>Total :          | 2,312.0<br><b>2,312.0</b>                   |
| 98097       | 5/3/2012 | 101987 LOS ANGELES COUNTY CLERK       | SAFE ROUTES      |      | NOTICE OF EXEMPTION FOR SAFE RC<br>01-310-0000-4270<br>Total :            | 75.0<br><b>75.0</b>                         |
| 98098       | 5/9/2012 | 100940 DELTA CARE USA                 | DEMAND           |      | DENTAL INSURANCE BENEFITS-MAY 2<br>01-1160<br>Total :                     | 469.9<br><b>469.9</b>                       |
| 98099       | 5/9/2012 | 103648 CITY OF SAN FERNANDO           | PR 5-11-12       |      | REIMBURSEMENT FOR PAYROLL W/E<br>01-1003<br>07-1003<br>08-1003<br>10-1003 | 362,862.4<br>2,969.5<br>7,276.9<br>38,162.6 |

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| Bank code : | bank        |                                      |             |      |                                  |              |
|-------------|-------------|--------------------------------------|-------------|------|----------------------------------|--------------|
| Voucher     | Date        | Vendor                               | Invoice     | PO # | Description/Account              | Amount       |
| 98099       | 5/9/2012    | 103648 CITY OF SAN FERNANDO          | (Continued) |      |                                  |              |
|             |             |                                      |             |      | 17-1003                          | 1,072.62     |
|             |             |                                      |             |      | 27-1003                          | 4,914.39     |
|             |             |                                      |             |      | 29-1003                          | 4,102.32     |
|             |             |                                      |             |      | 50-1003                          | 6,455.19     |
|             |             |                                      |             |      | 70-1003                          | 46,882.10    |
|             |             |                                      |             |      | 72-1003                          | 19,797.43    |
|             |             |                                      |             |      | 98-1003                          | 11,794.35    |
|             |             |                                      |             |      | Total :                          | 506,289.96   |
| 98268       | 5/23/2012   | 102858 RIVERSIDE CO. SHERIFF'S DEPT. | TRAVEL      |      | MANDATORY STC COURSE IN RIVERS   |              |
|             |             |                                      |             |      | 01-225-3688-4360                 | 87.50        |
|             |             |                                      |             |      | Total :                          | 87.50        |
| 98269       | 5/23/2012   | 103648 CITY OF SAN FERNANDO          | PR 5-25-12  |      | REIMBURSEMENT FOR PAYROLL W/E    |              |
|             |             |                                      |             |      | 01-1003                          | 356,136.08   |
|             |             |                                      |             |      | 07-1003                          | 2.925.81     |
|             |             |                                      |             |      | 08-1003                          | 7.349.24     |
|             |             |                                      |             |      | 10-1003                          | 32,314.85    |
|             |             |                                      |             |      | 17-1003                          | 1,158.91     |
|             |             |                                      |             |      | 27-1003                          | 4,914.36     |
|             |             |                                      |             |      | 29-1003                          | 4,102.32     |
|             |             |                                      |             |      | 50-1003                          | 6,524.15     |
|             |             |                                      |             |      | 70-1003                          | 48,155.87    |
|             |             |                                      |             |      | 72-1003                          | 19,639.69    |
|             |             |                                      |             |      | 98-1003                          | 11,794.34    |
|             |             |                                      |             |      | Total :                          | 495,015.62   |
| 98270       | 5/24/2012   | 101987 LOS ANGELES COUNTY CLERK      | 052312      |      | NOTICE OF DETERMINATION FOR ADC  |              |
|             |             |                                      |             |      | 01-150-0000-4230                 | 75.00        |
|             |             |                                      |             |      | Total :                          | 75.00        |
| 98271       | 5/24/2012   | 101987 LOS ANGELES COUNTY CLERK      | 052312      |      | NOTICE OF INTENT FOR MITIGATED N |              |
|             |             |                                      |             |      | 01-150-0000-4230                 | 75.00        |
|             |             |                                      |             |      | Total:                           | 75.00        |
| 13          | Vouchers fo | or bank code : bank                  |             |      | Bank total :                     | 1,231,149.66 |

3 vchlist Voucher List Page: 05/30/2012 3:31:40PM CITY OF SAN FERNANDO Bank code : bank PO # Date Vendor Voucher Description/Account Invoice Amount 13 Vouchers in this report Total vouchers : 1,231,149.66

Voucher Registers are not final until approved by Council.



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#### **ADMINISTRATION DEPARTMENT**

### **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator

**DATE:** June 18, 2012

SUBJECT: Adoption of a Resolution Authorizing the City Administrator to Continue

Operations into Fiscal Year (FY) 2012-13 Using the FY 2011-12 City Budget

#### **RECOMMENDATION:**

It is recommended that the City Council adopt a Resolution (Attachment "A") authorizing the City Administrator to continue with the City's operations beyond June 30, 2012 using the FY 2011-12 City Budget until such time that the City Council adopts the FY 2012-13 City Budget.

#### **BACKGROUND:**

- 1. During May 2012, the Finance Department met with City departments to compose the FY 2012-13 City Budgets (including revenues and expenditures for the General Fund, Enterprise Funds, and all Special Funds).
- 2. On May 16, 2012, the preliminary City Budget was presented to the Budget, Personnel, and Finance (BPF) Standing Committee.
- 3. On June 11, 2012, the preliminary General Fund Budget was presented to the City Council. Staff took note of recommendations that City Council made and will schedule the final adoption of the City Budget on July 2, 2012.

#### **ANALYSIS:**

During the past three months, City staff has worked diligently to prepare Recognized Obligation Payment Schedule (ROPS) I and ROPS II for the Oversight Board review and the Department of Finance review and approval of payments to the Successor Agency for payments of Enforceable Obligations for the period of January 2012 to December 2012.

The outcome of the Department of Finance review may have a detrimental effect on the City's current Budget (FY 2011-12) and the FY 2012-13 City Budget. At risk are loan and notes

Adoption of a Resolution Authorizing the City Administrator to Continue Operations into FY 2012-13 Using the FY 2011-12 City Budget Page 2

receivable by the City and Enterprise Funds from the Successor Agency. If these amounts are disallowed, the City could have some bad debts to account for.

The loss of the Redevelopment Agency on February 1, 2012 has resulted in a loss of allocated expenses to the City of approximately \$740,000 per year. This will need to be absorbed in the General Fund, an adjusted elsewhere.

Additionally, the Police Department's COPS Hiring Recovery Program (CHRP) grant is due to expire in FY 2012-13 and will only cover the expense of two officers for two months.

#### **CONCLUSION:**

Due to the numerous on-going and time sensitive projects (Oversight Board and Department of Finance), the budget process has been delayed. In the interim, it is necessary to adopt the attached Resolution to continue City operations under the FY 2011-12 City Budget until the FY 2012-13 City Budget is adopted.

City Council approval of a Resolution to continue with the City's operations under the FY 2011-12 will allow the City departments to continue their respective operations beyond June 30, 2012, until such time that the City Council approved the FY 2012-13 City Budget.

#### **ATTACHMENT:**

A. Resolution

#### **ATTACHMENT "A"**

| RESOLUTION N | <b>10.</b> |
|--------------|------------|
|--------------|------------|

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, AUTHORIZING THE TEMPORARY USE OF THE FISCAL YEAR 2011-12 BUDGET FOR FISCAL YEAR 2012-13 PENDING FINAL APPROVAL OF THE FISCAL YEAR 2012-13 BUDGET

WHEREAS, the City needs an operating budget to function financially; and

**WHEREAS**, the City desires to continue making payments in a timely basis with proper authorization established; and

WHEREAS, the City Council has a properly approved budget for Fiscal Year 2011-12.

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

- **Section 1:** The City adopts as a temporary measure the Fiscal Year 2011-12 budget as its budget for Fiscal Year 2012-13.
- **Section 2:** The City Administrator is hereby directed and authorized to take any and all necessary actions to implement this budget.
- **Section 3:** The Mayor or presiding officer of the San Fernando City Council is hereby authorized to execute this resolution indicating its adoption by the City Council.
  - **Section 4:** The City Clerk, or her duly appointed Deputy, is directed to attest thereto.

**PASSED, APPROVED, AND ADOPTED** this 18<sup>th</sup> day of June, 2012.

|                             | Brenda Esqueda, Mayor |
|-----------------------------|-----------------------|
| ATTEST:                     |                       |
| Elena G. Chávez, City Clerk |                       |

| STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES ) ss CITY OF SAN FERNANDO )  |
|--|
| <b>I HEREBY CERTIFY</b> that the foregoing Resolution was approved and adopted at a regula meeting of the City Council held on the 18 <sup>th</sup> day of June, 2012, by the following vote to wit: |
| AYES:  |
| NOES:  |
| ABSTAIN:   |
|  |
| Elena G. Chávez, City Clerk  |
| Licha G. Chavez, City Clerk  |

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#### PUBLIC WORKS DEPARTMENT

### **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator

By: Ron Ruiz, Public Works Director

**DATE:** June 18, 2012

**SUBJECT:** Appointment to the Disaster Council

#### **RECOMMENDATION:**

It is recommended that the City Council approve the appointment of Christopher Cooper, to the Disaster Council for a two-year term.

#### **BACKGROUND**:

- 1. The Disaster Council was established to develop and recommend for adoption by the City Council, emergency and mutual aid plans and agreements and such ordinances and resolutions as are necessary to implement such plans and agreements.
- 2. On April 2, 2012, Captain Alfred Poirier was re-appointed as the Los Angeles Fire Department (LAFD) representative to the Disaster Council for a two-year term.
- 3. On May 20, 2012, Captain Poirier was re-assigned to the field and Captain Christopher Cooper was assigned as the new Disaster Preparedness Officer for the LAFD.

#### **ANALYSIS:**

#### Sec. 26-92. - Powers and duties; meetings.

It shall be the duty of the disaster council and it is empowered to develop and recommend for adoption by the city council emergency and mutual aid plans and agreements and such ordinances and resolutions as are necessary to implement such plans and agreements. The disaster council shall meet at least quarterly and upon call of the chairman or, in his absence from the city or inability to call such meeting, upon call of the vice-chairman.

(Code 1957, § 7.4)

Appointment to the Disaster Council Page 2

The Disaster Council has been especially active in the last few years in developing disaster preparedness and emergency plans. The Council has had good attendance by other agencies including the Los Angeles Fire Department, American Red Cross, Providence Holy Cross Hospital, Los Angeles Unified School District, and Los Angeles Search and Rescue. The Disaster Council provides an opportunity to maintain relations with these important agencies and others serving the City of San Fernando. The Public Works Department and the Police Department work together to facilitate the meetings.

#### **CONCLUSION:**

Appointment of the Disaster Council member is important towards achieving a quorum to hold meetings.

#### **BUDGET IMPACT:**

None.

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#### ADMINISTRATION DEPARTMENT

### **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator

**DATE:** June 18, 2011

**SUBJECT**: Final Report on Fiscal Year (FY) 2012-13 City Priorities

#### **RECOMMENDATION:**

It is recommended that the City Council:

- a. Receive and file the list of priorities for FY 2012-13 (Attachment "A");
- b. Direct staff to develop the FY 2012-13 City budgets around the priorities; and
- c. Direct staff to provide a mid-year report on progress made to each of the priorities.

#### **SUMMARY:**

As part of the FY 2012-2013 budgetary process, staff and City Councilmembers provided their priorities for directing resources of the City's four operating departments. Those priorities, presented and finalized on June 11, 2012, were based on a number of factors including project readiness, available funding, and successful completion by June 2013.

#### **ATTACHMENT:**

A. FY 2012-13 City Priorities



# City Council & Overall City Priorities

| CITY COUNCIL   |                                       |
|--|---------------------------------------|
| Project  | Assigned Department                   |
| BRENDA ESQUEDA, MAYOR  |                                       |
| 4 <sup>th</sup> of July  | Recreation & Community Services       |
| Skate Plaza  | Recreation & Community Services       |
| ANTONIO LOPEZ, MAYOR PRO TEM   |                                       |
| Sustainable strategies for residential and commercial properties         |                                       |
| Downtown rehabilitation  |                                       |
| MARIBEL DE LA TORRE, COUNCILMEMBER                                       |                                       |
| Shopping Cart Ordinance  | Community Development                 |
| Snack Bar Funding  | Recreation and Community Services     |
| Banning Drive Thru Restaurants   | Community Development                 |
| SYLVIA BALLIN, COUNCILMEMBER   |                                       |
| Contract Administration  | Administration                        |
| Stabilize the City; reduce lawsuits, workers comp cases and future cases |                                       |
| City to become business friendly   | Administration/ Community Development |
| MARIO HERNANDEZ, COUNCILMEMBER   |                                       |
| Vacant Property Registration   |                                       |
| Vacant Parcel Assessment   |                                       |
| Criminal Cost Recovery Ordinance   |                                       |

### **OVERALL CITY PRIORITIES**

#### **PROJECT**

- 1. Business Retention and Incentive Plans
- 2. Update System Software
- 3. Funding Alternatives for Skate Plaza, Snack Bars, and Pacoima Wash



| ADMINISTRATION DEPARTMENT - FINANCE DIVISION |   |                                  |                               |             |  |  |
|--|---|----------------------------------|-------------------------------|-------------|--|--|
|  | Propose new General Ledger System that would interface with the other subsystems and reduce manual effort. Install modules over a one-year period.  |                                  |                               |             |  |  |
| New General                                  | ESTIMATED RESOURCE A  | OBLIGATION                       | ANTICIPATED                   |             |  |  |
| Ledger System to Interface                   | FINANCIAL FTES  |                                  | COMPLETION                    |             |  |  |
| Modules                                      | \$450,000 - Enterprise & General Fund<br>(Pay over five years, using business<br>license fees)  |                                  | Improve Efficiency            | 06/2014     |  |  |
|  | Implement automated timesheets. Th calculations, and corrections. The effection accuracy, and will help to bring the City   | ects of instituting this program | n will be increased efficie   | •           |  |  |
| Automated<br>Timesheets                      | ESTIMATED RESOURCE A  | LLOCATION                        | OBLIGATION                    | ANTICIPATED |  |  |
| illieslieets                                 | FINANCIAL   | FTEs                             | OBLIGATION                    | COMPLETION  |  |  |
|  | \$30,000 - Enterprise & General Fund  | .2                               | City Service Standard         | 01/2013     |  |  |
| Complete<br>Business License                 | Develop a process to analyze the gross income reported by businesses on their business licenses. Work with current business license consultant to confirm the business license application matches with tax records from the Franchise Tax Board. Potential of increasing business license revenue to the City. |                                  |                               |             |  |  |
| Tax Review and                               | ESTIMATED RESOURCE A  | Onucation                        | ANTICIPATED                   |             |  |  |
| Offer Online                                 | FINANCIAL   | FTEs                             | OBLIGATION                    | COMPLETION  |  |  |
| Renewals                                     | \$0   | .15                              | City Service Standard         | 01/2013     |  |  |
| Cost of Doing                                | Comparison of cost of doing business in San Fernando and surrounding communities.   |                                  |                               |             |  |  |
| Business in San                              | ESTIMATED RESOURCE ALLOCATION   |                                  | 2                             | ANTICIPATED |  |  |
| Fernando                                     | FINANCIAL   | FTEs                             | OBLIGATION                    | COMPLETION  |  |  |
| Comparison                                   | \$7,000 - General Fund  |                                  | Tool to Attract<br>Businesses | 01/2013     |  |  |
|  | Incentives to attract businesses.   |                                  |                               |             |  |  |
| Incentive Package                            | ESTIMATED RESOURCE ALLOCATION   |                                  | 2                             | ANTICIPATED |  |  |
| Proposal                                     | FINANCIAL   | FTEs                             | OBLIGATION                    | COMPLETION  |  |  |
|  | \$0 - Staff time  |                                  | Tool to Attract<br>Businesses | 01/2013     |  |  |



#### **COMMUNITY DEVELOPMENT DEPARTMENT**

Housing Element Update (Time Sensitive) Update City's General Plan Housing Element as required by State Law, implementation of current housing programs (e.g., Apartment Inspection Program, Crime Free Rental Housing Program, Development of Affordable Housing Projects); \*Planning staff to apply for 2012 Sustainable Communities Planning Grant Round 3 to obtain state grant to undertake comprehensive General Plan and Zoning Code updates.

\*Comprehensive General Plan And Zoning Code Updates (Time Sensitive)

| ESTIMATED RESOURCE A  | ESTIMATED RESOURCE ALLOCATION                                   |  |   |
|---|---|--|---|
| FINANCIAL   | FTEs  | OBLIGATION   | COMPLETION  |
| \$35,000 - General Fund<br>Housing Element<br>*\$275,000 - 19% General Fund/<br>81% Grant Funds<br>General Plan and Zoning Code | Housing Element .35<br>General Plan/<br>Zoning Code Update *.50 | State Mandated Requirement to complete Update by 10/31/13; *General Plan/Zoning Code to Comply with State General Plan Law | Housing Element<br>10/31/2012<br>*GP<br>06/2014<br>Zone Code<br>01/2015 |

Per current agreement with state, city to select conservator and historian to prepare a conservation plan, coordinate reintroduction of historic artifacts into the Lopez Adobe; select moving company to undertake relocation of artifacts; select contractors and undertake construction of new ancillary facility with restrooms, office & storage facilities to support use of the Adobe as a house museum; use of public works staff for some of required hardscape and landscape improvements.

Lopez Adobe Preservation Project: Phase II (Time Sensitive)

| ESTIMATED RESOURCE A                                  | ORUGATION       | ANTICIPATED<br>COMPLETION                        |            |
|---|-----------------|--|------------|
| FINANCIAL   | OBLIGATION FTES |  |            |
| \$130,000 - Conservator/Historian                     |                 |  |            |
| \$163,000 - Ancillary Building<br>Design/Construction |                 | Under Contract<br>extended by CCHE to<br>12/2012 |            |
| \$35,000 - Hardscape, Landscape,<br>Electrical Work   | .30             |  | 12/31/2012 |
| \$10,000 - Labor Compliance                           |                 |  |            |
| 6% General Fund/94% CCHE Funds                        |                 |  |            |

San Fernando
Corridors Specific
Plan/ Business
Retention &
Outreach Program
Implementation

Facilitate redevelopment of underutilized parcels and opportunity sites within the SP-4 (Corridors Specific Plan) zone; Establish the City of San Fernando Business Retention and Outreach Program to promote economic development and business retention initiatives. The program would establish a task force made up of key City personnel responsible for meeting with top 10 sales tax and property tax producers to evaluate current/future needs priorities to maintain them within the City. The task force would work with these businesses to access potential incentives and prospective business identification tools (i.e., Buxton Report) to help reduce commercial and industrial vacancies within the City.

|   | ESTIMATED RESOURCE A   | Onucariou   | ANTICIPATED COMPLETION                        |            |
|---|------------------------|---|---|------------|
| n | FINANCIAL FTES         |   |   |            |
|   | \$5,000 - General Fund | SF Corridors Specific Plan<br>Implementation .40<br>Business Retention/<br>Outreach .20 | Carry over based on<br>City Council Directive | 06/30/2013 |



| COMMUNITY DEVELOPMENT DEPARTMENT |  |                                |   |   |  |  |  |
|----------------------------------|--|--------------------------------|---|---|--|--|--|
|                                  | Update of hazardous building code regu   | lations, code update providing | appeal board for building c                   | odes.   |  |  |  |
| <b>Building Code</b>             | ESTIMATED RESOURCE A   | LLOCATION                      | 0   | ANTICIPATED                                     |  |  |  |
| Updates                          | FINANCIAL  | FTEs                           | OBLIGATION                                    | COMPLETION                                      |  |  |  |
|                                  | \$2,500 - General Fund   | .75                            | Carry over based on<br>City Council Directive | 06/30/2013                                      |  |  |  |
|                                  | Code Enforcement and Graffiti Abatem revitalize commercial corridors, and imp  |                                | ry to preserve residential n                  | eighborhoods,                                   |  |  |  |
| Neighborhood                     | ESTIMATED RESOURCE A   | LLOCATION                      |   | ANTICIPATED<br>COMPLETION                       |  |  |  |
| Preservation                     | FINANCIAL  | FTEs                           | OBLIGATION                                    |   |  |  |  |
|                                  | General Fund   | 3.95                           | Carry over based on<br>City Council Directive | 06/30/2013                                      |  |  |  |
|                                  | City smoking ban ordinances precluding smoking in public places as well as within multi-family apartment complexes. Some technical assistance and some public outreach funds available through LA County public health. Draft Outdoor smoking ban ordinance under City Attorney review (April 2012); Multifamily smoking ban ordinance to be prepared after adoption of outdoor ordinance. |                                |   |   |  |  |  |
| Smoking Ban                      | ESTIMATED RESOURCE A   | ODUCATION                      | ANTICIPATED                                   |   |  |  |  |
| Ordinances                       | FINANCIAL  | FTEs                           | OBLIGATION                                    | COMPLETION                                      |  |  |  |
|                                  | \$3,000 - City Attorney fees   | .25                            | To be determined by<br>City Council           | Outdoor<br>08/2013<br>Multifamily<br>06/30/2013 |  |  |  |
|                                  | Adoption of City regulations that provide an effective method for the containment of shopping cart business premises.  |                                |   | g carts on the                                  |  |  |  |
| Shopping Cart                    | ESTIMATED RESOURCE ALLOCATION  |                                | Onucation                                     | ANTICIPATED                                     |  |  |  |
| Ordinance                        | FINANCIAL  | FTEs                           | OBLIGATION                                    | COMPLETION                                      |  |  |  |
|                                  | \$1,500 - City Attorney fees   | .25                            | To be determined by<br>City Council           | 06/30/2013                                      |  |  |  |



| POLICE DEPARTMENT               |  |      |                                   |             |  |  |
|---------------------------------|--|------|-----------------------------------|-------------|--|--|
| Look for grants to replace CHRP | On-going to help offset Officer expense to General Fund; CHRP grant expires two months into the new fiscal year.   |      |                                   |             |  |  |
|                                 | ESTIMATED RESOURCE ALLOCATION  |      | 0                                 | ANTICIPATED |  |  |
|                                 | FINANCIAL  | FTEs | OBLIGATION                        | COMPLETION  |  |  |
|                                 |  |      |                                   | On-going    |  |  |
| Necessary<br>Personnel          | 2 Dispatchers based on current litigation and recommendations made from an in-custody death Operational Review and STC. 1 Records Specialist as a result of increased workload due to Records Supervisor no longer performing clerical duties. |      |                                   |             |  |  |
|                                 | ESTIMATED RESOURCE ALLOCATION  |      | OBLIGATION                        | ANTICIPATED |  |  |
|                                 | FINANCIAL  | FTEs | OBLIGATION                        | COMPLETION  |  |  |
|                                 | \$223,043 - Fund 01  |      | Compliance with daily operations. | Pending     |  |  |
| Customer Service                | On-going review of customer service provided to public at Police Station and in the field.   |      |                                   |             |  |  |
|                                 | ESTIMATED RESOURCE ALLOCATION  |      | Opugazion                         | ANTICIPATED |  |  |
|                                 | FINANCIAL  | FTEs | OBLIGATION                        | COMPLETION  |  |  |
|                                 |  |      |                                   |             |  |  |



| PUBLIC WORK               | S DEPARTMENT   | ,<br>, |  |             |  |  |
|---------------------------|--|--------|--|-------------|--|--|
|                           | Implement Phase I of Nitrate Removal System for treatment of Well 7A.  |        |  |             |  |  |
| Nitrate Removal<br>System | ESTIMATED RESOURCE ALLOCATION  |        | 0  | ANTICIPATED |  |  |
|                           | FINANCIAL  | FTEs   | OBLIGATION   | COMPLETION  |  |  |
|                           | \$700,000 - Fund 70<br>\$500,000 - Fund 10   | 3      | Federal and State<br>Requirement                         | 06/2014     |  |  |
|                           | Construct Capital Improvement Projects for Water and Sewer as included in rate increase analysis. Also includes construction of CIP for street focus areas, Safe Routes to Schools, Bicycle Transportation Act, and TCSP |        |  |             |  |  |
|                           | ESTIMATED RESOURCE ALLOCATION  |        |  | ANTICIPATED |  |  |
| Duciost                   | FINANCIAL  | FTEs   | OBLIGATION   | COMPLETION  |  |  |
| Project<br>Infrastructure | \$443,613 - Fund 70<br>\$124,439 - Fund 72<br>\$1,700,000 - Fund 10<br>\$75,000 - Fund 11<br>\$15,000 - Fund 15<br>\$100,000 - Fund 50   | 5      | Projects included in<br>water and sewer rate<br>analysis | 06/2013     |  |  |
| Trolley                   | Written plan for approval by City Council and implementation of recommendations by staff   |        |  |             |  |  |
| Sustainability and        | ESTIMATED RESOURCE ALLOCATION  |        | 0  | ANTICIPATED |  |  |
| Implementation<br>Plan    | FINANCIAL  | FTEs   | OBLIGATION   | COMPLETION  |  |  |
|                           | TBD  | 2      | City Service Standard                                    | 06/2013     |  |  |
|                           | Installation of new bus shelters and implementation of new route   |        |  |             |  |  |
| Bus Shelter               | ESTIMATED RESOURCE ALLOCATION  |        |  | ANTICIPATED |  |  |
| Program                   | FINANCIAL  | FTEs   | OBLIGATION   | COMPLETION  |  |  |
|                           | Fund 10  | 2      | City Service Standard                                    | 03/2013     |  |  |
|                           | Approval of new contract for city refuse services  |        |  |             |  |  |
| Refuse Services           | ESTIMATED RESOURCE ALLOCATION  |        |  | ANTICIPATED |  |  |
| Contract                  | FINANCIAL  | FTEs   | OBLIGATION   | COMPLETION  |  |  |
|                           | Fund 72  | 2      | City Service Standard                                    | 04/2013     |  |  |
| Customer Service          | Conduct annual survey to establish benchmarks and develop goals for city and contracted activities for service enhancement. Also implement vital factors tracking for productivity monitoring                            |        |  |             |  |  |
| Analysis and              | ESTIMATED RESOURCE ALLOCATION  |        |  | ANTICIPATED |  |  |
| Implementation of Service | FINANCIAL  | FTEs   | OBLIGATION   | COMPLETION  |  |  |
| Enhancements              | \$5K - Fund 1  | 2      | City Service Standard                                    | 06/2013     |  |  |



| Park Marketing/<br>Communication<br>Program | Enhance current marketing & branding of all programs by including outreach via social marketing, website email, and traditional methods                                 |                        |                      |                           |  |  |
|---|---|------------------------|----------------------|---------------------------|--|--|
|   | ESTIMATED RESOURCE ALLOCATION   |                        | 0                    | ANTICIPATED               |  |  |
|   | FINANCIAL   | FTEs                   | OBLIGATION           | COMPLETION                |  |  |
|   | \$7,000 - General Fund  | 1.0                    | Department Directive | 12/2012                   |  |  |
| Financial Stability                         | Year 2 of operations will focus on: 1) Partnership development; 2) Securing RFP for services; 3) Marketing for increase revenue; and 4) Minimizing capital repair costs |                        |                      |                           |  |  |
|   | ESTIMATED RESOURCE ALLOCATION   |                        | 0                    | ANTICIPATED               |  |  |
| of the Aquatic                              | FINANCIAL   | FTEs                   | OBLIGATION           | COMPLETION                |  |  |
| Facility                                    | \$355,108 - General Fund<br>\$200,000 - Revenue<br>\$21,000 - Grant Funds   | 2.0                    | Department Directive | 06/2013                   |  |  |
|   | Design, survey, and analyze feedback from residents of the City San Fernando regarding program & resource needs   |                        |                      |                           |  |  |
| Community Needs                             | ESTIMATED RESOURCE ALLO   | CATION                 | OBLIGATION           | ANTICIPATE                |  |  |
| Assessment                                  | FINANCIAL   | FTEs                   | OBLIGATION           | COMPLETION                |  |  |
|   | \$1,000 - General Fund  | .5                     | Department Directive | 03/2013                   |  |  |
| Internal<br>Department<br>Operations        | Evaluate, streamline, improve on current department operations, including: Front desk operations; Program sign ups; Marketing; and Financial procedures                 |                        |                      |                           |  |  |
|   | ESTIMATED RESOURCE ALLOCATION   |                        | 0                    | ANTICIPATE                |  |  |
|   | FINANCIAL   | FTEs                   | OBLIGATION           | COMPLETION                |  |  |
|   | \$1,000 - General Fund  | 1.0                    | Department Directive | 06/2013                   |  |  |
| Skate Plaza<br>(construction<br>designs)    | Work with Public Works & Community Development to complete construction designs for SF Skate Plaza  |                        |                      |                           |  |  |
|   | ESTIMATED RESOURCE ALLO   | DCATION                | 0                    | ANTICIPATED               |  |  |
|   | FINANCIAL   | FTEs                   | OBLIGATION           | COMPLETION                |  |  |
|   | \$40,500  | .5                     | Department Directive | 06/2013                   |  |  |
| Target Special                              | Collaborate with local agencies to provide programs for individuals with disabilities   |                        |                      |                           |  |  |
|   | ESTIMATED RESOURCE ALLOCATION   |                        | 00:::-:              | ANTICIPATED               |  |  |
| 0   | FINANCIAL   | FTEs                   | OBLIGATION           | COMPLETION                |  |  |
|   |   | .5                     | Department Directive | 12/2012                   |  |  |
|   | \$0   |                        | <u> </u>             |                           |  |  |
|   | \$0  Continue focusing on Healthy City initiative   |                        | ·                    |                           |  |  |
| Population                                  |   | es supported by grants | for healthy eating.  | 1                         |  |  |
| Population  Focus on Healthy Eating Grants  | Continue focusing on Healthy City initiative  | es supported by grants | ·                    | ANTICIPATEI<br>COMPLETION |  |  |

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#### PUBLIC WORKS DEPARTMENT

### **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator

By: Ron Ruiz, Public Works Director

**DATE:** June 18, 2012

**SUBJECT:** Corrective Ordinance Regarding Water Rate Increase

#### **RECOMMENDATION:**

Recommend that the City Council introduce for first reading, in title only, and waive further reading of "An Ordinance of the City of San Fernando Amending Division 3 of the Article III of Chapter 94 of the San Fernando City Code Relating to Water Utility Service Charges" (Attachment "A").

#### **BACKGROUND:**

- 1. On June 19, 2004, the City Council approved proposed water and sewer rate increases.
- 2. In 2006, discussion occurred with the City Attorney regarding how Proposition 218 (Prop 218) would affect future rate increases.
- 3. On October 6, 2010, at a Budget, Personnel, and Finance (BPF) Standing Committee meeting, staff presented preliminary notes prepared by a consultant retained by the City, regarding water and sewer rate increases.
- 4. On October 11, 2010, at a BPF Standing Committee meeting, staff was directed to agendize this matter to a later date in 2011.
- 5. On April 6, 2011, the BPF Standing Committee resumed discussion regarding potential water and sewer rate increases.
- 6. In June 2011, staff provided the consultant with new budget information based on the City Council approved Fiscal Year (FY) 2011-2012 budget.
- 7. In August 2011, staff provided the consultant with additional budget information regarding the costs for a nitrate removal services contract.

Adoption of Corrective Ordinance Regarding Water Rate Increase Page 2

- 8. On July 13, 2011, at a BPF Standing Committee meeting, Committee members requested additional analysis regarding sample rate increases for residential and commercial customers.
- 9. On July 19, 2011, at a BPF Standing Committee meeting, staff provided the Committee with examples of rate increases for residential and commercial customers.
- 10. On September 13, 2011, at a BPF Standing Committee meeting, staff was directed to agendize this matter for a future City Council meeting.
- 11. On November 7, 2011, City Council introduced (for first reading) Ordinance Nos. 1610 and 1611(pertaining to water utility service charges and sewer disposal utility service charges) and approved a five-year plan to increase water and sewer rates.
- 12. On December 2, 2011, Notices of the Public Hearings on the Proposed Water and Sewer Rate Increases were distributed via 1<sup>st</sup> Class Mail.
- 13. On December 5, 2011, City Council directed staff to keep the bimonthly billing cycle and implement a Voluntary Based Assistance Program to assist low-income water and sewer customers if the City Council approves water and sewer rate increases at a future meeting.
- 14. On December 13, 2011, Revised Notices of the Public Hearings on the Proposed Water and Sewer Rate Increase were distributed via 1<sup>st</sup> Class Mail.
- 15. On December 21, 2011, the City Attorney's Office recommended to staff that the City Council consider a Resolution adopting procedures in connection with proposed increases to utility service charges.
- 16. On January 17, 2012, the City Council approved Resolution No. 7462 adopting procedures in connection with the proposed increase to utility service charges.
- 17. On February 6, 2012, the City Council opened the Public Hearing regarding the proposed water and sewer rate increases and directed staff to conduct a Town Hall meeting.
- 18. On February 23, 2012, the Public Works Director made a presentation to the Senior Board regarding the proposed water and sewer rate increases.
- 19. On March 2, 2012, Town Hall Meeting Notices and Continued Public Hearing Notices were distributed via 1<sup>st</sup> Class Mail.
- 20. On March 12, 2012, staff held a Town Hall Meeting regarding the proposed water and sewer rate increases.
- 21. On March 19, 2012, the City Council approved the proposed water and sewer rate increases.
- 22. On May 15, 2012, staff and the City Attorney concluded certain changes are needed to the City Council approved Ordinance No. 1613 pertaining to the water rate increase (Attachment "B").

Adoption of Corrective Ordinance Regarding Water Rate Increase Page 3

# **ANALYSIS:**

The purpose of the Corrective Ordinance is to clarify certain items in Ordinance No. 1613 approved by the City Council on May 7, 2012 regarding the water rate increase, to avoid any misunderstanding in regards to how the rate increases are charged. The corrections are located in the two tables under Section 1 of the Ordinance with the first table pertaining to the Commodity Charge and the second table pertaining to the Fixed Service Charge. The corrections to the tables are described below:

| Section 1, Commodity Charge Table   |                           |                                |  |  |  |  |
|---|---------------------------|--------------------------------|--|--|--|--|
| <b>Current Ordinance</b>  | Corrected<br>Ordinance    | Reason                         |  |  |  |  |
| Includes reference to City of San Fernando and Wildan Financial Services. | Remove sources reference. | Not relevant to the Ordinance. |  |  |  |  |

| Section 1, Fixed Service Charge Table   |                                    |   |  |  |  |
|---|------------------------------------|---|--|--|--|
| <b>Current Ordinance</b>  | Corrected<br>Ordinance             | Reason  |  |  |  |
| Contains detailed information regarding "Customer Costs" and "Meter and Service Costs". | Remove these sections.             | This information is already provided in the bottom section of the table under "TOTAL COMBINED MONTHLY FIXED CHARGE", and needlessly makes the information more complicated. In the corrected version, this information will be provided under "Bimonthly Fixed Charge". |  |  |  |
| Includes the word "Monthly".  | Revise to use the word "Bimonthly" | The current wording suggests the approved rates will be charged monthly. The City will charge the approved rate bimonthly, effective July 1, 2012 and the correction confirms the intent.   |  |  |  |
| Includes reference to City of San Fernando and Wildan Financial Services.               | Remove sources reference.          | Not relevant to the Ordinance.  |  |  |  |

#### **CONCLUSION:**

After discussion with the City Attorney, it has been determined that certain corrections are needed to the adopted ordinance to ensure clarity regarding the rate increases. With the City Council's approval of the Corrective Ordinance, the changes will be published in local paper. The corrections will in no way change the rates already approved by the City Council, which are effective July 1, 2012.

Adoption of Corrective Ordinance Regarding Water Rate Increase Page 4

# **BUDGET IMPACT:**

None.

# **ATTACHMENTS:**

- A. Corrective Ordinance
- B. Marked-Up Ordinance

#### **ATTACHMENT "A"**

## ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE OF THE CITY OF SAN FERNANDO AMENDING DIVISION 3 OF ARTICLE III OF CHAPTER 94 OF THE SAN FERNANDO CITY CODE RELATING TO WATER UTILITY SERVICE CHARGES

**WHEREAS**, the City Council of San Fernando adopted its Ordinance No. 1613 to increase water utility service charges; and

**WHEREAS**, Ordinance No 1613 contained extraneous information and incorrectly provided for the water utility service charges to be charged on a monthly basis rather than bimonthly basis; and

**WHEREAS,** the City Council desires to remove the extraneous information and to provide for the water utility service charges to be charged on a bimonthly basis.

**NOW, THEREFORE,** the City Council of the City of San Fernando does hereby ordain as follows:

**SECTION 1.** Section 94-261 ("Quantity water charges and service charges by meter size") of Division 3 ("Rates and Charges") of Article III ("Water") of Chapter 94 ("Utilities") of the San Fernando City Code is hereby amended to read as follows:

"Sec. 94-261. – Water service charges.

The following commodity charge and fixed service charge are established and shall be charged and collected by the city for all water sold, supplied, distributed, or transported to or for consumers situated in the city and shall be applicable to all metered water within the city for which no other rate is specified:

Commodity Charge. The commodity charge per meter shall be as follows:

| Description                      | FY<br>2012-13 | FY<br>2013-14 | FY<br>2014-15 | FY<br>2015-16 | FY<br>2016-17 |
|----------------------------------|---------------|---------------|---------------|---------------|---------------|
| Residential                      |               |               |               |               |               |
| Block 1Rate per hcf (0-9 hcf)    | \$0.89        | \$1.00        | \$1.11        | \$1.20        | \$1.31        |
| Block 2 Rate per hcf (10-18 hcf) | 1.81          | 2.04          | 2.25          | 2.45          | 2.67          |
| Block 3 Rate per hcf (18+ hcf)   | 2.42          | 2.72          | 3.00          | 3.27          | 3.56          |
| Non-Residential                  | 1.62          | 1.82          | 2.00          | 2.18          | 2.38          |

*Fixed Service Charge*. The commodity charge set forth above shall be added to the fixed service charge set forth below:

## **Bimonthly Fixed Charge**

|            | FY      | FY      | FY      | FY      | FY      |
|------------|---------|---------|---------|---------|---------|
| Meter Size | 2012-13 | 2013-14 | 2014-15 | 2015-16 | 2016-17 |
| 5/8", 3/4" | \$27.15 | \$30.22 | \$32.94 | \$35.90 | \$37.37 |
| 1"         | 45.58   | 50.73   | 55.30   | 60.27   | 63.93   |
| 1 ½"       | 76.30   | 84.92   | 92.56   | 100.89  | 108.20  |
| 2"         | 113.16  | 125.94  | 137.27  | 149.63  | 161.32  |
| 3"         | 211.44  | 235.33  | 256.51  | 279.60  | 302.99  |
| 4"         | 322.02  | 358.40  | 390.65  | 425.81  | 462.37  |
| 6"         | 629.17  | 700.25  | 763.27  | 831.96  | 905.07  |

**SECTION 2.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council hereby declares that is would have passed each section, subsection, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, or invalid, or ineffective.

**SECTION 3.** The City Clerk shall certify to the passage of this Ordinance and shall cause this Ordinance to be published or posted as required by law.

**PASSED, APPROVED, AND ADOPTED** by the City Council of the City of San Fernando at a regular meeting held on this 18<sup>th</sup> day of June, 2012.

|                                  | Brenda Esqueda, Mayor |  |
|----------------------------------|-----------------------|--|
| A POPULAÇÃO                      |                       |  |
| ATTEST:                          |                       |  |
|                                  |                       |  |
|                                  |                       |  |
| Elena G. Chávez, City Clerk      |                       |  |
|                                  |                       |  |
| APPROVED AS TO FORM:             |                       |  |
|                                  |                       |  |
|                                  |                       |  |
| Marilal C. Malina Citas Attannas |                       |  |
| Maribel S. Medina, City Attorney |                       |  |

| STATE OF CALIFORNIA<br>COUNTY OF LOS ANGELES<br>CITY OF SAN FERNANDO | )<br>) SS<br>)   |
|--|--|
|  | City Clerk of the City of San Fernando, do hereby certify that oted at a regular meeting of the City Council held on the 18 <sup>th</sup> by the following roll call vote: |
| AYES:  |  |
| NOES:  |  |
| ABSENT:  |  |
| ABSTAIN:   |  |
|  |  |
|  |  |
| Elema C. Chánga Cita Chaile  |  |
| Elena G. Chávez, City Clerk  |  |

#### **ATTACHMENT "B"**

#### **ORDINANCE NO. 1613**

AN ORDINANCE OF THE CITY OF SAN FERNANDO AMENDING DIVISION 3 OF ARTICLE III OF CHAPTER 94 OF THE SAN FERNANDO CITY CODE RELATING TO WATER UTILITY SERVICE CHARGES

The City Council of the City of San Fernando does hereby ordain as follows:

**SECTION 1.** Section 94-261 ("Quantity water charges and service charges by meter size") of Division 3 ("Rates and Charges") of Article III ("Water") of Chapter 94 ("Utilities") of the San Fernando City Code is hereby amended to read as follows:

"Sec. 94-261. – Water service charges.

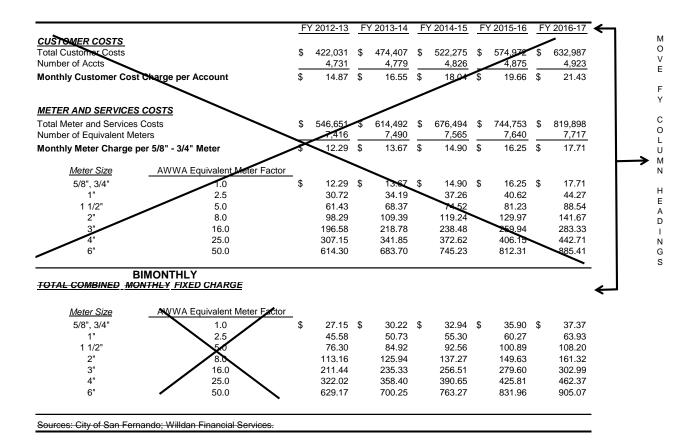
The following commodity charge and fixed service charge are established and shall be charged and collected by the city for all water sold, supplied, distributed, or transported to or for consumers situated in the city and shall be applicable to all metered water within the city for which no other rate is specified:

Commodity Charge. The commodity charge per meter shall be as follows:

| Description  | FY<br>2-2013               | 201 | FY<br>3-2014         | 201 | FY<br>4-2015         | 201 | FY<br>5-2016         | FY<br>6-2017               |
|--|----------------------------|-----|----------------------|-----|----------------------|-----|----------------------|----------------------------|
| Residential Block 1 Rate per hcf (0-9 hcf) Block 2 Rate per hcf (10-18 hcf) Block 3 Rate per hcf (18+ hcf) | \$<br>0.89<br>1.81<br>2.42 | \$  | 1.00<br>2.04<br>2.72 | \$  | 1.11<br>2.25<br>3.00 | \$  | 1.20<br>2.45<br>3.27 | \$<br>1.31<br>2.67<br>3.56 |
| Non-Residential  | 1.62                       |     | 1.82                 |     | 2.00                 |     | 2.18                 | 2.38                       |

Sources: City of San Fernando; Willdan Financial Services.

*Fixed Service Charge*. The commodity charge set forth above shall be added to the fixed service charge set forth below:



**SECTION 2.** Section 94-262 ("Lifeline rate") of Division 3 ("Rates and Charges") Article III ("Water") of Chapter 94 ("Utilities") of the San Fernando City Code is hereby deleted in its entirety.

**SECTION 3.** Section 94-264 ("Purchased water adjustment") of Division 3 ("Rates and Charges") of Article III ("Water") of Chapter 94 ("Utilities") of the San Fernando City Code is hereby amended to read as follows:

"Sec. 94-264. – Purchased water adjustment.

- (a) Beginning July 1, 2012 and for each fiscal year through June 30, 2017, the commodity charges specified in section 94-261 shall be subject to an overriding unit adjustment to be applied to each 100 cubic feet of water sales to reflect changes in the cost of purchased water as defined in this section.
- (b) Determination of the overriding unit adjustment shall be made from city accounting records six times yearly for each of the 12-calendar-month periods ending with January 31, March 31, May 31, July 31, September 30, and November 30 as follows: The annual cost of all water purchased for distribution by the city shall be divided by the division's total water sales (in units of one hundred cubic feet HCF) for the same 12-month period. The quotient so obtained shall be expressed to the nearest \$0.0001 per HCF of water and shall be multiplied

by all units of one hundred cubic feet of water sales as shown on customer billings for a period of water use regularly scheduled to end within the second and third billing months following the 12-month period used for the unit adjustment computation. The resultant product in each case shall be expressed to the nearest \$0.01 and, unless otherwise provided therein, shall be the total overriding adjustment to be added to each water service billing.

(c) Cost of purchased water shall include the total cost to the city of all water delivered to the division's system from the metropolitan water district or other suppliers. Reimbursements received by the city for purchased water costs which are or have been included in the calculation of the overriding unit adjustment shall be included as a credit in the determination of the cost of purchased water for the month in which such reimbursement is received."

**SECTION 4.** Section 94-270 ("Annual increase") of Division 3 ("Rates and Charges") of Article III ("Water") of Chapter 94 ("Utilities") of the San Fernando City Code is hereby amended to read as follows:

"Sec. 94-270. – Annual increase.

