

MAYOR CELESTE T. RODRIGUEZ
VICE MAYOR MARY MENDOZA
COUNCILMEMBER CINDY MONTAÑEZ
COUNCILMEMBER JOEL FAJARDO
COUNCILMEMBER MARY SOLORIO

### CITY OF SAN FERNANDO

### CITY COUNCIL REGULAR MEETING AGENDA SUMMARY MONDAY, JUNE 5, 2023 - 6:00 PM

CITY HALL COUNCIL CHAMBERS
117 MACNEIL STREET
SAN FERNANDO, CALIFORNIA 91340

### **PUBLIC PARTICIPATION OPTIONS**

### **WATCH THE MEETING**

Live stream with audio and video, via YouTube Live, at:

https://www.youtube.com/c/CityOfSanFernando

Note: Comments submitted via YouTube will not be read into the record.

### **SUBMIT PUBLIC COMMENT IN PERSON**

Members of the public may provide comments in person in the City Council Chambers during the Public Comments section of the Agenda by submitting a comment card to the City Clerk.

### **SUBMIT PUBLIC COMMENT VIA EMAIL**

Members of the public may submit comments **by email** to **cityclerk@sfcity.org** no later than **5:00 p.m.** the day of the meeting, to ensure distribution to the City Council prior to consideration of the agenda. Comments received via email will be distributed to the City Council, read into the record, limited to three minutes, and made part of the official public record of the meeting.

### CALL-IN TO PROVIDE PUBLIC COMMENT LIVE AT THE MEETING

Members of the public may call-in between 6:00 p.m. and 6:15 p.m. Comments will be heard in the order received, and limited to three minutes. If necessary, the call-in period may be extended by the Mayor. Note: This is audio only and no video.

Call-in Telephone Number: (669) 900-6833

Meeting ID: 833 6022 0211

**Passcode: 924965** 

When connecting to the Zoom meeting to speak, you will be placed in a virtual "waiting area," with your audio disabled, until it is your turn to speak and limited to three minutes.

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### **CLOSED SESSION REPORT**

### **CALL TO ORDER**

### **ROLL CALL**

### **TELECONFERENCING REQUESTS/DISCLOSURE**

Recommend consideration of requests received for remote teleconference meeting participation made by members of the City's legislative bodies, as permitted under the provisions of Assembly Bill (AB) 2449, Government Code Section 54953, and the City of San Fernando adopted Resolution No. 8215, effective March 1, 2023.

### **PLEDGE OF ALLEGIANCE**

Led by City Clerk Julia Fritz

### **APPROVAL OF AGENDA**

Recommend that the City Council approve the agenda as presented and move that all ordinances presented tonight be read in title only as authorized under Government Code Section 36934.

### **PRESENTATION**

- A. PRESENTATION OF A CERTIFICATE OF PROCLAMATION DECLARING JUNE 19, 2023 AS JUNETEENTH NATIONAL INDEPENDENCE DAY
- B. PRESENTATION OF A CERTIFICATE OF PROCLAMATION DECLARING JUNE 2023 AS PRIDE MONTH

### **DECORUM AND ORDER**

The City Council, elected by the public, must be free to discuss issues confronting the City in an orderly environment. Members of the public attending City Council meetings shall observe the same rules of order and decorum applicable to the City Council (SF Procedural Manual). Any person making impertinent derogatory or slanderous remarks or who becomes boisterous while addressing the City Council or while attending the City Council meeting, may be removed from the room if the Presiding Officer so directs the sergeant-at-arms and such person may be barred from further audience before the City Council.



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### **PUBLIC STATEMENTS**

Members of the public may **provide comments in person in the City Council Chambers** during the Public Comments section of the Agenda by submitting a comment card to the City Clerk.

Members of the public may submit comments by email to <u>cityclerk@sfcity.org</u> no later than **5:00 p.m. the day of the meeting** to ensure distribution to the City Council and read into the record.

Members of the public may provide a live public comment by calling in between 6:00 p.m. and 6:15 p.m. CALL-IN INFORMATION: Telephone Number: (669) 900-6833; Meeting ID: 833 6022 0211; Passcode: 924965

### **CONSENT CALENDAR**

Items on the Consent Calendar are considered routine and may be disposed of by a single motion to adopt staff recommendation. If the City Council wishes to discuss any item, it should first be removed from the Consent Calendar.

1) CONSIDERATION TO ADOPT A RESOLUTION APPROVING THE WARRANT REGISTER

Recommend that the City Council adopt Resolution No. 23-061 approving the Warrant Register.

2) CONSIDERATION OF APPROVAL TO WRITE-OFF BAD DEBT FOR FISCAL YEAR 2022-2023

Recommend that the City Council authorize staff to write-off bad debt from uncollectible utility accounts receivable for Fiscal Year 2022-2023

3) CONSIDERATION TO APPROVE A SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH EDGESOFT, INC., FOR SOFTWARE MAINTENANCE AND HOSTING OF THE CITY'S ACTIVITY INFORMATION MANAGEMENT SYSTEMS (AIMS) AND ONLINE PERMIT COUNTER

- a. Approve a second amendment to Professional Services Agreement (Contract No. 2012(b)) with Edgesoft, in an amount not-to-exceed \$29,220 annually for maintenance and hosting of the City's Activity Information Management Systems and Online Permit Counter; and
- b. Authorize the City Manager to make non-substantive changes and execute all related documents.



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4) CONSIDERATION TO AWARD A PROFESSIONAL SERVICES AGREEMENT TO STAGE PLUS TO PROVIDE STAGE AND SOUND PRODUCTION FOR THE CITY'S SPECIAL EVENTS HELD IN FISCAL YEAR 2023-2024

Recommend that the City Council:

- a. Approve a Professional Services Agreement (Contract No. 2162) with Stage Plus in an amount not to exceed \$40,624 dollars to provide staging and sound services for the City's special events to be held in Fiscal Year 2023-2024; and
- b. Authorize the City Manager to make non-substance changes and execute all related documents.
- 5) CONSIDERATION TO AUTHORIZE SUBMITTAL OF GRANT APPLICATION TO THE CALIFORNIA ARTS COUNCIL TO SUPPORT THE MARIACHI MASTER APPRENTICE PROGRAM

Recommend that the City Council:

- a. Authorize the preparation and submittal of a grant application to the California Arts Council for \$25,000 to support the Mariachi Master Apprentice Program;
- b. Authorize the City Manager to accept the grants, if awarded;
- c. Authorize the City Manager to execute all grant-related documents required for receiving such grant funds pursuant to the terms and conditions of the grant; and
- d. Upon full execution of all grant-related documents, authorize the City Manager to amend the appropriate Fiscal Year 2023-2024 revenue and expenditure budgets to appropriate the grant funds.
- 6) CONSIDERATION TO ADOPT RESOLUTIONS APPROVING THE ENGINEER'S REPORT AND DECLARING THE CITY'S INTENTION TO ORDER THE ANNUAL ASSESSMENTS AND SETTING A PUBLIC HEARING TO CONSIDER THE LEVY OF ASSESSMENTS FOR THE FISCAL YEAR 2023-2024 LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT

- a. Adopt Resolution No. 8231 approving the Engineer's Report for Fiscal Year 2023-2024 Landscaping and Lighting Assessment District; and
- b. Adopt Resolution No. 8236 declaring the City Council's intention to order the annual assessments for FY 2023-2024 LLAD; and setting the date for the Public Hearing to consider the levy of assessments at the July 3, 2023 City Council regular meeting.



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7) CONSIDERATION TO APPROVE COUNCILMEMBER CINDY MONTAÑEZ'S REQUEST TO EXCUSE ABSENCES FROM THE CITY COUNCIL REGULAR MEETING OF MAY 15, 2023 (RETROACTIVE) AND THE UPCOMING REGULAR MEETINGS OF JUNE 5, 2023 AND JUNE 20, 2023 DUE TO PERSONAL HEALTH REASONS

Recommend that the City Council approve by simple majority vote, the request of Councilmember Cindy Montañez to excuse her absence from the City Council Regular Meeting of May 15, 2023, retroactively and for upcoming City Council Regular Meetings of June 5, 2023 and June 20, 2023, due to personal health reasons.

8) CONSIDERATION TO ADOPT RESOLUTIONS TO ACCEPT FUNDS FROM THE CALIFORNIA DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$7,500,000 FOR THE PACOIMA WASH CONNECTIVITY PROJECT

Recommend that the City Council:

- a. Adopt Resolution No. 8234 accepting grant funds in the amount of \$7,500,000 for the Pacoima Wash Connectivity Project, funded through the California Department of Transportation, to complete the Pacoima Wash Bike Path Project and improvements to the Pacoima Wash Natural Park;
- b. Adopt Resolution No. 8235 appropriating \$7,500,000 in funds for the Pacoima Wash Connectivity Project; and
- c. Authorize the City Manager, or designee, to execute a Funds Transfer Agreement with Caltrans, including any amendments thereof, and all grant related documents.

### **PUBLIC HEARINGS**

9) A PUBLIC HEARING TO CONSIDER AND ADOPT A RESOLUTION ESTABLISHING THE ALLOCATION OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR FISCAL YEAR 2023-2024

- a. Conduct a Public Hearing;
- b. Pending public testimony, adopt Resolution No. 8232 approving the allocation of Community Development Block Grant Funds for Fiscal Year 2023-2024; and
- c. Authorize the City Manager, or designee, to submit documentation conveying the City Council's Resolution to the Los Angeles County Community Development Authority for approval.



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10) A PUBLIC HEARING TO CONSIDER ADOPTING A RESOLUTION APPROVING UPDATES ESTABLISHING AN ANNUAL FEE SCHEDULE FOR CITY SERVICES FOR FISCAL YEAR 2023-2024 AND RESCINDING PRIOR USER FEE RESOLUTIONS

Recommend that the City Council:

- a. Conduct a Public Hearing;
- Pending public testimony, adopt Resolution No. 8233 incorporating all current fees for City services into a Fiscal Year 2023-2024 Annual Fee Schedule, amending fees and charges; and
- c. Rescind Resolution No. 7944 and all parts of Resolutions in conflict with Resolution No. 8233.

### **ADMINISTRATIVE REPORTS**

11) DISCUSSION OF THE COLLECTION SERVICE AGREEMENT WITH CONSOLIDATED DISPOSAL SERVICES, LLC DBA REPUBLIC SERVICES, AS AMENDED, INCLUDING CONSIDERATION TO CONDUCT LIEN PROCESS FOR NON-PAYMENT OF DELINQUENT ACCOUNTS FOR SOLID WASTE COLLECTION SERVICES

Recommend that the City Council:

- a. Discuss the Collection Service Agreement with Consolidated Disposal Services, LLC dba Republic Services, as amended, including, but not limited to, regular collection services, bulky item pick-up services, special drop-off events, delinquent account collection, and SB 1383 compliant collection, disposal, and education/outreach services;
- b. Provide direction regarding the placement of liens upon real property for non-payment of residential and commercial delinquent accounts for solid waste collection services; and
- c. Provide additional direction, as appropriate.
- 12) UPDATE AND DISCUSSION FROM THE ACCESSORY DWELLING UNIT AD HOC COMMITTEE AND RELATED RECOMMENDATIONS

- a. Receive an update from the Accessory Dwelling Unit Ad Hoc Committee;
- b. Consideration to dissolve the ADU Ad Hoc Committee; and
- c. Provide direction to staff, as appropriate.



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### 13) FISCAL YEAR 2023-2024 BUDGET STUDY SESSION NO. 3

Recommend that the City Council:

- a. Review and discuss the Fiscal Year 2023-2024 Proposed Budget; and
- b. Provide direction to staff, as appropriate.

### STAFF COMMUNICATION INCLUDING COMMISSION UPDATES

### GENERAL CITY COUNCIL/BOARD MEMBER COMMENTS AND LIAISON UPDATES

**ADJOURNMENT** The meeting will adjourn to its next regular meeting.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board not less than 72 hours prior to the meeting.

Julia Fritz, CMC City Clerk

Signed and Posted: June 1, 2023 (6:15 p.m.)

Agendas and complete Agenda Packets (including staff reports and exhibits related to each item) are posted on the City's 'Internet website <a href="www.sfcity.org">www.sfcity.org</a>. These are also available for public reviewing prior to a meeting in the City Clerk Department. Any public writings distributed by the City Council to at least a majority of the Councilmembers regarding any item on this regular meeting agenda will also be made available at the City Clerk Department at City Hall located at 117 Macneil Street, San Fernando, CA, 91340 during normal business hours. In addition, the City may also post such documents on the City's website at <a href="www.sfcity.org">www.sfcity.org</a>. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk Department at (818) 898-1204 or <a href="cityclerk@sfcity.org">cityclerk@sfcity.org</a> at least 48 hours prior to the meeting.



The Regular Meetings of the City Council of the City of San Fernando also serves as concurrent Regular Meetings of the Successor Agency to the San Fernando Redevelopment Agency and will be identified as (SA) following the item, and, from time to time, such other bodies of the City composed exclusive of the Members of the City Council.

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### Regular Meeting San Fernando City Council

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### AGENDA REPORT

To: Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Erica D. Melton, Director of Finance/City Treasurer

Date: June 5, 2023

Consideration to Adopt a Resolution Approving the Warrant Register Subject:

### **RECOMMENDATION:**

It is recommended that the City Council adopt Resolution No. 23-061 (Attachment "A") approving the Warrant Register.

### **BACKGROUND:**

For each City Council meeting the Finance Department prepares a Warrant Register for Council approval. The Register includes all recommended payments for the City. Checks, other than special checks, generally are not released until after the Council approves the Register. The exceptions are for early releases to avoid penalties and interest, excessive delays and in all other circumstances favorable to the City to do so. Special checks are those payments required to be issued between Council meetings such as insurance premiums and tax deposits. Staff reviews requests for expenditures for budgetary approval and then prepares a Warrant Register for Council approval and or ratification. Items such as payroll withholding tax deposits do not require budget approval.

The Director of Finance/City Treasurer hereby certifies that all requests for expenditures have been signed by the department head, or designee, receiving the merchandise or services thereby stating that the items or services have been received and that the resulting expenditure is appropriate. The Director of Finance/City Treasurer hereby certifies that each warrant has been reviewed for completeness and that sufficient funds are available for payment of the warrant register.

### **ATTACHMENT:**

A. Resolution No. 23-061, including:

Exhibit A: Payment Demands/Voucher List

FINANCE DEPARTMENT

117 MACNEIL STREET, SAN FERNANDO, CA 91340

(818) 898-7307

WWW.SECITY.ORG

**REVIEW:** 

### **RESOLUTION NO. 23-061**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, ALLOWING AND APPROVING FOR PAYMENT DEMANDS PRESENTED ON DEMAND / WARRANT REGISTER NO. 23-061

### THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

- 1. That the Payment Demand/Voucher List (EXHIBIT "A") as presented, having been duly audited, for completeness, are hereby allowed and approved for payment in the amounts as shown to designated payees and charged to the appropriate funds as indicated.
- 2. That the City Clerk shall certify to the adoption of this Resolution and deliver it to the City Treasurer.

PASSED, APPROVED, AND ADOPTED this 5<sup>th</sup> day of June 2023.

| ATTEST:                 | Celeste T. Rodriguez, Mayor of the City of San Fernando, California |
|-------------------------|---|
| Julia Fritz, City Clerk |   |

### **CERTIFICATION**

| I, City Clerk of the City of San Fernando, California, do hereby certify that the foregoing is a full, true, and correct copy of Resolution No. 23-061, which was regularly introduced and adopted by the City Council of the City of San Fernando, California, at a regular meeting thereof held on the 5 <sup>th</sup> day of June, 2023, by the following vote of the City Council: |
|--|
| AYES:  |
| NAYS:  |
| ABSENT:  |
| ABSTAINED:   |
| IN WITNESS WHEREOF, I have here unto set my hand and affixed the official seal of the City of San Fernando, California, this day of June, 2023.  |
| Julia Fritz, City Clerk  |

| vchlist    |           | Voucher List         |
|------------|-----------|----------------------|
| 05/31/2023 | 3:21:21PM | CITY OF SAN FERNANDO |

| 31415<br>331416 | 6/5/2023<br>6/5/2023 | Vendor  892287 99 CLEANERS  891587 ABLE MAILING INC. | D53551<br>237609 | PO #  | Description/Account  DRY CLEANING OF TABLE CLOTHES 004-2380  Total: | Amoun    |
|-----------------|----------------------|--|------------------|-------|---|----------|
|                 |                      |  |                  |       | 004-2380  | 07.0     |
| 31416           | 6/5/2023             | 891587 ABLE MAILING INC.                             | 237609           |       |   | 07.00    |
| 31416           | 6/5/2023             | 891587 ABLE MAILING INC.                             | 237609           |       | Total :   | 87.00    |
| 31416           | 6/5/2023             | 891587 ABLE MAILING INC.                             | 237609           |       | 104411  | 87.00    |
|                 |                      |  |                  |       | MAILING AND FULFILLMENT SERVICES                                    |          |
|                 |                      |  |                  | 12682 | 072-360-0000-4300   | 103.60   |
|                 |                      |  |                  | 12682 | 070-382-0000-4300   | 103.63   |
|                 |                      |  | 37610            |       | WATER ENVELOPE STORAGE FEE-APF                                      |          |
|                 |                      |  |                  |       | 070-382-0000-4300   | 12.50    |
|                 |                      |  |                  |       | 072-360-0000-4300   | 12.50    |
|                 |                      |  |                  |       | Total :   | 232.22   |
| 31417           | 6/5/2023             | 894447 ACOSTA, STEVE                                 | 836367           |       | SENIOR TRIP REFUND (CATALINA ISLA                                   |          |
|                 |                      |  |                  |       | 004-2383  | 105.00   |
|                 |                      |  |                  |       | Total :   | 105.00   |
| 31418           | 6/5/2023             | 894406 ADVANCE AUTO PARTS                            | 8681312939909    |       | VEHICLE MAINT-PD7509  |          |
|                 |                      |  |                  |       | 041-320-0225-4400   | 115.74   |
|                 |                      |  |                  |       | Total :   | 115.74   |
| 31419           | 6/5/2023             | 888356 ADVANCED AUTO REPAIR                          | 1616             |       | VEH. MAINT., REPAIRS & MINOR BODY                                   |          |
|                 |                      |  |                  | 12802 | 070-383-0000-4400   | 1,266.01 |
|                 |                      |  | 1619             |       | VEH. MAINT., REPAIRS & MINOR BODY                                   | ,        |
|                 |                      |  |                  | 12802 | 041-320-0370-4400   | 217.53   |
|                 |                      |  |                  |       | Total :   | 1,483.54 |
| 31420           | 6/5/2023             | 894315 AG LAWNMOWER SHOP                             | 0108             |       | SMALL EQUIP. REPAIR (LAWNMOWERS                                     |          |
|                 |                      |  |                  | 12872 | 043-390-0000-4300   | 273.96   |
|                 |                      |  | 0109             |       | SMALL EQUIP. REPAIR (LAWNMOWERS                                     |          |
|                 |                      |  |                  | 12872 | 001-346-0000-4300   | 113.68   |
|                 |                      |  | 0110             |       | SMALL EQUIP. REPAIR (LAWNMOWERS                                     |          |
|                 |                      |  |                  | 12872 | 043-390-0000-4300   | 198.88   |
|                 |                      |  |                  |       | Total :   | 586.52   |
| 31421           | 6/5/2023             | 887462 AIRGAS USA, LLC                               | 9137422833       |       | SAFETY GLASSES  |          |
|                 |                      |  |                  |       | 001-311-0000-4300   | 35.00    |

| je: 2                            | Pa   | 0              | Voucher List<br>CITY OF SAN FERNAN | м                                     | 3:21:21PI | vchlist<br>05/31/2023 |
|----------------------------------|--|----------------|------------------------------------|---------------------------------------|-----------|-----------------------|
|                                  |  |                |                                    |                                       | bank3     | Bank code :           |
| Amoun                            | Description/Account  | PO #           | Invoice                            | Vendor                                | Date      | Voucher               |
| 35.0                             | Total:   |                | (Continued)                        | 887462 887462 AIRGAS USA, LLC         | 6/5/2023  | 231421                |
| 183.89<br><b>183.8</b> 9         | SUPPLIES FOR SENIOR CLUB ACTIVITI<br>004-2346<br>Total :   |                | REIMB.                             | 893813 ALMANZA, LAURAMARIE C          | 6/5/2023  | 231422                |
| 275.00<br><b>275.0</b> 0         | BILINGUAL LISTENING & SPEAKING TE<br>001-106-0000-4270<br>Total :  |                | IS629740                           | 892975 ALTA LANGUAGE SERVICES INC     | 6/5/2023  | 231423                |
| 11,118.89<br><b>11,118.8</b> 9   | 5% RETENTION-SF REGIONAL PARK<br>010-2037 Total :  |                | P14                                | 894078 AMERICAN BUSINESS BANK         | 6/5/2023  | 231424                |
| 507.7<br><b>507.7</b>            | VEHICLE MAINT-PW8086<br>029-335-0000-4400<br>Total :   |                | 34500                              | 100165 AMERICAN WATER WORKS, INC.     | 6/5/2023  | 231425                |
| 336.34<br>336.49<br><b>672.8</b> | PORTABLE RESTROOM SERVICE FOR<br>070-384-0000-4260<br>PORTABLE RESTROOM SERVICE FOR<br>043-390-0000-4260<br>Total: | 12762<br>12762 | INV1027885<br>INV1027886           | 100188 ANDY GUMP INC.                 | 6/5/2023  | 231426                |
| 164.0°                           | SPORTS PROGRAM EQUIPMENT<br>001-423-0000-4300 Total :  | 12743          | 368902                             | 893887 ANTHEM SPORTS                  | 6/5/2023  | 231427                |
| 480.00<br>420.00                 | MISC SAW CUTTING<br>070-383-0000-4260<br>MISC SAW CUTTING<br>070-383-0000-4260                                     |                | 82010<br>82195                     | 894029 ARROW CONCRETE CUTTING CO. INC | 6/5/2023  | 231428                |
| 900.0                            | Total :  |                |                                    |                                       |           |                       |
| 324.40<br><b>324.4</b> 0         | MISC. HARDWARE SUPPLIES & U-CAR'<br>001-311-0000-4300 Total :  | 12806          | 283039                             | 100222 ARROYO BUILDING MATERIALS, INC | 6/5/2023  | 231429                |

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| oucher/ | Date     | Vendor                       | Invoice              | PO#   | Description/Account                                 | Amoun    |
|---------|----------|------------------------------|----------------------|-------|---|----------|
| 231430  | 6/5/2023 | 894444 ASADA PIZZA           | 0118                 |       | PW LUNCH MEETING                                    |          |
|         |          |                              |                      |       | 001-310-0000-4370                                   | 411.0    |
|         |          |                              |                      |       | Total :   | 411.0    |
| 231431  | 6/5/2023 | 102530 AT & T                | 818-270-2203         |       | PD NETWORK LINE                                     |          |
|         |          |                              |                      |       | 001-222-0000-4220                                   | 196.0    |
|         |          |                              |                      |       | Total :   | 196.0    |
| 231432  | 6/5/2023 | 889037 AT&T MOBILITY         | 287277903027X0208202 |       | MODEM FOR ELECTROINC MESSAGE                        |          |
|         |          |                              |                      |       | 001-310-0000-4220                                   | 101.19   |
|         |          |                              |                      |       | Total :   | 101.19   |
| 231433  | 6/5/2023 | 892412 AT&T MOBILITY         | 287297930559X0510202 |       | MDT MODEMS-PD UNITS APRIL 2023                      |          |
|         |          |                              |                      |       | 001-222-0000-4220                                   | 544.5    |
|         |          |                              |                      |       | Total :   | 544.5    |
| 231434  | 6/5/2023 | 889942 ATHENS SERVICES       | 14399739             |       | STREET SWEEPING SERVICES-MAY 20                     |          |
|         |          |                              |                      | 12725 | 011-311-0000-4260                                   | 4,605.0  |
|         |          |                              |                      | 12725 | 001-343-0000-4260                                   | 12,838.3 |
|         |          |                              |                      |       | Total :   | 17,443.4 |
| 231435  | 6/5/2023 | 893939 AXON ENTERPRISES, INC | INUS099067           |       | BODY/VEHICLE CAMERA SYSTEM AND                      |          |
|         |          |                              |                      | 12579 | 010-225-3698-4500                                   | 112.4    |
|         |          |                              | INUS120155           | 12579 | BODY/VEHICLE CAMERA SYSTEM AND<br>010-225-3698-4500 | 50 400 4 |
|         |          |                              | INUS120285           | 12379 | BODY/VEHICLE CAMERA SYSTEM AND                      | 58,192.1 |
|         |          |                              | 11400120200          | 12579 | 010-225-3698-4500                                   | 5.399.4  |
|         |          |                              |                      |       | Total:  | 63,704.0 |
| 231436  | 6/5/2023 | 893013 AYSON, LEILANI        | MAY 2023             |       | FITNESS CLASS INSTRUCTOR                            |          |
|         |          |                              |                      | 12692 | 017-420-1337-4260                                   | 159.0    |
|         |          |                              |                      | 12692 | 026-420-0887-4260                                   | 30.00    |
|         |          |                              |                      |       | Total :   | 189.0    |
| 231437  | 6/5/2023 | 894360 BAKER TILLY US, LLP   | BT2316598            |       | CITY COUNCIL PRIORITY SETTING WO                    |          |
|         |          |                              |                      | 12911 | 001-190-0000-4267                                   | 6,690.0  |
|         |          |                              | BT2339901            |       | CITY COUNCIL PRIORITY SETTING WO                    |          |
|         |          |                              |                      | 12911 | 001-190-0000-4267                                   | 3,310.0  |

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| 5/2023 8 | Vendor           894360         894360 BAKER TILLY US, LLP           889913         BALLIN, SYLVIA | Invoice (Continued)   | PO #   | Description/Account   | Amount  |
|----------|--|---|--|---|---|
|          |  | (Continued)   |  |   |   |
| 5/2023 8 | 889913 BALLIN, SYLVIA  |   |  | Total:  | 10,000.00   |
|          |  | MAY 2023  |  | GLACVCD TRUSTEE MEMBER STIPENI  |   |
|          |  |   |  | 001-190-0000-4111   | 150.00  |
|          |  |   |  | Total :   | 150.00  |
| 5/2023 8 | 892784 BARAJAS, MARIA BERENICE   | MAY 2023  |  | FITNESS CLASS INSTRUCTOR  |   |
|          |  |   | 12683  | 026-420-0887-4260   | 150.00  |
|          |  |   | 12683  |   | 900.00  |
|          |  |   |  | iotai:  | 1,050.00  |
| 5/2023 8 | 892426 BEARCOM   | 5550607   |  | MAY-MAINTENANCE AGREEMENT FOR   |   |
|          |  |   | 12693  |   | 12,557.13   |
|          |  |   |  | Total :   | 12,557.13   |
| 5/2023 8 | 893591 BIOMEDICAL WASTE DISPOSAL   | 125180  |  | BIOMEDICAL WASTE PICK UP & DISPO  |   |
|          |  |   |  | 001-222-0000-4260   | 100.00  |
|          |  |   |  | Total :   | 100.00  |
| 5/2023 8 | 894434 BLUE LINE ACADEMY LLC   | 050423  |  | VIRTUAL TRAINING ON 05/09/23  |   |
|          |  |   |  | 001-225-0000-4360   | 100.00  |
|          |  |   |  | Total :   | 100.00  |
| 5/2023 8 | 888800 BUSINESS CARD   | 050423-1  |  | FLASH DRIVE   |   |
|          |  |   |  | 001-222-0000-4300   | 143.58  |
|          |  | 050423-2  |  | DEPARTMENT SUPPLIES   |   |
|          |  | 050000 4  |  |   | 62.08   |
|          |  | 050623-1  |  |   | 264.31  |
|          |  | 050823-2  |  | SUPPLIES-SR CLUB DANCE  | 204.01  |
|          |  |   |  | 004-2380  | 72.42   |
|          |  |   |  | 001-190-0000-4267   | 171.96  |
|          |  | 050823-3  |  |   | 450.00  |
|          |  | 050923  |  |   | 158.02  |
|          |  | 000020  |  | 001-135-0000-4260   | 1,681.37  |
|          |  | 050923  |  | SWITCH-AXON CAMERAS   |   |
|          |  |   |  | 010-225-3698-4500   | 1,295.44  |
| 5/2      | 2023   | 2023 892426 BEARCOM  2023 893591 BIOMEDICAL WASTE DISPOSAL  2023 894434 BLUE LINE ACADEMY LLC | 2023 892426 BEARCOM 5550607  2023 893591 BIOMEDICAL WASTE DISPOSAL 125180  2023 894434 BLUE LINE ACADEMY LLC 050423  2023 888800 BUSINESS CARD 050423-1 050423-2 050823-1 050823-2 050823-3 050923 | 12683 12683 12683 12683 12683 12683 12683 12683 12683 12683 12693 | 12683   026-420-0887-4260   17-420-1337-420-1337-437-437-437-437-437-437-437-437-437- |

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| 00 BUSINESS CARD                 | (Continued)                  |   |                                  |  |
|                                  | 051023                       |   | DEP-SENIOR DAY TRIP              |  |
|                                  |                              |   | 004-2383                         | 610.00   |
|                                  | 051023                       |   | MISC SUPPLIES                    |  |
|                                  |                              |   | 001-423-0000-4300                | 38.11  |
|                                  | 051123                       |   | LODGING-TYLER CONNECT 2023 CONI  |  |
|                                  |                              |   | 001-130-0000-4370                | 873.42   |
|                                  | 051123                       |   | VIDEO CONFERENCE                 |  |
|                                  |                              |   | 121-135-3689-4260                | 0.17   |
|                                  | 051123                       |   | MISC SUPPLIES                    |  |
|                                  |                              |   | 001-423-0000-4300                | 164.95   |
|                                  | 051223                       |   | PROJ COORD. SOFTWARE SUBSCRIPT   |  |
|                                  |                              |   | 001-105-0000-4260                | 144.00   |
|                                  | 051223                       |   | ANNUAL SUBSCRIPTION              |  |
|                                  |                              |   | 001-101-0000-4270                | 600.00   |
|                                  | 051223                       |   | VIDEO CONFERENCE                 |  |
|                                  |                              |   | 121-135-3689-4260                | 5.00   |
|                                  | 051223                       |   | LODGING-TYLER CONNECT CONFERE    |  |
|                                  |                              |   | 001-130-0000-4370                | 883.02   |
|                                  | 051623                       |   | SENIOR CLUB TRIP                 |  |
|                                  |                              |   | 004-2383                         | 3,765.50   |
|                                  | 051623-1                     |   | REGISTRATION-ANNUAL SEMINAR      |  |
|                                  |                              |   | 001-105-0000-4370                | 85.00  |
|                                  | 051623-2                     |   | REGISTRATION-ANNUAL SEMINAR      |  |
|                                  |                              |   | 001-105-0000-4370                | 85.00  |
|                                  |                              |   | Total :                          | 11,103.35  |
| 00 BUSINESS CARD                 | 051523                       |   | LODGING-INSTITUTE OF CRIMINIAL   |  |
|                                  |                              |   | 001-224-0000-4360                | 655.65   |
|                                  |                              |   | Total:                           | 655.65   |
| 65 CANON SOLUTIONS AMERICA, INC. | 6003964848                   |   | COPIER MAINTENANCE & COPIES-03/1 |  |
|                                  |                              | 12850   | 001-135-0000-4260                | 1,210,70   |
|                                  | 6004186538                   |   |                                  | .,   |
|                                  |                              | 12850   |                                  | 298.54   |
|                                  |                              |   | Total :                          | 1,509.24   |
| 65 C                             | ANON SOLUTIONS AMERICA, INC. | SANON SOLUTIONS AMERICA, INC. 6003964848 6004186538 | 12850                            | 12850 001-135-0000-4260<br>6004186538 COPIER MAINTENANCE & COPIES-MAY<br>12850 001-135-0000-4260 |

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| Voucher               | Date     | Vendor                                | Invoice                           | PO #  | Description/Account               | Amount                    |
| 231446                | 6/5/2023 | 894450 CASA MUNRAS GARDEN             | TRAVEL                            |       | LODGING-CPOA BOARD OF DIR MTG     |                           |
|                       |          |                                       |                                   |       | 001-222-0000-4370                 | 228.45                    |
|                       |          |                                       |                                   |       | Total :                           | 228.45                    |
| 231447                | 6/5/2023 | 103948 CDW GOVERNMENT, INC.           | JF54736                           |       | PLOTTER FOR PW ENGINEERING        |                           |
|                       |          |                                       |                                   | 12898 | 001-310-0000-4310                 | 4,105.06                  |
|                       |          |                                       |                                   | 12898 | 070-383-0000-4310                 | 3,644.46                  |
|                       |          |                                       | JG65251                           |       | PLOTTER FOR PW ENGINEERING        |                           |
|                       |          |                                       |                                   | 12898 | 070-383-0000-4310                 | 236.52                    |
|                       |          |                                       |                                   | 12898 | 072-360-0000-4310                 | 1,000.00                  |
|                       |          |                                       | JP01842                           |       | ADOBE ACROBAT PRO-20 ANNUAL LIC   |                           |
|                       |          |                                       |                                   | 12906 | 001-135-0000-4260                 | 1,909.00                  |
|                       |          |                                       |                                   |       | Total :                           | 10,895.04                 |
| 231448                | 6/5/2023 | 894010 CHARTER COMMUNICATIONS         | 0010518042923                     |       | REC PARK CABLE-04/29-05/28        |                           |
|                       |          |                                       |                                   |       | 001-420-0000-4260                 | 260.74                    |
|                       |          |                                       | 0283057050523                     |       | LP PARK CABLE-05/05-06/04         |                           |
|                       |          |                                       |                                   |       | 001-420-0000-4260                 | 270.63                    |
|                       |          |                                       | 0335899041023                     |       | PD-5G FIBER INTERNET SERVICE      |                           |
|                       |          |                                       |                                   |       | 010-225-3698-4500                 | 838.76                    |
|                       |          |                                       | 10328040523                       |       | CITY HALL CABLE-03/05/22-04/04/23 |                           |
|                       |          |                                       |                                   |       | 001-190-0000-4220                 | 177.84                    |
|                       |          |                                       | 222204032923                      |       | PW OPS CABLE-03/01/23-03/28/23    |                           |
|                       |          |                                       |                                   |       | 043-390-0000-4260<br>Total :      | 134.91<br><b>1,682.88</b> |
|                       |          |                                       |                                   |       | iotai:                            | 1,682.88                  |
| 231449                | 6/5/2023 | 100731 CITY OF LOS ANGELES            | WP230000130                       |       | WASTEWATER OPERATION & MAINTEN    |                           |
|                       |          |                                       |                                   | 12745 | 072-360-0629-4260                 | 2,610.36                  |
|                       |          |                                       |                                   |       | Total :                           | 2,610.36                  |
| 231450                | 6/5/2023 | 101957 CITY OF LOS ANGELES, FIRE DEPT | SF230000011                       |       | FIRE SERVICES-MAY 2023            |                           |
|                       |          | 101001 0111 01 2007#102220,1#12 521 1 | 5. 200000011                      |       | 001-500-0000-4260                 | 257,072.99                |
|                       |          |                                       | SF230000012                       |       | FIRE SERVICES-JUNE 2023           | 201,012.00                |
|                       |          |                                       |                                   |       | 001-500-0000-4260                 | 257,072.99                |
|                       |          |                                       |                                   |       | Total:                            | 514,145.98                |
| 231451                | 6/5/2023 | 103029 CITY OF SAN FERNANDO           | 5277-5305                         |       | REIMB. TO WORKER'S COMP ACCT      |                           |
|                       |          |                                       |                                   |       |                                   |                           |

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| 231451      | 6/5/2023 | 103029 CITY OF SAN FERNANDO | (Continued) |       |  |           |
|             |          |                             |             |       | 006-1038   | 12,414.49 |
|             |          |                             |             |       | Total :  | 12,414.49 |
| 231452      | 6/5/2023 | 893824 COMPLETE OFFICE      | 4046134-0   |       | COPY PAPER   |           |
|             |          |                             |             |       | 001-222-0000-4300                                  | 429.42    |
|             |          |                             |             |       | Total :  | 429.42    |
| 231453      | 6/5/2023 | 100805 COOPER HARDWARE INC. | 134006      |       | MISC. SUPPLIES FOR P.W. OPERATION                  |           |
|             |          |                             |             | 12799 | 070-384-0000-4310                                  | 118.82    |
|             |          |                             | 134008      |       | MISC. SUPPLIES FOR P.W. OPERATION                  |           |
|             |          |                             |             | 12799 | 070-383-0000-4310                                  | 32.84     |
|             |          |                             |             |       | Total:   | 151.66    |
| 231454      | 6/5/2023 | 892687 CORE & MAIN LP       | R844825     |       | PARTS & MATERIALS FOR ION EXCHA!                   |           |
|             |          |                             |             | 12755 | 070-383-0000-4310                                  | 147.7     |
|             |          |                             | R888859     |       | PARTS & MATERIALS FOR ION EXCHA!                   |           |
|             |          |                             |             | 12755 | 070-383-0000-4310                                  | 74.62     |
|             |          |                             | S095869     |       | PARTS & MATERIALS FOR ION EXCHA!                   |           |
|             |          |                             |             | 12755 | 070-383-0000-4310                                  | 1,219.49  |
|             |          |                             | S273811     |       | PARTS & MATERIALS FOR ION EXCHA!                   |           |
|             |          |                             |             | 12755 | 070-383-0000-4310                                  | 1,676.68  |
|             |          |                             | S322335     |       | WATER & FIRE SERVICE LINE MATERIA                  |           |
|             |          |                             |             | 12755 | 070-383-0000-4310                                  | 2,252.01  |
|             |          |                             | S356254     |       | PARTS & MATERIALS FOR ION EXCHA!                   |           |
|             |          |                             |             | 12755 | 070-383-0000-4310                                  | 4,102.74  |
|             |          |                             | S357704     |       | PARTS & MATERIALS FOR ION EXCHAI                   |           |
|             |          |                             | 0           | 12755 | 070-383-0000-4310                                  | 4,162.04  |
|             |          |                             | S454542     |       | PARTS & MATERIALS FOR ION EXCHAI                   |           |
|             |          |                             | 0.405.400   | 12755 | 070-383-0000-4310                                  | 2,942.37  |
|             |          |                             | S495429     | 40755 | PARTS & MATERIALS FOR ION EXCHAN                   | 007.4     |
|             |          |                             | S496012     | 12755 | 070-383-0000-4310 PARTS & MATERIALS FOR ION EXCHAN | 807.47    |
|             |          |                             | S496012     | 12755 | 070-383-0000-4310                                  | 31,252.2  |
|             |          |                             | S540939     | 12/55 | PARTS & MATERIALS FOR ION EXCHAI                   | 31,252.2  |
|             |          |                             | 3040939     | 12755 | 070-383-0000-4310                                  | 17,952.19 |
|             |          |                             | S588676     | 12700 | PARTS & MATERIALS FOR ION EXCHAI                   | 17,802.18 |

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| Voucher               | Date     | Vendor                        | Invoice                            | PO #  | Description/Account                                   | Amount                        |
| 231454                | 6/5/2023 | 892687 CORE & MAIN LP         | (Continued)                        |       |   |                               |
|                       |          |                               | S599299                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 408.15                        |
|                       |          |                               | S618097                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 7,938.29                      |
|                       |          |                               | \$650900                           | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 279.13                        |
|                       |          |                               | S695391                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 2,541.70                      |
|                       |          |                               | S736645                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 6,884.95                      |
|                       |          |                               | S764338                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 15,093.62                     |
|                       |          |                               | S785127                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 5,565.46                      |
|                       |          |                               | S788540                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 1,006.37                      |
|                       |          |                               | S799623                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 1,006.37                      |
|                       |          |                               | S807791                            | 12755 | 070-383-0000-4310<br>PARTS & MATERIALS FOR ION EXCHAN | 959.45                        |
|                       |          |                               |                                    | 12755 | 070-383-0000-4310 <b>Total</b> :                      | 2,810.65<br><b>111,083.67</b> |
| 231455                | 6/5/2023 | 102003 COUNTY OF LOS ANGELES  | RE-PW-23050805887                  |       | INDUSTRIAL WASTE CHARGES-APRIL:                       |                               |
|                       |          |                               |                                    | 12747 | 072-360-0000-4450 <b>Total</b> :                      | 33,250.77<br><b>33,250.77</b> |
| 231456                | 6/5/2023 | 100516 CSULB FOUNDATION       | 2951                               |       | REGISTRATION-FIELD TRAINING PROC                      | 454.00                        |
|                       |          |                               |                                    |       | 001-225-0000-4360 <b>Total</b> :                      | 454.00<br><b>454.00</b>       |
| 231457                | 6/5/2023 | 892888 CWE                    | 23172                              | 12523 | REGIONALPARK INFILTRATION PROJE                       | 115,996.46                    |
|                       |          |                               |                                    | 12323 | Total:  | 115,996.46                    |
| 231458                | 6/5/2023 | 893618 DANA SAFETY SUPPLY INC | 814558                             |       | BULLET PROOF VESTS                                    |                               |

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| Voucher     | Date      | Vendor                            | Invoice     | PO #  | Description/Account                                 | Amour                |
| 231458      | 6/5/2023  | 893618 DANA SAFETY SUPPLY INC     | (Continued) |       |   |                      |
|             |           |                                   |             | 12907 | 001-222-0000-4300                                   | 2,112.0              |
|             |           |                                   |             |       | Total :   | 2,112.0              |
| 231459      | 6/5/2023  | 103835 DC GROUP, INC              | INV23-11778 |       | EATON UPS TROUBLESHOOTING                           |                      |
|             |           |                                   |             | 12901 | 001-222-0000-4320                                   | 632.5                |
|             |           |                                   |             |       | Total :   | 632.5                |
| 231460      | 6/5/2023  | 894159 DE LEON, CYNTHIA           | MAY 2023    |       | LINE DANCE CLASS INSTRUCTOR                         |                      |
|             |           |                                   |             | 12694 | 017-420-1339-4260                                   | 144.0                |
|             |           |                                   |             | 12694 | 026-420-0887-4260<br>Total :                        | 10.0<br><b>154.0</b> |
|             |           |                                   |             |       |   |                      |
| 231461      | 6/5/2023  | 891425 DIAZ, MARISOL              | REIMB.      |       | SUPPLIES FOR SENIOR CLUB ACTIVITI<br>004-2346       | 238.2                |
|             |           |                                   |             |       | 004-2346  | 20.0                 |
|             |           |                                   | TRAVEL      |       | PER DIEM & MILEAGE REIMB-CPRS CC                    |                      |
|             |           |                                   |             |       | 001-422-0000-4360                                   | 267.5                |
|             |           |                                   |             |       | Total :   | 525.7                |
| 231462      | 6/5/2023  | 100960 DIEDIKER, VIRGINIA         | JAN 2023    |       | MARIACHI MASTER APPRENTICE PRO-                     |                      |
|             |           |                                   |             | 12879 | 109-424-3637-4260                                   | 1,740.0              |
|             |           |                                   |             |       | Total:  | 1,740.0              |
| 231463      | 6/5/2023  | 888951 DOMINGUEZ, WALTER          | TRAVEL      |       | PER DIEM-FIELD TRAINING PROGRAM                     |                      |
|             |           |                                   |             |       | 001-225-0000-4360                                   | 155.0                |
|             |           |                                   |             |       | Total :   | 155.0                |
| 231464      | 6/5/2023  | 101010 DUTHIE POWER SERVICES INC. | A113750     |       | GENERATOR MAINT. & EMERGENCY R                      |                      |
|             |           |                                   |             | 12852 | 070-383-0000-4400                                   | 695.7                |
|             |           |                                   | A113751     | 12852 | GENERATOR MAINT. & EMERGENCY R<br>043-390-0000-4330 | 643.6                |
|             |           |                                   |             | 12032 | Total :   | 1,339.3              |
| 231465      | 6/5/2023  | 893926 ENGINEERING-DESIGN         | I2069-A     |       | DESIGN & ENG. FOR PARKS EMERGEN                     |                      |
|             | 3. 3/2020 | 22222 2222222222                  |             | 12564 | 032-370-3648-4270                                   | 2,250.0              |
|             |           |                                   |             |       | Total :   | 2,250.0              |

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| Voucher     | Date      | Vendor                         | Invoice                                     | PO # | Description/Account                        | Amount   |  |  |
| 231466      | 6/5/2023  | 103851 EVERSOFT, INC.          | R2356746                                    |      | WATER SOFTENER RENTAL-WELL2A               |          |  |  |
|             |           |                                |   |      | 070-384-0000-4330                          | 53.14    |  |  |
|             |           |                                |   |      | Total :                                    | 53.14    |  |  |
| 231467      | 6/5/2023  | 101147 FEDEX                   | 8-121-46597                                 |      | COURIER SERVICES                           |          |  |  |
|             |           |                                |   |      | 001-190-0000-4280                          | 24.24    |  |  |
|             |           |                                |   |      | Total :                                    | 24.24    |  |  |
| 231468      | 6/5/2023  | 894440 FISCHER COMPLIANCE LLC  | FDI-00167/03/2023                           |      | TRAINING FOR SEWER SYSTEM MANA             |          |  |  |
|             |           |                                |   |      | 072-360-0000-4360                          | 1,497.00 |  |  |
|             |           |                                |   |      | Total :                                    | 1,497.00 |  |  |
| 231469      | 6/5/2023  | 894334 FRIEND, ERICA           | MAY 2023                                    |      | COMMISSIONER'S STIPEND                     |          |  |  |
|             |           |                                |   |      | 001-420-0000-4111                          | 75.00    |  |  |
|             |           |                                |   |      | Total:                                     | 75.00    |  |  |
| 231470      | 6/5/2023  | 892198 FRONTIER COMMUNICATIONS | 209-150-5145-010598                         |      | PHONE SERVICE                              |          |  |  |
|             |           |                                |   |      | 001-222-0000-4220                          | 539.34   |  |  |
|             |           |                                | 209-150-5250-081292                         |      | PHONE SERVICE                              |          |  |  |
|             |           |                                | 000 450 5054 040470                         |      | 001-222-0000-4220                          | 43.04    |  |  |
|             |           |                                | 209-150-5251-040172                         |      | PHONE SERVICE<br>070-384-0000-4220         | 164.38   |  |  |
|             |           |                                | 209-151-4939-102990                         |      | PHONE SERVICE                              | 104.50   |  |  |
|             |           |                                |   |      | 001-190-0000-4220                          | 95.65    |  |  |
|             |           |                                | 209-151-4941-102990                         |      | PHONE SERVICE                              |          |  |  |
|             |           |                                | 000 454 4040 044404                         |      | 001-222-0000-4220<br>CITY YARD AUTO DIALER | 53.27    |  |  |
|             |           |                                | 209-151-4942-041191                         |      | 070-384-0000-4220                          | 43.04    |  |  |
|             |           |                                | 209-151-4943-081292                         |      | PHONE SERVICE                              | 40.04    |  |  |
|             |           |                                |   |      | 001-222-0000-4220                          | 43.04    |  |  |
|             |           |                                | 209-188-4361-031792                         |      | RCS DEPT PHONE LINES                       |          |  |  |
|             |           |                                | 040 004 0004 054400                         |      | 001-420-0000-4220                          | 136.49   |  |  |
|             |           |                                | 818-361-0901-051499                         |      | PHONE SERVICE<br>072-360-0000-4220         | 70.14    |  |  |
|             |           |                                | 818-361-2472-031415                         |      | PW PHONE LINES                             | 70.14    |  |  |
|             |           |                                |   |      | 070-384-0000-4220                          | 563.84   |  |  |
|             |           |                                | 818-361-3958-091407                         |      | PHONE SERVICE                              |          |  |  |

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| 231470      | 6/5/2023   | 892198 FRONTIER COMMUNICATIONS       | (Continued)         |       |                                  |           |
|             |            |                                      |                     |       | 074-320-0000-4220                | 52.0      |
|             |            |                                      | 818-831-5002-052096 |       | PD SPECIAL ACTIVITIES PHONE      |           |
|             |            |                                      |                     |       | 001-222-0000-4220                | 58.5      |
|             |            |                                      | 818-837-7174-052096 |       | PD SPECIAL ACTIVITIES PHONE      |           |
|             |            |                                      |                     |       | 001-222-0000-4220                | 30.2      |
|             |            |                                      | 818-838-1841-112596 |       | PHONE SERVICE                    |           |
|             |            |                                      |                     |       | 001-310-0000-4220                | 31.0      |
|             |            |                                      |                     |       | Total :                          | 1,924.0   |
| 231471      | 6/5/2023   | 893890 FULL CLIP                     | JULY 2023           |       | LIVE ENTERTAINMENT FOR 4TH OF JU |           |
|             |            |                                      |                     | 12912 | 001-1230                         | 750.00    |
|             |            |                                      |                     |       | Total :                          | 750.0     |
| 231472      | 6/5/2023   | 893953 GALE, PAUL JOHN               | MAY 2023            |       | SHOTOKAN KARATE CLASSES          |           |
|             |            |                                      |                     | 12702 | 017-420-1326-4260                | 324.0     |
|             |            |                                      |                     | 12702 | 026-420-0887-4260                | 22.50     |
|             |            |                                      |                     |       | Total :                          | 346.5     |
| 231473      | 6/5/2023   | 888728 GALLEGOS, ROBERT              | REIMB.              |       | TUITION REIMBORGANIZATIONAL BEI  |           |
|             |            |                                      |                     |       | 001-225-0000-4365                | 675.0     |
|             |            |                                      |                     |       | Total :                          | 675.0     |
| 231474      | 6/5/2023   | 887249 GALLS, LLC                    | 024349927           |       | CROSSING GUARD VEST              |           |
|             |            | , -                                  |                     |       | 001-222-0000-4300                | 50.73     |
|             |            |                                      |                     |       | Total :                          | 50.7      |
| 231475      | 6/5/2023   | 894351 GARCIA, VICTORIA              | MAY 2023            |       | COMMISSIONER'S STIPEND           |           |
|             |            |                                      |                     |       | 001-310-0000-4111                | 75.0      |
|             |            |                                      |                     |       | Total :                          | 75.0      |
| 231476      | 6/5/2023   | 894008 GMU PAVEMENT ENGINEERING      | 63673               |       | ON CALL PAVEMENT DESIGN SERVICE  |           |
|             |            |                                      |                     | 12811 | 024-311-0560-4600                | 16,851.72 |
|             |            |                                      |                     | 12811 | 008-311-0560-4600                | 3,254.2   |
|             |            |                                      |                     | 12011 | Total:                           | 20,106.0  |
| 231477      | 6/5/2023   | 894448 GOLD COAST K9/K9 SERVICES LLC | SAN FERNANDO PD-03  |       | TRAINING-ELECTRIC DOR COLLAR CL  |           |
|             | 5. 5. E0E0 | 22 22 22                             |                     |       | 001-225-0000-4360                | 450.00    |

