



# Breakfast with the Bunny Vendor Application 2020

**Saturday, April 11<sup>th</sup> | 10:00am—1:00pm | Pioneer Park | 828 Harding Avenue**

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Company Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

Name (First, Last) \_\_\_\_\_

Display / Product Description \_\_\_\_\_

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**\$30: Vendor/Non-profit:** Event Booth Space (*booth space includes 10x10' space, 1 table, 2 chairs, and the ability to sell / distribute promotional items.*) Vendors who are selling must provide a copy of their City of San Fernando business license with vendor application. For business license visit: <https://sanfernando.hdlgov.com/>

*As a vendor, you are required to include a 10x10' canopy as part of your set-up.*

*Payment must be received by March 26<sup>th</sup> to guarantee space.*

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*Please initial that you have read and agreed to the following:*

\_\_\_\_ I am personally responsible for all product and equipment I bring to the event.

\_\_\_\_ I will have my booth set up and operating by 9:30am. I will not leave the event early and risk future vending opportunities.

\_\_\_\_ I will not distribute or sell items that have not been approved prior to the event.

\_\_\_\_ I understand no refunds will be made to exhibitors who fail to occupy space or cancel 48 hours prior to event day.

\_\_\_\_ I understand that cooking vendors must adhere to the regulations of the Los Angeles County Health Department.

\_\_\_\_ I understand that I must provide a copy of any permits or licenses required for my booth.

\_\_\_\_ I am responsible for my space clean-up and will leave my space clear of trash prior to my departure.

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Signature of Exhibitor/Vendor Distributor \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

Please complete and return application with payment (checks payable to: *City of San Fernando*) to:

**Recreation Park: 208 Park Avenue, San Fernando CA, 91340.**

*For questions or concerns please contact*

**Jeanette Sandoval at 818.898.1290**

***Thank you for participating!***