- (a) On July 1, 1993 and on July 1 of each year thereafter, the then-existing rates imposed under this article, sections 94-265, 94-267 and 94-268, shall automatically increase by the percentage increase, if any, in the Consumer Price Index for all Urban Consumers for Los Angeles—Anaheim—Riverside (1982-84 equals 100) as published by the United States Department of Labor, Bureau of Labor Statistics ("index"), rounded to the nearest cent. The increases shall be cumulative. In determining the percentage increase, the index for the month of May immediately preceding the adjustment date shall be compared with the index for the like month of the previous year. In no event, however, shall the rates imposed be adjusted downward to reflect a percentage decrease in the index.
- (b) On July 1, 2016, the then-existing rates imposed under this article, section 94-261, shall automatically increase by the percentage increase, if any, in the Consumer Price Index for all Urban Consumers for Los Angeles—Anaheim—Riverside (1982-84 equals 100) as published by the United States Department of Labor, Bureau of Labor Statistics ("index"), rounded to the nearest cent. The increases shall be cumulative. In determining the percentage increase, the index for the month of May immediately preceding the adjustment date shall be compared with the index for the like month of the previous year. In no event, however, shall the rates imposed be adjusted downward to reflect a percentage decrease in the index."

**SECTION 5.** The City Council is taking action only on those fees charges that have been amended. All charges not modified herein shall continue and remain in effect unless and until modified by resolution or other action of the City Council.

**SECTION 6.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council hereby declares that is would have passed each section, subsection, paragraph, sentence,

clause or phrase thereof irrespective of the fact that any one or more subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, or invalid, or ineffective.

**SECTION 7.** The City Clerk shall certify to the passage of this Ordinance and shall cause this Ordinance to be published or posted as required by law.

**PASSED, APPROVED AND ADOPTED** by the City Council of the City of San Fernando at a regular meeting held on this 7<sup>th</sup> day of May, 2012.

#### CITY OF SAN FERNANDO

Brenda Esqueda Mayor

ATTEST: Elena G. Chávez City Clerk

APPROVED AS TO FORM: Maribel S. Medina City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS
CITY OF SAN FERNANDO )

I, ELENA G. CHÁVEZ, City Clerk of the City of San Fernando, do hereby certify that the foregoing Ordinance was adopted a regular meeting of the City Council held on the 7<sup>th</sup> day of May, 2012 and was carried by the following roll call vote:

AYES: Hernandez, De La Torre, Ballin, Lopez – 4

NOES: None ABSENT: Esqueda – 1

ABSTAIN: None

Elena G. Chávez City Clerk

**Publish: May 17, 2012** 

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# RECREATION AND COMMUNITY SERVICES DEPARTMENT

# <u>MEMORANDUM</u>

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator

Ismael Aguila, Recreation and Community Services Operations Manager

**DATE:** June 18, 2012

**SUBJECT**: Resolution Adopting a Fee Schedule for Swim Lessons and Recreation Swim

#### **RECOMMENDATION:**

It is recommended that City Council adopt a Resolution (Attachment "A") amending the Fiscal Year (FY) 2011-12 Fee Schedule for Swim Lessons and Recreation Swim.

#### **BACKGROUND:**

- 1. On September 19, 2011, the City Council adopted Resolution No. 7453 adopting a schedule of fees and charges in order to defray departmental costs associated with usage of facilities, code and police enforcement activities, and the processing of certain applications and permits.
- 2. As of July 1, 2012, the Recreation and Community Services (RCS) Department will implement a new fee schedule for swim lessons and recreation swim at the San Fernando Regional Pool Facility (Pool Facility).

#### **ANALYSIS:**

RCS Staff have analyzed the current fee structure for swim lessons and recreation swim. It has been determined that the current fees should be updated to increase access to the Pool Facility for the general public. The following are the proposed changes:

#### Recreation Swim Fees

The current fees for daily admission for recreation swim at the Pool Facility are \$2 for children, \$3 for adults and \$2 for seniors. It is recommended that the "daily" fee verbiage be replaced with "period." This allows for the Pool Facility to provide daily multiple recreation swim periods that will increase the pool accessibility for the general public. In addition, it is recommended that the

Resolution Adopting a Fee Schedule for Swim Lessons and Recreation Swim Page 2

daily adult fee be \$2 per period. This will align the Pool Facility fees to compare with local competitors, including Los Angeles County and the City of Los Angeles (Attachment "B").

#### Swim Lesson Fees

The current swim lesson fees are \$50 for residents and \$60 for non-residents. It is recommended to revise the fee to be \$40 for residents and \$45 for non-residents. This will align the swim lesson fees to compare with local competitors and still allow the City to recover expenses.

#### **CONCLUSION:**

It is recommended that the City Council amend the FY 2011-12 Fee Schedule for Swim Lessons and Recreation Swim. These amended fees will be reflected when City Council adopts the Fee Schedule for FY 2012-13 (Attachment "C").

# **BUDGET IMPACT:**

Approval of the Resolution will not have an impact to the FY 2011-12 General Fund.

#### **ATTACHMENTS:**

- A. Resolution
- B. Surrounding Area Fee Study for 2012
- C. Proposed Fee Schedule for Swim Lessons and Recreation Swim

#### **ATTACHMENT "A"**

# RESOLUTION NO. \_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO AMENDING FEES AND CHARGES RELATING TO THE SAN FERNANDO REGIONAL POOL FACILITY

**WHEREAS, on September 19, 2011** the City of Council approved an Annual Fee Schedule, including entry fees and fees for swim lessons for the San Fernando Regional Pool for fiscal year 2011-12; and

**WHEREAS,** the City has conducted an analysis of its services, the costs borne by the City in providing the swim lessons and pool amenities, and the comparable costs of surrounding communities; and

**WHEREAS,** based on the City's analysis the City has determined that in order to increase the pool accessibility for the general public it is necessary to modify the admission fee to periods; and

**WHEREAS,** based on the City's analysis the City has determined that in order to be competitive with the surrounding communities, it is necessary to reduce the fee for swim lessons.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

**Section 1:** Recreational swim entry fees currently in in Section VII.E.5 of the FY 2011-12 Fee Schedule shall be modified as follows:

- Swim Entry Fee Recreation
  - o Ages 3-17 \$2 per period
  - o Ages 18-54 \$2 per period
  - o Ages 55 and up \$2 per period

**Section 2:** Swim lesson fees currently in Section VII.E.9 of the FY 2011-12 Fee Schedule shall be modified:

- Swim Lessons
  - Resident
     Non-Resident
     \$40 per 2-week course
     \$45 per 2-week course

| <b>PASSED</b> | , APPROVED | , AND ADOPTED | this 18 <sup>th</sup> | day of June, | 2012 |
|---------------|------------|---------------|-----------------------|--------------|------|
|---------------|------------|---------------|-----------------------|--------------|------|

| Brenda Esqueda, Mayor |  |
|-----------------------|--|

| ATTEST:  |   |
|--|---|
|  |   |
| Elena G. Chávez, City Clerk  |   |
| APPROVED AS TO FORM:   |   |
| Maribel S. Medina, City Attorney                                     |   |
| STATE OF CALIFORNIA<br>COUNTY OF LOS ANGELES<br>CITY OF SAN FERNANDO | )<br>) ss<br>)  |
|  | regoing Resolution was approved and adopted at a regular at the 18 <sup>th</sup> day of June, 2012, by the following vote to wit: |
| AYES:  |   |
| NOES:  |   |
| ABSENT:  |   |
| Elena G. Chávez, City Clerk  |   |

#### **ATTACHMENT "B"**

# **SURROUNDING AREA FEE STUDY 2012**

Report to reference the pricing difference between the City of San Fernando Regional Pool and Los Angeles County/City pool. The LA84 Foundation (a private nonprofit institution) provides funding to L.A. area pools, allowing for very competitive prices.

| Summary of Findings for Local Recreation Swim Programs |   |   |   |  |  |
|--|---|---|---|--|--|
|  | City of San Fernando  | City of Los Angeles                           | Los Angeles County                          |  |  |
| Days/Hours   | Sunday – Friday   | Monday – Friday                               | Monday – Friday                             |  |  |
|  | 12:00 a.m. – 3:00 p.m.                                      | 11:00 a.m. – 1:00 p.m.                        | 12:30 p.m. – 5:00 p.m.                      |  |  |
|  |   | 2:00 p.m. – 6:00 p.m.                         |   |  |  |
|  | Saturday<br>10:45 a.m. – 1:00 p.m.<br>1:45 p.m. – 4:00 p.m. | Saturday & Sunday<br>1:00 p.m. – 5:00 p.m.    | Saturday & Sunday<br>12:30 p.m. – 5:00 p.m. |  |  |
| Admission  | Adults: \$2.00  | Adults: \$2.50 /\$.50 discount w/library card | Adults: Free                                |  |  |
|  | Children: \$2.00  | Children: Free                                | Children: Free                              |  |  |

| Summary of Findings for Local Swim Lesson Programs (based on 2-week session) |   |                   |                   |  |  |  |
|--|---|-------------------|-------------------|--|--|--|
|  | City of San Fernando City of Los Angeles Los Angeles County |                   |                   |  |  |  |
| Cost/Session   | Resident: \$40.00   | Resident: \$20.00 | Resident: \$20.00 |  |  |  |
|  | Non-Resident: \$45.00                                       | Non-Resident: N/A | Non-Resident: N/A |  |  |  |

#### **Extended details:**

# El Cariso Park (Los Angeles County)

Recreational Swim:

• Under 18: Free

• Adults: \$2.50 (\$2 w/L.C.)

• Daily 12:30 - 5:00 p.m.

Swim Lessons: All ages \$20/session (2 wks)

# Sylmar Park (City of Los Angeles)

Recreational Swim:

- Under 18: Free
- Adults Free
- M F 11 a.m. 1 p.m., 2 6 p.m.
- Sat/Sun 1 5 p.m.

Swim Lessons: All ages \$20/session, (2 wks, 30 min)

# **Humphrey Park (City of Los Angeles)**

Recreational Swim:

- Under 18: Free, Adults Free
- M F 1 5 pm, 6 8 pm, Sat/Sun 1 5 pm

Swim Lessons: All ages \$20/session, (2 wks, 30 min)

# **Northridge Park (City of Los Angeles)**

Recreational Swim:

- Under 18: Free, Adults Free
- M F 11 am 1 pm, 2 6 pm, Sat/Sun 1 5 pm

Swim Lessons: All ages \$20/session, (2 wks, 30 min)

# **ATTACHMENT "C"**

# RECREATION AND COMMUNITY SERVICES DEPARTMENT FISCAL YEAR 2012-13 ANNUAL FEE SCHEDULE FOR SWIM LESSONS & RECREATION SWIM

| E. SAN | FERNANDO REGIONAL F | POOL FACILITY - OU      | TDOOR POOL AREA                 |          |                    |
|--------|---------------------|-------------------------|---------------------------------|----------|--------------------|
|        | Description         | Facility Fee            | Schedule<br>Availability        | Includes | Authority          |
| 5      | Swim Entry Fee (per | period) – Recreatio     | nal                             |          |                    |
| 5a     | Ages 2 and under    | Free                    | Each Period<br><del>Daily</del> |          | SF Resolution 7453 |
| 5b     | Ages 3 -17 years    | \$2                     | Each Period<br>Daily            |          | SF Resolution 7453 |
| 5c     | Ages 18 – 54 years  | \$2<br><del>\$3</del>   | Each Period<br><del>Daily</del> |          | SF Resolution 7453 |
| 5d     | Ages 55 and older   | \$2                     | Each Period Daily               |          | SF Resolution 7453 |
| 9      | Swim Lessons        |                         |                                 |          |                    |
| 9a     | Resident            | \$40<br><del>\$50</del> | 2-week course                   |          | SF Resolution 7453 |
| 9b     | Non-Resident        | \$45<br><del>\$60</del> | 2-week course                   |          | SF Resolution 7453 |



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# PUBLIC WORKS DEPARTMENT

# **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator

By: Ron Ruiz, Public Works Director

**DATE:** June 18, 2012

**SUBJECT:** East San Fernando Valley Transit Corridor Project Update

#### **RECOMMENDATION:**

It is recommended that the City Council review this report and provide direction to staff regarding the East San Fernando Valley Transit Corridor Project.

#### **BACKGROUND:**

- 1. On October 6, 2011, City staff attended a Los Angeles County Transportation Authority (Metro) meeting held for elected at officials at the Van Nuys Civic Center office.
- 2. On March 3, 2012, Metro met with City staff at City Hall to discuss the project.
- 3. On March 27, 2012, staff attended a meeting at the offices of KOA Corporation, the project consultant, to discuss the project.
- 4. On April 12, 2012, Metro held a Community Meeting at the Regional Pool Facility.
- 5. On April 27, 2012, City staff participated in a site visit to South Brand Boulevard by Metro and the Los Angeles Department of Transportation (DOT).
- 6. On May 1, 2012, City staff attended the Metro Community Meeting held at Mission Community Police Station in Mission Hills.
- 7. On May 15, 2012, City staff attended a meeting held at the DOT to discuss the project.
- 8. On May 29, 2012, City staff attended a Metro planning meeting to discuss the project.

East San Fernando Valley Transit Corridor Project Update Page 2

#### **ANALYSIS:**

## Project Background

The East San Fernando Valley Transit Corridor Project (ESFVT) seeks to improve north-south transit opportunities in the east San Fernando Valley that offer connections to the regional transit transportation network. Rapid Bus, Light Rail, and Street Car transit systems are being considered with approximately \$160 to \$190 million available for construction of the project. Over several months, City staff has had substantial dialogue and participation with Metro regarding route selection, project impacts, and collecting community input for the project. A second round of community meetings are currently being planned, with one of the meetings occurring, once again, at the San Fernando Regional Pool Facility and possibly a Metro table at the City's Fourth of July event.

# Metro Project Screening Process

Metro is currently following a screening process to narrow down route alternatives based on various criteria to present to the Metro Board for final adoption. In addition to criteria used for route recommendations, Metro is receiving input from the DOT, Los Angeles City Council District 7, Los Angeles County Supervisor District 1, City of San Fernando Community Development and Public Works staff, community organizations, and general public input received through community meetings held within the project boundaries.

Although the project is in the initial analysis phase, the Tier I screening process is nearly complete and will narrow down the number of routes considered from approximately 30 routes to 7 routes. Per City staff's review, some routes are preferable over others based on potential beneficial or adverse impacts in regards to traffic, parking, changes to the built environment and future economic revitalization strategies. Since a final draft of the Metro analysis is not currently available, this report identifies general project issues as determined by City staff impacting the City of Fernando. These issues are described below along with some City staff recommendations for consideration by the City Council as the screening process moves forward.

# Linkage to the Sylmar/San Fernando Metrolink Station

City staff and other stakeholders have been successful in advocating for routes that include the Metrolink station as a destination. Currently, the majority of the routes being considered by Metro include the Metrolink station as a destination. The original route, which is still being considered, bypasses the City of San Fernando, with the route located along Van Nuys Boulevard traveling north to Foothill Boulevard. While many of the routes include the Metrolink station, there is no assurance that any of these routes will be selected for final adoption by the Metro Board. City staff recommends that the City only support routes that include the Metrolink station as a destination point of the proposed ESFVT.

# Impacts to South Brand Boulevard

Some of the routes include travel along South Brand Boulevard from the southern boundary of the City to Truman Street, where it then turns westward along Truman Street. City staff East San Fernando Valley Transit Corridor Project Update Page 3

participated in a site visit by Metro and DOT to South Brand Boulevard to consider construction/engineering issues associated with the South Brand Boulevard-Truman Street route alternative. It is important to recognize that construction of the route along South Brand Boulevard will have a significant impact to the area with the loss of the landscaped median and the loss of on-street parking, among other impacts. Through the public input process, Metro received comments opposing the route on South Brand Boulevard. However, according to Metro, they believe that there were also an equal number of comments in support of a South Brand Boulevard route.

As an alternative, other routes being considered by Metro do not include South Brand Blvd, with the route traveling along Truman Street. Under this scenario, access to the new transit system would still be available to the local community and brings visitors to the area without impacting South Brand Boulevard. Per City staff's assessment this route needs to be further reviewed, however, due to the expected impacts and with other alternatives available, at this point in the process, City staff recommends that the City Council consider supporting routes that do not include South Brand Boulevard but still include a connection to the Metrolink station.

## Impacts to Truman Street

As stated above, City staff recommends that the alignment include Truman Street. However, it should be known that there will also be significant physical impacts to this street such as a reduction of vehicle travel lanes and construction of one or more transit stops along a new center median if a rapid bus system is selected. Through the current Metro screening process, there is some preference for this route due to the City's adjacent parking lots that provides sufficient parking opportunities for riders using the transit system and merchants in the area. City Staff recommends that the City Council consider supporting routes that include Truman Street.

# **Location of Transit Stops**

Some of the routes being considered completely bypass the City of San Fernando and others may include travel through the City with no transit stops. Transit stops are purposely limited to maintain short running times in comparison to existing bus running times. Not unlike the recent discussion held regarding the California High Speed Rail Project, the City Council has voiced the importance of maintaining continued accessibility by the local community to the transit system when the route alignment occurs within the City's boundaries. At least one of the scenarios being considered has the potential to travel through the City with no transit stops. City staff recommends that the City Council only support routes that also include transit stops within City boundaries.

# Next Steps

City staff is seeking City Council direction regarding the ESFVT project to provide further input to Metro on transit route alternatives being considered that include access through the City of San Fernando and maintaining the Metrolink station as a project destination point. To assist in the process, the City Council may approve the recommendations as described by City staff in this report, or modify the recommendations, or provide other recommendations. Upon receipt of City Council comments, City staff further recommends formal communication with Metro to provide

East San Fernando Valley Transit Corridor Project Update Page 4

comments on the project as part of a set of City of San Fernando Preliminary Recommendations. City staff believes that the project's screening process is at a critical point and it is important to begin to solidify City comments on the project, while there is still an opportunity to advocate for proposed transit routes that are beneficial to the City.

# **CONCLUSION:**

Upon review of this report by the City Council and based on Council direction, City staff plans to provide formal communication to Metro regarding the project. Communication with Metro is important at this stage of the project analysis to better ensure that the proposed transit system has a beneficial impact for the City.

#### **BUDGET IMPACT:**

None.



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## COMMUNITY DEVELOPMENT DEPARTMENT

# **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernandez, City Administrator

By: Fred Ramirez, City Planner

**DATE:** June 18, 2012

**SUBJECT:** Fiscal Year 2012-13 Action Plan for Community Preservation Division

#### **RECOMMENDATION:**

It is recommended that the City Council:

- a. Consider the Fiscal Year (FY) 2012-13 Action Plan (Attachment "A") for the Community Preservation Division in conjunction with the reassignment of the Division to the Community Development Department, as outlined and summarized in the analysis below; and
- b. Provide direction to staff with respect to implementation of the measures proposed by staff.

#### **BACKGROUND**

On July 20, 2009, the City Council approved relocation of the Community Preservation Division from the Community Development Department to the Police Department. The purpose of the move was to "provide a more efficient and focused coordination of the City's community preservation efforts on a day-to-day basis, while working directly with the Patrol Division" (Source: FY 2009-10 Police Department Budget, Pg. IV-20).

As part of the budget review and planning process for the upcoming FY 2012-13, the City is proposing to move Community Preservation Division (the Division) from the Police Department to the Community Development Department (the Department). The proposed relocation of the Division would include reassignment of the Community Preservation and Graffiti Abatement personnel to the Department. The proposed relocation would provide ongoing management of the Community Preservation personnel by Department management staff (i.e., City Planner).

#### **ANALYSIS**

The proposed Action Plan is intended to: improve day-to-day supervision of Division personnel, enhance coordination of code enforcement activity across departments/divisions, incorporate technology in to improve day-to-day field work activity in the identification and processing of

Fiscal Year 2012-2013 Action Plan for Community Preservation Division Page 2

code violations, and place greater emphasis on the role of customer service in the enforcement of the City's regulations.

- 1. **Improve Field Personnel Supervision.** The Action Plan includes day-to-day supervision of the Division's field personnel by the City Planner. The City Planner will work with field personnel to: evaluate current work activity; prioritize work for Code Enforcement and Graffiti personnel ensuring alignment with City goals; work with Division personnel in formulating and implementing monthly goals for each personnel and associated vital factors for the Division that ensure ongoing accountability and monitoring of goal attainment and work production.
- 2. Enhance Multi-Department/Multi-Agency Coordination. As part of the Action Plan, Division personnel will continue to work with the Police Department and the Public Works Department, Los Angeles County Animal Control and Public Health personnel, and other state and federal agency personnel responsible for ensuring local compliance with applicable local, state and federal regulations. The multi-departmental and multi-jurisdictional approach to community preservation will result in the identification and permanent abatement of ongoing or repeated illegal activity or nuisance behaviors and substandard physical conditions at individual problem properties. Furthermore, this approach will provide greater opportunities to use outside county, state, and/or federal agency resources to increase outreach to and interaction with the community as the City proceeds with its code enforcement efforts.
- 3. **Technology Upgrades to Improve Efficiency.** A primary component of the Action Plan is to incorporate technological upgrades into the day-to-day operations of the Community Preservation personnel in order to increase the amount of time spent in the field enforcing City regulations. Currently, Code Enforcement personnel may identify code violations in the field and have to return to the office to use their desktop computers to research properties, identify the property owners and/or business owner information, set up a case file in the Activity Information Management System (AIMS) and subsequently send out a notice of violation.

The Action Plan proposes to improve the standard operating procedures for community preservation personnel by allowing them mobile access to the City's intranet and AIMS via the installation of vehicle mounted laptops and printers. Wireless connectivity to the City's intranet and AIMS will allow staff to identify and input violations (including photographic documentation) into AIMS and distribute said citations in the field; therefore, eliminating the need to return to the office. Integration of the proposed technology upgrades will improve efficiency and result in a greater numbers of violations identified and processed within a shorter period of time. Furthermore, entry of violations into AIMS as close to the time when the violations was witnessed will facilitate City Planning and Building and safety staff's access to "real time" information that can be used to help address code enforcement violations at the identified properties.

**Focus on Improved Customer Service.** Customer service is critical to ensuring community buy into the City's code enforcement efforts that are intended to protect public health and

Fiscal Year 2012-2013 Action Plan for Community Preservation Division Page 3

safety and in turn, preserves the community's quality of life. In order to focus on improving customer service, the proposed relocation of the Community Preservation Division to the Department will allow for greater coordination between Code Enforcement and Graffiti Abatement personnel, and administrative, Planning, and Building and Safety personnel. The latter two of which are responsible for the interpretation of City Code and building code regulations. City zoning and building code violations typically make up the majority of the code violations issued by Community Preservation personnel.

Greater coordination by these City personnel helps improve response time to residents with code enforcement questions, provides for one consistent interpretation of City codes, and allows increased vigilance by Department management in order to ensure that information about City Code violations and the necessary corrective action is continued to be conveyed to the public in a timely and respectful manner. Furthermore, the Department will coordinate with the Police Department and the Neighborhood Watch group leaders to allow Community Preservation personnel to participate in future Neighborhood Watch meetings on a quarterly basis. The proposed participation in these meetings is intended to allow community input on existing code enforcement issues as well as providing a venue for City staff to provide information to and interact with residents on addressing issues of community concern (e.g., illegal garage conversions, graffiti, et cetera).

#### **CONCLUSION:**

The comprehensive Action Plan outlined above is intended to allow for the implementation of City Code enforcement efforts, which seek to permanently abate ongoing or repeated illegal activity or nuisance behaviors and substandard physical conditions at individual problem properties, and to increase outreach to and interaction with the residents. It is staff's assessment that implementation of such an Action Plan in conjunction with the move of the Community Preservation Division to the Community Development Department will significantly augment the City's efforts to protect and preserve the safety, residential amenity and livability of the City's neighborhoods.

## **BUDGET IMPACT:**

Approval of the Action Plan and associated reassignment of the Community Preservation Division will result in total cost to the City's General Fund of \$376,859 for FY 2012-13 as compared to \$381,161 during FY 2011-12 (exclusive of the ongoing expense for Animal Control Services, which is estimated at approximately \$57,360). In addition, implementation of the Action Plan and reassignment of the Division to the Community Development Department are expected to increase citation revenues from \$108,000 during FY 2011-12 to \$182,000 for FY 2012-13.

#### **ATTACHMENT:**

# ATTACHMENT "A"

| FY 2012-13 Community Action Plan |
|----------------------------------|
| Community Preservation Division  |

|     | Community Preservation Division   |  |                |             |  |
|-----|---|--|----------------|-------------|--|
| No. | Task Description  | Who  | When           | Fiscal Year |  |
| 1   | Improve Field Personnel Supervision   |  |                |             |  |
|     | Formulate monthly goals for all team members and ensure alignment with City goals;  | Community Development                              | Monthly        | FY 2012-13  |  |
|     | Monitor performance and monthly goal attainment for all team members; implement corrective action when necessary;   | Community Development                              | "              | п           |  |
|     | Track vital factors for division (e.g., number and type of violations cited per month);   | Community Development                              | "              | 11          |  |
|     | Increase ratio of field time from the estimated 60% to 75%, including designation of public counter hours;  | Community Development                              | "              | "           |  |
|     | Improve inter-departmental communication by conducting monthly meetings between community preservation, administration, planning, and building and safety personnel;  | Community Development                              | 11             | "           |  |
|     | Report progress on the Action Plan as part of City Administrator's monthly report and/or quarterly update of Department priorities;   | Community Development                              | "              | "           |  |
|     | Identify problem properties that require referral to City Prosecutor participation in the city's code enforcement process.  | Community Development                              | "              | "           |  |
| 2   | Enhance Multi-Department/Multi-Agency Coordination  |  |                |             |  |
|     | Facilitate ongoing joint task force efforts with Police Department,<br>Public Works Department, and County Animal Control personnel;  | Community Development,<br>Police, and Public Works | Ongoing        | FY 2012-13  |  |
|     | Conduct monthly meetings with police and public works department<br>personnel to monitor potential trends associated with the abatement<br>code violations and graffiti issues at specific properties and/or within<br>jointly identified neighborhoods and commercial corridors; | Community Development,<br>Police, and Public Works | Monthly        | n           |  |
|     | Maintain updated contact list of personnel at County, State and Federal agencies that assist with ongoing community preservation efforts.   | Community Development                              | Ongoing        | n           |  |
| 3   | Technology Upgrades to Improve Efficiency   |  |                |             |  |
|     | Renegotiate/renew software maintenance agreement with Edgesoft for City's AIMS software;  | Community Development                              | July 1, 2012   | FY 2012-13  |  |
|     | Integrate technology upgrades including new software and hardware into day-to day operations (e.g., semi-rugged laptops, mobile printers, date-stamp cameras) that will allow the identification and citing of violations in the field;   | Community Development, AEGIS                       | July 16, 2012  | "           |  |
|     | Assess feasibility of tracking code violations using the City's Geographic Information System (GIS).  | Community Development                              | June 30, 2013  | "           |  |
| 4   | Focus on Improved Customer Service  |  |                |             |  |
|     | Use of department weekly and monthly meetings as part of inter-<br>departmental coordination to ensure consistent interpretation of codes<br>by department personnel:   |  | Weekly/Monthly | FY 2012-13  |  |
|     | Establish internal standard operating procedures for the identification, enforcement, and correction of code violations;  | Community Development                              | Ongoing        | "           |  |
|     | Review code enforcement case loads and identify a "game plan" for addressing code enforcement cases that are more than six months old including verification whether case is still active or should be closed;  | Community Development                              | Ongoing        | "           |  |
|     | Review and recirculate code enforcement public information flyers (English and Spanish language) identifying top code enforcement violations;   | Community Development                              | Ongoing        | 11          |  |
|     | Participate in quarterly meetings with Neighborhood Watch police liaisons and resident block captains, or when necessary, a Neighborhood Watch meeting in order to identify potential code enforcement/graffiti issues that require immediate attention from city staff.          | Community Development and Police Department        | Ongoing        | "           |  |

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# POLICE DEPARTMENT

# <u>MEMORANDUM</u>

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator

By: Gil Carrillo, Chief of Police

**DATE:** June 18, 2012

**SUBJECT**: Police Department's Jail Division Food Services

#### **RECOMMENDATION:**

It is recommended that the City Council adopt a Resolution (Attachment "A") approving an allocation of Police Department funds for commercial appliances which will be used to serve meals to the Police Department's inmate population. The amount will not exceed \$6,000.

#### **BACKGROUND:**

For many years, the Police Department has utilized James Restaurant, 739 Truman Street, as the sole meal provider for the prisoners housed within the Police Department's Jail Division. Using this vendor as the meal provider worked amicably for both parties primarily because of the restaurant's operating hours, which resulted in all prisoners being fed three hot meals per day. However, during a 2009 jail inspection conducted by the Los Angeles County Health Department, the inspector directed the Police Department to hire a registered dietitian and create a daily and weekly meal plan for all prisoners as prescribed by code. The Police Department complied and hired a part-time dietitian to facilitate this mandate.

#### **ANALYSIS:**

Currently, there are two options with providing meals to the prisoners that comply with the Los Angeles County Health Department and Title 15. The first is to continue with the current vendor, James Restaurant at a cost of \$5.85 per meal\* and a fee of approximately \$900.00 per year for the services of a registered dietitian. (\*Note: The price of the meals has fluctuated between \$5.00 and \$5.98). The alternate option is to utilize the Los Angeles County Food Services at a cost of \$2.25 per meal with no registered dietitian requirements.

With the option of utilizing the Los Angeles County Food Services, the obligation is "month-to-month" and the meals are delivered weekly and housed in a commercial refrigerator and/or

Police Department's Jail Division Food Services Page 2

freezer. The meal plans are prepared and updated by County employees, which are approved by the Health Department and meets Title 15 requirements. The one-time cost for a commercial refrigerator, freezer and oven is approximately \$5,335.00, without tax.

The following tables reflect the current cost of meals provided by James Restaurant versus the Los Angeles County Food Services.

| Year | Quantity of<br>Meals | James Restaurant<br>Total Cost | Los Angeles County<br>Food Services<br>Total Cost | Proposed<br>Saving |
|------|----------------------|--------------------------------|---|--------------------|
| 2009 | 6064                 | \$30,320.00                    | \$13,644.00                                       | \$16,676.00        |
| 2010 | 5426                 | \$30,550.20                    | \$12,208.50                                       | \$18,341.70        |
| 2011 | 4238                 | \$25,343.24                    | \$9,535.50  | \$15,807.74        |

| One-Time Purchase of Commercial Equipment |                       |            |  |
|---|-----------------------|------------|--|
| Vendor                                    | <b>Equipment Type</b> | Cost       |  |
| American Range                            | Convection Oven       | \$2,500.00 |  |
| Blue Air                                  | 2-Door Refrigerator   | \$1,294.00 |  |
| Blue Air                                  | 2-Door Freezer        | \$1,541.00 |  |

#### **CONCLUSION:**

Based on the above metrics, the City will save a significant amount of money by changing the food vendor to the Los Angeles County Food Services, versus James Restaurant. Additionally, there is an additional savings of approximately \$900.00 annually to employ a Registered Dietitian that was a Health Department requirement as a consequence for using James Restaurant. Note: Over the past three years, using the Los Angeles County Food Services would have saved the department over \$50,825.44.

#### **BUDGET IMPACT:**

There will be a one-time equipment purchase in the amount of \$5,335 (without tax, but not to exceed \$6,000) which will be funded through the Police Department's FY 2011-12 budget.

#### **ATTACHMENT:**

A. Resolution

| ATTACHMEN |  | Ά | ٠, |
|-----------|--|---|----|
|-----------|--|---|----|

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO AMENDING THE BUDGET FOR THE FISCAL YEAR 2011-2012 ADOPTED ON JULY 18, 2011

**WHEREAS,** the City of Council has received and considered the proposed adjustment to the budget for Fiscal Year 2012, commencing July 1, 2011, and ending June 30, 2012; and

**WHEREAS,** the City Council has determined that it is necessary to increase the expenditures of the Current City; and

**WHEREAS,** an annual budget for the City of San Fernando for the Fiscal Year beginning July 1, 2011 and ending June 30, 2012, a copy of which is on file in the City Clerk's Office, has been adopted on July 18, 2011.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

**Section 1:** The following adjustment in expenditures is made in the named City fund:

1. General Fund: Increase fund/division 01-225-0000-4350, \$5,335.00 (not to exceed \$6,000.00), for the purchase of commercial appliances used to serve meals to the Police Department's jail inmate population.

**PASSED, APPROVED, AND ADOPTED** this 18<sup>th</sup> day of June, 2012.

| Brenda Esqueda, Mayor |
|-----------------------|
|                       |
|                       |
|                       |
|                       |

| STATE OF CALIFORNIA                 | )  |
|-------------------------------------|--|
| COUNTY OF LOS ANGELES               | ) ss   |
| CITY OF SAN FERNANDO                | )  |
|                                     |  |
|                                     |  |
| I HEDEDY CEDTIEV that the f         | oragoing Desolution was approved and adopted at a regular  |
| masting of the City Council held or | oregoing Resolution was approved and adopted at a regular at the 18 <sup>th</sup> day of June, 2012, by the following vote to wit: |
| meeting of the City Council held of | i the 18 day of June, 2012, by the following vote to wit.  |
|                                     |  |
| AYES:                               |  |
| 11126                               |  |
| NOES:                               |  |
|                                     |  |
| <b>ABSENT:</b>                      |  |
|                                     |  |
|                                     |  |
|                                     |  |
|                                     |  |
| Elena G. Chávez, City Clerk         |  |

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### COMMUNITY DEVELOPMENT DEPARTMENT

### **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernandez, City Administrator

By: Fred Ramirez, City Planner

**DATE:** June 18, 2012

**SUBJECT:** Letter of Support for State Assembly Bill 1585 (Perez)

### **RECOMMENDATION:**

It is recommended that the City Council authorize the Mayor to send a letter of support (Attachment "A") to State Assembly member John A. Perez regarding his proposed Assembly Bill 1585 (Perez) in an effort to provide "clean up" legislation to Assembly Bill (AB) 1x 26, which resulted in the dissolution of the City Redevelopment Agency.

### **BACKGROUND:**

On December 29, 2011, the California Supreme Court issued an opinion in California Redevelopment Association v. Matosantos, upholding AB x1 26 (legislation dissolving redevelopment agencies) and invalidating AB x1 27 (legislation permitting redevelopment agencies to continue operation if they made certain payments to the State). As a result of the Supreme Court's decision, all redevelopment agencies in the State, including the San Fernando Redevelopment Agency, were dissolved on February 1, 2012. All projects (both commercial, infrastructure and affordable housing) which were not considered "enforceable obligations" were immediately invalidated as of the date of the Court's decision.

### **ANALYSIS:**

As noted by the League of California Cities, "AB 1585 is the most developed clean-up bill to AB 1x 26...The bill contains appropriate policy and technical clarifications to reduce confusion and provide greater direction to successor agencies, oversight boards and successor housing entities. Importantly, the bill requires repayment of former loans by cities to former redevelopment agencies, preserves remaining affordable housing funding, preserves asset value, and makes important changes to improve the functioning of successor agencies and avoid bond defaults." (Source: "Post-Redevelopment Legislation Update," League of California Cities; Article from CA Cities Advocate: <a href="http://newsletter.cacities.org/e">http://newsletter.cacities.org/e</a> article002411280.cfm?x=b11,0,w).

Letter of Support for State Assembly Bill 1585 (Perez) Page 2

The State Supreme Court's upholding of the constitutionality of AB 1x 26 (the Redevelopment "Dissolution Act"), has resulted in major impacts to the Successor Agency's ability to meet prior Redevelopment Agency obligations including repayment of bonds, providing adequate administrative support, repayment of prior loans agreements between the City and the former Redevelopment Agency, and preservation of former Agency-owned land that serves an ongoing public need for the City and its residents.

Since the Court's ruling, Successor Agency staff has been monitoring legislative bills that have been introduced to "clean-up" AB 1x 26 legislation including AB 1585, introduced by Assembly Speaker John A. Perez. This bill would revise the definition of an "enforceable obligation" and modify the provisions relating to the transfer of housing funds and responsibilities of the now dissolved redevelopment agencies. The bill would also provide that any remaining, deposited amounts of Low-Moderate Income Housing funds of a dissolved redevelopment agency would be transferred to Successor Housing Agency instead of having these funds sent to back to the County for redistribution to taxing entities. Under current legislation (i.e., AB 1x 26), an agreement that provided loans or other startup funds for the former redevelopment agency is valid. However, all other agreements and /or funds loaned to the former redevelopment agency outside of the two year startup date are deemed as invalid and unenforceable obligations. The proposed bill would expand this exception to include an agreement involving a loan specific to a project area and other specified obligations that are outside of the two year startup date.

### **CONCLUSION:**

In light of the foregoing analysis, staff recommends that the City Council authorize the Mayor's submittal of the a letter of support regarding AB 1585 to State Assembly member John A. Perez and copied correspondence to Senator Alex Padilla and Assemblymember Felipe Fuentes. AB 1585 (Perez) provides the City with an opportunity to obtain funds to address currently outstanding and unfunded liabilities of the former Redevelopment Agency that to date have been covered by the City's General Fund at a significant loss.

### **BUDGET IMPACT:**

Dissolution of the San Fernando Redevelopment Agency has negatively impacted the City's General Fund by requiring the City to cover prior Redevelopment Agency bond payments, loan agreements, and other administrative expenses without any foreseeable repayment option under the current legislation, which gives significant oversight and veto power to the California Department of Finance (DOF). As such, the DOF has determined that multiple items on the Recognized Obligation Payment Schedules (ROPS) Nos. 1 and 2 that were prepared by the Successor Agency in accordance with Health & Safety Code 34177 (1)(1)(2)&(3) and previously approved by the City of San Fernando Oversight Board, are not enforceable obligations. Based on this determination, the DOF has not approved the disbursement of a portion of the former Redevelopment Agency tax increment funds held in the State's new Redevelopment Property Tax Trust Fund to the City's Successor Agency for use to meet the current outstanding and

Letter of Support for State Assembly Bill 1585 (Perez) Page 3

unfunded liabilities of said former Redevelopment Agency. This in turn has resulted in the City General Fund payment of former Redevelopment Agency expenditures in the amount of \$600,000. Furthermore, DOF's determination also results in an estimated loss to the City of \$4.6 million annually.

### **ATTACHMENTS:**

- A. Letter of Support for AB 1585 (Perez)
- B. AB 1585 (Perez)-Redevelopment Bill

06/18/2012 CC Meeting Agenda Page 114 of 213

**ATTACHMENT "A"** 



June 18, 2012

The Honorable John Pérez California State Legislature State Capitol Building, Room 219 Sacramento, CA 95814

RE: AB 1585 (Pérez) Redevelopment.

NOTICE OF SUPPORT

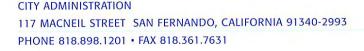
Honorable Assembly Member Pérez:

The City of San Fernando is pleased to support AB 1585 (Pérez), which includes technical and substantive fixes to AB X1 26, the redevelopment dissolution bill.

Without the passage of AB 1585, vital city services, affordable housing funding, and redevelopment agency asset values are threatened. AB XI 26 excluded most outstanding loans between a city or county to a redevelopment agency from being considered an "enforceable obligation," which if left unaddressed, will result in budget hardships and will threaten public safety and other vital services in our city. We also have significant concerns about the loss of affordable housing funding and a potential "fire sale" phenomenon of public assets without more careful analysis.

AB 1585 would facilitate the repayment of former loans by the city to the former redevelopment agency, which amount to \$4.6 million and preserve the remaining affordable housing for use locally to construct worthwhile affordable housing projects such as those previously facilitated by the redevelopment agency during the past two years. These projects include: a 20-unit affordable housing project for low-income renters and a 62-unit affordable housing project with 41 units designated for low-income renters. These two housing projects were facilitated by approximately \$1.1 million in former Redevelopment Agency Low- Moderate Income Housing funds.

This bill is a step in the right direction and provides needed policy and technical clarifications to successor agencies, oversight boards and successor housing entities. For





AB 1585 (Pérez) Redevelopment. NOTICE OF SUPPORT Page 2

these reasons, the City of San Fernando supports AB 1585. If you have any questions about our position, you can reach me at (818) 898-1202.

Sincerely,

Brenda Esqueda Mayor

California Assembly Member, Felipe Fuentes (Fax: 916/319-2139)
 California Senator, Alex Padilla (Fax: 916/324-6645)
 Dan Carrigg, League of California Cities (Fax: 916/658-8240)
 Jim Kennedy, California Redevelopment Association (Fax: 916/448-8760)

California Governor Jerry Brown (Fax: 916/558-3177)

**ATTACHMENT "B"** 



**AB-1585 Redevelopment**. (2011-2012)

AMENDED IN ASSEMBLY MARCH 21, 2012

AMENDED IN ASSEMBLY MARCH 15, 2012

AMENDED IN ASSEMBLY MARCH 08, 2012

CALIFORNIA LEGISLATURE - 2011-2012 REGULAR SESSION

ASSEMBLY BILL No. 1585

Introduced by Assembly Member John A. Pérez, Atkins, Dickinson, Hill, Mitchell, Perea, Torres

February 02, 2012

An act to amend Sections 34171, 34173, 34176, 34177, 34179, 34180, 34181, 34182, 34183, 34187, and 34189 of the Health and Safety Code, relating to redevelopment, and declaring the urgency thereof, to take effect immediately.

### LEGISLATIVE COUNSEL'S DIGEST

AB 1585, as amended, John A. Pérez. Redevelopment.

Existing law dissolved redevelopment agencies and community development agencies, as of February 1, 2012, and provides for the designation of successor agencies, as defined. Existing law requires successor agencies to wind down the affairs of the dissolved redevelopment agencies and to, among other things, repay enforceable obligations, as defined, and to remit unencumbered balances of redevelopment agency funds, including housing funds, to the county auditor-controller for distribution to taxing entities.

Existing law authorizes the city, county, or city and county that authorized the creation of a redevelopment agency to retain the housing assets, functions, and powers previously performed by the redevelopment agency, excluding amounts on deposit in the Low and Moderate Income Housing Fund.

This bill would modify the scope of the term "enforceable obligation" and modify provisions relating to the transfer of housing funds and responsibilities associated with dissolved redevelopment agencies. The bill would provide that any amounts on deposit in the Low and Moderate Income Housing Fund of a dissolved redevelopment agency be transferred to specified entities. The bill would make conforming changes.

Existing law provides that, upon a specified date, agreements, contracts, or arrangements between the city or county, or city and county that created the redevelopment agency and the redevelopment agency are invalid. Notwithstanding this provision, an agreement that provided loans or other startup funds for the agency that was entered into within 2 years of the formation of the agency is valid and binds the successor agency.

The bill would expand this exception to include an agreement involving a loan specific to a project area and

other specified obligations. The bill would provide that other loan agreements entered into between the redevelopment agency and the city, county, or city and county that created it are deemed to be enforceable obligations, except as specified. The bill would further expand upon, and clarify, the scope of the successor agency's and the oversight board's responsibilities.

This bill would declare that it is to take effect immediately as an urgency statute.

Vote: 2/3 Appropriation: no Fiscal Committee: yes Local Program: no

### THE PEOPLE OF THE STATE OF CALIFORNIA DO ENACT AS FOLLOWS:

SECTION 1. Section 34171 of the Health and Safety Code is amended to read:

**34171.** The following terms shall have the following meanings:

- (a) "Administrative budget" means the budget for administrative costs of the successor agencies as provided in Section 34177.
- (b) "Administrative cost allowance" means an amount that, subject to the approval of the oversight board, is payable from property tax revenues of up to 5 percent of the property tax allocated to the former redevelopment agency and successor agency for the 2011–12 fiscal year and up to 3 percent of the property tax allocated to the Redevelopment Obligation Retirement Fund money that is allocated to the successor agency for each fiscal year thereafter, except as provided by subdivision (l) of Section 34180; provided, however, that the amount shall not be less than two hundred fifty thousand dollars (\$250,000) for any fiscal year or such lesser amount as agreed to by the successor agency. However, the allowance amount shall exclude any administrative costs that can be paid from bond proceeds or from sources other than property tax. Employee costs associated with work on specific project implementation activities, including, but not limited to, construction inspection, project management, or actual construction, shall be considered project-specific costs and are not administrative costs.
- (c) "Designated local authority" shall mean a public entity formed pursuant to subdivision (d) of Section 34173.
- (d) (1) "Enforceable obligation" means any of the following:
- (A) Bonds, as defined by Section 33602 and bonds issued pursuant to Section 5850 of the Government Code, including the required annual debt service, reserve set-asides, and any other payments required under the indenture or similar documents governing the issuance of the outstanding bonds of the former redevelopment agency.
- (B) Loans of moneys borrowed by the redevelopment agency for a lawful purpose, to the extent they are legally required to be repaid pursuant to a required repayment schedule or other mandatory loan terms.
- (C) Payments required by the federal government, preexisting obligations to the state or obligations imposed by state law, other than passthrough payments that are made by the county auditor-controller pursuant to Section 34183, or legally enforceable payments required in connection with the agencies' employees, including, but not limited to, pension payments, pension obligation debt service, unemployment payments, or other obligations conferred through a collective bargaining agreement. Costs incurred to fulfill collective bargaining agreements for layoffs or terminations of city employees who performed work directly on behalf of the former redevelopment agency shall be considered enforceable obligations payable from property tax funds. The obligations to employees specified in this subparagraph shall remain enforceable obligations payable from property tax funds for any employee to whom those obligations apply if that employee is transferred to the entity assuming the housing functions of the former redevelopment agency pursuant to Section 34176. The successor agency or designated local authority shall enter into an agreement with the housing entity to reimburse it for any costs of the employee obligations.
- (D) Judgments or settlements entered by a competent court of law or binding arbitration decisions against the former redevelopment agency, other than passthrough payments that are made by the county auditor-controller pursuant to Section 34183. Along with the successor agency, the oversight board shall have the authority and standing to appeal any judgment or to set aside any settlement or arbitration decision.
- (E) Any legally binding and enforceable agreement or contract that is not otherwise void as violating the debt limit or public policy. However, nothing in this act shall prohibit either the successor agency, with the approval or at the direction of the oversight board, or the oversight board itself from terminating any existing agreements or

contracts and providing any necessary and required compensation or remediation for such termination.

