| Recipient Committee                                                                                                               |                                                                                                                                                               |                                                                                                                  |                                      | COVER PAGE                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------|
| Campaign Statement Cover Page                                                                                                     |                                                                                                                                                               |                                                                                                                  | Date Stamp                           | CALIFORNIA 460                               |
|                                                                                                                                   | Statement covers period from 01/01/2022                                                                                                                       | Date of election if applicable:<br>(Month, Day, Year)                                                            | RECEIVE                              | Page 1 of 5                                  |
| SEE INSTRUCTIONS ON REVERSE                                                                                                       | through <u>06/30/2022</u>                                                                                                                                     | NOV 8, 2012                                                                                                      | 2022 AUG - 1 P                       | 2: 17                                        |
| 1. Type of Recipient Committee: All Committees - Co                                                                               | implete Parts 1, 2, 3, and 4.                                                                                                                                 | 2. Type of Statement:                                                                                            | CITY OF SAN FER                      | NANDO                                        |
| State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain be | CITY CLERE<br>Spermination)          | uarterly Statement<br>pecial Odd-Year Report |
| 3. Committee Information                                                                                                          | D. NUMBER<br>1443082                                                                                                                                          | Treasurer(s)                                                                                                     |                                      |                                              |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)                                                                              |                                                                                                                                                               | NAME OF TREASURER                                                                                                |                                      |                                              |
| Mendoza for City Council 2022                                                                                                     |                                                                                                                                                               | Cyndi Lopez                                                                                                      |                                      |                                              |
|                                                                                                                                   |                                                                                                                                                               | MAILING ADDRESS                                                                                                  |                                      |                                              |
| STREET ADDRESS (NO P.O. BOX)                                                                                                      |                                                                                                                                                               | 000                                                                                                              |                                      |                                              |
|                                                                                                                                   |                                                                                                                                                               | CITY<br>San Fernando                                                                                             |                                      | CODE AREA CODE/PHONE 340                     |
| CITY STATE ZIP CO                                                                                                                 | DDE AREA CODE/PHONE                                                                                                                                           | NAME OF ASSISTANT TREASUR                                                                                        |                                      | 1.540                                        |
| San Fernando CA 9134                                                                                                              | 0                                                                                                                                                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                          |                                      |                                              |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO                                                                          |                                                                                                                                                               | MAILING ADDRESS                                                                                                  |                                      |                                              |
| CITY STATE ZIP CO                                                                                                                 | DDE AREA CODE/PHONE                                                                                                                                           | CITY                                                                                                             | STATE ZIP                            | CODE AREA CODE/PHONE                         |
| OPTIONAL: FAX / E-MAIL ADDRESS                                                                                                    |                                                                                                                                                               | OPTIONAL: FAX / E-MAIL ADDRE                                                                                     | SS                                   |                                              |
|                                                                                                                                   |                                                                                                                                                               |                                                                                                                  |                                      |                                              |
| 4. Verification                                                                                                                   |                                                                                                                                                               |                                                                                                                  |                                      |                                              |
| I have used all reasonable diligence in preparing and review<br>certify under penalty of perjury under the laws of the State of   |                                                                                                                                                               |                                                                                                                  | herein and in the attached           | schedules is true and complete. I            |
| 27 39 7 7                                                                                                                         | camornia that the loregoing is the and                                                                                                                        | Man H You                                                                                                        | /                                    |                                              |
| Executed on Date                                                                                                                  | By ———                                                                                                                                                        | Signature of Treasurer or Assistant                                                                              | Treasurer                            |                                              |
| Executed on                                                                                                                       | By Signature of Con                                                                                                                                           | trolling Officeholder, Candidate, State Measure Pro                                                              | ponent or Responsible Officer of Spo | onsor                                        |
| Executed onDate                                                                                                                   | Ву                                                                                                                                                            | Signature of Controlling Officeholder, Candidate, S                                                              | State Measure Proponent              |                                              |
| Executed onDate                                                                                                                   | Ву                                                                                                                                                            | Construe of Controlling Ciff 11 11 2                                                                             |                                      |                                              |
| Date                                                                                                                              |                                                                                                                                                               | Signature of Controlling Officeholder, Candidate, S                                                              | state Measure Proponent              |                                              |