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| 231477                | 6/5/2023  | 894448 | 894448 GOLD COAST K9/K9 SERVICES     | LLC     | (Continued) |      |                     | Total : | 450.00 |

| Amount                    | Description/Account                 | #   | Invoice            | or                                 |     | Date     | Voucher |
|---------------------------|-------------------------------------|-----|--------------------|------------------------------------|-----|----------|---------|
| 450.00                    | Total :                             |     | ES LLC (Continued) | 48 894448 GOLD COAST K9/K9 SERVICE | 3 8 | 6/5/2023 | 231477  |
|                           | BAGGAGE CLAIM & TRANSPORTATION      |     | REIMB.             | 79 GOMEZ-GARCIA, SONIA             | 3 1 | 6/5/2023 | 231478  |
| 91.43                     | 001-130-0000-4370                   |     |                    |                                    |     |          |         |
| 91.43                     | Total :                             |     |                    |                                    |     |          |         |
|                           | COMMISSIONER'S STIPEND              |     | MAY 2023           | B2 GONZALES, ROBERT C.             | 3 8 | 6/5/2023 | 231479  |
| 75.00                     | 001-420-0000-4111                   |     |                    |                                    |     |          |         |
| 75.00                     | Total:                              |     |                    |                                    |     |          |         |
|                           | COMMISSIONER'S STIPEND              |     | MAY 2023           | 25 GONZALEZ, IVAN                  | 3 8 | 6/5/2023 | 231480  |
| 75.00                     | 001-310-0000-4111                   |     |                    |                                    |     |          |         |
| 75.00                     | Total:                              |     |                    |                                    |     |          |         |
|                           | MISC. SUPPLIES FOR FACILITIES & TR. |     | 9685660897         | 76 GRAINGER, INC.                  | 3 1 | 6/5/2023 | 231481  |
| 180.12                    | 070-384-0000-4330                   | 761 |                    |                                    |     |          |         |
| 23.90                     | 070-384-0000-4300                   | 761 |                    |                                    |     |          |         |
| 204.02                    | Total :                             |     |                    |                                    |     |          |         |
|                           | VOIP MONTHLY LEASE PYMNT-MAY'23     |     | 14721879           | 07 GRAYBAR FINANCIAL SERVICES      | 3 8 | 6/5/2023 | 231482  |
| 1,035.72                  | 001-190-0000-4220                   |     |                    |                                    |     |          |         |
| 887.76                    | 001-222-0000-4220                   |     |                    |                                    |     |          |         |
| 443.88                    | 001-420-0000-4220                   |     |                    |                                    |     |          |         |
| 591.83<br><b>2,959.19</b> | 070-384-0000-4220<br>Total :        |     |                    |                                    |     |          |         |
| 2,555.15                  | iotai .                             |     |                    |                                    |     |          |         |
|                           | MARIACHI MASTER APPRENTICE INST     |     | APRIL 2023         | 34 GUZMAN, JESUS ALBERTO           | 3 1 | 6/5/2023 | 231483  |
| 2,700.00                  | 108-424-3658-4260                   | 732 |                    |                                    |     |          |         |
| 50.00                     | 109-424-3637-4260                   | 732 |                    |                                    |     |          |         |
| 2,750.00                  | Total :                             |     |                    |                                    |     |          |         |
|                           | PRE-EMPLOYMENT POLYGRAPH SER\       |     | 2003-05-007SFPD    | 68 JOE MAR POLYGRAPH &             | 3 8 | 6/5/2023 | 231484  |
| 250.00                    | 001-222-0000-4270                   |     |                    |                                    |     |          |         |
| 250.00                    | Total:                              |     |                    |                                    |     |          |         |
|                           | UPPER RESERVOIR REPL CONSTR. MI     |     | SF202001-39        | 18 JOHN ROBINSON CONSULTING, INC.  | 3 8 | 6/5/2023 | 231485  |
| 16.575.17                 | 070-385-0716-4600                   | 145 |                    |                                    |     |          |         |

EXHIBIT "A"
RES. NO. 23-061

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| 231485      | 6/5/2023 | 892118 JOHN ROBINSON CONSULTING | G, INC. (Continu     | ed)   | Total :   | 16,575.17                                      |
| 231486      | 6/5/2023 | 894321 KASA CONSTRUCTION INC    | 3                    | 12875 | CONSTR. SERVS. FOR LAYNE PARK RE<br>010-420-3669-4600<br>010-2037<br>Total :      | 246,581.74<br>-12,329.09<br><b>234,252.6</b> 5 |
| 231487      | 6/5/2023 | 894369 KHRUSTALEVA, MARINA      | REIMB,               |       | CONFERENCE REGCALIFORNIA PRE: 001-150-0000-4360                                   | 175.00   |
|             |          |                                 |                      |       | Total :   | 175.00   |
| 231488      | 6/5/2023 | 891794 KIMBALL, NICK            | REIMB.               |       | TRANSPORTATION TO MWD CEREMON<br>001-105-0000-4370<br>Total :                     | 48.00<br><b>48.0</b> 0                         |
| 231489      | 6/5/2023 | 101768 KIMBALL-MIDWEST          | 101029861            |       | MISC SUPPLIES<br>041-1215<br>Total :  | 927.34<br><b>927.3</b> 4                       |
| 231490      | 6/5/2023 | 894443 LAGUNA, EDUARDO          | REIMB.               |       | MILEAGE REIMBMBC ALL STARE MTC<br>001-420-0000-4390<br>Total :                    | 19.63<br><b>19.6</b> 3                         |
| 231491      | 6/5/2023 | 893063 LEON, MIGUEL             | 051623-1<br>051623-2 |       | REIMB-SENIOR CLUB ACTIVITIES<br>001-190-0000-4267<br>REIMB-SENIOR CLUB ACTIVITIES | 335.35   |
|             |          |                                 | 001023-2             |       | 004-2380 Total :  | 172.41<br><b>507.7</b> 6                       |
| 231492      | 6/5/2023 | 101920 LIEBERT CASSIDY WHITMORE | 238300               |       | LEGAL SERVICES<br>001-112-0000-4270   | 480.00   |
|             |          |                                 | 239165               |       | LEGAL SERVICES<br>001-112-0000-4270   | 234.50   |
|             |          |                                 | 239226<br>239227     |       | LEGAL SERVICES<br>001-112-0000-4270<br>LEGAL SERVICES                             | 2,058.00                                       |
|             |          |                                 | 239228               |       | 001-112-0000-4270<br>LEGAL SERVICES   | 2,188.50                                       |

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| Voucher               | Date     | Vendor                          | Invoice                              | PO #  | Description/Account            | Amount    |
| 231492                | 6/5/2023 | 101920 LIEBERT CASSIDY WHITMORE | (Continued)                          |       |                                |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 3,144.50  |
|                       |          |                                 | 239249                               |       | LEGAL SERVICES                 |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 1,964.50  |
|                       |          |                                 | 239250                               |       | LEGAL SERVICES                 |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 100.50    |
|                       |          |                                 | 239259                               |       | LEGAL SERVICES                 |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 332.50    |
|                       |          |                                 | 239297                               |       | LEGAL SERVICES                 |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 2,708.00  |
|                       |          |                                 | 239298                               |       | LEGAL SERVICES                 |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 625.00    |
|                       |          |                                 | 239299                               |       | LEGAL SERVICES                 |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 250.00    |
|                       |          |                                 | 239300                               |       | LEGAL SERVICES                 |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 1,561.50  |
|                       |          |                                 | 239301                               |       | LEGAL SERVICES                 |           |
|                       |          |                                 |                                      |       | 001-112-0000-4270              | 268.00    |
|                       |          |                                 |                                      |       | Total :                        | 15,915.50 |
| 231493                | 6/5/2023 | 891080 LOPEZ, PATTY             | MAY 2023                             |       | COMMISSIONER'S STIPEND         |           |
|                       |          |                                 |                                      |       | 001-420-0000-4111              | 75.00     |
|                       |          |                                 |                                      |       | Total :                        | 75.00     |
| 231494                | 6/5/2023 | 101974 LOS ANGELES COUNTY       | APRIL 2023                           |       | ANIMAL CARE & CONTROL SERVICES |           |
|                       |          |                                 |                                      | 12817 | 001-190-0000-4260              | 7,518.66  |
|                       |          |                                 | MARCH 2023                           |       | ANIMAL CARE & CONTROL SERVICES | .,        |
|                       |          |                                 |                                      | 12817 | 001-190-0000-4260              | 5,685.03  |
|                       |          |                                 |                                      |       | Total :                        | 13,203.69 |
| 231495                | 6/5/2023 | 102023 LOS ANGELES TIMES        | 10005456710                          |       | NEWSPAPER SUBSCRIPTION         |           |
|                       |          |                                 |                                      |       | 001-222-0000-4380              | 379.60    |
|                       |          |                                 |                                      |       | Total:                         | 379.60    |
| 231496                | 6/5/2023 | 892477 LOWES                    | 9747-01072                           |       | MISC ITEMS                     |           |
| 201400                | 0/0/2020 | 002477 E011E0                   | 3141-31012                           |       | 041-320-0000-4310              | 367.94    |
|                       |          |                                 | 9747-01427                           |       | 5-DRAWER CABINET               | 307.94    |
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| 231496      | 6/5/2023 | 892477 LOWES                          | (Continued) |       |   |                        |
|             |          |                                       | 9747-01768  |       | 041-320-0000-4310<br>MATL'S FOR REPAIRS | 352.64                 |
|             |          |                                       |             |       | 043-390-0000-4300                       | 67.58                  |
|             |          |                                       |             |       | Total :                                 | 788.16                 |
| 231497      | 6/5/2023 | 893442 MENDOZA, MARY                  | REIMB.      |       | WELLNESS & LODGING REIMB.               |                        |
|             |          |                                       |             |       | 001-101-0107-4370                       | 73.18                  |
|             |          |                                       |             |       | 001-101-0107-4140                       | 131.66                 |
|             |          |                                       |             |       | Total :                                 | 204.84                 |
| 231498 6/   | 6/5/2023 | 102148 METROPOLITAN WATER DISTRICT    | 11124       |       | WATER DELIVERED - APRIL 2023            |                        |
|             |          |                                       |             |       | 070-384-0000-4450                       | 222,801.87             |
|             |          |                                       |             |       | Total :                                 | 222,801.87             |
| 231499 6/5/ | 6/5/2023 | 102226 MISSION LINEN SUPPLY           | 519235072   |       | LAUNDRY SERVICE FOR PD                  |                        |
|             |          |                                       |             | 12685 | 001-225-0000-4350                       | 246.14                 |
|             |          |                                       | 519276854   |       | LAUNDRY SERVICE FOR PD                  |                        |
|             |          |                                       |             | 12685 | 001-225-0000-4350                       | 253.87                 |
|             |          |                                       |             |       | Total :                                 | 500.01                 |
| 231500      | 6/5/2023 | 893343 MOHR, NICOLE                   | MAY 2023    |       | COMMISSIONER'S STIPEND                  |                        |
|             |          |                                       |             |       | 001-310-0000-4111                       | 75.00                  |
|             |          |                                       |             |       | Total :                                 | 75.00                  |
| 231501      | 6/5/2023 | 892353 MOORE IACOFANO, GOLTSMAN, INC. | 0080611     |       | DESIGN FOR LAYNE PARK REVITALIZA        |                        |
|             |          |                                       |             | 12400 | 010-420-3669-4600                       | 475.00                 |
|             |          |                                       |             |       | Total :                                 | 475.00                 |
| 231502      | 6/5/2023 | 893973 MORENO, JENNIFFER              | REIMB1      |       | SUPPLIES FOR SENIOR CLUB ACTIVITI       |                        |
|             |          |                                       |             |       | 004-2346                                | 163.81                 |
|             |          |                                       |             |       | 001-422-0000-4300                       | 38.76                  |
|             |          |                                       | REIMB2      |       | SUPPLIES FOR SENIOR CLUB ACTIVITI       |                        |
|             |          |                                       |             |       | 004-2346                                | 92.09                  |
|             |          |                                       |             |       | 004-2382                                | 16.00                  |
|             |          |                                       |             |       | 001-420-0000-4390<br>Total :            | 27.00<br><b>337.66</b> |
|             |          |                                       |             |       | iotai:                                  | 337.00                 |

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| Voucher               | Date     | Vendor                              | Invoice            | PO #                                 | Description/Account   | Amount                                    |  |
| 231503                | 6/5/2023 | 894004 MURILLO, NICHOLAS            | REMB.              | •                                    | K-9 SUPPLIES<br>001-225-0000-4270<br>Total :  | 151.37<br><b>151.37</b>                   |  |
| 231504                | 6/5/2023 | 892916 NADA BUS INC                 | 51276              | 12778                                | CHARTER BUS TRANSPORATION FOR 007-440-0443-4260 Total :                                       | 1,953.00<br><b>1,953.00</b>               |  |
| 231505                | 6/5/2023 | 892289 NATIONAL AUTO FLEET GROUP    | WJ23199            | 12823                                | 2023 V-6 DODGE CHARGERS (3 VEHICI<br>041-224-0000-4500<br>041-224-0000-4500                   | 37,410.75<br>3,823.97                     |  |
|                       |          |                                     | WJ23204            | 12823                                | 2023 V-6 DODGE CHARGERS (3 VEHICI<br>041-224-0000-4500<br>041-224-0000-4500<br><b>Total</b> : | 37,410.75<br>3,823.97<br><b>82,469.44</b> |  |
| 231506                | 6/5/2023 | 893348 NCSI                         | 32874              |                                      | VOLUNTEER BACKGROUND CHECK<br>017-420-1328-4260<br>Total :                                    | 18.50<br><b>18.50</b>                     |  |
| 231507                | 6/5/2023 | 893633 NORMAN A. TRAUB &            | 22002.3            | 12649                                | INTERNAL INVESTIGATION SERVICES<br>001-112-0000-4270  | 15,930.72                                 |  |
|                       |          |                                     | 22002.4<br>22002.5 | 12649                                | INTERNAL INVESTIGATION SERVICES<br>001-112-0000-4270<br>INTERNAL INVESTIGATION SERVICES       | 39,459.36                                 |  |
|                       |          |                                     | 22002.5            | 12649                                | 001-112-0000-4270 Total :   | 21,331.25<br><b>76,721.33</b>             |  |
| 231508                | 6/5/2023 | 102410 NORTHRIDGE HOSPITAL MEDICAL  | 40323              | 12812                                | SART EXAMS<br>001-224-0000-4270<br><b>Total</b> :   | 1,112.00<br><b>1,112.00</b>               |  |
| 231509                | 6/5/2023 | 102423 OCCU-MED, INC.               | 0523901            |                                      | PRE-EMPLOYMENT PHYSICALS<br>001-106-0000-4260 Total :   | 604.00<br><b>604.00</b>                   |  |
| 231510                | 6/5/2023 | 894100 ODP BUSINESS SOLUTIONS , LLC | 289132707001       |                                      | CREDIT<br>070-384-0000-4300   | -4.85                                     |  |

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| 231510      | 6/5/2023 | 894100 ODP BUSINESS SOLUTIONS, LLC    | (Continued)  |       |                                    |           |
|             |          |                                       | 289135932001 |       | CREDIT                             |           |
|             |          |                                       |              |       | 070-384-0000-4300                  | -165.38   |
|             |          |                                       | 289135965001 |       | CREDIT                             |           |
|             |          |                                       |              |       | 070-384-0000-4300                  | -33.14    |
|             |          |                                       | 305499474001 |       | INK & BOARD FOR NEW OFFICE         |           |
|             |          |                                       |              |       | 043-390-0000-4500                  | 86.74     |
|             |          |                                       |              |       | 001-423-0000-4300                  | 70.4      |
|             |          |                                       | 305736997001 |       | OFFICE PRINTER                     |           |
|             |          |                                       |              |       | 043-390-0000-4500                  | 186.32    |
|             |          |                                       | 306420464001 |       | WELL SITE SUPPLIES                 |           |
|             |          |                                       |              |       | 070-384-0000-4300                  | 156.33    |
|             |          |                                       | 309254359001 |       | TONER & BREAK ROOM SUPPLIES        |           |
|             |          |                                       |              |       | 070-384-0000-4300                  | 119.95    |
|             |          |                                       | 309256398001 |       | TONER                              |           |
|             |          |                                       |              |       | 070-384-0000-4300                  | 133.35    |
|             |          |                                       | 30944619001  |       | WELL SITE SUPPLIES                 |           |
|             |          |                                       |              |       | 070-384-0000-4300                  | 93.80     |
|             |          |                                       | 309708895001 |       | OFFICE SUPPLIES                    |           |
|             |          |                                       |              |       | 001-222-0000-4300                  | 116.9     |
|             |          |                                       | 311444356001 |       | OFFICE SUPPLIES                    |           |
|             |          |                                       |              |       | 001-222-0000-4300                  | 66.22     |
|             |          |                                       | 311475874001 |       | OFFICE SUPPLIES                    |           |
|             |          |                                       |              |       | 001-222-0000-4300                  | 71.5      |
|             |          |                                       | 311632930001 |       | OFFICE SUPPPLIES                   |           |
|             |          |                                       |              |       | 072-360-0000-4300                  | 95.39     |
|             |          |                                       |              |       | Total:                             | 993.56    |
| 231511      | 6/5/2023 | 894123 OLIVAREZ MADRUGA LAW           | 21913        |       | LEGAL SERVICES                     |           |
|             |          |                                       |              |       | 001-110-0000-4270                  | 30,148.29 |
|             |          |                                       | 2192         |       | LEGAL SERVICES                     |           |
|             |          |                                       |              |       | 001-110-0000-4270                  | 64.80     |
|             |          |                                       |              |       | Total :                            | 30,213.09 |
| 231512      | 6/5/2023 | 890095 O'REILLY AUTOMOTIVE STORES INC | 4605-114906  |       | VEHICLE SERV., MAINT. & REPAIR PAR |           |
|             |          |                                       |              | 12754 | 041-320-0370-4400                  | 34.12     |
|             |          |                                       | 4605-115038  | .2.0. | VEHICLE SERV., MAINT. & REPAIR PAR | 54.12     |
|             |          |                                       |              |       |                                    |           |

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| Voucher               | Date     | Vendor                                | Invoice                              | PO #  | Description/Account                | Amo     | ount                  |
| 231512                | 6/5/2023 | 890095 O'REILLY AUTOMOTIVE STORES INC | (Continued)                          |       |                                    |         |                       |
|                       |          |                                       |                                      | 12754 | 041-320-0370-4400                  |         | 6.69                  |
|                       |          |                                       | 4605-115397                          |       | VEHICLE SERV., MAINT. & REPAIR PAR |         |                       |
|                       |          |                                       |                                      | 12754 | 041-320-0370-4400                  | 18      | 39.55                 |
|                       |          |                                       | 4605-116125                          | 12.01 | VEHICLE SERV., MAINT. & REPAIR PAR |         |                       |
|                       |          |                                       | 1000 110120                          | 12754 | 041-320-0228-4400                  | 81      | 30.57                 |
|                       |          |                                       | 4605-117194                          | 12.01 | VEHICLE SERV., MAINT. & REPAIR PAR | 0.      | 0.0.                  |
|                       |          |                                       | 4000-117 104                         | 12754 | 041-320-0225-4400                  | 3.      | 33.06                 |
|                       |          |                                       | 4605-117269                          | 12754 | VEHICLE SERV., MAINT. & REPAIR PAR | 3.      | 3.00                  |
|                       |          |                                       | 4003-117209                          | 12754 | 041-320-0370-4400                  | 21      | 28.62                 |
|                       |          |                                       |                                      | 12754 | Total :                            |         | 72.61                 |
| 004540                | 0/5/0000 | 004004 OPTIZ ENTERPRISED INO          | P14                                  |       | OF DECIONAL PARK INFILTRATION PRO  |         |                       |
| 231513                | 6/5/2023 | 894024 ORTIZ ENTERPRISES, INC.        | P14                                  |       | SF REGIONAL PARK INFILTRATION PRO  |         |                       |
|                       |          |                                       |                                      | 12650 | 010-310-0645-4600                  | 12,50   |                       |
|                       |          |                                       |                                      | 12650 | 010-310-0620-4600                  | 209,87  |                       |
|                       |          |                                       |                                      |       | 010-2037                           | -11,118 |                       |
|                       |          |                                       |                                      |       | Total :                            | 211,25  | 38.15                 |
| 231514                | 6/5/2023 | 894057 PAPER CUTS, INC.               | 0003354                              |       | ON-SITE RECORDS DESTRUCTION        |         |                       |
|                       |          | , ,                                   |                                      |       | 001-101-0000-4300                  | 21      | 20.25                 |
|                       |          |                                       |                                      |       | 001-105-0000-4300                  |         | 20.25                 |
|                       |          |                                       |                                      |       | 001-222-0000-4260                  |         | 05.00                 |
|                       |          |                                       |                                      |       | 001-152-0000-4200                  |         | 10.50                 |
|                       |          |                                       |                                      |       | 001-132-0000-4360                  |         | 99.00                 |
|                       |          |                                       |                                      |       | 001-420-0000-4260                  |         | 36.00                 |
|                       |          |                                       |                                      |       | 001-420-0000-4260<br>Total :       |         | 36.00<br><b>21.00</b> |
|                       |          |                                       |                                      |       | iotai:                             | 62      | 21.00                 |
| 231515                | 6/5/2023 | 892360 PARKING COMPANY OF AMERICA     | INVM0017666                          |       | PUBLIC TRANSPORTATION SERVICES     |         |                       |
|                       |          |                                       |                                      | 12783 | 008-313-0000-4260                  | 46,53   | 1.64                  |
|                       |          |                                       |                                      | 12783 | 007-313-3630-4402                  | 4,74    | ‡3.11                 |
|                       |          |                                       |                                      |       | 008-313-0000-4260                  | -1      | -0.18                 |
|                       |          |                                       |                                      |       | Total :                            | 51,27   | 74.57                 |
| 231516                | 6/5/2023 | 102688 PROFESSIONAL PRINTING CENTERS  | 21216                                |       | PRE-PRINTED FORMS                  |         |                       |
|                       |          |                                       |                                      |       | 001-130-0000-4300                  | 39      | 91.39                 |
|                       |          |                                       | 21264                                |       | PRINTING SERVICES                  |         |                       |
|                       |          |                                       | •                                    |       | 001-130-0000-4300                  | 25      | 52.47                 |
|                       |          |                                       |                                      |       |                                    | Page:   | 18                    |

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| 231516  | 6/5/2023 | 102688 102688 PROFESSIONA          |                | (Continued) |       | Total :  | 643.8   |
| 231517  | 6/5/2023 | 890004 PTS                         | 2105902        | ,           |       | PD PAY PHONE-APRIL 2023                        |         |
| 231317  | 0/3/2023 | 030004 1 13                        | 2103902        | -           |       | 001-190-0000-4220                              | 85.3    |
|         |          |                                    |                |             |       | Total :  | 85.3    |
| 231518  | 6/5/2023 | 893553 QUADIENT LEASING USA, IN    | IC N991530     | 04          |       | POSTAGE MACHINE QUARTERLY LEAS                 |         |
|         |          |                                    |                |             | 12910 | 001-190-0000-4280                              | 1,331.4 |
|         |          |                                    |                |             |       | Total :  | 1,331.4 |
| 231519  | 6/5/2023 | 102738 QUINTERO ESCAMILLA, VIOI    | LETA MAY 202   | 23          |       | SENIOR MUSIC CLASS INSTRUCTOR                  |         |
|         |          |                                    |                |             | 12689 | 026-420-0887-4260                              | 20.0    |
|         |          |                                    |                |             | 12689 | 017-420-1323-4260                              | 430.0   |
|         |          |                                    |                |             |       | Total :  | 450.0   |
| 231520  | 6/5/2023 | 887872 ROSENBERG, IRWIN            | TRAVEL         | =           |       | PER DIEM-CPOA BOARD OF DIR MTG                 |         |
|         |          |                                    |                |             |       | 001-222-0000-4370                              | 90.0    |
|         |          |                                    |                |             |       | Total :  | 90.0    |
| 231521  | 6/5/2023 | 887575 SAN FERNANDO EXPLORER       | POST 521 REIMB | -1          |       | BASIC EXPLORER ACADEMY (5 EXPLO                |         |
|         |          |                                    |                | _           |       | 001-226-0230-4430                              | 1,125.0 |
|         |          |                                    | REIMB          | -2          |       | REIMB OF VARIOUS EXPENSES<br>001-226-0230-4430 | 2,750.9 |
|         |          |                                    |                |             |       | 001-226-0230-4430<br>Total :                   | 3,875.9 |
| 231522  | 6/5/2023 | 103057 SAN FERNANDO VALLEY SU      | N 11910        |             |       | AD-PROPOSED BUDGET TOWN HALL N                 |         |
| 20.022  | 0/0/2020 | 100001 07411 21447 4120 1712221 00 |                |             |       | 001-190-0000-4267                              | 939.0   |
|         |          |                                    | 11923          |             |       | LEGAL PUBLICATION-ORD 1716 EXTEN               |         |
|         |          |                                    |                |             |       | 001-115-0000-4230                              | 87.7    |
|         |          |                                    |                |             |       | Total :  | 1,026.7 |
| 231523  | 6/5/2023 | 102967 SCOTT FAZEKAS & ASSOCIA     | ATES INC 22212 |             |       | PLAN CHECK SERVICES                            |         |
|         |          |                                    |                |             |       | 001-2698                                       | 539.4   |
|         |          |                                    | 22256          |             |       | PLAN CHECK SERVICES                            | 0.054.0 |
|         |          |                                    | 22297          |             |       | 001-2698<br>PLAN CHECK SERVICES                | 2,051.9 |
|         |          |                                    | 22291          |             |       | 001-2698                                       | 547.4   |
|         |          |                                    | 22378          |             |       | BUILDING PLAN CHECK & BUILDING O               | 3.7.4   |
|         |          |                                    |                |             |       |  |         |

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| Voucher               | Date     | Vendor                                | Invoice                            | PO #  | Description/Account   | Amount                    |
| 231523                | 6/5/2023 | 102967 SCOTT FAZEKAS & ASSOCIATES INC | (Continued)                        |       |   |                           |
|                       |          |                                       |                                    | 12897 | 001-140-0000-4270 <b>Total</b> :                                  | 270.00<br><b>3,408.91</b> |
| 231524                | 6/5/2023 | 103184 SMART & FINAL                  | 0027                               |       | SUPPLIES-FITNESS DAY EVENT  |                           |
|                       |          |                                       | 0031                               |       | 001-424-0000-4300<br>SUPPLIES FOR CALLES VERDES                   | 22.28                     |
|                       |          |                                       | 0062                               |       | 001-310-0000-4300<br>SUPPLIES-SENIOR CLUB MOTHER'S D.<br>004-2346 | 71.02<br>13.21            |
|                       |          |                                       | 0182                               |       | SUPPLIES-SENIOR CLUB MOTHER'S D.                                  | 13.21                     |
|                       |          |                                       | 0237                               |       | 004-2380<br>SUPPLIES FOR SENIOR PROGRAMS                          | 433.72                    |
|                       |          |                                       | 0285                               |       | 004-2346<br>SNACKS-TBC MEETING                                    | 15.40                     |
|                       |          |                                       | 0200                               |       | 004-2391  | 79.47                     |
|                       |          |                                       | 0286                               |       | SUPPLIES FOR MOTHER'S DAY EVENT                                   | 00.47                     |
|                       |          |                                       | 38901                              |       | 004-2346<br>SUPPLIES-TBC MEETING                                  | 90.47                     |
|                       |          |                                       | 46701                              |       | 004-2391<br>SUPPLIES-SENIOR PROG                                  | 24.41                     |
|                       |          |                                       |                                    |       | 004-2346  | 19.16                     |
|                       |          |                                       |                                    |       | Total :   | 769.14                    |
| 231525                | 6/5/2023 | 103202 SOUTHERN CALIFORNIA EDISON CO. | 700136176526                       |       | ELECTRIC-METER FOR MALL-MACLAY                                    |                           |
|                       |          |                                       | 700000500005                       |       | 030-341-0000-4210   | 78.78                     |
|                       |          |                                       | 700360580265                       |       | ELECTRIC-910 FIRST<br>043-390-0000-4210                           | 7.501.32                  |
|                       |          |                                       | 700363532503                       |       | ELECTRIC-VARIOUS LOCATIONS  | 7,001.02                  |
|                       |          |                                       |                                    |       | 043-390-0000-4210   | 4,843.97                  |
|                       |          |                                       |                                    |       | Total:  | 12,424.07                 |
| 231526                | 6/5/2023 | 103202 SOUTHERN CALIFORNIA EDISON CO. | 700577150347                       |       | ELECTRIC-190 PARK   |                           |
|                       |          |                                       |                                    |       | 027-344-0000-4210   | 933.08                    |
|                       |          |                                       |                                    |       | Total:  | 933.08                    |
| 231527                | 6/5/2023 | 103251 STANLEY PEST CONTROL           | 554666                             |       | PEST EXTERMINATION FOR ALL CITY F                                 |                           |
|                       |          |                                       |                                    |       |   |                           |

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| Voucher     | Date     | Vendor                                   | Invoice      | PO #  | Description/Account               | Amount   |
| 231527      | 6/5/2023 | 103251 STANLEY PEST CONTROL              | (Continued)  |       |                                   |          |
|             |          |  |              | 12773 | 043-390-0000-4330                 | 55.00    |
|             |          |  | 559689       |       | PEST EXTERMINATION FOR ALL CITY F |          |
|             |          |  |              | 12773 | 043-390-0000-4330                 | 94.00    |
|             |          |  | 559694       |       | PEST EXTERMINATION FOR ALL CITY F |          |
|             |          |  |              | 12773 | 043-390-0000-4330                 | 62.00    |
|             |          |  | 559696       |       | PEST EXTERMINATION FOR ALL CITY F |          |
|             |          |  |              | 12773 | 043-390-0000-4330                 | 135.00   |
|             |          |  | 559697       |       | PEST EXTERMINATION FOR ALL CITY F |          |
|             |          |  |              | 12773 | 043-390-0000-4330                 | 55.00    |
|             |          |  | 559698       |       | PEST EXTERMINATION FOR ALL CITY F |          |
|             |          |  |              | 12773 | 043-390-0000-4330                 | 95.00    |
|             |          |  | 559699       | 40770 | PEST EXTERMINATION FOR ALL CITY F | 05.00    |
|             |          |  | 550700       | 12773 | 043-390-0000-4330                 | 85.00    |
|             |          |  | 559700       | 12773 | PEST EXTERMINATION FOR ALL CITY F | 85.00    |
|             |          |  |              | 12//3 | 043-390-0000-4330 Total:          | 666.00   |
|             |          |  |              |       | iotai .                           | 000.00   |
| 231528      | 6/5/2023 | 100532 STATE OF CALIFORNIA, DEPARTMENT O | F JU! 652154 |       | DOJ LIVESCAN FINGERPRINTING-APR   |          |
|             |          |  |              | 12714 | 004-2386                          | 2,532.00 |
|             |          |  |              | 12714 | 001-222-0000-4270                 | 198.00   |
|             |          |  | 654037       |       | FINGERPRINTS-APRIL 2023           |          |
|             |          |  |              |       | 001-106-0000-4270                 | 192.00   |
|             |          |  |              |       | Total :                           | 2,922.00 |
| 231529      | 6/5/2023 | 894229 TELLO, VERONICA                   | 836096       |       | SENIOR TRIP REFUND (CATALINA ISLA |          |
|             |          | ,  |              |       | 004-2383                          | 115.00   |
|             |          |  | 836373       |       | SENIOR TRIP REFUND (CATALINA ISLA |          |
|             |          |  |              |       | 004-2383                          | 85.00    |
|             |          |  |              |       | Total :                           | 200.00   |
| 231530      | 6/5/2023 | 890898 TETRA MECHANICAL SERVICE INC      | 1051-1295    |       | ROUTINE MAINT, & EMERGENCY A/C R  |          |
| 231330      | 0/3/2023 | 090090 TETRA WECHANICAL SERVICE INC      | 1051-1295    | 12908 | 043-390-0000-4260                 | 1,779.43 |
|             |          |  | 1051-1296    | 12900 | ROUTINE MAINT. & EMERGENCY A/C R  | 1,779.43 |
|             |          |  | 1001-1290    | 12908 | 043-390-0000-4260                 | 4,200.00 |
|             |          |  | 1051-1405    | 12900 | ROUTINE MAINT. & EMERGENCY A/C R  | 4,200.00 |
|             |          |  | 1001-1400    | 12908 | 043-390-0000-4260                 | 2.880.75 |
|             |          |  |              | 12300 | 3.3 330-0000-4200                 | 2,000.70 |

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| Voucher     | Date     | Vendor                                   | Invoice        | PO #  | Description/Account              | Amoun     |
| 231530      | 6/5/2023 | 890898 TETRA MECHANICAL SERVICE INC      | (Continued)    |       |                                  |           |
|             |          |  | 1051-1407      |       | ROUTINE MAINT. & EMERGENCY A/C R |           |
|             |          |  |                | 12908 | 043-390-0000-4260                | 1,686.90  |
|             |          |  | 1051-1408      |       | ROUTINE MAINT. & EMERGENCY A/C R |           |
|             |          |  |                | 12908 | 043-390-0000-4260                | 2,446.90  |
|             |          |  | 1051-1468      |       | ROUTINE MAINT. & EMERGENCY A/C R |           |
|             |          |  |                | 12908 | 043-390-0000-4260                | 3,098.25  |
|             |          |  | 1051-1471      |       | ROUTINE MAINT. & EMERGENCY A/C R |           |
|             |          |  |                | 12908 | 043-390-0000-4260                | 867.00    |
|             |          |  | 1051-1472      |       | ROUTINE MAINT. & EMERGENCY A/C R |           |
|             |          |  |                | 12908 | 043-390-0000-4260                | 600.00    |
|             |          |  | 1051-1473      |       | ROUTINE MAINT. & EMERGENCY A/C R |           |
|             |          |  |                | 12908 | 043-390-0000-4260                | 751.85    |
|             |          |  |                |       | Total :                          | 18,311.08 |
| 231531      | 6/5/2023 | 103205 THE GAS COMPANY                   | 042-320-6900-7 |       | GAS-910 FIRST                    |           |
|             |          |  |                |       | 043-390-0000-4210                | 312.14    |
|             |          |  | 084-220-3249-3 |       | GAS-505 S HUNTINGTON             |           |
|             |          |  |                |       | 043-390-0000-4210                | 52.68     |
|             |          |  | 088-520-6400-8 |       | GAS-117 MACNEIL                  |           |
|             |          |  |                |       | 043-390-0000-4210                | 131.33    |
|             |          |  | 090-620-6400-2 |       | GAS-120 MACNEIL                  |           |
|             |          |  |                |       | 070-381-0000-4210                | 17.51     |
|             |          |  |                |       | 072-360-0000-4210                | 17.52     |
|             |          |  |                |       | 043-390-0000-4210                | 35.04     |
|             |          |  | 143-287-8131-6 |       | GAS-208 PARK                     |           |
|             |          |  |                |       | 043-390-0000-4210                | 128.60    |
|             |          |  |                |       | Total:                           | 694.82    |
| 231532      | 6/5/2023 | 101528 THE HOME DEPOT CRC, ACCT#60353220 | 12490 0372945  |       | TOOLS                            |           |
|             |          |  |                |       | 041-320-0000-4320                | 381.20    |
|             |          |  | 2013499        |       | MATL'S FOR SPEED BUMPS           | 001.20    |
|             |          |  | 2010433        |       | 001-311-0000-4300                | 164.89    |
|             |          |  | 6363834        |       | TRASH BAGS                       | 104.03    |
|             |          |  | 0303034        |       | 001-311-0000-4300                | 627.43    |
|             |          |  | 8124880        |       | FANS-LP PARK                     | 027.43    |
|             |          |  | 3124000        |       | 001-420-0000-4300                | 262.40    |

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| Voucher     | Date     | Vendor   | Invoice          | PO #  | Description/Account              | Amount     |
| 231532      | 6/5/2023 | 101528 THE HOME DEPOT CRC, ACCT#60353220       | 2490 (Continued) |       |                                  |            |
|             |          |  | 8124881          |       | LOCK-MCB STORAGE BIN             |            |
|             |          |  |                  |       | 017-420-1330-4300                | 33.05      |
|             |          |  | 9026012          |       | MATL'S FOR MAINT                 |            |
|             |          |  |                  |       | 043-390-0000-4300                | 270.27     |
|             |          |  |                  |       | Total :                          | 1,739.24   |
| 231533      | 6/5/2023 | 888399 TORO ENTERPRISES INC.                   | 16477            |       | PHASE 1 OF ANNUAL STREET RESURF  |            |
|             |          |  |                  | 12820 | 025-311-0560-4600                | 70,026.12  |
|             |          |  |                  | 12820 | 012-311-0560-4600                | 207,647.00 |
|             |          |  |                  | 12820 | 008-311-0560-4600                | 87,636.00  |
|             |          |  |                  | 12820 | 032-311-0560-4600                | 76,732.77  |
|             |          |  |                  | 12820 | 025-311-0560-4600                | 36,647.50  |
|             |          |  |                  | 12820 | 012-311-0560-4600                | 46,899.61  |
|             |          |  |                  | 12820 | 008-311-0560-4600                | 15,000.00  |
|             |          |  |                  |       | 025-2037                         | -5,333.68  |
|             |          |  |                  |       | 012-2037                         | -12,727.33 |
|             |          |  |                  |       | 008-2037                         | -5,131.80  |
|             |          |  |                  |       | 032-2037                         | -3,836.64  |
|             |          |  |                  |       | Total :                          | 513,559.55 |
| 231534      | 6/5/2023 | 103413 TRANS UNION LLC                         | 04304121         |       | CREDIT CHECK                     |            |
|             |          |  |                  |       | 001-222-0000-4260                | 85.00      |
|             |          |  |                  |       | Total:                           | 85.00      |
| 231535      | 6/5/2023 | 894195 TRIPEPI SMITH                           | 9952             |       | PUBLIC RELATIONS SERVICES        |            |
| 201000      | 0/0/2020 | 034130 THE ELITOMETH                           | 330 <u>2</u>     | 12723 | 001-190-0000-4270                | 2.642.50   |
|             |          |  |                  | 12723 | Total :                          | 2,642.50   |
|             |          |  |                  |       | iotai .                          | 2,042.30   |
| 231536      | 6/5/2023 | 890998 TRUJILLO, RODOLFO                       | MAY 2023         |       | COMMISSIONER'S STIPEND           |            |
|             |          |  |                  |       | 001-310-0000-4111                | 75.00      |
|             |          |  |                  |       | Total :                          | 75.00      |
| 231537      | 6/5/2023 | 889069 U.S. BANK NATIONAL ASSOCIATION          | 2291902          |       | 2021A BOND-INTEREST PAYMENT-JULY |            |
| 20.00.      | 3,3,2020 | SSSSSS S.S. B. W. C. W. C. O. W. E. NOSOON TON | 220,002          |       | 018-1230                         | 353,919.75 |
|             |          |  |                  |       | Total :                          | 353,919.75 |
|             |          |  |                  |       | iotai.                           | 555,515.75 |

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| Voucher               | Date     | Vendor                                | Invoice                                 | PO #           | Description/Account   | Amoun                                    |
| 231538                | 6/5/2023 | 889069 U.S. BANK NATIONAL ASSOCIATION | 2291903                                 |                | 2021B BOND-INTEREST PAYMENT-JUL'<br>070-1230<br>072-1230 Total :                                    | 28,418.7.<br>28,418.7<br><b>56,837.4</b> |
| 231539                | 6/5/2023 | 103463 U.S. POSTMASTER                | MAY 2023                                |                | POSTAGE-MAY UTILITY BILLS<br>070-382-0000-4300<br>072-360-0000-4300<br>Total:                       | 717.1<br>717.1<br>1,434.2                |
| 231540                | 6/5/2023 | 103444 ULTRA GREENS, INC              | 54932                                   | 12801          | LANDSCAPE SUPPLIES (TREES, PLAN' 043-390-0000-4300 Total :  | 259.5.<br><b>259.5</b> .                 |
| 231541                | 6/5/2023 | 893740 UTILITY SYSTEMS SCIENCE &      | COSF_01/1-03/31/23                      | 12753          | WASTEWATER FLOW MONITORING & \$<br>072-360-0000-4260  | 1,200.0                                  |
|                       |          |                                       | COSF_03/09-04/08/23<br>COSF_04/01-04/30 | 12753          | WASTEWATER FLOW MONITORING & \$ 072-360-0000-4260 WASTEWATER FLOW MONITORING & \$ 072-360-0000-4260 | 770.0                                    |
|                       |          |                                       | COSF_04/09-05/08/23                     | 12753<br>12753 | 072-360-0000-4260<br>WASTEWATER FLOW MONITORING & \$<br>072-360-0000-4260                           | 770.0                                    |
| 231542                | 6/5/2023 | 889644 VERIZON BUSINESS               | 66500370                                |                | Total: LONG DISTANCE SERVICES   | 3,280.0                                  |
|                       |          |                                       | 66500371                                |                | 070-384-0000-4220<br>LONG DISTANCE SERVICES<br>001-190-0000-4220                                    | 16.1:<br>26.8                            |
|                       |          |                                       | 66500372                                |                | LONG DISTANCE SERVICES<br>001-222-0000-4220   | 127.8                                    |
|                       |          |                                       | 66500373                                |                | LONG DISTANCE SERVICES<br>070-384-0000-4220   | 10.7                                     |
|                       |          |                                       | 66500374<br>66500909                    |                | LONG DISTANCE SERVICES<br>001-420-0000-4220<br>LONG DISTANCE SERVICES                               | 16.3                                     |
|                       |          |                                       | 66500920                                |                | 001-310-0000-4220<br>LONG DISTANCE SERVICES   | 5.3                                      |

vchlist

EXHIBIT "A" RES. NO. 23-061

| 231542   6/5/2023   889644 VERIZON BUSINESS   (Continued)   6650369   CONTINUED   CONTIN   | 05/31/2023  | 3:21:21P | М                                 | CITY OF SAN FERM | NANDO |                                  |                 |
|--|-------------|----------|-----------------------------------|------------------|-------|----------------------------------|-----------------|
| 231542   6/5/2023   889644 VERIZON BUSINESS   (Continued)   6650369   001-190-0000-4220   50   | Bank code : | bank3    |                                   |                  |       |                                  |                 |
| 231543   6/5/2023   100101 VERIZON WIRELESS-LA   9933397002   VARIOUS CELL PHONE PLANS O1-122-0000-4220   5.5  | Voucher     | Date     | Vendor                            | Invoice          | PO #  | Description/Account              | Amoun           |
| 1000   1017   1018   1019      | 231542      | 6/5/2023 | 889644 VERIZON BUSINESS           | (Continued)      |       |                                  |                 |
| 231543   6/5/2023   100101 VERIZON WIRELESS-LA   9933397002   WARIOUS CELL PHONE PLANS 001-222-0000-4220 07-304-0000-4220 0   |             |          |                                   |                  |       |                                  | 59.1            |
| Total  |             |          |                                   | 6650369          |       |                                  | 53.73           |
| 231543   6/5/2023   101010   VERIZON WIRELESS-LA   9933997002   VARIOUS CELL PHONE PLANS   001-222-0000-4220   70  |             |          |                                   |                  |       |                                  | 316.14          |
| 001-222-0000-4220 706 070-384-0000-4220 077-386-0000-4220 077-386-0000-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-108-4220 57-001-101-1000-4220 57-001-101-101-101-101-101-101-101-101-10   |             |          |                                   |                  |       |                                  |                 |
| 9934509801 070-384-0000-4220 4 4 VARIOUS CELL PHONE PLANS 072-380-0000-4220 55 001-101-0108-4220 55 001-101-0000-4220 55 001-101-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4220 55 001-105-0000-4325 100 55 0 | 231543      | 6/5/2023 | 100101 VERIZON WIRELESS-LA        | 9933397002       |       |                                  |                 |
| 9934509801 VARIOUS CELL PHONE PLANS 072-360-0000-4220 56 001-101-0108-4220 56 001-101-0000-4220 56 001-101-0000-4220 56 001-101-0000-4220 56 001-101-0000-4220 56 001-101-0000-4220 56 001-101-0000-4220 56 001-101-0000-4220 56 001-152-0000-4220 56 001-152-0000-4220 56 001-152-0000-4250 56 001-152-0000-4325 100 Total: 100 231545 6/5/2023 888390 WEST COAST ARBORISTS, INC. 198851 ANNUAL CITY TREE TRIMMING SERVIC 199201 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-346-0000-4260 1,356 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-311-0000-4260 0,264 Total: 3,39 231546 6/5/2023 894009 WILLDAN ENERGY SOLUTIONS 2 HVAC FOR CITY FACILITIES 12905 032-390-0765-4600 449,000 032-2037 2-22,456 Total: 426,551 231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30,561 Total: 30,561 Total: 30,561 Total: 30,561   |             |          |                                   |                  |       |                                  | 704.16<br>41.77 |
| 231544   6/5/2023   894442 VILLEGAS, JOSE   REIMB.   WORK BOOTS   100   101 - 102 - 102   102   102   103   104    |             |          |                                   | 0034500801       |       |                                  | 41.77           |
| 231544   6/5/2023   894442 VILLEGAS, JOSE   REIMB.   WORK BOOTS   001-105-0000-4220   5-6 total : 908   231544   6/5/2023   894442 VILLEGAS, JOSE   REIMB.   WORK BOOTS   001-152-0000-4325   100   Total : 108   231545   6/5/2023   888390   WEST COAST ARBORISTS, INC.   198851   ANNUAL CITY TREE TRIMMING SERVIC   12788   001-346-0000-4260   1,350   ANNUAL CITY TREE TRIMMING SERVIC   12788   001-331-0000-4260   2,64*   12788   001-331-0000-4260   2,64*   12788   12905   032-390-0765-4600   449.000   302-2037   222.450   12849   024-311-0551-4600   30.56*   Total : 30.56*   3   |             |          |                                   | 9994909001       |       |                                  | 51.18           |
| 231544 6/5/2023 894442 VILLEGAS, JOSE REIMB. WORK BOOTS 001-152-0000-4325 100  231545 6/5/2023 888390 WEST COAST ARBORISTS, INC. 198851 ANNUAL CITY TREE TRIMMING SERVIC 199201 12788 001-346-0000-4260 1,356 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-311-0000-4260 2,64* Total: 3,99* 231546 6/5/2023 894009 WILLDAN ENERGY SOLUTIONS 2 12905 032-390-0765-4600 449,000 032-2037 70541: 426,551 231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30.56* Total: 30,56* Total: 16* To |             |          |                                   |                  |       |                                  | 51.88           |
| 231544 6/5/2023 894442 VILLEGAS, JOSE REIMB. WORK BOOTS 001-152-0000-4325 100 Total: 1010 231545 6/5/2023 888390 WEST COAST ARBORISTS, INC. 198851 ANNUAL CITY TREE TRIMMING SERVIC 199201 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-346-0000-4260 1,356 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-311-0000-4260 2,64* Total: 3,99* 231546 6/5/2023 894009 WILLDAN ENERGY SOLUTIONS 2 HVAC FOR CITY FACILITIES 12905 032-390-0765-4600 449,000 032-2037 2-22,456 Total: 426,551 231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30,56* Total: 30,56* Total: 30,56* Total: 16* Total: 16* Total: 16*  |             |          |                                   |                  |       |                                  | 56.26           |
| 231545   6/5/2023   888390   WEST COAST ARBORISTS, INC.   198851   ANNUAL CITY TREE TRIMMING SERVIC   12788   001-346-0000-4260   1,350   1,   |             |          |                                   |                  |       | Total :                          | 905.25          |
| Total: 100 231545 6/5/2023 888390 WEST COAST ARBORISTS, INC. 198851 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-346-0000-4260 1,350 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-346-0000-4260 2,64* Total: 3,99* 231546 6/5/2023 894009 WILLDAN ENERGY SOLUTIONS 2 HVAC FOR CITY FACILITIES 12905 032-390-0785-4600 449,000 32-2037 2-22,450 Total: 426,551 231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30,56* Total: 30,56* 231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 16* Total: 16* Total: 16*   | 231544      | 6/5/2023 | 894442 VILLEGAS, JOSE             | REIMB.           |       | WORK BOOTS                       |                 |
| 231545 6/5/2023 888390 WEST COAST ARBORISTS, INC. 198851 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-346-0000-4260 1,350 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-311-0000-4260 2,641 Total: 3,891 Total: 3,891 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-311-0000-4260 2,641 Total: 3,891 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-311-0000-4260 2,641 Total: 3,891 ANNUAL CITY TREE TRIMMING SERVIC 12788 001-346-0000-4260 1,350 ANNUAL CITY TREE TRIMMING SERVIC 1,350 ANNUAL CITY TREE TRIMMING 1,350 ANNUAL CITY TREE TR |             |          |                                   |                  |       | 001-152-0000-4325                | 100.00          |
| 12788  |             |          |                                   |                  |       | Total :                          | 100.00          |
| 199201   ANNUAL CITY TREE TRIMMING SERVIC   12788   001-311-0000-4260   2,64°   Total : 3,99°  | 231545      | 6/5/2023 | 888390 WEST COAST ARBORISTS, INC. | 198851           |       | ANNUAL CITY TREE TRIMMING SERVIC |                 |
| 12788  |             |          |                                   |                  | 12788 | 001-346-0000-4260                | 1,350.00        |
| Total: 3,99  231546 6/5/2023 894009 WILLDAN ENERGY SOLUTIONS 2 HVAC FOR CITY FACILITIES  12905 032-390-0765-4600 449,000 032-2037 -22,450  Total: 426,551  231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30,561  Total: 30,561  231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 161  Total: 161  |             |          |                                   | 199201           |       | ANNUAL CITY TREE TRIMMING SERVIC |                 |
| 231546 6/5/2023 894009 WILLDAN ENERGY SOLUTIONS 2 HVAC FOR CITY FACILITIES  12905 032-390-0765-4600 449,000 032-2037 -22,450 Total: 426,551  231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30,561 Total: 30,561  231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 161 Total: 161  |             |          |                                   |                  | 12788 |                                  | 2,641.00        |
| 12905   032-390-0765-4600   449,000   -22,450     Total : 426,550     429,000   -22,450   -22,450   -22,450   -22,450   -22,450   -22,450   -22,450   -22,450   -22,450   -22,450   -22,450   -22,45   |             |          |                                   |                  |       | Total :                          | 3,991.00        |
| 231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30,561 Total: 30,561 231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 161 Total: 161  | 231546      | 6/5/2023 | 894009 WILLDAN ENERGY SOLUTIONS   | 2                |       | HVAC FOR CITY FACILITIES         |                 |
| Total: 426,551 231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30,56* Total: 30,56* 231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 16* Total: 16*   |             |          |                                   |                  | 12905 | 032-390-0765-4600                | 449,000.00      |
| 231547 6/5/2023 891531 WILLDAN ENGINEERING 00418427 CONSTRUCTION MGMT FOR PACOIMA 12849 024-311-0551-4600 30,56'  Total: 30,56' 231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 16' Total: 16'   |             |          |                                   |                  |       | 032-2037                         | -22,450.00      |
| 12849 024-311-0551-4600 30,56° Total: 30,56° 231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 16° Total: 16°  |             |          |                                   |                  |       | Total :                          | 426,550.00      |
| Total: 30,56: 231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 16: Total: 16:   | 231547      | 6/5/2023 | 891531 WILLDAN ENGINEERING        | 00418427         |       | CONSTRUCTION MGMT FOR PACOIMA    |                 |
| 231548 6/5/2023 894399 ZIYALOV, ART REIMB. BAGGAGE CLAIM & TRANSPORTATION 001-130-0000-4370 16: Total: 16:   |             |          |                                   |                  | 12849 | 024-311-0551-4600                | 30,561.00       |
| 001-130-0000-4370 16 <sup>-</sup><br>Total : 16 <sup>-</sup>   |             |          |                                   |                  |       | Total :                          | 30,561.00       |
| Total : 161  | 231548      | 6/5/2023 | 894399 ZIYALOV, ART               | REIMB.           |       | BAGGAGE CLAIM & TRANSPORTATION   |                 |
|  |             |          |                                   |                  |       |                                  | 161.13          |
|  |             |          |                                   |                  |       | Total :                          | 161.13          |
|  |             |          |                                   |                  |       |                                  |                 |
| Page:  |             |          |                                   |                  |       |                                  | Page: 25        |

Voucher List

| vchlist<br>05/31/2023 | 3:21:21PM   |               |       | Voucher Lis<br>CITY OF SAN FER |      |                     | Page     | e: 26        |
|-----------------------|-------------|---------------|-------|--------------------------------|------|---------------------|----------|--------------|
| Bank code :           | bank3       |               |       |                                |      |                     |          |              |
| Voucher               | Date        | Vendor        |       | Invoice                        | PO # | Description/Account |          | Amount       |
| 134                   | Vouchers fo | r bank code : | bank3 |                                |      | Bank                | total: 3 | 3,390,563.25 |
| 134                   | Vouchers in | this report   |       |                                |      | Total vouc          | hers: 3  | ,390,563.25  |

Voucher Registers are not final until approved by Council.