- (F) Contracts or agreements necessary for the administration or operation of the successor agency, in accordance with this part, including, but not limited to, agreements to purchase or rent office space, equipment and supplies, and pay-related expenses pursuant to Section 33127 and for carrying insurance pursuant to Section 33134.
- (G) Amounts borrowed from or payments owing to the Low and Moderate Income Housing Fund of a redevelopment agency, which had been deferred as of the effective date of the act adding this part; provided, however, that the repayment schedule is approved by the oversight board. Repayments shall be made to the Low and Moderate Income Housing Fund maintained by the entity assuming the housing functions formerly performed by the redevelopment agency, as described in Section 34176.
- (2) (A) Except as specifically provided in this part, "enforceable obligation" does not include any agreements, contracts, or arrangements between the city, county, or city and county that created the redevelopment agency and the former redevelopment agency. However, written agreements entered into (i) at the time of issuance, but in no event later than December 31, 2010, of indebtedness obligations, and (ii) solely for the purpose of securing or repaying those indebtedness obligations may be deemed enforceable obligations for purposes of this part.
- (B) Loan agreements entered into between the redevelopment agency and the city, county, or city and county that created it, within two years of the date of creation of the redevelopment agency, or within two years of the date of the creation of a project area if the loan is specific to that project area, and any obligations imposed by paragraph (1) of subdivision (d) of Section 33691 may be deemed to be enforceable obligations.
- (C) Other loan agreements entered into between the redevelopment agency and the city, county, or city and county that created it shall be deemed to be enforceable obligations, if the conditions of subdivision (k) of Section 34180 are met.
- (3) Contracts or agreements between the former redevelopment agency and other public agencies, to perform services or provide funding for governmental or private services or capital projects outside of redevelopment project areas that do not provide benefit to the redevelopment project and thus were not properly authorized under Part 1 (commencing with Section 33000) shall be deemed void on the effective date of this part; provided, however, that such contracts or agreements for the provision of housing properly authorized under Part 1 (commencing with Section 33000) shall not be deemed void.
- (e) "Indebtedness obligations" means bonds, notes, certificates of participation, or other evidence of indebtedness, issued or delivered by the redevelopment agency, or by a joint exercise of powers authority created by the redevelopment agency, to third-party investors or bondholders to finance or refinance redevelopment projects undertaken by the redevelopment agency in compliance with the Community Redevelopment Law (Part 1 (commencing with Section 33000)).
- (f) "Oversight board" shall mean each entity established pursuant to Section 34179.
- (g) "Recognized obligation" means an obligation listed in the Recognized Obligation Payment Schedule.
- (h) "Recognized Obligation Payment Schedule" means the document setting forth the minimum payment amounts and due dates of payments required by enforceable obligations for each six-month fiscal period or annual period as provided in subdivision (I) of Section 34177.
- (i) "School entity" means any entity defined as such in subdivision (f) of Section 95 of the Revenue and Taxation Code.
- (j) "Successor agency" means the county, city, or city and county that authorized the creation of each redevelopment agency acting in its separate capacity as a successor agency or another entity as provided in Section 34173.
- (k) "Taxing entities" means cities, counties, a city and county, special districts, and school entities, as defined in subdivision (f) of Section 95 of the Revenue and Taxation Code, that receive passthrough payments and distributions of property taxes pursuant to the provisions of this part.
- SEC. 2. Section 34173 of the Health and Safety Code is amended to read:
- 34173. (a) Successor agencies, as defined in this part, are hereby designated as successor entities to the former

redevelopment agencies. A successor agency shall constitute a legally distinct and separate body For purposes of this part, a successor agency is a public entity separate from the entity or entities that authorized the creation of each redevelopment agency that acts, by resolution, on its own behalf and shall have all the powers and duties set forth herein, the power to sue and be sued, and such additional powers as may be conferred upon it. Each successor agency shall be deemed to be a local entity for purposes of the Ralph M. Brown Act (Chapter 9 (commencing with Section 54950) of Part 1 of Division 2 of Title 5 of the Government Code).

- (b) Except for those provisions of the Community Redevelopment Law that are repealed, restricted, or revised pursuant to the act adding this part, all authority, rights, powers, duties, and obligations previously vested with the former redevelopment agencies, under the Community Redevelopment Law, are hereby vested in the successor agencies.
- (c) (1) Where the redevelopment agency was in the form of a joint powers authority, and where the joint powers agreement governing the formation of the joint powers authority addresses the allocation of assets and liabilities upon dissolution of the joint powers authority, then each of the entities that created the former redevelopment agency may be a successor agency within the meaning of this part and each shall have a share of assets and liabilities based on the provisions of the joint powers agreement.
- (2) Where the redevelopment agency was in the form of a joint powers authority, and where the joint powers agreement governing the formation of the joint powers authority does not address the allocation of assets and liabilities upon dissolution of the joint powers authority, then each of the entities that created the former redevelopment agency may be a successor agency within the meaning of this part, a proportionate share of the assets and liabilities shall be based on the assessed value in the project areas within each entity's jurisdiction, as determined by the county assessor, in its jurisdiction as compared to the assessed value of land within the boundaries of the project areas of the former redevelopment agency.
- (d) (1) A city, county, city and county, or the entities forming the joint powers authority that authorized the creation of each redevelopment agency may elect not to serve as a successor agency under this part. A city, county, city and county, or any member of a joint powers authority that elects not to serve as a successor agency under this part must file a copy of a duly authorized resolution of its governing board to that effect with the county auditor-controller no later than January 13, 2012.
- (2) The determination of the first local agency that elects to become the successor agency shall be made by the county auditor-controller based on the earliest receipt by the county auditor-controller of a copy of a duly adopted resolution of the local agency's governing board authorizing such an election. As used in this section, "local agency" means any city, county, city and county, or special district in the county of the former redevelopment agency.
- (3) If no local agency elects to serve as a successor agency for a dissolved redevelopment agency, a public body, referred to herein as a "designated local authority" shall be immediately formed, pursuant to this part, in the county and shall be vested with all the powers and duties of a successor agency as described in this part. The Governor shall appoint three residents of the county to serve as the governing board of the authority. The designated local authority shall serve as successor agency until a local agency elects to become the successor agency in accordance with this section.
- (4) A city, county, or city and county, or the entities forming the joint powers authority that authorized the creation of a redevelopment agency and that elected not to serve as the successor agency under this part, may subsequently reverse this decision and agree to serve as the successor agency pursuant to this section. Any reversal of this decision shall not become effective for 60 days after notice has been given to the current successor agency and the oversight board and shall not invalidate any action of the successor agency or oversight board taken prior to the effective date of the transfer of responsibility.
- (e) The liability of any successor agency, acting pursuant to the powers granted under the act adding this part, shall be limited to the extent of the total sum of property tax revenues it receives pursuant to this part and the value of assets transferred to it as a successor agency for a dissolved redevelopment agency.
- SEC. 3. Section 34176 of the Health and Safety Code is amended to read:
- **34176.** (a) The city, county, or city and county that authorized the creation of a redevelopment agency may elect to retain the housing assets and functions previously performed by the redevelopment agency. If a city, county, or city and county elects to retain the responsibility for performing housing functions previously performed by a redevelopment agency, all rights, powers, duties, and obligations assets, liabilities, duties, and obligations,

excluding enforceable obligations of the successor agency, associated with the housing activities of the agency, including any amounts on deposit in the Low and Moderate Income Housing Fund, shall be transferred to the city, county, or city and county. Any funds transferred to the city, county, or city and county pursuant to this subdivision shall be maintained in a separate Low and Moderate Income Housing Fund and expended pursuant to the provisions of the Community Redevelopment Law relating to the Low and Moderate Income Housing Fund

- (b) If a city, county, or city and county does not elect to retain the responsibility for performing housing functions previously performed by a redevelopment agency, all rights, powers, assets, liabilities, duties, and obligations, excluding enforceable obligations of the successor agency, associated with the housing activities of the agency, including any amounts in the Low and Moderate Income Housing Fund, shall be transferred as follows:
- (1) Where there is one local housing authority in the territorial jurisdiction of the former redevelopment agency, to that local housing authority.
- (2) Where there is more than one local housing authority in the territorial jurisdiction of the former redevelopment agency, to the local housing authority selected by the city, county, or city and county that authorized the creation of the redevelopment agency.
- (3) Where there is no local housing authority in the territorial jurisdiction of the former redevelopment agency or where the local housing authority selected does not accept the responsibility for performing housing functions previously performed by the former redevelopment agency, to the Department of Housing and Community Development. Funds shall be deposited into the State Low and Moderate Income Housing Trust Fund and awarded on a competitive basis to projects within the counties in which the funds were collected. Priority shall be given to eligible projects for extremely low, very low, and low-income projects.
- (c) Commencing on the operative date of this part, the entity assuming the housing functions formerly performed by the redevelopment agency shall enforce affordability covenants and perform related activities pursuant to applicable provisions of the Community Redevelopment Law (Part 1 (commencing with Section 33000), including, but not limited to, Section 33418.
- (d) The succeeding housing entity shall contract to expend at least 80 percent of the moneys in the Low and Moderate Income Housing Fund within two years of the date of receipt of those moneys. If within four years of the date of receipt of those moneys the succeeding housing entity has not spent the money in the Low and Moderate Income Housing Fund, then the excess amount, minus the amount necessarily reserved for the ongoing monitoring and maintenance of affordable housing projects, shall be transferred to the State Low and Moderate Income Housing Trust Fund, which is hereby created, for expenditure by the Department of Housing and Community Development for the purpose of increasing the supply of low- and moderate-income housing in the county with priority given to extremely low, very low, and low-income projects. Excess funds shall not be transferred to the department if the succeeding housing entity applies for, and receives, a waiver from the department. If a waiver is granted, funds shall remain with the entity for an additional two years from the date of waiver approval. In approving a waiver, the department shall consider, among other factors, whether the city, county, or city and county, or housing authority has a site specific project plan with local approvals, including the issuance of building permits, whether the project has secured financing, and evidence that some funds have been expended from the Low and Moderate Income Housing Fund. A succeeding housing entity may reapply at the end of the two-year period for a renewal of the previously granted waiver.
- (e) A succeeding housing entity may transfer all or a portion of the moneys in the Low and Moderate Income Housing Fund to another succeeding housing entity within the county where the moneys were collected, to be spent on affordable housing if all of the following conditions are met:
- (1) The funds shall be spent on projects that primarily benefit low-income families or families that are below low income.
- (2) Both succeeding housing entities involved in the transfer adopt a resolution detailing the need for the transfer of funds and the intended use of the funds by the receiving jurisdiction.
- (3) The funds shall be spent in compliance with subdivision (d).
- (f) The succeeding housing entity shall, within 45 days of the date the act amending this section takes effect or 45 days from receipt of moneys for the Low and Moderate Income Housing Fund, whichever date is later, notify the department of the amount of moneys on deposit in the Low and Moderate Income Housing Fund and that

entity's plan for spending the funds. Two years from this date, the succeeding housing entity shall report to the department the percentage of funds that it has entered into contract to spend. Within four years of receipt of the funds, the succeeding housing entity shall report to the department if there are remaining moneys in the Low and Moderate Income Housing Fund and if it will apply for a waiver specified in subdivision (d) or whether the excess amount will be transferred to the department.

- (g) For purposes of this section, "succeeding housing entity" means the entity that assumes responsibility for retaining the housing assets and functions previously performed by a redevelopment agency, as described in subdivisions (a) and (b).
- **SEC. 4.** Section 34177 of the Health and Safety Code is amended to read:
- **34177.** Successor agencies are required to do all of the following:
- (a) Continue to make payments due for enforceable obligations.
- (1) On and after February 1, 2012, and until a Recognized Obligation Payment Schedule becomes operative, only payments required pursuant to an enforceable obligations payment schedule shall be made. The initial enforceable obligation payment schedule shall be the last schedule adopted by the redevelopment agency under Section 34169. However, payments associated with obligations excluded from the definition of enforceable obligations by paragraph (2) of subdivision (e) of Section 34171 shall be excluded from the enforceable obligations payment schedule and be removed from the last schedule adopted by the redevelopment agency under Section 34169 prior to the successor agency adopting it as its enforceable obligations payment schedule pursuant to this subdivision. The enforceable obligation payment schedule may be amended by the successor agency at any public meeting and shall be subject to the approval of the oversight board as soon as the board has sufficient members to form a quorum.
- (2) The Department of Finance and the Controller shall each have the authority to require any documents associated with the enforceable obligations to be provided to them in a manner of their choosing. Any taxing entity, the department, and the Controller shall each have standing to file a judicial action to prevent a violation under this part and to obtain injunctive or other appropriate relief.
- (3) Commencing on the date the Recognized Obligation Payment Schedule is valid pursuant to subdivision (I), only those payments listed in the Recognized Obligation Payment Schedule may be made by the successor agency from the funds specified in the Recognized Obligation Payment Schedule. In addition, commencing on the date the Recognized Obligation Payment Schedule is valid pursuant to subdivision (I), the Recognized Obligation Payment Schedule shall supersede the Statement of Indebtedness, which shall no longer be prepared nor have any effect under the Community Redevelopment Law.
- (4) Nothing in the act adding this part is to be construed as preventing a successor agency, with the prior approval of the oversight board, as described in Section 34179, from making payments for enforceable obligations from sources other than those listed in the Recognized Obligation Payment Schedule.
- (5) From February 1, 2012, to July 1, 2012, a successor agency shall have no authority and is hereby prohibited from accelerating payment or making any lump-sum payments that are intended to prepay loans unless such accelerated repayments were required prior to the effective date of this part.
- (b) Maintain reserves in the amount required by indentures, trust indentures, or similar documents governing the issuance of outstanding redevelopment agency bonds.
- (c) Perform obligations required pursuant to any enforceable obligation.
- (d) Remit unencumbered balances of redevelopment agency funds to the county auditor-controller for distribution to the taxing entities. In making the distribution, the county auditor-controller shall utilize the same methodology for allocation and distribution of property tax revenues provided in Section 34188.
- (e) Dispose of assets and properties of the former redevelopment agency as directed by the oversight board; provided, however, that the oversight board may instead direct the successor agency to transfer ownership of certain assets pursuant to subdivision (a) of Section 34181. The disposal is to be done in an expeditious but orderly manner that preserves the value of the asset. Proceeds from asset sales and related funds that are no longer needed for approved development projects or to otherwise wind down the affairs of the agency, each as determined by the oversight board, shall be transferred to the county auditor-controller for distribution as property tax proceeds under Section 34188.

- (f) Enforce all former redevelopment agency rights for the benefit of the taxing entities, including, but not limited to, continuing to collect loans, rents, and other revenues that were due to the redevelopment agency.
- (g) Effectuate transfer of housing functions and assets to the appropriate entity designated pursuant to Section 34176.
- (h) Expeditiously wind down the affairs of the redevelopment agency pursuant to the provisions of this part and in accordance with the direction of the oversight board.
- (i) Continue to oversee development of properties until the contracted work has been completed or the contractual obligations of the former redevelopment agency can be transferred to other parties. Bond proceeds shall be used for the purposes for which bonds were sold unless the purposes can no longer be achieved, in which case, the proceeds may be used to defease the bonds.
- (j) Prepare a proposed administrative budget and submit it to the oversight board for its approval. The proposed administrative budget shall include all of the following:
- (1) Estimated amounts for successor agency administrative costs for the upcoming six-month fiscal period.
- (2) Proposed sources of payment for the costs identified in paragraph (1).
- (3) Proposals for arrangements for administrative and operations services provided by a city, county, city and county, or other entity.
- (k) Provide administrative cost estimates, from its approved administrative budget that are to be paid from property tax revenues deposited in the Redevelopment Property Tax Trust Fund, to the county auditor-controller for each six-month fiscal period.
- (I) (1) Before each six-month fiscal period, prepare a Recognized Obligation Payment Schedule in accordance with the requirements of this paragraph. For each recognized obligation, the Recognized Obligation Payment Schedule shall identify one or more of the following sources of payment:
- (A) Low and Moderate Income Housing Fund.
- (B) Bond proceeds.
- (C) Reserve balances.
- (D) Administrative cost allowance.
- (E) The Redevelopment Property Tax Trust Fund, but only to the extent no other funding source is available or when payment from property tax revenues is required by an enforceable obligation or by the provisions of this part.
- (F) Other revenue sources, including rents, concessions, asset sale proceeds, interest earnings, and any other revenues derived from the former redevelopment agency, as approved by the oversight board in accordance with this part.
- (2) A Recognized Obligation Payment Schedule shall not be deemed valid unless all of the following conditions have been met:
- (A) A draft Recognized Obligation Payment Schedule is prepared by the successor agency for the enforceable obligations of the former redevelopment agency by March 1, 2012. From January 1, 2012, to June 30, 2012, inclusive, the initial draft of that schedule shall project the dates and amounts of scheduled payments for each enforceable obligation, and shall be reviewed and certified, as to its accuracy, by an external auditor designated pursuant to Section 34182.
- (B) The certified Recognized Obligation Payment Schedule is submitted to and duly approved by the oversight board.
- (C) A copy of the approved Recognized Obligation Payment Schedule is submitted to the county auditor-controller and both the Controller's office and the Department of Finance and be posted on the successor agency's Internet Web site.
- (3) The Recognized Obligation Payment Schedule shall be forward looking to the next six months. The first Recognized Obligation Payment Schedule shall be submitted to the Controller's office and the Department of

Finance by April 15, 2012, for the period of January 1, 2012, to June 30, 2012, inclusive. However, the first Recognized Obligation Payment Schedule submitted for the year may, if necessary, include the total amount of payments required for an enforceable obligation for the next two six-month periods and, in the case of debt obligations, may include, if necessary, the amount of the annual debt service, reserve set-asides, and any other amounts required under indenture or similar documents. Former redevelopment agency enforceable obligation payments due, and reasonable or necessary administrative costs due or incurred, prior to January 1, 2012, shall be made from property tax revenues received in the spring of 2011 property tax distribution, and from other revenues and balances transferred to the successor agency.

- (m) Cause a postaudit of the financial transactions and records of the successor agency to be made at least annually by a certified public accountant.
- SEC. 5. Section 34179 of the Health and Safety Code is amended to read:
- **34179.** (a) Each successor agency shall have an oversight board composed of seven members. The members shall elect one of their members as the chairperson and shall report the name of the chairperson and other members to the Department of Finance on or before May 1, 2012. Members shall be selected as follows:
- (1) One member appointed by the county board of supervisors.
- (2) One member appointed by the mayor for the city that formed the redevelopment agency.
- (3) One member appointed by the special district having the largest property tax share within the redevelopment project areas of the former redevelopment agency, which is of the type of special district that is eligible to receive property tax revenues pursuant to Section 34188.
- (4) One member appointed by the county superintendent of education to represent schools if the superintendent is elected. If the county superintendent of education is appointed, then the appointment made pursuant to this paragraph shall be made by the county board of education.
- (5) One member appointed by the Chancellor of the California Community Colleges to represent community college districts in the county.
- (6) One member of the public appointed by the county board of supervisors.
- (7) One member representing the employees of the former redevelopment agency appointed by the mayor or chair of the board of supervisors, as the case may be, from the recognized employee organization representing the largest number of former redevelopment agency employees employed by the successor agency at that time. In the case where city or county employees performed administrative duties of the former redevelopment agency, the appointment shall be made from the recognized employee organization representing those employees. If a recognized employee organization does not exist for either the employees of the former redevelopment agency or the city or county employees performing administrative duties of the former redevelopment agency, the appointment shall be made from among the employees of the successor agency. In voting to approve a contract as an enforceable obligation, a member appointed pursuant to this paragraph shall not be deemed to be interested in the contract by virtue of being an employee of the successor agency or community for purposes of Section 1090 of the Government Code.
- (8) If the county or a joint powers agency formed the redevelopment agency, then the largest city by acreage in the territorial jurisdiction of the former redevelopment agency may select one member. If there are no cities with territory in a project area of the redevelopment agency, the county superintendent of education may appoint an additional member to represent the public.
- (9) If there are no special districts of the type that are eligible to receive property tax pursuant to Section 34188, within the territorial jurisdiction of the former redevelopment agency, then the county may appoint one member to represent the public.
- (10) Where a redevelopment agency was formed by an entity that is both a charter city and a county, the oversight board shall be composed of seven members selected as follows: three members appointed by the mayor of the city, where such appointment is subject to confirmation by the county board of supervisors, one member appointed by the largest special district, by property tax share, with territory in the territorial jurisdiction of the former redevelopment agency, which is the type of special district that is eligible to receive property tax revenues pursuant to Section 34188, one member appointed by the county superintendent of education to represent schools, one member appointed by the Chancellor of the California Community Colleges

to represent community college districts, and one member representing employees of the former redevelopment agency appointed by the mayor of the city where such an appointment is subject to confirmation by the county board of supervisors, to represent the largest number of former redevelopment agency employees employed by the successor agency at that time.

- (b) The Governor may appoint individuals to fill any oversight board member position described in subdivision (a) that has not been filled by May 15, 2012, or any member position that remains vacant for more than 60 days.
- (c) The oversight board may direct the staff of the successor agency to perform work in furtherance of the oversight board's duties and responsibilities under this part. The successor agency shall pay for all of the costs of meetings of the oversight board and may include such costs in its administrative budget. Oversight board members shall serve without compensation or reimbursement for expenses.
- (d) Oversight board members shall have personal immunity from suit for their actions taken within the scope of their responsibilities as oversight board members.
- (e) A majority of the total membership of the oversight board shall constitute a quorum for the transaction of business. A majority vote of the total membership of the oversight board is required for the oversight board to take action. The oversight board shall be deemed to be a local entity for purposes of the Ralph M. Brown Act, the California Public Records Act, and the Political Reform Act of 1974. All actions taken by the oversight board shall be adopted by resolution.
- (f) All notices required by law for proposed oversight board actions shall also be posted on the successor agency's Internet Web site or the oversight board's Internet Web site.
- (g) Each member of an oversight board shall serve at the pleasure of the entity that appointed such member.
- (h) The Department of Finance may review an oversight board action taken pursuant to this part. As such, all oversight board actions shall not be effective for three business days, pending a request for review by the department. Each oversight board shall designate an official to whom the department may make such requests and who shall provide the department with the telephone number and email contact information for the purpose of communicating with the department pursuant to this subdivision. In the event that the department requests a review of a given oversight board action, it shall have 10 days from the date of its request to approve the oversight board action or return it to the oversight board for reconsideration and such oversight board action shall not be effective until approved by the department. In the event that the department returns the oversight board action to the oversight board for reconsideration, the oversight board shall resubmit the modified action for department approval and the modified oversight board action shall not become effective until approved by the department.
- (i) Oversight boards shall have fiduciary responsibilities to holders of enforceable obligations and the taxing entities that benefit from distributions of property tax and other revenues pursuant to Section 34188. Further, the provisions of Division 4 (commencing with Section 1000) of the Government Code shall apply to oversight boards. Notwithstanding Section 1099 of the Government Code, or any other law, any individual may simultaneously be appointed to up to five oversight boards and may hold an office in a city, county, city and county, special district, school district, or community college district.
- (j) Commencing on and after July 1, 2016, in each county where more than one oversight board was created by operation of the act adding this part, there shall be only one oversight board appointed as follows:
- (1) One member may be appointed by the county board of supervisors.
- (2) One member may be appointed by the city selection committee established pursuant to Section 50270 of the Government Code. In a city and county, the mayor may appoint one member.
- (3) One member may be appointed by the independent special district selection committee established pursuant to Section 56332 of the Government Code, for the types of special districts that are eligible to receive property tax revenues pursuant to Section 34188.
- (4) One member may be appointed by the county superintendent of education to represent schools if the superintendent is elected. If the county superintendent of education is appointed, then the appointment made pursuant to this paragraph shall be made by the county board of education.
- (5) One member may be appointed by the Chancellor of the California Community Colleges to represent

community college districts in the county.

- (6) One member of the public may be appointed by the county board of supervisors.
- (7) One member may be appointed by the recognized employee organization representing the largest number of successor agency employees in the county.
- (k) The Governor may appoint individuals to fill any oversight board member position described in subdivision (j) that has not been filled by July 15, 2016, or any member position that remains vacant for more than 60 days.
- (I) Commencing on and after July 1, 2016, in each county where only one oversight board was created by operation of the act adding this part, then there will be no change to the composition of that oversight board as a result of the operation of subdivision (b).
- (m) Any oversight board for a given successor agency shall cease to exist when all of the indebtedness of the dissolved redevelopment agency has been repaid.
- **SEC. 6.** Section 34180 of the Health and Safety Code is amended to read:
- 34180. All of the following successor agency actions shall first be approved by the oversight board:
- (a) The establishment of new repayment terms for outstanding loans where the terms have not been specified prior to the date of this part.
- (b) Refunding of outstanding bonds or other debt of the former redevelopment agency by successor agencies in order to provide for savings or to finance debt service spikes; provided, however, that no additional debt is created and debt service is not accelerated.
- (c) Entering into a financing agreement, including the issuance of bonds, to fund required payments under an enforceable obligation that exceed the amount of property tax revenue available to the successor agency during the payment period. This subdivision shall not be deemed to authorize a successor agency to create an additional enforceable obligation, as defined by this part, other than for necessary financing costs.
- (d) Setting aside of amounts in reserves as required by indentures, trust indentures, or similar documents governing the issuance of outstanding redevelopment agency bonds.
- (e) Merging of project areas.
- (f) Continuing the acceptance of federal or state grants, or other forms of financial assistance from either public or private sources, where assistance is conditioned upon the provision of matching funds, by the successor entity as successor to the former redevelopment agency, in an amount greater than 5 percent of the total grant amount.
- (g) (1) If a city, county, or city and county wishes to retain any properties or other assets for future redevelopment activities, funded from its own funds and under its own auspices, it must reach a compensation agreement with the other taxing entities to provide payments to them in proportion to their shares of the base property tax, as determined pursuant to Section 34188, for the value of the property retained.
- (2) If no other agreement is reached on valuation of the retained assets, the value will be the fair market value as of the 2011 property tax lien date as determined by the county assessor.
- (h) Establishment of the Recognized Obligation Payment Schedule.
- (i) A request by the successor agency to enter into an agreement with the city, county, or city and county that formed the redevelopment agency that it is succeeding.
- (j) A request by a successor agency or taxing entity to pledge, or to enter into an agreement for the pledge of, property tax revenues pursuant to subdivision (b) of Section 34178.
- (k) A loan between a city, county, or city and county and a redevelopment agency as an enforceable obligation pursuant to subparagraph (C) of paragraph (2) of subdivision (d) of Section 34171, provided that the oversight board makes a finding that the loan was for legitimate redevelopment purposes and conditions its approval on the loan being repaid to the city, county, or city and county in accordance with a defined schedule over a reasonable term of years at an interest rate not to exceed the interest rate earned by funds deposited into the

Local Agency Investment Fund.

(I) The approval of temporary increases in the administrative cost allowance to carry out the requirements of an enforceable obligation, to cover litigation costs, or to maintain and preserve the value of assets while in the possession of the successor agency.

### **SEC. 7.** Section 34181 of the Health and Safety Code is amended to read:

**34181.** The oversight board shall direct the successor agency to do all of the following:

- (a) Compile a complete inventory of existing real property assets of the former redevelopment agency, by project area. The inventory shall include general categories of real property assets, the purpose for which they were originally acquired, the original purchase price of each asset and the estimated current market value. Prior to the disposal of any real property asset, the oversight board shall receive and review the inventory compiled by the successor agency, and adopt a policy or strategy for the disposal or transfer of such assets consistent with the requirements of subdivision (b).
- (b) Dispose of all assets and properties of the former redevelopment agency that were funded by tax increment revenues of the dissolved redevelopment agency, other than those transferred pursuant to subdivision (d); provided, however, that the oversight board may instead direct the successor agency to transfer ownership of those assets that were constructed and used for a governmental purpose, such as roads, school buildings, parks, and fire stations, or are integral to the operation of a governmental purpose asset, such as a parking facility, to the appropriate public jurisdiction pursuant to existing agreements, if any, relating to the construction or use of such an asset. Any compensation to be provided to the successor agency for the transfer of the asset shall be governed by agreements, if any, relating to the construction or use of that asset. Disposal shall be done in an expeditious but orderly manner that preserves the value of the asset.
- (c) Cease performance in connection with and terminate all existing agreements that do not qualify as enforceable obligations.
- (d) Transfer housing responsibilities and all rights, powers, *assets, liabilities*, duties, and obligations, *excluding enforceable obligations of the successor agency, but* including any amounts on deposit in the Low and Moderate Income Housing Fund to the appropriate entity pursuant to Section 34176.
- (e) Terminate any agreement, between the dissolved redevelopment agency and any public entity located in the same county, obligating the redevelopment agency to provide funding for any debt service obligations of the public entity or for the construction or operation of facilities owned or operated by such public entity, in any instance where the oversight board has found that early termination would be in the best interests of the taxing entities.
- (f) Determine whether any contracts, agreements, or other arrangements between the dissolved redevelopment agency and any private parties should be terminated or renegotiated to reduce liabilities and increase net revenues to the taxing entities, and present proposed termination or amendment agreements to the oversight board for its approval. The board may approve any amendments to or early termination of such agreements where it finds that amendments or early termination would be in the best interests of the taxing entities.

### **SEC. 8.** Section 34182 of the Health and Safety Code is amended to read:

- **34182.** (a) (1) The county auditor-controller shall conduct or cause to be conducted an agreed-upon procedures audit of each redevelopment agency in the county that is subject to this part, to be completed by July 1, 2012.
- (2) The purpose of the audits shall be to establish each redevelopment agency's assets and liabilities, to document and determine each redevelopment agency's passthrough payment obligations to other taxing agencies, and to document and determine both the amount and the terms of any indebtedness incurred by the redevelopment agency and certify the initial Recognized Obligation Payment Schedule.
- (3) The county auditor-controller may charge the Redevelopment Property Tax Trust Fund for any costs incurred by the county auditor-controller pursuant to this part.
- (b) By July 15, 2012, the county auditor-controller shall provide the Controller's office a copy of all audits performed pursuant to this section. The county auditor-controller shall maintain a copy of all documentation and working papers for use by the Controller.

- (c) (1) The county auditor-controller shall determine the amount of property taxes that would have been allocated to each redevelopment agency in the county had the redevelopment agency not been dissolved pursuant to the operation of the act adding this part. These amounts are deemed property tax revenues within the meaning of subdivision (a) of Section 1 of Article XIIIA of the California Constitution and are available for allocation and distribution in accordance with the provisions of the act adding this part. The county auditor-controller shall calculate the property tax revenues using current assessed values on the last equalized roll on August 20, pursuant to Section 2052 of the Revenue and Taxation Code, and pursuant to statutory formulas or contractual agreements with other taxing agencies, as of the effective date of this section, and shall deposit that amount along with unitary and supplemental tax increment due to the former redevelopment agency in the Redevelopment Property Tax Trust Fund.
- (2) Each county auditor-controller shall administer the Redevelopment Property Tax Trust Fund for the benefit of the holders of former redevelopment agency enforceable obligations and the taxing entities that receive passthrough payments and distributions of property taxes pursuant to this part.
- (3) In connection with the allocation and distribution by the county auditor-controller of property tax revenues deposited in the Redevelopment Property Tax Trust Fund, in compliance with this part, the county auditor-controller shall prepare estimates of amounts to be allocated and distributed, and provide those estimates to both the entities receiving the distributions and the Department of Finance, no later than November 1 and May 1 of each year.
- (4) Each county auditor-controller shall disburse proceeds of asset sales or reserve balances, which have been received from the successor entities pursuant to Sections 34177 and 34187, to the taxing entities. In making such a distribution, the county auditor-controller shall utilize the same methodology for allocation and distribution of property tax revenues provided in Section 34188.
- (d) By October 1, 2012, the county auditor-controller shall report the following information to the Controller's office and the Director of Finance:
- (1) The sums of property tax revenues remitted to the Redevelopment Property Tax Trust Fund related to each former redevelopment agency.
- (2) The sums of property tax revenues remitted to each agency under paragraph (1) of subdivision (a) of Section 34183.
- (3) The sums of property tax revenues remitted to each successor agency pursuant to paragraph (2) of subdivision (a) of Section 34183.
- (4) The sums of property tax revenues paid to each successor agency pursuant to paragraph (3) of subdivision (a) of Section 34183.
- (5) The sums paid to each city, county, and special district, and the total amount allocated for schools pursuant to paragraph (4) of subdivision (a) of Section 34183.
- (6) Any amounts deducted from other distributions pursuant to subdivision (b) of Section 34183.
- (e) A county auditor-controller may charge the Redevelopment Property Tax Trust Fund for the costs of administering the provisions of this part.
- (f) The Controller may audit and review any county auditor-controller action taken pursuant to the act adding this part. As such, all county auditor-controller actions shall not be effective for three business days, pending a request for review by the Controller. In the event that the Controller requests a review of a given county auditor-controller action, he or she shall have 10 days from the date of his or her request to approve the county auditor-controller's action or return it to the county auditor-controller for reconsideration and such county auditor-controller action shall not be effective until approved by the Controller. In the event that the Controller returns the county auditor-controller's action to the county auditor-controller for reconsideration, the county auditor-controller must resubmit the modified action for Controller approval and such modified county auditor-controller action shall not become effective until approved by the Controller.
- **SEC. 9.** Section 34183 of the Health and Safety Code is amended to read:
- **34183.** (a) Notwithstanding any other law, from February 1, 2012, to July 1, 2012, and for each fiscal year thereafter, the county auditor-controller shall, after deducting administrative costs allowed under Section 34182

and Section 95.3 of the Revenue and Taxation Code, allocate moneys in each Redevelopment Property Tax Trust Fund as follows:

- (1) Subject to any prior deductions required by subdivision (b), first, the county auditor-controller shall remit from the Redevelopment Property Tax Trust Fund to each local agency and school entity an amount of property tax revenues in an amount equal to that which would have been received under Section 33401, 33492.140, 33607.5, 33607.7, or 33676, as those sections read on January 1, 2011, or pursuant to any passthrough agreement between a redevelopment agency and a taxing jurisdiction that was entered into prior to January 1, 1994, that would be in force during that fiscal year, had the redevelopment agency existed at that time. The amount of the payments made pursuant to this paragraph shall be calculated solely on the basis of passthrough payment obligations, existing prior to the effective date of this part and continuing as obligations of successor entities, shall occur no later than May 16, 2012, and no later than June 1, 2012, and each January 16 and June 1 thereafter. Notwithstanding subdivision (e) of Section 33670, that portion of the taxes in excess of the amount identified in subdivision (a) of Section 33670, which are attributable to a tax rate levied by a taxing agency for the purpose of producing revenues in an amount sufficient to make annual repayments of the principal of, and the interest on, any bonded indebtedness for the acquisition or improvement of real property shall be allocated to, and when collected shall be paid into, the fund of that taxing agency.
- (2) (A) Second, on May 16, 2012, and June 1, 2012, and each January 16 and June 1 thereafter, to each successor agency for payments listed in its Recognized Obligation Payment Schedule for the six-month fiscal period beginning January 1, 2012, or July 1, 2012, and each January 16 and June 1 thereafter, in the following order of priority:
- (i) Debt service payments scheduled to be made for tax allocation bonds.
- (ii) Payments scheduled to be made on revenue bonds, but only to the extent the revenues pledged for them are insufficient to make the payments and only where the agency's tax increment revenues were also pledged for the repayment of the bonds.
- (iii) Payments scheduled for other debts and obligations listed in the Recognized Obligation Payment Schedule that are required to be paid from former tax increment revenue.
- (B) For purposes of allocations made pursuant to this paragraph, the auditor-controller shall reserve additional funds in the Redevelopment Property Tax Trust Fund at the time of the January 16 allocation, if necessary, to cover payments made in the second half of the calendar year, as described in the Recognized Obligation Payment Schedule, that are in excess of the amounts anticipated to be deposited in the Redevelopment Property Tax Trust Fund from the allocation that is received in May or June.
- (3) Third, on May 16, 2012, and June 1, 2012, and each January 16 and June 1 thereafter, to each successor agency for the administrative cost allowance, as defined in Section 34171, for administrative costs set forth in an approved administrative budget for those payments required to be paid from former tax increment revenues.
- (4) Fourth, on May 16, 2012, and June 1, 2012, and each January 16 and June 1 thereafter, any moneys remaining in the Redevelopment Property Tax Trust Fund after the payments and transfers authorized by paragraphs (1) to (3), inclusive, shall be distributed to local agencies and school entities in accordance with Section 34188.
- (b) If the successor agency reports, no later than April 1, 2012, and May 1, 2012, and each December 1 and May 1 thereafter, to the county auditor-controller that the total amount available to the successor agency from the Redevelopment Property Tax Trust Fund allocation to that successor agency's Redevelopment Obligation Retirement Fund, from other funds transferred from each redevelopment agency, and from funds that have or will become available through asset sales and all redevelopment operations, are insufficient to fund the payments required by paragraphs (1) to (3), inclusive, of subdivision (a) in the next six-month fiscal period, the county auditor-controller shall notify the Controller and the Department of Finance no later than 10 days from the date of that notification. The county auditor-controller shall verify whether the successor agency will have sufficient funds from which to service debts according to the Recognized Obligation Payment Schedule and shall report the findings to the Controller. If the Controller concurs that there are insufficient funds to pay required debt service, the amount of the deficiency shall be deducted first from the amount remaining to be distributed to taxing entities pursuant to paragraph (4), and if that amount is exhausted, from amounts available for distribution for administrative costs in paragraph (3). If an agency, pursuant to the provisions of Section 33492.15, 33492.72, 33607.5, 33671.5, 33681.15, or 33688, made passthrough payment obligations subordinate to debt service payments required for enforceable obligations, funds for servicing bond debt may be

deducted from the amounts for passthrough payments under paragraph (1), as provided in those sections, but only to the extent that the amounts remaining to be distributed to taxing entities pursuant to paragraph (4) and the amounts available for distribution for administrative costs in paragraph (3) have all been exhausted.

- (c) The county treasurer may loan any funds from the county treasury that are necessary to ensure prompt payments of redevelopment agency debts.
- (d) The Controller may recover the costs of audit and oversight required under this part from the Redevelopment Property Tax Trust Fund by presenting an invoice therefor to the county auditor-controller who shall set aside sufficient funds for and disburse the claimed amounts prior to making the next distributions to the taxing jurisdictions pursuant to Section 34188. Subject to the approval of the Director of Finance, the budget of the Controller may be augmented to reflect the reimbursement, pursuant to Section 28.00 of the Budget Act.
- SEC. 10. Section 34187 of the Health and Safety Code is amended to read:
- **34187.** Commencing May 1, 2012, whenever a recognized obligation that had been identified in the Recognized Payment Obligation Schedule is paid off or retired, either through early payment or payment at maturity, the county auditor-controller shall distribute to the taxing entities, in accordance with the provisions of the Revenue and Taxation Code, all property tax revenues that were associated with the payment of the recognized obligation to the extent not currently required for the payment of other recognized obligations.
- **SEC. 11.** Section 34189 of the Health and Safety Code is amended to read:
- **34189.** (a) Commencing on the effective date of this part, all provisions of the Community Redevelopment Law that depend on the allocation of tax increment to redevelopment agencies, including, but not limited to, Sections 33445, 33640, 33641, 33645, and subdivision (b) of Section 33670, shall be inoperative.
- (b) To the extent that a provision of Part 1 (commencing with Section 33000), Part 1.5 (commencing with Section 34000), Part 1.6 (commencing with Section 34050), and Part 1.7 (commencing with Section 34100) conflicts with this part, the provisions of this part shall control. Further, if a provision of Part 1 (commencing with Section 33000), Part 1.5 (commencing with Section 34000), Part 1.6 (commencing with Section 34050), or Part 1.7 (commencing with Section 34100) provides an authority that the act adding this part is restricting or eliminating, the restriction and elimination provisions of the act adding this part shall control.
- (c) It is intended that the provisions of this part shall be read in a manner as to avoid duplication of payments.
- **SEC. 12.** This act is an urgency statute necessary for the immediate preservation of the public peace, health, or safety within the meaning of Article IV of the Constitution and shall go into immediate effect. The facts constituting the necessity are:

In order to effectuate the orderly implementation of responsibilities associated with dissolved redevelopment agencies, it is necessary that this act take immediate effect.

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### ADMINISTRATION DEPARTMENT

### **MEMORANDUM**

**TO:** Mayor Brenda Esqueda and Councilmembers

**FROM:** Al Hernández, City Administrator

**DATE:** June 18, 2012

**SUBJECT:** Fiscal Year (FY) 2012-13 Budget Study Session No. 2

### **RECOMMENDATION:**

It is recommended that the City Council review, discuss, and provide staff with direction concerning the following Draft FY 2012-13 Budgets (Attachment "A"):

- a. General Fund
  - i. Finance (Division 190)
- b. Special Funds
  - i. 2 Supplemental Law Enforcement Services Fund (SLESF)
  - ii. 7 Proposition "A" Transit Development Fund
  - iii. 8 Proposition "C" Transit Development Fund
  - iv. 9 Proposition "C" Discretionary
  - v. 10 Grant Fund
  - vi. 11 State Gas Tax Fund
  - vii. 12 Measure "R"
  - viii. 13 Traffic Safety Fund
  - ix. 15 Local Transportation Fund (SB 325)
  - x. 16 Air Quality Management District Fund (AQMD)
  - xi. 18 Retirement Fund
  - xii. 20 State Asset Seizure
  - xiii. 21 Federal Asset Seizure
  - xiv. 26 Community Development Block Grant (CDBG)
  - xv. 27 Street Lighting
  - xvi. 29 Parking and Maintenance Operations (M & O)
  - xvii. 41 Equipment Replacement
  - xviii. 50 Pavement Fund

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- c. Enterprise Funds
  - i. 70 Water
  - ii. 72 -Sewer
  - iii. 73 Refuse

### **BACKGROUND:**

1. During May 2012, the Finance Department met with City departments to compose the FY 2012-13 City Budgets (including revenues and expenditures for the General Fund, Enterprise Funds, and all Special Funds).

During May 2012, the Budget, Personnel, and Finance (BPF) Standing Committee held special meetings to review the Proposed FY 2012-13 City Budget. BPF Committee Members recommended minor changes and agreed to agendize this for the City Council study session.

- 2. On June 11, 2012, Study Session No. 1 was conducted to discuss the General Fund (by Department) and five Special Funds.
- 3. On June 18, 2012, staff requested that the City Council approve a Resolution authorizing the City Administrator to continue with the City's operations beyond June 30, 2012 using the FY 2011-12 City Budget until FY 2012-13 City Budget adoption.

### **ANALYSIS:**

### **Commentary**

The comments are not final and are subject to change and elaboration on the final draft of the budget which is targeted to be presented to City Council on July 2, 2012 (including both the cover and the comments on the specific funds).

### **Public Hearing**

Per Section 2-647 of the San Fernando Municipal City Code, the City Council is required to hold a Public Hearing prior to the adoption of the annual City Budget. The City's Budget consists of the General Fund, Special Funds, and the Enterprise Funds.

### **Local Economy**

During FY 2011-12, the State of California economy continued to experience a downturn as the housing market continued to be weak, hindering growth. Sales tax revenues are starting to show an increase as the economy appears to be stabilizing.

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With the elimination of the Redevelopment Agencies in California on February 1, 2012, the State has caused cities financial hardships. For San Fernando, this will have a negative impact on the General Fund of approximately \$750,000 of expenses that would have been allocated to the Redevelopment Agency.

Additionally, the State is still reviewing the enforceable obligations of the Successor Agency to the San Fernando Redevelopment Agency to determine which will be payable by the Successor Agency and which obligation may be charged to the City. As there is pending clean-up legislation, the final effects of AB X1 26 may not be known for some time.

### FY 2011-12 in Perspective

In FY 2011-12, the City was able to overcome a possible deficit in the General Fund by deferring its equipment replacement, keeping vacant positions frozen, transferring funds from the Pavement Fund.