**COVER PAGE** 

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| california 460      |
| Page 2 of C         |

| Officeholder or Candidate Controlled Committee                                                                                         |                  |             | о.           | 6. Primarily Formed Ballot Measure Committee |                                                       |                                 |                                |                               |                  |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|--------------|----------------------------------------------|-------------------------------------------------------|---------------------------------|--------------------------------|-------------------------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                      |                  |             |              |                                              | NAME OF BALLOT MEASURE                                |                                 |                                |                               |                  |
| Mary Mendoza                                                                                                                           |                  |             |              |                                              |                                                       |                                 |                                |                               |                  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS                                                                                        | TRICT NUMBER     | IF APPLIC   | ABLE)        |                                              | BALLOT NO. OR LETTER                                  | JURISDICTIO                     | ON                             |                               | SUPPORT          |
| Councilmember                                                                                                                          |                  |             |              |                                              |                                                       | <u> </u>                        |                                |                               | OPPOSE           |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                                                                                          | CITY San Fernand | STATE<br>CA | 2IP<br>91340 |                                              | Identify the controlling office                       | holder, candid                  | date, or state m               | easure propo                  | nent, if any.    |
|                                                                                                                                        |                  |             |              |                                              | NAME OF OFFICEHOLDER, CA                              | NDIDATE, OR P                   | ROPONENT                       |                               |                  |
| Related Committees Not Included in this Statement that are controlled by you contributions or make expenditures on behalf of your care | or are primarily |             |              |                                              | OFFICE SOUGHT OR HELD                                 |                                 |                                | DISTRICT NO. I                | FANY             |
| COMMITTEE NAME                                                                                                                         | I.D. NUMBER      | ₹           |              |                                              |                                                       |                                 | L                              |                               |                  |
| NAME OF TREASURER                                                                                                                      | CONTROLLI        | ED COMM     |              | 7.                                           | Primarily Formed Cand officeholder(s) or candidate(s) | didate/Office<br>for which this | eholder Con<br>committee is pr | nmittee Lis<br>imarily formed | t names of<br>I. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C.                                                                                              |                  |             |              |                                              | NAME OF OFFICEHOLDER OR                               | CANDIDATE                       | OFFICE SOUG                    | HT OR HELD                    | SUPPORT          |
|                                                                                                                                        |                  |             | DE/PHONE     |                                              | NAME OF OFFICEHOLDER OR                               | CANDIDATE                       | OFFICE SOUG                    | HT OR HELD                    | SUPPORT OPPOSE   |
| COMMITTEE NAME                                                                                                                         | I.D. NUMBER      |             |              |                                              | NAME OF OFFICEHOLDER OR                               | CANDIDATE                       | OFFICE SOUG                    | GHT OR HELD                   | SUPPORT OPPOSE   |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.C.                                                                           | CONTROLLI        |             |              |                                              | NAME OF OFFICEHOLDER OR                               | CANDIDATE                       | OFFICE SOUG                    | HT OR HELD                    | SUPPORT OPPOSE   |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C                                                                                               | J. 50A)          |             |              |                                              |                                                       |                                 |                                |                               |                  |
| CITY STATE ZIP                                                                                                                         |                  |             |              |                                              |                                                       |                                 |                                |                               |                  |

| Campaign | <b>Disclosure</b> | Statement |
|----------|-------------------|-----------|
| Summary  | Page              |           |

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

|                                                    | SUMMART PAGE   |
|----------------------------------------------------|----------------|
| Statement covers period from $\frac{01/01/2022}{}$ | CALIFORNIA 460 |
| through <u>06/30/2022</u>                          | Page3 of       |
|                                                    | I.D. NUMBER    |

............

NAME OF FILER Mendoza for City Council 2022 1443082 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR TOTAL TO DATE Running in Both the State Primary and (FROM ATTACHED SCHEDULES) **General Elections** 7.000 1. Monetary Contributions...... Schedule A, Line 3 1/1 through 6/30 7/1 to Date 20. Contributions 000 000 SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 Received Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures Made 000 000 **Expenditures Made** Expenditure Limit Summary for State 13995 6. Payments Made...... Schedule E, Line 4 Candidates 139.95 22. Cumulative Expenditures Made\* 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 (if Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) .......Schedule F. Line 3 Date of Election Total to Date (mm/dd/yy) Nonmonetary Adjustment.... ...... Schedule C, Line 3 139,95 139.95 **Current Cash Statement** 12. Beginning Cash Balance ...... Previous Summary Page, Line 16 To calculate Column B. 7 000 add amounts in Column 13. Cash Receipts ...... Column A. Line 3 above A to the corresponding \*Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 amounts from Column B reported in Column B. of your last report. Some 15. Cash Payments ...... Column A, Line 8 above amounts in Column A may 16. ENDING CASH BALANCE ......Add Lines 12 + 13 + 14, then subtract Line 15 be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