### **SPECIAL CHECKS**

EXHIBIT "A" RES. NO. 23-061

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 Voucher List

 05/10/2023
 6:02:06PM
 CITY OF SAN FERNANDO

| Bank code : | bank3       |                             |            |      |                              |            |
|-------------|-------------|-----------------------------|------------|------|------------------------------|------------|
| Voucher     | Date        | Vendor                      | Invoice    | PO # | Description/Account          | Amount     |
| 231404      | 5/10/2023   | 103648 CITY OF SAN FERNANDO | PR 5/12/23 |      | REIMB FOR PAYROLL W/E 5/5/23 |            |
|             |             |                             |            |      | 001-1003                     | 604,104.05 |
|             |             |                             |            |      | 007-1003                     | 2,156.13   |
|             |             |                             |            |      | 017-1003                     | 494.07     |
|             |             |                             |            |      | 027-1003                     | 2,710.16   |
|             |             |                             |            |      | 029-1003                     | 3,052.45   |
|             |             |                             |            |      | 030-1003                     | 4,785.35   |
|             |             |                             |            |      | 041-1003                     | 11,759.91  |
|             |             |                             |            |      | 043-1003                     | 30,359.18  |
|             |             |                             |            |      | 070-1003                     | 71,107.97  |
|             |             |                             |            |      | 072-1003                     | 23,867.27  |
|             |             |                             |            |      | 094-1003                     | 1,171.23   |
|             |             |                             |            |      | 110-1003                     | 155.12     |
|             |             |                             |            |      | Total :                      | 755,722.89 |
| 1           | Vouchers fo | or bank code : bank3        |            |      | Bank total :                 | 755,722.89 |
| 1           | Vouchers in | this report                 |            |      | Total vouchers :             | 755,722.89 |

Voucher Registers are not final until approved by Council.

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1 Vouchers in this report

**SPECIAL CHECK** 

EXHIBIT "A" RES. NO. 23-061

1,200.00

Total vouchers :

 vchlist
 Voucher List

 05/11/2023
 10:07:30AM
 CITY OF SAN FERNANDO

Bank code : Voucher Date Vendor PO # Description/Account Invoice Amount 5/11/2023 894150 MORA-ZAMORA, ERENDIRA MAY 2023 MUSIC ENTERTAINMENT FOR SENIOR 12711 004-2380 1,200.00 Total: 1,200.00 1 Vouchers for bank code : Bank total : 1,200.00

Voucher Registers are not final until approved by Council.

**SPECIAL CHECK** 

**EXHIBIT "A"** RES. NO. 23-061 Page:

1,467.65

Total:

vchlist Voucher List 05/15/2023 10:47:09AM CITY OF SAN FERNANDO

Bank code : Voucher Date Vendor PO # Description/Account Invoice Amount 5/15/2023 102519 P.E.R.S. MAY 2023-2 HEALTH INS BENEFITS - MAY 2023 (DIF

1,467.65 1 Vouchers for bank code : bank3 Bank total : 1,467.65

001-1160

1 Vouchers in this report Total vouchers : 1,467.65

Voucher Registers are not final until approved by Council.

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### **SPECIAL CHECKS**

EXHIBIT "A"
RES. NO. 23-061

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 Voucher List

 05/15/2023
 4:21:21PM
 CITY OF SAN FERNANDO

| Bank code : | bank3       |                               |         |      |                                   |          |
|-------------|-------------|-------------------------------|---------|------|-----------------------------------|----------|
| Voucher     | Date        | Vendor                        | Invoice | PO # | Description/Account               | Amount   |
| 231407      | 5/15/2023   | 894078 AMERICAN BUSINESS BANK | 005     |      | 5% RETENTION HELD-UPPER RESRV F   |          |
|             |             |                               |         |      | 010-2037                          | 6,023.45 |
|             |             |                               |         |      | Total :                           | 6,023.45 |
| 231408      | 5/15/2023   | 894078 AMERICAN BUSINESS BANK | P13     |      | 5% RETENTION HELD-SF PARK INFILTF |          |
|             |             |                               |         |      | 010-2037                          | 3,870.00 |
|             |             |                               |         |      | Total :                           | 3,870.00 |
| 2           | Vouchers fo | r bank code : bank3           |         |      | Bank total :                      | 9,893.45 |
| 2           | Vouchers in | this report                   |         |      | Total vouchers :                  | 9,893.45 |

Voucher Registers are not final until approved by Council.

**SPECIAL CHECKS** 

EXHIBIT "A" RES. NO. 23-061

vchlist 05/17/2023

1:23:34PM

Voucher List CITY OF SAN FERNANDO

| Bank code : | bank3       |                                       |         |      |                                   |           |
|-------------|-------------|---------------------------------------|---------|------|-----------------------------------|-----------|
| Voucher     | Date        | Vendor                                | Invoice | PO # | Description/Account               | Amount    |
| 231409      | 5/17/2023   | 103596 CALIFORNIA VISION SERVICE PLAN | DEMAND  |      | VISION INS BENEFITS - MAY 2023    |           |
|             |             |                                       |         |      | 001-1160                          | 1,988.41  |
|             |             |                                       |         |      | Total :                           | 1,988.41  |
| 231410      | 5/17/2023   | 891230 DELTA DENTAL INSURANCE COMPANY | DEMAND  |      | DENTAL INS BENEFITS - MAY 2023    |           |
|             |             |                                       |         |      | 001-1160                          | 176.22    |
|             |             |                                       |         |      | Total :                           | 176.22    |
| 231411      | 5/17/2023   | 890907 DELTA DENTAL OF CALIFORNIA     | DEMAND  |      | DENTAL INS BENEFITS - MAY 2023    |           |
|             |             |                                       |         |      | 001-1160                          | 10,239.90 |
|             |             |                                       |         |      | Total :                           | 10,239.90 |
| 231412      | 5/17/2023   | 887627 STANDARD INSURANCE             | DEMAND  |      | LIFE/AD&D INS BENEFITS - MAY 2023 |           |
|             |             |                                       |         |      | 001-1160                          | 4,646.21  |
|             |             |                                       |         |      | Total :                           | 4,646.21  |
| 4           | Vouchers fo | r bank code : bank3                   |         |      | Bank total :                      | 17,050.74 |
| 4           | Vouchers in | this report                           |         |      | Total vouchers :                  | 17,050.74 |

Voucher Registers are not final until approved by Council.

vchlist

### **SPECIAL CHECK**

**EXHIBIT "A"** RES. NO. 23-061

Page:

Voucher List 05/18/2023 9:14:34AM CITY OF SAN FERNANDO

Bank code : PO # Description/Account Voucher Date Vendor Invoice Amount 5/18/2023 103648 CITY OF SAN FERNANDO PR 5/18/23 REIMB FOR SPR PAYROLL W/E 5/18/23

001-1003 1,641.49 1,641.49 Total:

1 Vouchers for bank code : Bank total : 1,641.49

1 Vouchers in this report Total vouchers : 1,641.49

Voucher Registers are not final until approved by Council.

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### **SPECIAL CHECK**

EXHIBIT "A"
RES. NO. 23-061

 vchlist
 Voucher List

 05/25/2023
 9:33:24AM
 CITY OF SAN FERNANDO

| Bank code : | bank3       |                             |            |      |                               |            |
|-------------|-------------|-----------------------------|------------|------|-------------------------------|------------|
| Voucher     | Date        | Vendor                      | Invoice    | PO # | Description/Account           | Amount     |
| 231414      | 5/25/2023   | 103648 CITY OF SAN FERNANDO | PR 5/26/23 |      | REIMB FOR PAYROLL W/E 5/19/23 |            |
|             |             |                             |            |      | 001-1003                      | 556,252.27 |
|             |             |                             |            |      | 007-1003                      | 2,139.50   |
|             |             |                             |            |      | 017-1003                      | 322.53     |
|             |             |                             |            |      | 027-1003                      | 2,377.70   |
|             |             |                             |            |      | 029-1003                      | 2,505.68   |
|             |             |                             |            |      | 030-1003                      | 1,532.84   |
|             |             |                             |            |      | 041-1003                      | 7,393.04   |
|             |             |                             |            |      | 043-1003                      | 25,180.39  |
|             |             |                             |            |      | 070-1003                      | 51,919.56  |
|             |             |                             |            |      | 072-1003                      | 12,280.17  |
|             |             |                             |            |      | 094-1003                      | 984.12     |
|             |             |                             |            |      | 110-1003                      | 8,307.38   |
|             |             |                             |            |      | Total :                       | 671,195.18 |
| 1           | Vouchers fo | or bank code : bank3        |            |      | Bank total :                  | 671,195.18 |
| 1           | Vouchers in | this report                 |            |      | Total vouchers :              | 671,195.18 |

Voucher Registers are not final until approved by Council.

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# AGENDA REPORT

To: Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Erica D. Melton, Director of Finance/City Treasurer

Date: June 5, 2023

Subject: Consideration of Approval to Write-Off Bad Debt for Fiscal Year 2022-2023

### **RECOMMENDATION:**

It is recommended that the City Council authorize staff to write-off bad debt from uncollectible utility accounts receivable (Attachment "A") for Fiscal Year (FY) 2022-2023.

### **BACKGROUND:**

- 1. The City collects fees and taxes for a variety of services rendered to constituents. Most of these fees and taxes are collected prior to providing the service. However, utility accounts (i.e., water and sewer usage) are billed in arears based on actual usage in the prior billing cycle.
- 2. The City takes a number of steps to minimize loss of revenue for non-payment, including requiring utility account holders to provide a valid Driver's License, a minimum deposit, and proof that they occupy the residential or business address.
- 3. Prior to the pandemic, once a utility account was delinquent 45 days, a shut-off notice was provided, followed by service discontinuance after delinquent 60 days and sent to collections after account is assigned to the City's collection agency, Sequoia Financial Services. Due to COVID-19, efforts to collect delinquent funds were paused. Debt remaining uncollected after three years, the statute of limitations on collecting the debt, is considered uncollectible.
- 4. Per Generally Accepted Accounting Principles (GAAP), debt owed to an entity that is considered to be uncollectible should be written off of the balance sheet as Bad Debt.
- 5. In 2014, the City Council adopted a citywide General Financial Policy (Attachment "B"), which includes the following policy to write off bad debt:

Accounts receivable management and diligent oversight of collections from all revenue sources is imperative. Sound financial management principles include the establishment of an allowance for doubtful accounts. Efforts will be made to

FINANCE DEPARTMENT

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REVIEW:

☐ Finance Director ☐ Deputy City Manager

pursue the timely collection of delinquent accounts. When such accounts are deemed uncollectible, they should be written-off from the financial statements.

- a. The Finance Director, with the approval of the City Manager, is authorized to write off uncollectible individual accounts less than or equal to \$1,000. In such cases, the Finance Director must prepare a memorandum for City Manager review and approval documenting the accounts to be written off, the age of the debt, reasons for writing off each account and evidence of collection attempts taken on the account.
- b. Past due accounts of greater than \$1,000 may be written off with approval by the City Council. To write off accounts exceeding \$1,000, the Finance Director must prepare an Agenda Report for City Council review and approval documenting the accounts to be written off, the age of the debt, reasons for writing off each account and evidence of collection attempts taken on the account.

### **ANALYSIS:**

Per City Council Policy, the past due account(s) that are more than three years delinquent, deemed uncollectible, and greater than \$1,000 are included as Attachment "A." The City has exhausted collection attempts and has been unsuccessful in recovering the delinquent amount(s) listed. In accordance with Generally Accepted Accounting Principles, the outstanding amount(s) should be written off from the City's financial statements.

### **BUDGET IMPACT:**

Per best financial management and accounting principles, the City includes an annual allowance for uncollectible debt. The amount being requested to be written off is well below the City's allowance and will not significantly impact the City's financial position.

### **CONCLUSION:**

Staff recommends the City Council authorize staff to write-off bad debts from uncollectible utility accounts receivable.

### **ATTACHMENTS:**

- A. Accounts to be Written-off
- B. General Financial Policy

### **ATTACHMENT "A"**

### Write-Offs of Receivables over \$1K

# (07/01/2019 to 06/30/2020)

| Account #  | Description         | Prime Location Address | Account<br>Balance | Closing Date | No. of<br>Delinquent<br>Notices Sent | Date Forwarded<br>to Collection<br>Agency |
|------------|---------------------|------------------------|--------------------|--------------|--------------------------------------|---|
| 60-2200-02 | Unpaid Utility Bill | 416 N Maclay           | \$1,628.31         | 09/12/19     | 3                                    | Account was not sent to collects          |
|            |                     |                        |                    |              |                                      |   |

ATTACHMENT "B"

| CITY O         | F SAN FERNANDO | POLICY/PROCEDURE |  |  |
|----------------|----------------|------------------|--|--|
| NUMBER         |                | SUBJECT          |  |  |
| ORIGINAL ISSUE | EFFECTIVE      | DUDGET BOLICY    |  |  |
| 11/03/2014     | 11/03/2014     | BUDGET POLICY    |  |  |
| CURRENT ISSUE  | EFFECTIVE      | CATEGORY         |  |  |
| 12/05/2016     | 12/05/2016     | FINANCE          |  |  |
| SUPERSEDES     |                |                  |  |  |

### Section 1. Purpose.

To demonstrate the City's commitment to financial accountability and transparency by defining the annual budget process and setting standards for developing the budget as an effective policy document and communication tool.

### Section 2. Statement of Policy.

The Annual Budget, as adopted by the City Council, establishes the total appropriation provided for each City Department's operations. Expenditures may not exceed budgeted appropriations at the Department level within a fund. Budgeted appropriations are legally limited to the amount authorized by the City Council for each fund in the Annual Budget document, plus supplemental or increased appropriations individually approved by the City Manager or City Council.

In addition to setting the legal expenditure limit, the Annual Budget sets forth a strategic resource allocation plan that addresses the City Council's Strategic Goals. The Annual Budget is a policy document, financial plan, operations guide, and communication device all in one. To that end, an effective Annual Budget document:

- Determines the quality and quantity of City programs and services for the upcoming fiscal year;
- Details expenditure requirements and the estimated revenue available to meet those requirements;
- Aligns the activities of individual City Departments with the City Council's goals and priorities;
- Sets targets and provides a means of measuring actual accomplishments against goals; and
- Serves as a communication device to promote the City's vision and direction, fiscal health and vitality, and the value the public is getting for its tax dollars.

Through the Annual Budget document, the City demonstrates financial accountability to residents, customers, and the community-at-large. Additionally, the Annual Budget provides the legal authority for expenditures and a means for control of municipal operations throughout the fiscal year. Accordingly, the City's Code mandates that a budget be adopted by Resolution on or before July 20<sup>th</sup> of each fiscal year (Chapter 2, Article VI, Division 2, Section 2-648). However, if the budget is not adopted by July 1<sup>st</sup>, a Continuing Budget Resolution must be adopted to provide legal spending authority through July 20<sup>th</sup> (see Section 3.C. Budget Preparation and Adoption).

The budget development process provides Department Heads with an opportunity to justify departmental work programs, propose changes in services, and recommend revisions in organizational structure and work methods. It also enables the City Manager to review City operations and make appropriate recommendations to the City Council.

Presentation of the City Manager's proposed budget to the City Council provides an opportunity to explain City programs and

## BUDGET POLICY

Page 2

organizational structures. It also allows the City Council to judge the adequacy of the proposed operating programs, determine basic organizational and personnel staffing patterns, and establish the level of City services to be rendered with the available resources.

In order to accomplish these objectives, the Annual Budget combines a detailed explanation of estimated financial resources for the ensuing fiscal year with proposed expenditures, supported by sufficient information on the proposed programs and activities to assess the appropriateness of the recommended levels of services.

### A. Structurally Balanced Budget

The City strives to adopt a balanced budget in which recurring operating revenue is equal to, or exceeds, recurring operating expenditures. In the event a balanced budget is not attainable, and the cause of the imbalance is expected to last for no more than one year, the planned use of contingency reserves to balance the budget is permitted. In the event a budget shortfall is expected to continue for more than one year, the planned use of contingency reserves should only be used as a temporary stop-gap measure and a broader strategic financial plan should be developed to close the gap through revenue increases and/or expenditure decreases.

The City will avoid the use of one time revenues to fund ongoing operations. One-time revenue may be appropriated to bridge short-term gaps in available resources and to pay off loan balances.

### B. The Operating Budget, Capital Budget, and Capital Improvement Plan

The Annual Budget document contains information about the City's operating and capital programs for a particular fiscal year. Typically, when one refers to the City's Annual Budget, the meaning is the combination of the operating and capital budgets. The operating budget details the funding for the day-to-day operations and obligations of the City for a particular fiscal year including, but not limited to, employee salary and benefit costs, utility expenses, office expenses and building maintenance costs. The capital budget details planned expenditures for the same fiscal year to construct, maintain, or improve the City's capital assets.

The Capital Improvement Plan (CIP) is a separate multi-year planning document that details planned expenditures on capital projects. Capital projects include, but are not limited to, street and alley maintenance, construction or renovation of municipal buildings, improvements to recreation centers and playgrounds, and water main and sewerage system replacement. The CIP connects planned capital project expenditures to the financial resources to be used to fund the project and identifies the timeframe in which both the financing and work will take place. Capital improvement projects typically carry considerable future impact, meaning, they have a life span of at least five years or more. Consequently, they may be financed over a longer period of time in order to equitably spread the cost of the project across generations of users. Due to long-term nature of the CIP and potentially complex nature of capital project financing, the CIP may be presented in a separate document.

Most expenditures found in the current year of the CIP are included in the Annual Budget's capital expenses or capital outlays component. However, certain projects for which funding is not yet secure, or planning is not complete, are budgeted through supplemental appropriations during the fiscal year. Additionally, debt-financed projects are typically reflected twice in the Annual Budget; first as an original capital expenditure from the proceeds of the debt, and second as payments of principal and interest over a number of years.

### C. Basis of Budgeting

To be consistent with accounting principles and the City's financial statements, the City uses the modified accrual basis for budgeting<sup>1</sup> for all General, Special Revenue, Debt Service, and Capital Projects Funds. Exceptions are as follows:

<sup>&</sup>lt;sup>1</sup> This means that revenues are recognized when they become both measurable and available. Measurable means the amount of the transaction can be determined and available means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period.

### **BUDGET POLICY**

### Page 3

- Capital expenditures within the Enterprise Funds are recorded as assets on an accounting basis but are shown as expenditures on a budgetary basis.
- Depreciation of capital assets and amortization of various deferred charges are recorded on an accounting basis only.
- Principal payments on long-term debt within the Enterprise Funds are applied to the outstanding liability on an accounting basis but are shown as expenditures on a budgetary basis.

### Section 3. Procedure.

The procedures for public hearing, budget adoption, budget appropriations, amendments, and transfers, shall be as specified in the City of San Fernando City Code, Chapter 2, Article VI, Division 2, Section 2-646 through Section 2-651.

The City of San Fernando's fiscal year begins each July 1<sup>st</sup> and concludes on June 30<sup>th</sup>. In accordance with fundamental democratic principles, the City embraces the notion and practice of citizen participation, especially in key planning and resource allocation activities. Therefore, the development of the budget process begins early in the prior fiscal year to ensure adequate planning and community input into that planning. Departments obtain citizen input through Council, Committee and Commission meetings, public hearings, study sessions, and other forms of written and oral communication. Additional methods for soliciting general, or targeted, public input may be implemented as directed by the City Council or City Manager.

The development of the Annual Budget is comprised of three distinct phases:

- 1. Strategic Planning and Program Assessment;
- 2. Budget Directive and Departmental Submittal; and
- 3. Budget Preparation and Adoption.

### A. Strategic Planning and Program Assessment

Strategic Planning is a process that brings into alignment the community's priorities and needs, City Council goals and priorities, and City operations. The City Council's strategic goals and priorities are used as a roadmap to realize the community vision through building a budget that effectively utilizes City resources.

*Program Assessment* is designed to elicit evaluation of current service delivery efforts, as well as to provide baseline and performance information on the services (activities) that a Department currently provides. Program Assessment is conducted around five main critical questions:

- 1. *What* service does the program provide?
- 2. *Why* does the City provide the service?
- 3. *How* is the service provided?
- 4. How Well is the service provided? and
- 5. What is the *Impact* of the program on the community?

Program Assessment is a critical component of the budget Development process. Before focusing on dollars, Departments should focus on these questions and engaged in linking past assumptions and decisions with current issues.

Expenditures are recorded when liabilities are incurred, except that principal and interest payments on long-term debt are recognized as expenditures when due.

### BUDGET POLICY Page 4

### B. Budget Directive and Departmental Submittal

The City Manager establishes a Budget Directive based on short and long-term financial and organizational goals. Budget kickoff begins in March with a meeting attended by the City Manager, Finance Director, Department Heads, and key staff from the Finance Department. Policy directives, general budgeting guidelines, and the technical and procedural aspects of preparing the budget are discussed. The Budget Preparation Packet that provides the information necessary to prepare the budget documents in an accurate and timely manner is distributed. Departments have approximately one month to prepare their budgets based on the City Manager's Budget Directive.

A City Manager Review is then conducted to provide each department with the opportunity to present an overview of their proposed budget, including increases, reductions, and/or other significant budgetary changes. The purpose of the City Manager Review is to finalize decisions regarding departmental budget requests and to discuss other outstanding issues.

### C. Budget Preparation and Adoption

Once the City Manager Reviews have taken place and all departmental budget issues are resolved, the Finance Department prepares the City Manager's Proposed Budget. The Proposed Budget includes changes made subsequent to the City Manager Reviews and any other City Manager-directed changes.

The City Manager presents the Proposed Budget to the City Council in one or more workshop study sessions, typically held in May. Although public comment is welcome throughout the workshop study sessions, a specially designated Public Hearing is expressly held for public participation. Subsequent to the Public Hearing, the City Manager will ask the City Council to adopt the Annual Budget with any necessary revisions made between the time of the publication of the Proposed Budget and the date of adoption. The Annual Budget is effective July 1st, and the printed document is available within ninety (90) days of budget adoption.

The City's Code mandates that a budget be adopted by Resolution on or before July 20<sup>th</sup> of each fiscal year (SFCC Sec. 2-648). However, the City's fiscal year ends on June 30<sup>th</sup> (SFCC Sec. 2-646) and all appropriations expire at the end of the fiscal year (SFCC Sec. 2-649). Consequently, in the event budget discussions extend beyond June 30<sup>th</sup>, City Council must adopt a resolution approving funding operations until the final budget is adopted.

### D. Adjustments to the Adopted Budget

Per the City's Code, the City Manager shall be responsible for the administration of the Annual Budget after its final adoption, shall keep the City Council fully advised at all times of the financial condition and needs of the City, and make such recommendations as (s)he deems necessary. In order to accomplish this mandate, the City Manager annually presents a mid-year fiscal review to the City Council, typically held between January and March. This review includes needed adjustments to the Adopted Budget that have been identified by staff since budget adoption.

The City Council may, at any regular or special meeting, amend or supplement the Annual Budget by motion adopted by three affirmative votes authorizing the transfer of unused balances appropriated for one purpose to another purpose or to appropriate available funds not included in the budget.

Sec. 2-651 of the City Code authorizes the Finance Director to transfer budget amounts within salary accounts and within Maintenance and Operations accounts at his/her discretion. Budget transfers between funds, departments or divisions, transfers affecting assets and transfers between capital outlay accounts shall first be approved by the City Council. The City Council may confer additional administrative transfer authority to the City Manager, Finance Director, or other designee, within the adopted budget resolution provided the amount of the transfer does not exceed the adopted budget, plus supplemental or increased appropriations approved by the City Manager or City Council. Transfers requiring City Council approval shall be

### **BUDGET POLICY**

Page 5

submitted as agenda items and approved in accordance with the City Code Section 2-650. City Council approval is also required for all transfers from un-appropriated fund balances or contingency reserves.

### E. Carryover Appropriations

The City's Code states that all appropriations unexpended or unencumbered at the end of each fiscal year shall expire and revert to the un-appropriated fund balance for the fund from which it was appropriated. Any unexpended encumbering funds from the next preceding fiscal year shall likewise expire and revert to the respective fund balances if they have not been fully expended prior to the end of the accrual period. The City Council may authorize the City Manager, Finance Director, or other designee, to carryover appropriations for unexpended account balances required to complete approved capital projects within the adopted budget resolution.

### F. Appropriated Reserve

The City Council may appropriate a certain amount of funding to be used as a contingency for unanticipated, non-emergency needs that are identified during the fiscal year. The Appropriated Reserve may be used to alleviate unanticipated expenditures, revenue shortfalls due to an unexpected economic slowdown or recession, or to fund one-time, high priority programs/activities. The amount budgeted as Appropriated Reserve is subject to City Council approval and requires no maximum or minimum appropriation in any given year.

The City Manager shall approve the use of Appropriated Reserves in accordance with all applicable City policies. Upon approval by the City Manager, the Finance Department is authorized to transfer funds from the Appropriated Reserve account to the appropriate operating account, if applicable, without additional City Council approval. Funds that are not expended in a particular fiscal year will be returned to the General Fund's Unappropriated Reserve and may then be re-appropriated in the subsequent year.

### G. Non-budgeted Funds and Accounts

The City Council does not adopt appropriations in Fiduciary Funds and accounts. Fiduciary Funds are used to account for assets held in trust by the government for the benefit of individuals or other entities and include, but are not limited to, the Successor Agency to the San Fernando Redevelopment Agency.

Fiduciary accounts are used within various funds to track customer deposits or other pass through monies that are held by the City until they are either refunded or paid to another entity on behalf of the customer. These are typically recorded in liability accounts on the City's Balance Sheet.

### H. Proposition 4 (Gann) Appropriation Limit

Article XII-B of the California Constitution was added by the November 1979 passage of the Gann Initiative. This legislation mandated that California Cities must compute an appropriation limit, which places a ceiling on the total amount of tax revenues that the City can appropriate annually. The legislation also provides that the governing body shall annually establish its appropriations limit by resolution.

The appropriations limit is calculated by determining appropriations financed by proceeds of taxes in the 1978-1979 base year and adjusting the limit each subsequent year for changes in the cost of living and population. This Appropriation Limit is the maximum limit of proceeds from taxes the City may collect or spend each year. Budgeted appropriations are limited to actual revenues if they are lower than the limit. The Appropriations Limit may be amended at any time during the fiscal year to reflect new data.

| BUDGET POLICY Page 6  |
|---|
| I. Reference  |
| City of San Fernando City Code, Chapter 2, Article VI, Division 2, Section 2-646 through Section 2-651. |
|   |
| Section 4: Exceptions   |
| There will be no exceptions to this procedure, except as may be approved by the City Council.           |
| Section 5. Authority.   |
| By order of City Council Resolution No. 7766 adopted by the City Council on December 5, 2016.           |
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# AGENDA REPORT

**To:** Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Kanika Kith, Deputy City Manager/Economic Development

**Date:** June 5, 2023

**Subject:** Consideration to Approve a Second Amendment to the Professional Services

Agreement with Edgesoft, Inc., for Software Maintenance and Hosting of the City's Activity Information Management Systems (AIMS) and Online Permit Counter

### **RECOMMENDATION:**

It is recommended that the City Council:

- a. Approve a second amendment to Professional Services Agreement (Attachment "A" Contract No. 2012(b)) with Edgesoft, in an amount not-to-exceed \$29,220 annually for maintenance and hosting of the City's Activity Information Management Systems (AIMS) and Online Permit Counter; and
- b. Authorize the City Manager to make non-substantive changes and execute all related documents.

### **BACKGROUND:**

- 1. On September 4, 2007, the City Council approved an agreement with Edgesoft (Contract No. 1579), in the amount of \$361,760 for the purchase and maintenance of Edgesoft's Enterprise Land Management System software. The City refers to the customized enterprise system software used by the Community Development and Public Works Departments as the Activity Information Management System (AIMS).
- 2. The original term of the agreement included a four-year maintenance contract, which expired on September 27, 2011. The City subsequently negotiated additional maintenance agreements with Edgesoft to continue providing maintenance for the AIMS software.
- 3. On July 24, 2017, the City entered into its current software maintenance agreement with Edgesoft for a five-year term running through July 2022, and renewed automatically (Contract No. 2012), included as Exhibit "A" to Attachment "A".

COMMUNITY DEVELOPMENT DEPARTMENT 117 MACNEIL STREET, SAN FERNANDO, CA 91340 (818) 898-1227 WWW.SFCITY.ORG

Consideration to Approve a Second Amendment to the Professional Services Agreement with EdgeSoft, Inc., for Software Maintenance and Hosting of City's Activity Information Management System (AIMS) and Online Permit Counter

Page 2 of 4

- 4. On April 5, 2018, City staff met with representatives from Edgesoft to discuss the state of the AIMS software as well as practical features that could be configured and integrated into the existing software to enhance both its efficacy as an enterprise management tool for staff and its usefulness for citizens as a permit counter to serve their development needs online.
- 5. On June 18, 2018, the City Council approved a first amendment to Professional Services Agreement (Contract No. 2012(a)) with Edgesoft to upgrade the current enterprise land management system application and online citizen access portal, and amend the Maintenance Agreement to include application hosting through Edgesoft.
- 6. On November 18, 2019, the City Council adopted Resolution No. 7962 authorizing submittal of an application for the Senate Bill 2 Planning Grants Program to the California Department of Housing and Community Development (HCD) to address proposed activities including Phase 2 implementation of the Online Permit Counter website for building and planning permitting, and authorized the City Manager to appropriate the grant revenues and expenditures, once awarded.
- 7. On January 31, 2020, the initial Phase of the Online Permit Counter went live and customers were able to apply for various building permits, request inspections, and make payments online for the first time.
- 8. On April 10, 2020, the HCD notified the City that it had been approved for funding through the Senate Bill 2 Planning Grants Program that would provide funding to implement Phase 2 of the Online Permit Counter and subsequently executed a Planning Grants Funding Agreement with the City.
- 9. On March 1, 2021, the City Council approved a Professional Service Agreement (Contract No. 1979) to Edgesoft to implement Phase 2 of the Online Permit Counter to include all building permits and Planning applications.
- 10. In early 2023, Phase 2 of Online Permit Counter for Planning went live for customer to apply and pay for Planning applications online. Refinements to the system continue to date to adjust to the needs of the users.
- 11. On February 6, 2023, the City Council approved a Professional Service Agreement (Contract No. 2137) with EdgeSoft to implement an Online Permit Counter for the Public Works Department.
- 12. In April 2023, Online Permit Counter for Public Works permits went live and refinements to the system continue to date.

Consideration to Approve a Second Amendment to the Professional Services Agreement with EdgeSoft, Inc., for Software Maintenance and Hosting of City's Activity Information Management System (AIMS) and Online Permit Counter

Page 3 of 4

### **ANALYSIS:**

An Enterprise Land Management System (ELMS) is specialty software designed to aid in the management of land resources. This software typically includes tools for data management, mapping, analysis, and reporting. It is used by many government agencies, private landowners, and land management organizations to facilitate land use planning, natural resource management, and conservation efforts. Some common features of ELMS software include GIS mapping tools, data visualization tools, land survey tools, and financial management tools. These programs are designed to help organizations make informed decisions about how to best manage their land resources in an environmentally sustainable manner.

Edgesoft is a minority-owned, Southern California based software solutions company that has provided the City with its ELMS software since 2007, which serves as the backbone of the City's AIMS enterprise software supporting the Community Development and Public Works departments. AIMS includes four modules: 1) building, 2) code enforcement, 3) planning, and 4) public works. The software provides the City with a centralized database for tracking and managing permitting, planning, and work order and service request activities.

In 2018, Edgesoft commenced work on a comprehensive ELMS software upgrade to develop and implement the first phase of an Online Permit Counter. The first phase of the Online Permit Counter leveraged the existing enterprise software to launch a customer facing online citizen access portal that provides customers the ability to perform building permit counter tasks online through a portal from the City's website. This provides citizens with greater convenience and eliminates the limitation of having to submit requests and documents and request building inspections only when City Hall is open to the public.

From its launch on January 31, 2020 to December 31, 2020, approximately 450 total new users established Online Permit Counter accounts, staff has issued approximately 350 building permits, and collected nearly \$50,000 in building permit fees through the Online Permit Counter. Importantly, the online channel became the primary means for the Building and Safety Division of the Community Development Department to conduct business during the COVID-19 pandemic restrictions, which prompted a reassessment of in-person service delivery and closed City Hall to the public for several months at a time. Customer engagement on the Online Permit Counter has grown steadily and now represents a majority of customer permitting by the Community Development Department.

### System Maintenance Agreement.

The City and EdgeSoft entered into a "Software Maintenance Agreement", Contract No. 2012, to provide ongoing support to ensure proper functioning of the City's ELMS. The Software Maintenance Agreement covers Edgesoft's ongoing maintenance service as well as hosting the software and related information. Having Edgesoft provide maintenance troubleshooting for technical fixes and provide hosting services frees up City resources for other purposes.

Consideration to Approve a Second Amendment to the Professional Services Agreement with EdgeSoft, Inc., for Software Maintenance and Hosting of City's Activity Information Management System (AIMS) and Online Permit Counter

Page 4 of 4

This second amendment to the Agreement extends the automatic renewal terms for up to five-one year terms and increases the annual maintenance fee amount from \$24,960 to \$29,220 annually (17% increase). This cost does not include the one-year hosting cost for the Online Permit Counter for the Public Works Department. Therefore, this second amendment is modifying the renewal terms to allow a new master agreement to be established once the Public Works Department's one-year hosting cost ends in February 2024.

EdgeSoft is a proprietary software system used by the City and has been customized over several years to meet the needs of the City. Maintenance of this existing proprietary software system qualified for a sole source purchase pursuant to Section 2-801(b) of the City's Municipal code,

"unique commodities or services that can be obtained from only one vendor...or which have specific compatibility components with existing city products are exempt from the competitive bidding requirements and are deemed sole source purchases. Sole source purchases may include proprietary items sold directly from the manufacturer."

### **BUDGET IMPACT:**

The annual maintenance cost for EdgeSoft is currently funded from AIMS Maintenance and Development Surcharge (Account No. 055-3719-0154). A 10 percent fee is collected with all Planning and Building permits to cover the maintenance cost of the system and is included in the proposed Fiscal Year 2023-2024 budget.

### **CONCLUSION:**

Staff recommends that the City Council approve a second amendment to Professional Services Agreement with Edgesoft for software maintenance and hosting of the City's Activity Information Management Systems (AIMS) and Online Permit Counter.

### **ATTACHMENTS:**

A. Contract No. 2012(b), including:

Exhibit A: Contract No. 2012 and 2012 (a) – Software Maintenance Agreement

Exhibit B: Revised Fee Schedule

B. Contract No. 1979

C. Contract No. 2137

### 2023

# SECOND AMENDMENT TO SOFTWARE MAINTENANCE AGREEMENT (Ongoing Maintenance and Support Services for Software Products) (Edgesoft and City of San Fernando)

THIS SECOND AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT ("Second Amendment") by and between the CITY OF SAN FERNANDO, a municipal corporation and general law city ("LICENSEE") and EDGESOFT, INC. (hereinafter, "LICENSOR" is made and entered into as of this 5<sup>th</sup> day of June, 2023. For purposes of this Second Amendment, the capitalized term "Parties" shall be a collective reference to both LICENSEE and LICENSOR. The capitalized term "Party" may refer to either LICENSEE or LICENSOR interchangeably as appropriate.

### **RECITALS**

WHEREAS, the Parties entered into that certain agreement dated July 24, 2017, and entitled "Software Maintenance Agreement", Contract No. 2012 (the "Original Agreement"); and

WHEREAS, the Parties entered into a First Amendment to the Original Agreement on or about September 27, 2018 (the "First Amendment") whereby the parties agreed to upgrade the software for a one-time fee and increase the annual maintenance fee. The Original Agreement, together with the First Amendment, is attached hereto as <a href="Exhibit "A" (hereinafter, the "Agreement"); and</a>

**WHEREAS**, the initial five (5) year term of the Agreement ended on July 24, 2022, and renewed automatically, upon expiration of the initial term; and

WHEREAS, the Parties now wish to further amend the Agreement to modify the automatic renewal terms, and to increase the annual maintenance fee amount to TWENTY NINE THOUSAND TWO HUNDRED TWENTY (\$29,220); and

**WHEREAS**, the execution of this Second Amendment was approved by the San Fernando City Council at its Regular Meeting of June 5, 2023.

- **NOW, THEREFORE**, in consideration of the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:
- **SECTION 1.** Section 2 of the Agreement is repealed in its entirety and replaced as follows:
- 2. <u>Term; Automatic Renewal; Termination; Opportunity to Cure</u>. The "Initial Term" of this Agreement shall be for a period of five (5) years, commencing upon the Effective Date. Upon expiration of the Initial Term, this Agreement shall renew automatically for up to five (5)

successive periods of one year each (each a "Renewal Term"), unless sooner terminated in accordance with this Agreement. Either party may give the other not less than thirty (30) days written notice of termination prior to the termination of the Initial Term or then-current Renewal Term. A party shall be considered in default under this Agreement only if the party has not cured such failure or breach within forty five (45) days of receiving written notice from the other party identifying with reasonable specificity a material failure to comply with any term or condition contained herein, including without limitation;

- a. Licensee's failure to pay any fees or charges due under this Agreement or any related License Agreement or service agreement.
- b. Licensee's creation or modification of data in a Edgesoft database, except through the licensed Edgesoft applications. (Exceptions shall only be with the express, written consent of Licensor).
- c. Licensor's breach of the limited warranty provided in Section 11. In the event that Licensee is in default under this Agreement, Licensor in its sole discretion may elect to terminate this Agreement or to place Licensee's Maintenance Agreement on hold until such default is cured. In the event that this Agreement is placed on hold pursuant to the preceding sentence. Licensee will be charged a Reconnection Fee pursuant to Section 8.

**SECTION 2**. As of the effective date of this Second Amendment, Maintenance Fees, as referenced in Section 6 of the Agreement, shall be invoiced and payable as set forth in the revised "SCHEDULE OF FEES" attached hereto as Exhibit "B" and incorporated herein by this reference.

SECTION 3. Except as otherwise set forth in this Second Amendment, the Agreement shall remain binding, controlling and in full force and effect. The provisions of this Second Amendment shall be deemed a part of the Agreement and except as otherwise provided under this Second Amendment, the Agreement and all provisions contained therein shall remain binding and enforceable. In the event of any conflict or inconsistency between the provisions of this Second Amendment and the provisions of the Agreement, the provisions of this Second Amendment shall govern and control, but only in so far as such provisions conflict with the Agreement and no further.

**SECTION 4.** The Agreement as amended by way of this Second Amendment, constitutes the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between LICENSEE and LICENSOR prior to the execution of this Second Amendment. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to the Agreement as amended by this Second Amendment shall be valid and binding unless in writing and duly executed by the Parties in the form of a written contract amendment.

IN WITNESS WHEREOF, the Parties hereto have caused this Second Amendment to be executed on the day and year first appearing above.

| CITY C | OF SAN FERNANDO:                         | EDGESC | OFT, INC.:    |
|--------|--|--------|---------------|
| Ву:    |  | Ву:    |               |
|        | Nick Kimball, City Manager               | Name:  | Shan Sundar   |
| Date:  |  | Title: | President/CEO |
| APPRO  | OVED AS TO FORM                          | Date:  |               |
| Ву:    |  |        |               |
|        | Richard Padilla, Assistant City Attorney |        |               |
| Date:  |  |        |               |



# EDGESOFT SOFTWARE MAINTENANCE AGREEMENT

### PARTIES:

### LICENSOR:

Edgesoft, Inc., 6133 Bristol Parkway Suite 220 Culver City, CA 90230 Email: ssundar@edgesoftinc.com

### LICENSEE:

City of San Fernando 117 MacNeil St. San Fernando, CA 91340 Email: mdesantiago@sfcity.org

### AGREEMENT:

Licensor has licensed its proprietary software products and programs to Licensee, and Licensee wishes to have Licensor maintain and support the use of the Software. Licensor and Licensee therefore agree as follows:

- <u>Defined Terms</u>. Certain terms used in this Agreement have defined meanings, which are provided in Section 15, and in other sections herein. Definitions of specifically defined terms (appearing in quotation marks and capitalized where defined herein) shall apply whether or not the term is capitalized.
- 2. Term; Automatic Renewal; Termination; Opportunity to Cure. The "Initial Term" of this Agreement shall be a period of five (5) years, consisting of five (5) twelve (12) month periods commencing upon the Effective Date. This Agreement shall automatically renew every year for a subsequent five year term (each a "Renewal Term"). Either party may give the other not less than thirty (30) days written notice of termination prior to the termination of the Initial Term or then-current Renewal Term. The Licensee is responsible for the five (5) year contracted amount. A party shall be considered in default under this Agreement only if the party has not cured such failure or breach within forty five (45) days of receiving written notice from

the other party identifying with reasonable specificity a material failure to comply with any term or condition contained herein, including without limitation:

- a. Licensee's failure to pay any fees or charges due under this Agreement or any related License Agreement or service agreement.
- **b.** Licensee's creation or modification of data in a Edgesoft database, except through the licensed Edgesoft applications. (Exceptions shall only be with the express, written consent of Licensor).
- c. Licensor's breach of the limited warranty provided in Section 11.

In the event that Licensee is in default under this Agreement, Licensor in its sole discretion may elect to terminate this Agreement or to place Licensee's Maintenance Agreement on hold until such default is cured. In the event that this Agreement is placed on hold pursuant to the preceding sentence, Licensee will be charged a Reconnection Fee pursuant to Section 8.

- 3. <u>Scope of Maintenance</u>. During the term of this Agreement, Licensor agrees to provide "Basic Maintenance Services" in support of the Software. Basic Maintenance Services shall consist of:
  - a. Unlimited Support Services. Licensor will supply a help desk line to answer questions and help resolve issues not related to error corrections as defined below.
  - b. Error Correction. Licensor will use all reasonable diligence to correct verifiable and reproducible Errors within a reasonable time period after reported to Licensor. The Error Correction, when completed, may be provided in the form of a "temporary fix," consisting of sufficient programming and operating instructions to implement the Error Correction.
  - c. Telephone/VPN Support. The chosen hardware hosting provider will provide the Level 1 support to the Licensee. Application issues will be escalated to the Level 2 Edgesoft support team. Licensor shall maintain a telephone (9:00am 6:00pm PST Monday through Thursdays and 9:00am 5:00pm Fridays), excluding major national holidays. Licensee agrees to provide and maintain a means (such as VPN access) for Licensor to remotely access and maintain the Applications. Licensor reserves the right to bill hourly for maintenance in cases where other means of support outside those listed in this section have to be deployed by Licensor. Licensor agrees to notify Licensee in writing of any instance where it is apparent that excess maintenance support is being caused by

repeated operator error, or where a single operator error results in extensive Licensor time to resolve. In the event Licensee does not take steps deemed sufficient by Licensor to correct the problem, Licensor reserves the right to bill hourly for maintenance in cases of repeated operator error, or where a single operator error results in extensive Licensor time to resolve the problem.

- d. Changes in State and Federal Regulations. Licensor will provide updates needed to conform to the state of California and federal regulations, including changes to tax tables and routine forms, as changes become effective. Maintenance services under this Agreement do not include updates to conform to any changes in local governmental regulations, including without limitation changes in utility billing rates, reports or methods.
- e. Service Packs. Licensor may, from time to time, issue routine minor Releases of the Software, known as Service Packs, which contain Error Corrections and minor Enhancements to Licensees who have maintenance agreements in effect. Installation of Service Packs is provided at no charge to Licensee if completed over the Internet. Installation of routine releases and updates by Licensor at Licensee's chosen site will be billed to Licensee at the then current hourly rate except in cases where Licensor is solely responsible for the inability to provide modem support.
- f. Discounts on Major Enhancement Releases. Licensor may, from time to time, offer Major Enhancements to Licensee, generally for an additional charge. To the extent Licensor offers such Major Enhancements, it shall permit Licensee to obtain one copy of each Major Enhancement for each copy of the Software or Application being maintained under this Agreement at the discount then specified by Licensor.
- 4. <u>Exceptions</u>. The following matters are not covered by, and are outside the scope of, Basic Maintenance Services:
  - a. Onsite support services provided by employees or agents of Licensor;
  - Training, file and data conversion costs, and consulting services (whether onsite or offsite);
  - c. Maintenance or support services resulting from any problem resulting from Licensee's deliberate misuse, alteration (including local reports written by the Licensee), or damage of the Software;
  - d. Support of operating systems; support of non-Licensor software (including but not limited to spreadsheets, word processors, general

- office software, and report builders (including the Progress Report Builder));
- e. Onsite installation and management services for Upgrades or Major Enhancements;
- f. Any training, consulting, implementation management services, and data conversion services, required on an individual Licensee basis for Upgrades or Major Enhancements (whether onsite or offsite);
- g. Any set up, support for and maintenance of additional *production* databases (whether onsite or offsite);
- h. Travel (including travel time) and living expenses for installation and training, or any other onsite support or services;
- i. New (additional) Product license and service fees.
- 5. <u>Cooperation of Licensee</u>. Licensee agrees to notify Licensor promptly following the discovery of any Error. Further, upon discovery of an Error, Licensee agrees, if requested by Licensor, to submit to Licensor a listing of output and any other data that Licensor may require in order to reproduce the Error and the operating conditions under which the Error occurred or was discovered. Licensor shall treat any such data as confidential.
- 6. Fees and Expenses. The Initial Term "Maintenance Fees," as set forth on Attachment A, will be invoiced and payable as set forth on Attachment A, for Basic Maintenance Services. Maintenance Fees for each Renewal Term will be invoiced approximately ninety (90) days in advance of the commencement of each Renewal Term, but in any event payable upon commencement of the Renewal Term. Maintenance Fees will apply to support of the Software and to any modifications made thereto if those modifications require support and/or additional programming services during Upgrades. Initial Term Maintenance Fees, as defined in Attachment, the rate is eighteen percent (18%) for standard Applications and licensed products (meaning, those without Licensee-specific modifications, customizations or Enhancements), twenty-five percent (25%) for all non-standard Applications and licensed products (meaning, those including Licensee-specific modifications customizations or Enhancements), and twenty-five percent (25%) for all database manager Applications or licensed products. Maintenance Fees may not be increased by more than CPI % annually.
  - a. Fees for Excluded Items. Licensee agrees to pay fees for those items or services excluded from Basic Maintenance Services pursuant to Section 4, when and as the services are rendered and the expenses invoiced, provided, however, that no such additional fees or costs will be invoiced to Licensee without Licensee's prior written approval of the fees, costs,

and related work. Licensor shall provide supporting documentation for all expenses upon Licensee's request. Licensor reserves the right to require prepayment or advance deposit for such additional charges or expenses in some instances as applicable by California state law. Licensee is also responsible for sales or use taxes and state or local property or excise taxes associated with licensing, possession, or use of the Software or any associated services. All fees paid hereunder are nonrefundable and will be forfeited in the event of termination or cancellation except as otherwise specifically provided herein.