As FY 2011-12 comes to an end, departments are re-evaluating any remaining budgets and are holding the line to minimize spending in order to pave the way for the new challenges presented by the FY 2012-13 City Budget.

### FY 2012-13 City Budget

The proposed General Fund Budget for FY 2012-13 is \$17.7 million and reflects the result of extensive meetings that were held with the departments.

### **General Fund**

The proposed General Fund Budget for FY 2012-13 is \$17.7 million and the projected revenues are estimated at \$16.9 million (Attachment "A"). The budget process was challenging since the City has suffered revenue declines and increases in cost, most of these cost increases are the results of contractual increases.

The General Fund is currently estimated to have a deficit. This is the result of increases in personnel and operating expenditures coupled with a decline in revenues that resulted from elimination of the Redevelopment Agency, property tax, interest income, and sales of property. Shortfalls in property tax are the result of the crash in the California housing market resulting in the reduction of overall assessed valuations. As well as, Proposition 8 assessment appeals in commercial property. This ultimately led to reduction in property tax payments received by the City. Shortfalls in interest income is a result of the elimination of the Redevelopment Agency and the Department of Finance not considering the City loans to the Redevelopment Agency enforceable obligations; therefore, no interest will be received in FY 2012-13. Revenues are also affected by the Department of Finance disallowing 1422 San Fernando Road as an enforceable obligation.

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To help reduce the deficit the City plans to maintain current frozen personnel positions, freeze any positions that become vacant in FY 2012-13, defer capital expense replacement charges. All other operational expenditures were evaluated and reduced or eliminated where possible in order to avoid a deficit.

### **CONCLUSION:**

The proposed Fiscal Year 2012-13 General Fund Budget is \$17.7 million. As proposed, the General Fund Budget of \$17.7 million will result in a deficit. The ending General Fund Reserve is projected to be negative compared to the prior year.

Based on the current trends, the General Fund will be faced with additional challenges in the upcoming year as the effects of AB X1 26 and it's clean-up legislation are resolved.

### **ATTACHMENT:**

A. FY 2012-13 Budget Summary

ATTACHMENT "A"

General Fund Projected Actual by Source Comparison to Proposed Budget

City of San Fernando FY 2012 -2013

| General Fund  | FY 2010-2011<br>Actuals | Projected              | Current<br>2011/2012<br>Budget | Year End Adjustments Actual FYE<br>2012 to Budget FYE 2012<br>Retter/Moreal | its Actual FYE<br>FYE 2012 | Proposed 2012-                | Actual FYE 2012 to Proposed Budget | oposed Budget   | Proposed Budget FYE 2013 to Actuals | 013 to Actuals   |
|---|-------------------------|------------------------|--------------------------------|---|----------------------------|-------------------------------|------------------------------------|-----------------|-------------------------------------|------------------|
| SOURCE OF REVENUE Property Taxes Property Taxes In-Lieu of VLF                    | 1,232,072<br>1,853,313  | 1,395,520              | 1,395,520<br>1,874,672         | 0   | 0.0%<br>0.00%              | 1,335,993                     | (59,527)<br>2,437                  | -4.3%<br>0.1%   | 103,921 23,796                      | 8.4%<br>1.3%     |
| Sub-total Property Taxes*   | 3,085,385               | 3,270,192              | 3,270,192                      | 0   | %0:0                       | 3,213,102                     | (57,090)                           | -1.7%           | 127,717                             | 4.1%             |
| Sales Taxes<br>Triple Flip Payment (Sales Taxes)                                  | 2,448,757<br>890,790    | 2,475,000<br>603,373   | 2,475,000<br>603,373           |   | 0.0%                       | 2,520,000<br>840,000          | 45,000<br>236,627                  | 1.8%            | 71,243<br>(50,790)                  | 2.9%             |
| Sub-total Sales Taxes*  | 3,339,547               | 3,078,373              | 3,078,373                      |   | %0.0                       | 3,360,000                     | 281,627                            | 9.1%            | 20,453                              | %9.0             |
| Business License Taxes  | 1,010,824               | 1,060,000              | 1,085,000                      | (25,000)  | -2.3%                      | 1,060,000                     |                                    | %0.0            | 49,176                              | 4.9%             |
| Franchise Fees  | 333,522                 | 301,000                | 304,000                        | (3,000)   | -1.0%                      | 301,000                       |                                    | %0.0            | (32,522)                            | %8.6-            |
| Administration Permits  | 249,762                 | 270,000                | 213,500                        | 26,500  | 26.5%                      | 225,000                       | (45,000)                           | 0.0%<br>-16.7%  | (24,762)                            | %6.6-            |
| Parking Citations<br>Interest & Rental Income                                     | 833,613<br>337.442      | 715,000<br>211,000     | 715,000                        | (19.000)  | %0.0<br>%8.3%              | 715,000<br>216.000            | 5.000                              | 0.0%            | (118,613)<br>(121.442)              | -14.2%<br>-36.0% |
| RDA & Misc. Reimbursements  | 439,036                 | 283,803                | 286,951                        | (3,148)   | -1.1%                      | 505,803                       | 222,000                            | 78.2%           | 66,767                              | 15.2%            |
| Motor Venicle In-Lieu (VLF) Charges for Current Services                          | 442,262                 | 450,300                | 459,000                        | (8,700)   | -1.9%                      | 478,000                       | 27,700                             | -100.0%<br>6.2% | 35,738                              | 8.1%             |
| Sales of Property & Other Revenues<br>Fees, Permits and Other Revenues            | 1,982,427<br>5,549,126  | 1,613,761<br>4,697,413 | 1,753,600<br>4,814,600         | (139,839)<br>(117,187)  | -8.0%                      | 1,508,100<br>4,788,903        | (105,661)<br>91,490                | -6.5%<br>1.9%   | (474,327)<br>(760,223)              | -23.9%           |
| Transfers from Other Funds  | 4,688,360               | 4,502,135              | 4,551,635                      | (49,500)  | -1.1%                      | 4,465,863                     | (36,272)                           | %8:0-           | (222,497)                           | -4.7%            |
| Total General Fund  | 17,673,241              | 16,608,113             | 16,799,800                     | (191,687)   | -1.1%                      | 16,887,868                    | 279,755                            | 1.7%            | (785,373)                           | -4.4%            |
| EXPENDITURES  |                         |                        |                                |   |                            |                               |                                    |                 |                                     |                  |
| City Council  | 109,331                 | 114,949                | 116,770                        | 1,821   | 1.6%                       | 118,730                       | (3,781)                            | 3.3%            | (9,399)                             | 8.6%             |
| City Treasurer<br>City Administration   | 145,760                 | 141,931<br>225,292     | 141,931<br>229,257             | 3,965   | 0.0%                       | 306,582                       | (5,526)<br>(81,290)                | 3.9%<br>36.1%   | (1,697)<br>(164,593)                | 1.2%             |
| Personnel Division  | 289,015                 | 258,598                | 299,699                        | 41,101  | 13.7%                      | 315,020                       | (56,422)                           | 21.8%           | (26,005)                            | 80.6             |
| City Attorney<br>City Clerk   | 272,543                 | 336,000<br>122.794     | 336,000<br>125.144             | 2.350   | 1.9%                       | 250,000                       | 86,000 (8.124)                     | -25.6%<br>6.6%  | 22,543<br>(11.203)                  | 8.3%<br>9.4%     |
| Elections   | 45,753                  | 10,000                 | 10,000                         |   | 0.0%                       | 103,000                       | (93,000)                           | 930%            | (57,247)                            | 125.1%           |
| City Officials and Administrative Offices   | 1,124,107               | 1,209,564              | 1,258,801                      | 49,237  | 3.9%                       | 1,371,707                     | (162,143)                          | -13.4%          | (247,600)                           | -22.0%           |
| Finance   | 591,493                 | 555,613                | 555,613                        |   | %0.0                       | 540,804                       | 14,809                             | -2.7%           | 50,689                              | -8.6%            |
| Community Development   | 423,282                 | 359,101                | 359,101                        |   | %0.0                       | 939,707                       | (580,606)                          | 161.7%          | (516,425)                           | 122.0%           |
| Non-Departmental  | 640,881                 | 535,416                | 535,416                        |   | %0.0<br>0.0%               | 830,795                       | (295,379)                          | 55.2%           | (189,914)                           | 3.0%<br>29.6%    |
| Fire Services (LAFD)  | 3,473,668               | 3,159,360              | 3,159,360                      |   | %0.0                       | 2,900,000                     | 259,360                            | -8.2%           | 573,668                             | -16.5%           |
| Police Services (SFPD)  | 6,858,674               | 5,800,446              | 5,731,087                      | (69,359)  | -1.2%                      | 5,998,603                     | (198,157)                          | 3.4%            | 860,071                             | -12.5%           |
| Fublic works Recreation & Comm Services   | 1,679,349               | 1,777,177              | 1,659,667                      | 089,29  | 4.4%<br>0.0%               | 1,811,135                     | (33,976)                           | 10.1%           | (274,850)                           | 24.6%            |
| Departmental  | 16,898,851              | 15,411,966             | 15,425,297                     | 13,331  | 0.1%                       | 16,385,742                    | (973,776)                          | 6.3%            | 513,110                             | 3.0%             |
| Total General Fund  | 18,022,958              | 16,621,530             | 16,684,098                     | 62,568  | 0.4%                       | 17,757,449                    | (1,135,919)                        | %8.9            | 265,509                             | -1.5%            |
| Operating Surplus/(Deficit)   | (349,717)               | (13,417)               | 115,702                        | (129,119)   | 111.6%                     | (869,581)                     | (856,164)                          | -6381.2%        | (1,050,882)                         | 300.5%           |
| Reserve Carry-Over YE 2011<br>Reserve Carry-Over YE 2012<br>Adjusted Reserve Fund | 1 11                    | 166,230<br>152,813     |                                |   |                            | 152,813<br>( <b>716,768</b> ) |                                    |                 |                                     |                  |

|             | SUMM   | OF SAN FERNA<br>ARY OF ALL F<br>AL YEAR 2012-     | UNDS                                 |                                    |  |
|-------------|--|---|--------------------------------------|------------------------------------|--|
| FUND<br>NO# | FUND NAME  | Estimated<br>Beginning<br>Balance<br>July 1, 2012 | Proposed<br>Revenues<br>FY 2012-2013 | Proposed<br>Budget<br>FY 2012-2013 | Estimated<br>Ending Balance<br>June 30, 2013 |
| 1           | General Fund                                       | \$ 152,813  | \$ 16,887,868                        | \$ 17,757,449                      | \$ (716,768)                                 |
| 2           | SLESF (Supplemental Law Enforcement Services Fund) | 11,678  | 100,000                              | 100,000                            | 11,678                                       |
| 6           | Self Insurance Trust Fund                          | (830,664)   | 1,240,000                            | 1,090,000                          | (680,664)                                    |
| 7           | Proposition "A" - Transit Development Fund         | 146,620   | 391,943                              | 538,563                            | 0  |
| 8           | Proposition "C" - Transit Development Fund         | 539,531   | 302,000                              | 772,667                            | 68,864                                       |
| 9           | Proposition "C" - Discretionary                    | 20,403  | 25                                   | 0                                  | 20,428                                       |
| 10          | Grant Fund   | (1,737,455)                                       | 2,710,134                            | 2,610,134                          | (1,637,455)                                  |
| 11          | State Gas Tax Fund                                 | 555,326   | 674,416                              | 1,229,464                          | 278  |
| 12          | Measure R Fund                                     | 126,729   | 218,000                              | 280,208                            | 64,521                                       |
| 13          | Traffic Safety Fund                                | 113,662   | 50,000                               | 163,662                            | 0  |
| 14          | Cash In-Lieu of Parking                            | 71,369  | 0                                    | 0                                  | 71,369                                       |
| 15          | Local Transportation Fund (SB 325)                 | 6,662   | 16,200                               | 16,200                             | 6,662  |
| 16          | Air Quality Management District Fund (AQMD)        | 71,113  | 29,000                               | 0                                  | 100,113                                      |
| 17          | Recreation Self Sustaining Fund                    | (29,528)  | 188,962                              | 183,943                            | (24,509)                                     |
| 18          | Retirement Fund                                    | (13,911)  | 4,132,217                            | 3,893,339                          | 224,967                                      |
| 19          | Quimby Act Fees                                    | 311,091   | 0                                    | 0                                  | 311,091                                      |
| 20          | State Asset Seizure                                | 2,493   | 0                                    | 0                                  | 2,493  |
| 21          | Federal Asset Seizure                              | 462   | 0                                    | 0                                  | 462  |
| 26          | Community Development Block Grant (CDBG)           | (5,834)   | 353,149                              | 347,315                            | 0  |
| 27          | Street Lighting                                    | 17,547  | 426,798                              | 411,860                            | 32,485                                       |
| 29          | Parking Maintenance Operations (M & O)             | 49,839  | 218,000                              | 181,912                            | 85,927                                       |
| 40          | State of Emergency                                 | 0   | 0                                    | 0                                  | 0  |
| 41          | Equipment Replacement                              | 135,259   | 0                                    | 0                                  | 135,259                                      |
| 50          | Pavement Fund                                      | 138,155   | 230,326                              | 368,481                            | 0  |
| 70          | Water Division                                     | 2,012,694   | 3,126,708                            | 3,396,285                          | 1,743,117                                    |
| 72          | Sewer Division                                     | 1,445,279   | 2,434,569                            | 2,525,544                          | 1,354,304                                    |
| 73          | Refuse/Environmental                               | 274,823   | 1,109,954                            | 1,114,197                          | 270,580                                      |
|             | TOTAL  | \$ 3,586,156                                      | \$ 34,840,269                        | \$ 36,981,223                      | \$ 1,445,202                                 |

<sup>(1)</sup> Water Fund has \$1,273,138 of capital outlay that is not calculated in expenditures due to being recorded as an asset.

<sup>(2)</sup> Sewer Fund has \$133,000 of capital outlay that is not calculated in expenditures due to being recorded as an asset



### CITY OF SAN FERNANDO PROPOSED BUDGET FY 2012-2013

DIVISION DIVISION NO.
Non-Departmental 190
NARRATIVE

The Non-Departmental budget provides for those activities that are not easily segregated into individual budgets or would cost more to segregate than economically feasible. Such items include but are not limited to: City Hall telephones, insurance, unemployment charges, computer servicing for non-Police locations, City Hall copy and fax equipment and

non-utility mail costs.

| None   APPROPRIATIONS  | RSONNEL       |                       |        | CTUAL<br>09-2010 |       | ACTUAL<br>010-2011 |    | DGETED<br>11-2012 |    | TIMATED<br>011-2012 |    | ROPOSED<br>012-2013 |
|--|---------------|-----------------------|--------|------------------|-------|--------------------|----|-------------------|----|---------------------|----|---------------------|
| APPROPRIATIONS   |               |                       | 20     | 00 2010          |       | 0.0 2011           | 20 | 11 2012           |    | 7.1 2012            | 2  | 0.2.2010            |
| Personnel Services   |               | NS                    |        |                  |       |                    |    |                   |    |                     |    |                     |
| Operating Expenses         372,251         315,428         280,046         280,046           Capital Outlay/Transfer         100,067         261,872         210,000         210,000           Total         \$ 535,710         \$ 640,881         \$ 535,416         \$ 535,416         \$ \$36,000         \$ \$36,000         \$ \$36,000         \$ \$36,000 <td< td=""><td></td><td></td><td>\$</td><td>63.392</td><td>\$</td><td>63.581</td><td>\$</td><td>45.370</td><td>\$</td><td>45.370</td><td>\$</td><td>60,000</td></td<> |               |                       | \$     | 63.392           | \$    | 63.581             | \$ | 45.370            | \$ | 45.370              | \$ | 60,000              |
| Capital Outlay/Transfer  |               |                       | Ŧ      | •                | 7     | •                  | Τ. | •                 | *  | ,                   | 7  | 326,515             |
| Total  | • .           |                       |        |                  |       |                    |    |                   |    |                     |    | 444,280             |
| Source of Funds  |               |                       | \$     | 535,710          | \$    | 640,881            | \$ | 535,416           | \$ | 535,416             | \$ | 830,795             |
| Total  | JRCE OF FU    | NDS                   |        |                  |       |                    |    |                   |    |                     |    |                     |
| Supporting Information   | eral Fund     |                       | \$     | 535,710          | \$    | 640,881            | \$ | 535,416           | \$ | 535,416             | \$ | 830,795             |
| 4100         PERSONNEL SERVICES           4132         Unemployment Insurance         \$60,000           4200         OPERATING EXPENSES           4220         Telephone         \$45,000           4260         Contractual Services         \$151,300           1) Computer network and citywide sen         150,000           2) Annual Renewal Assetworks         1,300           4280         Postage         \$35,000           4300         Citywide supplies i.e. computer & fax supplies, copier & maintenance supplies, and postage for newsletters.         \$5,300           4320         Department Equipment Maintenance         \$39,403           1) City Hall Copier         24,000           2) City Hall Phone         15,403           4380         Subscription Dues and Memberships:         \$29,512           1) League of CA Cities         11,000           2) So. CA Assoc. of Gov. (SCAG)         2,512           3) Valley Economic Alliance         6,000           4) S.F. Valley Council of Gov. (SFVCOG)         10,000           4435         Bank Charges         \$6,000  | ٦             | Γotal                 | \$     | 535,710          | \$    | 640,881            | \$ | 535,416           | \$ | 535,416             | \$ | 830,795             |
| 4132   Unemployment Insurance  | porting Infor | rmation               |        |                  |       |                    |    |                   |    |                     |    |                     |
| 4200         OPERATING EXPENSES           4220         Telephone         \$ 45,000           4260         Contractual Services         \$ 151,300           1) Computer network and citywide sen         150,000           2) Annual Renewal Assetworks         1,300           4280         Postage         \$ 35,000           4300         Citywide supplies i.e. computer & fax supplies, copier & maintenance supplies, and postage for newsletters.         \$ 5,300           4320         Department Equipment Maintenance         \$ 39,403           1) City Hall Copier         24,000           2) City Hall Phone         15,403           4380         Subscription Dues and Memberships:         \$ 29,512           1) League of CA Cities         11,000           2) So. CA Assoc. of Gov. (SCAG)         2,512           3) Valley Economic Alliance         6,000           4) S.F. Valley Council of Gov. (SFVCOG)         10,000           4435         Bank Charges         \$ 6,000  | 0             |                       | PERS   | SONNEL S         | ERV   | ICES               |    |                   |    |                     |    | \$60,000            |
| Telephone  | 4132 l        | Jnemployment Insura   | ance   |                  |       |                    |    |                   |    | \$60,000            |    |                     |
| Contractual Services   | 0             |                       | OPE    | RATING EX        | (PEI  | ISES               |    |                   |    |                     |    | \$326,515           |
| 1) Computer network and citywide sen 150,000 2) Annual Renewal Assetworks 1,300  4280 Postage \$ 35,000  4300 Citywide supplies i.e. computer & fax supplies, copier & maintenance supplies, and postage for newsletters.  5,300  4320 Department Equipment Maintenance \$ 39,403 1) City Hall Copier 24,000 2) City Hall Phone 15,403  4380 Subscription Dues and Memberships: 1) League of CA Cities 11,000 2) So. CA Assoc. of Gov. (SCAG) 2,512 3) Valley Economic Alliance 6,000 4) S.F. Valley Council of Gov. (SFVCOG) 10,000  4435 Bank Charges \$ 6,000   | 4220          | Telephone             | 4      |                  |       |                    |    |                   | \$ | 45,000              |    |                     |
| 2) Annual Renewal Assetworks   | 4260          | Contractual Services  |        | 1/5              |       |                    |    |                   | \$ | 151,300             |    |                     |
| 4280       Postage       \$ 35,000         4300       Citywide supplies i.e. computer & fax supplies, copier & maintenance supplies, and postage for newsletters.       \$ 5,300         4320       Department Equipment Maintenance 1) City Hall Copier 24,000 2) City Hall Phone 15,403       \$ 39,403         4380       Subscription Dues and Memberships: 1) League of CA Cities 11,000 2) So. CA Assoc. of Gov. (SCAG) 2,512 3) Valley Economic Alliance 6,000 4) S.F. Valley Council of Gov. (SFVCOG)       \$ 6,000         4435       Bank Charges       \$ 6,000  | 1             | 1) Computer network   | and c  | itywide ser      |       | 150,000            |    |                   |    |                     |    |                     |
| Citywide supplies i.e. computer & fax supplies, copier & maintenance supplies, and postage for newsletters.  4320 Department Equipment Maintenance 1) City Hall Copier 24,000 2) City Hall Phone 15,403  4380 Subscription Dues and Memberships: 1) League of CA Cities 11,000 2) So. CA Assoc. of Gov. (SCAG) 2) So. CA Assoc. of Gov. (SCAG) 3) Valley Economic Alliance 6,000 4) S.F. Valley Council of Gov. (SFVCOG)  4435 Bank Charges  \$ 5,300  | 2             | 2) Annual Renewal As  | setw   | orks             |       | 1,300              |    |                   |    |                     |    |                     |
| ### ### ##############################   | 4280 F        | Postage               |        |                  |       |                    |    |                   | \$ | 35,000              |    |                     |
| 1) City Hall Copier 24,000 2) City Hall Phone 15,403  4380 Subscription Dues and Memberships: \$ 29,512 1) League of CA Cities 11,000 2) So. CA Assoc. of Gov. (SCAG) 2,512 3) Valley Economic Alliance 6,000 4) S.F. Valley Council of Gov. (SFVCOG) 10,000  4435 Bank Charges \$ 6,000   |               |                       |        |                  |       |                    |    |                   | \$ | 5,300               |    |                     |
| 1) City Hall Copier 24,000 2) City Hall Phone 15,403  4380 Subscription Dues and Memberships: 1) League of CA Cities 11,000 2) So. CA Assoc. of Gov. (SCAG) 2,512 3) Valley Economic Alliance 6,000 4) S.F. Valley Council of Gov. (SFVCOG) 10,000  4435 Bank Charges \$ 6,000   | 4320          | Department Equipmer   | nt Mai | intenance        |       |                    |    |                   | \$ | 39,403              |    |                     |
| 4380       Subscription Dues and Memberships:       \$ 29,512         1) League of CA Cities       11,000         2) So. CA Assoc. of Gov. (SCAG)       2,512         3) Valley Economic Alliance       6,000         4) S.F. Valley Council of Gov. (SFVCOG)       10,000         4435       Bank Charges       \$ 6,000  |               | 1) City Hall Copier   |        |                  |       | 24,000             |    |                   |    |                     |    |                     |
| 4380       Subscription Dues and Memberships:       \$ 29,512         1) League of CA Cities       11,000         2) So. CA Assoc. of Gov. (SCAG)       2,512         3) Valley Economic Alliance       6,000         4) S.F. Valley Council of Gov. (SFVCOG)       10,000         4435       Bank Charges       \$ 6,000  |               | 2) City Hall Phone    |        |                  |       | 15,403             |    |                   |    |                     |    |                     |
| 2) So. CA Assoc. of Gov. (SCAG) 2,512 3) Valley Economic Alliance 6,000 4) S.F. Valley Council of Gov. (SFVCOG) 10,000 4435 Bank Charges \$ 6,000  |               |                       | d Me   | mberships:       |       |                    |    |                   | \$ | 29,512              |    |                     |
| 3) Valley Economic Alliance 6,000 4) S.F. Valley Council of Gov. (SFVCOG) 10,000 4435 Bank Charges \$ 6,000  |               | , 0                   |        |                  |       | •                  |    |                   |    |                     |    |                     |
| 4) S.F. Valley Council of Gov. (SFVCOG) 10,000  4435 Bank Charges \$ 6,000   |               | •                     | ,      | ,                |       |                    |    |                   |    |                     |    |                     |
| (SFVCOG) 10,000 \$ 6,000   |               | •                     |        |                  |       | 6,000              |    |                   |    |                     |    |                     |
|  |               |                       | l of G | ov.              |       | 10,000             |    |                   |    |                     |    |                     |
| 4450 Other Expense - Section 108 letter of credit \$ 15,000  | 4435 E        | Bank Charges          |        |                  |       |                    |    | <u></u>           | \$ | 6,000               |    |                     |
| 1 100 Carlot Expense Occion 100 lotter of orealt   | 4450          | Other Expense - Secti | ion 10 | 08 letter of     | credi | t                  |    |                   | \$ | 15,000              |    |                     |

## CITY OF SAN FERNANDO PROPOSED BUDGET FY 2012-2013

| DIVISION<br>Non-Departn | nental   |         |    |          | DIV | ISION NO/<br>190 |
|-------------------------|--|---------|----|----------|-----|------------------|
| 4500                    | CAPITAL EXPENSES   |         |    |          |     | \$94,280         |
| 4500                    | Reflects the purchase of network servers and equipment.                                  | capital |    | \$15,000 |     |                  |
| 4827                    | CDBG Exchange of funds:  |         | \$ | 79,280   |     |                  |
|                         | City of El Segundo 43  | 3,825   |    |          |     |                  |
|                         | City of Avalon 38  | 5,455   |    |          |     |                  |
| 4900                    | TRANSFER   |         |    |          | \$  | 350,000          |
| 4906                    | Transfer to Self Insurance Fund to subsidize \$50 deductible due to claim in FY 2010-11. | 00k     | \$ | 250,000  |     |                  |
| 4910                    | Transfer to Grants Fund to subsidize the Las Pal loan repayment.                         | mas     | \$ | 100,000  |     |                  |
|                         | TOTAL  |         |    |          |     | \$830,795        |



# SPECIAL FUNDS



## CITY OF SAN FERNANDO PROPOSED BUDGET FY 2012-2013

### Special Funds Executive Summary

### NARRATIVE

Special Funds are designated for a specific purpose. Some of these funds have been designated by certain laws and regulations, which require cities to account for expenditures and revenues separately. The City also uses the Grants Fund to account for any remaining grants or projects not accounted for individually. The following is a summary of the Special Funds included in this section:

| Fund Number | Description  |
|-------------|--|
| 2           | SLESF (Supplemental Law Enforcement Services Fund) |
| 6           | Self Insurance Trust Fund                          |
| 7           | Proposition "A" - Transit Development Fund         |
| 8           | Proposition "C" - Transit Development Fund         |
| 9           | Proposition "C" - Discretionary                    |
| 10          | Grant Fund   |
| 11          | State Gas Tax Fund                                 |
| 12          | Measure "R"  |
| 13          | Traffic Safety Fund                                |
| 14          | Cash In-Lieu of Parking                            |
| 15          | Local Transportation Fund (SB 325)                 |
| 16          | Air Quality Management District Fund (AQMD)        |
| 17          | Recreation Self Sustaining Fund                    |
| 18          | Retirement Fund                                    |
| 19          | Quimby Act Fees                                    |
| 20          | State Asset Seizure                                |
| 21          | Federal Asset Seizure                              |
| 26          | Community Development Block Grant (CDBG)           |
| 27          | Street Lighting                                    |
| 29          | Parking and Maintenance Operations (M & O)         |
| 40          | State of Emergency                                 |
| 41          | Equipment Replacement                              |
| 50          | Pavement Fund                                      |
|             |  |

### CITY OF SAN FERNANDO PROPOSED BUDGET FY 2012-2013

FUND NO.

Supplemental Law Enforcement Services SLESF/COPS

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### **NARRATIVE**

Per the provisions of AB 3229, in 1996, the supplemental law enforcement services fund and the supplemental law enforcement oversight committee was created. The committee was created by the Los Angeles Board of Supervisors and consists of one Municipal Chief, an L.A County Sheriff, a District Attorney, County Officer and a City Manager.

In the past, Cities and Counties received 75% of these funds relative to population and exclusively to provide front line law enforcement services including anti-gang and community gang prevention programs. During the current fiscal year, the City will use any remaining funds carried from previous years for community policing activities.

The State originally proposed removing the SLESF for the upcoming year, however, the adopted State budget that was should the State provide additional funding, those will be budgeted once the funds have been received. The current balance of the funds for FY 2012-13 is estimated at \$100,000.

|                           |                      | ACTUAL |              |      | ACTUAL      |          | BUDGETED |           | <b>ESTIMATED</b> |          | ROPOSED   |
|---------------------------|----------------------|--------|--------------|------|-------------|----------|----------|-----------|------------------|----------|-----------|
| APPROPRIATION             | ONS                  | 20     | 09-2010      | :    | 2010-2011   | 201      | 11-2012  | 2         | 011-2012         | 2        | 012-2013  |
| Personnel Servi           | ces                  | \$     | 34,299       | \$   | 204,508     | \$       | 100,000  | \$        | 100,094          |          | \$100,000 |
| Operating Expe            | nses                 |        | 269          |      | 37,930      |          | -        |           | -                |          | -         |
| Capital Outlay            |                      |        | 19,533       |      | -           | A        | _        |           | -                |          | -         |
|                           | Total                | \$     | 54,101       | \$   | 242,438     | \$       | 100,000  | \$        | 100,094          | \$       | 100,000   |
|                           |                      | Α      | CTUAL        |      | ACTUAL      | BUI      | OGETED   | ES        | TIMATED          | PF       | OPOSED    |
| SOURCE OF FUNDS           |                      | 20     | 09-2010      |      | 2010-2011   | 20       | 11-2012  | 2         | 011-2012         | 2        | 012-2013  |
| SLESF COPS                |                      | \$     | 123,960      | \$   | 100,117     | \$       | 100,000  | \$        | 100,000          | \$       | 100,000   |
|                           | Total                | \$     | 123,960      | \$   | 100,000     | \$       | 100,000  | \$        | 100,000          | \$       | 100,000   |
| Supporting Information    |                      |        |              |      |             |          |          |           |                  |          |           |
| 4100                      |                      |        | PERSO        | NC   | IEL SERVICE | S        |          |           |                  |          | \$100,000 |
| 4105 Regular Overtime: De |                      | , , ,  |              |      |             |          |          |           | \$50,000         |          |           |
| 4105                      | Regular Overtime: Pa | trol D | ivision (225 | 5)   |             |          |          |           | \$50,000         |          |           |
| 4200                      |                      |        | OPER/        | 4TII | NG EXPENSE  | ES       |          |           |                  |          | \$0       |
| 4500                      |                      |        | CAP          | ΙTΑ  | L EXPENSES  | 3        |          |           |                  |          | \$0       |
|                           |                      | ACTUAL |              |      | ACTUAL      | BUDGETED |          | ESTIMATED |                  | PROPOSED |           |
| BALANCE SHEET             |                      | 20     | 09-2010      | :    | 2010-2011   | 201      | 11-2012  | 2         | 011-2012         | 2        | 012-2013  |
| Beginning Balar           | nce                  | \$     | 84,234       | \$   | 154,093     | \$       | 11,772   | \$        | 11,772           | \$       | 11,678    |
| Revenues                  |                      |        | 123,960      |      | 100,117     |          | 100,000  |           | 100,000          |          | 100,000   |
| Expenditures              |                      |        | 54,101       |      | 242,438     |          | 100,000  |           | 100,094          |          | 100,000   |
| Ending Balance            |                      | \$     | 154,093      | \$   | 11,772      | \$       | 11,772   | \$        | 11,678           | \$       | 11,678    |

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DIVISION **FUND NO.** 

**Proposition A - Transportation Sales Tax** 

#### **NARRATIVE**

This fund is to account for receipts and approved Local Transit Fund projects from a voter approved sales tax override for public transportation purposes. The one percent sales tax was approved by the voters in November 1980. Twentyfive percent of total revenues, net administrative costs, are to be returned to local jurisdictions for local transit related projects. Distribution is done a population-share basis. Projects must be approved by Metropolitan Transit Authority (Metro) in advance of spending Proposition A funds.

#### METRO ANNUAL PROJECTS BUDGET

| \$42,639 |   |   |
|----------|---|---|
|          | Recreation & Community Services:                                  |   |
| \$99,121 | 440-0441/0443 - Contractual Services                              | \$276,300                                   |
| \$8,000  | 250-08 - MTA Bus Pass Sale  | \$2,700                                     |
| \$6,500  | 480-09 - Prop A Administration                                    | \$32,155                                    |
| \$16,548 |   | , ,   |
| \$6,600  |   |   |
| \$48,000 |   |   |
| \$0      |   |   |
|          | \$99,121<br>\$8,000<br>\$6,500<br>\$16,548<br>\$6,600<br>\$48,000 | Recreation & Community Services:   \$99,121 |

| TOTAL PUBLIC WORKS          | \$227,408 |           | TOTAL RECREATION | & COMMUNITY SV( | \$311,155 |
|-----------------------------|-----------|-----------|------------------|-----------------|-----------|
|                             | ACTUAL    | ACTUAL    | BUDGETED         | ESTIMATED       | PROPOSED  |
| PERSONNEL                   | 2009-2010 | 2010-2011 | 2011-2012        | 2011-2012       | 2012-2013 |
| Public Works Director       | 0.00      | 0.05      | 0.04             | 0.04            | 0.00      |
| Administrative Analyst      | 0.00      | 0.05      | 0.05             | 0.00            | 0.00      |
| Operations Manager          | 0.00      | 0.03      | 0.05             | 0.00            | 0.00      |
| Field Supervisor II         | 0.05      | 0.05      | 0.00             | 0.00            | 0.00      |
| Maintenance Worker          | 0.00      | 0.30      | 0.25             | 0.32            | 0.00      |
| P.W. Maintenance Helper PT  | 0.00      | 0.10      | 0.20             | 1.30            | 0.00      |
| Equipment Supervisor        | 0.00      | 0.15      | 0.05             | 0.10            | 0.00      |
| P.W. Sr. Maintenance Worker | 0.00      | 0.00      | 0.10             | 0.10            | 0.00      |
| Mechanical Helper           | 0.25      | 0.10      | 0.05             | 0.10            | 0.00      |
| RCS Comm. Svcs Sup          | 0.00      | 0.00      | 0.00             | 0.30            | 0.25      |
| RCS Office Specialist       | 0.00      | 0.00      | 0.00             | 0.00            | 0.05      |
| Total                       | 0.30      | 0.83      | 0.79             | 2.26            | 0.30      |

|                               | Α  | ACTUAL  |    | ACTUAL   |    | BUDGETED |           | <b>ESTIMATED</b> |    | OPOSED   |
|-------------------------------|----|---------|----|----------|----|----------|-----------|------------------|----|----------|
| APPROPRIATIONS                | 20 | 09-2010 | 2  | 010-2011 | 20 | 011-2012 | 2011-2012 |                  | 20 | 012-2013 |
| Personnel Services/Cost Alloc | \$ | 86,258  | \$ | 179,044  | \$ | 149,983  | \$        | 147,089          | \$ | 74,794   |
| Operating Expenses            |    | 457,137 |    | 498,243  |    | 518,100  |           | 495,356          |    | 415,769  |
| Capital Outlay                |    | 12,877  |    | -        |    | 48,000   |           | -                |    | 48,000   |
| Total                         | \$ | 556,272 | \$ | 677,287  | \$ | 716,083  | \$        | 642,445          | \$ | 538,563  |

|                               |                     | ACTUAL |          | -  | ACTUAL   |    | BUDGETED |           | TIMATED | PROPOSED |          |
|-------------------------------|---------------------|--------|----------|----|----------|----|----------|-----------|---------|----------|----------|
| SOURCE OF F                   | UNDS                | 20     | 009-2010 | 2  | 010-2011 | 2  | 011-2012 | 2011-2012 |         | 20       | 012-2013 |
| 07-3210                       | LACMTA Prop A Alloc | \$     | 320,994  | \$ | 342,068  | \$ | 349,138  | \$        | 364,943 | \$       | 364,943  |
| 07-3500<br>07-3794/3794-3630/ | Interest Income     |        | 2,177    |    | 859      |    | 2,000    |           | 200     |          | 2,000    |
| 3796                          | Other Income        |        | 24,044   |    | 23,963   |    | 25,000   |           | 24,300  |          | 25,000   |

|                                     |       | CITY O    | F S/ | AN FERNAN | DΩ |          |    |          |    |          |  |  |
|-------------------------------------|-------|-----------|------|-----------|----|----------|----|----------|----|----------|--|--|
|                                     |       |           |      |           |    |          |    |          |    |          |  |  |
| PROPOSED BUDGET                     |       |           |      |           |    |          |    |          |    |          |  |  |
| FY 2012-2013                        |       |           |      |           |    |          |    |          |    |          |  |  |
| DIVISION                            |       |           |      |           |    |          |    |          |    | FUND NO. |  |  |
| Proposition A - Transportation Sale | es Ta | ax        |      |           |    |          |    |          |    | 7        |  |  |
| Total                               | \$    | 347,214   | \$   | 366,890   | \$ | 376,138  | \$ | 389,443  | \$ | 391,943  |  |  |
|                                     |       | ACTUAL    |      | ACTUAL    | Bl | JDGETED  | ES | TIMATED  | PF | ROPOSED  |  |  |
| BALANCE SHEET                       | 2     | 2009-2010 | 2    | 2010-2011 | 20 | 011-2012 | 20 | 011-2012 | 2  | 012-2013 |  |  |
| Beginning Balance                   | \$    | 919,078   | \$   | 710,019   | \$ | 399,622  | \$ | 399,622  | \$ | 146,620  |  |  |
| Revenues                            |       | 347,214   |      | 366,890   |    | 376,138  |    | 389,443  |    | 391,943  |  |  |
| Expenditures                        |       | 556,273   |      | 677,287   |    | 716,083  |    | 642,445  |    | 538,563  |  |  |
| Total                               | \$    | 710,019   | \$   | 399,622   | \$ | 59,677   | \$ | 146,620  | \$ | (0)      |  |  |



|                 | KS DEPARTMENT  - Transportation Sale                         | s Tax     |              |      |                      |        |           |      |          |           | FUND NO   |
|-----------------|--|-----------|--------------|------|----------------------|--------|-----------|------|----------|-----------|-----------|
| •               | ·  |           | CTUAL        |      | ACTUAL               | BUI    | DGETED    | ES   | TIMATED  | PR        | OPOSED    |
| PERSONNEL       |  | 2009-2010 |              | 2    | 2010-2011            |        | 2011-2012 |      | 011-2012 | 2012-2013 |           |
| Public Works [  | 0.00   |           |              | 0.05 |                      | 0.04   |           | 0.04 |          | 0.00      |           |
| Administrative  | Analyst  | 0.00      |              |      | 0.05                 |        | 0.05      | 0.00 |          |           | 0.00      |
| Operations Ma   | nager  |           | 0.00         |      | 0.03                 |        | 0.05      |      | 0.00     |           | 0.00      |
| Field Supervise | or II  |           | 0.05         |      | 0.05                 |        | 0.00      |      | 0.00     |           | 0.00      |
| Maintenance V   | Vorker   |           | 0.00         |      | 0.30                 |        | 0.25      |      | 0.32     |           | 0.00      |
| P.W. Sr. Maint  | enance Worker  |           | 0.00         |      | 0.00                 |        | 0.10      |      | 0.10     |           | 0.00      |
| P.W. Maintena   | nce Helper PT  |           | 0.00         |      | 0.10                 |        | 0.20      |      | 1.30     |           | 0.00      |
| Equipment Sup   | pervisor   |           | 0.00         |      | 0.15                 |        | 0.05      |      | 0.10     |           | 0.00      |
| Mechanical H    | elper  |           | 0.25         |      | 0.10                 |        | 0.05      |      | 0.10     |           | 0.00      |
|                 | Total  |           | 0.30         |      | 0.83                 |        | 0.79      |      | 1.96     |           | 0.00      |
|                 |  | Α         | CTUAL        |      | ACTUAL               | BUI    | DGETED    | ES   | TIMATED  | PR        | OPOSED    |
| APPROPRIAT      | TONS   | 20        | 09-2010      | 2    | 2010-2011            | 20     | 11-2012   | 20   | 011-2012 | 20        | )12-2013  |
| Personnel Ser   | vices/Cost Alloc   | \$        | 54,296       | \$   | 149,386              | \$     | 117,828   | \$   | 115,487  | \$        | 42,639    |
| Operating Exp   | enses  |           | 2,234        |      | 233,586              |        | 239,100   |      | 220,045  |           | 136,769   |
| Capital Outlay  |  |           | 12,877       |      | -                    |        | 48,000    |      | -        |           | 48,000    |
|                 | Total  | \$        | 69,408       | \$   | 382,971              | \$     | 404,928   | \$   | 335,532  | \$        | 227,408   |
|                 |  |           |              | ΤA   | LLOCATION            |        |           |      |          |           | \$42,639  |
| 4480            | 190 Cost Allocation -  | Centr     | al Services  |      |                      |        |           |      | \$42,639 |           |           |
|                 |  |           | PERSO        | NN   | EL SERVICI           | ES     |           |      |          |           | \$0       |
|                 |  |           | OPERA        | ATIN | IG EXPENSI           | ES     |           |      |          |           | \$136,769 |
| 4260            | Contractual Services:  |           |              |      |                      |        |           |      |          |           |           |
|                 | 313-0000 Trolley -1s (addl hrs for trolley drivers-incre     |           |              |      | during Pool Facility | hours) |           |      | \$99,121 |           |           |
| 4270            | 313- Trolley - Profes<br>(trolley related services like: gra | siona     | I Services   |      |                      |        |           |      | \$8,000  |           |           |
| 4300            | 313-0301 Departmen   | t Supp    | olies        |      |                      |        |           |      |          |           |           |
|                 | Solvents, parts, clear                                       | ers, a    | ınd replaceı | men  | t parts              |        |           |      | \$1,000  |           |           |
|                 | 313-0301 Bus Shelte  | r Main    | itenance     |      |                      |        |           |      | \$1,000  |           |           |
|                 | 313-3630 Transit Mai   | keting    | g- Trolley s | che  | dule printing        | and m  | isc       |      | \$4,000  |           |           |
| 4320            |  |           |              |      |                      |        |           |      | \$300    |           |           |
| 4340            | 313 Small Tools  |           |              |      |                      |        |           |      | \$300    |           |           |
| 4400            | 313 -3630-4400 - Tro   | lley M    | laintenance  |      |                      |        | \$5,000   |      | \$6,500  |           |           |
|                 | 313 Bus Shelter/Stop   | Utility   | / truck main | tena | ance                 |        | \$1,500   |      |          |           |           |
| 4402            | 313 -3630-4402 - Tro   | lley F    | uel          |      |                      |        | \$15,000  |      | \$16,548 |           |           |
|                 | 313 Bus Shelter/Stop   | Utility   | truck fuel   |      |                      |        | \$1,548   |      |          |           |           |

|      | RKS DEPARTMENT A - Transportation Sales Tax                                    |          | FUND NO  |
|------|--|----------|----------|
|      | CAPITAL PROJECTS   |          | \$48,000 |
| 4500 | Capital Improvements   |          |          |
|      | 313-0000 Bus Shelter Improvements - Grant portion \$200,000; 20% Federal Match | \$48,000 |          |
| AL   |  |          | \$227.40 |



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|   | N DEPARTMENT A - Transportation Sal | oc Ta  | v                      |      |                        |     |                        |          |                        | FUND NO.                     |
|---|-------------------------------------|--------|------------------------|------|------------------------|-----|------------------------|----------|------------------------|------------------------------|
| PERSONNEL                                       |                                     | 1      | ACTUAL<br>009-2010     |      | ACTUAL<br>010-2011     | _   | DGETED<br>011-2012     | _        | TIMATED<br>011-2012    | OPOSED<br>012-2013           |
| RCS Comm. S                                     | Svcs Sup                            |        | 0.00                   |      | 0.00                   |     | 0.30                   |          | 0.30                   | 0.25                         |
| RCS Office Sp                                   | pecialist                           |        | 0.00                   |      | 0.00                   |     | 0.00                   |          | 0.00                   | 0.05                         |
|   | Total                               |        | 0.00                   |      | 0.00                   |     | 0.30                   |          | 0.30                   | 0.30                         |
| APPROPRIA                                       | TIONS                               |        | ACTUAL<br>009-2010     |      | ACTUAL<br>010-2011     |     | DGETED<br>011-2012     | _        | STIMATED<br>011-2012   | OPOSED<br>012-2013           |
| Personnel Se<br>Operating Exp<br>Capital Outlay | penses                              | \$     | 31,962<br>454,902<br>- | \$   | 29,658<br>264,657<br>- | \$  | 32,155<br>279,000<br>- | \$       | 31,602<br>275,311<br>- | \$<br>32,155<br>279,000<br>- |
| ,   | Total                               | \$     | 486,864                | \$   | 294,316                | \$  | 311,1 <b>5</b> 5       | \$       | 306,913                | \$<br>311,155                |
|   |                                     |        | RSONNELS               | SER  | VICES                  |     |                        |          |                        | \$<br>32,155                 |
|   | 440 Full Time Perso                 | nnel ( | Costs                  |      |                        |     |                        |          | \$31,602               |                              |
| 4103  | 420 Part Time Wage                  | es     |                        |      |                        |     |                        |          | \$553                  |                              |
|   | •                                   | OP     | ERATING E              | XPE  | NSES                   | 1   |                        | <b>—</b> |                        | \$<br>279,000                |
| 4220  | MTA Bus Pass Sale                   | s - Ph | one line               |      |                        |     |                        |          | \$2,700                |                              |
| 4260  | Contractual Services                | s:     |                        |      |                        |     |                        |          |                        |                              |
|   | 440-0442 Dial-A-Ric                 | le     |                        | 1    |                        |     |                        |          | \$225,000              |                              |
|   | 440-0441 MTA Bus                    | Pass   | Subsidy                |      |                        |     |                        |          | \$16,300               |                              |
|   | 440-0443 Recreatio                  | n Trip | S                      |      |                        |     |                        |          | \$35,000               |                              |
|   |                                     | С      | APITAL PR              | OJE  | CTS                    |     |                        |          |                        | \$<br>-                      |
| 4500  | Capital Improvemen                  | ts - R | epl Rec Van            | redu | uced by \$36,          | 000 |                        |          | -                      |                              |
| TOTAL   |                                     |        |                        |      |                        |     |                        |          |                        | \$311,155                    |

| FUND          | FUND NO. |
|---------------|----------|
| Proposition C | 08       |
| NAPPATIVE     |          |