| <b>Schedule</b>              | . Δ                                                                                                                          | Amour                                | its may be rounded                                                                         |                                   | SCHEDULE                                     |                   |                                                              |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------|-------------------|--------------------------------------------------------------|
|                              | Contributions Received                                                                                                       | to                                   | whole dollars.                                                                             | ers period                        |                                              | FORNIA 460        |                                                              |
| SEE INSTRUCTION              | ONS ON REVERSE                                                                                                               |                                      |                                                                                            | through <u>06/30/20</u>           | 22                                           | Page              | 4 of 6                                                       |
| NAME OF FILER<br>Mendoza for | City Council 2022                                                                                                            |                                      |                                                                                            | 4                                 |                                              | I.D. NI<br>144308 | UMBER<br>32                                                  |
| DATE<br>RECEIVED             | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                           | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                     |
| 01/25/2022                   | LAURA ROMO                                                                                                                   | IND COM OTH SCC                      | PROFESSOR<br>@ UCSB                                                                        | \$500                             | \$500                                        |                   |                                                              |
| 03/10/22                     | LABORERS' LOCAL 300<br>SMALL CONTRIBUTOR COMMITTEE ID#950674<br>2005 W. PICO BLVDD LOS ANGELES, CA 90006                     | □IND ☑ COM □ OTH □ PTY □ SCC         |                                                                                            | \$500                             | \$500                                        |                   |                                                              |
| 03/02/22                     | ATHENS SERVICES 14048 VALLEY BLVD CITY OF INDUSTRY, CA 91746                                                                 | ☐IND<br>☐COM<br>ØOTH<br>☐PTY<br>☐SCC |                                                                                            | \$500                             | \$500                                        |                   |                                                              |
| 05/04/22                     | SOUTHERN CALIFORNIA DISTRICT COUNCIL<br>OF LABORERS PAC ID# 1358150<br>555 EAST OCEAN BLVD SUITE 420<br>I ONG REACH CA 90809 | ☐IND  COM ☐OTH ☐PTY ☐SCC             |                                                                                            | \$500                             | \$500                                        |                   |                                                              |
| 06/16/22                     | Adan Ortega                                                                                                                  | ☑IND □COM □OTH □PTY □SCC             | Consultant @ OSG                                                                           | \$500                             | \$500                                        |                   |                                                              |
|                              |                                                                                                                              |                                      | SUBTOTAL                                                                                   | \$ 2,500                          |                                              |                   |                                                              |
| Schedule                     | A Summary                                                                                                                    |                                      |                                                                                            |                                   |                                              | tributor (        |                                                              |
|                              | eceived this period – itemized monetary contributions ill Schedule A subtotals.)                                             |                                      | \$ <mark>7,</mark> (                                                                       | 000                               | COM                                          | (other            | ient Committee<br>than PTY or SCC)                           |
| 2. Amount re                 | eceived this period – uniternized monetary contribution                                                                      | ons of less that                     | n \$100\$                                                                                  |                                   | PTY                                          | - Politic         | (e.g., business entity)<br>al Party<br>Contributor Committee |
| 3. Total mon                 | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Co                               | olumn A, Line 1                      | I.) <b>TOTAL</b> \$ <sup>7,0</sup>                                                         | 000                               |                                              |                   | PC Form 460 (Jan/2016)                                       |

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Schedule A (Continuation Sheet)

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received |                                                                                                    | to whole (                           | oonars.                                                                                     | Statement cov<br>from <u>01/01/2022</u> | ers period                                   | california 460 |                                          |  |
|---------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|----------------|------------------------------------------|--|
|                                 |                                                                                                    |                                      |                                                                                             | through <u>06/30/20</u>                 | 22                                           | Page _         | 5 of 6                                   |  |
| Mendoza for                     | City Council 2022                                                                                  |                                      |                                                                                             |                                         |                                              | 1.D. NU        |                                          |  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 06/21/22                        | Alex Chaves                                                                                        | ☑ IND □ COM □ OTH □ PTY □ SCC        | Partner/CEO @<br>Upward Housing / PCAM<br>LLC                                               | \$500                                   | \$500                                        |                |                                          |  |
| 06/21/22                        | Joe Valdes                                                                                         | IND COM OTH PTY SCC                  | Executive @ PCAM LLC                                                                        | \$500                                   | \$500                                        |                |                                          |  |
| 06/21/22                        | Eric Chaves                                                                                        | ☑ IND □ COM □ OTH □ PTY □ SCC        | President @<br>PCAM LLC                                                                     | \$500                                   |                                              |                |                                          |  |
| 02/08/22                        | Mary Mendoza                                                                                       | ☑ IND □ COM □ OTH □ PTY □ SCC        | Current Mayor of the City<br>of San Fernando                                                | \$3,000                                 | \$3,000                                      |                |                                          |  |
|                                 |                                                                                                    | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                             |                                         |                                              |                |                                          |  |
|                                 |                                                                                                    |                                      | SUBTOTAL                                                                                    | \$ 4,500                                |                                              |                |                                          |  |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