- 7. Work Orders. Licensee may from time to time request from Licensor services, such as Software modifications or additional training. Licensor shall make a reasonable and good faith effort to comply with such requests but shall retain sole discretion to decide whether such services are provided. Licensee shall receive from Licensor in advance an estimate of the cost of requested services. Licensor shall receive for all approved Licensee requests a signed work order from the Licensee and a Purchase Order, with payment plans, equal to the estimated cost of the service.
- 8. <u>Billing.</u> All invoices from Licensor to the Licensee for any product or service are due upon receipt. Invoices are past due forty-five (45) days after the date of invoice. Licensor may, at its option, charge all invoices forty-five (45) days and older an interest at a rate of one and one-half percent (1 <sup>1/2</sup>%) per year from the date such fee or charge first became past due. Invoices are delinquent sixty (60) days after the date of invoice. A delinquent invoice may cause Licensor, at its option, to put the Licensee's account on hold, or, subject to the terms of Section 2, terminate this Agreement. Accounts on hold may receive no product, service, or support from Licensor (including without limitation Basic Maintenance Services) until all past due and delinquent invoices are paid in full. Once an account is placed on hold for non-payment, Licensor shall not be required to provide Basic Maintenance Services, or other products or services, hereunder until a "Reconnection Fee" equal to twenty-five percent (25%) of the current Term's annual Maintenance Fee is paid by Licensee.
- 9. <u>Use and Restrictions</u>. Error Corrections, Enhancements, Upgrades and New Product Releases (and any other programming provided by Licensor, regardless of its form or purpose) shall be considered part of the Software for purposes of determining the parties' rights and obligations related thereto pursuant to the License Agreement and this Agreement. Licensor shall have sole and exclusive ownership of all right, title and interest in and to such works (including ownership of all copyrights, trade secret rights and other intellectual property rights pertaining thereto), subject to the terms and conditions of the License Agreement.
- . Licensor's liability for breach of warranty exists only during the warranty period set forth in Section 11.

- 11. Limited Warranty and Exclusions. LICENSOR WARRANTS THAT IT WILL RENDER ITS SERVICES HEREUNDER IN A GOOD AND WORKMANLIKE MANNER, AND THAT DURING THE TERM OF THIS AGREEMENT AND FOR A PERIOD OF TWELVE (12) MONTHS THEREAFTER LICENSOR, AT LICENSOR'S SOLE COST, SHALL CORRECT ANY FAILURE TO RENDER ITS SERVICES HEREUNDER IN A GOOD AND WORKMANLIKE MANNER. ANY CLAIM BASED ON THE FOREGOING WARRANTY MUST BE SUBMITTED IN WRITING TO LICENSOR SPECIFYING THE FAILURE IN REASONABLE DETAIL, AND SHALL BE SUBJECT TO THE NOTICE AND CURE PROVISIONS OF SECTION 2. LICENSEE AGREES THAT THE FOREGOING LIMITED WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES OF LICENSOR AND LICENSOR DISCLAIMS ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTY OF MERCHANTABILITY, FITNESS OR ADEQUACY FOR ANY PARTICULAR PURPOSE OR USE, QUALITY OR PRODUCTIVENESS, COMPATIBILITY, DESIRED RESULTS, CAPACITY, OR THAT SERVICES RENDERED HEREUNDER WILL BE **ERROR-FREE.**
- 12. <u>Venue</u>; Governing Law. Governing law and exclusive venue for any dispute between the parties arising out of or relating to this Agreement shall be as determined pursuant to the License Agreement.
- 13. Entire Agreement; Construction; Licensor and Licensee Representations. This Agreement is the complete and exclusive statement of the agreement between Licensor and Licensee and supersedes all prior and contemporaneous negotiations, discussions, proposals and understandings, oral, written or implied, including those involving any agent of either party, relating to the subject matter herein. No representations or statements made by either party or either party's agents not expressly set forth or referenced in the Agreement shall be binding on either party. Rights, obligations and warranties under this Agreement extend to Licensee and Licensor only, and no other person shall be considered a third-party beneficiary of this Agreement or be otherwise entitled to any rights or remedies under this Agreement. No provision of this Agreement shall be construed in favor of or against any party because one party or its professional advisors participated in the preparation of this Agreement. Licensee represents and warrants that it possesses sufficient mastery of the principles of accounting to use the Software for its intended purpose, and Licensee acknowledges that it is solely the Licensee's responsibility to: develop and institute the use of manual and other appropriate controls to validate the accuracy of the data generated by the system and ensure that Licensee's books balance; review proof lists and reports to validate the accuracy of reports and statements; verify that all users of the Software are properly and sufficiently trained and experienced; and verify that a functioning archival system is in place, and that the data base is archived to a removable medium on a daily basis. In the event of a conflict between the Attachments and the main body of this Agreement, the main body of this Agreement shall control.
- 14. <u>Modification</u>; No Waiver. The terms of this Agreement may only be modified, expanded or added to by a written agreement executed by the parties. No oral

communication between the parties or their agents before or after execution of this Agreement shall be binding upon either party unless the parties expressly agree in writing to the terms of such communication. No waiver by either party of any breach of any term or condition hereof shall be effective or enforceable unless made in writing signed by the party, and no waiver shall be interpreted as a continuing waiver or a waiver of any future obligation.

### 15. Definitions.

- a. Terms Defined in License Agreement. The following terms have that meaning assigned to them pursuant to the Software License Agreement executed by the parties in conjunction with this Agreement (the "License Agreement"): "Application;" "Cure;" "Error;" "Material;" "Specifications;" "Software;" and "User Materials."
- b. "Enhancement" means a modification or addition that, when made or added to the Software, materially changes its utility, efficiency, functional capability, or application, but that does not constitute solely an Error Correction, and does not constitute a New Product Release. Licensor may designate Enhancements as "Major Enhancements" or simply as "Enhancements," depending on Licensor's assessment of their value and of the function added to the Software or Application. "Major Enhancement" may be a substantial rewrite of an Application, similar to a New Product Release, or may be additional functionality benefiting only certain licensees rather than all licensees as a whole, and requiring those Enhancements to be packaged as a separate module.
- c. "Temporary Fix" means an initial correction or "fix" to a problem in the Software prior to the release of an Error Correction.
- d. "Error Correction" means either a modification or addition that, when made or added to the Software, brings the Software into Material conformity with its published specifications, or a procedure or routine that, when observed in the regular operation of the Software, avoids the practical adverse effect of such nonconformity.
- e. "New Product Release" means either the total rewrite of an Application or new version(s) of the Software (including, without limitation, offering of an Application in a new language), the offering of new suites of Applications or databases, generally packaged as a separate module, and which may incorporate Error Corrections and/or Enhancements. A New Product Release shall be distinguished from an Enhancement by Licensor's determination, based on Licensor's assessment of the New Product's value and of the function added to the Software or an Application.

f. "Upgrade" has substantially the same meaning as "Enhancement."

IN WITNESS WHEREOF, each of the parties hereto has caused this Agreement to be executed in duplicate by its duly authorized officer or representative.

| LICENSOR                    | <u>LICENSEE</u>             |
|-----------------------------|-----------------------------|
| Ву:                         | <u>Ву:</u>                  |
| Name: <u>Shan Sundar</u>    | Name: Nick/Kimball          |
| Signature: May a            | Signature:                  |
| Title: <u>President/CEO</u> | Title: Interim City Manager |
|                             |                             |
|                             | Name:                       |
|                             | Signature:                  |
|                             | Title:                      |
|                             |                             |
|                             | Name:                       |
|                             | Signature:                  |
|                             | Title:                      |
|                             |                             |
|                             |                             |
| Date: 7/24 2017             | Date:, 2017                 |

### **ATTACHMENT A: SCHEDULE OF FEES**

Attachment A contains the price quote issued to Licensee showing the applications and corresponding first year maintenance/support service fees, as well as a schedule of payment terms for these maintenance/support services. Please note that these fees are for one full year. By signing the Attachment A, Licensee is agreeing to this Schedule of Fees.



## Annual Maintenance Costs for City of San Fernando, California

| Application/Products   | Year<br>Maintenance |
|--|---------------------|
| eLMS Core Framework, Building Permit<br>and Inspection, Planning and Planner<br>Update, Code Enforcement, Business<br>License, RFS and PW permitting | \$17,500            |
| Total  | \$17,500            |

The Maintenance agreement payment will be due and payable on July 1, 2017. Additional maintenance will be charged on all custom modifications performed and supported by Licensor.

This agreement is an introductory hosting price for the City of San Fernando and will be revisited after the contract term.

# ATTACHMENT "B" AIMS UPGRADE V 4.10





# AIMS upgrade v 4.10

Moving to Amazon Cloud

### Scope of work

### • Smart City Search : Big data SMART Search

- Smart City Search provides Data as a Service, enabling collection of data from internal systems and external sources. It creates actionable data for analysis, reports and dashboards at lightning speed.
- Smart search helps you to filter search based on departments, permit types, status, dates (Issued Date, Start Date, Applied Date, Expiration Date, Final Date), valuations, use single family, commercial, multifamily etc.,
- You can view charts with statistics for search results and export of results in csv format.
- Business can use this smart search with filters as a quick reporting tool to extract daily pending or issued reports.
- Ability to bookmark search results with manager and sharing capabilities.

### Move AIMS to Amazon Cloud EC2

- Moving new AIMS to Amazon Cloud EC2 and make it available for business users as web application.
- o AIMS modules included are Planning, Building, Code Enforcement, and Public Works.
- o Enhanced built in security for audit trails
- Set up and deployment of AIMS amazon ec2 configuration
- o Creation of instances for the new environment.
- o Loading Edgesoft product suite v4.10
- The City of San Fernando will automatically get the future upgrades of the cloud version of the software. The exception to that is if there is a complete technology upgrade of the software.
- o Securing the network
- Performance and speed shall match that of the demonstrated performance and speed shown in person in April 2018.

### Export existing reports

- All existing reports used by the City of San Fernando shall be made operational with the new version of AIMS at cloud.
- o This includes up to 30 custom reports.

### Move the Data to the cloud

- o Move existing AIMS database to cloud.
- Upgrade to SQL Server 2014 and future versions, if mutually desired by City and Edgesoft. The upgrade happens in a cloud box by Edgesoft.
- Secure the AIMS database with network monitoring configuration set up. Data backup in the secure cloud box by Edgesoft will be performed regularly (daily).
- o DB setup and testing with data loaded.
- o Method for City to download a backup of any databases or City data from cloud.

### New simple permits online

- o Provide internal updates in order for this feature to be available online.
- o Enhanced Admin feature includes the permit types to be exposed online.
- o Additional API required will be included in this package.
- Online payment integration with the payment gateway of city's choice or Vantiv payment processor.

### · New scheduling of inspections online

- Ability for contractor, applicants, owners, architect, engineers to schedule, cancel their inspections online
- o Ability for staff to manage their inspection workload and notification.
- o Providing staff the ability to open the no days to schedule an inspection.
- o Provide necessary controls include city holidays with open table concept.
- o Provide statistics data of the next 10 business days scheduled source.
- o Staff to modify the number of seats available for default settings included.
- o Staff to modify the number of seats available for custom dates included.

### New permit check online

 Ability for contractor, applicants, owners, architect, engineers to login and track their permits online.

### Additional features with AIMS upgrade.

- Custom field Current version of AIMS has limited set of information captured, upgrading AIMS with new features helps users configure more fields to each permit type, and additional information for each permit types can be captured.
- Assessor Import Assessor data extract from county can be imported to AIMS system and latest owner and APN information is available in AIMS after assessor import. This is imported through the admin section on a regular basis.
- Permit Copy This feature helps to copy of existing permits under same address or different address.

- o **SQL Latest Features** Performance of queries based on new SQL server 2014 to use industry standards for optimal usage of the server.
- Enhanced Admin Features Includes updates to Admin for better controlling.
- o Automatic Notifications/Warnings remain.

### • Extensive Reporting capabilities

- This is done using Izenda, a 3<sup>rd</sup> party reporting tool (included in the cost). This
  web based reporting tool will allow users to configure their own reports as
  needed, and includes data analysis and rules based upon workflow.
- o Edgesoft will import up to 30 customized reports as part of this scope.

### Training

 User training on how to configure and use application. There will be 4 hours sessions for every department. Training provided will be hands on. Maximum of 8 people are allowed per training session. Additionally, a high level one-hour training session will be provided to City department heads and the City Manager.

### • Release plan - AIMS release

 AIMS new version update and release in amazon cloud. Departments and IT will be notified after the training is done for the individual departments.

1

# ATTACHMENT "C" PAYMENT SCHEDULE

### Payment Schedule

City shall pay Edgesoft based on the following milestones.

| Phase  | Percentage | Amount       |
|--|------------|--------------|
| Within 30 days after contract signature date         | 50%        | \$ 25,000.00 |
| Within 60 (sixty) days after signing of the contract | 40%        | \$ 20,000.00 |
| Within 30 (thirty days) of go-live launch of all     |            |              |
| initiatives  | 10%        | \$ 5,000.00  |

## ATTACHMENT "D" REVISED SECHEDULE OF FEES

#### 3.4 MONTHLY RECURRING COST

| Tasks//Deliverables | Cost     |
|---------------------|----------|
| Software maint cost | \$ 1,680 |
| Hosting cost        | \$ 400   |
| Total Monthly Cost  | \$ 2,080 |



### 2018 FIRST AMENDMENT TO SOFTWARE MAINTENANCE AGREEMENT (Parties: City of San Fernando and EdgeSoft, Inc.)

THIS FIRST AMENDMENT (hereinafter, "First Amendment") to that certain agreement entitled "Software Maintenance Agreement" and dated July 24, 2017 (hereinafter, the "Master Agreement"), is hereby made and entered into this 2711 day of September 2018 (hereinafter, "Effective Date") by and between CITY OF SAN FERNANDO, a municipal corporation (hereinafter, "Licensee") and EDGESOFT, INC. (hereinafter, "Licensor"). For purposes of this First Amendment, the capitalized term "Parties" shall be a collective reference to both Licensee and Licensor. The capitalized term "Party" may refer to either Licensee or Licensor, interchangeably as appropriate.

#### **RECITALS**

This First Amendment is made and entered into with respect to the following facts:

WHEREAS, on July 14, 2017, the Parties executed and entered into the Master Agreement for Licensor to provide ongoing maintain and support services for Licensor's proprietary software products and programs; and

WHEREAS, the Master Agreement is attached and incorporated hereto as Attachment "A"; and

WHEREAS, Section 3(f) of the Master Agreement allows Licensee to purchase major enhancements to software being maintained under the Master Agreement; and

WHEREAS, consistent with Section 3(f), the Licensee now wishes to purchase an upgrade to the City's existing Enterprise Land Management System Application and Online Citizen Access Portal, commonly referred to by the Parties as the Activity Information Management System (hereinafter, "AIMS Software"); and

WHEREAS, the Parties have also agreed that Licensor shall provide hosting services for the upgraded AIMS Software through Amazon Web Services; and

WHEREAS, Licensee has agreed to compensate Licensor in an amount not-to-exceed FIFTY THOUSAND DOLLARS (\$50,000.00) for implantation of the upgrades contemplated under this Frist Amendment; and

WHEREAS, under the terms of the Master Agreement, Licensee agreed to pay Licensor a an annual maintenance fee of SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS (\$17,500.00) (hereinafter, "Annual Maintenance Fee"); and

WHEREAS, the Parties now wish to increase the Annual Maintenance Fee, which shall be paid monthly, to TWENTY-FOUR THOUSAND NINE HUNDRED SIXTY DOLLARS (\$24,960.00) to cover additional costs associated hosting the upgraded AIMS Software on the Amazon Cloud through Licensor; and

WHEREAS, the execution of this First Amendment was approved by the San Fernando City Council at its Regular Meeting of June 18, 2018.

NOW, THEREFORE, in consideration of the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:

SECTION 1. In accordance with Section 3(f) of the Master Agreement, the Licensee agrees to purchase the AIMS Software upgrades as outlined in the Licensor's Scope of Work entitled "AIMS upgrade v 4.10," which is attached and incorporated hereto as **Attachment "B."** 

SECTION 2. Licensor shall perform all AIMS Software upgrades set forth in **Attachment "B"** for a not-to-exceed sum of FIFTY THOUSAND DOLLARS (\$50,000.00), and Licensee agrees to make payments in accordance with the Licensor's Payment Schedule, which is attached and incorporated hereto as **Attachment "C."** 

SECTION 3. Attachment A of Master Agreement entitled "SCHEDULE OF FEES" and referenced in Section 6 is hereby repealed in its entirety and replaced with a revised fee schedule setting forth the new monthly recurring costs, which is attached and incorporated hereto as **Attachment "D."** 

SECTION 4. Except as otherwise set forth in this First Amendment, the Master Agreement shall remain binding, controlling, and in full force and effect. Section 13 of the Master Agreement notwithstanding, this First Amendment, together with the Master Agreement, shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents.

SECTION 5. The provisions of this First Amendment shall be deemed a part of the Master Agreement and except, as otherwise provided under this First Amendment, the Master Agreement and all provisions contained therein shall remain binding and enforceable. In the event of any conflict or inconsistency between the provisions of this First Amendment and the provisions of the Master Agreement, the provisions of this First Amendment shall control, but only in so far as such provisions conflict with the Master Agreement and no further.

(SIGNATURES ON NEXT PAGE)

IN WITNESS WHEREOF, the Parties hereto have caused this First Amendment to be executed on the day and year first appearing above.

Licensee:

City of San Fernando

EdgeSoft, Inc.

By: Manager

By: Manager

By: Manager

By: Manager

Name: SHAN Sumpar

Ву:\_\_\_////////

Richard Padilla

Assistant City Attorney

APPROVED AS TO FORM:

# ATTACHMENT "A" MASTER AGREEMENT

# ENTERPRISE LAND MANAGEMENT SYSTEM (eLMS™)

## Proposal for the Maintenance and Hosting of AIIMS and OPC

Submitted to: Community Development Department



City of San Fernando 117 MacNeil St, San Fernando, CA 91340

February 2, 2023





**eLMS™** Proposal

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eLMS™ Proposal

#### 1 GENERAL AND ADMINISTRATIVE INFORMATION

#### 1.1 OWNERSHIP AND NON-DISCLOSURE

Contents of this document are considered confidential, proprietary, and remain the property of **Edgesoft Inc**. The **City of San Fernando** may not disclose information to anyone who is not responsible for responding to this document and outside of the City of San Fernando, without the written permission from Edgesoft. Additionally, contents may not be reproduced, copied or re-sold to anyone, without the written permission from Edgesoft.

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In no event will Edgesoft be held liable for any claim of damages, consequently or inconsequently, including without limitation, any business interruption, lost profits and/or incidental damages. Edgesoft's only liability is to perform services described herein for the fees proposed. No warranties are made, expressed or implied with regard to the services described herein.

#### 1.2 AGREEMENT

An agreement resulting from this proposal will constitute the entire agreement between the parties and supersedes all prior agreements. The agreement shall not be modified or altered in any way except by written instrument duly executed by both parties.

#### 1.3 GENERAL INFORMATION

The services provided through this document are specific to Edgesoft's technology solution hosted for the City of San Fernando. The City of San Fernando management and support staff can direct their questions to:

Name: Shan Sundar

Title: CEO

E-mail: ssundar@edgesoftinc.com

Office: (310) 321-7658 Cell: (310) 429-8781

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1600 Rosecrans Ave

Media Center 4th Floor

Manhattan Beach

CA

90266

3



**eLMS™** Proposal

#### 2 EXECUTIVE SUMMARY

Edgesoft is pleased to present this pricing proposal for the Maintenance and Hosting of the existing AIIMS and Online Permit Counter

- a) Maintenance of AIIMS which include
  - a. Bug fixes
  - b. upgrades
- b) Hosting of AIIMS on Amazon Cloud for the City of San Fernando
  - a. Highly secured
  - b. 99% uptime

#### 3 PRICING

#### 3.1 MONTHLY RECURRING SUBSCRIPTION COST

| Tasks / Deliverables                   | Cost    |
|--|---------|
| AIIMS Maintenance and AWS hosting cost | \$2,185 |
| OPC Building and planning              | \$250   |
| Total One Time Cost                    | \$2,435 |

#### Note:

The contract terms will be for a period of five years Subscription cost is subject to 5% annual uplift

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#### EDGESOFT, INC.

Online Permit Counter Phase 2 and eGov Land Management Software

THIS PROFESSIONAL SERVICES AGREEMENT ("Agreement") is made and entered into this 1<sup>st</sup> day of March 2021 (hereinafter, the "Effective Date"), by and between the CITY OF SAN FERNANDO, a municipal corporation ("CITY") and EDGESOFT, INC. (hereinafter, "CONSULTANT"). For the purposes of this Agreement CITY and CONSULTANT may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONSULTANT interchangeably.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONSULTANT agree as follows:

#### I. ENGAGEMENT TERMS

1.1 <u>SCOPE OF SERVICES</u>: Subject to the terms and conditions set forth in this Agreement and all exhibits attached and incorporated hereto, CONSULTANT agrees to perform the services and tasks set forth in **Exhibit "A"** (hereinafter referred to as the **"Scope of Work"**). CONSULTANT further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the services and tasks set forth in the Scope of Work. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Work shall hereinafter be referred to generally by the capitalized term "Work." CONSULTANT shall not commence with the performance of the Work until such time as CITY issues a written Notice to Proceed.

#### 1.2 <u>PROSECUTION OF WORK</u>: The Parties agree as follows:

- A. Time is of the essence of this Agreement and each and every provision contained herein. The Work shall be commenced within sixty (60) calendar days of CITY's issuance of a Notice to Proceed, and shall be completed on a date not more than three-hundred sixty-five (365) calendar days from the issuance of the Notice to Proceed (the "Completion Date");
- B. CONSULTANT shall perform the Work continuously and with due diligence so as to complete the Work by the Completion Date. CONSULTANT shall cooperate with CITY and in no manner interfere with the work of CITY, its employees or other consultants, contractors or agents;

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- CONSULTANT shall not claim or be entitled to receive any compensation or damage because of the failure of CONSULTANT, or its subconsultants, to have related services or tasks completed in a timely manner;
- D. CONSULTANT shall at all times enforce strict discipline and good order among CONSULTANT's employees; AND
- E. CONSULTANT, at its sole expense, shall pay all sales, consumer, use or other similar taxes required by law.

#### 1.3 COMPENSATION:

- A. CONSULTANT shall perform the various services and tasks set forth in the Scope of Work in accordance with the Compensation Schedule as set forth in **Exhibit "B"** (hereinafter, the **"Approved Rate Schedule"**).
- B. Section 1.3(A) notwithstanding, CONSULTANT's total compensation for the performance and completion of the Work shall not exceed the sum of TWENTY-SIX THOUSAND, FIVE HUNDRED EIGHTY-EIGHT DOLLARS (\$26,588.00) (hereinafter, the "Not-to-Exceed Sum"). CONSULTANT further agrees that the Not-to-Exceed Sum is inclusive of compensation for all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the Work.
- 1.4 PAYMENT OF COMPENSATION: The Not-to-Exceed Sum shall be paid to CONSULTANT in monthly increments as the Work is completed. Following the conclusion of each calendar month, CONSULTANT shall submit to CITY an itemized invoice indicating the services performed and tasks completed during the recently concluded calendar month, including services and tasks performed and the reimbursable out-of-pocket expenses incurred. If the amount of CONSULTANT's monthly compensation is a function of hours worked by CONSULTANT's personnel, the invoice shall indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY shall notify CONSULTANT in writing of any disputed amounts included in the invoice. Within forty-five (45) calendar days of receipt of each invoice, CITY shall pay all undisputed amounts included on the invoice. CITY shall not withhold applicable taxes or other authorized deductions from payments made to CONSULTANT.
- 1.5 <u>ACCOUNTING RECORDS</u>: CONSULTANT shall maintain complete and accurate records with respect to all matters covered under this Agreement for a period of three (3) years after the expiration or termination of this Agreement. CITY shall have the right to access

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and examine such records, without charge, during normal business hours. CITY shall further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.

ABANDONMENT BY CONSULTANT: In the event CONSULTANT ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Work, CONSULTANT shall deliver to CITY immediately and without delay, all materials, records and other work product prepared or obtained by CONSULTANT in the performance of this Agreement. Furthermore, CONSULTANT shall only be compensated for the reasonable value of the services, tasks and other Work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONSULTANT's cessation or abandonment.

#### II. PERFORMANCE OF AGREEMENT

- 2.1 <u>CITY'S REPRESENTATIVES</u>: The CITY hereby designates the City Manager and the Director of Community Development (hereinafter, the "CITY Representatives") to act as its representatives for the performance of this Agreement. The CITY Manager shall be the chief CITY Representative. The CITY Representatives or their designee shall act on behalf of the CITY for all purposes under this Agreement. CONSULTANT shall not accept directions or orders from any person other than the CITY Representatives or their designee.
- 2.2 <u>CONSULTANT REPRESENTATIVE</u>: CONSULTANT hereby designates Nancy Aguilar, Senior Project Manager, to act as its representative for the performance of this Agreement (hereinafter, "CONSULTANT Representative"). CONSULTANT Representative shall have full authority to represent and act on behalf of the CONSULTANT for all purposes under this Agreement. CONSULTANT Representative or his designee shall supervise and direct the performance of the Work, using his best skill and attention, and shall be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the CONSULTANT Representative shall constitute notice to CONSULTANT.
- 2.3 <u>COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS</u>: CONSULTANT agrees to work closely with CITY staff in the performance of the Work and this Agreement and shall be available to CITY staff and the CITY Representatives at all reasonable times. All work prepared by CONSULTANT shall be subject to inspection and approval by CITY Representatives or their designees.

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- 2.4 <u>STANDARD OF CARE; PERFORMANCE OF EMPLOYEES</u>: CONSULTANT represents, acknowledges and agrees to the following:
  - A. CONSULTANT shall perform all Work skillfully, competently and to the highest standards of CONSULTANT's profession;
  - B. CONSULTANT shall perform all Work in a manner reasonably satisfactory to the CITY;
  - C. CONSULTANT shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.);
  - D. CONSULTANT understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
  - E. All of CONSULTANT's employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONSULTANT; and
  - F. All of CONSULTANT's employees and agents (including but not limited subcontractors and subconsultants) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONSULTANT shall perform, at CONSULTANT's own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONSULTANT's failure to comply with the standard of care set forth under this Section or by any like failure on the part of CONSULTANT's employees, agents, contractors, subcontractors and subconsultants. Such effort by CONSULTANT to correct any errors or omissions shall be commenced immediately upon their discovery by either Party and shall be completed within seven (7) calendars days from the date of discovery or such other extended period of time authorized by the CITY Representatives in writing and in their sole and absolute discretion. The Parties acknowledge and agree that CITY's acceptance of any work performed by CONSULTANT or on CONSULTANT's behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand and agree that CITY has relied upon the foregoing representations of CONSULTANT, including but not limited to the representation that CONSULTANT possesses the skills, training,

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knowledge and experience necessary to perform the Work skillfully, competently and to the highest standards of CONSULTANT's profession.

- 2.5 <u>ASSIGNMENT</u>: The skills, training, knowledge and experience of CONSULTANT are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONSULTANT or on behalf of CONSULTANT in the performance of this Agreement. In recognition of this interest, CONSULTANT agrees that it shall not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONSULTANT's duties or obligations under this Agreement without the prior written consent of the CITY. In the absence of CITY's prior written consent, any attempted assignment or transfer shall be ineffective, null and void and shall constitute a material breach of this Agreement.
- 2.6 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONTRACTOR: The Work shall be performed by CONSULTANT or under CONSULTANT's strict supervision. CONSULTANT will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONSULTANT on an independent contractor basis and not as an employee. CONSULTANT reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONSULTANT's competent and timely performance of the Work contemplated under this Agreement and provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONSULTANT are not employees of CITY and shall at all times be under CONSULTANT's exclusive direction and control. CONSULTANT shall pay all wages, salaries and other amounts due such personnel and shall assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONSULTANT shall be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.
- 2.7 <u>REMOVAL OF EMPLOYEES OR AGENTS</u>: If any of CONSULTANT's officers, employees, agents, contractors, subcontractors or subconsultants is determined by the CITY Representatives to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONSULTANT, a threat to persons or property, or if any of CONSULTANT's officers, employees, agents, contractors, subcontractors or subconsultants fail or refuse to perform the Work in a manner acceptable to the CITY, such officer, employee, agent, contractor, subcontractor or subconsultant shall be promptly removed by CONSULTANT and shall not be reassigned to perform any of the Work.

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- 2.8 <u>COMPLIANCE WITH LAWS</u>: CONSULTANT shall keep itself informed of and in compliance with all applicable federal, state or local laws to the extent such laws control or otherwise govern the performance of the Work. CONSULTANT's compliance with applicable laws shall include, without limitation, compliance with all applicable Cal/OSHA requirements.
- 2.9 NON-DISCRIMINATION: In the performance of this Agreement, CONSULTANT shall not discriminate against any employee, subcontractor, subconsultant, or applicant for employment because of race, color, creed, religion, sex, marital status, sexual orientation, national origin, ancestry, age, physical or mental disability or medical condition. No otherwise qualified person shall be excluded from participation or employment, denied program benefits, or be subjected to discrimination based on race, color, ancestry, national origin, sex, gender, gender identity, gender expression, genetic information, age, disability, handicap, familial status, religion, or belief, under any program or activity funded by the California Department of Housing and Community Development Planning Grants Program, as required by Title VI of the Civil Rights Act of 1964, the Fair Housing Act (42 USC 3601-20) and all implementing regulations, and the Age Discrimination Act of 1975 and all implementing regulations. The CONSULTANT shall include this Non-Discrimination and compliance provision in all contracts and subcontracts it enters into to perform work funded by the California Department of Housing and Community Development Planning Grants Program.
- 2.10. INDEPENDENT CONTRACTOR STATUS: The Parties acknowledge, understand and agree that CONSULTANT and all persons retained or employed by CONSULTANT are, and shall at all times remain, wholly independent contractors and are not officials, officers, employees, departments or subdivisions of CITY. CONSULTANT shall be solely responsible for the negligent acts and/or omissions of its employees, agents, contractors, subcontractors and subconsultants. CONSULTANT and all persons retained or employed by CONSULTANT shall have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by contract or otherwise, unless such authority is expressly conferred to CONSULTANT under this Agreement or is otherwise expressly conferred by CITY in writing.

#### III. INSURANCE

- 3.1 <u>DUTY TO PROCURE AND MAINTAIN INSURANCE</u>: Prior to the beginning of and throughout the duration of the Work, CONSULTANT will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONSULTANT shall procure and maintain the following insurance coverage, at its own expense:
  - A. <u>Commercial General Liability Insurance</u>: CONSULTANT shall procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (occurrence Form CG 0001)

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or its equivalent. Such CGL Coverage shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and contractual liability.

- B. <u>Automobile Liability Insurance</u>: CONSULTANT shall procure and maintain Automobile Liability Insurance as broad as Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto). Such Automobile Liability Insurance shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per accident for bodily injury and property damage.
- C. Workers' Compensation Insurance/ Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California and which shall indemnify, insure and provide legal defense for both CONSULTANT and CITY against any loss, claim or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by CONSULTANT in the course of carrying out the Work contemplated in this Agreement.
- D. <u>Errors & Omissions Insurance</u>: For the full term of this Agreement and for a period of three (3) years thereafter, CONSULTANT shall procure and maintain Errors and Omissions Liability Insurance appropriate to CONSULTANT's profession. Such coverage shall have minimum limits of no less than One Million Dollars (\$1,000,000.00) per occurrence and shall be endorsed to include contractual liability.
- 3.2 <u>ADDITIONAL INSURED REQUIREMENTS</u>: The CGL Coverage and the Automobile Liability Insurance shall contain an endorsement naming the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional insureds.
- 3.3 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement shall be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance shall be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A:VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representatives are authorized to authorize lower ratings than those set forth in this Section.

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- 3.4 PRIMACY OF CONSULTANT'S INSURANCE: All policies of insurance provided by CONSULTANT shall be primary to any coverage available to CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers shall be in excess of CONSULTANT's insurance and shall not contribute with it.
- 3.5 <u>WAIVER OF SUBROGATION</u>: All insurance coverage provided pursuant to this Agreement shall not prohibit CONSULTANT or CONSULTANT's officers, employees, agents, subcontractors or subconsultants from waiving the right of subrogation prior to a loss. CONSULTANT hereby waives all rights of subrogation against CITY.
- 3.6 VERIFICATION OF COVERAGE: CONSULTANT acknowledges, understands and agrees, that CITY's ability to verify the procurement and maintenance of the insurance required under this Article is critical to safeguarding CITY's financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONSULTANT warrants, represents and agrees that its shall furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article on forms satisfactory to CITY in its sole and absolute discretion. The certificates of insurance and endorsements for each insurance policy shall be signed by a person authorized by that insurer to bind coverage on its behalf, and shall be on forms provided by the CITY if requested. All certificates of insurance and endorsements shall be received and approved by CITY as a condition precedent to CONSULTANT's commencement of any Work or any of the Work. Upon CITY's written request, CONSULTANT shall also provide CITY with certified copies of all required insurance policies and endorsements.

#### IV. INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with the fullest protection possible under the law. CONSULTANT acknowledges that CITY would not enter into this Agreement in the absence of CONSULTANT's commitment to indemnify, defend and protect CITY as set forth herein.
- 4.2 To the fullest extent permitted by law, CONSULTANT shall indemnify, hold harmless and defend the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs and fees of litigation) of every nature arising out of or in connection with CONSULTANT's

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performance of Work hereunder or its failure to comply with any of its obligations contained in this Agreement, except such loss or damage which is caused by the sole negligence or willful misconduct of the CITY.

- 4.3 CITY shall have the right to offset against the amount of any compensation due CONSULTANT under this Agreement any amount due CITY from CONSULTANT as a result of CONSULTANT's failure to pay CITY promptly any indemnification arising under this Article and related to CONSULTANT's failure to either (i) pay taxes on amounts received pursuant to this Agreement or (ii) comply with applicable workers' compensation laws.
- 4.4 The obligations of CONSULTANT under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONSULTANT expressly waives its statutory immunity under such statutes or laws as to CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers.
- 4.5 CONSULTANT agrees to obtain executed indemnity agreements with provisions identical to those set forth here in this Article from each and every subcontractor or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. In the event CONSULTANT fails to obtain such indemnity obligations from others as required herein, CONSULTANT agrees to be fully responsible and indemnify, hold harmless and defend CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of CONSULTANT's subcontractors or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of CITY's choice.
- 4.6 CITY does not, and shall not, waive any rights that it may possess against CONSULTANT because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense.
- 4.7 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

#### V. TERMINATION

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5.1 <u>TERMINATION WITHOUT CAUSE</u>: CITY may terminate this Agreement at any time for convenience and without cause by giving CONSULTANT a minimum of five (5) calendar days' prior written notice of CITY's intent to terminate this Agreement. Upon such termination for convenience, CONSULTANT shall be compensated only for those services and tasks which have been performed by CONSULTANT up to the effective date of the termination. CONSULTANT may not terminate this Agreement except for cause as provided under Section 5.2, below. If this Agreement is terminated as provided herein, CITY may require CONSULTANT to provide all finished or unfinished Documents and Data, as defined in section 6.1 below, and other information of any kind prepared by CONSULTANT in connection with the performance of the Work. CONSULTANT shall be required to provide such Documents and Data within fifteen (15) calendar days of CITY's written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, shall operate to prohibit or otherwise restrict CITY's ability to terminate this Agreement for convenience as provided under this Section.

#### 5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth under Sections 5.2B and 5.2C below or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONSULTANT shall cure the following Events of Defaults within the following time periods:
  - i. Within three (3) business days of CITY's issuance of a Default Notice for any failure of CONSULTANT to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation or work product which CONSULTANT is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to

**CONTRACT NO. 1979** 

#### PROFESSIONAL SERVICES AGREEMENT

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cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.i. that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or

ii. Within fourteen (14) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 14-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 14-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 14-day cure period.

In addition to any other failure on the part of CONSULTANT to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONSULTANT shall include, but shall not be limited to the following: (i) CONSULTANT's refusal or failure to perform any of the services or tasks called for under the Scope of Work; (ii) CONSULTANT's failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONSULTANT's and/or its employees' disregard or violation of any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONSULTANT, whether voluntary of involuntary; (v) CONSULTANT's refusal or failure to perform or observe any covenant, condition, obligation or provision of this Agreement; and/or (vii) CITY's discovery that a statement representation or warranty by CONSULTANT relating to this Agreement is false, misleading or erroneous in any material respect.

C. CITY shall cure any Event of Default asserted by CONSULTANT within forty-five (45) calendar days of CONSULTANT's issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONSULTANT as provided under Section 1.4, above, shall be

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cured by CITY within five (5) calendar days from the date of CONSULTANT's Default Notice to CITY.

- D. CITY, in its sole and absolute discretion, may also immediately suspend CONSULTANT's performance under this Agreement pending CONSULTANT's cure of any Event of Default by giving CONSULTANT written notice of CITY's intent to suspend CONSULTANT's performance (hereinafter, a "Suspension Notice"). CITY may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONSULTANT shall be compensated only for those services and tasks which have been rendered by CONSULTANT to the reasonable satisfaction of CITY up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.
- E. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
  - i. Upon written notice to CONSULTANT, the CITY may immediately terminate this Agreement in whole or in part;
  - ii. Upon written notice to CONSULTANT, the CITY may extend the time of performance;
  - iii. The CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONSULTANT's breach of the Agreement or to terminate the Agreement; or
  - iv. The CITY may exercise any other available and lawful right or remedy.

CONSULTANT shall be liable for all legal fees plus other costs and expenses that CITY incurs upon a breach of this Agreement or in the CITY's exercise of its remedies under this Agreement.

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- G. In the event CITY is in breach of this Agreement, CONSULTANT's sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONSULTANT under this Agreement for completed services and tasks.
- 5.3 <u>SCOPE OF WAIVER</u>: No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- 5.4 <u>SURVIVING ARTICLES, SECTIONS AND PROVISIONS</u>: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto shall not operate to terminate any Article, Section or provision contained herein which provides that it shall survive the termination or normal expiration of this Agreement.

#### VI. MISCELLANEOUS PROVISIONS

- 6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: All Documents and Data shall be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all reports, analyses, correspondence, plans, drawings, designs, renderings, specifications, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONSULTANT in the performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONSULTANT shall require all subcontractors and subconsultants working on behalf of CONSULTANT in the performance of this Agreement to agree in writing that CITY shall be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any subcontractor or subconsultant as applies to Documents and Data prepared by CONSULTANT in the performance of this Agreement.
- 6.2 <u>CONFIDENTIALITY</u>: All data, documents, discussion, or other information developed or received by CONSULTANT or provided for performance of this Agreement are deemed confidential and shall not be disclosed by CONSULTANT without prior written consent by CITY. CITY shall grant such consent of disclosure as legally required. Upon request, all CITY data shall be returned to CITY upon the termination or expiration of this Agreement.

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CONSULTANT shall not use CITY's name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.

- 6.3 <u>FALSE CLAIMS ACT</u>: CONSULTANT warrants and represents that neither CONSULTANT nor any person who is an officer of, in a managing position with, or has an ownership interest in CONSULTANT has been determined by a court or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., Section 3789 et seq. and the California False Claims Act, Government Code Section 12650 et seq.
- 6.4 <u>NOTICES</u>: All notices permitted or required under this Agreement shall be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

CONSULTANT:

Edgesoft, Inc.

1600 Rosecrans Avenue Media Center, 4<sup>th</sup> Floor Manhattan Beach, CA 90266

Attn: Shan Sundar, CEO Phone: (310) 321-7658

Email: shan.sundar.212@edgesoftinc.com

CITY:

City of San Fernando
Community Development Department

117 Macneil Street San Fernando, CA 91340 Attn: Director of Community

Development

Phone: (818) 898-7316 Fax: (818) 898-7329

Such notices shall be deemed effective when personally delivered <u>or</u> successfully transmitted by facsimile as evidenced by a fax confirmation slip <u>or</u> when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- 6.5 <u>COOPERATION; FURTHER ACTS</u>: The Parties shall fully cooperate with one another, and shall take any additional acts or sign any additional documents as are reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- 6.6 <u>SUBCONTRACTING</u>: CONSULTANT shall not subcontract any portion of the Work required by this Agreement, except as expressly stated herein, without the prior written approval of CITY. Subcontracts (including without limitation subcontracts with subconsultants), if any, shall contain a provision making them subject to all provisions stipulated in this Agreement, including provisions relating to insurance requirements and indemnification.
- 6.7 <u>CITY'S RIGHT TO EMPLOY OTHER CONSULTANTS</u>: CITY reserves the right to employ other contractors in connection with the various projects worked upon by CONSULTANT.

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- 6.8 PROHIBITED INTERESTS: CONSULTANT warrants, represents and maintains that it has not employed nor retained any company or person, other than a bona fide employee working solely for CONSULTANT, to solicit or secure this Agreement. Further, CONSULTANT warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for CONSULTANT, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY shall have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.
- 6.9 <u>TIME IS OF THE ESSENCE</u>: Time is of the essence for each and every provision of this Agreement.
- 6.10 GOVERNING LAW AND VENUE: This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.
- 6.11 <u>ATTORNEYS' FEES</u>: If either Party commences an action against the other Party, either legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation shall be entitled to have and recover from the losing Party reasonable attorneys' fees and all other costs of such action.
- 6.12 <u>SUCCESSORS AND ASSIGNS</u>: This Agreement shall be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD PARTY BENEFIT: There are no intended third party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 <u>CONSTRUCTION OF AGREEMENT</u>: This Agreement shall not be construed in favor of, or against, either Party but shall be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 <u>SEVERABILITY</u>: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions shall continue in full force and effect.

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- 6.16 <u>AMENDMENT; MODIFICATION</u>: No amendment, modification or supplement of this Agreement shall be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver shall be void and invalid.
- 6.17 <u>CAPTIONS</u>: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limit, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 <u>INCONSISTENCIES OR CONFLICTS</u>: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement shall control.
- 6.19 <u>ENTIRE AGREEMENT</u>: This Agreement including all attached exhibits is the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, or entered into between CITY and CONSULTANT prior to the execution of this Agreement. No statements, representations or other agreements, whether oral or written, made by any Party which are not embodied herein shall be valid or binding. No amendment, modification or supplement to this Agreement shall be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.16, above.
- 6.20 <u>COUNTERPARTS</u>: This Agreement shall be executed in three (3) original counterparts each of which shall be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterparts shall be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart shall be delivered to CONSULTANT and the remaining two original counterparts shall be retained by CITY.

(SIGNATURE PAGE TO FOLLOW)

CONTRACT NO. 1979

#### PROFESSIONAL SERVICES AGREEMENT

Online Permit Counter Phase 2 and eGov Land Management Software Page 17 of 17

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

#### **CITY OF SAN FERNANDO**

DocuSigned by: Mck kimball By: Nick Kimball, City Manager **EDGESOFT, INC., A CALIFORNIA CORPORATION** 

-DocuSigned by: Shan Sundar By: Shan Sundar

CEO Title:

Name:

APPROVED AS TO FORM

-DocuSigned by: Richard Padilla

Richard Padilla, Assistant City

Attorney

### Exhibit "A" Scope of Work

Edgesoft will enhance the Online Permit counter to include the following

- 1. Building and Safety Online Permit Counter
  - a. Remaining permits online with payment
  - b. Enhance Online permits to include project and subproject level on top of activity level.
- 2. Online Planning application and approval (roughly 4 5 weeks)
  - a. Provide internal updates in order for this feature to be available online.
  - b. Enhanced Admin feature includes the permit types to be exposed online.
  - c. Online payment integration with Govpaynet
- 3. AIMS application will be enhanced by adding the module of Centralized Plan Check Functionality (roughly 4 5 weeks)
  - a. This module will allow any users from various departments to use Centralized Plan in AIMS in one screen for the following
    - i. Tracking Status
    - ii. Changing Status
    - iii. Assigning to different departments (Internal or External)
    - iv. View/Edit start and target dates
    - v. Email Notification
- 4. Online Garage sales and payment (roughly 3 weeks)
- 5. SAIRA Search
  - a. Search Portal application that allows users to search through multiple information sources at once, including: Document Management Systems, In-House Servers (file folders), City Webpages, and more
  - Users who cannot find what they are looking for are easily directed to the SAIRA Public Records Request Application, decreasing in-person, telephone, and email interaction with city clerks
- 6. SARIA Public Records Request
  - a. PRR workflow application that accepts requests and translates public user requests into easy to track, monitor, assign, and complete tickets.
  - b. Completed requests & documents uploaded are stored in the cloud for easy access for future information seekers.

#### **ASSUMPTIONS**

- 1. Client will be responsible for installing, testing, training and production operation of this project / integration.
- 2. Client shall be responsible for system environment(s).
- 3. City of San Fernando will provide appropriate resources for Testing.
- 4. City of San Fernando will provide appropriate resources for connecting and working with Govpaynet.

- 5. Edgesoft will perform unit and integration testing prior to delivery of the software for installation.
- 6. Ongoing support the software, once it has been implemented shall be handled by a separate contract
- 7. Deliverables will be reviewed and accepted by the Client within 5 working days, after the receipt date. Deliverables not accepted by the Client will be returned to Consultant with the specific changes, identified in writing, which the Client requires to accept the deliverable
- 8. Deliverables will be reviewed for completeness, content, clarity and will require Client's approval, during the initial review. Consultant will in good faith make every effort to include all requested changes to deliverables, after Client's approval. Multiple iterations of deliverable reviews will only be introduced when issues of completeness, content, or clarity prevail, after Client's approval.
- 9. Deliverables will be deemed to be approved after the agreed upon deliverable review periods have elapsed without a detailed description of the deficiencies being provided to Consultant, as defined in the proposal, unless agreed otherwise.

#### RISKS:

- 1. Availability and quality of Client resources.
- 2. Funding continuity
- 3. Sponsorship continuity & participation
- 4. Timeliness of deliverables by Client resources will affect the budget of this project.
- 5. End user adoption

#### **Change Management Process**

#### Change control procedures

Change control procedures are the key to managing the system development process. The Consultant employs a formal process that attempts to contain the scope to the greatest degree possible for on time implementation, while at the same time providing the flexibility to enhance the original design when necessary.

#### Change control management and billing

The Consultant may initiate a change control form. The cost and timing implications are estimated by the project manager documented on the form and submitted to the Client's project manager for approval. Only approved changes are scheduled for implementation.

Changes will be invoiced with the next milestone invoice following implementation of the change.

What would constitute a change with additional cost?

Changes are defined as those tasks that deviate from the scope of the requirements document that have a likelihood of impacting the resources or the schedule of the project. Some examples follow but should not be construed as a complete list:

- Change in the architectural design of the system
- Change in the operating system, hardware, database or development software
- Change in functionality or scope of the project like paying for business license renewal fees with the shopping cart

The impact of such changes on both the cost and schedule will be assessed and submitted to Client for approval. Upon receiving approval, Consultant will make the necessary changes and invoice the Client.

What would constitute a "no charge" change?

Typically, any change that does not impact the schedule or resources will be considered a No Charge change and will be accommodated as time permits. However, any changes whether initiated by Consultant or Client will have the written approval of Consultant and Client's project manager.

CONTRACT NO. 1979

### Exhibit "B" Approved Rate Schedule

### Pricing

| eGov 2 Phase   | Price       | Discount Price for SF (25% off) |
|--|-------------|---------------------------------|
| Building and Safety Online Permit Counter Enhancements | \$7,500.00  | \$5,625.00                      |
| Online Planning application and approval               | \$8,250.00  | \$6,188.00                      |
| Centralized Plan Check Functionality                   | \$14,950.00 | \$11,212.00                     |
| Online Garage Sales with payment                       | \$4,750.00  | \$3,563.00                      |
| SAIRA Search and Public Records Request (Included)     | \$19,500    | \$0                             |
|  | Subtotal:   | \$26,588.00                     |

#### **SCHEDULE OF COMPENSATION**

The total compensation (including, any reasonable costs, expenses or reimbursements) payable by the City to the Consultant shall not exceed the Cost of Services.