This fund accounts for receipt of a half-percent sales tax allocated by the Los Angeles County Metropolitan Transit Authority (MTA). These funds can only be used to reduce traffic congestion, improve air quality, improve the condition of streets and highways utilized by public transit, reduce foreign fuel dependence, or reduce the use of fossil fuels.

| Authority (MTA). These funds can on streets and highways utilized by public |       |             |          |           |    |         |      |           |           |         |
|---|-------|-------------|----------|-----------|----|---------|------|-----------|-----------|---------|
|   | -     | ACTUAL      |          | ACTUAL    | BU | DGETED  | ES   | TIMATED   | PR        | OPOSED  |
| BALANCE SHEET   | 2     | 009-2010    | 2        | 2010-2011 |    | 11-2012 | 20   | 11-2012   | 20        | 12-2013 |
| Beginning Balance   | \$    | 371,143     | \$       | 412,952   | \$ | 549,542 | \$   | 549,542   | \$        | 539,531 |
| Revenues  |       | 267,353     |          | 284,623   |    | 289,601 |      | 302,000   |           | 302,000 |
| Expenses  |       | 225,543     |          | 148,033   |    | 378,927 |      | 312,011   |           | 772,667 |
| Ending Balance  | \$    | 412,952     | \$       | 549,542   | \$ | 460,216 | \$   | 539,531   | \$        | 68,865  |
|   |       | ACTUAL      |          | ACTUAL    | BU | DGETED  | ES   | TIMATED   | PR        | OPOSED  |
| PERSONNEL   | 2     | 009-2010    | 2        | 010-2011  | 20 | 11-2012 | 20   | 11-2012   | 20        | 12-2013 |
| Public Works Director   |       | 0.00        |          | 0.03      |    | 0.20    |      | 0.20      |           | 0.24    |
| Operations Manager  |       | 0.05        |          | 0.03      |    | 0.00    |      | 0.00      |           | 0.00    |
| Civil Engineering Assistant II  |       | 0.10        |          | 0.12      |    | 0.21    |      | 0.21      |           | 0.21    |
| P.W. Superintendent   |       | 0.00        |          | 0.00      |    | 0.10    |      | 0.10      |           | 0.10    |
| PW Field Supervisor II  |       | 0.00        |          | 0.00      |    | 0.05    |      | 0.05      |           | 0.16    |
| PW Office Specialist  |       | 0.00        |          | 0.00      |    | 0.10    |      | 0.10      |           | 0.10    |
| Office Specialist   |       | 0.00        |          | 0.00      |    | 0.10    |      | 0.10      |           | 0.10    |
| P.W. Administrative Analyst   |       | 0.00        |          | 0.00      |    | 0.02    |      | 0.02      |           | 0.02    |
| Equip & Material Supervisor   |       | 0.00        |          | 0.00      |    | 0.10    |      | 0.10      |           | 0.20    |
| Mechanical Helper   |       | 0.00        |          | 0.00      |    | 0.10    | 0.10 |           |           | 1.50    |
| P.W. Sr. Maintenance Worker   |       | 0.00        |          | 0.00      |    | 0.52    |      | 0.52      |           | 0.62    |
| PW Maintenance Worker   |       | 0.00        |          | 0.00      |    | 0.27    |      | 0.49      |           | 0.81    |
| Total   |       | 0.15        |          | 0.18      |    | 1.77    |      | 1.99      |           | 4.06    |
|   | -     | ACTUAL      |          | ACTUAL    | BU | DGETED  | ES   | TIMATED   | PR        | OPOSED  |
| APPROPRIATIONS  | 2     | 009-2010    | 2        | 2010-2011 | 20 | 11-2012 | 20   | 11-2012   | 20        | 12-2013 |
| Personnel/Cost Alloc/Transfers  | \$    | 225,503     | \$       | 147,649   | \$ | 320,270 | \$   | 307,925   | \$        | 483,357 |
| Operating Expenses  |       | 40          |          | -         |    | 20,210  |      | 3,500     |           | 124,089 |
| Capital Expenses  |       | -           |          | 384       |    | 38,447  |      | 586       |           | 165,221 |
| Total   | \$    | 225,543     | \$       | 148,033   | \$ | 378,927 | \$   | 312,011   | \$        | 772,667 |
|   | -     | ACTUAL      |          | ACTUAL    | BU | DGETED  | ES   | TIMATED   | PR        | OPOSED  |
| SOURCE OF FUNDS   | 2     | 009-2010    | 2        | 010-2011  | 20 | 11-2012 | 20   | 11-2012   | 20        | 12-2013 |
| 08-3210/3500 MTA FY12 Allocation  | \$    | 267,353     | \$       | 284,623   | \$ | 289,601 | \$   | 302,000   | \$        | 302,000 |
| Total   | \$    | 267,353     | \$       | 284,623   | \$ | 289,601 | \$   | 302,000   | \$        | 302,000 |
| 190   |       |             | ARTMENTA | L         |    |         |      |           | \$111,989 |         |
| 0000-4480 Cost Allocation - Adm   |       |             | ead      |           |    |         |      | \$11,081  |           |         |
| 0000-4901 Transfer to General F   |       |             |          |           |    |         |      |           |           |         |
| Bikeway Maintenance   | e: 01 | -390-0470-X | (XX)     | X         |    |         |      | \$100,908 |           |         |

| FUND          |  |           | FUND NO.  |
|---------------|--|-----------|-----------|
| Proposition C |  |           | 08        |
|               | PERSONNEL SERVICES   |           | \$371,368 |
| 311-4101      | Personnel Costs  | \$268,176 |           |
| 4101          | 313 Full Time Personnel Costs - Admin. salaries  | \$70,973  |           |
| 4103          | 313 Part Time Personnel Costs - Field Staff  | \$32,219  |           |
| 310 - 4200    | OPERATING EXPENSES   |           | \$124,089 |
| 4260          | Contractual Services:  |           |           |
|               | 313-0000 Trolley -1st Transit contract (addl hrs for trolley drivers-increased 2 mos during the summer during Pool Facility hours) | \$103,879 |           |
| 0000-4270     | Professional Services  | \$20,210  |           |
| 311 - 4600    | CAPITAL PROJECTS   | •         | \$165,221 |
|               | BTA Grant Match for Bikeway on Brand   | \$18,447  |           |
|               | Bikeway irrigation upgrades and drought tolerant planting project  | \$20,000  |           |
|               | Capital Projects - Park Ave. Phase 4, Street Rehab (Splitting cost with Fund 50 - \$128,481 paid out of Fund 50)                   | \$126,774 |           |
| TOTAL         |  |           | \$772,667 |

DIVISION FUND NO.

Proposition C Discretionary Grant - Metrolink Bikeway

9

#### **NARRATIVE**

In July 1993, the Metropolitan Transit Authority approved the City's application for a Proposition C Discretionary Grant in the amount of \$990,900. Beginning in late fiscal year 1996-97, this grant was used to design and construct a mile-long bike path along the Metrolink Corridor in San Fernando. The bikeway project extends between Wolfskill Street and Hubbard Streets. The unused portion of the grant and accrued interest are being held for future maintenance and/or operation of the bikeway.

|                   | ACTUAL    | ACTUAL    | BUDGETED  | ESTIMATED | PROPOSED  |
|-------------------|-----------|-----------|-----------|-----------|-----------|
| PERSONNEL         | 2009-2010 | 2010-2011 | 2011-2012 | 2011-2012 | 2012-2013 |
| None              | -         | -         | -         | -         | -         |
|                   | ACTUAL    | ACTUAL    | BUDGETED  | ESTIMATED | PROPOSED  |
| BALANCE SHEET     | 2009-2010 | 2010-2011 | 2011-2012 | 2011-2012 | 2012-2013 |
| Beginning Balance | \$20,292  | \$20,348  | \$20,378  | \$20,378  | \$20,403  |
| Revenues          | \$56      | \$29      | \$25      | \$25      | \$25      |
| Expenditures      | \$0       | \$0       | \$0       | \$0       | \$0       |
| Ending Balance    | \$20,348  | \$20,378  | \$20,403  | \$20,403  | \$20,428  |

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FUND NO.

GRANT FUND 10

|                 |  | ACTUAL                     | ACTUAL                          | BUDGETED      | ESTIMATED       | PROPOSED                    |  |  |  |  |  |
|-----------------|--|----------------------------|---------------------------------|---------------|-----------------|-----------------------------|--|--|--|--|--|
| BALANCE SH      | EET  | 2009-2010                  | 2010-2011                       | 2011-2012     | 2011-2012       | 2012-2013                   |  |  |  |  |  |
|                 | Beginning Balance                                | (\$3,244,536)              | (\$3,244,536) (\$2,678,890) (\$ |               | (\$2,775,055)   | (\$1,737,455                |  |  |  |  |  |
|                 | Revenues   | 1,810,419                  | 1,894,794                       | 3,339,775     | \$2,331,696     | \$2,710,134                 |  |  |  |  |  |
|                 | Expenditures                                     | 1,244,773                  | 1,990,960                       | 3,038,369     | 1,294,096       | 2,610,134                   |  |  |  |  |  |
|                 | Ending Balance                                   | (\$2,678,890)              | (\$2,775,055)                   | (\$2,473,649) | (\$1,737,455)   | (\$1,637,455                |  |  |  |  |  |
| PROJECT SUMMARY |  |                            |                                 |               |                 |                             |  |  |  |  |  |
| Proj.           |  |                            |                                 |               |                 | Total Project<br>Costs      |  |  |  |  |  |
| No.#            | GRANT PROJECTS BY DEPARTMENT                     |                            |                                 |               |                 |                             |  |  |  |  |  |
|                 | Community Develop                                |                            |                                 |               |                 |                             |  |  |  |  |  |
|                 | CA Cultural & Historic                           | al Endowment               |                                 |               |                 | \$349,95<br><b>\$349,95</b> |  |  |  |  |  |
|                 |  | Total CD Grants            |                                 |               |                 |                             |  |  |  |  |  |
|                 | Police Department:                               |                            |                                 |               |                 |                             |  |  |  |  |  |
|                 | COPS CHRP Grant                                  | \$26,98                    |                                 |               |                 |                             |  |  |  |  |  |
|                 | COPS - SAFE SCHO                                 |                            | \$236,00<br>\$22,10             |               |                 |                             |  |  |  |  |  |
|                 | OTS - Office of Traffic Safety                   |                            |                                 |               |                 |                             |  |  |  |  |  |
|                 |  |                            |                                 | Tota          | I Police Grants | \$285,08                    |  |  |  |  |  |
| 2252            | Public Works Depart                              |                            |                                 |               |                 | <b>#</b>                    |  |  |  |  |  |
| 3653            | Metro (MTA) Safetea-                             |                            |                                 |               |                 | \$260,00                    |  |  |  |  |  |
| 3655            | Bicycle Transportation<br>Prop C Matching - Full |                            | 08/09-07-LA-09                  |               |                 | \$164,12                    |  |  |  |  |  |
| 3656            | Safe Routes to Schoo                             | I (SRTS) - ID# SR          | TSD07-0020                      |               |                 | \$861,75                    |  |  |  |  |  |
|                 | Grant Funds - FY 201                             | <b>1-2012 - \$</b> 497,063 | 3                               |               |                 |                             |  |  |  |  |  |
| 3629            | MWD Public Sector G                              | rant                       |                                 |               |                 | \$5,50                      |  |  |  |  |  |
|                 | EDI Grant (Way Findi                             | ngs)                       |                                 |               |                 | \$80,00                     |  |  |  |  |  |
|                 | TCSP Project on Trun                             | nan                        |                                 |               |                 | \$213,40                    |  |  |  |  |  |
|                 |  |                            |                                 | Т             | otal PW Grants  | \$1,584,78                  |  |  |  |  |  |
|                 | Recreation Departme                              | ent:                       |                                 |               |                 |                             |  |  |  |  |  |
| 3749            | NEA Learning Arts- M                             | ariachi Master             |                                 |               |                 | \$40,00                     |  |  |  |  |  |
| 3750            | Elderly Nutrition                                |                            |                                 |               |                 | \$84,87                     |  |  |  |  |  |
| 3901-3750       | Elderly Nutrition Progr                          |                            |                                 |               |                 | \$22,00                     |  |  |  |  |  |
| 1371            | Afterschool Program -                            | Gridley/Mornings           | ide                             |               |                 | \$243,43                    |  |  |  |  |  |
|                 |  |                            |                                 | Total Re      | creation Grants | \$390,31                    |  |  |  |  |  |
|                 |  |                            |                                 | Total All F   | und 10 Grants   | \$2,610,13                  |  |  |  |  |  |

| CITY OF SAN FERNANDO |
|----------------------|
| PROPOSED BUDGET      |
| FY 2012-2013         |

FUND NO.
GRANT FUND 10

| SUMMARY OF APPROPRIATIONS |                                | ACTUAL<br>2009-2010 |           | ACTUAL<br>2010-2011 |           | BUDGETED<br>2011-2012 | ESTIMATED 2011-2012 |           |    | PROPOSED 2012-2013 |  |  |
|---------------------------|--------------------------------|---------------------|-----------|---------------------|-----------|-----------------------|---------------------|-----------|----|--------------------|--|--|
| 10-150                    | CD                             | \$                  | -         | \$                  | 235,562   | \$<br>362,734         | \$                  | 16,432    | \$ | 349,955            |  |  |
| 10-220                    | Police                         |                     | 455,739   |                     | 1,440,947 | 1,022,989             |                     | 615,560   |    | 285,087            |  |  |
| 10-3XX                    | Public Works<br>Recreation and |                     | 659,346   |                     | 25,000    | 1,143,653             |                     | 216,967   |    | 1,584,781          |  |  |
|                           | Community                      |                     |           |                     |           |                       |                     |           |    |                    |  |  |
| 10-4XX                    | Services                       |                     | 340,739   |                     | 409,528   | 472,993               |                     | 445,137   |    | 390,311            |  |  |
|                           | Total                          | \$                  | 1,455,824 | \$                  | 2,111,037 | \$<br>3,038,369       | \$                  | 1,294,096 | \$ | 2,610,134          |  |  |



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FUND DIVISION NO.
California Cultural and Historical Endowment 10-150

#### **NARRATIVE**

The California Cultural and Historical Endowment Grant is being used over three fiscal years (FY 2010-11, FY 2011-12 and FY 2012-13) to provide matching grant funds to rehabilitate the Lopez Adobe building and site, a National Register of Historic Places site. During FY 2010-11 and FY 2011-12, these grant funds facilitated the rehabilitation of the adobe building and adjacent grounds. During FY 2012-13, the grant funds are intended to provide a portion of the funding necessary to construct the ancillary facility that will house visitor restrooms and on-site storage and office facilities in support of the Lopez Adobe's future use as a house museum. In addition these funds will be used for professional services to facilitate relocation of the Adobe Artifacts to the Lopez Adobe building.

|  |                      | A        | CTUAL       |          | ACTUAL       | BUI             | DGETED                    | ES              | TIMATED                   | PR              | OPOSED                                  |
|--|----------------------|----------|-------------|----------|--------------|-----------------|---------------------------|-----------------|---------------------------|-----------------|---|
| PERSONNEL  |                      | 20       | 09-2010     | 2        | 2010-2011    | 20              | 11-2012                   | 20              | 011-2012                  | 20              | 12-2013                                 |
| None   |                      |          | -           |          | -            |                 |                           |                 | -                         |                 | -                                       |
|  |                      | Α        | CTUAL       |          | ACTUAL       | BUI             | DGETED                    | ES              | TIMATED                   | PR              | OPOSED                                  |
| APPROPRIAT   | IONS                 | 20       | 09-2010     | 2        | 2010-2011    | 20              | 11-2012                   | 20              | 011-2012                  | 2012-2013       |   |
| Personnel Serv   | vices                | \$       | -           | \$       | -            | \$              | 30,000                    | \$              | 11,669                    | \$              | 25,000                                  |
| Operations   |                      |          | -           |          |              |                 | 36,000                    |                 | 1,780                     |                 | 160,000                                 |
| Capital Expens   | es                   |          | -           |          | 235,562      |                 | 296,734                   |                 | 2,983                     |                 | 164,95                                  |
| Total  |                      | \$       | -           | \$       | 235,562      | \$              | 362,734                   | \$              | 16,432                    | \$              | 349,955                                 |
|  |                      | Α        | CTUAL       |          | ACTUAL       | BUI             | DGETED                    | ES              | TIMATED                   | PR              | OPOSED                                  |
| SOURCE OF F  | UNDS                 | 20       | 09-2010     | - 2      | 2010-2011    | 20 <sup>-</sup> | 11-2012                   | 20              | 011-2012                  | 20              | 12-2013                                 |
|  | Cultural Historical  | œ.       | 1           | ф.       |              | r.              | 202 724                   | Φ               | 207 500                   | <b>c</b>        | 240.055                                 |
| Endowment<br>Total   |                      | \$       |             | \$       | -            | \$<br><b>\$</b> | 362,734<br><b>362,734</b> | \$<br><b>\$</b> | 227,502<br><b>227,502</b> | \$<br><b>\$</b> | 349,955<br><b>349,95</b> 5              |
| Total  |                      | P        | 1           | φ        | -            | Φ               | 302,734                   | Ф               | 221,302                   | Ψ               | 349,930                                 |
|  |                      |          | PERS        | SONN     | NEL SERVICE  | : S             |                           |                 |                           | \$              | 25,000                                  |
| 4101   | Lopez Adobe Landso   | caping   |             |          |              |                 |                           | \$              | 25,000                    | Ψ               | 20,000                                  |
| 4101 Lopez Adobe Landscaping (Labor - Public Works) \$ 25,000 S160,000 |                      |          |             |          |              |                 |                           |                 |                           |                 |   |
| 4270   | Professional Service | ces:     |             | <u> </u> |              |                 |                           |                 |                           |                 | Ψ100,00                                 |
| •  | Labor Compliance     |          |             |          |              |                 |                           |                 | \$10,000                  |                 |   |
|  | Conservator/Historia | n/Arch   | ivist       |          |              |                 |                           |                 | \$120,000                 |                 |   |
|  | Lopez Adobe Ancilla  |          |             | nn)      |              |                 |                           |                 | \$30,000                  |                 |   |
|  |                      | ,        |             |          | L EXPENSES   | 6               |                           |                 | <b>\$00,000</b>           | \$              | 164,955                                 |
|  | Lopez Adobe Buildin  | ng (Cor  |             |          |              |                 |                           |                 |                           |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 4600   | UV protection)       | J ( = 31 |             |          | <i>5, 3,</i> |                 |                           | \$              | 24,000                    |                 |   |
|  | Contingency (Constr  | uction)  | )           |          |              |                 |                           | \$              | 2,955                     |                 |   |
|  | Conservator/Historia |          |             |          |              |                 |                           |                 | _,000                     |                 |   |
|  | (Equipment)          |          |             |          |              |                 |                           | \$              | 5,000                     |                 |   |
| 3609-4600  | Lopez Adobe Ancilla  | ry Fac   | ility (Cons | tructi   | on)          |                 |                           | \$              | 133,000                   |                 |   |
| TOTAL  |                      |          |             |          |              |                 |                           |                 |                           |                 | \$349,95                                |
|  |                      |          |             |          |              |                 |                           |                 |                           |                 | ψυ-υ,υυ                                 |
|  |                      |          |             |          |              |                 |                           |                 |                           |                 |   |

DIVISION DIVISION NO.

Public Safety 10-220

#### **NARRATIVE**

The purpose of the section is to track grants received by the Public Safety Department that are known at the time of budget finalization. This fund facilitates record keeping of receipts and expenditures of outside grants as generally required by grantors. New grants may be received during the year and will also be included in this fund.

The Virtual Patrol (Cops Tech Program) grant is to create a security network that would give the PD the ability to access business security cameras in the event of an alarm activation among. This in addition to the City in their pilot program creating a safety zone around parks, bike paths, and scools throughout the unit.

COPS CHRP Grant is in year 2 of a 3 year Grant - COPS Hiring Recovery Program which was part of the Federal Economic Recovery to fund two full time officers. The total grant amount is approximately \$624,000.

| PERSONNEL                          |    | ACTUAL<br>2009-2010 |                     | ACTUAL<br>2010-2011 |                    | BUDGETED 2011-2012   |                     | ESTIMATED 2011-2012 |                    | ROPOSED<br>012-2013 |
|------------------------------------|----|---------------------|---------------------|---------------------|--------------------|----------------------|---------------------|---------------------|--------------------|---------------------|
| Police Officers - Patrol           |    | 0                   |                     | 2                   |                    | 2                    |                     | 2                   |                    | 2                   |
| APPROPRIATIONS                     | _  | ACTUAL<br>009-2010  |                     | ACTUAL<br>2010-2011 |                    | UDGETED<br>2011-2012 |                     | TIMATED<br>011-2012 |                    | ROPOSED<br>012-2013 |
| Personnel Services                 | \$ | 389,282             | \$                  | 459,590             | \$                 | 816,895              | \$                  | 530,000             | \$                 | 248,602             |
| Operating Expense                  |    | 2,974               |                     | 13,424              |                    | 44,769               |                     | 11,000              |                    | 34,509              |
| Capital Outlay                     |    | 63,483              | 1                   | 967,933             |                    | 161,325              |                     | 74,560              |                    | 1,976               |
| Total                              | \$ | 455,739             | \$                  | 1,440,947           | \$                 | 1,022,989            | \$                  | 615,560             | \$                 | 285,087             |
| SOURCE OF FUNDS                    |    | ACTUAL<br>009-2010  | ACTUAL<br>2010-2011 |                     | BUDGETED 2011-2012 |                      | ESTIMATED 2011-2012 |                     | PROPOSED 2012-2013 |                     |
| UASI Urban Area                    | \$ | 40,000              | \$                  | 29,883              | \$                 | -                    | \$                  | -                   | \$                 | -                   |
| Click IT Or Ticket                 |    | 11,724              |                     | -                   |                    | -                    |                     | -                   |                    | -                   |
| AVOID The 100 DUI                  |    | 7,840               |                     | 11,395              |                    | -                    |                     | -                   |                    | -                   |
| Cops CHRP Grant                    |    | 193,098             |                     | 212,200             |                    | 239,508              |                     | 239,508             |                    | 26,981              |
| Virtual Patrol (Cops Tech Program) |    | -                   |                     | 908,387             |                    | 141,613              |                     | 141,613             |                    | -                   |
| Cops Safe Schools                  |    | -                   |                     | 73,203              |                    | 378,471              |                     | 140,000             |                    | 236,000             |
| Office of Traffic Safety           |    | 127,183             |                     | 111,967             |                    | 237,213              |                     | 81,000              |                    | 22,106              |
| JAG 09                             |    | -                   |                     | 11,998              |                    | 13,331               |                     | -                   |                    | -                   |
| JAG 10                             |    | -                   |                     | -                   |                    | 12,853               |                     | -                   |                    | -                   |
| Total                              | \$ | 379,846             | \$                  | 1,359,032           | \$                 | 1,022,989            | \$                  | 602,121             | \$                 | 285,087             |

#### **Supporting Information**

| 4100      | PERSONNEL EXPENSE   |           | \$248,602 |
|-----------|---|-----------|-----------|
| 3621-4101 | Full Time - Cops CHRP Grant #2009RXWX0121                   | \$26,981  |           |
| 3641-4101 | Full Time - Cops Safe Schools #2010CKWX0433                 | \$199,515 |           |
| 3635-4103 | Part - Time - Office of Traffic Safety #AL1135 (Carry over) | -         |           |
| 3635-4105 | Overtime - Office of Traffic Safety #AL1135 (Carry over)    | \$22,106  |           |
| 3644-4105 | Overtime - JAG 09 #09-2545                                  | -         |           |
| 3646-4105 | Overtime - JAG 10 #10DJ-BX-1541                             | -         |           |

|               | CITY OF SAN FERNANDO |             |              |
|---------------|----------------------|-------------|--------------|
|               | PROPOSED BUDGET      |             |              |
|               | FY 2012-2013         |             |              |
| DIVISION      |                      |             | DIVISION NO. |
| Public Safety |                      |             | 10-220       |
| 4200          | OPERATING EXPENSE    |             | \$34,508.64  |
| 3641-4220     | Telephone            | \$3,580.90  |              |
| 3641-4260     | Contractual Services | \$21,565.00 |              |
| 3641-4300     | Supplies             | \$9,362.74  |              |
| 4500          | CAPITAL OUTLAY       |             | \$1,976      |
| 3641-4500     | Cops Safe Schools    | \$1,976     |              |
| TOTAL         |                      |             | \$285,087    |



FUND 10 DIVISION NO.
PUBLIC WORKS GRANT FUNDS 10-3XX

### NARRATIVE

This section provides a consolidated look at grants funds received from several different funding sources to fund construction projects as well as capital improvements. The processing of Federal and State level grant applications and reimbursements are done in Public Works.

| reimbursemer       | nts are done in Public Wo   |    |          |    |           | <br>            |    |           | _  |           |
|--------------------|---|----|----------|----|-----------|-----------------|----|-----------|----|-----------|
| A DDD ODDIA TIONO  |   |    | ACTUAL   |    | ACTUAL    | BUDGETED        |    | STIMATED  |    | ROPOSED   |
| APPROPRIAT         |   |    | 009-2010 |    | 2010-2011 | 11-2012         |    | 1-2012    |    | 2012-2013 |
| Personnel Ser      |   | \$ | 71,315   | \$ | -         | \$<br>-         | \$ | -         | \$ | -         |
| Operating Exp      | penses  |    | 3,547    |    | -         | -               |    | -         |    | -         |
| Capital Outlay     |   |    | 584,485  |    | 25,000    | 1,143,653       |    | 216,967   |    | 1,584,781 |
|                    | Total   | \$ | 659,346  | \$ | 25,000    | \$<br>1,143,653 | \$ | 216,967   | \$ | 1,584,781 |
|                    |   |    | ACTUAL   |    | ACTUAL    | BUDGETED        |    | STIMATED  |    | ROPOSED   |
| SOURCE OF          | FUNDS   | 2  | 009-2010 |    | 2010-2011 | 2011-2012       | 2  | 011-2012  | 2  | 2012-2013 |
| 3600-<br>3653/3654 | Metro (MTA) Safetea-<br>Lu - Bus Shelters   | \$ | -        | \$ |           | \$<br>260,000   | \$ | -         | \$ | 260,000   |
| 3600-3655          | Dept. of Trans<br>BTA Grant   |    | -        |    |           | 164,123         |    | -         |    | 164,123   |
| 3600-3656          | Metro Safe Routes<br>(SRTS)   |    |          | ,  |           | 497,063         |    | 497,063   |    | 861,750   |
| 3600-3657          | AQMD Tree<br>Partnership Program  |    |          |    | _         | 84,300          |    | 84,300    |    | -         |
| 3600-3648          | Energy Efficiency<br>Conserv. Block<br>Grant EECBG  |    | -        |    | -         | 132,667         |    | 132,667   |    | -         |
| 3600-3629          | MWD Public Sector<br>Grant  |    | -        |    | -         | 5,500           |    | 5,500     |    | 5,500     |
| 3600-3651          | MTA Economic<br>Stimulus - Arra<br>Funds - Brand Blvd<br>(Reimbursement for<br>prior Yr expenses) |    | 217,842  |    | 98,621    | 337,406         |    | 337,406   |    | -         |
| 3600-XXXX          | EDI Grant (Way<br>Findings)   |    | -        |    | -         | -               |    | -         |    | 80,000    |
| 3600-XXXX          | TCSP Project on Trur  |    | -        |    | <u>-</u>  |                 |    | -         |    | 213,408   |
| Total              |   | \$ | 217,842  | \$ | 98,621    | \$<br>1,481,059 | \$ | 1,056,936 | \$ | 1,584,781 |

| CITY OF SAN FERNANDO   |               |  |  |  |  |  |  |  |  |
|--|---------------|--|--|--|--|--|--|--|--|
| PROPOSED BUDGET  |               |  |  |  |  |  |  |  |  |
| FY 2012-2013   |               |  |  |  |  |  |  |  |  |
| PERSONNEL  |               |  |  |  |  |  |  |  |  |
| CAPITAL PROJECTS   |               |  |  |  |  |  |  |  |  |
| XXXX-4600 Metro (MTA) Safetea-Lu126, FTIP LAE0127  | \$260,000     |  |  |  |  |  |  |  |  |
| Bus Shelter Improvements (Trolley stops) \$260,000 - 20% match required Prop A (Fund 07) used for Matching funds- \$52,000 |               |  |  |  |  |  |  |  |  |
| Dept. of Transportation (DOT) - Bicycle Transportation Account (BTA) State Grant - Agreemen BTA 08/09-07-LA-09             | nt# \$164,123 |  |  |  |  |  |  |  |  |
| Construct a Class II bikeway on Brand Boulevard City Match expenses paid from fund 8 Prop C- \$18,447                      |               |  |  |  |  |  |  |  |  |
| Metro (MTA) Safe Routes to School Program Cycle 7 (FTIP) - FTIP ID# - Determined at Later Date                             | \$861,750     |  |  |  |  |  |  |  |  |
| Pedestrian Streetscape Morningside Elementary and O'Melveny Elementary. Total Grant \$861,750                              |               |  |  |  |  |  |  |  |  |
| (City Contribution \$95,750)   |               |  |  |  |  |  |  |  |  |
| MWD Public Sector Program - Agreement # - 66655  | \$5,500       |  |  |  |  |  |  |  |  |
| Water Conservation Project - TBD   |               |  |  |  |  |  |  |  |  |
| CALTRANS TCSP Truman Streetscape Enhancements (City Contribution \$53,352)   | \$213,408     |  |  |  |  |  |  |  |  |
| Housing and Urban Development, Economic Development Initive Grant- Wayfinding Signage                                      | \$80,000      |  |  |  |  |  |  |  |  |

DIVISION NO.

**Recreation and Community Service Department** 

10-420

NARRATIVE

This section provides a consolidated look at grants funds received from several different funding sources to fund programs as well as capital improvements. The processing of State level grants are done in this Department and the processing of Federal level grants are done in Public Works and Finance.

|  | P   | CTUAL     |     | ACTUAL   | BU | DGETED  | ES | STIMATED | PF | ROPOSED  |
|--|-----|-----------|-----|----------|----|---------|----|----------|----|----------|
| PERSONNEL                                    | 20  | 009-2010  | 2   | 010-2011 | 20 | 11-2012 | 2  | 011-2012 | 2  | 012-2013 |
| Cultural Arts Supervisor                     |     | 1.00      |     | 1.00     |    | 0.00    |    | 0.00     |    | 0.00     |
| Recreation Leader I                          |     | 2.10      |     | 2.10     |    | 2.10    |    | 2.10     |    | 2.10     |
| Community Services Supervisor                |     | 0.00      |     | 0.00     |    | 0.58    |    | 0.58     |    | 0.58     |
| Total  |     | 3.10      |     | 3.10     |    | 2.68    |    | 2.68     |    | 2.68     |
| APPROPRIATIONS                               |     |           |     |          |    |         |    |          |    |          |
| Personnel Expenses                           | \$  | 244,219   | \$  | 190,677  | \$ | 202,055 | \$ | 218,384  | \$ | 185,000  |
| Operating Expenses                           | \$  | 96,520    | \$  | 218,851  | \$ | 270,938 | \$ | 226,753  | \$ | 205,311  |
| Total  | \$  | 340,739   | \$  | 409,528  | \$ | 472,993 | \$ | 445,137  | \$ | 390,311  |
| SOURCE OF FUNDS                              |     |           |     |          |    |         |    |          |    |          |
| NEA Learning In The Arts                     | \$  | 38,000    | \$  | 40,000   | \$ | 57,000  | \$ | 55,798   | \$ | 40,000   |
| NEA Recovery Act #09-5488-7233               |     | 41,700    | R   | 8,300    |    | -       |    | -        |    | -        |
| California Arts Council                      |     | 9,600     |     | 9,720    |    | 9,000   |    | 9,180    |    | -        |
| Alliance For CA Traditional Artists          |     | 7,500     |     | 7,500    |    | 7,000   |    | 7,000    |    | -        |
| Open Space District                          | 1   | 330,000   |     | 30,000   |    | 21,000  |    | -        |    | -        |
| Elderly Nutrition Program                    |     |           |     | 94,296   |    | 77,397  |    | 77,397   |    | 84,877   |
| Elderly Nutrition Program Income             |     | -         |     | 20,525   |    | 15,000  |    | 24,000   |    | 22,000   |
| Afterschool Program<br>(Gridley/Morningside) |     | 274,243   |     | 221,304  |    | 243,434 |    | 207,600  |    | 243,434  |
| 2002 Park Bond                               |     | -         |     | 78,400   |    | -       |    | -        |    | -        |
| RZH Block Grant 2002                         |     | -         |     | 78,134   |    | -       |    | -        |    | -        |
| Kaiser Foundation Hospitals                  |     | -         |     | -        |    | 20,000  |    | 20,000   |    | -        |
| LP Park Outdoor Fitness Area                 |     | -         |     | -        |    | 44,162  |    | 44,162   |    | -        |
| Total  | \$  | 701,043   | \$  | 588,179  | \$ | 493,993 | \$ | 445,137  | \$ | 390,311  |
| Supporting Information                       |     |           |     |          |    |         |    |          |    |          |
| 4200   | OPI | ERATING E | XPE | NSES     |    |         |    |          |    |          |

| 4200      | OPERATING EXPENSES                          |           |               |
|-----------|---|-----------|---------------|
| 3678      | NEA Learning/Arts - Mariachi Master Program | \$40,000  |               |
| 3750      | Elderly Nutrition Program                   | \$84,877  |               |
| 3901-3750 | Elderly Nutrition Program Income            | \$22,000  |               |
| 1371      | Afterschool Program (Gridley/Morningside)   | \$243,434 |               |
|           | TOTAL                                       |           | \$<br>390,311 |

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| FUND               | FUND NO. |
|--------------------|----------|
| State Gas Tax Fund | 11       |
| NARRATIVE          |          |

This fund is used to account for maintenance work and capital projects associated with impacts from motor vehicle travel in the City. It is also used for capital improvements requiring matching funds for Federal funding (TEA-3) eligibility. Financing is provided by the City's share of various State gas tax funds under Prop 1B. A transfer of \$29,535 from Fund 11 to 01-320 was added for FY 2011 to cover costs of vehicle fuel & O&M for divisions 01-311, 343, 370 and 371.

|                                | A  | ACTUAL   |    | ACTUAL    | BUDGETED  |           | ES                     | TIMATED | PI        | ROPOSED   |                    |  |                  |  |                 |  |              |  |    |         |
|--------------------------------|----|----------|----|-----------|-----------|-----------|------------------------|---------|-----------|-----------|--------------------|--|------------------|--|-----------------|--|--------------|--|----|---------|
| BALANCE SHEET                  | 20 | 009-2010 |    | 2010-2011 | 2011-2012 |           | 2011-2012              |         | 2         | 012-2013  |                    |  |                  |  |                 |  |              |  |    |         |
| Beginning Balance              | \$ | 977,992  | \$ | 921,071   | \$        | 591,807   | \$                     | 591,807 | \$        | 555,326   |                    |  |                  |  |                 |  |              |  |    |         |
| Revenues                       |    | 659,534  |    | 653,559   |           | 584,383   |                        | 674,444 |           | 674,416   |                    |  |                  |  |                 |  |              |  |    |         |
| Expenses                       |    | 716,455  |    | 982,822   |           | 772,431   |                        | 710,925 |           | 1,229,464 |                    |  |                  |  |                 |  |              |  |    |         |
| Ending Balance                 | \$ | 921,071  | \$ | 591,807   | \$        | 403,759   | \$                     | 555,326 | \$        | 278       |                    |  |                  |  |                 |  |              |  |    |         |
|                                | A  | CTUAL    |    | ACTUAL    | В         | UDGETED   | ES                     | TIMATED | PI        | ROPOSED   |                    |  |                  |  |                 |  |              |  |    |         |
| PERSONNEL                      | 20 | 009-2010 |    | 2010-2011 | 2         | 011-2012  | 20                     | 11-2012 | 2         | 012-2013  |                    |  |                  |  |                 |  |              |  |    |         |
| Public Works Director*         |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.09      |                    |  |                  |  |                 |  |              |  |    |         |
| Operations Manager             |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.00      |                    |  |                  |  |                 |  |              |  |    |         |
| Civil Engineering Assistant II |    | 0.00     |    | 0.00      |           | 0.00      | 0.00                   |         |           | 0.23      |                    |  |                  |  |                 |  |              |  |    |         |
| P.W. Maintenance Worker        |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.00      |                    |  |                  |  |                 |  |              |  |    |         |
| Bldg Maint Worker/Elec. Helper |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.00      |                    |  |                  |  |                 |  |              |  |    |         |
| P.W. Maintenance Helper PT     |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.00      |                    |  |                  |  |                 |  |              |  |    |         |
| Electrical Supervisor          |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.00      |                    |  |                  |  |                 |  |              |  |    |         |
| P.W. Office Specialist         |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.15      |                    |  |                  |  |                 |  |              |  |    |         |
| Office Specialist              |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.10      |                    |  |                  |  |                 |  |              |  |    |         |
| Administrative Analyst         |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.00      |                    |  |                  |  |                 |  |              |  |    |         |
| P.W. Field Supervisor II       |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.20      |                    |  |                  |  |                 |  |              |  |    |         |
| Senior Maintenance Worker      |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 0.80      |                    |  |                  |  |                 |  |              |  |    |         |
| Total                          |    | 0.00     |    | 0.00      |           | 0.00      |                        | 0.00    |           | 1.57      |                    |  |                  |  |                 |  |              |  |    |         |
|                                | A  | CTUAL    |    | ACTUAL    | BUDGETED  |           | JAL BUDGETED ESTIMATED |         | CTUAL BUD |           | BUDGETED ESTIMATED |  | <b>ESTIMATED</b> |  | GETED ESTIMATED |  | ED ESTIMATED |  | PI | ROPOSED |
| APPROPRIATIONS                 | 20 | 009-2010 |    | 2010-2011 | 2         | 2011-2012 |                        | 11-2012 |           | 012-2013  |                    |  |                  |  |                 |  |              |  |    |         |
| Personnel Expenses             | \$ | -        | \$ | -         | \$        | -         | \$                     | -       | \$        | 184,810   |                    |  |                  |  |                 |  |              |  |    |         |
| Transfers/Cost Allocation      |    | 639,688  |    | 648,051   |           | 690,335   |                        | 682,925 |           | 687,244   |                    |  |                  |  |                 |  |              |  |    |         |
| Operating Expense              |    | 789      | 9  |           | 1,910     |           | 1,910 -                |         |           | 7,410     |                    |  |                  |  |                 |  |              |  |    |         |
| Capital Outlay                 |    | 75,978   |    | 333,862   |           | 80,186    |                        | 28,000  |           | 350,000   |                    |  |                  |  |                 |  |              |  |    |         |
| Total                          | \$ | 716,455  | \$ | 982,822   | \$        | 772,431   | \$                     | 710,925 | \$        | 1,229,464 |                    |  |                  |  |                 |  |              |  |    |         |

| FUND  |  |   |             |       |            |    |          |    |           |           | FUND NO.    |  |
|---|--|---|-------------|-------|------------|----|----------|----|-----------|-----------|-------------|--|
| State Gas Tax   | Fund   |   |             |       |            |    |          |    |           |           | 11          |  |
|   |  | Α   | CTUAL       |       | ACTUAL     | Вι | UDGETED  | ES | TIMATED   | Р         | ROPOSED     |  |
| SOURCE OF F   | UNDS   | 20  | 09-2010     | :     | 2010-2011  | 2  | 011-2012 | 20 | 11-2012   | 2012-2013 |             |  |
| Interest Income   |  | \$  | 2,597       | \$    | 1,027      | \$ | -        | \$ | 28        |           |             |  |
| Highway User Tax Allocation<br>Sect. 2105,2106,2107, 2103 & 2107.5<br>(acct# 11-3610, 3611, 3612, 3613, 3615) 428,034 652,531 584,383 |  |   |             |       |            |    | 584,383  |    | 674,416   |           | 674,416     |  |
| Deferred Alloca   | tion   |   | -           |       | -          |    | -        |    | -         |           | -           |  |
| Traffic Congesti<br>(acct# 11-3617)   | on Relief Funds  | 228,903   |             |       |            |    |          |    | -         |           | -           |  |
| Total   |  | \$ 659,534 \$ 653,559 \$ 584,383  |             |       |            |    |          |    | 674,444   | \$        | 674,416     |  |
|   |  |   | PERSO       | NN    | IEL EXPENS | ES |          |    |           | \$        | 184,810     |  |
| 4100  | Full Time Personnel  | Costs   | - Field Sta | ff    |            |    |          | \$ | 184,810   |           |             |  |
| 11-190  |  | TRANSFERS   |             |       |            |    |          |    |           |           | \$687,244   |  |
| 0000-4480   | Cost Allocation - Central Services   |   |             |       |            |    |          |    | \$21,070  |           |             |  |
| 0000-4901   | 0000-4901  Transfer HUTA funds to General Fund - to offset street related expenses on accts: 01-310 (\$5,500 for engineering labor), 01-311 (\$50,000 labor + indirect costs), 01-320 (\$32,000 for vehicle fuel & O&M for divisions 01-311, 343, 370 and 371, 343, 370 & 371); 01-343 (\$123,988 labor + indirect costs); 01-370 (\$42,000 labor + indirect costs); 01-371 (\$108,000 labor + indirect costs); 01-390 (\$30,000 labor + indirect costs) and prior period transfer \$274,686 |   |             |       |            |    |          |    |           |           |             |  |
|   |  |   | OPER        | ATII  | NG EXPENSI | ES |          |    |           |           | \$7,410     |  |
| 0000-4270   | State Controller's Ani   | nual S  | treet Repo  | rt A  | udit       |    |          |    | \$910     |           |             |  |
| 11-311-7510-4600  | Maclay Ave. streetsc   | Maclay Ave. streetscape maintenance supplies. Expense moved from \$6,500 11-346 |             |       |            |    |          |    |           |           |             |  |
| 11-311  |  |   | CAP         | ΙTΑ   | L EXPENSES | 3  |          |    |           |           | \$350,000   |  |
| 0000-4600   | Street Slurry Project<br>(\$62,205 - TCRF allocation   |   |             | alloc | cation)    |    |          |    | \$350,000 |           | 44.000.454  |  |
| TOTAL   |  |   |             |       |            |    |          |    |           |           | \$1,229,464 |  |

DIVISION FUND NO.
Measure R Fund 12

#### NARRATIVE

In November 2008, Measure R was approved by the State's voters committing a projected \$40 billion to traffic relief and transportation upgrades throughout the County over the next 30 years. The City receives these funds as an ongoing annual allotment, which is used for city street related maintenance and capital projects.

