



# THE CITY OF SAN FERNANDO

## PLANNING AND PRESERVATION COMMISSION

### REGULAR MEETING NOTICE AND AGENDA

OCTOBER 12, 2020 – 6:30 P.M.

VIA ZOOM ACCESSIBLE ON YOUTUBE  
117 MACNEIL STREET

#### **SPECIAL NOTICE REGARDING COVID-19**

On March 4, 2020, Governor Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On March 17, 2020, Governor Newsom issued Executive Order N-29-20 (superseding the Brown Act-related provisions of Executive Order N-25-20 issued on March 12, 2020), which allows a local legislative body to hold public meetings via teleconferencing and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body. Pursuant to Executive Order N-29-20, please be advised that the San Fernando Planning and Preservation Commission will participate in meetings telephonically.

**PUBLIC PARTICIPATION:** Pursuant to Executive N-29-20 and given the current health concerns, members of the public can access meetings live on-line, with audio and video, via YouTube, at

<https://www.youtube.com/c/CityOfSanFernando>

Members of the public can submit comments electronically for Commission's consideration by sending them to **Mdesantiago@sfcity.org**. To ensure distribution to the Commission prior to consideration of the agenda and agenda items, please submit comments by email to: [Mdesantiago@sfcity.org](mailto:Mdesantiago@sfcity.org) or by commenting on Youtube (Youtube account required) before the end of the Public Comments section of the Public Hearing Meeting. There will be a limit to three minutes per person/comment which will be read into the record and this will be made part of the official public record of the meeting.

#### **CALL TO ORDER**

#### **ROLL CALL**

Chair Alvin Durham, Jr.  
Vice-Chair Hector Pacheco  
Commissioner Ivan Gonzalez  
Commissioner Aida Montes  
Commissioner Marvin R. Perez

#### **PLEDGE OF ALLEGIANCE**

#### **APPROVAL OF AGENDA**

October 12, 2020

#### **PUBLIC STATEMENTS – WRITTEN/ORAL**

There will be a three (3) minute limitation per each member of the audience who wishes to make comments relating to City Business. Anyone wishing to speak, please fill out a form located at the Council Chambers entrance and submit it to the Commission Chair. When

# PLANNING AND PRESERVATION COMMISSION

Regular Meeting Notice and Agenda –October 12, 2020

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addressing the Planning and Preservation Commission please speak into the microphone and voluntarily state your name and address.

## **CONSENT CALENDAR**

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the Planning and Preservation Commission wishes to discuss any item, it should first be removed from the Consent Calendar.

- 1) Approval of the Minutes of the July 13, 2020 Planning and Preservation Commission meeting.**

## **CONTINUED BUSINESS**

None

## **NEW BUSINESS**

- 1) SUBJECT: Update Regarding the Sixth Cycle Regional Housing Needs Assessment (RHNA) Draft Allocation**

**RECOMMENDATION: Receive a presentation and provide staff with direction as appropriate**

*If, in the future, you wish to challenge the items listed above in Court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Planning and Preservation Commission at, or prior to, the Public Hearing. Decisions of Planning and Preservation Commission may be appealed to the City Council within 10 days following the final action.*

## **STAFF COMMUNICATIONS**

None

## **COMMISSIONER COMMENTS**

## **ADJOURNMENT**

November 9, 2020

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.*

*Signed and Posted: Michelle De Santiago, October 9, 2020 at 10:00 a.m.*

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Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's Internet Web site ([www.sfcity.org](http://www.sfcity.org)). These are also available for public reviewing prior to a meeting at the Community Development Department Public Counter. Any public writings distributed by the Planning and Preservation Commission to at least a majority of the Commissioners regarding any item on this regular meeting agenda will also be made available at the Community Development Department Public Counter located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's Web Site at [www.sfcity.org](http://www.sfcity.org). In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the Community Development Department at (818) 898-1227 at least 48 hours prior to the meeting.

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