To the extent that the Schedule of Compensation includes any travel, hotel or other reimbursable expenses, such expenses shall be for actual and reasonable expenses incurred in the performance of the Scope of Services.

The Consultant and the City agree that the Consultant shall earn its compensation according to the following method:

**Milestone Basis:** The City shall pay for the services on a milestone basis. Consultant shall invoice the City the applicable milestone amount upon the achievement of the following deliverable date set forth below:

| 1. Project Initiation, Critical Path Analysis and Kickoff Meeting                | \$ 6,647.25 |
|--|-------------|
| 2. Requirements Gathering and Functional Specifications Document                 | \$ 7,976.25 |
| 3. System Installation, Configuration, Pre-Production Support and Testing        | \$ 7,976.25 |
| 4. Go-Live Production Support, Monitoring, Project Management and Implementation | \$ 3,988.25 |



#### 2023

#### **PROFESSIONAL SERVICES AGREEMENT**

Engagement: Public Works, Online Permit Counter Implementation (Parties: EdgeSoft Incorporated and City of San Fernando)

THIS PROFESSIONAL SERVICES AGREEMENT (hereinafter, "Agreement") is made and entered into this 6th day of February 2023 (hereinafter, the "Effective Date") by and between the CITY OF SAN FERNANDO, a municipal corporation (hereinafter, "CITY") and EDGESOFT INCORPORATED, (hereinafter, "CONSULTANT"). For the purposes of this Agreement, CITY and CONSULTANT may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONSULTANT interchangeably, as appropriate.

#### **RECITALS**

WHEREAS, CITY requires professional consulting services for Public Works Online Permit Counter Implementation; and

WHEREAS, CITY staff has determined that CONSULTANT possesses the experience, skills and training necessary to competently provide such services to CITY; and

WHEREAS, the execution of this Agreement was approved by the San Fernando City Council at its Regular Meeting of February 6, 2023, under Agenda Item No. 8.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONSULTANT agree as follows:

### I. ENGAGEMENT TERMS

#### 1.1 SCOPE OF WORK:

A. Subject to the terms and conditions of this Agreement, CONSULTANT agrees to provide the services and tasks described in that certain proposal of CONSULTANT entitled "SF PUBLIC WORKS PROPOSAL" dated OCTOBER 26, 2022 (hereinafter, the "CONSULTANT Proposal") which is attached and incorporated hereto as **Exhibit "A"**. CONSULTANT further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the services and tasks set forth in the Scope of Work. For the purposes of this Agreement the aforementioned services and tasks set forth in the Scope of Work shall hereinafter be referred to generally by the capitalized term "Work."

### PROFESSIONAL SERVICES AGREEMENT Public Works, Online Permit Counter Implementation

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#### 1.2 PROSECUTION OF WORK:

- A. Time is of the essence of this Agreement and each and every provision contained herein. The Work shall be commenced within three (3) calendar days of CITY's issuance of a Notice to Proceed. CONSULTANT shall complete the various tasks identified in the Scope of Work within the timeframes set forth in the Scope of Work and shall complete all of the Work by or before APRIL 14, 2023 (the "Completion Date");
- B. CONSULTANT shall cooperate with CITY and in no manner interfere with the work of CITY, its employees or other consultants, contractors or agents;
- CONSULTANT shall not claim or be entitled to receive any compensation or damage because of the failure of CONSULTANT, or its subconsultants, to have related services or tasks completed in a timely manner;
- D. CONSULTANT shall at all times enforce strict discipline and good order among CONSULTANT's employees; and
- E. CONSULTANT, at its sole expense, shall pay all sales, consumer, use or other similar taxes required by law.
- OF COMPENSATION: (hereinafter, the "COMPENSATION RATE"). The foregoing notwithstanding, CONSULTANT's total compensation for the performance of all Work contemplated under this Agreement, will not exceed the total budgeted aggregate sum of TWENTY-SEVEN THOUSAND FIVE HUNDRED (\$27,500) (hereinafter, the "Not-to-Exceed Sum") during the prosecution of this Agreement, unless such added expenditure is first approved by the City Council. In the event CONSULTANT's charges are projected to exceed the Not-to-Exceed Sum prior to the expiration of this Agreement, CITY may suspend CONSULTANT's performance pending CITY approval of any anticipated expenditures in excess of the Not-to-Exceed Sum or any other CITY approved amendment to the compensation terms of this Agreement.
- 1.4 PAYMENT OF COMPENSATION: Following the conclusion of the work requested in Section 1.1, CONSULTANT shall submit to CITY an itemized invoice indicating the services performed and tasks completed during the recently concluded calendar month, including services and tasks performed and the reimbursable out-of-pocket expenses incurred. If the amount of CONSULTANT's compensation is a function of hours worked by CONSULTANT's personnel, the invoice should indicate the number of hours worked, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY will notify CONSULTANT in writing of any disputed amounts included in the

**Public Works, Online Permit Counter Implementation** 

invoice. Within forty-five (45) calendar days of receipt of each invoice, CITY will pay all undisputed amounts included on the invoice. CITY will not withhold applicable taxes or other authorized deductions from payments made to CONSULTANT.

- 1.5 **ACCOUNTING RECORDS:** CONSULTANT will maintain complete and accurate records with respect to all matters covered under this Agreement for a period of three (3) years after the expiration or termination of this Agreement. CITY will have the right to access and examine such records, without charge, during normal business hours. CITY will further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.
- 1.6 ABANDONMENT BY CONSULTANT: In the event CONSULTANT ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Work, CONSULTANT will deliver to CITY immediately and without delay, all materials, records and other work product prepared or obtained by CONSULTANT in the performance of this Agreement. Furthermore, CONSULTANT will only be compensated for the reasonable value of the services, tasks and other Work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONSULTANT's cessation or abandonment.

## II. PERFORMANCE OF AGREEMENT

- 2.1 **CITY'S REPRESENTATIVE**: The CITY hereby designates KENNETH JONES (hereinafter, the "City Representative") to act as its representative for the performance of this Agreement. The City Representative or their designee will act on behalf of the CITY for all purposes under this Agreement. CONSULTANT will not accept directions or orders from any person other than the CITY Representative or their designee.
- 2.2 **CONSULTANT REPRESENTATIVE:** CONSULTANT hereby designates GAURAV GARG, to act as its representative for the performance of this Agreement (hereinafter, "Consultant Representative"). Consultant Representative will have full authority to represent and act on behalf of the CONSULTANT for all purposes under this Agreement. Consultant Representative or their designee will supervise and direct the performance of the Work, using their best skill and attention, and will be responsible for all means, methods, techniques, sequences and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the Consultant Representative will constitute notice to CONSULTANT.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONSULTANT agrees to work closely with CITY staff in the performance of the Work and this Agreement and will be available to CITY staff and the CITY Representative at all reasonable times. All work prepared by CONSULTANT will be subject to inspection and approval by CITY Representative or their designees.

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#### 2.4 STANDARD OF CARE; PERFORMANCE OF EMPLOYEES:

CONSULTANT represents, acknowledges and agrees to the following:

- A. CONSULTANT will perform all Work skillfully, competently and to the highest standards of CONSULTANT's profession;
- B. CONSULTANT shall at all times employ such force, plant, materials, and tools as will be sufficient in the opinion of the CITY to perform the Services within the time limits established, and as provided herein. It is understood and agreed that said tools, equipment, apparatus, facilities, labor, and material shall be furnished and said Services performed and completed as required by the Agreement, and subject to the approval of the CITY's authorized representative;
- C. CONSULTANT will perform all Work in a manner reasonably satisfactory to the CITY;
- D. CONSULTANT will comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.). CONSULTANT shall be liable for all violations of such laws and regulations in connection with Services. If CONSULTANT performs any work knowing it to be contrary to such laws, rules and regulations, CONSULTANT shall be solely responsible for all costs arising therefrom;
- E. CONSULTANT understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- F. All of CONSULTANT's employees and agents possess sufficient skill, knowledge, training and experience to perform those services and tasks assigned to them by CONSULTANT; and
- G. All of CONSULTANT's employees and agents (including, but not limited to, subcontractors and subconsultants) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals will be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONSULTANT will perform, at CONSULTANT's own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONSULTANT's failure to comply with the standard of care set forth under this Section or by any like failure on the part of

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CONSULTANT's employees, agents, contractors, subcontractors and subconsultants. Such effort by CONSULTANT to correct any errors or omissions will be commenced immediately upon their discovery by either Party and will be completed within seven (7) calendar days from the date of discovery or such other extended period of time authorized by the CITY Representative in writing and in her sole and absolute discretion. The Parties acknowledge and agree that CITY's acceptance of any work performed by CONSULTANT or on CONSULTANT's behalf will not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand and agree that CITY has relied upon the foregoing representations of CONSULTANT, including but not limited to the representation that CONSULTANT possesses the skills, training, knowledge and experience necessary to perform the Work skillfully, competently and to the highest standards of CONSULTANT's profession.

- 2.5 <u>ASSIGNMENT</u>: The skills, training, knowledge and experience of CONSULTANT are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONSULTANT or on behalf of CONSULTANT in the performance of this Agreement. In recognition of this interest, CONSULTANT agrees that it will not assign or transfer, either directly or indirectly or by operation of law, this Agreement or the performance of any of CONSULTANT's duties or obligations under this Agreement without the prior written consent of the CITY. In the absence of CITY's prior written consent, any attempted assignment or transfer will be ineffective, null and void and will constitute a material breach of this Agreement.
- 2.6 <u>SUBSTITUTION OF KEY PERSONNEL</u>: CONSULTANT has represented to CITY that certain key personnel will perform and coordinate the Services under this Agreement. Should one or more of such personnel become unavailable, CONSULTANT may substitute other personnel of at least equal competence upon written approval of CITY. In the event that CITY and CONSULTANT cannot agree as to the substitution of key personnel, CITY shall be entitled to terminate this Agreement for cause. As discussed below, any personnel who fail or refuse to perform the Services in a manner acceptable to the CITY, or who are determined by the CITY to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project or a threat to the safety of persons or property, shall be promptly removed from the Project by the CONSULTANT at the request of the CITY. The key personnel for performance of this Agreement are as follows: SHAN SUNDAR.
- 2.7 CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONTRACTOR: The Work will be performed by CONSULTANT or under CONSULTANT's strict supervision. CONSULTANT will determine the means, methods and details of performing the Work subject to the requirements of this Agreement. CITY retains CONSULTANT on an independent contractor basis and not as an employee. CONSULTANT reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONSULTANT's competent and timely performance of the Work contemplated under this Agreement and

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provided the performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONSULTANT are not employees of CITY and will at all times be under CONSULTANT's exclusive direction and control. CONSULTANT will pay all wages, salaries and other amounts due to such personnel and will assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONSULTANT will be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

- 2.8 <u>REMOVAL OF EMPLOYEES OR AGENTS</u>: If any of CONSULTANT's officers, employees, agents, contractors, subcontractors or subconsultants is determined by the CITY Representative to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONSULTANT, a threat to persons or property, or if any of CONSULTANT's officers, employees, agents, contractors, subcontractors or subconsultants fail or refuse to perform the Work in a manner acceptable to the CITY, such officer, employee, agent, contractor, subcontractor or subconsultant will be promptly removed by CONSULTANT and will not be reassigned to perform any of the Work.
- 2.9 <u>COMPLIANCE WITH LAWS</u>: CONSULTANT will keep itself informed of and in compliance with all applicable federal, state or local laws to the extent such laws control or otherwise govern the performance of the Work. CONSULTANT's compliance with applicable laws will include, without limitation, compliance with all applicable Cal/OSHA requirements and applicable regulations of the Federal Department of Housing and Urbanization.
- **2.10 NON-DISCRIMINATION:** CONSULTANT represents that it is an equal opportunity employer and it shall not discriminate against any subconsultant, employee or applicant for employment because of race, religion, color, national origin, handicap, ancestry, sex or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination.
- 2.11 INDEPENDENT CONTRACTOR STATUS: The Parties acknowledge, understand and agree that CONSULTANT and all persons retained or employed by CONSULTANT are, and will at all times remain, wholly independent contractors and are not officials, officers, employees, departments or subdivisions of CITY. CONSULTANT will be solely responsible for the negligent acts and/or omissions of its employees, agents, contractors, subcontractors and subconsultants. CONSULTANT and all persons retained or employed by CONSULTANT will have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt or liability of any kind on behalf of, or against, CITY, whether by contract or otherwise, unless such authority is expressly conferred to CONSULTANT under this Agreement or is otherwise expressly conferred by CITY in writing.

**Public Works, Online Permit Counter Implementation** 

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## III. INSURANCE

- 3.1 <u>DUTY TO PROCURE AND MAINTAIN INSURANCE</u>: Prior to the beginning of and throughout the duration of the Work, CONSULTANT will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONSULTANT will procure and maintain the following insurance coverage, at its own expense:
  - A. <u>Commercial General Liability Insurance</u>: CONSULTANT will procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (occurrence Form CG 0001) or its equivalent. Such CGL Coverage will have minimum limits of no less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and contractual liability.
  - B. <u>Automobile Liability Insurance</u>: CONSULTANT will procure and maintain Automobile Liability Insurance as broad as Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto). Such Automobile Liability Insurance shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per accident for bodily injury and property damage.
  - C. Workers' Compensation Insurance/ Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California and which will indemnify, insure and provide legal defense for both CONSULTANT and CITY against any loss, claim or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by CONSULTANT in the course of carrying out the Work contemplated in this Agreement.
  - D. <u>Errors & Omissions Insurance</u>: For the full term of this Agreement and for a period of three (3) years thereafter, CONSULTANT will procure and maintain Errors and Omissions Liability Insurance appropriate to CONSULTANT's profession. Such coverage will have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per claim.
- **3.2** ADDITIONAL INSURED REQUIREMENTS: The CGL Coverage and the Automobile Liability Insurance will contain an endorsement naming the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional insureds.

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- 3.3 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement will be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance will be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A:VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representative is authorized to authorize lower ratings than those set forth in this Section.
- **PRIMACY OF CONSULTANT'S INSURANCE:** All policies of insurance provided by CONSULTANT will be primary to any coverage available to CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers will be in excess of CONSULTANT's insurance and will not contribute with it.
- **WAIVER OF SUBROGATION:** All insurance coverage provided pursuant to this Agreement will not prohibit CONSULTANT or CONSULTANT's officers, employees, agents, subcontractors or subconsultants from waiving the right of subrogation prior to a loss. CONSULTANT hereby waives all rights of subrogation against CITY, its officials, officers, employees, agents and volunteers.
- that CITY's ability to verify the procurement and maintenance of the insurance required under this Article is critical to safeguarding CITY's financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONSULTANT warrants, represents and agrees that it will furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article on forms satisfactory to CITY in its sole and absolute discretion. The certificates of insurance and endorsements for each insurance policy will be signed by a person authorized by that insurer to bind coverage on its behalf, and will be on forms provided by the CITY if requested. All certificates of insurance and endorsements will be received and approved by CITY as a condition precedent to CONSULTANT's commencement of any Work. Upon CITY's written request, CONSULTANT will also provide CITY with certified copies of all required insurance policies and endorsements.
- 3.7 <u>FAILURE TO MAINTAIN COVERAGE</u>: In the event any policy of insurance required under this Agreement does not comply with these specifications or is canceled and not replaced immediately so as to avoid a lapse in the required coverage, CITY has the right but not the duty to obtain the insurance it deems necessary and any premium paid by CITY will be promptly reimbursed by CONSULTANT or CITY will withhold amounts sufficient to pay premium from CONSULTANT payments. In the alternative, CITY may cancel this Agreement effective upon notice.

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**3.8 SPECIAL RISKS OR CIRCUMSTANCES:** CITY reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

# IV. INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with the fullest protection possible under the law. CONSULTANT acknowledges that CITY would not enter into this Agreement in the absence of CONSULTANT's commitment to indemnify, defend and protect CITY as set forth herein. Notwithstanding the foregoing, to the extent CONSULTANT's services are subject to Civil Code Section 2782.8, the above indemnity shall be limited, to the extent required by Civil Code Section 2782.8, to Claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the CONSULTANT. CONSULTANT's obligation to indemnify shall not be restricted to insurance proceeds, if any, received by the CITY, its officials, officers, employees, agents or volunteers.
- 4.2 To the fullest extent permitted by law, CONSULTANT shall indemnify, hold harmless and defend the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs, and fees of litigation) of every nature arising out of or in connection with CONSULTANT's performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement, except such loss or damage which is caused by the sole negligence or willful misconduct of the CITY.
- 4.3 CITY shall have the right to offset against the amount of any compensation due to CONSULTANT under this Agreement, any amount due to CITY from CONSULTANT as a result of CONSULTANT's failure to either pay CITY promptly for any costs associated with CONSULTANT's obligations to indemnify the CITY Indemnitees under this Article, or related to CONSULTANT's failure to either (i) pay taxes on amounts received pursuant to this Agreement, or (ii) comply with applicable workers' compensation laws.
- 4.4 The obligations of CONSULTANT under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONSULTANT expressly waives its statutory immunity under such statutes or laws as to CITY and CITY's elected and appointed officials, officers, employees, agents, and volunteers.

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- 4.5 CONSULTANT agrees to obtain executed indemnity agreements with provisions identical to those set forth herein this Article from each and every subcontractor or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. In the event CONSULTANT fails to obtain such indemnity obligations from others as required herein, CONSULTANT agrees to be fully responsible and indemnify, hold harmless and defend CITY and CITY's elected and appointed officials, officers, employees, agents, and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of CONSULTANT's subcontractors or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of CITY's choice.
- 4.6 CITY does not, and shall not waive any rights that it may possess against CONSULTANT because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost, or expense.
- 4.7 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend, and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

## V. <u>TERMINATION</u>

5.1 **TERMINATION WITHOUT CAUSE:** CITY may immediately terminate this Agreement at any time for convenience and without cause by giving prior written notice of CITY's intent to terminate this Agreement which notice shall specify the effective date of such termination. Upon such termination for convenience, CONSULTANT will be compensated only for those services and tasks which have been performed by CONSULTANT up to the effective date of the termination. CONSULTANT may not terminate this Agreement except for cause as provided under Section 5.2, below. If this Agreement is terminated as provided herein, CITY may require CONSULTANT to provide all finished or unfinished Documents and Data, as defined in Section 6.1, below, and other information of any kind prepared by CONSULTANT in connection with the performance of the Work. CONSULTANT will be required to provide such Documents and Data within fifteen (15) calendar days of CITY's written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, will operate to prohibit or otherwise restrict CITY's ability to terminate this Agreement for convenience as provided under this Section.

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#### 5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- A. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") will occur. For all Events of Default, the Party alleging an Event of Default will give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which will specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default will be cured, which will not be less than the applicable cure period set forth under Sections 5.2B and 5.2C, below, or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default will constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONSULTANT will cure the Event of Default within the following time periods:
  - i. Within ten (10) business days of CITY's issuance of a Default Notice for any failure of CONSULTANT to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation or work product which CONSULTANT is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 10-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 10-day cure period. The foregoing notwithstanding, CITY will be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.i. that exceeds seven (7) calendar days from the end of the initial 10-day cure period; or
  - ii. Within fourteen (14) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 14-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 14-day cure period. The foregoing notwithstanding, CITY will be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 14-day cure period.

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In addition to any other failure on the part of CONSULTANT to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONSULTANT will include, but will not be limited to the following: (i) CONSULTANT's refusal or failure to perform any of the services or tasks called for under the Scope of Work; (ii) CONSULTANT's failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONSULTANT's and/or its employees' disregard or violation of any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONSULTANT, whether voluntary of involuntary; (v) CONSULTANT's refusal or failure to perform or observe any covenant, condition, obligation or provision of this Agreement; and/or (vii) CITY's discovery that a statement representation or warranty by CONSULTANT relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY will cure any Event of Default asserted by CONSULTANT within forty-five (45) calendar days of CONSULTANT's issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONSULTANT as provided under Section 1.4, above, will be cured by CITY within five (5) calendar days from the date of CONSULTANT's Default Notice to CITY.
- D. CITY, in its sole and absolute discretion, may also immediately suspend CONSULTANT's performance under this Agreement pending CONSULTANT's cure of any Event of Default by giving CONSULTANT written notice of CITY's intent to suspend CONSULTANT's performance (hereinafter, a "Suspension Notice"). CITY may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONSULTANT will be compensated only for those services and tasks which have been rendered by CONSULTANT to the reasonable satisfaction of CITY up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY will operate to prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.
- E. No waiver of any Event of Default or breach under this Agreement will constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party will give the other Party any contractual rights by custom, estoppel, or otherwise.

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- F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder will be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
  - i. Upon written notice to CONSULTANT, the CITY may immediately terminate this Agreement in whole or in part;
  - ii. Upon written notice to CONSULTANT, the CITY may extend the time of performance;
  - iii. The CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONSULTANT's breach of the Agreement or to terminate the Agreement; or
  - iv. The CITY may exercise any other available and lawful right or remedy.

CONSULTANT will be liable for all legal fees plus other costs and expenses that CITY incurs upon a breach of this Agreement or in the CITY's exercise of its remedies under this Agreement.

- G. In the event CITY is in breach of this Agreement, CONSULTANT's sole remedy will be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONSULTANT under this Agreement for completed services and tasks.
- 5.3 <u>SCOPE OF WAIVER</u>: No waiver of any default or breach under this Agreement will constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party will give the other Party any contractual rights by custom, estoppel, or otherwise.
- 5.4 <u>SURVIVING ARTICLES, SECTIONS AND PROVISIONS</u>: The termination of this Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto will not operate to terminate any Article, Section or provision contained herein which provides that it will survive the termination or normal expiration of this Agreement.

CONTRACT NO. 2137

# PROFESSIONAL SERVICES AGREEMENT Public Works, Online Permit Counter Implementation

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# VI. MISCELLANEOUS PROVISIONS

- 6.1 DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY: All Documents and Data will be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all reports, analyses, correspondence, plans, designs, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONSULTANT in the performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONSULTANT will require all subcontractors and subconsultants working on behalf of CONSULTANT in the performance of this Agreement to agree in writing that CITY will be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any subcontractor or subconsultant as applies to Documents and Data prepared by CONSULTANT in the performance of this Agreement.
- 6.2 <u>CONFIDENTIALITY</u>: All data, documents, discussion, or other information developed or received by CONSULTANT or provided for performance of this Agreement are deemed confidential and will not be disclosed by CONSULTANT without prior written consent by CITY. CITY will grant such consent of disclosure as legally required. Upon request, all CITY data will be returned to CITY upon the termination or expiration of this Agreement. CONSULTANT will not use CITY's name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.
- 6.3 <u>FALSE CLAIMS ACT</u>: CONSULTANT warrants and represents that neither CONSULTANT nor any person who is an officer of, in a managing position with, or has an ownership interest in CONSULTANT has been determined by a court or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., Section 3789 et seq. and the California False Claims Act, Government Code Section 12650 et seq.
- **NOTICES:** All notices permitted or required under this Agreement will be given to the respective Parties at the following addresses, or at such other address as the respective Parties may provide in writing for this purpose:

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**CONSULTANT:** 

EdgeSoft Incorporated 1600 Rosecrans Ave Media Center, 4th floor Manhattan Beach, CA 90266

Attn: Shan Sundar Phone: (213) 277-3040 CITY:

City of San Fernando 117 Macneil Street San Fernando, CA 91340 Attn: Public Works

Phone: (818) 898-1222

Such notices will be deemed effective when personally delivered <u>or</u> successfully transmitted by facsimile as evidenced by a fax confirmation slip <u>or</u> when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- **COOPERATION; FURTHER ACTS:** The Parties will fully cooperate with one another, and will take any additional acts or sign any additional documents as are reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- by this Agreement, except as expressly stated herein, without the prior written approval of CITY. Subcontracts (including without limitation subcontracts with subconsultants), if any, will contain a provision making them subject to all provisions stipulated in this Agreement, including provisions relating to insurance requirements and indemnification.
- **6.7 CITY'S RIGHT TO EMPLOY OTHER CONSULTANTS:** CITY reserves the right to employ other contractors in connection with the various projects worked upon by CONSULTANT.
- 6.8 PROHIBITED INTERESTS: CONSULTANT warrants, represents and maintains that it has not employed nor retained any company or person, other than a bona fide employee working solely for CONSULTANT, to solicit or secure this Agreement. Further, CONSULTANT warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a bona fide employee working solely for CONSULTANT, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY will have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, will have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.
- **6.9 TIME IS OF THE ESSENCE**: Time is of the essence for each and every provision of this Agreement.
- **6.10 GOVERNING LAW AND VENUE:** This Agreement will be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, will be in the Los Angeles County Superior Court of the

State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, will be in the Central District of California located in the City of Los Angeles, California.

- 6.11 ATTORNEYS' FEES: If either Party commences an action against the other Party, legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation will be entitled to have and recover from the losing Party reasonable attorneys' fees and all other costs of such action.
- 6.12 **SUCCESSORS AND ASSIGNS:** This Agreement will be binding on the successors and assigns of the Parties.
- 6.13 NO THIRD-PARTY BENEFIT: There are no intended third-party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 **CONSTRUCTION OF AGREEMENT:** This Agreement will not be construed in favor of, or against, either Party but will be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 **SEVERABILITY:** If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions will continue in full force and effect.
- 6.16 **AMENDMENT; MODIFICATION:** No amendment, modification or supplement of this Agreement will be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver will be void and invalid.
- 6.17 **CAPTIONS:** The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limit, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 **INCONSISTENCIES OR CONFLICTS:** In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement will control.
- 6.19 **ENTIRE AGREEMENT:** This Agreement, including all attached exhibits, constitutes the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, which may have been entered into between CITY and CONSULTANT prior to the execution of this Agreement. Any statements, representations, or other agreements, whether oral or written, made by either Party that is not embodied herein will not be

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valid or binding on the Parties. No amendment, modification or supplement to this

Agreement will be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.16, above.

- 6.20 FORCE MAJEURE: The Completion Date shall be extended in the event of any delays due to unforeseeable causes beyond the control of CONSULTANT and without the fault or negligence of CONSULTANT, including but not limited to severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots, strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including the CITY, if the CONSULTANT shall within three (3) calendar days of the commencement of such delay notify the City Representative in writing of the causes of the delay. The City Representative shall ascertain the facts and the extent of delay, and extend the time for performing the services for the period of the enforced delay when and if in the judgment of the City Representative such delay is justified. The City Representative's determination shall be final and conclusive upon the parties to this Agreement. In no event shall CONSULTANT be entitled to recover damages against the CITY for any delay in the performance of this Agreement, however caused, CONSULTANT's sole remedy being extension of the Agreement pursuant to this Section.
- 6.21 <u>COUNTERPARTS</u>: This Agreement will be executed in three (3) original counterparts each of which will be of equal force and effect. No handwritten or typewritten amendment, modification or supplement to any one counterpart will be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart will be delivered to CONSULTANT and the remaining two original counterparts will be retained by CITY.

(SIGNATURES TO FOLLOW)

#### **CONTRACT NO. 2137**

#### PROFESSIONAL SERVICES AGREEMENT

Public Works, Online Permit Counter Implementation

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IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

| CITY OF SAN FERNANDO                             | EDGESOFT INCORPRATED                          |  |
|--|---|--|
| By: DocuSigned by:  Mck kimball  1041FC9C27C7499 | Docusigned by:  Shan Sundar  4604843080384848 |  |
| Nick Kimball, City Manager                       |   |  |
| Date: 02/10/2023   6:38 PM PST                   | Name: Shan Sundar                             |  |
| Date.  | Title: CEO                                    |  |
| APPROVED AS TO FORM                              | Date: 02/08/2023   4:43 PM PST                |  |
| By: Richard Padilla                              |   |  |
| Richard Padilla, Assistant City Attorney         | <del>-</del><br>,                             |  |
| Date: 02/08/2023   4:47 PM PST                   |   |  |

# EXHIBIT "A" CONTRACT NO. 2137





**Public Works - Online Permit Counter** 

EXHIBIT "A" CONTRACT NO. 2137

| DATE: | October 26, 2022 |  |
|-------|------------------|--|
|       |                  |  |

**PARTIES:**"CLIENT"

THE CITY OF SAN FERNANDO, a municipal corporation

Designated Official: Name: Kenneth Jones

THE "CONSULTANT"

EDGESOFT, INC.

Representative Name: Gaurav Garg

Title: Technology Head

Telephone: (213) 277-3040

Mailing Address: 1600 Rosecrans Ave

Media Center, 4<sup>th</sup> floor

Manhattan Beach, CA 90266

**TIMEFRAME:** Roughly six to eight weeks.

**COST OF SERVICE:** \$27,500.00

THIS AGREEMENT MUST BE FIRST EXECUTED BY THE CONSULTANT OR ITS REPRESENTATIVE AND APPROVED AS TO FORM BY THE CITY ATTORNEY BEFORE THE AGREEMENT MAY BE EXECUTED ON BEHALF OF THE CITY OF SAN FERNANDO.

REQUESTS FOR A WAIVER OF TERMS MUST BE IN WRITING AND PRESENTED TO THE CITY ATTORNEY'S OFFICE AT THE TIME THIS AGREEMENT IS DELIVERED TO THE CITY ATTORNEY'S OFFICE FOR REVIEW AND APPROVAL AS TO FORM.

## Scope of Work

#### Online public works permits

Please refer to Exhibit -A for detailed scope of work

#### Training

User training on how to configure and use application.

#### **ASSUMPTIONS**

- 1. City of San Fernando will provide appropriate resources for Testing.
- 2. City of San Fernando will provide appropriate resources for connecting and working with Govpaynet.
- 3. Edgesoft will perform unit and integration testing prior to delivery of the software for installation.
- 4. Ongoing support of the software, once it has been implemented, shall be handled by a separate contract
- 5. Deliverables will be reviewed and accepted by the Client within 5 working days, after the receipt date. Deliverables not accepted by the Client will be returned to Consultant with the specific changes, identified in writing, which the Client requires to accept the deliverable
- 6. Deliverables will be reviewed for completeness, content, clarity and will require Client's approval, during the initial review. Consultant will in good faith make every effort to include all requested changes to deliverables, after Client's approval. Multiple iterations of deliverable reviews will only be introduced when issues of completeness, content, or clarity prevail, after Client's approval.
- 7. Deliverables will be deemed to be approved after the agreed upon deliverable review periods have elapsed without a detailed description of the deficiencies being provided to Consultant, as defined in the proposal, unless agreed otherwise.

#### RISKS:

- 1. Availability and quality of Client resources.
- 2. Funding continuity
- 3. Sponsorship continuity & participation
- 4. Timeliness of deliverables by Client resources will affect the budget of this project.

#### **Change Management Process**

#### Change control procedures

Change control procedures are the key to managing the system development process. The Consultant employs a formal process that attempts to contain the scope to the greatest degree possible for on time implementation, while at the same time providing the flexibility to enhance the original design when necessary.

#### Change control management and billing

The Consultant may initiate a change control form. The cost and timing implications are estimated by the project manager documented on the form and submitted to the Client's project manager for approval. Only approved changes are scheduled for implementation. Changes will be invoiced with the next milestone invoice following implementation of the change.

What would constitute a change with additional cost?

Changes are defined as those tasks that deviate from the scope of the requirements document that have a likelihood of impacting the resources or the schedule of the project. Some examples follow but should not be construed as a complete list:

- Change in the architectural design of the system
- Change in the operating system, hardware, database or development software
- Change in functionality or scope of the project like paying for permit fees with the shopping cart

The impact of such changes on both the cost and schedule will be assessed and submitted to Client for approval. Upon receiving approval, Consultant will make the necessary changes and invoice the Client.

What would constitute a "no charge" change?

Typically, any change that does not impact the schedule or resources will be considered a No Charge change and will be accommodated as time permits. However, any changes whether initiated by Consultant or Client will have the written approval of Consultant and Client's project manager.

## Pricing

| OPC – Public Works                            | Price       |
|---|-------------|
| Public Works Online Permit Counter            | \$24,500.00 |
| 1 year hosting and maintenance at \$250/month | \$3,000.00  |
| One time cost:                                | \$27,500.00 |

#### **SCHEDULE OF COMPENSATION**

The total compensation (including any reasonable costs, expenses or reimbursements) payable by the City to the Consultant shall not exceed the Cost of Services.

To the extent that the Schedule of Compensation includes any travel, hotel or other reimbursable expenses, such expenses shall be for actual and reasonable expenses incurred in the performance of the Scope of Services.

The Consultant and the City agree that the Consultant shall earn compensation according to the following method:

**Milestone Basis:** The City shall pay for the services on a milestone basis. Consultant shall invoice the City the applicable milestone amount upon the achievement of the following deliverable date set forth below:

| 1. Project Initiation, Critical Path Analysis and Kickoff Meeting                | \$ 4,900.00 |
|--|-------------|
| 2. Requirements Gathering and Functional Specifications Document                 | \$ 4,900.00 |
| 3. System Installation, Configuration, Pre-Production Support and Testing        | \$12,250.00 |
| 4. Go-Live Production Support, Monitoring, Project Management and Implementation | \$ 2,450.00 |
| 5. 1 year Hosting and Maintenance cost (\$250/month)                             | \$ 3,000.00 |

## Exhibit A – Workflow of Public Works Permits Online

Step 1 -

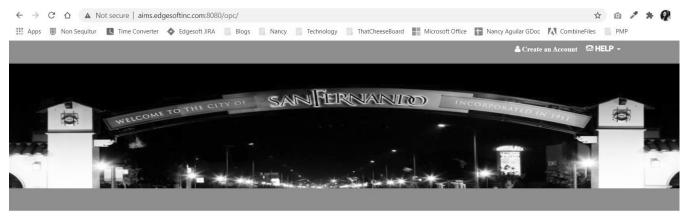
Logging in or creating an account from homepage

The citizens of San Fernando can find the application URL on the San Fernando city website, upon clicking the URL it will redirect to the San Fernando CAP login screen.

1. In the San Fernando CAP login screen, click on the "Registration Link", it will go to the registration page where the user must enter all the required credentials.

#### Specific credentials:

- i. Licenses by contractors
  - 1. City business license if a contractor
  - 2. Contractors State License Board Contractors License
  - Certificate of liability naming the City of San Fernando as additionally insured
- ii. Insurance by homeowners
- iii. Status of Credentials uploaded to determine if valid for use or not.
- 2. After the successful registration, user will get a confirmed email.
- 3. On the login page enter the Email Address and password, it will validate the credentials and allow the user to login.
- 4. After login it will go to the welcome page.



## . Welcome to the San Fernando Online Permit Counter

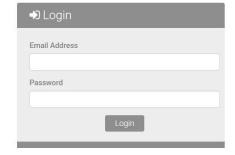
City of San Fernando allows home owners, contractors and general public conducting business in the City of San Fernando to view and track details of various permits and cases online with a free user account. The portal user account email must be associated with the permit and case in order to access project details and request inspections.

The Online Permit Counter provides the following services

- Check Permit and Plan Check status
- · Check Inspection Results
- Review Project related financial data

California licensed contractors and home owners will have access to the following additional services:

- Apply for On-Line Building permits (Contractors only)
- Apply for a Contractors Business License
- Request Inspections for Permits and Cases
- Cancel Inspections



Step 2 -

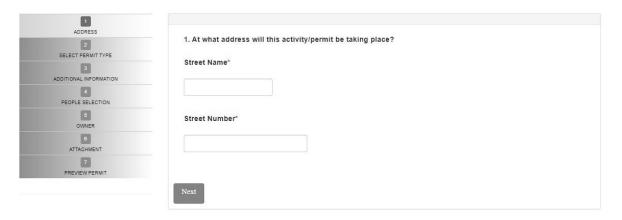
To apply for a Permits, user has to select the "Apply for a Permit" menu on left side panel. Upon click of the Apply for a Permit tab user will start with online simple permit application.



Step 3 -

Users can enter their address details like Street number, street name, unit, street mod for the permit and the address details will be verified by the AIMS database. If it is a valid address then only will the user be allowed to the next page. If it is an invalid address then the user will get an error message like "Please enter valid address".

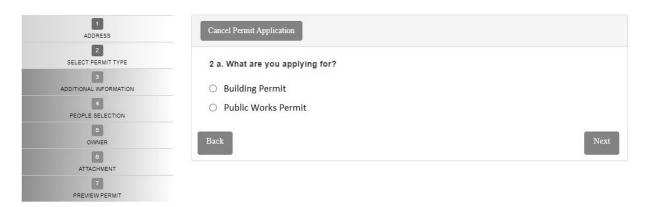




In this page user can be select "Type of permit to apply to"



#### MODULE TYPE SELECTION



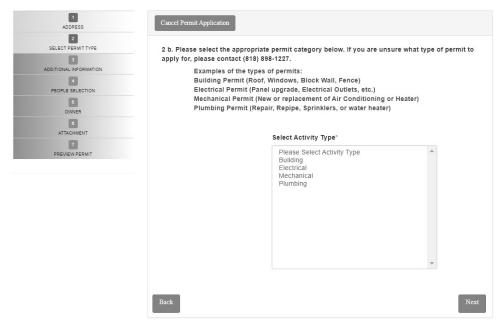
Step 5 -

- In this page applicant can select subcategories under each permit type
  - Subcategories for Public Works
    - Non-Construction Permit(s)
      - Encroachment Permit
        - A drop down to be "use of right away" including for sidewalk closure, and lane closure.
          - Note: 30 days is max for encroachment.
        - A dropdown for parking stalls on City property
          - Note: 30 days is max for encroachment
        - A drop down for dumpsters on City property
          - Note: 14 days is the max amount of time to have the dumpster encroachment.
        - Requirements to fill out: Location(s), Start dates, No. of Days,
           From, To, Insurance Company (Liability) Policy No.,
        - Other information available to fill out: Insurance Company (Workman's Comp) – Policy No.
      - House Moving/Wide Load Permit
        - Requirements to fill out: Height when on equipment, weight, street route, number of sections.
        - Other Information available to fill out: Size, moving time, completion time, length of route.
        - Note: "IF THE STRUTURE EXCEEDS THE 18 FOOT LIMIT, THE PERMITTEE REQUIRES UTILITY COMPANIES CLEARNACE PRIOR TO INSURANCE OF PERMIT"
          - Check box for clearance from utility company or no clearance from utility company

- Drain Swimming Pool Permit
  - A drop down for "Available inspection Date/Day/Time (During Business Hours Only)"
    - Monday 7:30 AM–5:30 PM
    - Tuesday 7:30 AM-5:30 PM
    - Wednesday 7:30 AM-5:30 PM
    - Thursday 7:30 AM-5:30 PM
    - Friday 8 AM-5 PM
- Service Request(s):
  - Utility Service
    - Water Capital Facility Charge drop down
      - Water Meter
      - Fire Service
      - Fire Hydrant
    - Requirement: Size provided for water meter and/or fire service
  - Construction Meter
    - Requirements:
      - Specific Location
    - o City project?
      - If YES, project name or job number
  - Sanitary Dye Test
    - Requirement:
      - Apply with the portal log in information
  - Fire Flow Test
    - o Requirement:
      - Apply with the portal log in information
      - Specific Location required
- Construction/Excavation Permit(s):
  - Construction
    - Drop down box: Sidewalk repair, Driveway Approach, Curb and Gutter Repair
    - Other (Specify):
  - Trench Excavation
    - Description Box to explain the excavation
  - Excavation for Sewer Connection/Repair
    - o Check off box if for connection or repair
    - Description box to explain their reasoning
    - Check box for USED: SADDLE, TEE, or "Y"
    - Check box for Connection Made At: MAIN or LATERAL
    - Upload License C-42 or License A (if they choose this subcategory)
      - As it is required to have one of these licenses to do the job



#### PERMIT TYPE SELECTION



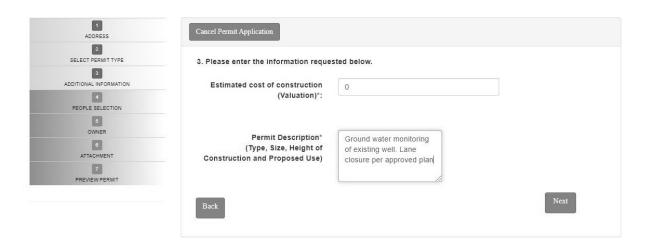
Step 6 -

In this page applicant can enter additional information:

- For Construction/Excavation Permits
  - Requirement: Square Footage or linear footage



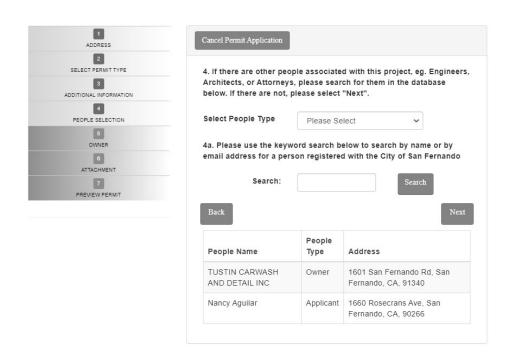
#### ADDITIONAL INFORMATION



Step 7 – On this page verify if user is legal owner, if yes answer below questionnaire.

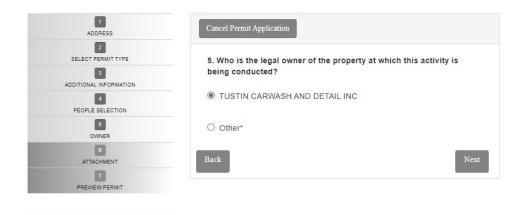


#### PEOPLE SELECTION

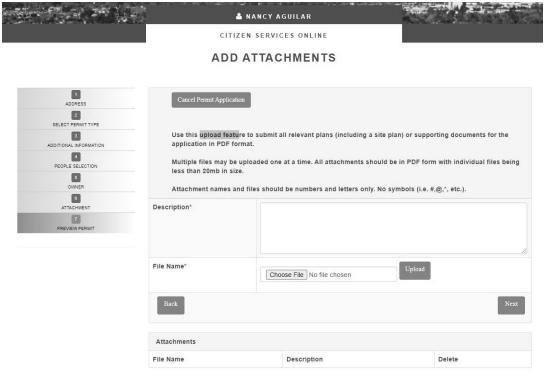




#### OWNERSHIP CONFIRMATION



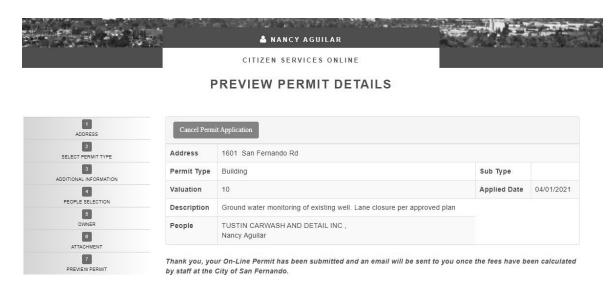
Step 8 – On this page user is able to submit attachments for any of the work necessary that will load into AIMS



Step 9 -

User will be able to see a preview of the permit before it is uploaded to AIMS. The online Permit has been submitted and an email will be sent to the user once the fees have been calculated by staff at the City of San Fernando. Note at the bottom will be updated to:

"Thank you, your online permit has been submitted. Please allow for five (5) working days for the application to be reviewed. An email will be sent to you once the fees have been calculated by City staff.



#### **Other Requests**

Notifications for the applicant to include:

- Pending due to missing paperwork or other documentation
- Invalid information
- o Payment Not Completed

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# AGENDA REPORT

**To:** Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Julian J. Venegas, Director of Recreation and Community Services
Patty Garcia, Recreation and Community Services Program Specialist

**Date:** June 5, 2023

Subject: Consideration to Award a Professional Services Agreement to Stage Plus to

Provide Stage and Sound Production for the City's Special Events Held in Fiscal

Year 2023-2024

#### **RECOMMENDATION:**

It is recommended that the City Council:

- a. Approve a Professional Services Agreement (Attachment "A" Contract No. 2162) with Stage Plus in an amount not to exceed \$40,624 dollars to provide staging and sound services for the City's special events to be held in Fiscal Year 2023-2024; and
- b. Authorize the City Manager to make non-substance changes and execute all related documents.

#### **BACKGROUND:**

- 1. To support special events and live performances produced by the Recreation and Community Services (RCS) Department for the benefit of the community, the RCS Department prepares a formal request for proposals (RFP) for stage and sound production equipment and services each year.
- 2. In Fiscal Year 2023-2024, RCS will host seven special events that will feature live entertainment. To support the performances at these events, RCS needs to contract with a vendor to provide stage and sound production equipment and services.
- 3. On April 17, 2023, staff circulated a Notice Inviting Bids soliciting stage and sound production for said special events that was due on May 10, 2023.

RECREATION AND COMMUNITY SERVICES DEPARTMENT 208 PARK AVENUE, SAN FERNANDO, CA 91340 (818) 898-1290 WWW.SFCITY.ORG

**REVIEW:** ⊠ Finance Director

☐ Deputy City Manager

□ City Manager

Consideration to Award a Professional Services Agreement to Stage Plus to Provide Stage and Sound Production for the City's Special Events Held in Fiscal Year 2023-2024

Page 2 of 3

#### **ANALYSIS:**

The RCS Department hosts a variety of special events throughout the City. Traditionally, special event programming was hosted at City parks, however, special event programming has grown and the RCS Department regularly hosts special events at locations outside of the City park system.

Special events are held in the San Fernando Mall, the Veterans of Foreign War Post 3834, and the Lopez Adobe, among other locations. These off-site locations require professional stage and sound support. A major feature of special events programming is to provide live entertainment. To support the live entertainment performance, stage, and sound equipment are rented from an experienced staging company.

The Notice Inviting Bids (NIB) specified the services required and the date and time of the special events the RCS Department is hosting in Fiscal Year 2023-2034. The equipment needs were categorized into four groups that included audio, staging, power, and staffing. The proposed vendor would also need to provide stage set up and tear down, and safety equipment such as railings, stairs, and lighting. A sound engineer accompanies every stage production to ensure the microphones, cables, and sound mixing is optimal for each performer. The seven special events listed in the NIB include:

Event 1: 4th of July Laser Show | Saturday, July 1, 2023

• Time: 6:00 pm – 9:30 pm

• Stage size: 16x 24x 4 w/Truss | Stage & Sound Engineer

Event 2: Summer Concert | Saturday, August 12, 2023

• Time: 6:00 pm – 8:00 pm

• Stage size: 16x 24x 4 | No sound

Event 3: Summer Concert | Saturday, August 19, 2023

• Time: 6:00 pm – 8:00 pm

• Stage size: 16x 24x 4 | Stage & Sound Engineer

Event 4: Summer Concert | Saturday, August 26, 2023

• Time: 7:00 pm – 9:00 pm

• Stage size: 16x 24x 4 | Stage & Sound Engineer

Event 5: City Birthday | Thursday, August 31, 2023

• Time: 6:00 pm – 8:00 pm

• Stage size: 16x 24x 4 | Stage & Sound Engineer

Consideration to Award a Professional Services Agreement to Stage Plus to Provide Stage and Sound Production for the City's Special Events Held in Fiscal Year 2023-2024

Page 3 of 3

Event 6: Dia de los Muertos Festival | Saturday, October 28, 2023

• Time: 8:00 am – 4:00 pm

• Stage size: 16x 24x 4 w/Truss | Stage & Sound Engineer

Event 7: Holiday Tree Lighting | Saturday, December 2, 2023

• Time: 5:00 pm – 10:00 pm

• Stage size: 32x 24x 4 | Stage & Sound Engineer

The NIB was posted on the City's website under the RFQs/RFQs/NIBs webpage and RCS staff sent the NIB to local vendors including: All in One Entertainment, GeoEvent LLC., S.P. Entertainment LLC., and Stage Plus Event Staging Services. The only staging company that responded to the NIB was Stage Plus Event Staging Services. Their proposal met all the NIB criteria and Stage Plus has experience providing staging for the special events hosted by the City. Stage Plus is familiar with the needs of RCS special events and the coordination required to successfully produce live entertainment at outdoor venues.

Although only one proposal was received, RCS staff is confident that the City is getting the best responsible vendor to provide stage and sound services for the City's special events. Before consolidating all stage and sound services under one Request for Proposals, Stage Plus was constantly the lowest bidder in the informal bids staff conducted for such services.

#### **BUDGET IMPACT:**

Sufficient funding is included in the Recreation and Community Services Department's Fiscal Year 2023-2024 Proposed Budget for a Professional Service Agreement (PSA) for staging under the "Contract Services" line item. The City Council is expected to adopt the FY 2023-2024 budget on June 20, 2023.

## **CONCLUSION:**

It is recommended that the City Council approve a Professional Services Agreement with Stage Plus in an amount not to exceed \$40,624 and authorize the City Manager to make non-substance changes and execute all related documents.

#### **ATTACHMENT:**

A. Contract No. 2162, including: Exhibit A: Notice Inviting Bids Exhibit B: Stage Plus Proposal



# ATTACHMENT "A" CONTRACT NO. 2162

# PROFESSIONAL SERVICES AGREEMENT

(Engagement: Stage and Sound Production for Citywide Special Events FY 2023-2024) (Parties: Stage Plus Event Staging Services and City of San Fernando)

THIS PROFESSIONAL SERVICES AGREEMENT (hereinafter, "Agreement") is made and entered into this <u>5</u> day of <u>June</u> 2023 (hereinafter, the "Effective Date") by and between the CITY OF SAN FERNANDO, a municipal corporation (hereinafter, "CITY") and STAGE PLUS EVENT STAGING SERVICES, (hereinafter, "CONSULTANT"). For the purposes of this Agreement, CITY and CONSULTANT may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONSULTANT interchangeably, as appropriate.