| BALANCE   SHEET   2009-2010   2010-2011   2011-2012   2011-2012   2012-2013     Beginning Balance   \$ .  | ongoing annual anothers, which is |       |                |       |               |   |         | P' | -,        |    |                 |
|---|-----------------------------------|-------|----------------|-------|---------------|---|---------|----|-----------|----|-----------------|
| Beginning Balance   |                                   |       |                |       |               |   |         | _  |           |    |                 |
| MTA Revenues  | BALANCE SHEET                     | 2     | 2009-2010      | 20    | 010-2011      | 20  | 11-2012 | 20 | )11-2012  | 20 | 12-2013         |
| Expenditures         -         325,375         252,048         138,638         280,208           Ending Balance         \$ 160,346         \$ 47,367         \$ 12,522         \$ 126,729         \$ 64,521           ACTUAL 2009-2010         2010-2011         2011-2012         2011-2012         2012-2013           None         - | Beginning Balance                 | \$    | -              | \$    | 160,346       | \$  | 47,367  | \$ | 47,367    | \$ | 126,729         |
| Red   Personnel   | MTA Revenues                      |       | 160,346        |       | 212,397       |   | 217,203 |    | 218,000   |    | 218,000         |
| None  | Expenditures                      |       | -              |       | 325,375       |   | 252,048 |    | 138,638   |    | 280,208         |
| None  | Ending Balance                    | \$    | 160,346        | \$    | 47,367        | \$  | 12,522  | \$ | 126,729   | \$ | 64,521          |
| None  |                                   |       | ACTUAL         | A     | CTUAL         | BU  | DGETED  | ES | TIMATED   | PR | OPOSED          |
| ACTUAL 2009-2010 2010-2011 2011-2012 2011-2012 2012-2013  Personnel/Transfers/Cost Alloc \$ - \$ 153,375 \$ 110,048 \$ 110,048 \$ 89,798  | PERSONNEL                         | 2     | 2009-2010      | 20    | 010-2011      | 20  | 11-2012 | 20 | )11-2012  | 20 | 12-2013         |
| APPROPRIATIONS   2009-2010   2010-2011   2011-2012   2011-2012   2012-2013  | None                              |       | -              |       |               | <u>, , , , , , , , , , , , , , , , , , , </u> | -       |    | -         |    | -               |
| Personnel/Transfers/Cost Alloc   \$ - \$ 153,375   \$ 110,048   \$ 110,048   \$ 89,798  |                                   |       | ACTUAL         | A     | CTUAL         | BU  | DGETED  | ES | TIMATED   | PR | OPOSED          |
| Capital Outlay  | APPROPRIATIONS                    | 2     | 2009-2010      | 20    | 010-2011      | 20  | 11-2012 | 20 | )11-2012  | 20 | 12-2013         |
| Total   S   325,375   S   252,048   S   138,638   280,208   | Personnel/Transfers/Cost Alloc    | \$    | -              | \$    | 153,375       | \$  | 110,048 | \$ | 110,048   | \$ | 89,798          |
| Total   | Operating Expenses                |       | •              |       | A             |   | 28,590  |    | 23,590    |    | 20,000          |
| ACTUAL   ACTUAL   BUDGETED   ESTIMATED   PROPOSED   | Capital Outlay                    |       |                |       | 172,000       |   | 113,410 |    | 5,000     |    | 170,410         |
| SOURCE OF FUNDS   2009-2010   2010-2011   2011-2012   2011-2012   2012-2013     12-3210 MTA   Measure R Allocation   160,346   212,397   217,203   218,000   218,000     Total   160,346   212,397   217,203   218,000   218,000     PERSONNEL SERVICES   50     310-4101   Personnel Costs   50     311-4101   Personnel Costs   50     190-4480   Cost Allocation - Central Services   50     190-4491   Transfer to Fund 27: Funds will be used for the city street lighting program.   S89,798     190-4491   Professional Services   520,000     310-4270   Professional Services   \$20,000     311-4600   Pacoima Wash Bike Path Project (Construction in 2016)   \$57,000     Park Avenue Project   \$113,410   | Total                             | \$    |                | \$    | 325,375       | \$  | 252,048 | \$ | 138,638   | \$ | 280,208         |
| 12-3210 MTA   Measure R Allocation   \$ 160,346   \$ 212,397   \$ 217,203   \$ 218,000   \$ 218,000     Total   |                                   |       | ACTUAL         | A     | CTUAL         | BU  | DGETED  | ES | TIMATED   | PR | OPOSED          |
| Total   \$ 160,346   \$ 212,397   \$ 217,203   \$ 218,000   \$ 218,000  | SOURCE OF FUNDS                   | 2     | 2009-2010      | 20    | 010-2011      | 20  | 11-2012 | 20 | )11-2012  | 20 | 12-2013         |
| Personnel Costs   \$0   |                                   | \$    | 160,346        |       | 212,397       |   | 217,203 |    | •         |    | 218,000         |
| 310-4101       Personnel Costs       \$0         311-4101       Personnel Costs       \$0         190-4480       Cost Allocation - Central Services       \$0         TRANSFERS       \$89,798         190-4491       Transfer to Fund 27: Funds will be used for the city street lighting program.       \$89,798         OPERATING EXPENSES       \$20,000         310-4270       Professional Services       \$20,000         CAPITAL PROJECTS       \$170,410         311-4600       Pacoima Wash Bike Path Project (Construction in 2016)       \$57,000         Park Avenue Project       \$113,410   | Total                             | \$    | -              |       |               |   | 217,203 | \$ | 218,000   | \$ |                 |
| 311-4101       Personnel Costs       \$0         190-4480       Cost Allocation - Central Services       \$0         TRANSFERS       \$89,798         190-4491       Transfer to Fund 27: Funds will be used for the city street lighting program.       \$89,798         OPERATING EXPENSES       \$20,000         310-4270       Professional Services       \$20,000         CAPITAL PROJECTS       \$170,410         311-4600       Pacoima Wash Bike Path Project (Construction in 2016)       \$57,000         Park Avenue Project       \$113,410  | <b>&gt;</b>                       |       | PERSON         | INEL  | SERVICE       | S   |         |    |           |    | \$0             |
| TRANSFERS         \$89,798           190-4491         Transfer to Fund 27: Funds will be used for the city street lighting program.         \$89,798           OPERATING EXPENSES         \$20,000           310-4270         Professional Services         \$20,000           CAPITAL PROJECTS         \$170,410           311-4600         Pacoima Wash Bike Path Project (Construction in 2016)         \$57,000           Park Avenue Project         \$113,410   |                                   |       |                |       |               |   |         |    |           |    |                 |
| TRANSFERS         \$89,798           190-4491         Transfer to Fund 27: Funds will be used for the city street lighting program.         \$89,798           OPERATING EXPENSES         \$20,000           310-4270         Professional Services         \$20,000           CAPITAL PROJECTS         \$170,410           311-4600         Pacoima Wash Bike Path Project (Construction in 2016)         \$57,000           Park Avenue Project         \$113,410   |                                   | . 1.  |                |       |               |   |         |    |           |    |                 |
| 190-4491       Transfer to Fund 27: Funds will be used for the city street lighting program.       \$89,798         OPERATING EXPENSES       \$20,000         310-4270       Professional Services       \$20,000         CAPITAL PROJECTS       \$170,410         311-4600       Pacoima Wash Bike Path Project (Construction in 2016)       \$57,000         Park Avenue Project       \$113,410  | 190-4480 Cost Allocation - Cer    | itral |                |       |               |   |         |    | \$0       |    |                 |
| street lighting program.           OPERATING EXPENSES         \$20,000           310-4270         Professional Services         \$20,000           CAPITAL PROJECTS         \$170,410           311-4600         Pacoima Wash Bike Path Project (Construction in 2016)         \$57,000           Park Avenue Project         \$113,410   |                                   | _     |                |       |               |   |         |    |           |    | \$89,798        |
| OPERATING EXPENSES         \$20,000           310-4270         Professional Services         \$20,000           CAPITAL PROJECTS         \$170,410           311-4600         Pacoima Wash Bike Path Project (Construction in 2016)         \$57,000           Park Avenue Project         \$113,410  |                                   |       | ds will be use | d for | the city      |   |         |    | \$89,798  |    |                 |
| 310-4270         Professional Services         \$20,000           CAPITAL PROJECTS         \$170,410           311-4600         Pacoima Wash Bike Path Project (Construction in 2016)         \$57,000           Park Avenue Project         \$113,410  |                                   |       |                |       |               |   |         |    |           |    | \$20,000        |
| CAPITAL PROJECTS         \$170,410           311-4600         Pacoima Wash Bike Path Project (Construction in 2016)         \$57,000           Park Avenue Project         \$113,410  | 310-4270 Professional Service     | S     | 0. 2.0(1       |       |               |   |         | L  | \$20,000  |    | <del>+_</del> , |
| Park Avenue Project \$113,410   |                                   |       |                |       |               |   |         |    |           |    | \$170,410       |
|   | 311-4600 Pacoima Wash Bike        | Path  | Project (Con   | struc | ction in 2016 | 3)  |         |    | \$57,000  |    |                 |
| TOTAL \$280,208   | Park Avenue Project               |       |                |       |               |   |         |    | \$113,410 |    |                 |
|   | TOTAL                             |       |                |       |               |   |         |    |           |    | \$280,208       |

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| FUND           | FUND NO. |
|----------------|----------|
| Traffic Safety | 13       |
| NARRATIVE      |          |

Fund 13 accounts for receipts from traffic fines as levied by local courts. A portion of the funds are transferred to the General Fund for traffic safety purposes and the remainder are used by Public Works for traffic safety related expenditures including street markings, traffic signal maintenance and repairs, and pothole repairs. The fund is required by Section 1463 (b) of the California Penal Code.

|                 |  | ACTUAL                      | ACTUAL           | BUDGETED  | ESTIMATED   | PROPOSED  |
|-----------------|--|-----------------------------|------------------|-----------|-------------|-----------|
| PERSONNEL       |  | 2009-2010 2010-2011 2011-20 |                  | 2011-2012 | 2011-2012   | 2012-2013 |
| None            |  | -                           | -                | -         | -           | -         |
|                 |  | ACTUAL                      | ACTUAL           | BUDGETED  | ESTIMATED   | PROPOSED  |
| BALANCE SHE     |  | 2009-2010                   | 2010-2011        | 2011-2012 | 2011-2012   | 2012-2013 |
| Beginning Balar | nce  | \$43,282                    | \$81,387         | \$166,662 | \$166,662   | \$113,662 |
| Revenues        |  | 141,960                     | 168,539          | 135,959   | 58,000      | 50,000    |
| Expenditures    |  | 103,855                     | 83,264           | 102,650   | 111,000     | 163,662   |
| Ending Balance  |  | \$81,387                    | \$166,662        | \$199,972 | \$113,662   | \$0       |
|                 |  | ACTUAL                      | ACTUAL           | BUDGETED  | ESTIMATED   | PROPOSED  |
| APPROPRIATI     | ONS  | 2009-2010                   | 2010-2011        | 2011-2012 | 2011-2012   | 2012-2013 |
| Transfers       |  | \$30,000                    | \$30,000         | \$30,000  | \$30,000    | \$30,000  |
| Operating Expe  | nses   |                             | 22,179           | 51,500    | 26,000      | 64,000    |
| Capital Outlay  |  | 73,855                      | 31,084           | 154,750   | 55,000      | 69,662    |
|                 | Total \$103,855 \$83,264 \$236,250                   |                             |                  |           |             | \$163,662 |
|                 |  | ACTUAL                      | ACTUAL           | BUDGETED  | ESTIMATED   | PROPOSED  |
| SOURCE OF FUNDS |  | 2009-2010                   | 2010-2011        | 2011-2012 | 2011-2012   | 2012-2013 |
| 13-3410 Vehicl  | e Code Fines   | \$141,960                   | \$168,539        | \$135,959 | \$58,000    | \$50,000  |
|                 | Total  | \$141,960                   | \$168,539        | \$135,959 | \$58,000    | \$50,000  |
| 190             |  | Т                           | RANSFERS         |           |             | \$30,000  |
| 0000-4901       | Transfer to General Fi<br>traffic safety related co  |                             | 963 to cover     |           | \$30,000    |           |
|                 |  | OPER A                      | ATING EXPENSE    | S         |             | \$64,000  |
| 0301-4260       | Contract Services 371                                | -4260                       |                  |           | \$12,500.00 |           |
| 0301-4300       | Supplies   |                             |                  |           |             |           |
|                 | 311 Street Repair Mat                                | terials - base, asr         | ohalt, sand      |           | \$12,500    |           |
|                 | 370 Traffic Signage R hardware, street signs         |                             | \$8,000          |           |             |           |
| 311-0000-4300   | Street Supplies, Conc<br>Absorbent, Bag Mix, A       |                             | , Glue down, Del | ineators, | \$15,000    |           |
|                 | 371 LED Repair Mate and repair of LED traff modules. |                             |                  | \$9,000   |             |           |

| FUND           |  |          | FUND NO.  |
|----------------|--|----------|-----------|
| Traffic Safety | 1  |          | 13        |
| 4430           | Activities and Programs  |          |           |
|                | 370 Signage - Preventative Maintenance Program.  | \$7,000  |           |
|                | CAPITAL PROJECTS   |          | \$69,662  |
| 0000-4600      | 311 Street Stripping   | \$12,412 |           |
|                | 311 Capital Projects - Street, Sidewalk, Curb Ramps, TBD, truncated domes, sidkewalk & Driveway Partner Prog | \$0      |           |
|                | 371 Traffic Signals & Modules - Repairs and Replacement  | \$25,000 |           |
|                | Spare Meyer Cabinet 120/240 V.A.C. service, 1 at \$2,200   | \$2,000  |           |
|                | Maclay Avenue lighted crosswalk repairs/improvements and traffic signage replacements and upgrades           | \$22,500 |           |
|                | Replace traffic loops, 10 at \$425 each  | \$4,250  |           |
|                | Replace conflict monitors, 10 at \$350 each  | \$3,500  |           |
| TOTAL          |  | <u> </u> | \$163,662 |

DIVISION FUND NO.
Local Transportation 15

**NARRATIVE** 

The Transportation Development Act (TDA) of 1971 provides funding for transit and non-transit related purposes that comply with regional transportation plans. TDA funds consist of the Local Transportation Fund (LTF), which is derived from a 1/4 cent of the general sales tax collected statewide and the State Transit Assistance fund (STA), which is derived from the statewide sales tax on gasoline and diesel fuel. Funds are annually allocated by the Metropolitan Transit Authority (MTA) and will be used for sidewalk improvements during the fiscal year.

|                                   | ACTUAL            | ACTUAL                                  | DUDGETED  | FOTIMATES | PROPOSES  |
|-----------------------------------|-------------------|---|-----------|-----------|-----------|
|                                   | ACTUAL            | ACTUAL                                  | BUDGETED  | ESTIMATED | PROPOSED  |
| BALANCE SHEET                     | 2009-2010         | 2010-2011                               | 2011-2012 | 2011-2012 | 2012-2013 |
| Beginning Balance                 | (\$829)           | 0.37                                    | \$6,662   | \$6,662   | \$6,662   |
| MTA Revenues                      | 11,945            | 15,995                                  | 12,238    | 16,200    | 16,200    |
| Expenditures                      | 11,116            | 9,333                                   | 16,200    | 16,200    | 16,200    |
| Ending Balance                    | 0.37              | \$6,662                                 | \$2,700   | \$6,662   | \$6,662   |
|                                   | ACTUAL            | ACTUAL                                  | BUDGETED  | ESTIMATED | PROPOSED  |
| PERSONNEL                         | 2009-2010         | 2010-2011                               | 2011-2012 | 2011-2012 | 2012-2013 |
| None                              | -                 |   | -         | -         | -         |
|                                   | ACTUAL            | ACTUAL                                  | BUDGETED  | ESTIMATED | PROPOSED  |
| APPROPRIATIONS                    | 2009-2010         | 2009-2010 2010-2011 2011-2012 2011-2012 |           | 2011-2012 | 2012-2013 |
| Operating Expenses                | \$ 100            | \$ 3                                    | \$ 100    | \$ 100    | \$ 100    |
| Capital Outlay                    | 11,016            | 9,330                                   | 16,100    | 16,100    | 16,100    |
| Total                             | \$ 11,116         | \$ 9,333                                | \$ 16,200 | \$ 16,200 | \$ 16,200 |
|                                   | ACTUAL            | ACTUAL                                  | BUDGETED  | ESTIMATED | PROPOSED  |
| SOURCE OF FUNDS                   | 2009-2010         | 2010-2011                               | 2011-2012 | 2011-2012 | 2012-2013 |
| 15-3695-0866 TDA Article 3 Alloc. | \$ 11,945         | \$ 15,995                               | \$ 12,238 | \$ 16,200 | \$ 16,200 |
| Total                             | \$ 11,945         | \$ 15,995                               | \$ 12,238 | \$ 16,200 | \$ 16,200 |
|                                   | OPERA             | TING EXPENSE                            | S         |           | \$100     |
| 0000-4480 Cost Allocation - Cen   | tral Services     |   | \$100     |           |           |
|                                   | CAPI              | TAL PROJECTS                            |           |           | \$16,100  |
|                                   |                   |   |           |           |           |
| 0866-4600 Capital Projects - Stre | eet, Sidewalk, Cu | rb Ramps, TBD                           |           | \$16,100  |           |
| TOTAL                             |                   |   |           |           | \$16,200  |

DIVISION FUND NO.
Air Quality Management District 16

#### NARRATIVE

This fund is used to account for South Coast Air Quality Management District (SCAQMD) revenues received by the City. Per AB 2766 (1990), a portion of the State Department of Motor Vehicle registration fee (\$4 per vehicle) is distributed to 89 cities in Los Angeles County. Thirty percent of fees collected are kept by the SCAQMD while 40% are distributed to cities. These funds may be used for various programs to reduce air pollution.

|                                   | ACTUAL     | ACTUAL           | BUDGETED          | ESTIMATED        | PROPOSED  |
|-----------------------------------|------------|------------------|-------------------|------------------|-----------|
| BALANCE SHEET                     | 2009-2010  | 2010-2011        | 2011-2012         | 2011-2012        | 2012-2013 |
| Beginning Balance                 | (\$13,719) | \$14,921         | \$42,113          | \$42,113         | \$71,113  |
| Revenues                          | \$28,640   | \$27,192         | \$29,000          | \$29,000         | \$29,000  |
| Operating Expenditures            | -          | -                | -                 | -                | \$0       |
| Capital                           | -          | -                |                   | -                | \$0       |
| Ending Balance                    | \$14,921   | \$42,113         | \$71,113          | \$71,113         | \$100,113 |
|                                   | ACTUAL     | ACTUAL           | BUDGETED          | ESTIMATED        | PROPOSED  |
| PERSONNEL                         | 2009-2010  | 2010-2011        | 2011-2012         | 20111-2012       | 2012-2013 |
| None                              | -          | -                | -                 | -                | -         |
|                                   | ACTUAL     | ACTUAL           | BUDGETED          | ESTIMATED        | PROPOSED  |
| APPROPRIATIONS                    | 2009-2010  | 2010-2011        | 2011-2012         | 2011-2012        | 2012-2013 |
| Operating Expenses                |            |                  | <u>-</u>          | -                | -         |
| Total                             |            |                  | -                 | -                | -         |
|                                   | ACTUAL     | ACTUAL           | BUDGETED          | <b>ESTIMATED</b> | PROPOSED  |
| SOURCE OF FUNDS                   | 2009-2010  | 2010-2011        | 2011-2012         | 2011-2012        | 2012-2013 |
| 16-3605 Motor Vehicle in-Lieu Tax |            |                  |                   |                  |           |
| (Qtrly Allocation from AQMD)      | \$28,640   | \$27,192         | \$29,000          | \$29,000         | \$29,000  |
| 4500                              | CAPIT      | TAL EXPENSES     |                   |                  |           |
| CNG Dump Truck - Ac               | -          | al revenues to p | urchase \$100k tr | uck. Estimated   |           |
| timeline to purchase in           | n FY13/14. |                  |                   |                  | \$0       |
| TOTAL                             |            |                  |                   |                  | \$0       |
|                                   |            |                  |                   |                  |           |

FUND NO.
RETIREMENT 18
NARRATIVE

This fund is to account for receipts from a voter-approved special tax levy that is used to pay for all costs of the City's membership in the Public Employees Retirement System (PERS). As of Fiscal Year 2003-2004, the City's costs increased significantly due to rising rates in both health insurance premiums and member contributions to PERS. This has continued in succeeding years.

Payment of retired employees health benefits and service charges paid to PERS for administration of the retired employees health insurance is paid directly from the Retirement Fund. In FY 2009-2010, the miscellaneous group approved payment of 2% of the employee contribution increasing to 4% in FY 2010-2011. In FY 2011-2012, the Sworn Police personnel approved payment of 4.5% of the employee contribution pension cost.

|   |    | ACTUAL    |    | ACTUAL    |    | BUDGETED  |    | ESTIMATED |    | ROPOSED   |
|---|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
|   | 2  | 2009-2010 |    | 2010-2011 |    | 2011-2012 |    | 2011-2012 |    | 2012-2013 |
| Retirement Expenditures                     | \$ | 3,820,673 | \$ | 3,859,700 | \$ | 3,943,167 | \$ | 3,943,167 | \$ | 3,861,693 |
| Charged costs via other Funds               |    |           |    |           |    |           |    |           |    |           |
| Special Funds / Enterprise Funds            |    | 516,347   |    | 510,519   |    | 407,529   |    | 407,529   |    | 335,324   |
| Agency Fund                                 |    | 150,868   |    | 80,448    |    | 117,678   |    | 117,678   |    | 0         |
| Total                                       | \$ | 3,153,458 | \$ | 3,268,732 | \$ | 3,417,960 | \$ | 3,417,960 | \$ | 3,393,339 |
| SOURCE OF FUNDS                             |    |           |    |           |    |           |    |           |    |           |
| Property Taxes                              | \$ | 2,921,026 | \$ | 2,932,217 | \$ | 4,015,800 | \$ | 4,015,800 | \$ | 4,132,217 |
| Total                                       | \$ | 2,921,026 | \$ | 2,932,217 | \$ | 4,015,800 | \$ | 4,015,800 | \$ | 4,132,217 |
| BALANCE SHEET                               |    |           |    |           |    |           |    |           |    |           |
| Beginning Balance                           | \$ | (42,805)  | \$ | (275,236) | \$ | (611,751) | \$ | (611,751) | \$ | (13,911)  |
| Revenues                                    | ,  | 2,921,026 |    | 2,932,217 |    | 4,015,800 |    | 4,015,800 |    | 4,132,217 |
| Expenditures                                |    | 3,153,458 |    | 3,268,732 |    | 3,417,960 |    | 3,417,960 |    | 3,393,339 |
| Unfunded <mark>Pension</mark><br>Obligation |    | -         |    | -         |    | -         |    | -         |    | 500,000   |
| Ending Balance                              | \$ | (275,236) | \$ | (611,751) | \$ | (13,911)  | \$ | (13,911)  | \$ | 224,967   |

## FUND NO. Asset Seizure - State 50

#### NARRATIVE

This fund is to account for receipts and disbursements of state seized and forfeited assets used from the sale of controlled substances. Previously, these funds were used to partially fund a police officer. through monthly salary transfers to the general fund; the cost was reverted back to the General Fund.

|                    | ,  | ACTUAL   | AC  | CTUAL   | BUD | GETED       | EST | IMATED  | PRO             | OPOSED  |
|--------------------|----|----------|-----|---------|-----|-------------|-----|---------|-----------------|---------|
| APPROPRIATIONS     | 2  | 009-2010 | 201 | 0-2011  | 201 | 1-2012      | 20  | 11-2012 | 20              | 12-2013 |
| Personnel Expenses | \$ | 151,285  | \$  | -       | \$  | -           | \$  | -       | \$              | -       |
| Operating Expenses |    | -        |     | -       |     | -           |     | -       |                 | -       |
| Capital Equipment  |    | -        |     | -       |     | -           |     | -       |                 | -       |
| Transfers          |    |          |     | 18,536  |     |             |     |         |                 |         |
| TOTAL              | \$ | 151,285  | \$  | 18,536  | \$  | -           | \$  | -       | \$              | -       |
|                    |    | ACTUAL   | AC  | CTUAL   | BUD | GETED       | EST | IMATED  | PRO             | OPOSED  |
| BALANCE SHEET      | 2  | 009-2010 | 201 | 10-2011 | 201 | 1-2012      | 20  | 11-2012 | 20 <sup>-</sup> | 12-2013 |
| Beginning Balance  | \$ | 168,239  | \$  | 17,885  | \$  | 143         | \$  | 143     | \$              | 2,493   |
| Revenues           |    | 931      |     | 794     |     | <b>7</b> 78 |     | 2,350   |                 | 0       |
| Expenditures       |    | 151,285  |     | 18,536  |     | - )         |     | -       |                 | 0       |
| Ending Balance     | \$ | 17,885   | \$  | 143     | \$  | 921         | \$  | 2,493   | \$              | 2,493   |

FUND NO.
Asset Seizure - Federal 21
NARRATIVE

This fund is to account for receipts and disbursements of federal seized and forfeited assets used from the sale of controlled substances. In past years, this fund contributed to the funding of police officers and the building of the police facility addition. There has been little federal seizure activity in recent years.

|                    | Δ  | CTUAL    | -  | ACTUAL   | BUDO | GETED | ES1 | IMATED  | PRO | POSED   |
|--------------------|----|----------|----|----------|------|-------|-----|---------|-----|---------|
| PERSONNEL          | 20 | 009-2010 | 20 | 010-2011 | 2011 | -2012 | 20  | 11-2012 | 20  | 12-2013 |
| None               |    | -        |    | -        |      | -     |     | -       |     | -       |
|                    | Α  | CTUAL    | 1  | CTUAL    | BUDO | GETED | ES1 | IMATED  | PRO | POSED   |
| Appropriations     | 20 | 09-2010  | 20 | 010-2011 | 2011 | -2012 | 20  | 11-2012 | 20  | 12-2013 |
| Personnel Expense  | \$ | -        | \$ | -        | \$   | -     | \$  | -       | \$  | -       |
| Operations Expense |    | -        |    | -        |      | -     |     | -       |     |         |
| Capital Outlay     |    | 242,865  |    |          |      |       |     | -       |     | -       |
| Transfers          |    | 15,000   |    | 16,001   |      | -     |     | -       |     | -       |
| Total              | \$ | 257,865  | \$ | 16,001   | \$   | -     | \$  | -       | \$  | -       |
|                    | Δ  | CTUAL    | ŀ  | ACTUAL   | BUDO | GETED | ES1 | IMATED  | PRO | POSED   |
| BALANCE SHEET      | 20 | 009-2010 | 20 | 010-2011 | 2011 | -2012 | 20  | 11-2012 | 20  | 12-2013 |
| Beginning Balance  | \$ | 273,865  | \$ | 16,450   | \$   | 462   | \$  | 462     | \$  | 462     |
| Revenues           |    | 450      |    | 12       |      | -     |     | -       |     | -       |
| Expenditures       |    | 257,865  |    | 16,001   |      | -     |     | -       |     | -       |
| Ending Balance     | \$ | 16,450   | \$ | 462      | \$   | 462   | \$  | 462     | \$  | 462     |

#### **DIVISION NO.** COMMUNITY DEVELOPMENT BLOCK GRANT 26-155 **FUNDS** NARRATIVE In FY 2012-2013, the City's annual allocation of federal Community Development Block Grant (CDBG) funds is set-aside for the payment of a Section 108 Loan as part of the total financing package for construction of the San Fernando Regional Aquatics Facility. **ACTUAL ACTUAL BUDGETED ESTIMATED PROPOSED PERSONNEL** 2009-2010 2010-2011 2011-2012 2011-2012 2012-2013 Community Development Director 0.03 0.03 0.00 0.00 0.00 0.03 0.02 0.00 0.00 0.00 Senior Planner Community Preservation Supervisor 0.16 0.23 0.00 0.00 0.00 Community Preservation Officer 0.00 0.00 0.00 0.00 0.00 Community Preservation Officer -2 0.10 0.24 0.00 0.00 0.00 Community Preservation Officer -3 0.00 0.00 0.00 0.17 0.17 Assistant Planner (Housing) 0.20 0.12 0.00 0.00 0.00 Total 0.69 0.81 0.00 0.00 0.00 **ACTUAL** ACTUAL BUDGETED **ESTIMATED PROPOSED APPROPRIATIONS** 2009-2010 2010-2011 2011-2012 2011-2012 2012-2013 Personnel Services \$ 97,652 \$ 196,854 \$ \$ \$ Operating Expenses 358,009 425,984 Capital Outlay/Loan Expenses 897,811 345.297 347.315 331.882 Total \$ 455,661 1,520,648 \$ 345,297 \$ 331,882 \$ 347,315 ACTUAL ACTUAL BUDGETED **ESTIMATED PROPOSED** 2009-2010 SOURCE OF FUNDS 2010-2011 2011-2012 2011-2012 2012-2013 \$ 345,297 \$ 26 CDBG GRANT (37th Year) 455,661 1,458,236 \$ 347,315 331,882 26 CDBG Recovery Act Funds 62,411 CDBG Loan Repayments 1,200 5,834 Total \$ 345,297 \$ \$ 353,149 455,661 \$ 1,520,647 333,082 4100 **PERSONNEL SERVICES** \$0 4200 \$0 **OPERATING EXPENSES** 4400 \$347,315 **LOAN EXPENSES** 0000-4424 Section 108 Loan-Swimming Pool Facility \$347,315 **TOTAL** \$347,315 **ACTUAL ACTUAL BUDGETED ESTIMATED PROPOSED**

FUND NO.
Street Lighting Fund 27

#### **NARRATIVE**

The Street Lighting Division maintains and repairs approximately 427 City-owned street lights and circuits and has oversight of the 1,200 street lights within the City of San Fernando that are maintained by Southern California Edison. The City pays Edison for electrical power for all street lighting.

Revenue for this fund is made available through the city's voter approved Landscape and Lighting Act Assessment. With the passage of Proposition 218 in 1996, any increase of the current assessment is subject to approval through a new balloting process. The balloting process will be implemented in the current fiscal year to resolve an ongoing budget shortfall. In the interim, Measure R Funds will be used to meet rising utility costs and ensure that the fund is balanced. In Fiscal Year 2010-2011 a transfer of \$153,375 from Fund 12 (Measure R Funds) will offset the current year budget shortfall as well as the cumulative shortfall from previous years.

|                                   | ACTUAL              | ACTUAL              | BUDGETED              | ESTIMATED           | PROPOSED           |
|-----------------------------------|---------------------|---------------------|-----------------------|---------------------|--------------------|
| BALANCE SHEET                     | 2009-2010           | 2010-2011           | 2011-2012             | 2011-2012           | 2012-2013          |
| Beginning Balance                 | (\$109,858)         | (\$144,260)         | (\$23,893)            | (\$23,893)          | \$17,547           |
| Revenues                          | 331,739             | 489,488             | 447,048               | 405,686             | 426,798            |
| Expenditures                      | 366,141             | 369,120             | 420,534               | 364,247             | 411,860            |
| Ending Balance                    | (\$144,260)         | (\$23,893)          | \$2,621               | \$17,547            | \$32,485           |
| PERSONNEL                         | ACTUAL<br>2009-2010 | ACTUAL<br>2010-2011 | BUDGETED<br>2011-2012 | ESTIMATED 2011-2012 | PROPOSED 2012-2013 |
| Public Works Director             | 0.05                | 0.07                | 0.07                  | 0.07                | 0.07               |
| Operations Manager                | 0.10                | 0.05                | 0.15                  | 0.00                | 0.00               |
| City Engineer                     | 0.05                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Civil Engineering Assistant II    | 0.10                | 0.20                | 0.20                  | 0.20                | 0.20               |
| Civil Engineering Assistant I     | 0.10                | 0.00                | 0.00                  | 0.00                | 0.00               |
| P.W. Administrative Analyst       | 0.10                | 0.00                | 0.00                  | 0.05                | 0.05               |
| P.W. Superintendent               | 0.00                | 0.00                | 0.00                  | 0.00                | 0.00               |
| P.W. Admin. Coordinator           | 0.10                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Equip & Material Supervisor       | 0.00                | 0.00                | 0.10                  | 0.10                | 0.10               |
| Mechanical Helper                 | 0.00                | 0.00                | 0.10                  | 0.10                | 0.10               |
| Electrical Supervisor             | 0.30                | 0.25                | 0.30                  | 0.30                | 0.30               |
| Bldg. Maint. Worker/Elect. Helper | 0.30                | 0.25                | 0.35                  | 0.35                | 0.35               |
| Total                             | 1.20                | 0.82                | 1.27                  | 1.17                | 1.17               |
|                                   | ACTUAL              | ACTUAL              | BUDGETED              | ESTIMATED           | PROPOSED           |
| APPROPRIATIONS                    | 2009-2010           | 2010-2011           | 2011-2012             | 2011-2012           | 2012-2013          |
| Personnel Services                | \$ 93,967           | \$ 109,121          | \$ 169,666            | \$ 160,000          | \$ 148,244         |
| Operating/Cost Allocation         | 272,174             | 260,000             | 247,868               | 241,000             | 258,616            |
| Capital Outlay                    | -                   | -                   | 3,000                 | 3,000               | 5,000              |
| Total                             | \$ 366,141          | \$ 369,120          | \$ 420,534            | \$ 404,000          | \$ 411,860         |

|   |  |                                   |         |                     |            |                       |         |                     |           |                    | FUND NO                  |
|---|--|-----------------------------------|---------|---------------------|------------|-----------------------|---------|---------------------|-----------|--------------------|--------------------------|
| Street Lighting                                 | g Fund   |                                   |         |                     |            |                       |         |                     |           |                    | 27                       |
| SOURCE OF FUNDS  27-3110/3130/3150 Property Tax |  | ACTUAL<br>2009-2010<br>\$ 331,739 |         | ACTUAL<br>2010-2011 |            | BUDGETED<br>2011-2012 |         | ESTIMATED 2011-2012 |           | PROPOSED 2012-2013 |                          |
|   |  |                                   |         | \$                  | 336,113    | \$                    | 337,000 | \$                  | 337,000   | \$                 | 337,000                  |
|   | Measure R Transfer                             | ψ 55                              | 1,733   | Ψ                   | 153,375    | Ψ                     | 110,048 | Ψ                   | 110,048   | Ψ                  |                          |
| Total   | vieasure K Transiei                            | \$ 33                             | 1,739   | \$                  | 489,488    | \$                    | 447,048 | \$                  | 447,048   | \$                 | 89,798<br><b>426,798</b> |
| Supporting In                                   | formation                                      | ψ 33                              | 1,733   | Ψ                   | 403,400    | Ψ                     | 447,040 | Ψ                   | 447,040   | Ψ                  | 420,730                  |
| 4100  | Tormation                                      |                                   | PERSO   | MM                  | EL SERVICI | = 9                   |         |                     |           |                    | \$148,244                |
| 4101  | Personnel Costs                                |                                   | LITO    |                     | EE OEKVIOI |                       |         |                     | \$146,244 |                    | Ψ140,244                 |
| 4105  | Overtime - for street lig                      | ght surve                         | ys and  |                     |            |                       |         |                     | 2,000     |                    |                          |
| 4200  | KITOCKOOWITS                                   |                                   |         | TIN                 | G EXPENSI  | E Q                   |         |                     |           |                    | \$258,616                |
| 4210  | Utilities                                      |                                   | OF LIVE | X I III             | G EXI ENGI |                       |         |                     | \$215,000 |                    | Ψ230,010                 |
| 4250  | Rents and Leases                               |                                   |         |                     |            |                       |         |                     | \$750     |                    |                          |
| .200  | Lifts & power equipme                          | nt                                |         |                     | \$750      |                       |         |                     | *****     |                    |                          |
| 4260  | Contractual Services                           |                                   |         |                     |            |                       |         | \$                  | 18,000    |                    |                          |
|   | Engineer's Report                              |                                   |         | \$_                 | 5,000      | A                     |         |                     | . 5,555   |                    |                          |
|   | Street Lighting Dist. pr                       | oceeding                          | ıs      |                     | \$2,500    |                       |         |                     |           |                    |                          |
|   | County Assessors Offi                          | Ü                                 |         |                     | \$1,200    |                       |         |                     |           |                    |                          |
|   | Light poles and pull bo                        |                                   |         |                     | \$800      |                       |         |                     |           |                    |                          |
|   | Repair damaged stree                           |                                   |         |                     | \$8,500    |                       |         |                     |           |                    |                          |
| 4300  | Department Supplies                            |                                   |         |                     | \$0,000    |                       |         |                     | \$9,550   |                    |                          |
| 0301-4300                                       | Ballast kit replacemen                         | t                                 |         |                     | \$2,000    |                       |         |                     |           |                    |                          |
| 0301-4300                                       | Lamps 80 @ \$25.00                             |                                   |         |                     | \$2,000    |                       |         |                     |           |                    |                          |
| 0301-4300                                       | Photo electric cells 10                        | @ \$25.0                          | 0       |                     | \$250      |                       |         |                     |           |                    |                          |
| 0301-4300                                       | Manhole cover plates                           |                                   |         |                     | \$200      |                       |         |                     |           |                    |                          |
| 0301-4300                                       | Misc. lenses, conduit, paint, hardware, timers |                                   | re,     |                     | \$3,500    |                       |         |                     |           |                    |                          |
| 0301-4300                                       | Replacement of steel                           | poles                             |         |                     | \$1,500    |                       |         |                     |           |                    |                          |
| 0301-4300                                       | Slurry seal & cement                           |                                   |         |                     | \$100      |                       |         |                     |           |                    |                          |
| 4320  | Department Equipmen                            | ıt Mainter                        | nance   |                     |            |                       |         |                     | \$750     |                    |                          |
| 4340  | Small Tools                                    |                                   |         |                     |            |                       |         |                     | \$365     |                    |                          |
| 4400  | Utility Truck maintenar                        | nce                               |         |                     |            |                       |         |                     | \$1,200   |                    |                          |
| 4402  | Utility Truck fuel                             |                                   |         |                     |            |                       |         |                     | \$1,238   |                    |                          |
| 4480  | Cost Allocation                                |                                   |         |                     |            |                       |         |                     | \$11,763  |                    |                          |
| 4500  |  | CAPI                              | TAL E   | XPE                 | NSES/TRAN  | NSFE                  | RS      |                     |           |                    | \$5,000                  |
| 4600  | Capital Equipment                              |                                   |         |                     |            |                       |         |                     | \$5,000   |                    |                          |
|   | Knockdown Replacem                             | ent                               |         |                     |            |                       |         |                     |           |                    |                          |
| TOTAL   |  |                                   |         |                     |            |                       |         |                     |           |                    | \$411,860                |

## FUND NO. Parking M&O - Off Street 29

#### **NARRATIVE**

The Off-Street Parking Maintenance and Operations Fund accounts for the scheduled routine maintenance and cleaning of all City parking facilities as well as maintenance and operation of metered parking spaces throughout the City, the collection of meter monies, and repair or replacement of broken and vandalized parking meters.

FY 2010-2011: Estimated revenues exceeded estimated costs for FY 2010-2011, offsetting previous years negative cash flows, and returning trial balance for Fund 29 to a positive in 2011. Preventative maintenance was completed at parking lot 1, including asphalt repairs.

| BALANCE SHEET                  |    | ACTUAL<br>2009-2010 |          | ACTUAL<br>2010-2011 |         | BUDGETED 2011-2012 |    | ESTIMATED 2011-2012 |    | PROPOSED 2012-2013 |  |
|--------------------------------|----|---------------------|----------|---------------------|---------|--------------------|----|---------------------|----|--------------------|--|
|                                |    |                     |          |                     |         |                    |    |                     |    |                    |  |
| Beginning Balance              | \$ | (69,472)            | <b>Þ</b> | (76,162)            | \$      | 22,534             | \$ | 22,534              | \$ | 49,839             |  |
| Revenues                       |    | 216,712             |          | 206,752             | $V_{A}$ | 218,000            |    | 196,186             |    | 218,000            |  |
| Expenditures                   |    | 223,402             |          | 108,056             | • '     | 223,572            |    | 168,881             |    | 181,912            |  |
| Ending Balance                 | \$ | (76,162)            | \$       | 22,534              | \$      | 16,962             | \$ | 49,839              | \$ | 85,927             |  |
|                                | A  | ACTUAL              |          | ACTUAL              |         | BUDGETED           |    | ESTIMATED           |    | PROPOSED           |  |
| PERSONNEL                      | 20 | 009-2010            | 2        | 010-2011            | 20      | 11-2012            | 20 | 11-2012             | 20 | 12-2013            |  |
| PW Maintenance Worker          |    | 0.00                |          | 0.20                |         | 0.26               |    | 0.19                |    | 0.19               |  |
| P.W. Sr. Maintenance Worker    |    | 0.00                |          | 0.00                | •       | 0.21               |    | 0.21                |    | 0.21               |  |
| Electrical Technician          |    | 0.05                |          | 0.00                |         | 0.00               |    | 0.00                |    | 0.00               |  |
| PW Field Supervisor            |    | 0.25                |          | 0.00                |         | 0.00               |    | 0.00                |    | 0.00               |  |
| PW Field Supervisor II         |    | 0.00                |          | 0.25                |         | 0.10               |    | 0.10                |    | 0.10               |  |
| Electrical Supervisor          |    | 0.00                |          | 0.05                |         | 0.10               |    | 0.10                |    | 0.10               |  |
| Bldg Maint Worker/Elec. Helper |    | 0.15                |          | 0.05                |         | 0.15               |    | 0.15                |    | 0.15               |  |
| Equip & Material Supervisor    |    | 0.00                |          | 0.00                |         | 0.10               |    | 0.10                |    | 0.10               |  |
| Mechanical Helper              |    | 0.00                |          | 0.00                |         | 0.10               |    | 0.10                |    | 0.10               |  |
| PW Superintendent              |    | 0.10                |          | 0.05                |         | 0.05               |    | 0.05                |    | 0.05               |  |
| Sr. Management Analyst         |    | 0.05                |          | 0.00                |         | 0.00               |    | 0.00                |    | 0.00               |  |
| PW Maintenance Helper          |    | 0.05                |          | 0.00                |         | 0.00               |    | 0.00                |    | 0.00               |  |
| Public Works Director          |    | 0.05                |          | 0.00                |         | 0.00               |    | 0.00                |    | 0.00               |  |
| City Engineer                  |    | 0.05                |          | 0.00                |         | 0.00               |    | 0.00                |    | 0.00               |  |
| Meter Technician               |    | 0.40                |          | 0.10                |         | 0.15               |    | 0.15                |    | 0.15               |  |
| PW Operations Manager          |    | 0.05                |          | 0.00                |         | 0.10               |    | 0.00                |    | 0.00               |  |
| Total                          |    | 1.20                |          | 0.70                |         | 1.32               |    | 1.15                |    | 1.15               |  |
| APPROPRIATIONS                 | A  | ACTUAL              |          | ACTUAL              |         | BUDGETED           |    | ESTIMATED           |    | PROPOSED           |  |
|                                |    | 009-2010            | 2        | 010-2011            | 20      | 11-2012            | 20 | 11-2012             | 20 | 12-2013            |  |
| Personnel Services             | \$ | 142,032             | \$       | 51,584              | \$      | 150,546            | \$ | 128,000             | \$ | 123,306            |  |
| Operating Expenses             |    | 72,237              |          | 42,670              |         | 47,526             |    | 33,000              |    | 43,106             |  |
| Capital/Transfers              |    | 9,133               |          | 13,802              |         | 25,500             |    | 7,881               |    | 15,500             |  |
| Total                          | \$ | 223,402             | \$       | 108,056             | \$      | 223,572            | \$ | 168,881             | \$ | 181,912            |  |

| Parking M&O         | - Off Street   |                       |                     |      |               |    |         |    |           |    | FUND NO.<br>29 |
|---------------------|--|-----------------------|---------------------|------|---------------|----|---------|----|-----------|----|----------------|
|                     |  | ļ                     | CTUAL               |      | ACTUAL        | BU | DGETED  | ES | STIMATED  | PR | OPOSED         |
| SOURCE OF F         | UNDS   | 20                    | 009-2010            | 2    | 2010-2011     | 20 | 11-2012 | 2  | 011-2012  | 20 | )12-2013       |
| 29-3520/3850/3      |  | \$                    | 216,712             | \$   | 206,752       | \$ | 218,000 | \$ | 196,186   | \$ | 218,000        |
| Pkg Meter Revo      | enue   |                       |                     |      |               |    |         |    |           |    |                |
| (credit indicates G | F income)  |                       | 6,690               |      | (98,696)      |    | 5,572   |    | (27,305)  |    | (36,088)       |
| Total               |  | \$                    | 223,402             | \$   | 108,056       | \$ | 173,408 | \$ | 168,881   | \$ | 181,912        |
| 4100                |  |                       | PERSC               | NN   | EL SERVICE    | S  |         |    |           |    | \$123,306      |
| 4100                | Personnel Costs  |                       |                     |      |               |    |         |    | \$123,306 |    |                |
| 4105                | Overtime   |                       |                     |      |               |    |         |    |           |    |                |
|                     | Parking meter repairs  |                       |                     |      |               |    |         |    |           |    |                |
|                     | Lighting Maintenance   |                       |                     |      |               |    |         |    |           |    |                |
| 4200                | ,  |                       | OPERA               | TIN  | IG EXPENSE    | S  |         |    |           |    | \$43,106       |
| 4210                | Utilities  |                       |                     |      |               |    |         |    | \$17,200  |    |                |
| 4250                | Rents & Leases   |                       |                     |      |               |    |         |    | \$500     |    |                |
| 4270                | Parking in lieu study  |                       |                     |      |               |    |         |    | \$3,000   |    |                |
| 4300                | Department Supplies  |                       |                     |      |               |    |         |    | \$9,500   |    |                |
| 0301-4300           | Parking Meter mainter batteries  | anc                   | e parts and         |      | \$4,000       |    | •       |    |           |    |                |
| 0301-4300           | Parking meter repair p   | arts                  |                     |      | \$3,500       |    |         |    |           |    |                |
| 0301-4300           | Parking lot lighting rep   | air p                 | arts                |      | \$1,000       |    |         |    |           |    |                |
| 0301-4300           | Landscape maintenan irrigation parts and pla Replacement plants w tolerant perennials to ruse and future replace | nts.<br>ill be<br>edu | drought<br>ce water |      | \$1,000       |    |         |    |           |    |                |
| 4300                | Permit Parking Expens  | ses                   |                     |      |               |    |         |    | \$500     |    |                |
| 4320                | Equipment Maintenand<br>Parking meter repair,<br>battery replacement a<br>backpack blowers and                   | repland r             | elated equip        | ome  | nt repairs to |    |         |    | \$1,000   |    |                |
| 4340                | Small Tools  |                       | مام ۹ مامه          |      | nmont         |    |         |    | \$250     |    |                |
| 4400                | Replacement of worn of Utility Truck maintenar   |                       | UUIS & HEW (        | zyul | ринени.       |    |         |    | \$1,200   |    |                |
| 4400                | · ·  | ice                   |                     |      |               |    |         |    | \$2,580   |    |                |
| 4402<br>4430        | Utility Truck fuel Activities and Program  |                       |                     |      |               |    |         |    | ,         |    |                |
| 4430                | Re-striping of parking annual program - Unfu   | stalls                |                     |      |               |    |         |    |           |    |                |
|                     | Planter landscaping - cannually - Unfunded Trip hazard abatement concrete annual repair                          | t - as                | sphalt and          |      |               |    |         |    |           |    |                |

| Parking M&C | ) - Off Street   |            |          | FUND NO.<br>29 |
|-------------|--|------------|----------|----------------|
| 4480        | Cost Allocation - Revised in FY 2011   |            | \$7,376  |                |
| 4500        | CAPITA   | L EXPENSES |          | \$15,500       |
| 4500        | Capital Equipment Replacement power equipment (Street Division)  | \$1,500    | \$1,500  |                |
| 4600        | Capital Projects Parking meter replacement to increase stable revenues. A typical meter is warranted for 6 months, with life expectancy of 3 years. There are approx. 425 meters city wide, with majority over 7 years old. FY 2012 goal is replacement of 75 meters | \$12,000   | \$14,000 |                |
|             | Parking lot asphalt repair and resurfacing for hazard mitigation - Unfunded Replace existing landscaping with drought tolerant planting & irrigation - goal is at least 20% reduction of water use   | \$2,000    |          |                |
|             | Parking Lot 10 to be done FY 2014-15 - U   | Infunded   |          |                |
| TOTAL       |  |            |          | \$181,912      |