| •                                                                                   |                                       |                                         |                | SCHEDULE E  |                                                                   |                |                     |  |
|-------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|----------------|-------------|-------------------------------------------------------------------|----------------|---------------------|--|
| Chedule E Amounts may be rounded to whole dollars.                                  |                                       |                                         |                |             | Statement covers period                                           | CALIFORNIA 460 |                     |  |
| Payments Made                                                                       |                                       |                                         |                | fro         | m <u>0/01/2022</u>                                                | FORM 400       |                     |  |
| SEE INSTRUCTIONS ON REVERSE                                                         |                                       |                                         |                | thr         | ough <u>06/30/2022</u>                                            | Page           | (, of <u>(</u>      |  |
| NAME OF FILER                                                                       |                                       |                                         |                |             |                                                                   | I.D. NUM       |                     |  |
| Mendoza for City Council 2022                                                       |                                       |                                         |                |             |                                                                   | 144308         | 2                   |  |
| CODES: If one of the following codes accurately describe                            | es the payment, y                     | ou may ent                              | er the code. ( | Otherwise,  | describe the payment.                                             |                |                     |  |
| CMP campaign paraphernalia/misc.                                                    | MBR member com<br>MTG meetings and    |                                         |                |             | radio airtime and production of<br>returned contributions         | costs          |                     |  |
| CNS campaign consultants CTB contribution (explain nonmonetary)*                    | OFC office expens                     |                                         |                | SAL         |                                                                   |                |                     |  |
| CVC civic donations FIL candidate filing/ballot fees                                | PET petition circui PHO phone banks   |                                         |                | TEL<br>TRC  | t.v. or cable airtime and produ<br>candidate travel, lodging, and |                |                     |  |
| FND fundraising events                                                              | POL polling and s                     | urvey research                          |                | TRS         | staff/spouse travel, lodging, a                                   | ind meals      |                     |  |
| IND independent expenditure supporting/opposing others (explain)* LEG legal defense | POS postage, deli<br>PRO professional | very and mess                           | enger services | TSF         | transfer between committees<br>voter registration                 | of the same    | e candidate/sponsor |  |
| LIT campaign literature and mailings                                                | PRT print ads                         | , , , , , , , , , , , , , , , , , , , , |                |             | information technology costs                                      | (internet, e-  | mail)               |  |
|                                                                                     |                                       |                                         |                |             |                                                                   |                |                     |  |
| NAME AND ADDRESS OF PAYEE                                                           |                                       | CODE O                                  | R              | DESCRIPTION | ON OF PAYMENT                                                     |                | AMOUNT PAID         |  |
| (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                              |                                       | 0002                                    |                |             |                                                                   |                |                     |  |
|                                                                                     |                                       | 1                                       |                |             |                                                                   |                |                     |  |
|                                                                                     |                                       |                                         |                |             |                                                                   | - 1            |                     |  |
|                                                                                     |                                       |                                         |                |             |                                                                   |                |                     |  |
|                                                                                     |                                       |                                         |                |             |                                                                   |                |                     |  |
|                                                                                     |                                       |                                         |                |             |                                                                   |                |                     |  |
|                                                                                     |                                       |                                         |                |             |                                                                   |                |                     |  |
|                                                                                     |                                       |                                         |                |             |                                                                   |                |                     |  |
|                                                                                     |                                       | 1                                       |                |             |                                                                   | 1              |                     |  |
|                                                                                     |                                       |                                         |                |             |                                                                   |                |                     |  |
| * Payments that are contributions or independent expenditures must also be          | e summarized on Sche                  | edule D.                                |                |             | SU                                                                | BTOTAL \$      |                     |  |
| Schedule E Summary                                                                  |                                       |                                         |                |             |                                                                   |                |                     |  |
| 1. Itemized payments made this period. (Include all Schedule                        |                                       |                                         |                |             |                                                                   |                |                     |  |
| 2. Unitemized payments made this period of under \$100                              |                                       |                                         |                |             |                                                                   | \$             | 39.95               |  |
| 3. Total interest paid this period on loans. (Enter amount from                     |                                       |                                         |                |             |                                                                   |                |                     |  |