#### **RECITALS**

WHEREAS, CITY requires professional stage and sound services for the City's special events during FY 2023 - 2024; and

WHEREAS, CITY staff has determined that CONSULTANT possesses the experience, skills, and training necessary to competently provide such professional services to CITY; and

WHEREAS, the execution of this Agreement was approved by the San Fernando City Council at its Regular Meeting of  $\underline{\text{June 5}}$ , 2023 under Agenda Item No.  $\underline{\text{X}}$ .

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and CONSULTANT agree as follows:

### I. ENGAGEMENT TERMS

#### 1.1 SCOPE OF WORK:

A. Subject to the terms and conditions of this Agreement, CONSULTANT agrees to provide the services and tasks described in that certain Request for Proposals by CITY entitled "Stage and Sound Production for Citywide Events" dated April 17, 2023 (hereinafter, "CITY RFP") and the written proposal of CONSULTANT entitled "Stage Plus City of San Fernando RFP" (hereinafter, the "CONSULTANT Proposal") dated May 10, 2023. The CITY RFP and the CONSULTANT Proposal are attached and incorporated hereto as **Exhibit "A"** and "B" respectively. The term "Scope of Work" shall be a collective reference to the CITY RFP and the CONSULTANT PROPOSAL. The capitalized term "Work" shall be a collective reference to all the various services and tasks referenced in the Scope of Work.

- B. In the event of any conflict or inconsistency between the provisions of the document entitled CITY RFP and the provisions of the document entitled CONSULTANT PROPOSAL, the requirements of the document entitled CITY RFP shall govern and control but only to the extent of the conflict or inconsistency and no further. In the event of any conflict or inconsistency between the provisions of the Scope of Work and the provisions of this Agreement to which the Scope of Work is attached, the provisions of this Agreement shall govern and control.
- C. CONSULTANT shall provide all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the Work. CONSULTANT shall perform the Work in accordance with the terms and conditions of this Agreement and in accordance with such other written or verbal directives as may be issued by CITY.

#### 1.2 PROSECUTION OF WORK:

- A. This Agreement shall have a term of July 1, 2023 to June 30, 2024 (hereinafter, the "Initial Term"). The Agreement may be extended by CITY subject to its same terms and conditions for an additional one (1) year extension (hereinafter the "Additional One-Year Term"), provided CITY issues written notice of its intent to extend the Term of the Agreement prior to the expiration of the Initial Term. Nothing in this Section shall operate to prohibit or otherwise restrict CITY from terminating this Agreement for convenience or cause as set forth under Article V below.
- B. CONSULTANT shall cooperate with CITY and in no manner interfere with the work of CITY, its employees or other consultants, contractors, or agents;
- C. CONSULTANT shall not claim or be entitled to receive any compensation or damage because of the failure of CONSULTANT, or its subconsultants, to have related services or tasks completed in a timely manner;
- CONSULTANT shall at all times enforce strict discipline and good order among CONSULTANT's employees; and
- E. CONSULTANT, at its sole expense, shall pay all sales, consumer, use or other similar taxes required by law.
- 1.3 <u>COMPENSATION</u>: CONSULTANT shall perform the Work in accordance with the rates set forth in the CONSULTANT Proposal (hereinafter, the "COMPENSATION RATE"), which is summarized on page 16 of **Exhibit "B"**. The foregoing notwithstanding, CONSULTANT's total compensation for the performance of all

Work contemplated under this Agreement for the Initial Term shall not exceed the budgeted aggregate sum of FORTY THOUSAND SIX HUNDRED THIRTY-FOUR DOLLARS (\$40,634) (hereinafter, the "Annual Not-to-Exceed Sum") during the Initial Term of this Agreement, unless such added expenditure is first approved by the City Council. In the event CONSULTANT's charges are projected to exceed the Annual Not-to-Exceed Sum prior to the expiration of the Initial Term of this Agreement, CITY may suspend CONSULTANT's performance pending CITY approval of any anticipated expenditures in excess of the Annual Not-to-Exceed Sum or any other CITY approved amendment to the compensation terms of this Agreement. In the event this Agreement is extended for the Additional One-Year Term by the CITY pursuant to Section 1.2(A), the total compensation for the Additional One-Year Term shall not exceed the Annual Not-to-Exceed Sum unless such added expenditure is first approved by the City Council. In the event CONSULTANT's charges are projected to exceed the Annual Not-to-Exceed Sum prior to the expiration of the Additional One-Year Term, CITY may suspend CONSULTANT's performance pending CITY approval of any anticipated expenditures in excess of the Annual Not-to-Exceed Sum or any other CITY approved amendment to the compensation terms of this Agreement.

- 1.4 PAYMENT OF COMPENSATION: The Annual Not-to-Exceed Sum shall be paid to CONSULTANT on a per event basis, as those events are listed and described in the Scope of Work, under the CITY's "Special Events Calendar" on pages 4 and 5 of Exhibit "A". IN the event this Agreement is extended for an additional oneyear term, the CITY may submit an updated and revised "Special Event Calendar" to account for new fiscal year dates and times for those Special Events. Following the conclusion of each event, CONSULTANT shall submit to CITY an itemized invoice indicating the services performed and tasks completed during the recently concluded event. If the amount of CONSULTANT's compensation is a function of hours worked by CONSULTANT's personnel, the invoice should indicate the number of hours worked, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY will notify CONSULTANT in writing of any disputed amounts included in the invoice. Within forty-five (45) calendar days of receipt of each invoice, CITY will pay all undisputed amounts included on the invoice. CITY will not withhold applicable taxes or other authorized deductions from payments made to CONSULTANT.
- 1.5 ACCOUNTING RECORDS: CONSULTANT will maintain complete and accurate records with respect to all matters covered under this Agreement for a period of three (3) years after the expiration or termination of this Agreement. CITY will have the right to access and examine such records, without charge, during normal business hours. CITY will further have the right to audit such records, to make transcripts therefrom and to inspect all program data, documents, proceedings, and activities.

1.6 <u>ABANDONMENT BY CONSULTANT</u>: In the event CONSULTANT ceases to perform the Work agreed to under this Agreement or otherwise abandons the undertaking contemplated herein prior to the expiration of this Agreement or prior to completion of any or all tasks set forth in the Scope of Work, CONSULTANT will deliver to CITY immediately and without delay, all materials, records, and other work product prepared or obtained by CONSULTANT in the performance of this Agreement. Furthermore, CONSULTANT will only be compensated for the reasonable value of the services, tasks and other Work performed up to the time of cessation or abandonment, less a deduction for any damages, costs, or additional expenses which CITY may incur as a result of CONSULTANT's cessation or abandonment.

## II. PERFORMANCE OF AGREEMENT

- 2.1 <u>CITY REPRESENTATIVE</u>: The CITY hereby Julian Venegas, Director of Recreation and Community Services (hereinafter, the "City Representative") to act as its representative for the performance of this Agreement. The City Representative or his designee will act on behalf of the CITY for all purposes under this Agreement. CONSULTANT will not accept directions or orders from any person other than the CITY Representative or his designee.
- 2.2 <u>CONSULTANT REPRESENTATIVE</u>: CONSULTANT hereby designates Manual Huante, President, to act as its representative for the performance of this Agreement (hereinafter, "Consultant Representative"). Consultant Representative will have full authority to represent and act on behalf of the CONSULTANT for all purposes under this Agreement. Consultant Representative or his designee will supervise and direct the performance of the Work, using his best skill and attention, and will be responsible for all means, methods, techniques, sequences, and procedures and for the satisfactory coordination of all portions of the Work under this Agreement. Notice to the Consultant Representative will constitute notice to CONSULTANT.
- 2.3 COORDINATION OF SERVICE; CONFORMANCE WITH REQUIREMENTS: CONSULTANT agrees to work closely with CITY staff in the performance of the Work and this Agreement and will be available to CITY staff and the CITY Representative at all reasonable times. All work prepared by CONSULTANT will be subject to inspection and approval by CITY Representative or their designees.
- 2.4 <u>STANDARD OF CARE; PERFORMANCE OF EMPLOYEES</u>: CONSULTANT represents, acknowledges, and agrees to the following:
  - A. CONSULTANT will perform all Work skillfully, competently and to the highest standards of CONSULTANT's profession;
  - B. CONSULTANT shall at all times employ such force, plant, materials, and

tools as will be sufficient in the opinion of the CITY to perform the Services within the time limits established, and as provided herein. It is understood and agreed that said tools, equipment, apparatus, facilities, labor, and material shall be furnished and said Services performed and completed as required by the Agreement, and subject to the approval of the CITY's authorized representative;

- C. CONSULTANT will perform all Work in a manner reasonably satisfactory to the CITY:
- D. CONSULTANT will comply with all applicable federal, state, and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.). CONSULTANT shall be liable for all violations of such laws and regulations in connection with Services. If CONSULTANT performs any work knowing it to be contrary to such laws, rules and regulations, CONSULTANT shall be solely responsible for all costs arising therefrom;
- E. CONSULTANT understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- F. All of CONSULTANT's employees and agents possess sufficient skill, knowledge, training, and experience to perform those services and tasks assigned to them by CONSULTANT; and
- G. All of CONSULTANT's employees and agents (including, but not limited to, subcontractors and subconsultants) possess all licenses, permits, certificates, qualifications, and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications, and approvals will be maintained throughout the term of this Agreement and made available to CITY for copying and inspection.

The Parties acknowledge and agree that CONSULTANT will perform, at CONSULTANT's own cost and expense and without any reimbursement from CITY, any services necessary to correct any errors or omissions caused by CONSULTANT's failure to comply with the standard of care set forth under this Section or by any like failure on the part of CONSULTANT's employees, agents, contractors, subcontractors and subconsultants. Such effort by CONSULTANT to correct any errors or omissions will be commenced immediately upon their discovery by either Party and will be completed within seven (7) calendar days from the date of discovery or such other extended period of time authorized by the CITY Representative in writing and in her sole and absolute discretion. The Parties acknowledge and agree that CITY's acceptance of any work performed by CONSULTANT or on CONSULTANT's behalf will not constitute a release of any

deficiency or delay in performance. The Parties further acknowledge, understand and agree that CITY has relied upon the foregoing representations of CONSULTANT, including but not limited to the representation that CONSULTANT possesses the skills, training, knowledge and experience necessary to perform the Work skillfully, competently and to the highest standards of CONSULTANT's profession.

- 2.5 <u>ASSIGNMENT</u>: The skills, training, knowledge, and experience of CONSULTANT are material to CITY's willingness to enter into this Agreement. Accordingly, CITY has an interest in the qualifications and capabilities of the person(s) who will perform the services and tasks to be undertaken by CONSULTANT or on behalf of CONSULTANT in the performance of this Agreement. In recognition of this interest, CONSULTANT agrees that it will not assign or transfer, either directly or indirectly or by operation of law, this Agreement, or the performance of any of CONSULTANT's duties or obligations under this Agreement without the prior written consent of the CITY. In the absence of CITY's prior written consent, any attempted assignment or transfer will be ineffective, null and void and will constitute a material breach of this Agreement.
- 2.5.1 SUBSTITUTION OF KEY PERSONNEL: CONSULTANT has represented to CITY that certain key personnel will perform and coordinate the Services under this Should one or more of such personnel become unavailable. CONSULTANT may substitute other personnel of at least equal competence upon written approval of CITY. In the event that CITY and CONSULTANT cannot agree as to the substitution of key personnel, CITY shall be entitled to terminate this Agreement for cause. As discussed below, any personnel who fail or refuse to perform the Services in a manner acceptable to the CITY, or who are determined by the CITY to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project or a threat to the safety of persons or property, shall be promptly removed from the Project by the CONSULTANT at the request of the CITY. The key personnel for performance of this Agreement are as follows: Manuel Huante, Project Manager; Jose Garcia, Lead Staging Tech; Cristian Huante, Lead Staging Tech; Ronald Guerrero, Lead Staging Tech; Mike Fuerte, Lead Audio Tech; Michael Cota, Lead Lighting Tech; Brandon Bishop, Lead Light Tech; Victor Hernandez, Sales/Project Manager; Louie Gutierrez, Lead Video Tech: Manual Garcia. Talent Booking/Sales Manager.
- 2.6 <u>CONTROL AND PAYMENT OF SUBORDINATES; INDEPENDENT CONTRACTOR</u>: The Work will be performed by CONSULTANT or under CONSULTANT's strict supervision. CONSULTANT will determine the means, methods, and details of performing the Work subject to the requirements of this Agreement. CITY retains CONSULTANT on an independent contractor basis and not as an employee. CONSULTANT reserves the right to perform similar or different services for other principals during the term of this Agreement, provided such work does not unduly interfere with CONSULTANT's competent and timely performance of the Work contemplated under this Agreement and provided the

performance of such services does not result in the unauthorized disclosure of CITY's confidential or proprietary information. Any additional personnel performing the Work under this Agreement on behalf of CONSULTANT are not employees of CITY and will at all times be under CONSULTANT's exclusive direction and control. CONSULTANT will pay all wages, salaries and other amounts due to such personnel and will assume responsibility for all benefits, payroll taxes, Social Security and Medicare payments and the like. CONSULTANT will be responsible for all reports and obligations respecting such additional personnel, including, but not limited to: Social Security taxes, income tax withholding, unemployment insurance, disability insurance, workers' compensation insurance and the like.

- 2.7 <u>REMOVAL OF EMPLOYEES OR AGENTS</u>: If any of CONSULTANT's officers, employees, agents, contractors, subcontractors or subconsultants is determined by the CITY Representative to be uncooperative, incompetent, a threat to the adequate or timely performance of the tasks assigned to CONSULTANT, a threat to persons or property, or if any of CONSULTANT's officers, employees, agents, contractors, subcontractors or subconsultants fail or refuse to perform the Work in a manner acceptable to the CITY, such officer, employee, agent, contractor, subcontractor or subconsultant will be promptly removed by CONSULTANT and will not be reassigned to perform any of the Work.
- 2.8 <u>COMPLIANCE WITH LAWS</u>: CONSULTANT will keep itself informed of and in compliance with all applicable federal, state or local laws to the extent such laws control or otherwise govern the performance of the Work. CONSULTANT's compliance with applicable laws will include, without limitation, compliance with all applicable Cal/OSHA requirements and applicable regulations of the Federal Department of Housing and Urbanization.
- 2.9 <u>NON-DISCRIMINATION</u>: CONSULTANT represents that it is an equal opportunity employer, and it shall not discriminate against any subconsultant, employee or applicant for employment because of race, religion, color, national origin, handicap, ancestry, sex, or age. Such non-discrimination shall include, but not be limited to, all activities related to initial employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff, or termination.
- 2.10 INDEPENDENT CONTRACTOR STATUS: The Parties acknowledge, understand, and agree that CONSULTANT and all persons retained or employed by CONSULTANT are, and will at all times remain, wholly independent contractors and are not officials, officers, employees, departments, or subdivisions of CITY. CONSULTANT will be solely responsible for the negligent acts and/or omissions of its employees, agents, contractors, subcontractors and subconsultants. CONSULTANT and all persons retained or employed by CONSULTANT will have no authority, express or implied, to bind CITY in any manner, nor to incur any obligation, debt, or liability of any kind on behalf of, or against, CITY, whether by contract or otherwise, unless such authority is expressly conferred to CONSULTANT under this Agreement or is otherwise expressly conferred by CITY

in writing.

## III. INSURANCE

- 3.1 <u>DUTY TO PROCURE AND MAINTAIN INSURANCE</u>: Prior to the beginning of and throughout the duration of the Work, CONSULTANT will procure and maintain policies of insurance that meet the requirements and specifications set forth under this Article. CONSULTANT will procure and maintain the following insurance coverage, at its own expense:
  - A. <u>Commercial General Liability Insurance</u>: CONSULTANT will procure and maintain Commercial General Liability Insurance ("CGL Coverage") as broad as Insurance Services Office Commercial General Liability coverage (occurrence Form CG 0001) or its equivalent. Such CGL Coverage will have minimum limits of no less than One Million Dollars (\$1,000,000.00) per occurrence and Two Million Dollars (\$2,000,000.00) in the general aggregate for bodily injury, personal injury, property damage, operations, products and completed operations, and contractual liability.
  - B. <u>Automobile Liability Insurance</u>: CONSULTANT will procure and maintain Automobile Liability Insurance as broad as Insurance Services Office Form Number CA 0001 covering Automobile Liability, Code 1 (any auto). Such Automobile Liability Insurance shall have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per accident for bodily injury and property damage.
  - C. Workers' Compensation Insurance/ Employer's Liability Insurance: A policy of workers' compensation insurance in such amount as will fully comply with the laws of the State of California and which will indemnify, insure and provide legal defense for both CONSULTANT and CITY against any loss, claim or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by CONSULTANT in the course of carrying out the Work contemplated in this Agreement.
  - D. <u>Errors & Omissions Insurance</u>: For the full term of this Agreement and for a period of three (3) years thereafter, CONSULTANT will procure and maintain Errors and Omissions Liability Insurance appropriate to CONSULTANT's profession. Such coverage will have minimum limits of no less than Two Million Dollars (\$2,000,000.00) per claim.
- 3.2 <u>ADDITIONAL INSURED REQUIREMENTS</u>: The CGL Coverage and the Automobile Liability Insurance will contain an endorsement naming the CITY and CITY's elected and appointed officials, officers, employees, agents and volunteers as additional insureds.

- 3.3 REQUIRED CARRIER RATING: All varieties of insurance required under this Agreement will be procured from insurers admitted in the State of California and authorized to issue policies directly to California insureds. Except as otherwise provided elsewhere under this Article, all required insurance will be procured from insurers who, according to the latest edition of the Best's Insurance Guide, have an A.M. Best's rating of no less than A:VII. CITY may also accept policies procured by insurance carriers with a Standard & Poor's rating of no less than BBB according to the latest published edition the Standard & Poor's rating guide. As to Workers' Compensation Insurance/ Employer's Liability Insurance, the CITY Representative is authorized to authorize lower ratings than those set forth in this Section.
- 3.4 PRIMACY OF CONSULTANT'S INSURANCE: All policies of insurance provided by CONSULTANT will be primary to any coverage available to CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers. Any insurance or self-insurance maintained by CITY or CITY's elected or appointed officials, officers, employees, agents or volunteers will be in excess of CONSULTANT's insurance and will not contribute with it.
- 3.5 <u>WAIVER OF SUBROGATION</u>: All insurance coverage provided pursuant to this Agreement will not prohibit CONSULTANT or CONSULTANT's officers, employees, agents, subcontractors or subconsultants from waiving the right of subrogation prior to a loss. CONSULTANT hereby waives all rights of subrogation against CITY, its officials, officers, employees, agents and volunteers.
- 3.6 <u>VERIFICATION OF COVERAGE</u>: CONSULTANT acknowledges, understands and agrees, that CITY's ability to verify the procurement and maintenance of the insurance required under this Article is critical to safeguarding CITY's financial well-being and, indirectly, the collective well-being of the residents of the CITY. Accordingly, CONSULTANT warrants, represents and agrees that it will furnish CITY with original certificates of insurance and endorsements evidencing the coverage required under this Article on forms satisfactory to CITY in its sole and absolute discretion. The certificates of insurance and endorsements for each insurance policy will be signed by a person authorized by that insurer to bind coverage on its behalf and will be on forms provided by the CITY if requested. All certificates of insurance and endorsements will be received and approved by CITY as a condition precedent to CONSULTANT's commencement of any Work. Upon CITY's written request, CONSULTANT will also provide CITY with certified copies of all required insurance policies and endorsements.
- 3.7 <u>FAILURE TO MAINTAIN COVERAGE</u>: In the event any policy of insurance required under this Agreement does not comply with these specifications or is canceled and not replaced immediately so as to avoid a lapse in the required coverage, CITY has the right but not the duty to obtain the insurance it deems necessary, and any premium paid by CITY will be promptly reimbursed by

- CONSULTANT or CITY will withhold amounts sufficient to pay premium from CONSULTANT payments. In the alternative, CITY may cancel this Agreement effective upon notice.
- 3.8 <u>SPECIAL RISKS OR CIRCUMSTANCES</u>. CITY reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

# IV. INDEMNIFICATION

- 4.1 The Parties agree that CITY and CITY's elected and appointed officials, officers, employees, agents, and volunteers (hereinafter, the "CITY Indemnitees") should, to the fullest extent permitted by law, be protected from any and all loss, injury, damage, claim, lawsuit, cost, expense, attorneys' fees, litigation costs, or any other cost arising out of or in any way related to the performance of this Agreement. Accordingly, the provisions of this indemnity provision are intended by the Parties to be interpreted and construed to provide the CITY Indemnitees with the fullest protection possible under the law. CONSULTANT acknowledges that CITY would not enter into this Agreement in the absence of CONSULTANT's commitment to indemnify, defend and protect CITY as set forth herein. Notwithstanding the foregoing, to the extent CONSULTANT's services are subject to Civil Code Section 2782.8, the above indemnity shall be limited, to the extent required by Civil Code Section 2782.8, to Claims that arise out of, pertain to, or relate to the negligence, recklessness, or willful misconduct of the CONSULTANT. CONSULTANT's obligation to indemnify shall not be restricted to insurance proceeds, if any, received by the CITY, its officials, officers, employees, agents or volunteers.
- 4.2 To the fullest extent permitted by law, CONSULTANT shall indemnify, hold harmless and defend the CITY Indemnitees from and against all liability, loss, damage, expense, cost (including without limitation reasonable attorneys' fees, expert fees and all other costs, and fees of litigation) of every nature arising out of or in connection with CONSULTANT's performance of work hereunder or its failure to comply with any of its obligations contained in this Agreement, except such loss or damage which is caused by the sole negligence or willful misconduct of the CITY.
- 4.3 CITY shall have the right to offset against the amount of any compensation due to CONSULTANT under this Agreement, any amount due to CITY from CONSULTANT as a result of CONSULTANT's failure to either pay CITY promptly for any costs associated with CONSULTANT's obligations to indemnify the CITY Indemnitees under this Article or related to CONSULTANT's failure to either (i) pay taxes on amounts received pursuant to this Agreement, or (ii) comply with applicable workers' compensation laws.

- 4.4 The obligations of CONSULTANT under this Article will not be limited by the provisions of any workers' compensation act or similar act. CONSULTANT expressly waives its statutory immunity under such statutes or laws as to CITY and CITY's elected and appointed officials, officers, employees, agents, and volunteers.
- 4.5 CONSULTANT agrees to obtain executed indemnity agreements with provisions identical to those set forth herein this Article from each and every subcontractor or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. In the event CONSULTANT fails to obtain such indemnity obligations from others as required herein, CONSULTANT agrees to be fully responsible and indemnify, hold harmless and defend CITY and CITY's elected and appointed officials, officers, employees, agents, and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged intentional, reckless, negligent, or otherwise wrongful acts, errors or omissions of CONSULTANT's subcontractors or any other person or entity involved by, for, with or on behalf of CONSULTANT in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of CITY's choice.
- 4.6 CITY does not and shall not waive any rights that it may possess against CONSULTANT because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost, or expense.
- 4.7 This Article and all provisions contained herein (including but not limited to the duty to indemnify, defend, and hold free and harmless) shall survive the termination or normal expiration of this Agreement and is in addition to any other rights or remedies which the CITY may have at law or in equity.

## V. TERMINATION

5.1 <u>TERMINATION WITHOUT CAUSE</u>: CITY may immediately terminate this Agreement at any time for convenience and without cause by giving prior written notice of CITY's intent to terminate this Agreement which notice shall specify the effective date of such termination. Upon such termination for convenience, CONSULTANT will be compensated only for those services and tasks which have been performed by CONSULTANT up to the effective date of the termination. CONSULTANT may not terminate this Agreement except for cause as provided under Section 5.2, below. If this Agreement is terminated as provided herein, CITY may require CONSULTANT to provide all finished or unfinished Documents and Data, as defined in Section 6.1, below, and other information of any kind prepared

by CONSULTANT in connection with the performance of the Work. CONSULTANT will be required to provide such Documents and Data within fifteen (15) calendar days of CITY's written request. No actual or asserted breach of this Agreement on the part of CITY pursuant to Section 5.2, below, will operate to prohibit or otherwise restrict CITY's ability to terminate this Agreement for convenience as provided under this Section.

#### 5.2 EVENTS OF DEFAULT; BREACH OF AGREEMENT:

- Α. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") will occur. For all Events of Default, the Party alleging an Event of Default will give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which will specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default will be cured. which will not be less than the applicable cure period set forth under Sections 5.2B and 5.2C, below, or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default will constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement.
- B. CONSULTANT will cure the Event of Default within the following time periods:
  - i. Within ten (10) business days of CITY's issuance of a Default Notice for any failure of CONSULTANT to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation, or work product which CONSULTANT is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 10-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 10-day cure period. The foregoing notwithstanding, CITY will be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.i. that exceeds seven (7) calendar days from the end of the initial 10-day cure period; or
  - ii. Within fourteen (14) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 14-day cure period, CONSULTANT may submit a written request for additional time to cure the Event of Default upon a

showing that CONSULTANT has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 14-day cure period. The foregoing notwithstanding, CITY will be under no obligation to grant additional time for the cure of an Event of Default under this Section 5.2B.ii that exceeds thirty (30) calendar days from the end of the initial 14-day cure period.

In addition to any other failure on the part of CONSULTANT to perform any duty, obligation, service or task set forth under this Agreement (or the failure to timely perform or properly perform any such duty, obligation, service or task), an Event of Default on the part of CONSULTANT will include, but will not be limited to the following: (i) CONSULTANT's refusal or failure to perform any of the services or tasks called for under the Scope of Work; (ii) CONSULTANT's failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (iii) CONSULTANT's and/or its employees' disregard or violation of any federal, state, local law, rule, procedure or regulation; (iv) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONSULTANT, whether voluntary of involuntary; (v) CONSULTANT's refusal or failure to perform or observe any covenant, condition, obligation or provision of this Agreement; and/or (vii) CITY's discovery that a statement representation or warranty CONSULTANT relating to this Agreement is false, misleading or erroneous in any material respect.

- C. CITY will cure any Event of Default asserted by CONSULTANT within forty-five (45) calendar days of CONSULTANT's issuance of a Default Notice unless the Event of Default cannot reasonably be cured within the 45-day cure period. Prior to the expiration of the 45-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 45-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONSULTANT as provided under Section 1.4, above, will be cured by CITY within five (5) calendar days from the date of CONSULTANT's Default Notice to CITY.
- CITY, in its sole and absolute discretion, may also immediately suspend D. CONSULTANT's performance under this Agreement pending CONSULTANT's cure of any Event of Default by giving CONSULTANT written notice of CITY's intent to suspend CONSULTANT's performance (hereinafter, a "Suspension Notice"). CITY may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONSULTANT will be compensated only for those services and tasks which have been rendered by CONSULTANT to the reasonable satisfaction of CITY up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY will operate to

- prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.
- E. No waiver of any Event of Default or breach under this Agreement will constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party will give the other Party any contractual rights by custom, estoppel, or otherwise.
- F. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder will be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
  - i. Upon written notice to CONSULTANT, the CITY may immediately terminate this Agreement in whole or in part;
  - ii. Upon written notice to CONSULTANT, the CITY may extend the time of performance;
  - iii. The CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONSULTANT's breach of the Agreement or to terminate the Agreement; or
  - iv. The CITY may exercise any other available and lawful right or remedy.
  - CONSULTANT will be liable for all legal fees plus other costs and expenses that CITY incurs upon a breach of this Agreement or in the CITY's exercise of its remedies under this Agreement.
- G. In the event CITY is in breach of this Agreement, CONSULTANT's sole remedy will be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONSULTANT under this Agreement for completed services and tasks.
- 5.3 <u>SCOPE OF WAIVER</u>: No waiver of any default or breach under this Agreement will constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party will give the other Party any contractual rights by custom, estoppel, or otherwise.
- 5.4 SURVIVING ARTICLES, SECTIONS AND PROVISIONS: The termination of this

Agreement pursuant to any provision of this Article or by normal expiration of its term or any extension thereto will not operate to terminate any Article, Section or provision contained herein which provides that it will survive the termination or normal expiration of this Agreement.

# VI. MISCELLANEOUS PROVISIONS

- 6.1 **DOCUMENTS & DATA; LICENSING OF INTELLECTUAL PROPERTY:** Documents and Data will be and remain the property of CITY without restriction or limitation upon their use or dissemination by CITY. For purposes of this Agreement, the term "Documents and Data" means and includes all reports, analyses, correspondence, plans, designs, notes, summaries, strategies, charts, schedules, spreadsheets, calculations, lists, data compilations, documents or other materials developed and/or assembled by or on behalf of CONSULTANT in the performance of this Agreement and fixed in any tangible medium of expression, including but not limited to Documents and Data stored digitally, magnetically and/or electronically. This Agreement creates, at no cost to CITY, a perpetual license for CITY to copy, use, reuse, disseminate and/or retain any and all copyrights, designs, and other intellectual property embodied in all Documents and Data. CONSULTANT will require all subcontractors and subconsultants working on behalf of CONSULTANT in the performance of this Agreement to agree in writing that CITY will be granted the same right to copy, use, reuse, disseminate and retain Documents and Data prepared or assembled by any subcontractor or subconsultant as applies to Documents and Data prepared by CONSULTANT in the performance of this Agreement.
- 6.2 <u>CONFIDENTIALITY</u>: All data, documents, discussion, or other information developed or received by CONSULTANT or provided for performance of this Agreement are deemed confidential and will not be disclosed by CONSULTANT without prior written consent by CITY. CITY will grant such consent of disclosure as legally required. Upon request, all CITY data will be returned to CITY upon the termination or expiration of this Agreement. CONSULTANT will not use CITY's name or insignia, photographs, or any publicity pertaining to the Work in any magazine, trade paper, newspaper, television or radio production or other similar medium without the prior written consent of CITY.
- 6.3 <u>FALSE CLAIMS ACT</u>: CONSULTANT warrants and represents that neither CONSULTANT nor any person who is an officer of, in a managing position with, or has an ownership interest in CONSULTANT has been determined by a court or tribunal of competent jurisdiction to have violated the False Claims Act, 31 U.S.C., Section 3789 et seq. and the California False Claims Act, Government Code Section 12650 et seq.
- 6.4 <u>NOTICES</u>: All notices permitted or required under this Agreement will be given to the respective Parties at the following addresses, or at such other address as the

respective Parties may provide in writing for this purpose:

#### **CONSULTANT:**

Stage Plus Event Staging Services 2330 S. Susan Street Santa Ana, CA 92704 Attn: Manual Huante

Phone: (714) 390-4563

#### CITY:

City of San Fernando 117 Macneil Street San Fernando, CA 91340 Attn: Recreation & Community

Services

Phone: (818) 898-1290

Such notices will be deemed effective when personally delivered <u>or</u> successfully transmitted by facsimile as evidenced by a fax confirmation slip <u>or</u> when mailed, forty-eight (48) hours after deposit with the United States Postal Service, first class postage prepaid and addressed to the Party at its applicable address.

- 6.5 <u>COOPERATION; FURTHER ACTS</u>: The Parties will fully cooperate with one another and will take any additional acts or sign any additional documents as are reasonably necessary, appropriate or convenient to achieve the purposes of this Agreement.
- 6.6 <u>SUBCONTRACTING</u>: CONSULTANT will not subcontract any portion of the Work required by this Agreement, except as expressly stated herein, without the prior written approval of CITY. Subcontracts (including without limitation subcontracts with subconsultants), if any, will contain a provision making them subject to all provisions stipulated in this Agreement, including provisions relating to insurance requirements and indemnification.
- 6.7 <u>CITY'S RIGHT TO EMPLOY OTHER CONSULTANTS</u>: CITY reserves the right to employ other contractors in connection with the various projects worked upon by CONSULTANT.
- 6.8 PROHIBITED INTERESTS: CONSULTANT warrants, represents, and maintains that it has not employed nor retained any company or person, other than a bona fide employee working solely for CONSULTANT, to solicit or secure this Agreement. Further, CONSULTANT warrants and represents that it has not paid, nor has it agreed to pay any company or person, other than a bona fide employee working solely for CONSULTANT, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY will have the right to rescind this Agreement without liability. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, will have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

- 6.9 <u>TIME IS OF THE ESSENCE</u>: Time is of the essence for each and every provision of this Agreement.
- 6.10 GOVERNING LAW AND VENUE: This Agreement will be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, will be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, will be in the Central District of California located in the City of Los Angeles, California.
- 6.11 <u>ATTORNEYS' FEES</u>: If either Party commences an action against the other Party, legal, administrative or otherwise, arising out of or in connection with this Agreement, the prevailing Party in such litigation will be entitled to have and recover from the losing Party reasonable attorneys' fees and all other costs of such action.
- 6.12 <u>SUCCESSORS AND ASSIGNS</u>: This Agreement will be binding on the successors and assigns of the Parties.
- 6.13 <u>NO THIRD-PARTY BENEFIT</u>: There are no intended third-party beneficiaries of any right or obligation assumed by the Parties. All rights and benefits under this Agreement inure exclusively to the Parties.
- 6.14 <u>CONSTRUCTION OF AGREEMENT</u>: This Agreement will not be construed in favor of, or against, either Party but will be construed as if the Parties prepared this Agreement together through a process of negotiation and with the advice of their respective attorneys.
- 6.15 <u>SEVERABILITY</u>: If any portion of this Agreement is declared invalid, illegal, or otherwise unenforceable by a court of competent jurisdiction, the remaining provisions will continue in full force and effect.
- 6.16 <u>AMENDMENT; MODIFICATION</u>: No amendment, modification or supplement of this Agreement will be valid or binding unless executed in writing and signed by both Parties, subject to CITY approval. The requirement for written amendments, modifications or supplements cannot be waived and any attempted waiver will be void and invalid.
- 6.17 <u>CAPTIONS</u>: The captions of the various articles, sections and paragraphs are for convenience and ease of reference only, and do not define, limit, augment, or describe the scope, content, or intent of this Agreement.
- 6.18 <u>INCONSISTENCIES OR CONFLICTS</u>: In the event of any conflict or inconsistency between the provisions of this Agreement and any of the exhibits attached hereto, the provisions of this Agreement will control.

- 6.19 ENTIRE AGREEMENT: This Agreement, including all attached exhibits, constitutes the entire, complete, final and exclusive expression of the Parties with respect to the matters addressed herein and supersedes all other agreements or understandings, whether oral or written, which may have been entered into between CITY and CONSULTANT prior to the execution of this Agreement. Any statements, representations, or other agreements, whether oral or written, made by either Party that is not embodied herein will not be valid or binding on the Parties. No amendment, modification or supplement to this Agreement will be valid and binding unless in writing and duly executed by the Parties pursuant to Section 6.16, above.
- 6.20 FORCE MAJEURE: The Completion Date shall be extended in the event of any delays due to unforeseeable causes beyond the control of CONSULTANT and without the fault or negligence of CONSULTANT, including but not limited to severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots, strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including the CITY, if the CONSULTANT shall within three (3) calendar days of the commencement of such delay notify the City Representative in writing of the causes of the delay. The City Representative shall ascertain the facts and the extent of delay and extend the time for performing the services for the period of the enforced delay when and if in the judgment of the City Representative such delay is justified. The City Representative's determination shall be final and conclusive upon the parties to this Agreement. In no event shall CONSULTANT be entitled to recover damages against the CITY for any delay in the performance of this Agreement, however caused, CONSULTANT's sole remedy being extension of the Agreement pursuant to this Section.
- 6.21 <u>COUNTERPARTS</u>: This Agreement will be executed in three (3) original counterparts each of which will be of equal force and effect. No handwritten or typewritten amendment, modification, or supplement to any one counterpart will be valid or binding unless made to all three counterparts in conformity with Section 6.16, above. One fully executed original counterpart will be delivered to CONSULTANT and the remaining two original counterparts will be retained by CITY.

(SIGNATURES ON NEXT PAGE)

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

| CITY OF SAN FERNANDO:                 | STAGE PLUS EVENT STAGING SERVICES: |
|---------------------------------------|------------------------------------|
| By:<br>Nick Kimball, City Manager     | Ву:                                |
| Date:                                 | Name:                              |
| APPROVED AS TO FORM:                  | Title:                             |
| By:<br>Richard Padilla, City Attorney | Date:                              |

## **NOTICE INVITING BIDS**

Notice is hereby given that sealed proposals will be received by the City of San Fernando, California, for furnishing the following:

#### STAGE AND SOUND PRODUCTION FOR CITYWIDE EVENTS

in strict accordance with the Specifications on file in the office of the SAN FERNANDO FINANCE DEPARTMENT, 117 Macneil Street, San Fernando, California, 91340. Copies of specifications and proposal documents may be obtained from the City's website at <a href="https://specifications.org/">SFCITY.ORG/rfps-rfqs-nibs-nois/</a>.

One original and one electronic copy of the proposal must be submitted to the RECREATION AND COMMUNITY SERVICES DEPARTMENT in a sealed envelope at CITY HALL, 117 Macneil Street, San Fernando, California, 91340, not later than 5:30 p.m. on Thursday, May 10, 2023. In lieu of providing an original copy, proposals will also be accepted electronically via email and must be received prior to the deadline indicated above. Any bidder may withdraw their proposal, without obligation, at any time prior to the scheduled closing time for receipt of proposals. A withdrawal will not be effective unless made personally or by telephonic notification received prior to the closing date. Proposals may later be referred to the City Council for appropriate action. The City reserves the right to reject any or all proposals as the best interests of the City may dictate.

| By:                     |  |
|-------------------------|--|
| Julia Fritz, City Clerk |  |

Published in The San Fernando Sun on April 20, 2023.

EXHIBIT "A"
CONTRACT NO. 2162

## **REQUEST FOR PROPOSALS**



The Recreation and Community Services Department is requesting proposals for:

# Stage and Sound Production for Citywide Events

**RELEASE DATE: April 17, 2023** 

RESPONSE DUE: May 10, 2023

#### **GENERAL INFORMATION**

The City of San Fernando is interested in contracting with an experienced and specialized firm to provide stage and sound production for citywide events throughout Fiscal Year 2023-2024 (July 1, 2023 – June 30, 2024) with the option to extend the agreement for an addition Fiscal Year (July 1, 2024 – June 30, 2025). Should the City decide to extend the agreement the City will notify the firm in writing within 60 days of expiration. The services, conditions, and cost of the original agreement will remain in force. The services and conditions are described in the Scope of Work.

#### **BACKGROUND**

The Recreation and Community Services Department (RCS) hosts various events throughout the year starting with the 4<sup>th</sup> of July celebration (Saturday, July 1, 2023) and followed by concerts and festivals. The events take place in different parts of the City including parks, the downtown mall area, parking lots, and the Civic Center. Each event is unique in that the specific needs will depend on the event program or lineup. Generalized service requirements are listed in the Scope of Work. For events that occur on public right of way, such as streets and parking lots, the City will take care of all necessary requirements to ensure the area is available to the firm.

The City believes that the open competition for services and products provides the City with the best results for its public dollars. The City is seeking responsive and competitive proposals from experienced and qualified firms to provide stage and sound production services for citywide events. Interested firms submitting a proposal should become familiar with the Scope of Work detailed in this Request for Proposal (RFP). What follows is a description of the technical environment, contractor staffing, qualifications, and performance expectations.

#### **INSTRUCTIONS TO SUBMITTING FIRMS**

#### A. <u>Examination of Proposal Documents</u>

By submitting a proposal, the prospective firm represents that it has thoroughly examined and become familiar with the services required under this RFP and that it is capable of delivering quality services to the City in a creative, cost-effective & service-oriented manner.

#### **B.** Questions/Clarifications

Please direct any questions regarding this RFP to Julian Venegas, Recreation and Community Services Director, via e-mail at <a href="mailto:jvenegas@scfcity.org">jvenegas@scfcity.org</a>. Questions must be received by 5:30 p.m. on Tuesday, April 25, 2023. All questions received prior to the deadline will be collected and responses to all questions will be posted to the city's website/Business at <a href="http://ci.san-fernando.ca.us/rfps-rfgs-nibs-nois">http://ci.san-fernando.ca.us/rfps-rfgs-nibs-nois</a> by Friday, April 28, 2023.

#### C. Submission of Bid Proposals

All bid proposals can be submitted via mail or email. Mail proposals to 117 Macneil Street, San Fernando CA 91340 c/o Recreation and Community Services Department Proposal must be marked to read "City of San Fernando Stage and Sound Production". The electronic submission shall be sent to Julian Venegas at <a href="mailto:jvenegas@sfcity.org">jvenegas@sfcity.org</a> and the subject line of the email shall read, "City of San Fernando RFP – Stage and Sound Production." Proposals must be received no later than Thursday, <a href="mailto:mai

#### D. Withdrawal of Proposals

A firm may withdraw its proposal at any time before the due date for submission of proposals as provided in the RFP by delivering a written request for withdrawal signed by, or on behalf of the prospective firm.

#### E. Rights of the City of San Fernando

This RFP does not commit the City to enter into a Contract, nor does it obligate the City to pay for any costs incurred in the preparation and submission of proposals or in anticipation of a contract.

The City reserves the right to:

- 1) Make the selection based on its sole discretion;
- 2) Reject any and all proposals without prejudice;
- 3) Issue subsequent Requests for Proposal;
- 4) Postpone opening for its own convenience;
- 5) Remedy technical errors in the Request of Proposal process;
- 6) Approve or disapprove the use of particular sub-contractors;
- 7) Negotiate with any, all, or none of the prospective firms;
- 8) Solicit best and final offers from all or some of the prospective firms;
- 9) Accept other than the lowest offer; and/or
- 10) Waive informalities and irregularities in the proposal process.

#### F. Contract Type

It is anticipated that a standard form Professional Services Agreement contract will be signed subsequent to the City Council review and approval of the recommended firm. A sample of said contact is included in this RFP as Exhibit "A".

#### G. Collusion

By submitting a proposal, each prospective firm represents and warrants that; its proposal is genuine and not a sham or collusive or made in the interest of or on behalf of any person not named therein; that the prospective firm has not directly, induced, or solicited any other

person to submit a sham proposal or any other person to refrain from submitting a proposal; and, that the prospective firm has not in any manner sought collusion to secure any improper advantage over any other person submitting a proposal.

#### SCOPE OF WORK

The following section describes the specific services requested by this Request for Proposal. The City of San Fernando is requesting Stage and Sound Engineering services from qualified and experienced firms to support the City's Special Event calendar. The special events are held in various parts of the City each site is unique that has specific needs dependent on the program and entertainment lineup.

The selected Firm will work closely with RCS staff and the performing acts to ensure that staging and sound meet the need of the special event. The firm's proposed cost shall include all labor and materials to set up and tear down a stage for a listed in the Special Event Calendar below:

#### **Special Event Calendar**

Event: 4th of July Laser Show | Saturday, July 1, 2023

- Time: 6:00 pm 9:30 pm
- Stage size: 16x 24x 4 w/Truss | Stage & Sound Engineer
- Additional Item needs are described below

Event: Summer Concert | Saturday, August 12, 2023

- Time: 6:00 pm 8:00 pm
- Stage size: 16x 24x 4 | No sound
- Additional Item needs are described below

Event: Summer Concert | Saturday, August 19, 2023

- Time: 6:00 pm 8:00 pm
- Stage size: 16x 24x 4 | Stage & Sound Engineer
- Additional Item needs are described below

Event: Summer Concert | Saturday, August 26, 2023

- Time: 7:00 pm 9:00 pm
- Stage size: 16x 24x 4 | Stage & Sound Engineer
- Additional Item needs are described below

Event: City Birthday | Thursday, August 31, 2023

- Time: 6:00 pm 8:00 pm
- Stage size: 16x 24x 4 | Stage & Sound Engineer
- Additional Item needs are described below

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#### Event: Dia de los Muertos Festival | Saturday, October 28, 2023

- Time: 8:00 am 4:00 pm
- Stage size: 16x 24x 4 w/Truss | Stage & Sound Engineer
- Additional Item needs are described below

#### Event: Holiday Tree Lighting | Saturday, December 2, 2023

- Time: 5:00 pm 10 pm
- Stage size: 32x 24x 4 | Stage & Sound Engineer
- Additional Item needs are described below

#### **Description of Stage and Sound Production Items Needs**

#### Audio

- 1 Midas M32 32ch Digital Console (FOH)
- 1 32 CH Stage Box
- 1 Main PA
- 10 RCF HDL20 Line Array (mid/high)
- 2 RCF Dual 18" subs
- 1 Monitor Pkg (5 mix)
- 7 JBL SRX712M Floor Monitor

#### Equipment

- 1 Full Mic Complement (Sure 58, 57, Drum kit set, Specialty mics)
- 1 Complete Mic Stands Set
- 1 Cabling Complement Work Box (XLR, DI's, Specialty Cables)
- 4 Wireless Mics Sure UR 58 Beta HH

#### Staffing

- 1 A1 Engineer
- 2 A2 Technician

#### Stage Pkg (stage size will be according to the event- See above)

- 1 24' x 16' x 4'h Steel Deck Stage
- 1 24' x 15'h Truss Back Drop (will be according to the event- See Scope of Work)
- 1 Stair Unit
- 1 Railing Pkg (3 sides)
- 1 Skirting Pkg
- 1 Fire Extinguisher
- 1 Delivery, Set-up & Tear Down Pick-up

#### Power

- 1 30 KW Wisperwatt Generator
- 1 Ground Pkg
- 1 Power Distro Pkg
- 30 Cable Ramp
- 1 Refuel

The selected firm will work directly with City event staff to coordinate the logistics required for each event. The Scope of Work that the firm will include as a minimum in their proposal shall consist of, but not be limited to, the following items:

- 1. Provide cost for the various stage sizes listed for special events.
- 2. Provide cost for sound production and management.
- 3. Provide cost for lighting, power, and backdrop equipment (as needed).
- 4. Provide staffing and necessary gear to set up, maintain and break down equipment.
- 5. Coordinate with entertainment groups to ensure proper plot plans are developed.
- 6. Provide a stage and sound technician to be present for the entire event.

#### PROPOSED TERM OF CONTRACT

The proposed term of the contract is one year, starting July 1, 2023, and ending June 30, 2024. The selected firm may not subcontract the work to another firm unless it gets written approval for the City.

#### SCHEDULE FOR SELECTION

RFP Available:

Deadline for submittal of Questions:

Response to Questions:

Deadline for submittal of Proposal:

April 25, 2023

April 28, 2023

May 10, 2023

Agreement Presented to Council for Review & Approval:

May 15, 2023

#### **METHOD OF SELECTION AND NOTICES**

The Recreation and Community Services Director will evaluate the information provided in the submitted proposals using the following criteria as a guideline:

- Completeness and Comprehensiveness
- Ability to work effectively and in close collaboration with the City
- · Responsiveness to City's issues
- Experience of the firm providing similar services to other municipalities
- Cost-effectiveness
- Quality of proposed staff

#### **INFORMATION TO BE SUBMITTED**

1. Prospective Firms must submit one digital copy of their proposal via email.

#### 2. Include a Proposal Summary Section

This section shall discuss the highlights, key features, and distinguishing points of the Proposal. A separate sheet shall include all the contact people on the Proposal and how to communicate with them.

#### 3. Include a Profile of the Proposing Firm(s) Section

This section shall include a brief description of the Firm, including size, location of office(s), number of years providing service, the organizational structure of the responsible division, etc.

Additionally, this section shall include a listing of any lawsuit and the result of that action resulting from (a) any public project undertaken by the Firm where litigation is still pending or has occurred within the last five years or (b) any type of project where claims or settlements were paid by the Firm or its insurers within the last five years.

#### 2. Include a Qualifications of the Firm Section

This section shall include a brief description of the Firm's qualifications and previous experience on similar or related projects. Provide a description of pertinent project experience with other public municipalities (maximum of four) that includes a summary of the work performed, the total project cost, the period over which the work was completed, and the name, title, and phone number of clients to be contacted for references. Give a brief statement of the Firm's adherence to the schedule and budget for each project.

#### 3. Include a Work Plan Section

In this section, present a well-conceived service plan. This section of the proposal shall establish the Firm's understanding of the City's objectives and work requirements and the Firm's ability to satisfy those objectives and requirements. Describe the proposed approach for addressing the scope of service, outlining the approach that would be undertaken in providing the requested services. Include a timetable for providing the service. Describe related service experience by the Firm in similar work. Please describe the role, extent of services (number of people used, engagement duration, and contract value).

#### 4. Include a Project Staffing Section

In this section, discuss how the Firm would propose to staff this project(s). Firm's key project team members shall be identified by name, specific responsibilities on the project and their qualifications. An organizational chart for the project team and resumes for key Firm personnel shall be included. Key Firm personnel will be an important factor considered by the RCS Director. There can be no change of key personnel once the proposal is submitted, without prior approval of City.

#### 5. Include a Proposal Costs Sheet and Rates Section

In this section, include the proposed costs to provide the services desired. Include any other cost and price information that would be contained in a potential agreement with the City.

In addition, include the costs for any other services that are considered optional additions.