FUND FUND NO.
Equipment Replacement Fund 41

### NARRATIVE

The Equipment Replacement Fund (ERF) is a financial tool to accommodate for the orderly replacement of existing equipment that also includes a payback mechanism to replenish the fund. Payback occurs by charging the department making the purchase an annual amount equal to the replacement value divided by the useful life of the equipment. The replacement value is calculated by using the purchase price plus 5% estimated compounded increase in future cost. During the FY 10-11 Budget process, we are reversing the IC JEs to GF, likewise for FY 10-11 we will not reimburse this fund from GF.

|                   | A  | CTUAL   | AC  | TUAL    | BU | DGETED  | ES | TIMATED  | PR | OPOSED   |
|-------------------|----|---------|-----|---------|----|---------|----|----------|----|----------|
| PERSONNEL         | 20 | 09-2010 | 201 | 0-2011  | 20 | 11-2012 | 20 | 011-2012 | 20 | 012-2013 |
| None              |    | -       |     | -       |    | -       |    | -        |    | -        |
|                   | A  | CTUAL   | AC  | CTUAL   | BU | DGETED  | ES | TIMATED  | PR | OPOSED   |
| BALANCE SHEET     | 20 | 09-2010 | 201 | 0-2011  | 20 | 11-2012 | 20 | 011-2012 | 20 | 012-2013 |
| Beginning Balance | \$ | 70,666  | \$  | 88,256  | \$ | 135,259 | \$ | 135,259  | \$ | 135,259  |
| Revenues          |    | 91,000  |     | 80,750  |    | -       |    | -        |    | -        |
| Expenditures      |    | 73,411  |     | 33,746  | A  | -       |    | -        |    | -        |
| Ending Balance    | \$ | 88,256  | \$  | 135,259 | \$ | 135,259 | \$ | 135,259  | \$ | 135,259  |

| CITY OF SAN FERNANDO |
|----------------------|
| PROPOSED BUDGET      |
| FY 2012-2013         |

FUND NO.
Pavement Management 50

### NARRATIVE

The pavement management fund is a direct transfer from the sewer and water fund and proceeds from refuse towards street improvements.

| street improvements.                                |     |                     |     |                     |    |                     | •  |                     |    |                    |
|---|-----|---------------------|-----|---------------------|----|---------------------|----|---------------------|----|--------------------|
| BALANCE SHEET                                       | 2   | ACTUAL<br>2009-2010 | ;   | ACTUAL<br>2010-2011 |    | JDGETED<br>011-2012 |    | TIMATED<br>011-2012 |    | OPOSED<br>012-2013 |
| Beginning Balance                                   | \$  | 285,355             | \$  | 654,757             | \$ | 364,405             | \$ | 364,405             | \$ | 138,155            |
| Revenues  |     | 445,864             |     | 230,851             |    | 243,667             |    | 230,326             |    | 230,326            |
| Expenditures  |     | 76,462              |     | 521,203             |    | 622,379             |    | 456,576             |    | 368,481            |
| Ending Balance                                      | \$  | 654,757             | \$  | 364,405             | \$ | (14,307)            | \$ | 138,155             | \$ | (0)                |
|   |     | ACTUAL              |     | ACTUAL              | В  | JDGETED             | ES | TIMATED             | PR | OPOSED             |
| PERSONNEL   | - 2 | 2009-2010           | :   | 2010-2011           | 2  | 011-2012            | 20 | 011-2012            | 20 | 012-2013           |
| Public Works Director*                              |     | 0.00                |     | 0.05                |    | 0.09                |    | 0.09                |    | 0.00               |
| Operations Manager                                  |     | 0.00                |     | 0.11                |    | 0.00                |    | 0.00                |    | 0.00               |
| Civil Engineering Assistant II                      |     | 0.00                |     | 0.14                |    | 0.34                |    | 0.34                |    | 0.00               |
| P.W. Maintenance Worker                             |     | 0.00                |     | 0.10                | 1  | 0.10                |    | 0.00                |    | 0.00               |
| Bldg Maint Worker/Elec. Helper                      |     | 0.00                |     | 0.05                |    | 0.00                |    | 0.00                |    | 0.00               |
| P.W. Maintenance Helper PT                          |     | 0.00                |     | 0.25                |    | 0.00                |    | 0.00                |    | 0.00               |
| Electrical Supervisor                               |     | 0.00                |     | 0.05                |    | 0.00                |    | 0.00                |    | 0.00               |
| P.W. Office Specialist                              |     | 0.00                |     | 0.00                |    | 0.10                |    | 0.15                |    | 0.00               |
| Office Specialist                                   |     | 0.00                |     | 0.00                |    | 0.05                |    | 0.10                |    | 0.00               |
| Administrative Analyst                              |     | 0.00                |     | 0.00                |    | 0.10                |    | 0.00                |    | 0.00               |
| P.W. Field Supervisor II                            |     | 0.00                |     | 0.10                |    | 0.20                |    | 0.20                |    | 0.00               |
| Senior Maintenance Worker                           |     | 0.00                |     | 0.25                |    | 0.80                |    | 0.80                |    | 0.00               |
| Total   |     | 0.00                |     | 1.10                |    | 1.78                |    | 1.68                |    | 0.00               |
| APPROPRIATIONS                                      |     | ACTUAL<br>2009-2010 | :   | ACTUAL<br>2010-2011 |    | JDGETED<br>011-2012 |    | TIMATED<br>011-2012 |    | OPOSED<br>012-2013 |
| Personnel   | \$  | 62,462              | \$  | 95,753              | \$ | 212,379             | \$ | 212,576             | \$ | -                  |
| Transfers   |     | 14,000              |     | 241,730             |    | 240,000             |    | 240,000             |    | 240,000            |
| Capital   |     | -                   |     | 183,720             |    | 170,000             |    | 4,000               |    | 128,481            |
| Total   | \$  | 76,462              | \$  | 521,203             | \$ | 622,379             | \$ | 456,576             | \$ | 368,481            |
| SOURCE OF FUNDS                                     |     | ACTUAL<br>2009-2010 | :   | ACTUAL<br>2010-2011 |    | JDGETED<br>011-2012 |    | TIMATED<br>011-2012 |    | OPOSED<br>012-2013 |
| 50-3500/3800 Impact Fees                            | \$  | 445,864             | \$  | 230,851             | \$ | 243,667             | \$ | 230,326             | \$ | 230,326            |
| Total   | \$  | 445,864             | \$  | 230,851             | \$ | 243,667             | \$ | 230,326             | \$ | 230,326            |
|   |     | P                   | PER | SONNEL              |    |                     |    |                     |    | -                  |
|   |     |                     |     | NSFERS              |    |                     |    |                     |    | \$240,000          |
| 190-4491 Transfer to Fund 01: franchise funds and u |     |                     |     |                     |    |                     |    | \$240,000           |    |                    |

|            | CITY OF SAN FERNANDO<br>PROPOSED BUDGET<br>FY 2012-2013  |           |           |
|------------|--|-----------|-----------|
| FUND       |  |           | FUND NO.  |
| Pavement M | anagement  |           | 50        |
|            | Capital Projects   |           | \$128,481 |
| 4600       | Capital Projects - Park Ave. Phase 4, Street Rehab (Splitting cost with Fund 11 - \$126,774 paid from Fund 11) | \$128,481 |           |
| TOTAL      | •  | <u>'</u>  | \$368,481 |



# ENTERPRISE FUNDS

FUND FUND NO ENTERPRISE 70-72-73

#### Fund 70 - Water

The Administrative Division is responsible for all aspects of the Water Department, overseeing production, procurement, and conservation of safe potable water for the City's residential and business community. The Water Production Division is responsible for all operations and maintenance of the City's four wells, three booster pump stations, four reservoirs and two pressure regulation stations. All the wells are in the Sylmar area with power being supplied by the Los Angeles Department of Water and Power (LADWP). Imported water is purchased from Metropolitan Water District (MWD) of Southern California to supplement the local ground water supplies. There is also one six-inch emergency connection to the City from LADWP water systems. The Water Distribution Division is responsible for providing water to all City water customers in sufficient quantities to meet domestic and fire service demands; maintenance of approximately 66.5 miles of water mains, and 5,049 water services and 547 fire hydrants. The Division also installs new services (domestic and fire) that are ordered for new structures or demands by land use changes.

#### Fund 72 - Sewer

The Sewer Maintenance Division funds maintenance of the City's sanitary sewer system by scheduled routine cleaning of sewer main lines and manholes. The sewer system is made up of approximately 40 miles (215,915 linear feet) of mains and over 800 manholes. The City contracts with the City of Los Angeles for sewage treatment and disposal. Since 1985, the City has contracted with the County of Los Angeles for the enforcement of the City's Industrial Waste Program. Industrial waste permit fees cover the cost of this program.

#### Fund 73 - Refuse

The Solid Waste Management Division funds single-family residential solid waste collection services and administration of the City's Source Reduction and Recycling Element (SRRE) and Household Hazardous Waste Element (HHWE) plans. The SRRE, mandated by State Assembly Bill 939, describes how the City planned to reduce the amount of solid waste land filled 25 percent by 1995, and 50 percent by the year 2000. Additionally, State Senate Bill 1066 also mandates that jurisdictions maintain a 50% diversion rate after the year 2000 and continue to implement SRRE programs. The goal of the HHWE is to reduce the amount and toxicity of solid waste land filled.

|                             |                      | ACTUAL      | ACTUAL      | BUDGETED    | ESTIMATED   | PROPOSED    |
|-----------------------------|----------------------|-------------|-------------|-------------|-------------|-------------|
| SUMMARY C                   | OF SOURCE OF FUNDS   | 2009-2010   | 2010-2011   | 2011-2012   | 2011-2012   | 2012-2013   |
| 70-3810                     | Water                | \$2,744,808 | \$3,068,049 | \$2,645,000 | \$2,493,039 | \$3,126,708 |
| (381,382,383                | ts:3500/3820/        |             |             |             |             |             |
|                             | 340/3901/3950        |             |             |             |             |             |
| 72-3745                     | Sewer                | 2,404,888   | 2,403,635   | 2,363,500   | 2,194,353   | 2,434,569   |
| Revenue acc<br>3821/3840/39 | ts: 3500/3820<br>997 |             |             |             |             |             |
| 73-3755                     | Refuse               | 1,110,869   | 1,125,037   | 1,109,954   | 1,109,954   | 1,109,954   |
| Revenue acc                 | ts:3760/3820         |             |             |             |             |             |
|                             | Total Revenue        | \$6,260,564 | \$6,596,721 | \$6,118,454 | \$5,797,346 | \$6,671,231 |
|                             |                      | ACTUAL      | ACTUAL      | BUDGETED    | ESTIMATED   | PROPOSED    |
| SUMMARY C                   | OF APPROPRIATIONS    | 2009-2010   | 2010-2011   | 2011-2012   | 2011-2012   | 2012-2013   |
| 70                          | Water                | \$3,473,882 | \$3,356,221 | \$3,816,582 | \$3,333,795 | \$4,669,423 |
| 72                          | Sewer                | 2,761,700   | 1,927,042   | 2,392,482   | 2,096,237   | 2,658,544   |
| 73                          | Refuse               | 1,101,303   | 1,077,642   | 1,026,595   | 892,092     | 1,114,197   |
|                             | Total Appropriations | \$7,336,884 | \$6,360,905 | \$7,235,659 | \$6,322,124 | \$8,442,163 |

| DIVISION             | DIVISION NO. |
|----------------------|--------------|
| Water Administration | 70-381       |
| NARRATIVE            |              |

The Water Administration Division is responsible for all aspects of the Water Department overseeing production, procurement, distribution, and conservation of safe portable water for the City's residential and business community.

FY 2010-2011: The Division continued to fund mandatory programs and maintenance equipment, including meter reading equipment. Staff continued planning and implementation of a new phase of water conservation as well as updating of a twenty year capital improvement plan (CIP).

FY 2011-2012: The Division will continue to fund all mandatory programs and maintenance of essential equipment. Capial purchases will be deferred when possible including computer replacements. Staff will continue planning and implementation of a new phase of water conservation. Rates adjustments will be proposed for implementation at mid year in compliance with Prop 218 requirements

FY 2012-2013: The Division will continue to fund all mandatory programs and maintenance of essential equipment. Capial purchases will be deferred when possible including computer replacements. Staff will continue planning and implementation of a new phase of water conservation.

| BALANCE SHEET      | ACTUAL<br>2009-2010 | ACTUAL<br>2010-2011 | BUDGETED<br>2011-2012 | ESTIMATED 2011-2012 | PROPOSED 2012-2013 |
|--------------------|---------------------|---------------------|-----------------------|---------------------|--------------------|
| Beginning Balance  | \$3,358,412         | \$2,629,338         | \$2,341,166           | \$2,341,166         | \$2,012,694        |
| Total Revenue      | 2,744,808           | 3,068,049           | 2,645,000             | 2,645,000           | 3,126,708          |
| 70-381             | 985 <b>,506</b>     | 967,801             | 905,686               | 808,937             | 885,576            |
| 70-382             | 386,934             | 330,278             | 371,285               | 355,691             | 345,918            |
| 70-383             | 1,195,223           | 993,099             | 1,124,602             | 1,092,731           | 1,663,961          |
| 70-384             | 906,219             | 1,065,043           | 1,415,009             | 1,076,436           | 1,773,969          |
| Total Expenditures | 3,473,882           | 3,356,221           | 3,816,582             | 3,333,795           | 4,669,423          |
| Capital Items      | _                   | -                   | 360,323               | 360,323             | 1,273,138          |
| Net Total Exp      | 3,473,882           | 3,356,221           | 3,456,259             | 2,973,472           | 3,396,285          |
| Ending Balance     | \$2,629,338         | \$2,341,166         | \$1,529,907           | \$2,012,694         | \$1,743,117        |

Notes: 70-384 Expenditure total include minimal estimate 50 AF MWD purchase; revenue does not include rate increase proposed mid year. Payroll cost includes equivalent of 13.34 Full Time Equivalent (FTE). Expenditures include depreciation costs.

| SOURCE OF FUNDS                    | ACTUAL<br>2009-2010 | ACTUAL<br>2010-2011 | BUDGETED<br>2011-2012 | ESTIMATED 2011-2012 | PROPOSED 2012-2013 |
|------------------------------------|---------------------|---------------------|-----------------------|---------------------|--------------------|
| Total Water Fund (381,382,383,384) | \$2,744,808         | \$3,068,049         | \$2,645,000           | \$2,645,000         | \$3,126,708        |
| Total                              | \$2,744,808         | \$3,068,049         | \$2,645,000           | \$2,645,000         | \$3,126,708        |

| DIVISION         |                                    |           |                |                     |           | DIVISION NO. |
|------------------|------------------------------------|-----------|----------------|---------------------|-----------|--------------|
| Water Adminis    | stration                           |           |                |                     |           | 70-381       |
|                  |                                    | ACTUAL    | ACTUAL         | BUDGETED            | ESTIMATED | PROPOSED     |
| PERSONNEL        |                                    | 2009-2010 | 2010-2011      | 2011-2012           | 2011-2012 | 2012-2013    |
| Public Works D   | Director                           | 0.20      | 0.25           | 0.25                | 0.25      | 0.25         |
| City Engineer    |                                    | 0.05      | 0.00           | 0.00                | 0.00      | 0.00         |
| Operations Ma    | nager                              | 0.10      | 0.25           | 0.25                | 0.00      | 0.00         |
| Sr. Manageme     | •                                  | 0.05      | 0.00           | 0.00                | 0.00      | 0.00         |
| Civil Engineerii | -                                  | 0.10      | 0.32           | 0.00                | 0.00      | 0.00         |
| Civil Engineerii | •                                  | 0.30      | 0.00           | 0.00                | 0.00      | 0.00         |
| Administrative   |                                    | 0.10      | 0.00           | 0.00                | 0.00      | 0.00         |
| Administrative   | •                                  | 0.25      | 0.20           | 0.20                | 0.20      | 0.20         |
| Office Specialis |                                    | 0.00      | 0.30           | 0.30                | 0.30      | 0.30         |
| PW Office Spe    |                                    | 0.00      | 0.25           | 0.25                | 0.25      | 0.25         |
| Finance Office   | Specialist                         | 0.15      | 0.15           | 0.00                | 0.00      | 0.00         |
| Clerk, Part Tim  |                                    | 0.00      | 0.75           | 0.00                | 0.00      | 0.00         |
| Clerk/Deputy T   |                                    | 0.25      | 0.25           | 0.00                | 0.00      | 0.00         |
| P.W. Superinte   | endent                             | 0.15      | 0.35           | 0.40                | 0.40      | 0.40         |
| P.W. Field Sup   |                                    | 0.00      | 0.10           | 0.10                | 0.10      | 0.10         |
| P.W. Field Sup   | pervisor II                        | 0.35      | 0.15           | 0.15                | 0.15      | 0.15         |
| P.W. Admin. C    |                                    | 0.25      | 0.30           | 0.25                | 0.25      | 0.25         |
| Maintenance V    | Vorker                             | 0.25      | 0.00           | 0.00                | 0.00      | 0.00         |
| Asst. Planner    |                                    | 0.10      | 0.05           | 0.00                | 0.00      | 0.00         |
| Sr. Account Cle  | erk                                | 0.10      | 0.05           | 0.00                | 0.00      | 0.00         |
|                  | Total                              | 2.75      | 3.72           | 2.15                | 1.90      | 1.90         |
| WATER ADMI       | N.                                 | ACTUAL    | ACTUAL         | BUDGETED            | ESTIMATED | PROPOSED     |
| APPROPRIAT       | IONS                               | 2009-2010 | 2010-2011      | 2011-2012           | 2011-2012 | 2012-2013    |
| Personnel Serv   | vices                              | \$341,256 | \$399,775      | \$294,781           | \$276,892 | \$243,734    |
| Operating Expe   | enses                              | 464,386   | 504,007        | 542,155             | 470,845   | 573,092      |
| Capital Outlay   |                                    | 1,263     | 4,019          | 8,750               | 1,200     | 8,750        |
| Transfers        |                                    | 178,601   | 60,000         | 60,000              | 60,000    | 60,000       |
|                  | Total                              | \$985,506 | \$967,801      | \$905,686           | \$808,937 | \$885,576    |
| 4100             |                                    | •         | NNEL SERVICI   | <u> </u>            |           | \$243,734    |
| 4101             | Personnel Costs - Inclu            |           |                |                     | \$243,734 | ,            |
| 4200             |                                    | OPEDA     | TING EXPENSI   | FS                  |           | \$573,092    |
| 4200             | Utilities - 25% of 120 M           |           | O LAFENS       |                     | \$4,817   | ψ313,U3Z     |
| '2'0             | Edison                             | Oliegt    |                | ¢2 270              | Ψ1,017    |              |
|                  | Gas Company                        |           |                | \$3,372<br>\$1,445  |           |              |
| 4220             | Telephone - Water faci             | lities    |                | Ψ1, <del>11</del> 0 | \$1,520   |              |
| 4260             | Contractual Services               |           |                |                     | \$6,900   |              |
| +200             | Vector Control Gopher              | S         |                | \$500               | ψ0,000    |              |
|                  | Water Conservation - (             |           | ices (In-house | \$000<br>\$0        |           |              |
|                  | design work for FY 201<br>FY 2012) |           |                | Ψ                   |           |              |
|                  | SWRCB Fees                         |           |                | \$5,400             |           |              |
|                  | Underground Service A              | \lert     |                | \$5,400<br>\$1,000  |           |              |
| I                | Johnsey Journa Service F           | તાહાદ     |                | φ1,000              | <b>i</b>  | I            |

| DIVISION<br>Water Adminis | stration   |                    |  | DIVISION NO<br>70-381 |
|---------------------------|--|--------------------|--|-----------------------|
| 0450-4260                 | Contractual Services - 120 Macneil & 501 First St  |                    | \$4,953                                      | 2                     |
|                           | Water Fund 70 pays for 25% of utilities and maintenance costs Sewer Fund 72 pays for 25% of utilities and maintenance costs  |                    |  |                       |
|                           | Remaining 50% of costs is paid in General Fund account 01-390  |                    |  |                       |
|                           | HVAC maint, \$500/qtr  | \$500              |  |                       |
|                           | Alarm monitor, \$30/mo   | \$90               |  |                       |
|                           | Fire extinguisher maint.   | \$75               |  |                       |
|                           | Automatic gate svc maint   | \$63               |  |                       |
|                           | Janitorial, \$1325 monthly, labor & materials, 3 days per week service, 1 person crew + special clean ups + carpet & floor annual cleaning & spot cleaning   | \$4,025            |  |                       |
|                           | (50% of total cost \$16,100; \$4,025 is charged to 70-381 + \$4,025 charged to 72-360)  Pest control, \$75/qtr   | \$75               |  |                       |
|                           | Ice Machine prev. maint. 125/qtr   | \$125              |  |                       |
| 4270                      | Professional Services  |                    | \$36,400                                     |                       |
|                           | Ulara Services   | \$30,400           |  |                       |
|                           | Legal water consultant Water quality consultant  | \$3,000<br>\$3,000 |  |                       |
| 4290                      | Office Equipment Maintenance   |                    | \$1,220                                      | 1                     |
|                           | Annual copier lease & maintenance (Annual total = \$2880, shared with Funds 70, 72, 73 and 01-390)   | \$720              |  |                       |
|                           | Misc. repair of computer & office equipment.   | \$500              |  |                       |
| 4300                      | Department Supplies  |                    | \$500  |                       |
|                           | Office Supplies  | \$500              |  |                       |
| 0450-<br>4300             | Supplies First Aid Kit and Supplies PW Ops building maintenance  | \$500<br>\$1,000   | \$1,500                                      |                       |
| 4320                      | Department Equipment Maintenance   |                    | \$3,000                                      | †                     |
|                           | Repair and Maintenance of handheld meters  | \$1,500            |  |                       |
|                           | Maintenance of electronic equipment  | \$1,500            |  |                       |
| 4360                      | Personnel Training   | . ,                | \$1,000                                      | +                     |
| •                         | Employee Training  | \$1,000            |  |                       |
| 4365                      | Tuition Reimbursement  | . ,                | \$0  | 1                     |
| 4370                      | Meetings, Membership & Travel  |                    | \$1,000                                      |                       |
| .5.0                      | AWWA conference meeting and travel to Water utilities meetings; Joint venture fund (MWD) Memberships, personnel training & Meetings Foundation for Cross Connection Control and Hydraulic Research |                    | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |

| DIVISION<br>Water Adminis | stration  |           |           | DIVISION NO.<br>70-381 |
|---------------------------|---|-----------|-----------|------------------------|
| 4380                      | Subscriptions / Dues & Memberships  |           | \$2,950   | 10001                  |
|                           | American Water Works Association  | \$350     |           |                        |
|                           | Annual WCC & professional dues  | \$750     |           |                        |
|                           | Division of Utilities   | \$750     |           |                        |
|                           | Cross connection control certification (3 @ \$250)  | \$750     |           |                        |
|                           | Water treatment and distribution certification (7 @ \$50)   | \$350     |           |                        |
| 4390                      | Vehicle Allowance and Mileage   |           | \$250     |                        |
| 4400                      | Vehicle Maintenance   |           | \$750     | †                      |
| 4402                      | Fuel  |           | \$1,197   | †                      |
| 4405                      | Loan repayment to Sewer Fund; \$1,500,000 total loan, 15 amortization   | year      | \$75,000  |                        |
| 4430                      | Activities & Programs Equipment, postage, outreach  | \$1,000   | \$9,000   | 1                      |
|                           | Annual Consumer Confidence Report for all water customers   | \$8,000   |           |                        |
| 4450                      | Other Expenses  |           | \$22,400  |                        |
|                           | Property taxes for wells 7 reservoirs   | \$14,000  |           |                        |
|                           | L.A. Fire Dept. Haz Mat permit  | \$400     |           |                        |
|                           | Payment to DHS (AB 2995) regulatory fees  | \$8,000   |           |                        |
| 4480                      | Cost Allocation - Central Services includes admin salaries overhead; does not include utilities   | and       | \$398,735 |                        |
| 4500                      | CAPITAL EXPENSES  |           |           | \$8,750                |
| 4500                      | Capital Equipment   |           | \$8,750   |                        |
|                           | Replacement office chairs   | \$750     |           |                        |
|                           | Replacement computers & monitors  | \$1,500   |           |                        |
|                           | Computer software updates; estimated \$20,000 expense will be split over 3 years, FY 2011, FY 2012 and FY 2013  | \$5,000   |           |                        |
|                           | Replacement handheld radios   | \$1,500   |           |                        |
| 4900                      | TRANSFERS   |           |           | \$60,000               |
| 0154-4941                 | Edgesoft System Allocation (FY07/08 to FY10/11) Total Allocation \$30,000 (FY09/10 alloc. was charged all to Water 70-381 instead of Sewer 72-360; FY10/11 alloc. will all be charged to Sewer removed from 70-381 Water to offset) |           | \$0       |                        |
|                           | Transfer to General Fund: Sewer portion of rental of city land at 120 Macneil.  |           | \$60,000  |                        |
| 4950                      | Transfer to Pavement Management Fund; \$100,000 payme 2011 is deferred  | ent in FY | \$0       |                        |
| TOTAL                     |   |           |           | \$885,576              |

DIVISION DIVISION NO.
Utility Billing 70-382

### NARRATIVE

The Utility Billing Division provides customer service and utility billing for water, sewer, refuse, recycling, fire service, and hydrants on private property. Meters are read and customers are billed every two months. Water meters are read using an automated system including a hand-held meter reader, computer, and software interfaced with our computer system.

The Division also prepares notices for delinquent accounts. Accounts not paid in the month in which the bills are issued become delinquent. Staff prepare and mail a second bill to overdue accounts with notification of turn-off policies if charges are not paid in full by the third week of the month in which they became delinquent. Approximately three working days before a scheduled turn-off date, a final notice is delivered by messenger to every unit on the premises.

FY 2008-2009: The Water Utility Billing Division expanded use of the Eden computer system to track water usage and identify aging meters for replacement. Timely scheduled replacement of water meters was implemented, allowing for more accurate billing and preventing loss of revenues.

FY 2009-2010: The Water Utility Billing Division continued to expand use of the Eden computer system to track water usage and identify aging meters for replacement. Increasing scheduled replacement of aging water meters will continue to improve billing accuracy and prevent loss of revenues. Use of an asset collection agency will be introduced to proactively collect unpaid billings.

FY 2010-2011: The Water Utility Billing Division coordinated with field staff to audit and update water meter and account information, and use new audit procedures to improve billing accuracy and prevent loss of revenues. An RFP was prepared for selection of an asset collection agency to proactively collect unpaid billings. Scheduled replacement of aging water meters was expanded.

FY 2011-2012: The Water Utility Billing Division will continue to expand use of the Eden computer system to track water usage, identify aging meters for replacement and continue to introduce new audit procedures to improve billing accuracy and prevent loss of revenues. Use of an asset collection agency will be implemented to proactively collect unpaid billings. Scheduled replacement of aging water meters will be expanded, with a goal of reducing the average age of meters in use and increase billing accuracy.

FY 2012-2013: Scheduled replacement of aging water meters will continue to be expanded, with a goal of reducing the average age of meters in use and increase billing accuracy.

|                           | ACTUAL    | ACTUAL    | BUDGETED  | ESTIMATED | PROPOSED  |
|---------------------------|-----------|-----------|-----------|-----------|-----------|
| PERSONNEL                 | 2009-2010 | 2010-2011 | 2011-2012 | 2011-2012 | 2012-2013 |
| Public Works Director     | 0.00      | 0.20      | 0.20      | 0.20      | 0.20      |
| Operations Manager        | 0.00      | 0.25      | 0.25      | 0.00      | 0.00      |
| PW Field Supervisor I     | 0.00      | 0.35      | 0.30      | 0.30      | 0.30      |
| PW Field Supervisor II    | 0.30      | 0.15      | 0.15      | 0.15      | 0.15      |
| Sr. Account Clerk         | 0.90      | 0.40      | 0.20      | 0.00      | 0.00      |
| Administrative Assistant  | 0.10      | 0.00      | 0.00      | 0.00      | 0.00      |
| Administrative Analyst    | 0.10      | 0.35      | 0.35      | 0.35      | 0.35      |
| Office Specialist         | 0.00      | 0.20      | 0.20      | 0.20      | 0.20      |
| P.W. Office Specialist    | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| Finance Office Specialist | 0.00      | 0.60      | 0.20      | 0.00      | 0.00      |
| Clerk, Part Time          | 0.00      | 0.00      | 0.10      | 0.00      | 0.00      |
| Clerk/Deputy Treasurer    | 0.00      | 0.00      | 0.20      | 0.00      | 0.00      |

| CITY OF SAN FERNANDO |
|----------------------|
| PROPOSED BUDGET      |
| FY 2012-2013         |

|                  |  |          |                   | FY 20  | 012-2013           |    |                 |    |                     |     |                  |
|------------------|--|----------|-------------------|--------|--------------------|----|-----------------|----|---------------------|-----|------------------|
| DIVISION         |  |          |                   |        |                    |    |                 |    |                     | DIV | VISION NO.       |
| Utility Billing  |  |          |                   |        |                    |    |                 |    |                     |     | 70-382           |
| P.W. Admin. C    | oordinator                                   |          | 0.25              |        | 0.30               | 0  | .30             |    | 0.30                |     | 0.30             |
| Maintenance V    | Vorker                                       |          | 0.25              |        | 0.00               | 0  | .00             |    | 0.00                |     | 0.00             |
| Management A     | Analyst                                      |          | 0.10              |        | 0.00               | 0  | .00             |    | 0.00                |     | 0.00             |
| Civil Engineerii | ng Asst II                                   |          | 0.00              |        | 0.00               | 0  | .00             |    | 0.00                |     | 0.00             |
| Sr. Maintenand   | ce Worker                                    |          | 0.00              |        | 0.05               | 0  | .05             |    | 0.00                |     | 0.00             |
| P.W. Superinte   | endent                                       |          | 0.10              |        | 0.15               | 0  | .10             |    | 0.10                |     | 0.10             |
| Meter Technici   | an   |          | 0.10              |        | 0.05               | 0  | .45             |    | 0.45                |     | 0.45             |
| Water/Backflov   | v Tech                                       |          | 0.05              |        | 0.00               | 0  | .00             |    | 0.00                |     | 0.00             |
| Sr. Account Cle  | erk  |          | 0.00              |        | 0.00               | 0  | .00             |    | 0.38                |     | 0.38             |
| Clerk/Deputy T   | reasurer                                     |          | 0.00              |        | 0.00               | 0  | .00             |    | 0.13                |     | 0.13             |
| Finance Office   | Specialist                                   |          | 0.00              |        | 0.00               | 0  | .00             |    | 0.38                |     | 0.38             |
| PT Finance Cle   | erk  |          | 0.00              |        | 0.00               | 0  | .00             |    | 0.25                |     | 0.25             |
|                  | Total  |          | 2.25              |        | 3.05               |    | .05             |    | 3.19                |     | 3.19             |
| APPROPRIAT       | IONS   |          | CTUAL<br>009-2010 |        | ACTUAL<br>010-2011 |    | GETED<br>1-2012 |    | TIMATED<br>111-2012 |     | OPOSED           |
|                  |  |          |                   |        |                    |    |                 |    |                     |     | 012-2013         |
| Personnel Serv   |  | \$       | 318,616           | \$     | 303,325            | \$ | 327,410         | \$ | 302,526             | \$  | 315,351          |
| Operating Expe   | enses  |          | 64,718            |        | 26,221             |    | 43,875          |    | 53,165              |     | 27,567           |
| Capital Outlay   |  |          | 3,600             |        | 732                |    | - •             |    | -                   |     | 3,000            |
| Transfers        | Total  | \$       | 386,934           | \$     | 330,278            | \$ | 371,285         | \$ | 355,691             | \$  | 345,918          |
| 4100             | Total  | Ψ        |                   | _      | EL SERVICE         |    | 07 1,200        | Ψ  | 000,001             | Ψ   | \$315,351        |
| 4100             | Full time Salaries (Pu                       | ıblic V  |                   |        |                    |    |                 |    | \$237,406           |     | <b>4</b> 010,001 |
| 4103             | Part time wages for C                        | Clerk F  | Part Time         |        |                    |    |                 |    | \$4,993             |     |                  |
| 4105             | Full time Salaries (Fir                      | nance    |                   |        |                    |    |                 |    | \$72,952            |     |                  |
| 4200             |  |          | OPER              | ATIN   | IG EXPENSE         | ES |                 |    |                     |     | \$27,567         |
| 4260             | Contractual Services                         |          |                   |        |                    |    | Asset co        |    | \$1,500             |     | ·                |
|                  | System support contr                         | act se   | ervices           |        |                    |    | \$1,500         |    |                     |     |                  |
|                  | Asset collection-charge                      | ged to   | account ho        | older  |                    |    |                 |    |                     |     |                  |
| 4300             | Department Supplies                          |          |                   |        |                    |    | \$3,750         |    | \$7,500             |     |                  |
|                  | Special forms, utility b                     | oills &  | computer s        | uppli  | es                 |    |                 |    |                     |     |                  |
|                  | Office Supplies                              |          |                   |        |                    |    | \$3,750         |    |                     |     |                  |
|                  | Postage for mailing b                        | ills, ei | nvelopes &        | office | supplies           |    |                 |    |                     |     |                  |
| 4320             | Equipment Maintenar                          | nce      |                   |        |                    |    |                 |    | \$11,500            |     |                  |
|                  | Hand Held Technical                          | Supp     | ort (monthly      | / invo | oice)              |    | \$4,000         |    |                     |     |                  |
|                  | Eden Utility Billing Te                      | chnic    | al Support        |        |                    |    | \$7,500         |    |                     |     |                  |
| 4400             | Vehicle Maintenance                          |          |                   |        |                    |    |                 |    | \$875               |     |                  |
| 4402             | Fuel   |          |                   |        |                    |    |                 |    | \$6,192             |     |                  |
| 4471             | Cost Allocation- \$20,0 overhead. Consolidat |          |                   |        |                    |    |                 |    | \$0                 |     |                  |
| I                |  |          |                   |        |                    |    |                 | ı  |                     | l   |                  |

|                 | CITY OF SAN FERNANDO   |         |         |              |  |  |  |
|-----------------|--|---------|---------|--------------|--|--|--|
| PROPOSED BUDGET |  |         |         |              |  |  |  |
|                 | FY 2012-2013   |         |         |              |  |  |  |
| DIVISION        |  |         |         | DIVISION NO. |  |  |  |
| Utility Billing |  |         |         | 70-382       |  |  |  |
| 4500            | CAPITAL EXPENSES   |         |         |              |  |  |  |
| 4500            | Capital Equipment  |         | \$3,000 |              |  |  |  |
|                 | Computer station replacement; system upgrades to work with utility billing systems | \$2,000 |         |              |  |  |  |
|                 | Computer software updates  | \$1,000 |         |              |  |  |  |
|                 |  |         |         |              |  |  |  |
| TOTAL           |  |         |         | \$345,918    |  |  |  |



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DIVISION DIVISION NO.
Water Distribution 70-383

#### **NARRATIVE**

The Water Distribution Division is responsible for providing water to all City water customers in sufficient quantities to meet domestic and fire service demands. This includes maintenance of approximately 66.5 miles of water mains, 5,264 water services and 548 fire hydrants. The Division is also responsible for installing new domestic services and new fire protection services ordered by customers.

FY 2010-2011: The Water Distribution Division expanded a proactive water meter replacement and fire hydrant upgrade program. Water meter replacement continued monthly by staff for broken or "dead" meters; scheduled replacement of meters continued for meters older than 15 years, resulting in more accurate readings and reduced revenue loss. The Division planned to implement the first phases for installation of a nitrate filtration system.

FY 2011-2012: The Water Distribution Division will continue a proactive water meter replacement and fire hydrant upgrade program. Water meter replacement will continue monthly for broken or "dead" meters and meters older than 15 years to provide more accurate readings and reduced revenue loss.

FY 2012-2013: With the new rate increase CIP activities will be expanded. Installation of a nitrate filtration system will be completed by end of calendar year.

|                                | ACTUAL              | ACTUAL              | BUDGETED              | ESTIMATED           | PROPOSED           |
|--------------------------------|---------------------|---------------------|-----------------------|---------------------|--------------------|
| PERSONNEL                      | 2009-2010           | 2010-2011           | 2011-2012             | 2011-2012           | 2012-2013          |
| Meter Technician               | 0.05                | 0.20                | 0.15                  | 0.15                | 0.15               |
| Administrative Assistant       | 0.05                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Administrative Analyst         | 0.05                | 0.00                | 0.00                  | 0.10                | 0.10               |
| P.W. Director                  | 0.20                | 0.00                | 0.00                  | 0.00                | 0.00               |
| P.W. Superintendent            | 0.40                | 0.20                | 0.20                  | 0.20                | 0.20               |
| P.W. Field Supervisor II       | 0.30                | 0.60                | 0.50                  | 0.50                | 0.50               |
| PW Field Supervisor I          | 0.00                | 0.10                | 0.10                  | 0.10                | 0.10               |
| P.W. Maintenance Worker        | 1.60                | 1.05                | 1.20                  | 1.20                | 1.20               |
| P.W. Sr. Maintenance Worker    | 0.30                | 0.85                | 0.60                  | 0.60                | 0.60               |
| City Engineer                  | 0.05                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Operations Manager             | 0.15                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Water/Backflow Technician      | 0.40                | 0.10                | 0.20                  | 0.20                | 0.20               |
| P.W. Admin. Coordinator        | 0.05                | 0.00                | 0.00                  | 0.00                | 0.00               |
| P.W. Office Specialist         | 0.00                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Office Specialist              | 0.00                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Civil Engineering Assistant II | 0.20                | 0.35                | 0.40                  | 0.40                | 0.40               |
| Equipment/Material Supervisor  | 0.00                | 0.05                | 0.08                  | 0.08                | 0.08               |
| Mechanical Helper              | 0.05                | 0.05                | 0.08                  | 0.08                | 0.08               |
| Total                          | 3.85                | 3.55                | 3.51                  | 3.61                | 3.61               |
| APPROPRIATIONS                 | ACTUAL<br>2009-2010 | ACTUAL<br>2010-2011 | BUDGETED<br>2011-2012 | ESTIMATED 2011-2012 | PROPOSED 2012-2013 |
| Personnel Services             | \$459,204           | \$382,334           | \$404,651             | \$401,066           | \$397,034          |
| Operating Expenses             | 657,572             | 537,770             | 658,451               | 638,021             | 652,737            |
| Capital Outlay                 | 78,447              | 72,995              | 61,500                | 53,644              | 614,190            |
| Transfers                      | · -                 | ,<br>-              | ,<br>-                | ·<br>-              | -                  |
| Total                          | \$1,195,223         | \$993,099           | \$1,124,602           | \$1,092,731         | \$1,663,961        |

| DIVISION<br>Water Distributi | ion  |                             |           | DIVISION NO.<br>70-383 |
|------------------------------|--|-----------------------------|-----------|------------------------|
| 4100                         | PERSONNEL SERVICES   |                             |           | \$397,034              |
| 4100                         | Personnel Costs  |                             | \$397,034 | ψ551,054               |
|                              | OPERATING EXPENSES   |                             |           | \$652,737              |
| 4250                         | Rents & Leases   |                             | \$500     | <del>400</del> 2,101   |
|                              | Forklift, barricades, steel plates, pumps, comp.   |                             |           |                        |
| 4260                         | Contractual Services   |                             | \$5,000   |                        |
|                              | Bee Extractions  | \$500                       |           |                        |
|                              | Hot taps for new connections   | \$500                       |           |                        |
|                              | Miscellaneous street/sidewalk repairs Utility trench repair (slurry & pavement) Backflow testing and Repair  | \$500<br>\$1,000<br>\$2,500 |           |                        |
| 4270                         | Professional Services  |                             | \$2,500   |                        |
|                              | Engineering Consultant   | \$2,500                     |           |                        |
| 4300                         | Department Supplies  |                             | \$39,000  |                        |
| 0000-4300                    | Office Supplies  | \$1,000                     |           |                        |
| 0302-4300                    | Material for Trench Repairs  | \$5,000                     |           |                        |
| 0301-4300                    | Graffiti removal supplies  | \$500                       |           |                        |
| 0301-4300                    | Repair supplies: Copper tubing, ductile iron pipe, gate valves, cast iron & ductile iron fittings, crosses, reducers, tees, repair clamps, couplings, etc. | \$27,500                    |           |                        |
| 0302-4300                    | Backflow supplies and devices  | \$5,000                     |           |                        |
| 4310                         | Equipment and Supplies   |                             | \$5,556   |                        |
|                              | Uniforms and Safety Gear:  |                             |           |                        |
|                              | Uniform replacements & new issues; \$320 per staff based on FTE assigned to -383 Division; jackets issued in FY 10, next issue FY 12                       | \$1,216                     |           |                        |
| 1                            | Rain and safety gear, average of \$450 per staff based on FTE assigned to -383 Division  | \$1,440                     |           |                        |
|                              | Service Volunteer gear issue, 10 @ \$40  | \$400                       |           |                        |
|                              | Safety Equipment   | \$2,500                     |           |                        |
| 4320                         | Equipment Maintenance  |                             | \$3,600   |                        |
|                              | Maintenance of Electronic Equipment  | \$1,000                     |           |                        |
|                              | Equipment repair for customer service trucks & distribution truck  | \$2,600                     |           |                        |
| 4340                         | Small Tools<br>Water 4 Truck Small Tools<br>Distribution Truck   | \$1,250<br>\$1,250          | \$2,500   |                        |
| 4360                         | Personnel Training   |                             | \$750     |                        |
| 4400                         | Vehicle Maintenance  |                             | \$6,120   |                        |
| 4402                         | Fuel   |                             | \$9,211   |                        |
| 4820                         | Depreciation Expenses - Water Equipment; expense deposits to tria balance for Fund 70  | al                          | \$578,000 |                        |

| DIVISION  |            |           | DIVISION NO. |
|---|------------|-----------|--------------|
| Water Distribution  |            |           | 70-383       |
| CAPITAL EXPENSES/PROJE  | \$614,190  |           |              |
| 4500 Capital Equipment  |            | \$103,500 |              |
| Traffic Safety Signage  | \$0        |           |              |
| Replacement power equipment   | \$3,500    |           |              |
| Emission system upgrade for City veh#WA8997 dump Hydraulic cut saw, \$13,000. Deferred  | \$0<br>\$0 |           |              |
| Replacement of Medium Duty Backhoe, D310JS or similar. Purchase delay could incur substantial lease or rental costs in case of equipment breakdown. | \$100,000  |           |              |
| Replacement of Heavy Duty Dump Truck (Vehicle #PW0873) w/ CNG fueled truck (\$120,000 total cost) Deferred  | \$0        |           |              |
| Replacement of F150 utility truck w/ electric vehicle \$20,000 total cost. Deferred   | \$0        |           |              |
| Replace F150 utility truck w/ small utility vehicle, \$30,000 total cost. Deferred  | \$0        |           |              |
| 4600 Water Distribution Projects  |            | \$68,000  |              |
| 0000-4600 Large Service Installments - work for new services is   |            |           |              |
| charged directly to the account holder as a deposit   | \$5,000    |           |              |
| 0700-4600 Water Meter Replacement Program   | \$55,000   |           |              |
| 0701-4600 Fire Hydrant Upgrade Program - typically \$16,000 per   | \$8,000    |           |              |
| 4600 Water Main Replacement:  |            | \$442,690 |              |
| Macneil: 900 Block  | \$100,738  |           |              |
| Lucas: 900-1000 Block   | \$81,862   |           |              |
| N. Huntington: 400 Block  | \$96,294   |           |              |
| Alexander: 800 Block  | \$91,410   |           |              |
| Knox & Hubbard Tie-ins  | \$36,190   |           |              |
| Chivers & Hubbard Tie-ins   | \$36,196   |           |              |
| TOTAL   |            |           | \$1,663,961  |

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DIVISION DIVISION NO.
Water Production 70-384

#### NARRATIVE

The Water Production Division is responsible for all operations and maintenance of the City's four wells, three booster pump stations, four reservoirs and two pressure regulation stations. All the wells are in the Sylmar area with power being supplied by the Los Angeles Department of Water and Power (LADWP). Imported water is purchased from Metropolitan Water District (MWD) of Southern California to supplement the local ground water supplies. There are also two emergency connections to the City from LADWP water systems.