EXHIBIT "A"
CONTRACT NO. 2162
EXHIBIT A

#### 2023

## CONTRACT SERVICES AGREEMENT

(Contractor: INSERT NAME)

(Nature of Engagement: Stage and Sound Production for Citywide Events)

| THIS CONTRACT SERVICES AGREEMENT (hereinafter, "Agreement") is made and entered into this day of, 2023 by and between the CITY OF SAN FERNANDO, a municipal corporation (hereinafter, "CITY") and INSERT CONTRACTOR NAME (hereinafter, "CONTRACTOR"). For the purposes of this Agreement, CITY and CONTRACTOR may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or CONTRACTOR interchangeably. |
|--|
| <u>RECITALS</u>  |
| WHEREAS, CITY is a municipal corporation organized under the laws of the State of California, with power to contract for services necessary to achieve its purpose; and  |
| WHEREAS, CITY requires Stage and Sound Production for Citywide Events; and   |
| <b>WHEREAS</b> , CITY staff has determined that CONTRACTOR possesses the skills, experience, and expertise required to competently provide the services and tasks contemplated under this Agreement; and   |
| <b>WHEREAS</b> , the execution of this Agreement was approved by the San Fernando City Council at its Regular Meeting of, 2023 under Agenda Item No  |
| NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein   |

#### SECTION 1. SCOPE OF WORK.

contained, CITY and CONTRACTOR agree as follows:

A. Subject to the terms and conditions of this Agreement, CONTRACTOR agrees to provide CITY Stage and Sound Services. The various tasks and related services to be performed by CONTRACTOR are more specifically described in the CITY's "[Stage and Sound Services]" (hereinafter the "CITY REQUIREMENTS") and the written proposal of CONTRACTOR entitled "Stage and Sound Production for Citywide Events" (hereinafter, the "CONTRACTOR PROPOSAL") dated April 17, 2023. The CITY REQUIREMENTS and the CONTRACTOR PROPOSAL are attached and incorporated hereto as **Exhibits "A" and "B"** respectively. The term "Scope of Work" shall be a collective reference to the CITY REQUIREMENTS and the CONTRACTOR PROPOSAL. The capitalized term "Work" shall be a collective reference to all the various services and tasks referenced in the Scope of Work. In the event of any conflict or inconsistency between the provisions of the document entitled CITY REQUIREMENTS and the provisions of the document entitled CONTRACTOR PROPOSAL, the requirements of the

document entitled CITY REQUIREMENTS shall govern and control but only to the extent of the conflict or inconsistency and no further. In the event of any conflict or inconsistency between the provisions of the Scope of Work and the provisions of this Agreement to which the Scope of Work is attached, the provisions of this Agreement shall govern and control.

- B. IF NO CITY REQUIREMENTS ISSUED: Subject to the terms and conditions of this Agreement, CONTRACTOR agrees to provide the services and tasks described in that certain proposal of CONTRACTOR entitled "Stage and Sound Production for Citywide Events" dated April 17, 2023 (hereinafter, the "CONTRACTOR PROPOSAL") which is attached and incorporated hereto as Exhibit "A". CONTRACTOR further agrees to furnish to CITY all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the services and tasks set forth in the Scope of Work. For the purposes of this Agreement, the aforementioned services and tasks set forth in the Scope of Work shall hereinafter be referred to generally by the capitalized term "Work."
- CONTRACTOR shall provide all labor, materials, tools, supplies, equipment, services, tasks, and incidental and customary work necessary to competently perform and timely complete the Work. CONTRACTOR shall perform the Work in accordance with the terms and conditions of this Agreement and in accordance with such other written or verbal directives as may be issued by CITY.
- D. By executing this Agreement, CONTRACTOR warrants that CONTRACTOR: (i) has thoroughly investigated and considered the nature of the work, services, and tasks to be performed under this Agreement; (ii) has carefully considered how the Work should be performed; and (iii) fully understands the facilities, difficulties, and restrictions attending performance of the services under this Agreement. CONTRACTOR warrants that CONTRACTOR has or will investigate any location where the Work is to be performed and is or will be fully acquainted with the conditions there existing, prior to undertaking any service or task requested by CITY in the manner described under Section 3, below. Should the CONTRACTOR discover any latent or unknown conditions which will materially affect the performance of the services hereunder, CONTRACTOR shall immediately inform the CITY of such fact and shall not proceed, except at CONTRACTOR's risk until written instructions are received from the City Representative as defined herein.
- E. In the event CONTRACTOR ceases to perform the Work agreed to under this Agreement or otherwise abandons any undertaking contemplated herein prior to completion and acceptance of the Work, CONTRACTOR shall deliver to CITY immediately and without delay, all materials, records and other work product prepared or obtained by CONTRACTOR in the performance of this Agreement. Furthermore, CONTRACTOR shall only be compensated for the reasonable value of the services, tasks and other work performed up to the time of cessation or abandonment, less a deduction for any damages, costs or additional expenses which CITY may incur as a result of CONTRACTOR's cessation or abandonment.

#### SECTION 2. TERM.

- A. This Agreement shall have a term of One Year (hereinafter, the "Term"). IF WANT TO EXTEND TERM: The Agreement may be extended by the CITY subject to its same terms and conditions for a maximum of [insert No. of extensions,] additional one-year extension terms, provided the CITY issues written notice of its intent to extend the Term of the Agreement prior to the expiration of the initial Term.
- **B.** Nothing in this Section shall operate to prohibit or otherwise restrict the CITY's ability to terminate this Agreement at any time for convenience or for cause.
- **C.** CONTRACTOR shall perform the Work continuously and with due diligence. CONTRACTOR shall cooperate with CITY and in no manner interfere with the Work of CITY, its employees or other consultants, contractors or agents.
- **D.** CONTRACTOR shall not claim or be entitled to receive any compensation or damage because of the failure of CONTRACTOR, or its subcontractors, to have related services or tasks completed in a timely manner.
- **E.** CONTRACTOR shall at all times enforce strict discipline and good order among CONTRACTOR's employees.
- **F.** CONTRACTOR, at its sole expense, shall pay all sales, consumer, use or other similar taxes required by law.
- **G.** CONTRACTOR shall complete the services within the term of this Agreement, and shall meet any other established schedules and deadlines.

#### SECTION 3. PROSECUTION OF WORK.

- A. CONTRACTOR shall perform the Work contemplated under this Agreement on an as-needed, as requested basis. Nothing in this Agreement shall be construed to grant CONTRACTOR the exclusive right to perform any of the types of services or tasks contemplated under this Agreement nor shall anything in this Agreement be construed to entitle CONTRACTOR to the receipt of any sums under this Agreement, except to the extent CITY requests the performance of any Work in the manner described below and such Work is in fact performed and completed by CONTRACTOR and accepted by CITY. CITY requests for the performance of specific services or tasks contemplated under this Agreement shall be made in the form of a written work order(s) issued by the City Representative (each such written request hereinafter referred to as a "Work Order"). Each Work Order shall include the following information:
  - 1. A detailed description of the specific services or tasks requested;
  - 2. The location of where the particular services or tasks are to be performed, if applicable;

- 3. A not-to-exceed budget for performing the services or tasks;
- 4. A timeline for completing the requested services or tasks;
- 5. Any other information CITY deems necessary and relevant to the requested services or tasks; and
- 6. The signature of the City Representative, confirming that the services or tasks have been authorized by the City Representative.
- B. CONTRACTOR shall perform no Work under this Agreement without a written request from the City Representative, containing the information set forth in Section 3(A), above.
- C. Time is of the essence in the performance of Work under this Agreement, and in the absence of a specific schedule or other instructions from the City Representative, CONTRACTOR shall begin and complete performance of the Work to completion in a timely and a diligently manner as possible.

#### SECTION 4. COMPENSATION.

- A. CONTRACTOR shall perform all the Work in accordance with the rates set forth in CONTRACTOR's INSERT DATE quote (hereinafter "CONTRACTOR QUOTE"), which is attached and incorporated hereto as **Exhibit "C"**.
- A. CONTRACTOR's total compensation during the Term of this Agreement shall not exceed the annual sum of **INSERT WRITTEN AMOUNT (\$INSERT NUMBER)** (hereinafter, the "Annual Not-to-Exceed Sum"). CONTRACTOR further agrees that the Annual Not-to-Exceed Sum is inclusive of compensation for all labor, materials, tools, supplies, equipment, services, tasks and incidental and customary work necessary to competently perform and timely complete the Work. CONTRACTOR shall have no right or entitlement to any overage contingency sums authorized by the City Council as part of the approval of this Agreement, unless the City Representative authorizes the expenditure of such overage contingency funds in writing in the City Representative's sole and absolute discretion.

The Annual Not-to-Exceed Sum will be paid to CONSULTANT in monthly increments as the Work is completed. Following the conclusion of each calendar month, CONSULTANT will submit to CITY an itemized invoice indicating the services performed and tasks completed during the recently concluded calendar month, including services and tasks performed and the reimbursable out-of-pocket expenses incurred. If the amount of CONSULTANT's monthly compensation is a function of hours worked by CONSULTANT's personnel, the invoice should indicate the number of hours worked in the recently concluded calendar month, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY will notify CONSULTANT in writing of any disputed amounts included in the invoice. Within forty-five (45) calendar days of receipt of each invoice, CITY will pay all undisputed amounts included on the invoice. CITY will not withhold applicable taxes or other authorized deductions from payments made to CONSULTANT

B. The Annual Not-to-Exceed Sum will be paid to CONTRACTOR in monthly increments as the

Work is completed. Following the conclusion of each calendar month, CONTRACT will submit to CITY an itemized invoice indicating the work performed and the tasks completed during the recently concluded calendar month, including the Work and tasks performed and the reimbursable out-of-pocket expenses incurred. If the amount of CONTRACTOR's compensation includes hours worked by CONTRACTOR's personnel, the invoice shall indicate the number of hours worked in connection with the specific service or task requested, the persons responsible for performing the Work, the rate of compensation at which such services and tasks were performed, the subtotal for each task and service performed and a grand total for all services performed. Within thirty (30) calendar days of receipt of each invoice, CITY shall notify CONTRACTOR in writing of any disputed amounts included in the invoice. Within forty-five (45) calendar days of receipt of each invoice, CITY shall pay all undisputed amounts included on the invoice. CITY shall not withhold applicable taxes or other authorized deductions from payments made to CONTRACTOR.

#### SECTION 5. STANDARD OF CARE.

CONTRACTOR represents, acknowledges and agrees as follows:

- A. CONTRACTOR shall perform all work skillfully, competently and to the highest standards applicable to the CONTRACTOR's field;
- B. CONTRACTOR represents and maintains that it is skilled in the professional calling necessary to perform the Services;
- C. CONTRACTOR shall perform all work in a manner reasonably satisfactory to the CITY;
- D. CONTRACTOR shall comply with all applicable federal, state and local laws and regulations, including the conflict of interest provisions of Government Code Section 1090 and the Political Reform Act (Government Code Section 81000 et seq.). CONTRACTOR's compliance with applicable laws will include, without limitation, compliance with all applicable Cal/OSHA requirements and applicable regulations of the Federal Department of Housing and Urbanization;
- E. CONTRACTOR understands the nature and scope of the Work to be performed under this Agreement as well as any and all schedules of performance;
- F. All of CONTRACTOR's employees and agents (including but not limited to CONTRACTOR's subcontractors and subconsultants) possess sufficient skill, knowledge, training and experience to perform those services and tasks contemplated under this Agreement;
- G. All of CONTRACTOR's employees and agents (including but not limited to CONTRACTOR's subcontractors and subconsultants) possess all licenses, permits, certificates, qualifications and approvals of whatever nature that are legally required to perform the tasks and services contemplated under this Agreement and all such licenses, permits, certificates, qualifications and approvals shall be maintained throughout the term of this Agreement; and

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H. CONTRACTOR shall at all times employ such force, plant, materials, and tools as will be sufficient in the opinion of the CITY to perform the Services within the time limits established, and as provided herein. It is understood and agreed that said tools, equipment, apparatus, facilities, labor, and material shall be furnished and said Services performed and completed as required by the Agreement, and subject to the approval of the CITY's authorized representative. The quality of Services shall meet or exceed those standards established by the CITY or County of jurisdiction.

The Parties acknowledge and agree that CONTRACTOR shall perform, at CONTRACTOR's own cost and expense and without any reimbursement from CITY, any services or tasks necessary to correct any errors or omissions caused by CONTRACTOR's failure to comply with the standard of care set forth under this Section or by any like failure on the part of CONTRACTOR's employees, agents, contractors, subcontractors and subconsultants. Such effort by CONTRACTOR to correct any errors or omissions shall be commenced immediately upon their discovery by either Party and shall be completed within seven (7) calendars days from the date of discovery or such other extended period of time authorized by the City Representative in writing and absolute discretion. The Parties acknowledge and agree that CONTRACTOR's acceptance of any work performed by CONTRACTOR or on CONTRACTOR's behalf shall not constitute a release of any deficiency or delay in performance. The Parties further acknowledge, understand and agree that CONTRACTOR has relied upon the foregoing representations of CONTRACTOR, including but not limited to the representation that CONTRACTOR possesses the skills, training, knowledge and experience necessary to perform the Work in a skillful and competent manner equivalent to, the standard of performance generally recognized as being employed by professionals performing the same type of work and services in the State of California.

#### SECTION 6. REPRESENTATIVES.

- A. <u>City Representative</u>. For the purposes of this Agreement, the contract administrator and CITY's representative shall be Julian Venegas (hereinafter, the "City Representative"). It shall be CONTRACTOR's responsibility to assure that the City Representative is kept informed of the progress of the performance of the services, and CONTRACTOR shall refer any decisions which must be made by CITY to the City Representative. Unless otherwise specified herein, any approval of CITY required hereunder shall mean the approval of the City Representative.
- B. <u>Contractor Representative</u>. For the purposes of this Agreement, <u>INSERT CONTRACTOR</u> REPRESENTATIVE, is hereby designated as the principal and representative of CONTRACTOR authorized to act on its behalf with respect to CONTRACTOR's performance under this Agreement and to make all decisions in connection therewith (hereinafter, the "Contractor Representative"). Notice to the Contractor Representative whether written or verbal shall constitute notice to CONTRACTOR. The Contractor's Representative shall supervise and direct the Services, using their best skill and attention, and shall be responsible for all means, methods, techniques, sequences, and procedures and for the satisfactory coordination of all portions of the Services under this Agreement.

#### SECTION 7. CONTRACTOR'S PERSONNEL.

- A. CONTRACTOR represents that it has, or will secure at its own expense, all personnel required to perform the Work and all other services and tasks necessary for CONTRACTOR to competently and timely complete the improvements contemplated under this Agreement. All Work, services and tasks will be performed under CONTRACTOR's supervision, and CONTRACTOR's personnel engaged in the performance of the work, services and tasks contemplated under this Agreement shall possess the qualifications, permits and licenses required by applicable law to perform such work, services and tasks.
- B. CONTRACTOR shall obtain at its sole cost and expense such licenses, permits, and approvals as may be required by law for the performance of the Work. CONTRACTOR shall have the sole obligation to pay for any fees, assessments and taxes, plus applicable penalties and interest, which may be imposed by law and arise from or are necessary for the CONTRACTOR's performance of the Work, and shall indemnify, defend and hold harmless CITY against any such fees, assessments, taxes, penalties, or interest levied, assessed, or imposed against CITY hereunder.
- C. CONTRACTOR shall be solely responsible for the satisfactory work performance of all personnel engaged in performing the Work.
- D. In the event that CITY, in its sole reasonable discretion, at any time during the term of this Agreement, desires the removal of any person or persons assigned by CONTRACTOR to perform services pursuant to this Agreement, CONTRACTOR shall remove any such person immediately upon receiving notice from CITY of the desire of CITY for the removal of such person or persons.
- E. CONTRACTOR shall be responsible for payment of all employees' and subconsultants' wages and benefits and shall comply with all requirements pertaining to employer's liability, workers' compensation, unemployment insurance, and Social Security.
- F. CONTRACTOR shall obtain and maintain during the Agreement term all necessary licenses, permits and certificates required by law for the performance of the Work contemplated under this Agreement.

SECTION 8. SUBSTITUTION OF KEY PERSONNEL. CONTRACTOR has represented to CITY that certain key personnel will perform and coordinate the Services under this Agreement. Should one or more of such personnel become unavailable, CONTRACTOR may substitute other personnel of at least equal competence upon written approval of CITY. In the event that CITY and CONTRACTOR cannot agree as to the substitution of key personnel, CITY shall be entitled to terminate this Agreement for cause. As discussed below, any personnel who fail or refuse to perform the Services in a manner acceptable to the CITY, or who are determined by the CITY to be uncooperative, incompetent, a threat to the adequate or timely completion of the Project or a threat to the safety of persons or property, shall be promptly removed from the Project by the CONTRACTOR at the request of the CITY. The key personnel for performance of this Agreement are as follows: Julian Venegas, Director of Recreation and Community Services.

#### SECTION 9. PREVAILING WAGES AND GENERAL LABOR COMPLIANCE AND REPORTING.

- A. CONTRACTOR and any subcontractor performing or contracting any portion of the Work shall comply with all applicable provisions of the California Labor Code for all workers, laborers and mechanics of all crafts, classifications or types, including, but necessarily limited to the following:
  - 1. In accordance with California Labor Code Section 1810, eight (8) hours of labor in performance of the Work shall constitute a legal day's work under this Contract. CONTRACTOR and any subcontractor shall pay workers overtime pay (not less than 1 1/2 times the base rate of pay) as required by California Labor Code Section 1815. CONTRACTOR and any subcontractor shall, as a penalty to the CITY, forfeit twenty-five dollars (\$25) for each worker employed in the execution of the contract by the respective contractor or subcontractor for each calendar day during which the worker is required or permitted to work more than 8 hours in any one calendar day and 40 hours in any one calendar week in violation to the provisions of Article 3 of Chapter 1 of Part 7, Division 2 of the California Labor Code, which is incorporated by this reference as though fully set forth herein.
  - 2. Pursuant to the provisions of California Labor Code, Sections 1770 et. seq., CONTRACTOR and any subcontractor under CONTRACTOR shall pay not less than the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations. Pursuant to the provisions of California Labor Code Section 1773.2, CONTRACTOR is hereby advised that copies of the prevailing rate of per diem wages and a general prevailing rate for holidays, Saturdays and Sundays and overtime work in the locality in which the work is to be performed for each craft, classification, or type of worker required to execute the Contract, are on file in the office of the District Secretary, which copies shall be made available to any interested party on request. CONTRACTOR shall post a copy of said prevailing rate of per diem wages at each job site.
- B. As required by Section 1773.1 of the California Labor Code, CONTRACTOR shall pay travel and subsistence payments to each worker needed to execute the Work, as such travel and subsistence payments are defined in the applicable collective bargaining agreements filed in accordance with this Section.
- C. To establish such travel and subsistence payments, the representative of any craft, classification, or type of workman needed to execute the contracts shall file with the Department of Industrial Relations fully executed copies of collective bargaining agreements for the particular craft, classification or type of work involved. Such agreements shall be filed within ten (10) days after their execution and thereafter shall establish such travel and payments.
- D. CONTRACTOR shall comply with the provisions of Section 1775 of the California Labor Code and shall, as a penalty to CITY, forfeit up to fifty dollars (\$50) for each calendar day, or portion thereof, for each worker paid less than the prevailing rate of per diem wages for each craft, classification, or type of worker needed to execute the contract. CONTRACTOR shall pay

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each worker an amount equal to the difference between the prevailing wage rates and the amount paid worker for each calendar day or portion thereof for which a worker was paid less than the prevailing wage rate. CONTRACTOR is required to pay all applicable penalties and back wages in the event of violation of prevailing wage law, and CONTRACTOR and any subcontractor shall fully comply with California Labor Code Section 1775, which is incorporated by this reference as though fully set forth herein.

- E. CONTRACTOR and any subcontractor shall maintain and make available for inspection payroll records as required by Labor Code Section 1776, which is incorporated by this reference as though fully set forth herein. CONTRACTOR is responsible for ensuring compliance with Labor Code Section 1776 and shall keep accurate payroll records containing all such information as maybe called for under Labor Code Section 1776 and other applicable provisions of State law.
- F. CONTRACTOR and any subcontractors shall, when they employ any person in any apprenticeable craft or trade, apply to the joint apprenticeship committee administering the apprenticeship standards of the craft or trade in the area of the work site for a certificate approving CONTRACTOR or subcontractor under the apprenticeship standards for the employment and training of apprentices in the area or industry affected; and shall comply with all other requirements of Section 1777.5 of the California Labor Code, which is incorporated by this reference as though fully set forth herein. The responsibility of compliance with California Labor Code Section 1777.5 during the performance of this contract rests with CONTRACTOR. Pursuant to California Labor Code Section 1777.7, in the event CONTRACTOR willfully fails to comply with the provisions of California Labor Code Section 1777.5, CONTRACTOR shall be denied the right to bid on any public works contract for up to three (3) years from the date noncompliance is determined and be assessed civil penalties.
- G. In accordance with the provisions of Article 5, Chapter 1, Part 7, Division 2 (commencing with Section 1860), and Chapter 4, Part 1, Division 4 (commencing with Section 3700) of the California Labor Code, CONTRACTOR is required to secure the payment of compensation to its employees and for that purpose obtain and keep in effect adequate Workers' Compensation Insurance and Employers Liability Insurance. If CONTRACTOR, in the sole discretion of the CITY satisfies the CITY of the responsibility and capacity under the applicable Workers' Compensation Laws, if any, to act as self-insurer, CONTRACTOR may so act, and in such case, the insurance required by this paragraph need not be provided. CONTRACTOR is advised of the provisions of Section 3700 of the California Labor Code, which requires every employer to be insured against liability for Workers' Compensation or to undertake selfinsurance in accordance with the provisions of that Code and shall comply with such provisions and have Employer's General Liability limits of \$1,000,000 per accident before commencing the performance of the Work of this Contract. The Notice to Proceed with the Work under this Contract will not be issued, and CONTRACTOR shall not commence the Work, until CONTRACTOR submits written evidence that it has obtained full Workers' Compensation Insurance coverage for all persons whom it employs or may employ in carrying out the Work under this Contract. This insurance shall be in accordance with the requirements of the most current and applicable state Workers' Compensation Insurance

Laws. In accordance with the provisions of Section 1861 of the California Labor Code, CONTRACTOR in signing this Contract certifies to the CITY as true the following statement: "I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the Work of this contract." A subcontractor is not allowed to commence the Work on the project until verification of Workers' Compensation Insurance coverage has been obtained and verified by CONTRACTOR and submitted to the City Engineer for the CITY's review and records.

H. In accordance with the provisions of Section 1727 of the California Labor Code, the CITY, before making payment to CONTRACTOR of money due under a contract for public works, shall withhold and retain therefrom all wages and penalties which have been forfeited pursuant to any stipulation in the contract, and the terms of Chapter 1, Part 7, Division 2 of the California Labor Code (commencing with Section 1720). But no sum shall be withheld, retained or forfeited, except from the final payment, without a full investigation by either the Division of Labor Standards Enforcement or by the CITY.

**SECTION 10. PROHIBITED INTERESTS.** CONTRACTOR warrants, represents and maintains that it has not employed nor retained any company or person, other than a *bona fide* employee working solely for CONTRACTOR, to solicit or secure this Agreement. Further, CONTRACTOR warrants and represents that it has not paid nor has it agreed to pay any company or person, other than a *bona fide* employee working solely for CONTRACTOR, any fee, commission, percentage, brokerage fee, gift or other consideration contingent upon or resulting from the award or making of this Agreement. For breach or violation of this warranty, CITY shall have the absolute and unfettered right to rescind this Agreement without liability or penalty. For the term of this Agreement, no member, officer or employee of CITY, during the term of his or her service with CITY, shall have any direct interest in this Agreement, or obtain any present or anticipated material benefit arising therefrom.

### SECTION 11. INDEPENDENT CONTRACTOR.

- A. All acts of CONTRACTOR, its agents, officers, subcontractors and employees and all others acting on behalf of CONTRACTOR relating to the performance of this Agreement, shall be performed as independent contractors and not as agents, officers, or employees of CITY. CONTRACTOR, by virtue of this Agreement, has no authority to bind or incur any obligation on behalf of CITY. CONTRACTOR has no authority or responsibility to exercise any rights or power vested in CITY. No agent, officer, or employee of CITY is to be considered an employee of CONTRACTOR. It is understood by both CONTRACTOR and CITY that this Agreement shall not, under any circumstances, be construed or considered to create an employer-employee relationship or a joint venture.
- B. CONTRACTOR, its agents, officers, subcontractors and employees are and, at all times during the Term of this Agreement, shall represent and conduct themselves as independent contractors and not as employees of CITY.

- CONTRACTOR shall determine the method, details and means of performing the Work. CONTRACTOR shall be responsible to CITY only for the requirements and results specified in this Agreement and, except as expressly provided in this Agreement, shall not be subjected to CITY's control with respect to the physical action or activities of the CONTRACTOR in fulfillment of this Agreement. CONTRACTOR has control over the manner and means of performing the services under this Agreement. CONTRACTOR is permitted to provide services to others during the same period as it provides services to CITY under this Agreement. If necessary, CONTRACTOR has the responsibility for employing other persons or firms to assist CONTRACTOR in fulfilling the terms and obligations under this Agreement.
- D. If in the performance of this Agreement any third persons are employed by CONTRACTOR, such persons shall be entirely and exclusively under the direction, supervision, and control of CONTRACTOR. All terms of employment including hours, wages, working conditions, discipline, hiring, and discharging or any other term of employment or requirement of law shall be determined by the CONTRACTOR.
- E. It is understood and agreed that as an independent contractor and not an employee of CITY neither the CONTRACTOR nor CONTRACTOR'S assigned personnel shall have any entitlement as a CITY employee, right to act on behalf of CITY in any capacity whatsoever as an agent, or to bind CITY to any obligation whatsoever.
- F. As an independent contractor, CONTRACTOR hereby indemnifies and holds CITY harmless from any and all claims that may be made against CITY based upon any contention by any third party that an employer-employee relationship exists by reason of this Agreement.

**SECTION 12. CONFLICTS OF INTEREST.** CONTRACTOR hereby warrants for itself, its employees, and subcontractors that those persons presently have no interest and shall not obtain any interest, direct or indirect, which would conflict in any manner with the performance of the services contemplated by this Agreement. No person having such conflicting interest shall be employed by or associated with CONTRACTOR in connection with this project. CONTRACTOR hereby warrants for itself, its employees, and subcontractors that no such person shall engage in any conduct which would constitute a conflict of interest under any CITY ordinance, state law or federal statute. CONTRACTOR agrees that a clause substantially similar to this Section shall be incorporated into any sub-contract that CONTRACTOR executes in connection with the performance of this Agreement.

**SECTION 13. NON-DISCRIMINATION.** During the performance of this Agreement, CONTRACTOR and its subcontractors shall not unlawfully discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, age (over 40) or set. CONTRACTOR and subcontractors shall ensure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination. CONTRACTOR and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code, Section 12990 et seq.) and the applicable regulations promulgated hereunder (California Code of Regulations, Title 2, Section 7285.0 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12990, set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations are incorporated into this Contract by reference and made a part hereof as if set forth

in full. CONTRACTOR and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement. This CONTRACTOR shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform the Work under this Agreement.

### Section. 14. Indemnification.

- A. To the fullest extent permitted by law, CONTRACTOR hereby agrees, at its sole cost and expense, to defend, protect, indemnify, and hold harmless CITY and CITY's elected and appointed officials, officers, attorneys, agents, employees, volunteers, successors, and assigns (collectively "Indemnitees") from and against any and all damages, costs, expenses, liabilities, claims, demands, causes of action, proceedings, expenses, judgments, penalties, liens, and losses of any nature whatsoever, including fees of accountants, attorneys, or other professionals and all costs associated therewith (collectively "Liabilities"), arising or claimed to arise, directly or indirectly, out of, in connection with, resulting from, or related to any act, failure to act, error, or omission of CONTRACTOR or any of CONTRACTOR's officers, agents, servants, employees, subcontractors, materialmen, suppliers or their officers, agents, servants or employees, arising or claimed to arise, directly or indirectly, out of, in connection with, resulting from, or related to this Agreement and the performance or failure to perform any term, provision, covenant, or condition of the Agreement, including this indemnity provision. This indemnity provision is effective regardless of any prior, concurrent, or subsequent active or passive negligence by CONTRACTOR and shall operate to fully indemnify Indemnitees against any such negligence. This indemnity provision shall survive the termination of the Agreement and is in addition to any other rights or remedies which Indemnitees may have under the law or elsewhere under this Agreement. Payment is not required as a condition precedent to an Indemnitee's right to recover under this indemnity provision, and an entry of judgment against any one or more of the Indemnitees shall be conclusive in favor of the Indemnitees' right to recover under this indemnity provision. CONTRACTOR shall pay Indemnitees for any attorney's fees and costs incurred in enforcing this indemnification provision. Notwithstanding the foregoing, nothing in this instrument shall be construed to encompass (a) Indemnitees' sole negligence or willful misconduct to the limited extent that the underlying Agreement is subject to Civil Code § 2782(a), or (b) the contracting public agency's active negligence to the limited extent that the underlying Agreement is subject to Civil Code § 2782(b). This indemnity is effective without reference to the existence or applicability of any insurance coverage(s) which may have been required under the Agreement or any additional insured endorsements which may extend to Indemnitees. Accountants, attorneys, or other professionals employed by Indemnitor to defend Indemnitees shall be selected by Indemnitees. CONTRACTOR, on behalf of itself and all parties claiming under or through it, hereby waives all rights of subrogation and contribution against the Indemnitees, while acting within the scope of their duties, from all claims, losses and liabilities arising out of or incident to activities or operations performed by or on behalf of the Indemnitor regardless of any prior, concurrent, or subsequent active or passive negligence by the Indemnitees.
- B. CONTRACTOR's obligations under this or any other provision of this Agreement will not be limited by the provisions of any workers compensation act or similar act. CONTRACTOR

expressly waives its statutory immunity under such statutes or laws as to the Indemnities.

- C. CONTRACTOR agrees to obtain executed indemnity agreements with provisions identical to those in this Section from each and every subcontractor or any other person or entity involved by, for, with or on behalf of CONTRACTOR in the performance of this Agreement. In the event CONTRACTOR fails to obtain such indemnity obligations for the benefit of CITY, CONTRACTOR agrees to be fully responsible and indemnify, hold harmless and defend CITY, its officers, agents, employees and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged, intentional, reckless, negligent or otherwise wrongful acts, errors or omissions of CONTRACTOR or any of its officers, employees, servants, agents, subcontractors, volunteers or any other person or entity involved by, for, with or on behalf of CONTRACTOR in the performance of this Agreement. Such costs and expenses shall include reasonable attorneys' fees incurred by counsel of CITY's choice.
- D. CITY does not, and shall not; waive any rights that it may possess against CONTRACTOR because of the acceptance by CITY, or the deposit with CITY, of any insurance policy or certificate required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense. CONTRACTOR agrees that CONTRACTOR's covenant under this Section shall survive the termination of this Agreement.
- E. CONTRACTOR shall fully comply with the workers' compensation laws regarding CONTRACTOR and CONTRACTOR's employees. CONTRACTOR further agrees to indemnify and hold CITY harmless from any failure of CONTRACTOR to comply with applicable workers' compensation laws. CITY shall have the right to offset against the amount of any fees due to CONTRACTOR under this Agreement any amount due to CITY from CONTRACTOR as a result of CONTRACTOR's failure to promptly pay to CITY any reimbursement or indemnification arising under this Section.

### Section 15. Insurance.

- A. CONTRACTOR shall at all times during the term of this Agreement carry, maintain, and keep in full force and effect, insurance as follows:
  - 1. Commercial General Liability Insurance with minimum limits of One Million Dollars (\$1,000,000) for each occurrence and in the aggregate for any personal injury, death, loss or damage.
  - 2. Automobile Liability Insurance for any owned, non-owned or hired vehicle used in connection with the performance of this Agreement with minimum limits of One Million Dollars (\$1,000,000) per accident for bodily injury and property damage.
  - 3. Worker's Compensation insurance as required by the State of California.

- B. CONTRACTOR shall require each of its sub-consultants or sub-contractors to maintain insurance coverage that meets all of the requirements of this Agreement.
- C. The policies required by this Agreement shall be issued by an insurer admitted in the State of California and with a rating of at least A:VII in the latest edition of Best's Insurance Guide.
- D. CONTRACTOR agrees that if it does not keep the insurance required in this Agreement in full force and effect, CITY may either immediately terminate this Agreement or, if insurance is available at a reasonable cost, CITY may take out the necessary insurance and pay, at CONTRACTOR'S expense, the premium thereon.
- E. Prior to commencement of Work under this Agreement, CONTRACTOR shall file with CITY's Risk Manager a certificate or certificates of insurance showing that the insurance policies are in effect and satisfy the required amounts and specifications required pursuant to this Agreement.
- F. CONTRACTOR shall provide proof that policies of insurance expiring during the Term of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Such proof will be furnished at least two weeks prior to the expiration of the coverages.
- G. The general liability and automobile policies of insurance shall contain an endorsement naming CITY, its elected officials, officers, agents, employees, attorneys, servants, volunteers, successors and assigns as additional insureds. All of the policies shall contain an endorsement providing that the policies cannot be canceled or reduced except on thirty (30) days' prior written notice to CITY. CONTRACTOR agrees to require its insurer to modify the certificates of insurance to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, and to delete the word "endeavor" with regard to any notice provisions.
- H. All policies of Commercial General Liability and Automobile Liability insurance shall be primary and any other insurance, deductible, or self-insurance maintained by the CITY, its officials, officers, employees, agents, or volunteers shall not contribute with this primary insurance. Policies shall contain or be endorsed to contain such provisions.
- I. All insurance coverage provided pursuant to this Agreement shall not prohibit CONTRACTOR, and CONTRACTOR's employees, agents, subcontractors, or volunteers from waiving the right of subrogation prior to a loss. CONTRACTOR hereby waives all rights of subrogation against CITY, its officials, officers, employees, agents and volunteers.
- J. Any deductibles or self-insured retentions must be approved by CITY. At the option of CITY, CONTRACTOR shall either reduce or eliminate the deductibles or self-insured retentions with respect to CITY, or CONTRACTOR shall procure a bond guaranteeing payment of losses and expenses.
- K. If CONTRACTOR is a Limited Liability Company, general liability coverage must be amended

so that the Limited Liability Company and its managers, affiliates, employees, agents, and other persons necessary or incidental to its operation are insureds.

- L. Procurement of insurance by CONTRACTOR shall not be construed as a limitation of CONTRACTOR's liability or as full performance of CONTRACTOR's duties to indemnify, hold harmless and defend under Section 15 of this Agreement.
- M. In the event any policy of insurance required under this Agreement does not comply with these specifications or is canceled and not replaced immediately so as to avoid a lapse in the required coverage, CITY has the right but not the duty to obtain the insurance it deems necessary and any premium paid by CITY will be promptly reimbursed by CONTRACTOR or CITY will withhold amounts sufficient to pay premium from CONTRACTOR payments. In the alternative, CITY may cancel this Agreement effective upon notice.
- N. CITY reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

**Section 16. Records and Inspection.** CONTRACTOR shall keep, and require subcontractors to keep, such books and records as shall be necessary to document the performance of the Work and enable the CITY to evaluate the performance of the Work. The Contract Officer shall have full and free access to such books and records at all times during normal business hours of CITY, including the right to inspect, copy, audit, and make records and transcripts from such records. Such records shall be maintained for a period of four (4) years following completion of the services hereunder, and the CITY shall have access to such records in the event any audit is required.

### Section 17. Termination.

- A. <u>Termination for Convenience</u>. CITY may immediately terminate this Agreement for convenience, without cause and without penalty or liability at any time upon the issuance of written notice to CONTRACTOR specifying the effective date of such termination. Such termination for convenience shall be made in writing signed by either the City Representative, the City Manager or the Assistant City Manager. CONTRACTOR may only terminate this Agreement for cause.
- B. Termination for Cause. In the event either Party fails to perform any duty, obligation, service or task set forth under this Agreement (or fails to timely perform or properly perform any such duty, obligation, service or task set forth under this Agreement), an event of default (hereinafter, "Event of Default") shall occur. For all Events of Default, the Party alleging an Event of Default shall give written notice to the defaulting Party (hereinafter referred to as a "Default Notice") which shall specify: (i) the nature of the Event of Default; (ii) the action required to cure the Event of Default; (iii) a date by which the Event of Default shall be cured, which shall not be less than the applicable cure period set forth in this Section or if a cure is not reasonably possible within the applicable cure period, to begin such cure and diligently prosecute such cure to completion. The Event of Default shall constitute a breach of this Agreement if the defaulting Party fails to cure the Event of Default within the applicable cure period or any extended cure period allowed under this Agreement. An Event of Default shall

include, but shall not be limited to the following: (i) CONTRACTOR's failure to fulfill or perform its obligations under this Agreement within the specified time or if no time is specified, within a reasonable time; (ii) CONTRACTOR's and/or its employees' disregard or violation of any federal, state, local law, rule, procedure or regulation; (iii) the initiation of proceedings under any bankruptcy, insolvency, receivership, reorganization, or similar legislation as relates to CONTRACTOR, whether voluntary of involuntary; (iv) CONTRACTOR's refusal or failure to perform or observe any covenant, condition, obligation or provision of this Agreement; and/or (v) CITY's discovery that a statement representation or warranty by CONTRACTOR relating to this Agreement is false or erroneous in any material respect, including any statement, representation or warranty set forth in the Equipment Specifications.

- 1. CONTRACTOR shall cure the following Event of Default within the following time periods:
  - i. Within three (3) business days of CITY's issuance of a Default Notice for any failure of CONTRACTOR to timely provide CITY or CITY's employees or agents with any information and/or written reports, documentation or work product which CONTRACTOR is obligated to provide to CITY or CITY's employees or agents under this Agreement. Prior to the expiration of the 3-day cure period, CONTRACTOR may submit a written request for additional time to cure the Event of Default upon a showing that CONTRACTOR has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 3-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this subsection that exceeds seven (7) calendar days from the end of the initial 3-day cure period; or
  - ii. Within thirty (30) calendar days of CITY's issuance of a Default Notice for any other Event of Default under this Agreement. Prior to the expiration of the 30-day cure period, CONTRACTOR may submit a written request for additional time to cure the Event of Default upon a showing that CONTRACTOR has commenced efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 30-day cure period. The foregoing notwithstanding, CITY shall be under no obligation to grant additional time for the cure of an Event of Default under this subsection that exceeds thirty (30) calendar days from the end of the initial 30-day cure period.

If an Event of Default relates to a material falsehood or misrepresentation set forth in **Exhibit "[insert letter of exhibit relevant to proposal]"** that is not susceptible to a cure, CITY in its sole and absolute discretion may elect to treat the falsehood or misrepresentation as a breach of this Agreement or waive the falsehood or misrepresentation. The foregoing notwithstanding, the prior waiver of a falsehood or misrepresentation as an Event of Default shall not operate as a waiver or any other falsehood or misrepresentation later discovered by CITY.

2. Except as otherwise specified in this Agreement, CITY shall cure any Event of Default

asserted by CONTRACTOR within thirty (30) calendar days of CONTRACTOR's issuance of a Default Notice, unless the Event of Default cannot reasonably be cured within the 30-day cure period. Prior to the expiration of the 30-day cure period, CITY may submit a written request for additional time to cure the Event of Default upon a showing that CITY has commenced its efforts to cure the Event of Default and that the Event of Default cannot be reasonably cured within the 30-day cure period. The foregoing notwithstanding, an Event of Default dealing with CITY's failure to timely pay any undisputed sums to CONTRACTOR shall be cured by CITY within five (5) calendar days from the date of CONTRACTOR's Default Notice to CITY.

- 3. CITY, in its sole and absolute discretion, may also immediately suspend CONTRACTOR's performance under this Agreement (or the performance of any specific task or function performed by CONTRACTOR under this Agreement) pending CONTRACTOR's cure of any Event of Default by giving CONTRACTOR written notice of CITY's intent to suspend CONTRACTOR's performance (hereinafter, a "Suspension Notice"). CITY may issue the Suspension Notice at any time upon the occurrence of an Event of Default. Upon such suspension, CONTRACTOR shall be compensated only for those services and tasks which have been rendered by CONTRACTOR to the reasonable satisfaction of CITY up to the effective date of the suspension. No actual or asserted breach of this Agreement on the part of CITY shall operate to prohibit or otherwise restrict CITY's ability to suspend this Agreement as provided herein.
- 4. No waiver of any Event of Default or breach under this Agreement shall constitute a waiver of any other or subsequent Event of Default or breach. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.
- 5. The duties and obligations imposed under this Agreement and the rights and remedies available hereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law. In addition to any other remedies available to CITY at law or under this Agreement in the event of any breach of this Agreement, CITY, in its sole and absolute discretion, may also pursue any one or more of the following remedies:
  - i. Upon written notice to CONTRACTOR, the CITY may immediately terminate this Agreement in whole or in part;
  - ii. Upon written notice to CONTRACTOR, the CITY may extend the time of performance;
  - iii. The CITY may proceed by appropriate court action to enforce the terms of the Agreement to recover damages for CONTRACTOR's breach of the Agreement or to terminate the Agreement; or
  - iv. The CITY may exercise any other available and lawful right or remedy.

CONTRACTOR shall be liable for all legal fees plus other costs and expenses that CITY incurs upon a breach of this Agreement or in the CITY's exercise of its remedies under this Agreement.

- 6. In the event CITY is in breach of this Agreement, CONTRACTOR's sole remedy shall be the suspension or termination of this Agreement and/or the recovery of any unpaid sums lawfully owed to CONTRACTOR under this Agreement for completed services and tasks. In no event shall CONTRACTOR be entitled to receive more than the amount that would be paid to CONTRACTOR for the full performance of the services required by this Agreement.
- 7. No waiver of any default or breach under this Agreement shall constitute a waiver of any other default or breach, whether of the same or other covenant, warranty, agreement, term, condition, duty or requirement contained in this Agreement. No waiver, benefit, privilege, or service voluntarily given or performed by a Party shall give the other Party any contractual rights by custom, estoppel, or otherwise.

**SECTION 18. FORCE MAJEURE.** The Completion Date shall be extended in the event of any delays due to unforeseeable causes beyond the control of CONTRACTOR and without the fault or negligence of CONTRACTOR, including but not limited to severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots, strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including the CITY, if the CONTRACTOR shall within three (3) calendar days of the commencement of such delay notify the City Representative in writing of the causes of the delay. The City Representative shall ascertain the facts and the extent of delay, and extend the time for performing the services for the period of the enforced delay when and if in the judgment of the City Representative such delay is justified. The City Representative's determination shall be final and conclusive upon the parties to this Agreement. In no event shall CONTRACTOR be entitled to recover damages against the CITY for any delay in the performance of this Agreement, however caused, CONTRACTOR'S sole remedy being extension of the Agreement pursuant to this Section.

**SECTION 19. NOTICES.** Any notices, bills, invoices, or reports required by this Agreement shall be deemed received on: (a) the day of delivery if delivered by hand or overnight courier service during CONTRACTOR's and CITY's regular business hours; or (b) on the third business day following deposit in the United States mail, postage prepaid, to the addresses heretofore below, or to such other addresses as the parties may, from time to time, designate in writing.

If to CITY:

If to CONTRACTOR:

City of San Fernando 117 Macneil Street San Fernando, CA 91340 Attn: RCS Department Phone: (818) 898-1290 INSERT CONTRACTOR NAME
INSERT ADDRESS
Attn: INSERT CONTACT NAME
Phone: INSERT PHONE NUMBER

**SECTION 20. PROHIBITION.** CONTRACTOR shall not delegate, transfer, subcontract or assign its

duties or rights hereunder, either in whole or in part, without CITY's prior written consent, and any attempt to do so shall be void and of no effect. CITY shall not be obligated or liable under this Agreement to any party other than CONTRACTOR.

**SECTION 21. ATTORNEY FEES.** In the event that CITY or CONTRACTOR commences any legal action or proceeding to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to recover its costs of suit, including reasonable attorney's fees.

**SECTION 22. ENTIRE AGREEMENT.** All documents referenced as exhibits in this Agreement are hereby incorporated in this Agreement. Except as expressly provided in this Agreement or its Exhibits, in the event of any conflict or inconsistency between the express provisions of this Agreement and provisions of any document incorporated by reference, the provisions of this Agreement shall prevail and control. This instrument contains the entire Agreement between CITY and CONTRACTOR with respect to the subject matter herein. No other prior oral or written agreements are binding on the parties. Any modification of this Agreement will be effective only if it is in writing and executed by both CITY and CONTRACTOR.

**SECTION 23. GOVERNING LAW; JURISDICTION.** This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, shall be in the Los Angeles County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Central District of California located in the City of Los Angeles, California.

**SECTION 24. SEVERABILITY.** Wherever possible, each provision of this Agreement shall be interpreted in such a manner as to be valid under applicable law. If any provision of this Agreement is determined by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect.

**SECTION 25. CAPTIONS.** The captions used in this Agreement are solely for reference and the convenience of the Parties. The captions are not a part of the Agreement, in no way bind, limit, or describe the scope or intent of any provision, and shall have no effect upon the construction or interpretation of any provision herein.

**SECTION 26. EXECUTION.** This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which when taken together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed the day and year first appearing in this Agreement, above.

| CITYC | JF SAN FERNANDO                          | CONTRACTOR NAME: |  |
|-------|--|------------------|--|
| Ву:   |  | Ву:              |  |
|       | Nick Kimball, City Manager               |                  |  |
|       |  | Name:            |  |
| Date: |  |                  |  |
|       |  | Title:           |  |
| APPRO | OVED AS TO FORM                          | Date:            |  |
| Ву:   |  |                  |  |
| •     | Richard Padilla, Assistant City Attorney |                  |  |
| Date: |  |                  |  |

**EXHIBIT "A"** 

**CITY REQUIREMENTS** 

### **EXHIBIT "B"**

### **CONTRACTOR PROPOSAL**

### **EXHIBIT "C"**

# **CONTRACTOR QUOTE**



City of San Fernando RFP 5/10/23



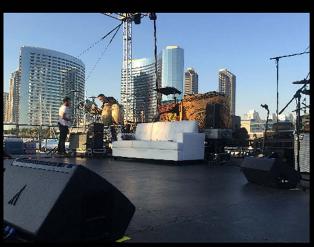




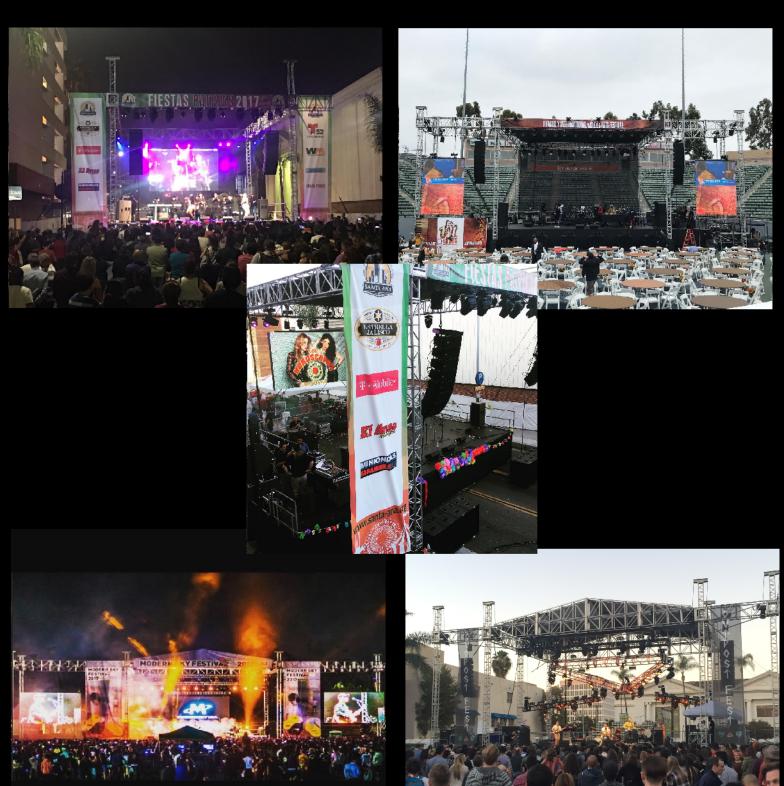


























February 10, 2022

City of San Pernando RFP

Julian Venegas
jvenegas@sfcity.org
City of San Fernando
Parks and Recs and Community Services Agency

My name is Manuel Huante, President of Stage Plus Inc, I will be the contact for all business related questions and authorized representative who can make legally binding commitments. Looking forward to a great business partnership, thank you for the opportunity.

Manuel Huante President (714) 390-4563 cell (714) 241-0184 tel stageplus@aol.com



### Attachment 3-5

# Events & References

Angels Fan Fest Fiesta Angels Angels 5k

Ann Pham
An.Pham@angels.com
(714) 940-2044
A free pre-game event for the family, live bands,
mariachi, florkloric dancers, food and player interviews

### **Dodgers World Series**

Rene Martinez rene@alpartyrental.com (626) 967-0500 World Series VIP events.

# **CSULB Graduation Ceremony**

Courtney Wallace courtney.wallace@angels.com (714) 940-2062 4 day graduation ceremony

### Laddera Ranch Summer Concerts

Mike Ivy (949) 293-7733 Summer Music Festivals

# Gardina Jazz Festival Huntington Beach Library Music Event

Greg Hudson (714) 318-3231 20 yr Jazz Festival, live Music and Pood, feat. top artists.