FY 2009-2010: The Water Production Division budgeted for purchase of approximately 783 acre feet of MWD water to meet Tier 1 contract obligation, supplement ground water supply and to serve as a contingency if needed for future drought conditions. The Division also continued a multi-year program to rehabilitating booster pumps and motor control systems, continued planning for installation of a nitrate removal system, continued upgrades of the backflow computer program and continued a multi-year program of security fencing improvements at facilities. The Division also implemented a new phase of a water conservation.

FY 2010-2011: The Water Production Division deferred purchase of MWD water supply, due in part to success of conservation efforts. The program of rehabilitating ooster pumps and motor control systems continued. Site improvements began at the lower reservoir site for installation of a nitrate removal system in FY 12. The first phase for installation of a nitrate filtration system was approved by City Council to begin lease of a system.

FY 2011-2012: The Water Production Division has planned for minimal purchase of MWD water as supplement if demand exceeds pumping capacity from City wells. Water conservation efforts will continue with introduction of xeriscape and drought tolerant plants at well and reservoir sites.

FY 2012-2013: The Water Production Division has planned for minimal purchase of MWD water as supplement if demand exceeds pumping capacity from City wells. The first phase for installation of a nitrate filtration system is planned to continue with operation expected to begin by December 2012 with continued Water conservation efforts will continue with introduction of xeriscape and drought tolerant plants at well and reservoir sites.

|                                | ACTUAL    | ACTUAL    | BUDGETED  | ESTIMATED | PROPOSED  |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| PERSONNEL                      | 2009-2010 | 2010-2011 | 2011-2012 | 2011-2012 | 2012-2013 |
|                                | 0.10      | 0.00      |           |           |           |
| P.W. Director                  |           |           | 0.00      | 0.00      | 0.00      |
| City Engineer                  | 0.10      | 0.00      | 0.00      | 0.00      | 0.00      |
| Civil Engineering Assistant II | 0.20      | 0.00      | 0.45      | 0.45      | 0.45      |
| Sr. Management Analyst         | 0.05      | 0.00      | 0.00      | 0.00      | 0.00      |
| PW Field Supervisor I          | 0.40      | 0.35      | 0.40      | 0.35      | 0.35      |
| Office Specialist              | 0.10      | 0.00      | 0.00      | 0.00      | 0.00      |
| P.W. Superintendent            | 0.35      | 0.50      | 0.55      | 0.55      | 0.55      |
| PW Field Supervisor II         | 0.05      | 0.40      | 0.35      | 0.40      | 0.40      |
| Maintenance Worker             | 0.80      | 1.20      | 1.24      | 1.24      | 1.24      |
| Senior Maintenance Worker      | 0.50      | 1.00      | 0.45      | 0.45      | 0.45      |
| Administrative Analyst         | 0.10      | 0.00      | 0.00      | 0.10      | 0.10      |
| Meter Technician               | 0.25      | 0.25      | 0.15      | 0.15      | 0.15      |
| Backflow Tech/Pump Operator    | 0.55      | 0.70      | 0.70      | 0.70      | 0.70      |
| P.W. Admin. Coordinator        | 0.10      | 0.00      | 0.00      | 0.00      | 0.00      |
| P.W. Office Specialist         | 0.10      | 0.00      | 0.00      | 0.00      | 0.00      |
| Equip & Material Supervisor    | 0.10      | 0.20      | 0.07      | 0.07      | 0.07      |
| Mechanical Helper              | 0.10      | 0.20      | 0.07      | 0.07      | 0.07      |
| Electrical Supervisor          | 0.10      | 0.10      | 0.10      | 0.10      | 0.10      |
| Bldg Maint / Electrical Helper | 0.00      | 0.10      | 0.10      | 0.10      | 0.10      |
| Maintenance Helper             | 0.10      | 0.00      | 0.00      | 0.00      | 0.00      |
| Total                          | 4.15      | 5.00      | 4.63      | 4.73      | 4.73      |

| DIVISION<br>Water Production | on                          |                              |                     |                       |                     | DIVISION NO.<br>70-384 |
|------------------------------|-----------------------------|------------------------------|---------------------|-----------------------|---------------------|------------------------|
| APPROPRIATIO                 | NS                          | ACTUAL<br>2009-2010          | ACTUAL<br>2010-2011 | BUDGETED<br>2011-2012 | ESTIMATED 2011-2012 | PROPOSED 2012-2013     |
| Personnel Servic             | es                          | \$478,679                    | \$577,574           | \$554,737             | \$560,879           | \$534,536              |
| Operating Expens             | ses                         | 359,505                      | 413,947             | 569,199               | 325,005             | 600,025                |
| Capital Outlay               |                             | 45,685                       | 72,522              | 290,073               | 189,552             | 638,408                |
| Transfers                    |                             | 22,350                       | 1,000               | 1,000                 | 1,000               | 1,000                  |
|                              | Total                       | \$906,219                    | \$1,065,043         | \$1,415,009           | \$1,076,436         | \$1,773,969            |
| 4100                         |                             | PERS                         | ONNEL SERVICES      | S                     |                     | \$534,536              |
| 4100                         | Personnel Costs             |                              |                     |                       | \$534,536           |                        |
| 4200                         |                             | OPER                         | ATING EXPENSES      | S                     |                     | \$600,025              |
| 4210                         | Utilities                   |                              |                     |                       | \$169,326           |                        |
|                              | Well pumps & irrigation sys | em-DWP                       |                     | \$129,937             |                     |                        |
|                              | Edison (MWD booster pump    | os 3&4)                      |                     | \$11,826              |                     |                        |
|                              | Edison (Arroyo booster pur  | ips)                         |                     | \$27,563              |                     |                        |
| 4220                         | Telephone                   |                              |                     |                       | \$6,820             |                        |
| 4250                         | Rents & Leases              |                              |                     | 7, 7                  | \$1,500             |                        |
|                              | Equipment rental            |                              |                     |                       |                     |                        |
| 4260                         | Contractual Services        |                              |                     |                       | \$302,818           |                        |
|                              | Water sampling and          |                              |                     | \$59,000              |                     |                        |
|                              | Water well 7a comin         | -                            |                     | \$5,000               |                     |                        |
|                              | Well-Site Acid Wash         |                              |                     | \$3,000               |                     |                        |
|                              | contractor                  | ince at wells and reservoirs | - staff replaced    | \$0                   |                     |                        |
|                              | Inspection of reservo       | pirs                         |                     | \$3,000               |                     |                        |
|                              | SCADA retrofit, expa        |                              |                     | \$7,500               |                     |                        |
|                              |                             | tem, warranty and ser        | vice agreement      | \$176,928             |                     |                        |
|                              |                             |                              | g.                  | <b>V</b> ,            |                     |                        |
| 4260                         | Computer Software           | Jpgrade                      |                     | \$48,390              |                     |                        |
| 4300                         | Department Supplies         | 3                            |                     |                       | \$12,500            |                        |
| 0000-4300                    | Office Supplies             |                              |                     | \$1,000               |                     |                        |
| 0301-4300                    | Chlorine for water di       | sinfection                   |                     | \$2,000               |                     |                        |
| 0301-4300                    | Salt for on-site chlori     | ne generation                |                     | \$7,500               |                     |                        |
| 0301-4300                    | Chlorine assembly &         | generation parts and         | supplies            | \$2,000               |                     |                        |

| IVISION          |  |          | DIVISION NO |
|------------------|--|----------|-------------|
| Vater Production | on   |          | 70-384      |
| 4310             | Equipment and Supplies   | \$4,634  |             |
|                  | Uniforms and Safety Gear:  |          |             |
|                  | Uniform replacements & new issues; \$320 per staff based on FTE assigned to -384 Division; jackets issued in FY 10, next issue FY 12 \$1,344   | ı,       |             |
|                  | Rain and safety gear, average of \$450 per staff based on FTE assigned to -384 Division \$1,890  |          |             |
|                  | Service Volunteer gear issue, 10@\$40 \$400  |          |             |
|                  | Safety gear \$1,000  |          |             |
| 4320             | Equipment Maintenance  | \$10,000 |             |
|                  | Equipment Repair \$4,000   |          |             |
|                  | On-Site Chlorine Generation System Maint.  Maintenance of Electronic Equipment  \$5,000 \$1,000  |          |             |
|                  | Security camera maintenance and repairs - Deferred \$6   |          |             |
| 4330             | Building Maint and Repair  | \$2,000  |             |
| 4340             | Small Tools  | \$1,000  |             |
| 4360             | Personnel Training   | \$1,000  |             |
| 4370             | Meetings, Memberships,<br>Licenses and Training  | \$750    |             |
| 4400             | Vehicle Maintenance  | \$1,150  |             |
| 4402             | Fuel   | \$3,127  |             |
| 4430             | Activities & Programs  | \$1,500  |             |
|                  | MWD Solar Cup-canceled by LAUSD \$0 Water conservation outreach \$1,500  |          |             |
| 4450             | Other Expenses   | \$81,900 |             |
|                  | Purchase of 50 acre feet of MWD water @ \$702. Actual \$35,100 cost depending on demand.   |          |             |
|                  | City pumps 3,405 acre feet per year from City owned wells. A credit from MWD to the City for 915 acre feet was redeemed in FY 11. No further credits exist. Purchase of MWD water is required if water demand exceeds City production capacity. Cost to pump MWD maximum allowance of 629 acre feet = \$441,558. Actual cost depends on demand; contingency for purchase of 100 acre feet is budgeted for FY 12. |          |             |
|                  | MWD Connection Maintenance Charge Increased in 2010 from \$6,000 to \$3,700 per month; increased to \$46,800 \$3,900 in FY 11  |          |             |
| 500              | CAPITAL EXPENSES/PROJECTS  |          | \$4,000     |
| 4500             | Capital Equipment  Construction Water Meter with Backflow \$2,500 Defer. \$2,500   | \$4,000  |             |
|                  | Replacement computer work station \$1,500. \$1,500   |          |             |
|                  | Replacement Utility Vehicle \$40,000   |          |             |

| DIVISION         |   |                 |           | DIVISION NO.                            |
|------------------|---|-----------------|-----------|---|
| Water Production | on  |                 |           | 70-384                                  |
| 4600             | CAPITAL PROJECTS  |                 |           | \$634,408                               |
| 4600             | Capital Projects Reservoir inspection and minor repairs   | \$10,000        | \$634,408 |   |
|                  | Nitrate Removal System, warranty service agreement  | \$66,000        |           |   |
|                  | Nitrate Removal System, system lease, 5 year term beginning 11/2/11 at \$6,676 per month.   | \$53,408        |           |   |
|                  | Site preparation, for installation of new water treatment system; engineering, design, civil and electrical work                            | \$300,000       |           |   |
|                  | On Site Chlorine System, for use with new water treatment system  | \$150,000       |           |   |
|                  | Industrial sewer line installation, for use with new water treatment system, assmue 200' line at \$175 per foot plus permit expense         | \$40,000        |           |   |
|                  | Arroyo Booster Pump #3 - rebuild pump and motor. Defer.  Panel Upgrade at Well 7A, estimated cost up to \$100,000, Defer.                   | \$15,000<br>\$0 |           |   |
|                  | Rehab MWD Booster Site 3, estimated cost of \$30,000, Defer   | \$0             |           |   |
| 4600             | Water sites security program: fencing, lighting, cameras, etc.  Multiyear program with estimated total cost over 5 years = \$250,000 Defer. | \$0             |           |   |
| 4900             | TRANSFERS   |                 |           | \$1,000                                 |
| 4901             | Transfer Accounts   |                 | \$1,000   | . , , , , , , , , , , , , , , , , , , , |
|                  | Transfer from General fund:   |                 |           |   |
|                  | 01-390 Dept. supplies   | \$1,000         |           |   |
|                  | Upgrade of irrigation system (Well Sites), plumbing, electrical, landscape repairs  |                 |           |   |
| TOTAL            |   |                 |           | \$1,773,969                             |

DIVISION DIVISION NO.
Sewer Maintenance 72-360

#### NARRATIVE

The Sewer Maintenance Division performs maintenance of the City's sanitary sewer system by scheduled routine cleaning of sewer main lines and manholes. The sewer system is made up of approximately 40 miles (215,915 linear feet) of mains and over 800 manholes. The City contracts with the City of Los Angeles for sewage treatment and disposal. Since 1985, the City has contracted with the County of Los Angeles for the enforcement of the City's Industrial Waste Program. Industrial waste permit fees cover the cost of this program.

In 1995, the City of San Fernando Redevelopment Agency / City Council approved a \$1,000,000 payment to the Sewer Fund for the Agency's share of capacity at the Hyperion Treatment Plant per the City's contract with the City of Los Angeles. This agreement was structured for a 25 year period with annual installments set at \$40,000.

FY 2009-2010: Staff continued a proactive program of annual preventative maintenance of the sewer system city wide, and weekly preventative cleaning of known trouble spots. Video inspection of storm drain lines was done as required by the National Pollutant Discharge Elimination System (NPDES). The City Engineer will continued increased monitoring and mapping of pass through flow from development in Sylmar.

FY 2010-2011: Staff continued proactive maintenance programs. A loan from the Sewer Fund to RDA totaling \$463,000 was made in May 2010 with two notes in the amount \$231,500. Beginning in FY 2010-2011 interest payments will be made semi-annually from RDA areas #2 & #4; the loan notes will mature May 15, 2014.

FY 2011-2012: Staff will continue proactive maintenance programs, monitoring and mapping programs. A loan from the Sewer Fund to RDA totaling \$463,000 was made in May 2010 with two notes in the amount \$231,500. Interest payments will continue to be made semi-annually from RDA areas #2 & #4; the loan notes will mature May 15, 2014. In FY 2011-2012 payment to Sewer Fund for a previous loan of \$1.5 million loan from Sewer Fund to Water Fund will resume with payment of \$75,000 to the Sewer fund from Water fund. Rates adjustments will be proposed for implementation at mid year in compliance with Prop 218 requirements. Meanwhile, all capital equipment purchases such as vehicle and power tool replacement, and all capital projects such as sewer line replacement are deferred until rate increases are implemented to build operating and capital reserve.

FY 2012-2013: Staff will continue proactive maintenance programs, monitoring and mapping programs. With the recent approval of the sewer rate increase CIP activities have been expanded.

|                                | ACTUAL    | ACTUAL    | BUDGETED  | ESTIMATED | PROPOSED  |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| PERSONNEL                      | 2009-2010 | 2010-2011 | 2011-2012 | 2011-2012 | 2012-2013 |
| Public Works Director          | 0.15      | 0.25      | 0.10      | 0.10      | 0.10      |
| Administrative Analyst         | 0.20      | 0.15      | 0.10      | 0.10      | 0.10      |
| City Engineer                  | 0.20      | 0.00      | 0.00      | 0.00      | 0.00      |
| Operations Manager             | 0.20      | 0.15      | 0.10      | 0.00      | 0.00      |
| Civil Engineering Assistant II | 0.50      | 0.50      | 0.20      | 0.20      | 0.20      |
| Office Specialist              | 0.10      | 0.20      | 0.10      | 0.10      | 0.10      |
| Clerk PT                       | 0.00      | 0.00      | 0.15      | 0.00      | 0.00      |
| Clerk/Deputy Treasurer         | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |
| Finance Office Specialist      | 0.00      | 0.00      | 0.25      | 0.00      | 0.00      |
| Senior Account Clerk           | 0.00      | 0.50      | 0.20      | 0.50      | 0.50      |
| Sr. Management Analyst         | 0.35      | 0.00      | 0.00      | 0.00      | 0.00      |
| P.W. Superintendent            | 0.25      | 0.25      | 0.20      | 0.20      | 0.20      |
| Maintenance Worker             | 1.65      | 0.95      | 0.85      | 1.03      | 1.03      |
| Senior Maintenance Worker      | 2.40      | 1.00      | 1.55      | 1.62      | 1.62      |
| P.W. Maintenance Helper - PT   | 0.00      | 0.20      | 0.00      | 0.00      | 0.00      |
| P.W. Office Specialist         | 0.10      | 0.10      | 0.10      | 0.10      | 0.10      |
| P.W. Admin. Coordinator        | 0.15      | 0.10      | 0.10      | 0.10      | 0.10      |
| P.W. Field Supervisor I        | 0.05      | 0.30      | 0.10      | 0.10      | 0.10      |

|                        |  | i           | FY 2012-2013        |             |              |              |
|------------------------|--|-------------|---------------------|-------------|--------------|--------------|
| DIVISION               |  |             |                     |             |              | DIVISION NO. |
| Sewer Mainte           | enance                                       |             |                     |             |              | 72-360       |
| Equipment &            | Material Supervisor                          | 0.15        | 0.10                | 0.15        | 0.00         | 0.00         |
| Meter Technic          | cian   | 0.15        | 0.10                | 0.10        | 0.10         | 0.10         |
| Mechanical H           | elper  | 0.20        | 0.10                | 0.15        | 0.15         | 0.15         |
| Asst. Planner          |  | 0.00        | 0.05                | 0.00        | 0.00         | 0.00         |
| Backflow Tecl          | h/Pump Operator                              | 0.00        | 0.20                | 0.10        | 0.10         | 0.10         |
| P.W. Field Su          | pervisor II                                  | 0.60        | 0.40                | 0.65        | 0.65         | 0.65         |
| Finance Sr. A          | ccount Clerk                                 | 0.00        | 0.00                | 0.00        | 0.38         | 0.38         |
| Clerk/Deputy           | Treasurer                                    | 0.00        | 0.00                | 0.00        | 0.13         | 0.13         |
| Finance Office         | e Specialist                                 | 0.00        | 0.00                | 0.00        | 0.38         | 0.38         |
| PT Finance C           | lerk   | 0.00        | 0.00                | 0.00        | 0.25         | 0.25         |
|                        | Total  | 7.40        | 5.60                | 5.25        | 6.29         | 6.29         |
|                        |  | ACTUAL      | ACTUAL              | BUDGETED    | ESTIMATED    | PROPOSED     |
| BALANCE SI             | HEET   | 2009-2010   | 2010-2011           | 2011-2012   | 2011-2012    | 2012-2013    |
| Beginning Bal          | lance  | \$1,227,382 | \$870,570           | \$1,347,163 | \$1,347,163  | \$1,445,279  |
|                        | Revenues                                     | 2,404,888   | 2,403,635           | 2,363,500   | 2,194,353    | 2,434,569    |
|                        | Expenditures                                 | 2,761,700   | 1,927,042           | 2,392,482   | 2,096,237    | 2,658,544    |
|                        | Capital Items                                | -           | -                   | -           | -            | 133,000      |
| Ending Balar           | nce  | \$870,570   | \$1,347,163         | \$1,318,181 | \$1,445,279  | \$1,354,304  |
|                        |  | ACTUAL      | ACTUAL              | BUDGETED    | ESTIMATED    | PROPOSED     |
| APPROPRIA <sup>*</sup> | TIONS  | 2009-2010   | 2010-2011           | 2011-2012   | 2011-2012    | 2012-2013    |
| Personnel Se           | rvices                                       | \$728,824   | \$671,236           | \$591,382   | \$600,469    | \$617,385    |
| Operating Exp          | penses                                       | 1,363,343   | 867,335             | 1,238,490   | 1,065,768    | 1,345,549    |
| Capital Outlay         | /  | 522,582     | 318,471             | 502,610     | 370,000      | 635,610      |
| Transfers              |  | 146,951     | 70,000              | 60,000      | 60,000       | 60,000       |
|                        | Total  | \$2,761,700 | \$1,927,042         | \$2,392,482 | \$2,096,237  | \$2,658,544  |
| SOURCE OF              | FLINDS                                       | ACTUAL      | ACTUAL<br>2010-2011 | BUDGETED    | ESTIMATED    | PROPOSED     |
| SOURCE OF              | FUNDS  | 2009-2010   | 2010-2011           | 2011-2012   | 2011-2012    | 2012-2013    |
| 72-3745 Sev            | ver Fund                                     |             |                     |             |              |              |
|                        | e72-3820,3821,3840)                          | \$2,367,242 | \$2,383,329         | \$2,353,500 | \$2,192,000  | \$2,359,569  |
| 72-3500                | Interest Income:<br>Water Fund Int. Only pmt | 37,645      | 20,306              | 10,000      | 2,353        | _            |
| 70 2500                | Income:                                      | 37,043      | 20,300              | 10,000      | 2,000        |              |
| 72-3500                | Water Fund loan pmnt                         | -           | -                   | -           | -            | 75,000       |
| 72-3007                | Interest Income:<br>RDA Int. Only pmt        |             |                     |             |              |              |
| 72-3997                | Total  | \$2,404,888 | \$2,403,635         | \$2,363,500 | \$2,194,353  | \$2,434,569  |
| 4100                   | . 7141                                       |             | NNEL SERVICES       |             | ΨΣ, 10-1,000 | \$617,385    |
| 4101                   | Personnel Costs (Public Wo                   |             | THILL OLIVIOLS      |             | \$539,981    | Ψ011,303     |
| 4103                   | Part time wages for Clerk P                  | ·           |                     |             | \$4,993      |              |
| 4105                   | Personnel Costs (Finance)                    |             |                     |             | \$72,411     |              |
| 4100                   | reisonnei Costs (Finance)                    |             |                     |             | \$12,411     |              |

| DIVISION     |  |           | DIVISION NO. |
|--------------|--|-----------|--------------|
| Sewer Mainto | enance   |           | 72-360       |
| 4200         | OPERATING EXPENSES   |           | \$1,345,549  |
| 4210         | Utilities - 25% of 120 Macneil Street  | \$4,660   |              |
|              | Edison \$  | 3,260     |              |
|              | Gas Company \$   | 51,400    |              |
| 4220         | Telephone Cell phone for Stand By  | \$990     |              |
| 4250         | Rents and Leases   |           |              |
|              | Equipmental rental in case of sewer vacuum truck breakdown   | \$850     |              |
| 4260         | Contractual Services   | \$825,472 |              |
|              | Composite wastewater sample and outflow measure \$1 performed as annual contract service; results are used as comparison to L.A. City charges. Current vendor = ADS Environmental.   | 1,472     |              |
|              | L.A. City wastewater treatment & disposal charges due each 2 months. Payments for FY 10-11 assume a 2.5% increase for payments after 9/30/11; actual increase will be announced by City of L.A. in Sept. 2011. July 30 and Sept. 30 payments are estimated at \$104,434; Nov., Jan., March and May payments are estimated at \$107,045 | 37,048    |              |
|              | NPDES Program annual contract services: monitor and catalog storm drain materials; perform inspections; prepare reports. Program costs are shared between Funds 72 and 73. Current vendor = Tecs Environmental.  | 7,000     |              |
|              | Sewer Management Plan with citywide video survey \$12 inspection   | 24,439    |              |
|              | Video inspection of sewer lines as required for repair response to blockages. Typical crew cost is \$175 per hour or \$0.70 per linear foot with 2,000 foot minimum  | 51,500    |              |

| DIVISION     |   |                 | DIVISIO | N NO.  |
|--------------|---|-----------------|---------|--------|
| Sewer Mainte | enance  |                 |         | 72-360 |
| 4260         | Video inspect 25,000 linear ft of sewer line scheduled every five year. Last completed FY05/06 Scheduled for FY 2011 at estimated cost of \$25,000. Defer to FY 2013  | \$0             |         |        |
|              | Sewer overflow response and cleanup. Average of 3 incidents per year at \$2,800 each  | \$8,400         |         |        |
|              | Pesticide spraying at 809 sewer manholes scheduled every  | \$0             |         |        |
|              | 2 years. Service last completed May 2012. Scheduled spraying needed in 2014. In between years, do spot spraying as needed.  |                 |         |        |
|              | Anti-root foaming at trouble spots, approx. 3,350 linear feet each year.  | \$5,360         |         |        |
|              | Anti-root foaming preventative maintenance - main street easements and trouble spots, 10,983 linear ft every three years. Last done June 2011 at \$1.59 per linear foot.  | \$13,753        |         |        |
|              | Service clarifier tank at Equipment Yd, 2 visits at \$1,750 each  | \$3,500         |         |        |
|              | Disposal of hazardous waste per EPA Title 8, Article 109, sec 5192.   | \$3,000         |         |        |
|              | Waste is generated by City Yard or collected by Public Works crews during pickup of materials dumped on City properties and on public right of ways. Annual estimated FY 12 cost of \$6,000 is shared between Sewer Maintenance Division (72-360) and Refuse / Environmental Division (73-350). |                 |         |        |
| 4260         | 0450 120 Macneil & 501 First St.  |                 | ¢5 602  |        |
| 4260         | (50% of costs are charged to 70-381 + 72-360) HVAC maint, \$525/qtr   | \$1,050         | \$5,683 |        |
|              | Alarm monitor, \$45/mo  | \$270           |         |        |
|              | Fire extinguisher maint.  Automatic gate svc maint  | \$75<br>\$63    |         |        |
|              | Janitorial, \$1325 monthly, labor & materials, 3 days per   | \$63<br>\$4,025 |         |        |
|              | (50% of total cost \$16,100; \$4,025 is charged to 70-381   | ÷ ·,•=•         |         |        |
|              | + \$4.025 charaed to 72-360) Pest control, \$75/qtr   | \$75            |         |        |
| 4070         | Ice Machine prev. maint. 125/qtr  | \$125           | ¢7 500  |        |
| 4270         | Professional Services   | 07.500          | \$7,500 |        |
|              | NPDES Program annual contract services: report preparation, engineering consultation and outreach   | \$7,500         |         |        |
|              | Sewer Model Data - Pipe Data & Flow Data; work deferred to  | \$0             |         |        |
|              | FY 2013 except for private developments which will be direct charged for services   |                 |         |        |
| 4290         | Office Equipment Maintenance  |                 | \$950   |        |
|              | Annual copier lease & maintenance (Annual total = \$2880, shared with Funds 70, 72, 73 and 01-390)  | \$720           |         |        |
|              | Misc. repair of computer & office equipment.  | \$230           |         |        |
|              |   |                 |         |        |

| DIVISION      |  |         |         | DIVISION NO. |
|---------------|--|---------|---------|--------------|
| Sewer Mainten | ance   |         |         | 72-360       |
| 4300          | Department Supplies  |         | \$9,500 |              |
| 0000-4300     | Office Supplies; utility billing forms and misc. supplies  | \$7,000 |         |              |
| 0301-4300     | Safety Barricades  | \$1,000 |         |              |
| 0301-4300     | Cockroach killer, sewer lid silencers access lids, frames & covers   | \$500   |         |              |
| 0301-4300     | Environmental cleaning supplies: degreasers, concrete cleaner, wash detergent, etc.  | \$500   |         |              |
| 0301-4300     | Supplies for overflow response   | \$500   |         |              |
| 4320          | Department Equipment Maintenance   |         | \$3,500 |              |
|               | Service, repair & calibrate gas indicators   | \$1,500 |         |              |
|               | Eden Utility Billing Technical Support   | \$2,000 |         |              |
| 4310          | Equipment and Supplies   |         | \$5,630 |              |
|               | Uniforms and Safety Gear:  |         |         |              |
|               | Uniform replacements & new issues; \$320 per staff based on FTE assigned to 72-360 Division; jackets issued in FY 10, next issue FY 12 | \$1,580 |         |              |
|               | Rain and safety gear, average of \$450 per staff based on FTE assigned to 72-360 Division  | \$1,800 |         |              |
|               | Service Volunteer gear issue, 5 @ \$40   | \$200   |         |              |
|               | Safety boots/shoes, 5 pairs @ \$150 average  | \$750   |         |              |
|               | Coveralls, 5 @ \$60  | \$300   |         |              |
|               | Safety equipment   | \$1,000 |         |              |
| 4340          | Small Tools  |         | \$500   |              |
| 4360          | Personnel Training   |         | \$2,250 |              |
|               | Annual personnel training, sewer model training  | \$750   |         |              |
|               | Class B licenses with Hazmat   | \$0     |         |              |
|               | endorsement training (BIT) (11 staff). Renewal Deferred  | * -     |         |              |
|               | Ongoing confined space training  | \$500   |         |              |
|               | Haz mat transportation- driver training  | \$500   |         |              |
|               | Annual pesticide training DOA  | \$500   |         |              |
| 4400          | Vehicle Maintenance  |         | \$5,370 |              |
|               | Purchase of safety tightings for vehicles  | \$1,500 |         |              |
| 4402          | Fuel   | \$3,870 |         |              |

| DIVISION     |  |                         | DIVISION NO.     |
|--------------|--|-------------------------|------------------|
| Sewer Mainte | enance   |                         | 72-360           |
| 4430         | Activities & Programs  Industrial Waste Program; bi-monthly payments to L.A. County  Dept. of Public Works to administer wastewater contract with L.A. City for treatment and disposal and perform inspections.  | \$43,500                |                  |
|              | Utility trench repair \$2,500  TMDL / NPDES Program - outreach \$1,000  Disposal of hazardous waste collected during Neighborhood \$0  Cleanup events. Deferred.   |                         |                  |
| 4450         | EPA permit to operate clarifier tank at Equipment Yard, \$1,200 \$1,200 annual fee   | \$1,200                 |                  |
| 4480         | Cost Allocation- Central Services includes salaries and overhead.  | \$286,742               |                  |
| 4820         | Depreciation expense - Sewer Equipment   | \$141,252               |                  |
|              | CAPITAL EXPENSES   |                         | \$133,000        |
| 4500         | Capital Equipment  Edgesoft Maintenance - Service agreement cost FY 11/12 to FY 14/15 is \$36,000. Public Works cost allocation = \$12,000 split over 01-310 and Funds 70, 72 and 73   | \$3,000                 |                  |
|              | Purchase of new backhoe, estimated \$90,000 Deferred.  Replacement of 1976 Heavy Duty Dump Truck (Veh #PW0873) w/ CNG fueled truck (\$120,000 total cost) Deferred   | \$0<br>\$0              |                  |
|              | Replacement of 1976 sewer jet trailer (\$130,000 total cost).  | \$130,000               |                  |
|              | Replacement of two F150 utility trucks w/ utility vehicle (\$30,000 total cost).  Deferred  Utility vehicle accessories: trailer, hitches, etc. Deferred   | \$0<br>\$0              |                  |
| 4600         | CAPITAL PROJECTS   | Ψ3                      | <b>A</b> 500 040 |
| 4600         | Payment to L.A. City for capital costs of wastewater treatment & conveyance facilities.  Payments for FY 10-11 assume a 2.5% increase for payments after 9/30/11; actual increase will be announced by City of L.A. in Sept. 2011. July 30 and Sept. 30 payments are estimated at \$82,395; Nov., Jan., March and May payments are estimated at \$84,455  Sewer renovation & repair project (video inspection, lining, spot repairs, manhole rehab) - Deferred  Permanent Sewer inflow monitoring - Deferred | \$502,610<br>\$0<br>\$0 | \$502,610        |
|              | Flow Meter Replacements, typically \$2,000 per year.  Deferred   | \$0                     |                  |
|              | Manhole replacement, typically 2 per year at \$10,000 each.  Deferred  | \$0                     |                  |
|              | New Sewer Lines and Replacements as per Capital Improvement Plan (CIP) Deferred  | \$0                     |                  |
| 4900         | TRANSFERS  |                         | \$60,000         |
| 4941         | Edgesoft System Allocation Refer to object code 4500   |                         |                  |
| 4901         | Transfer to General Fund: Sewer portion of rental of city land at 120 Macneil.   | \$60,000                |                  |
| 4950         | Transfer to Pavement Management Fund. Deferred   | \$0                     |                  |
| TOTAL        |  |                         | \$2,658,544      |

DIVISION DIVISION NO.
Refuse/Environmental 73-350

#### **NARRATIVE**

The Refuse/Environmental Division provides single-family residential solid waste collection services and administration of the City's Source Reduction and Recycling Element (SRRE) and Household Hazardous Waste Element (HHWE) plans.

The SRRE, mandated by State Assembly Bill 939, describes how the City planned to reduce the amount of solid waste land fill 25 percent by 1995, and 50 percent by the year 2000. Additionally, State Senate Bill 1066 mandated that jurisdictions maintain a 50% diversion rate after the year 2000 and continue to implement SRRE programs. The goal of the HHWE is to reduce the amount and toxicity of solid waste land fill. Residential sector SRRE programs, which coordinate residential refuse, yard clippings and recyclables collection, source reduction programs and public education, are provided through a seven year contract with Crown Disposal. San Fernando residents are also encouraged to participate in recycling and Household Hazardous Waste programs, the curbside Used Oil Recycling Program and annual Cleanup Events.

In order to allow for a more accurate calculation of the City's solid waste diversion rate, the City ADOPTED and received approval from the California Integrated Waste Management Board (now known as CalRecycle) for a Base Year change to 1998 for the City's SRRE. The Board determined that the City had complied with AB939 requirements and successfully implemented programs outlined in the City's SRRE. The City received approval from the Board for a "good faith effort" with a diversion rate of 46% for the year 2000. The City completed its 2001 Annual Report to the California Integrated Waste Management Board (CIWMB) with a submitted diversion rate of 56% based on the newly approved base year.

FY 2010-2011: Diversion rates exceeded 58%. Rates adjustments proposed at mid year were deferred. Staff continued audits of commercial and residential refuse accounts to improve billing accuracy. Part Time Maintenance Helper staff continued to be utilized to perform dumped item collection and weekly reports to the refuse collector for the Bulky Item Pickup Program.

FY 2011-2012: Staff will continue to implement SRRE and HHWE programs. Rates adjustments will be proposed for implementation at mid year in compliance with Prop 218 requirements. Staff will continue on-going audits of commercial and residential refuse accounts for billing accuracy. Part Time Maintenance Helper staff will continue to be utilized to perform dumped item collection and weekly reports to the refuse collector for the Bulky Item Pickup Program.

FY 2012-2013: Staff will continue to implement SRRE and HHWE programs. The recent sewer rate increases will allow for improve monitoring of State mandated diversion goals.

|                                | ACTUAL              | ACTUAL              | BUDGETED              | ESTIMATED           | PROPOSED           |
|--------------------------------|---------------------|---------------------|-----------------------|---------------------|--------------------|
| BALANCE SHEET                  | 2009-2010           | 2010-2011           | 2011-2012             | 2011-2012           | 2012-2013          |
| Beginning Balance              |                     | \$9,566             | \$56,961              | \$56,961            | \$274,823          |
| Revenues                       | 1,110,869           | 1,125,037           | 1,109,954             | 1,109,954           | 1,109,954          |
| Expenditures                   | 1,101,303           | 1,077,642           | 1,026,595             | 892,092             | 1,114,197          |
| Ending Balance                 | \$9,566             | \$56,961            | \$140,320             | \$274,823           | \$270,580          |
| PERSONNEL                      | ACTUAL<br>2009-2010 | ACTUAL<br>2010-2011 | BUDGETED<br>2011-2012 | ESTIMATED 2011-2012 | PROPOSED 2012-2013 |
| Civil Engineering Assistant II | 0.10                | 0.00                | 0.00                  | 0.00                | 0.00               |
| P.W. Director                  | 0.00                | 0.00                | 0.00                  | 0.00                | 0.00               |
| City Engineer                  | 0.10                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Operations Manager             | 0.05                | 0.00                | 0.00                  | 0.00                | 0.00               |
| Office Specialist              | 0.15                | 0.10                | 0.05                  | 0.00                | 0.00               |
| Sr. Account Clerk              | 0.00                | 0.00                | 0.10                  | 0.00                | 0.00               |
| P.W. Office Specialist         | 0.05                | 0.00                | 0.05                  | 0.00                | 0.00               |
| Administrative Analyst         | 0.00                | 0.05                | 0.00                  | 0.00                | 0.00               |
| Clerk PT                       | 0.00                | 0.00                | 0.15                  | 0.00                | 0.00               |
| Clerk/Deputy Treasurer         | 0.00                | 0.00                | 0.05                  | 0.00                | 0.00               |
| Finance Office Specialist      | 0.00                | 0.00                | 0.25                  | 0.00                | 0.00               |
| P.W. Admin Coordinator         | 0.00                | 0.00                | 0.05                  | 0.05                | 0.05               |
| P.W. Maintenance Helper PT     | 0.00                | 1.20                | 0.72                  | 0.00                | 0.00               |

| DIVISION          |   |  |  |             |                      | DIVISION NO. |
|-------------------|---|--|--|-------------|----------------------|--------------|
| Refuse/Environr   | nental  |  |  |             |                      | 73-350       |
| P.W. Superintend  | dent  | 0.50   | 0.05   | 0.00        | 0.00                 | 0.00         |
| Equipment Super   |   | 0.00   | 0.00   | 0.05        | 0.00                 | 0.00         |
| Mechanical Helpe  |   | 0.10   | 0.00   | 0.05        | 0.00                 | 0.00         |
| Sr. Maintenance   |   | 0.35   | 0.25   | 0.07        | 0.00                 | 0.00         |
| P.W. Field Super  | visor II  | 0.00   | 0.10   | 0.00        | 0.00                 | 0.00         |
| P.W. Field Super  | visor I   | 0.05   | 0.00   | 0.00        | 0.00                 | 0.00         |
| Maintenance Wor   | rker  | 0.20   | 0.25   | 0.35        | 0.00                 | 0.00         |
| Finance Office Sp | pecialist   | 0.00   | 0.00   | 0.00        | 0.25                 | 0.25         |
|                   | Total   | 1.65   | 2.00   | 1.94        | 0.30                 | 0.30         |
| ADDDODDIATIO      | NS  | ACTUAL   | ACTUAL   | BUDGETED    | ESTIMATED            | PROPOSED     |
| APPROPRIATIO      |   | 2009-2010  | 2010-2011<br>\$440.340   | 2011-2012   | 2011-2012<br>©74.042 | 2012-2013    |
| Personnel Service |   | \$126,221  | \$110,319  | \$73,618    | \$74,943             | \$20,542     |
| Operating Expens  | ses   | 972,082  | 967,324  | 952,977     | 817,149              | 1,090,655    |
| Capital Outlay    |   | -  | -  |             | -                    | -            |
| Transfers         |   | 3,000  |  |             |                      | 3,000        |
|                   | Total   | \$1,101,303  | \$1,077,642  | \$1,026,595 | \$892,092            | \$1,114,197  |
| SOURCE CE         | NDC   | ACTUAL   | ACTUAL   | BUDGETED    | ESTIMATED            | PROPOSED     |
| SOURCE OF FUI     |   | 2009-2010  | 2010-2011  | 2011-2012   | 2011-2012            | 2012-2013    |
| 73                | Refuse Disposal Fund  | \$1,110,869  | \$1,125,037  | \$1,109,954 | \$1,109,954          | \$1,109,954  |
|                   | Total   | \$1,110,869  | \$1,125,037  | \$1,109,954 | \$1,109,954          | \$1,109,954  |
| 4100              | Inc   |  | RSONNEL SERVICE  | S           | *                    | \$20,542     |
| 4101              | Personnel costs (Publi  | ,  |  |             | \$4,714              |              |
| <u>L</u>          | Personnel costs (Finar  | nce)   |  |             | \$15,828             |              |
| 4200              |   | OP   | ERATING EXPENSE  | S           |                      | \$1,090,655  |
| 4260              | Contractual Services  | . 1  |  |             | \$936,355            |              |
|                   | Automated residential service cost per month for added collections. I was \$66,506. The cor Jan 1 based on previo increase. Estimated in Jan. 1 2013 is \$67,280 collections requested by | n is \$65,959.60 plu Fy 2010-11 month htract allows for a us December to E creased rate per r ) plus additional fe | us additional fees<br>hly average cost<br>CPI increase each<br>December CPI<br>month beginning | \$856,355   |                      |              |
|                   | RFP for trash services  |  |  | \$60,000    |                      |              |
| 4260              | Disposal of hazardous sec 5192.  The waste is generate Works crews during ro  | d by City Yard or outine pickup of ma  | r collected by Public<br>naterials dumped on   | \$3,000     |                      |              |
|                   | City properties and on estimated FY 12 cost of Maintenance Division Division (73-350).  NPDES Program annuments   | of \$6,000 is share<br>(72-360) and Refu<br>al contract servic   | ed between Sewer use / Environmental ees: monitor and  |             |                      |              |
|                   | catalog storm drain ma<br>preparation. Program of<br>and 73   | aterials; perform ir   | nspections; report   | \$17,000    |                      |              |

| SION<br>se/Enviror | nmental  |                |           | DIVISION<br>73 |
|--------------------|--|----------------|-----------|----------------|
| 4270               | Professional Services  | 1              | \$3,500   | 73             |
| 4270               |  | 3,500          | φ3,300    |                |
| 4290               | Office Equipment Maintenance   |                | \$1,120   |                |
|                    | Annual copier lease & maintenance (Annual total = \$2880, shared with Funds 70, 72, 73 and 01-390)                                     | \$720          |           |                |
|                    | Misc. repair of computer & office equipment.   | \$400          |           |                |
| 4300               | Department Supplies  |                | \$6,500   |                |
|                    | Office Supplies for Public Works   | \$500          |           |                |
|                    | Utility billing forms & misc. supplies \$  | 6,000          |           |                |
| 4310               | Equipment and Supplies   |                | \$1,714   |                |
| - <del>-</del>     | Uniforms and Safety Gear:  |                | * /       |                |
|                    | Uniform replacements & new issues; \$320 per staff based on FTE assigned to 73-350 Division; jackets issued in FY 10, next issue FY 12 | \$384          |           |                |
|                    | Rain and safety gear, average of \$450 per staff based on FTE assigned to 73-350 Division  | \$540          |           |                |
|                    | Service Volunteer gear issue, 4 @ \$40   | \$160          |           |                |
|                    | Safety shoes, 3 pairs @ \$150 Coveralls, 3 @ \$60  | \$450<br>\$180 |           |                |
| 4320               | Department Equipment Maintenance Safety Equipment  | Ψ100           | \$400     |                |
| 4360               | Personnel Training (Education Reimbursement) SWM workshops, seminars & training courses  |                | \$0       |                |
| 4370               | Meetings & Memberships  MMASC meetings   |                | \$400     |                |
| 4380               | Subscriptions / Dues & Memberships   |                | \$0       |                |
| 4390               | Vehicle Allowance & Mileage for seminar  |                | \$200     |                |
| 4400               | Vehicle Maintenance  |                | \$1,325   |                |
| 4402               | Fuel   |                | \$1,259   |                |
| 4430               | Activities & Programs  |                | \$0       |                |
|                    | Outreach and public education  |                |           |                |
| 4455               | Bad Debts Expense  |                | \$500     |                |
| 4470               | Special Expense- \$30,000 Portion of total cost allocation for utility billing. Consolidated into Cost Allocation moved to acct 4480.  |                | \$0       |                |
| 4480               | Cost Allocation - Administrative Overhead  |                | \$133,350 |                |
| 4820               | Depreciation Expense - Machinery & Equipment   |                | \$4,032   |                |

| DIVISION      |  |         | DIVISION NO. |
|---------------|--|---------|--------------|
| Refuse/Enviro | onmental   |         | 73-350       |
| 4500          | CAPITAL EQUIPMENT  |         | \$3,000      |
| 4500          | Storm Drain Blockers - Refer to Fund 13 and 50   | \$0     |              |
|               | Edgesoft Maintenance Total cost of maintenance agreement FY 11/12 to FY 14/15 is \$36,000. Public Works cost allocation = \$12,000 split over 01-310 and Funds 70, 72 and 73 | \$3,000 |              |
|               | Replacement of Heavy Duty Dump Truck (City Vehicle #PW0873 w/ CNG fueled truck (20% of \$120,000 total cost) - Deferred  | \$0     |              |
|               | Replacement of two F150 utility trucks w/ electric vehicle (20% of \$30,000 total cost) - Deferred   | \$0     |              |
|               | Replacement of two F150 utility trucks w/ small utility vehicle (20% of \$34,000 total cost) - Deferred  | \$0     |              |
|               | Utility vehicle accessories: trailer, hitches, etc Deferred  | \$0     |              |
| TOTAL         |  |         | \$1,114,197  |