### Persian Square Concerts LA Womens March LA LA Sparks

Raffi (818) 968-5454 Summer concerts in down town LA (Live bands and food) Womens March down town LA (Live bands and speaking)

## City of Laguna Hills

Dan Mehan (949) 707-2686 Fouth of July Celebration for the city of Laguna Hills

# CSUF & Peperdine University Music Concerts

Sean (Linear Productions) (951) 415-4472
Associated Students organize free Music Concerts, club athletic competions for students attending college



Stage Plus Inc was established in 2005 by Manuel Huante, providing portable stage rentals. Over the years we have grown to provide a more full scale of services to accommodate all staging necessities such as;

Ground Support Systems
Staging
Trussing
Pro Audio Systems
Pro Lighting Systems
LED Video Displays
Large Format Video Projection
Back Line Pkgs (Instruments)
Power Distribution
Printing
Talent Booking (Live Performance Bands)

Our Staff consists of 30 employees with the following description; Stage & Ground Support Techs, Audio techs, Lighting techs, Video Techs, Stage Managers, General stage hands. With two locations, Santa Ana (OC) & Paramount (LA).

| Project Manager/Sales             | 25 years  |
|-----------------------------------|---|
| Lead Staging Tech/Project Manager | 20 years  |
| Lead Staging Tech                 | 6 years   |
| Lead Audio Tech/Sales             | 25 years  |
| Lead Audio Tech                   | 20 years  |
| Lead Lighting Tech                | 6 years   |
| Lead Lighting Tech/CAD            | 15 years  |
| Sales/Project Manager/CAD         | 25 years  |
| Lead Video Tech                   | 20 years  |
| Talent Booking/Stage Management   | 12 years  |
|                                   | Lead Staging Tech/Project Manager Lead Staging Tech Lead Audio Tech/Sales Lead Audio Tech Lead Lighting Tech Lead Lighting Tech/CAD Sales/Project Manager/CAD Lead Video Tech |



# Manner of Performance

- 1 Site Visit
- 2 Contact all Major Talent & review of all Riders
- 3 CAD Drawing
- 4 Quote
- 5 Contract
- 6 Obtain Permit with City Building & Safety Dept
- 7 Pre Event Meeting
- 8 Install, Show and Strike



BILL TO:

SHIP TO:

July 4th Celebration

City of San Fernando Parles and Recs 100 Park San Fernando, CA 818-898-1290 818-898-2155

| SALES PER |        | MH   | DATE OF ORDER:        | 7/1/23                          |                 |
|-----------|--------|--|-----------------------|---------------------------------|-----------------|
| PAYMENT ' |        | COD  | Set-Up:               | TBD                             |                 |
| METHOD O  |        |  | Tear Down:            | TBD                             |                 |
| INVOICE N | UMBER: | Estimate   | INVOICE DATE:         | 5/8/23                          |                 |
|           |        |  |                       |                                 |                 |
|           |        |  |                       |                                 |                 |
| ITEM NO.  | QTY.   | DESCRIPTION  |                       | PRICE EACH                      | AMOUNT          |
|           |        | Audio  |                       |                                 |                 |
|           | 1      | Midas M32 32ch Digital Console (FOH                      | ()                    |                                 | \$ 5,928.00     |
|           | 1      | 1 32 ch Stage Box<br>Main PA                             |                       |                                 |                 |
|           |        | 10 RCF HDL20 Line Array (m<br>2 RCF Dual 18" subs        | id/high)              |                                 |                 |
|           | 1      | Monitor Pkg. (5 mix)                                     |                       |                                 |                 |
|           | 1      | 7 JBL SRX712M Floor Moni<br>Mic Complements Work Box     | itor                  |                                 |                 |
|           | 1      | 1 Full Mic Complement set (                              | Sure 58, 57, Drum kit | t set, Specialty mics)          |                 |
|           | 1      | 1 Complete Mic Stands Set<br>Cabling Complement Work Box |                       |                                 |                 |
|           | 1      | XLR Pkg (10', 15', 25, 50')                              |                       |                                 |                 |
|           |        | 1/4"-1/4" Specialty cables                               |                       |                                 |                 |
|           |        | DI pkg   |                       |                                 |                 |
|           |        | Mini Plug 1/8 \" for Music Playb                         | ack                   |                                 |                 |
|           | 4      | Wireless Mics Sure UR 58 Beta HE                         | Ī                     |                                 |                 |
|           | 1      | Electrical Distro Pkg                                    |                       |                                 |                 |
|           | 1      | A1 Engineer  |                       |                                 |                 |
|           | 2      | A2 Technician  |                       |                                 |                 |
|           |        | Staging  |                       |                                 |                 |
|           | 1      | 24 x 16 x 4' Stage<br>1 Stair unit                       |                       |                                 |                 |
|           |        | 1 Stair unit 1 Skirting front of stage                   |                       |                                 |                 |
|           |        | 1 Stage rails left, right & rea                          | r                     |                                 |                 |
|           |        | 1 Fire Extinguisher Pkg                                  |                       |                                 | <b>A 200 00</b> |
|           | 1      | 24 x 15 Backdrop Truss                                   |                       |                                 | \$ 300.00       |
|           | •      | Power TV Comments  |                       |                                 |                 |
|           | 2      | Honda 7K Generator 1 Ground Pkg                          |                       | OVID TOTAL                      | <b>6</b> (00000 |
|           |        | 1 Power Distro Pkg                                       |                       | SUB TOTAL:                      | \$ 6.228.00     |
|           |        | 30 Cable Ramp  |                       | TAX:                            |                 |
|           |        | 1 Refuel   |                       | SHIPPING :                      |                 |
|           | 1      | Delivery,Set-up & Pick-up                                |                       | Payment:                        | 9               |
|           | •      | 2011 of 1000 ap at 1000 ap                               |                       | CREDIT:<br>YOU PAY THIS AMOUNT: |                 |
|           |        |  | age 1 of 1            | 100 IAI IIIS AMOUNI.            |                 |



BILL TO:

SHIP TO:
Summer Concert

City of San Fernando Parks and Recs 100 Park San Fernando, CA 818-898-1290 818-898-2155

| SALES PER   |                              | MH  | DATE OF ORDER:              | 8/12/23          |         |               |
|-------------|------------------------------|---|-----------------------------|------------------|---------|---------------|
| PAYMENT     |                              | COD   | Set-Up:                     | TBD              |         |               |
| METHOD C    | <u>)F SHIPMI</u><br>TDADIZD. | ENT: Stage Plus                                   | Tear Down:<br>INVOICE DATE: | TBD<br>5/8/23    |         |               |
| INVOICE N   | OMDEK:                       | Estimate  | INVOICE DATE:               | J/0/23           |         |               |
|             |                              |   | -                           |                  |         |               |
| ITEM NO.    | QTY.                         | DESCRIPTION                                       |                             | PRIC             | B EACH  | AMOUNT        |
| 11171/11/02 | QII.                         | DESCRIPTION                                       |                             | TKIÇ             | D IMCII | AMOUNT        |
|             |                              | Staging   |                             |                  |         |               |
|             | 1                            | 24 x 16 x 4' Stage<br>1 Stair unit                |                             |                  |         |               |
|             |                              | <ol> <li>Skirting front of stage</li> </ol>       |                             |                  |         |               |
|             |                              | 1 Stage rails left, right &                       | rear                        |                  |         |               |
|             | 1                            | 1 Fire Extinguisher Pkg<br>24 x 15 Backdrop Truss |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             | 1                            | Delivery,Set-up & Pick-up                         |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             |                  |         |               |
|             |                              |   |                             | SUB TOTAL:       | \$      | 2,428.00      |
|             |                              |   |                             | TAX:             |         | · · · ·       |
|             |                              |   |                             | SHIPPING:        |         |               |
|             |                              |   |                             | Payment:         |         | ·             |
|             |                              |   |                             | CREDIT:          |         |               |
|             |                              |   | page 1 of 1                 | YOU PAY THIS AMO | DUNT:   |               |
|             |                              |   | Luft er .                   |                  | Da      | age 204 of 68 |



BILL TO:

City of San Fernando Parles and Recs 100 Park San Fernando, CA 818-898-1290 818-898-2155 SHIP TO:

Summer Concert

| SALES PER                  | SON:   | МН   | DATE OF ORDER:       | 8/19/23                |                |
|----------------------------|--------|--|----------------------|------------------------|----------------|
| PAYMENT TERMS: COD Set-Up: |        |  |                      | TBD                    |                |
| METHÓD O                   |        |  | Tear Down:           | TBD                    |                |
| INVOICE N                  | UMBER: | Estimate   | INVOICE DATE:        | 5/8/23                 |                |
|                            |        |  | Į.                   |                        |                |
|                            |        |  |                      |                        |                |
| ITEM NO.                   | QTY.   | DESCRIPTION  |                      | PRICE EAC              | CH AMOUNT      |
|                            |        | منده   |                      |                        |                |
|                            | 1      | Audio   Midas M32 32ch Digital Console (FOH              | ()                   |                        | £ £020.00      |
|                            | •      | 1 32 ch Stage Box  | -/                   |                        | \$ 5,928.00    |
|                            | 1      | Main PA  |                      |                        |                |
|                            |        | 10 RCF HDL20 Line Array (m                               | nid/high)            |                        |                |
|                            | 1      | 2 RCF Dual 18" subs<br>Monitor Pkg. (5 mix)              |                      |                        |                |
|                            | •      | 7 JBL SRX712M Floor Mon                                  | itor                 |                        |                |
|                            | 1      | Mic Complements Work Box                                 |                      |                        |                |
|                            |        | 1 Full Mic Complement set                                | Sure 58, 57, Drum ki | t set, Specialty mics) |                |
|                            | 1      | 1 Complete Mic Stands Set<br>Cabling Complement Work Box |                      |                        |                |
|                            |        | XLR Pkg (10', 15', 25, 50')                              |                      |                        |                |
|                            |        | 1/4"-1/4"  |                      |                        |                |
|                            |        | Specialty cables   |                      |                        |                |
|                            |        | DI pkg Mini Plug 1/8 \" for Music Playb                  | ook                  |                        |                |
|                            |        | Willia Flug 1/8 \ 101 Music Flayo                        | dCK                  |                        |                |
|                            | 4      | Wireless Mics Sure UR 58 Beta HF                         | I                    |                        |                |
|                            | 1      | Electrical Distro Pkg                                    |                      |                        |                |
|                            | 1      | A1 Engineer  |                      |                        |                |
|                            | 2      | A2 Technician  |                      |                        |                |
|                            | 1220   | exe o  |                      |                        |                |
|                            |        | Staging  |                      |                        |                |
|                            | 1      | 24 x 16 x 4' Stage<br>1 Stair unit                       |                      |                        |                |
|                            |        | 1 Stair unit 1 Skirting front of stage                   |                      |                        |                |
|                            |        | 1 Stage rails left, right & rea                          | 1                    |                        |                |
|                            |        | 1 Fire Extinguisher Pkg                                  |                      |                        |                |
|                            |        | Power  |                      |                        |                |
|                            | 2      | Honda 7K Generator                                       |                      |                        |                |
|                            |        | 1 Ground Pkg   |                      |                        |                |
|                            |        | 1 Power Distro Pkg                                       |                      | SUB TOTAL:             | \$ 5,928.00    |
|                            |        | 30 Cable Ramp<br>1 Refuel                                |                      | TAX:                   | ¥ 2000         |
|                            |        | 1 Keluci   |                      | SHIPPING :             |                |
|                            | 1      | Delivery,Set-up & Pick-up                                |                      | Payment:               |                |
|                            |        |  |                      | CREDIT:                |                |
|                            |        |  |                      | YOU PAY THIS AMOUNT:   |                |
|                            |        |  | sage 1 of 1          | YL                     | Page 205 of 68 |



BILL TO: SHIP TO:

City of San Fernando Parks and Recs 100 Park San Fernando, CA 818-898-1290 818-898-2155 Summer Concert

| SALES PERSON: MH |                  |  | DATE OF ORDER:                            | 8/26/23                                     |            |             |
|------------------|------------------|--|---|---|------------|-------------|
| PAYMENT          |                  | COD  | Set-Up:                                   | TBD   |            |             |
| METHOD (         |                  |  |   | TBD   |            |             |
| INVOICE N        | <u>UMBER:</u>    | Estimate   | INVOICE DATE:                             | <u>5/8/23</u>                               |            |             |
|                  |                  |  |   |   |            |             |
|                  |                  |  |   |   |            |             |
| ITEM NO.         | QTY.             | DESCRIPTION  |   |   | PRICE EACH | AMOUNT      |
|                  | 1<br>1<br>1<br>1 | Audio Midas M32 32ch Digital Console (FOH  1 32 ch Stage Box Main PA  10 RCF HDL20 Line Array (m  2 RCF Dual 18" subs Monitor Pkg. (5 mix)  7 JBL SRX712M Floor Moni Mic Complements Work Box  1 Full Mic Complement set (  1 Complete Mic Stands Set Cabling Complement Work Box XLR Pkg (10', 15', 25, 50')  1/4"-1/4" Specialty cables DI pkg | id/high)<br>itor<br>Sure 58, 57, Drum kit | set, Specialty n                            |            | \$ 5,928.00 |
|                  | 4<br>1<br>1<br>2 | Mini Plug 1/8 \" for Music Playb Wireless Mics Sure UR 58 Beta HE Electrical Distro Pkg A1 Engineer A2 Technician  |   |   |            |             |
|                  | 1                | Staging  24 x 16 x 4' Stage  1 Stair unit  1 Skirting front of stage  1 Stage rails left, right & rea  1 Fire Extinguisher Pkg   | r   |   |            |             |
|                  | 2                | Power Honda 7K Generator 1 Ground Pkg 1 Power Distro Pkg 30 Cable Ramp 1 Refuel Delivery,Set-up & Pick-up  |   | SUB TOTAL;<br>TAX:<br>SHIPPING:<br>Payment: | \$         | 5,928.00    |
|                  | •                |  | age 1 of 1                                | CREDIT:<br>YOU PAY THI                      | S AMOUNT:  |             |



BILL TO:

SHIP TO:

City Birthday

City of San Fernando Parks and Recs 100 Park San Fernando, CA 818-898-1290 818-898-2155

| SALES PER | SON:   | MH  | DATE OF ORDER:           | 8/31/23                |                |
|-----------|--------|---|--------------------------|------------------------|----------------|
| AYMENT    |        | COD                                       | Set-Up:                  | TBD                    |                |
| AETHOD C  |        |   | Tear Down:               | TBD                    |                |
| NVOICE N  | UMBER: | Estimate                                  | INVOICE DATE:            | 5/8/23                 |                |
|           |        |   |                          |                        |                |
| TEM NO.   | QTY.   | DESCRIPTION                               | [                        | PRICE EAC              | H AMOUNT       |
|           |        | Audio                                     |                          |                        |                |
|           | 1      | Midas M32 32ch Digital Console (          | (FOH)                    |                        | \$ 5,928.00    |
|           | •      | 1 32 ch Stage Box                         | (1 012)                  |                        | \$ 5,528.00    |
|           | 1      | Main PA                                   |                          |                        |                |
|           |        | 10 RCF HDL20 Line Arra                    | ay (mid/high)            |                        |                |
|           |        | 2 RCF Dual 18" subs                       |                          |                        |                |
|           | 1      | Monitor Pkg. (5 mix) 7 JBL SRX712M Floor  | Maritar                  |                        |                |
|           | 1      | Mic Complements Work Box                  | Momior                   |                        |                |
|           | •      |   | set (Sure 58, 57, Drum k | it set. Specialty mics |                |
|           |        | 1 Complete Mic Stands                     | Set                      | ,, - <sub>F</sub> ,    |                |
|           | 1      | Cabling Complement Work Box               | <b>T</b>                 |                        |                |
|           |        | XLR Pkg (10', 15', 25, 50')               |                          |                        |                |
|           |        | 1/4"-1/4"                                 |                          |                        |                |
|           |        | Specialty cables DI pkg                   |                          |                        |                |
|           |        | Mini Plug 1/8 \" for Music I              | Playback                 |                        |                |
|           | 4      | Wireless Mics Sure UR 58 Bets             | , ш                      |                        |                |
|           | 4<br>1 | Electrical Distro Pkg                     | а пп                     |                        |                |
|           | •      | Divolitai Distro Tag                      |                          |                        |                |
|           | 1      | A1 Engineer                               |                          |                        |                |
|           | 2      | A2 Technician                             |                          |                        |                |
|           |        |   |                          |                        |                |
|           |        | Staging                                   |                          |                        |                |
|           | 1      | 24 x 16 x 4' Stage<br>1 Stair unit        |                          |                        |                |
|           |        | 1 Stair unit<br>1 Skirting front of stage |                          |                        |                |
|           |        | 1 Stage rails left, right &               | z rear                   |                        |                |
|           |        | 1 Fire Extinguisher Pkg                   |                          |                        |                |
|           |        | Power                                     |                          |                        |                |
|           | 2      | Power Honda 7K Generator                  |                          |                        |                |
|           | 4      | 1 Ground Pkg                              |                          |                        |                |
|           |        | 1 Power Distro Pkg                        |                          | SUB TOTAL:             | C 500900       |
|           |        | 30 Cable Ramp                             |                          | TAX:                   | \$ 5,928.00    |
|           |        | 1 Refuel                                  |                          |                        |                |
|           | 4      | D.1'                                      |                          | SHIPPING:              |                |
|           | 1      | Delivery,Set-up & Pick-up                 |                          | Payment:               |                |
|           |        |   |                          | CREDIT:                |                |
|           |        |   | nama 1 of 1              | YOU PAY THIS AMOUNT:   |                |
|           |        |   | page 1 of 1              | <u> </u>               | Daga 207 of 69 |



BILL TO:

City of San Fernando Parks and Recs 100 Park San Fernando, CA 818-898-1290 818-898-2155 SHIP TO:

Dia de Los Muertos

| SALES PER | RSON:    | MH   | DATE OF ORDER:       | 10/28/23               |                 |
|-----------|----------|--|----------------------|------------------------|-----------------|
| PAYMENT   |          | COD  | Set-Up:              | TBD                    |                 |
| METHOD C  | OF SHIPM |  | Tear Down:           | TBD                    |                 |
| INVOICE N | UMBER:   | Bstimate   | INVOICE DATE:        | 5/8/23                 |                 |
|           |          |  | 40                   |                        |                 |
| ITEM NO.  | QTY.     | DESCRIPTION  |                      | PRICE EAC              | H AMOUNT        |
|           |          | Audio  |                      |                        |                 |
|           | 1        | Midas M32 32ch Digital Console (FOI                      | r)                   |                        | \$ 5,928.00     |
|           |          | 1 32 ch Stage Box  |                      |                        | ¥ 0,0 20.00     |
|           | 1        | Main PA 10 RCF HDL20 Line Array (n                       | rid/high)            |                        |                 |
|           |          | 2 RCF Dual 18" subs                                      |                      |                        |                 |
|           | 1        | Monitor Pkg. (5 mix) 7 JBL SRX712M Floor Mon             | ita.                 |                        |                 |
|           | 1        | 7 JBL SRX712M Floor Mon<br>Mic Complements Work Box      | ILOI                 |                        |                 |
|           |          | 1 Full Mic Complement set                                | Sure 58, 57, Drum ki | t set, Specialty mics) |                 |
|           | 1        | 1 Complete Mic Stands Set<br>Cabling Complement Work Box |                      |                        |                 |
|           | 1        | XLR Pkg (10, 15, 25, 50)                                 |                      |                        |                 |
|           |          | 1/4"-1/4"  |                      |                        |                 |
|           |          | Specialty cables DI pkg                                  |                      |                        |                 |
|           |          | Mini Plug 1/8 \" for Music Playb                         | ack                  |                        |                 |
|           | 4        | Wireless Mics Sure UR 58 Beta HI                         | ī                    |                        |                 |
|           | 1        | Electrical Distro Pkg                                    | -                    |                        |                 |
|           | 1        | A1 Engineer  |                      |                        |                 |
|           | 2        | A2 Technician  |                      |                        |                 |
|           |          | Staging  |                      |                        |                 |
|           | 1        | 24 x 16 x 4' Stage                                       |                      |                        |                 |
|           |          | 1 Stair unit 1 Skirting front of stage                   |                      |                        |                 |
|           |          | 1 Stage rails left, right & rea                          | ır                   |                        |                 |
|           | 1        | 1 Fire Extinguisher Pkg<br>24 x 15 Backdrop Truss        |                      |                        | \$ 300.00       |
|           | 1        | ZA A 12 Dackgroup 11088                                  |                      |                        | A 200'00        |
|           | _        | Power  |                      |                        |                 |
|           | 2        | Honda 7K Generator 1 Ground Pkg                          |                      | NIID TOTAL             | TO (00000       |
|           |          | 1 Power Distro Pkg                                       |                      | SUB TOTAL:             | \$ 6,228.00     |
|           |          | 30 Cable Ramp  |                      | TAX:<br>SHIPPING ;     | -               |
|           |          | 1 Refuel   |                      | Payment:               |                 |
|           | 1        | Delivery,Set-up & Pick-up                                |                      | CREDIT:                | -               |
|           |          |  |                      | YOU PAY THIS AMOUNT:   |                 |
|           |          | 1  | page 1 of 1          |                        | Dago 209 of 699 |



BILL TO:

SHIP TO:

Holiday Tree Lighting

City of San Fernando Parks and Recs 100 Park San Fernando, CA 818-898-1290 818-898-2155

| SALES PERSON: MH |      |  | DATE OF ORDER: 12/2/23   |                      |             |  |  |
|------------------|------|--|--------------------------|----------------------|-------------|--|--|
| PAYMENT          |      | COD  | Set-Up: TBD              |                      |             |  |  |
| METHOD (         |      | ENT: Stage Plus  | Tear Down: TBD           |                      |             |  |  |
| INVOICE N        |      | Estimate   |                          | 8/23                 |             |  |  |
|                  |      |  |                          |                      |             |  |  |
|                  |      |  |                          |                      |             |  |  |
|                  |      |  |                          |                      |             |  |  |
| ITEM NO.         | QTY. | DESCRIPTION  |                          | PRICE EACH           | I AMOUNT    |  |  |
|                  | 1    | Audio<br>Midas M32 32ch Digital Console (FOH                 | )                        |                      |             |  |  |
|                  | 1    | 1 32 ch Stage Box<br>Main PA                                 |                          |                      |             |  |  |
|                  |      | 10 RCF HDL20 Line Array (tr<br>2 RCF Dual 18" subs           | id/high)                 |                      |             |  |  |
|                  | 1    | Monitor Pkg. (5 mix)   |                          |                      |             |  |  |
|                  | 1    | 7 JBL SRX712M Floor Mon<br>Mic Complements Work Box          | itor                     |                      |             |  |  |
|                  |      | 1 Full Mic Complement set (                                  | Sure 58, 57, Drum kit se | et, Specialty mics)  |             |  |  |
|                  | 1    | 1 Complete Mic Stands Set<br>Cabling Complement Work Box     |                          |                      |             |  |  |
|                  | 1    | XLR Pkg (10', 15', 25, 50')                                  |                          |                      |             |  |  |
|                  |      | 1/4"-1/4"<br>Specialty, aphles                               |                          |                      |             |  |  |
|                  |      | Specialty cables DI pkg                                      |                          |                      |             |  |  |
|                  |      | Mini Plug 1/8 \" for Music Playb                             | ac <b>k</b>              |                      |             |  |  |
|                  | 4    | Wireless Mics Sure UR 58 Beta HF                             | [                        |                      |             |  |  |
|                  | 1    | Electrical Distro Pkg  |                          |                      |             |  |  |
|                  | 1    | A1 Engineer  |                          |                      |             |  |  |
|                  | 2    | A2 Technician  |                          |                      |             |  |  |
|                  |      | Staging  |                          |                      |             |  |  |
|                  | 1    | 32 x 24 x 4' Stage   |                          |                      |             |  |  |
|                  |      | 1 Stair unit   |                          |                      |             |  |  |
|                  |      | 1 Skirting front of stage<br>1 Stage rails left, right & rea | *                        |                      |             |  |  |
|                  |      | 1 Fire Extinguisher Pkg.                                     | I                        |                      |             |  |  |
|                  |      |  |                          |                      |             |  |  |
|                  | 2    | Power Honda 7K Generator                                     |                          |                      |             |  |  |
|                  |      | 1 Ground Pkg   |                          |                      |             |  |  |
|                  |      | 1 Power Distro Pkg   |                          | SUB TOTAL:           | \$ 7,956.00 |  |  |
|                  |      | 30 Cable Ramp  |                          | TAX:                 | \$ 1,730.00 |  |  |
|                  |      | 1 Refuel   |                          | SHIPPING:            |             |  |  |
|                  | 1    | Delivery,Set-up & Pick-up                                    |                          |                      |             |  |  |
|                  | 1    | Denvery, sectup & Fick-up                                    |                          | Payment:             |             |  |  |
|                  |      |  |                          | CREDIT:              |             |  |  |
|                  |      | 1  | age 1 of 1               | YOU PAY THIS AMOUNT: |             |  |  |



BILL TO:

SHIP TO:
San Fernando

City of San Fernando Parles and Recs 100 Park San Fernando, CA 818-898-1290 818-898-2155

| SALES PERSON:       | MH         | DATE OF ORDER: | 8/19/23 |
|---------------------|------------|----------------|---------|
| PAYMENT TERMS:      | COD        | Set-Up:        | TBD     |
| METHOD OF SHIPMENT: | Stage Plus | Tear Down:     | TBD     |
| INVOICE NUMBER:     | Estimate   | INVOICE DATE:  | 5/8/23  |
|                     |            |                |         |

| TEM NO. | QTY. | DESCRIPTION  | PRICE EACH AMOUNT                  |
|---------|------|--|------------------------------------|
|         |      | 70/23  | \$ 6,228.00                        |
|         |      | 8/12/23  | \$ 2,428.00                        |
|         |      | 8/19/23  | \$ 5,928.00                        |
|         |      | 8/26/23  | \$ 5,928.00                        |
|         |      | 8/31/23  | \$ 5,928.00                        |
|         |      | 10/28/31   | \$ 6,228.00                        |
|         |      | 12/2/23  | \$ 7,956.00                        |
|         |      | Total  | \$ 40,624.00                       |
|         |      | Additional Services  | # 250 oo                           |
|         |      | Light Tree with LED Pars (stage Wash)                                    | \$ 350.00                          |
|         |      | Light Tower Generator (Towable 4-1000 watt Lights)<br>Delivery<br>Refuel | \$ 150.00<br>\$ 100.00<br>\$ 50.00 |
|         |      |  |                                    |
|         |      |  |                                    |
|         |      |  |                                    |
|         |      |  |                                    |
|         |      | page 1 of 1  |                                    |

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# AGENDA REPORT

To: Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Julian J. Venegas, Director of Recreation and Community Services

Maria Calleros, Executive Assistant

Date: June 5, 2023

Subject: Consideration to Authorize Submittal of Grant Application to the California Arts

Council to Support the Mariachi Master Apprentice Program

### **RECOMMENDATION:**

It is recommended that the City Council:

- a. Authorize the preparation and submittal of a grant application to the California Arts Council (CAC) for \$25,000 to support the Mariachi Master Apprentice Program (MMAP);
- b. Authorize the City Manager to accept the grants, if awarded;
- c. Authorize the City Manager to execute all grant-related documents required for receiving such grant funds pursuant to the terms and conditions of the grant; and
- d. Upon full execution of all grant-related documents, authorize the City Manager to amend the appropriate Fiscal Year (FY) 2023-2024 revenue and expenditure budgets to appropriate the grant funds.

### **BACKGROUND:**

- Since 2001, the City has received grant funds annually from both the National Endowment for the Arts (NEA) and the CAC to support the City of San Fernando MMAP. Recipient of several awards at both the state and national level, MMAP continues to reflect a positive image on the City.
- 2. On May 1, 2023, staff received notice from the CAC that the FY 2022-2023 grant application period was open, with applications due on June 6, 2023.

RECREATION AND COMMUNITY SERVICES DEPARTMENT 208 PARK AVENUE, SAN FERNANDO, CA 91340 (818) 898-1290

> REVIEW:

☐ Deputy City Manager

□ City Manager

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Consideration to Authorize Submittal of Grant Applications to the National Endowment for the Arts and the California Arts Council to Support the Mariachi Master Apprentice Program
Page 2 of 3

### **ANALYSIS:**

The MMAP program connects Grammy award-winning mariachi masters with young music students to preserve the mariachi music genre. Mariachi Los Camperos provides instruction on traditional mariachi instruments: violins, guitars, guitarrones, vihuelas, trumpets, and folk harp. The students and instructors experience exemplary artworks at international mariachi conferences and workshops throughout California and the southwest. This experience allows students to observe, study, and perform with the most prestigious mariachi ensembles and represent the City as cultural arts ambassadors.

The curriculum ingrains an empowering sense of self-confidence, pride, and identity while providing an outlet for cultural expression in celebration of Mexican heritage. MMAP specific arts/music education outcomes include: 1) development, reinforcement, and application of student instrumental technique; 2) development, strengthening, and application of student musicianship skills; 3) enhancement of student solo and chorus singing skills; 4) performance of traditional and popular mariachi music before the public and with other professional ensembles; and 5) development and fostering of student professionalism and performance etiquette. These outcomes are in accordance with the California Department of Education Music Standards.

### California Arts Council (CAC)

The CAC "Impact Project Grant" intends to support collaborative projects that center artists and artistic practice in responding to issues facing California at this time, including the pervasive social, political, and economic inequalities experienced by those communities most vulnerable to, and adversely affected by, the COVID-19 pandemic. This program prioritizes local artists and forms of arts and cultural expression that are unique to, and/or historically rooted in, the specific communities to be served.

The Impact Projects grant supports arts organizations for collaborations between local artist(s) (Mariachi Los Camperos) and community members (MMAP) to develop and express their own creative and artistic goals and address a community-defined need.

The Impact Project Grant program awards up to a \$25,000 grant. The City's MMAP has received approximately \$11,000 annually from the CAC grant programs since the program's inception. Usually, the CAC grant program requires a dollar-for-dollar match with non-state funds. Historically, the City has matched the CAC awards with General Funds and Federal NEA funds. However, the Impact Project Grant does not have a match requirement, but staff recommends that the City continue supporting the MMAP with the annual allocation to the program. The deadline to submit for the CAC Impact Project Grant is June 6, 2023, for the funding cycle FY 2023-2024.

Consideration to Authorize Submittal of Grant Applications to the National Endowment for the Arts and the California Arts Council to Support the Mariachi Master Apprentice Program
Page 3 of 3

### **BUDGET IMPACT:**

The proposed Budget for MMAP in Fiscal Year 2023-2024 is approximately \$145,000. The NEA grant provides funding to support 38% of all program costs, while the CAC grant supports 17% of the cost. The Source of MMAP funding table lists all funding sources for the program.

| Source of MMAP Funding |          |         |  |  |  |
|------------------------|----------|---------|--|--|--|
| NEA Grant              | \$55,000 | 38%     |  |  |  |
| CAC- State             | \$25,000 | 17%     |  |  |  |
| Donations/Honorariums  | \$12,000 | 8%      |  |  |  |
| City of San Fernando   | \$20,000 | 14%     |  |  |  |
| In Kind                | \$33,000 | 23%     |  |  |  |
| Total Project Budget   | \$       | 145,000 |  |  |  |

The grant disbursement timeline for the California Arts Council will be for the FY 2023-2024 (Grant Activity Period October 1, 2023 – September 30, 2024). The City funding support for the Mariachi Master Apprentice Program will be \$20,000 in FY 2023-2024.

### **CONCLUSION:**

It is recommended that the City Council authorize staff to prepare and submit a grant application to the National Endowment for the Arts and to the California Arts Council to support the Mariachi Master Apprentice Program, and if awarded, authorize the City Manager to accept the grant funds, execute all related grant documents, and amend FY 2023-2024 revenue and expenditure budgets to appropriate the grant funds.

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### AGENDA REPORT

**To:** Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Kenneth Jones, Management Analyst
Patsy Orozco, Civil Engineering Assistant II

**Date:** June 5, 2023

Subject: Consideration to Adopt Resolutions Approving the Engineer's Report and

Declaring the City's Intention to Order the Annual Assessments and Setting a Public Hearing to Consider the Levy of Assessments for the Fiscal Year 2023-2024

Landscaping and Lighting Assessment District

### **RECOMMENDATION:**

It is recommended that the City Council:

- a. Adopt Resolution No. 8231 (Attachment "A") approving the Engineer's Report for Fiscal Year (FY) 2023-2024 Landscaping and Lighting Assessment District (LLAD); and
- b. Adopt Resolution No. 8236 (Attachment "B") declaring the City Council's intention to order the annual assessments for FY 2023-2024 LLAD; and setting the date for the Public Hearing to consider the levy of assessments at the July 3, 2023 City Council regular meeting.

### **BACKGROUND:**

- In FY 1981-1982, the City Council established a citywide Landscaping and Lighting Assessment
  District (LLAD) pursuant to the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of
  the California Streets and Highways Code, to cover street lighting maintenance and
  operational costs. The LLAD is comprised of 5,178 parcels and the assessment, based on
  benefit, has been levied each year since that time.
- 2. In April 1995, the City Council approved continuing to use the current assessment methodology with the exception of those assessments for single-family corner lots, which would be based on front footage only (side yards not included). The change in assessing corner lots began in FY 1995-1996 and has continued through the present year.
- 3. In FY 2002-2003, the City conducted property owner protest ballot proceedings for a proposed assessment increase. The proposed increase was not approved.

PUBLIC WORKS DEPARTMENT

117 MACNEIL STREET, SAN FERNANDO, CA 91340

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**REVIEW:** ⊠ Finance Director

☐ Deputy City Manager

□ City Manager

Consideration to Adopt Resolutions Approving the Engineer's Report and Declaring the City's Intention to Order the Annual Assessments and Setting a Public Hearing to Consider the Levy of Assessments for the Fiscal Year 2023-2024 Landscaping and Lighting Assessment District
Page 2 of 3

- 4. In FY 2003-2004, the City again submitted a proposed assessment increase to the property owners based on the District's estimated expenses and revenues. The property owners approved the proposed assessment increase and established new maximum assessment rates for the various land use classifications within the District, which are in place today.
- 5. On February 21, 2023, the City Council adopted Resolution No. 8214 to initiate proceedings and order the preparation of the Engineer's Report for the FY 2023-2024 levy of annual assessments for the City's street lighting. Assessments under the LLAD are to be used for street lighting purposes only.

### **ANALYSIS:**

A Landscape Lighting Assessment District (LLAD) is a designated geographical area where property owners are required to pay a special assessment for the installation, operation, maintenance, and improvement of outdoor lighting within that area. The purpose of a LLAD is to improve the aesthetic appeal, safety, and security of the neighborhoods through the use of well-designed and maintained outdoor lighting. Property owners within the district typically vote to establish the district and agree to pay the assessment fees. The assessment fees are usually based on each property's proportionate share of the overall cost of the lighting system. The City's LLAD has been in effect since FY 1981-1982, under the 1972 Landscaping and Lighting Assessment District Act.

LLADs require the annual Engineer's report to provide an estimate of the costs for maintaining the lighting improvements, as well as a diagram showing the exterior boundaries of the assessment district. These costs consider operating, personnel, and incidental expenses. Assessments are calculated for each property based on the length of frontage for District-wide benefits (safety lighting at street intersections) and Local Lighting benefits (street lights and alley lights) using the maximum assessment rates approved in 2003. In addition to approving the Engineer's report, the City Council sets a public hearing each year, typically in June or July, to receive any public comments and consider the levy of assessments before the rolls are submitted to the County of Los Angeles in August.

Per the Engineer's Report (Exhibit "A" of Attachment "A"), the assessments collected this year will be enough to cover the operations and maintenance costs. For FY 2023-2024, staff estimates the proposed total levy assessment amount to be \$331,181, which is the maximum assessment rate as approved in the 2003 ballot. The total operations and maintenance costs for FY 2023-2024 calculated through the Engineer's Report is estimated at \$331,181.

Consideration to Adopt Resolutions Approving the Engineer's Report and Declaring the City's Intention to Order the Annual Assessments and Setting a Public Hearing to Consider the Levy of Assessments for the Fiscal Year 2023-2024 Landscaping and Lighting Assessment District

Page 3 of 3

### **BUDGET IMPACT:**

The \$6,000 cost to prepare the LLAD Engineer's Report has been appropriated within the FY 2023-2024 proposed budget under Fund 027 - Street Lighting Fund. Pursuant to the Engineer's Report, revenue raised through the LLAD will be sufficient to cover operations and maintenance costs. Therefore, no subsidy is required for FY 2023-2024.

### **CONCLUSION:**

The Engineer's Report prepared by Willdan Financial Services for FY 2023-2024 is acceptable to City staff, therefore City staff recommends that the City Council approve the Engineer's Report and set the date for the Public Hearing on July 3, 2023 to consider the levy of assessments. The Engineer's Report and the Summary Listings are on file with the City Clerk and Engineering.

### **ATTACHMENTS:**

- A. Resolution No. 8231, including: Exhibit A: Engineer's Report
- B. Resolution No. 8236

### **RESOLUTION NO. 8231**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, APPROVING THE ENGINEER'S REPORT FOR CERTAIN STREET LIGHTING MAINTENANCE IN THE CITY OF SAN FERNANDO LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT FISCAL YEAR 2023-2024

WHEREAS, pursuant to the provisions of Division 15, Part 2, of the Streets and Highways Code of the State of California, being known as the "Landscaping and Lighting Act of 1972," the City Council, by previous Resolution, ordered the preparation of an Engineer's Report ("Report") including an engineer's cost estimate, assessment diagram, assessment roll, and plans and specifications relating to the CITY OF SAN FERNANDO LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT (hereinafter referred to as the "DISTRICT"); and

WHEREAS, there now has been presented to the City Council the Report as required by Division 15, Part 2 of the Streets and Highways Code and as previously directed by Resolution; and

WHEREAS, the City Council has now carefully examined and reviewed the Report as presented, and is satisfied with each and all of the items and documents as set forth therein and is satisfied that the assessments, on a basis, have been spread in accordance with the benefits received from the maintenance to be performed as set forth in said Report.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

**SECTION 1:** That the above recitals are all true and correct.

**SECTION 2:** The Report as presented includes the following:

- a. Plans and Specifications
- b. Engineer's Cost Estimate
- c. Assessment Roll
- d. Assessment Diagram (District Boundary)

**SECTION 3:** That the Report (Exhibit "A") is approved as filed and is ordered to be filed in the Office of City Clerk as a permanent record and to remain open for public inspection.

**SECTION 4:** That the City Clerk shall certify to the passage and adoption of this Resolution and the minutes of this meeting shall so reflect the presentation of the Engineer's Report.

### PASSED, APPROVED, AND ADOPTED THIS 5<sup>th</sup> day of June, 2023.

| ATTEST:                                 | Celeste T. Rodriguez, Mayor of the City of San Fernando, California |
|---|---|
| Julia Fritz, City Clerk                 |   |
| APPROVED AS TO FORM:                    |   |
| Richard Padilla Assistant City Attorney |   |

### **CERTIFICATION**

| true, and correct copy of Resolution No. 8231 which was regularly introduced and adopte the City Council of the City of San Fernando, California, at a regular meeting thereof held of 5 <sup>th</sup> day of June, 2023, by the following vote of the City Council: | ed by |
|--|-------|
| AYES:  |       |
| NAYS:  |       |
| ABSENT:  |       |
| ABSTAINED:   |       |
| IN WITNESS WHEREOF, I have here unto set my hand and affixed the official seal o<br>City of San Fernando, California, this day of June, 2023.  | f the |
| Julia Fritz, City Clerk  |       |



### **City of San Fernando**

### Landscaping and Lighting Assessment District

2023/2024 ENGINEER'S ANNUAL LEVY REPORT

Intent Meeting: June 5, 2023 Public Hearing: June 19, 2023

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### AFFIDAVIT FOR THE ENGINEER'S ANNUAL LEVY REPORT

City of San Fernando Los Angeles County, State of California

### **Landscaping and Lighting Assessment District**

This Report and the information contained herein reflect the proposed budget for each of the various services provided by the San Fernando Landscaping and Lighting Assessment District and the assessments applicable to those services as they existed at the time of the passage of the Resolution of Intention. Reference is hereby made to the Los Angeles County Assessor's maps for a detailed description of the lines and dimensions of parcels within the District.

The undersigned respectfully submits the enclosed Report as directed by the City Council of the City of San Fernando.

| Dated this  | day of       | , 2023. |
|---|--------------|---------|
| Willdan Financial S<br>Assessment Engin                 |              |         |
| Ву:   |              |         |
| Chonney Gano<br>Project Manager<br>District Administrat | ion Services |         |
| Ву:   |              |         |
| Tyrone Peter<br>P.E. # C 81888                          |              |         |

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### SECTION 1. AUTHORITY FOR REPORT

This Engineer's Report (the "Report") for the San Fernando Landscaping and Lighting Assessment District (the "District") is prepared pursuant to a resolution of the City Council of the City of San Fernando (the "City") and in compliance with the requirements of Article 4, Chapter 1, (commencing with Section 22565) of the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code of the State of California.

Section 22573 of the Landscaping and Lighting Act of 1972 requires assessments to be levied according to benefit rather than according to assessed value. The section states:

"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.

The determination of whether or not a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000) of the Streets and Highways Code, State of California)."

### **Exemption from Article XIIID of the California Constitution**

As a result of the passage of Proposition 218 by voters on November 5, 1996, Article XIIIC and Article XIIID (the "Article XIIID") were added to the California Constitution. Article XIIID specifically addressed both the substantive and procedural requirements to be followed for assessments. The new procedural and approval process for assessments outlined in this article apply to all assessment districts, with the exception of those existing assessments that met one or more of the following criteria: 1) a district that received prior voter approval, 2) a district originated with a petition signed by 100 percent of the property owners in the district, or 3) a district complying with the requirements set forth in Section 5(a) of Article XIIID that states:

...assessments existing on the effective date of this Article shall be exempt from the procedures and approval process set forth in Section 4 [if they were] imposed exclusively to finance the capital costs or maintenance and operation expenses for sidewalks, streets, sewers, water, flood control, drainage systems or vector control.

Street Improvement as defined herein is based on the definitions provided by the Office of the Controller for the State of California in the *Guidelines Relating to Gas Tax Expenditures* published by the Division of Local Government Fiscal Affairs. The state's gas tax program is administered by local agencies but audited by the Office of the State Controller. The proceeds of the gas tax are statutorily limited to expenditures for streets and roads. Because the funds are restricted to street and road costs, the State Controller developed the "Street Purpose Definitions and Guidelines" based on the *Manual of Uniform Highway Accounting and Financial Management Procedures* developed by the American Association of State Highway Officials. Street improvement, as it relates to this District, is defined as the construction, operation, or maintenance of facilities within the right of way used for street or road purposes including but not limited to the following:

- Installation or expansion of the street lighting system including replacement of old equipment with superior equipment, installation of traffic signals at intersections and railroad crossings, replacement of equipment as required for relocations for street purposes, and purchase and installation of traffic signal control equipment.
- Servicing lighting systems and street or road traffic control devices including, repainting
  and repairing traffic signals and lighting standards; and furnishing of power for street and
  road lighting and traffic control devices.

Incidental expenses associated with the improvements including, but not limited to:

- The cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment;
- The costs of printing, advertising, and the publishing, posting and mailing of notices;
- Compensation payable to the Los Angeles County (the "County") for collection of assessments;
- Compensation of any engineer or attorney employed to render services;
- Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
- Any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5.
- Costs associated with any elections held for the approval of a new or increased assessment.

Therefore, the City determined that the District assessments (assessment rates) approved and levied prior to the passage of Proposition 218 for Street Improvements (Fiscal Year 1996/1997) as defined above were exempt from the Article XIIID procedural and approval process, however any proposed increase to the assessments would be subject to both the substantive and procedural requirements outlined in Article XIIID.

In Fiscal Year 2002/2003 the City conducted property owner protest ballot proceedings for an assessment increase. At the conclusion of the Public Hearing for the District and proposed assessment increase, returned ballots were tabulated and it was determined that majority protest existed and the proposed assessment increase was not imposed. Therefore the previously approved maximum assessment rate was applied and the District was levied in accordance with the Method of Apportionment.

Based on the District's estimated expenses and revenues for Fiscal Year 2003/2004, the City once again submitted a proposed assessment increase to the property owners within the District and initiated and conducted property owner protest ballot proceedings in compliance with the substantive and procedural requirements of Article XIIID. At the conclusion of the Public Hearing scheduled July 7, 2003, all property owner protest ballots returned were tabulated to determine if majority protest existed. As a majority protest did not exist, the proposed special benefit assessment increase was approved and adopted by the City Council for Fiscal Year 2003/2004. The proposed assessment presented to the property owners' established new maximum assessment rates for the various land use classifications within the District.



The actual assessment rates adopted in any Fiscal Year may be less than or equal to these maximum assessment rates without additional balloting. Any proposed assessment that exceeds the maximum assessment rates will require additional property owner ballot proceedings for the incremental assessment increase. The method of apportioning special benefits and the maximum assessment rates are discussed in more detail in the Method of Assessment section of this Report.

### SECTION 2. DISTRICT BOUNDARIES

The boundary of the District is coterminous with the City limits of the City of San Fernando and is shown on the Assessment Diagram (in Section 7 of this Report) and incorporated herein by reference. The boundaries of the Zones within the District are the boundaries shown on the official zoning map of the City of San Fernando, on file in the office of the City Clerk and incorporated herein by reference. All parcels of real property included within the District are described in more detail on maps on file in the Los Angeles County Assessor's office.

### SECTION 3. PLANS AND SPECIFICATIONS

The improvements for Fiscal Year 2023/2024 may be generally described as the continued maintenance and operation of streets and sidewalks within the District, including the maintenance and servicing of public lighting facilities and appurtenant facilities that are located in and along such streets and sidewalks. The improvements do not include the maintenance or servicing of public lighting facilities that are not located in and along streets and sidewalks within the District.

The District improvement plans and specifications showing and describing the existing improvements have been prepared and filed with the City Clerk. The plans and specifications are identified as "Plans and Specifications No. L-2000" and are available for public inspection. These Street Lighting Plans consist of the Southern California Edison Company maps showing the general nature, location, and extent of existing and proposed street lights in the District which are owned and maintained by the Edison Company, as well as City as-built construction plans showing the general nature, location, and extent of existing street lights which are owned and maintained by the City. The plans and specifications and documents so described are by reference made part of this Report and incorporated herein.

In addition to the improvements referenced above, additional streetlight facilities and improvements were added in Fiscal Year 2004/2005 utilizing District funds designated for Capital Improvement Projects. The additional improvements included the expenses associated with the underground improvements for various streetlight facilities within the District. The specific location and extent of these new improvements are on file in the Office of the City Engineer and by reference are made part of this Report.

### SECTION 4. METHOD OF ASSESSMENT

### A. PROPOSITION 218 BENEFIT ANALYSIS

In conjunction with the provisions of the 1972 Act, the California Constitution Article XIIID addresses several key criteria for the levy of assessments, notably:

Article XIIID Section 2(d) defines District as follows:

"District means an area determined by an agency to contain all parcels which will receive a special benefit from a proposed public improvement or property-related service";

Article XIIID Section 2(i) defines Special Benefit as follows:

"Special Benefit" means a particular and distinct benefit over and above general benefits conferred on real property located in the district or to the public at large. General enhancement of property value does not constitute "Special Benefit."

Article XIIID Section 4(a) defines proportional special benefit assessments as follows:

"An agency which proposes to levy an assessment shall identify all parcels which will have a special benefit conferred upon them and upon which an assessment will be imposed. The proportionate special benefit derived by each identified parcel shall be determined in relationship to the entirety of the capital cost of a public improvement, the maintenance and operation expenses of a public improvement, or the cost of the property related service being provided. No assessment shall be imposed on any parcel which exceeds the reasonable cost of the proportional special benefit conferred on that parcel."

This District was formed to establish and provide for the improvements that enhance the presentation of the surrounding properties and developments. These improvements will directly benefit the parcels to be assessed within the District. The assessments and method of apportionment is based on the premise that the assessments will be used to construct and install landscape and lighting improvements within the existing District as well as provide for the annual maintenance of those improvements, and the assessment revenues generated by District will be used solely for such purposes.

The costs of the proposed improvements have been identified and allocated to properties within the District based on special benefit. The improvements to be provided by this District and for which properties will be assessed have been identified as an essential component and local amenity that provides a direct reflection and extension of the properties within the District which the property owners and residents have expressed a high level of support.

The method of apportionment (method of assessment) set forth in the Report is based on the premise that each assessed property receives special benefits from the landscape and lighting improvements within the District, and the assessment obligation for each parcel reflects that parcel's proportional special benefits as compared to other properties that receive special benefits.

To identify and determine the proportional special benefit to each parcel within the District, it is necessary to consider the entire scope of the improvements provided as well as the properties



that benefit from those improvements. The improvements and the associated costs described in this Report, have been carefully reviewed and have been identified and allocated based on a benefit rationale and calculations that proportionally allocate the net cost of only those improvements determined to be of special benefit to properties within the District. The various public improvements and the associated costs have been identified as either "general benefit" (not assessed) or "special benefit".

### B. STREET LIGHTING BENEFITS

The special benefits derived from the maintenance and servicing of street lighting are the convenience, safety, and security of property, improvements, and goods. Specifically:

- 1. Improves ingress and egress to property.
- 2. Enhances nighttime commercial, business, and residential living environment through improved visibility and related safety.
- 3. Increased nighttime safety on roads and highways and improved ability of pedestrians and motorists to see.
- 4. Enhanced deterrence of crime and the aid to police protection.
- 5. Deters nighttime vandalism and other criminal acts and damage to improvements or property.
- 6. Improved traffic circulation and reduced nighttime accidents and personal property loss.
- 7. Enhances desirability of properties through association with District improvements.

### C. METHODOLOGY

The method of assessment separates costs into two categories:

- 1. District-wide Lighting Street Intersection Safety Lights
- 2. Local Lighting Street Lights and Alley Lights

### **District-wide Lighting (Street Intersection Safety Lights)**

District-wide Lighting represents the special benefit received from each and every parcel within the District from street intersection safety lights. The cost of such improvements is apportioned at a uniform rate per assessable front foot established for each assessable lot or parcel within the District. Corner single-family residential lots are assessed for street address footage only; side yard frontage is not assessed.

### **Local Lighting (Street Lights and Alley Lights)**

Local Lighting represents the special benefit received from the servicing and maintenance of street and alley lights in close proximity to the assessed parcels. The total cost for Local Lighting is determined by estimating the total amount to be assessed for all street lighting costs and deducting the cost specifically identified as street intersection safety lights.



Local Lighting is further separated into the following Zones for both street and alley lights categories:

- Residential
- Industrial
- Commercial

Each Zone is defined by the zoning map established by the City Planning Commission the year the Engineer's Report is prepared and approved by the City Council, as shown on the official City records. Separation into Zones recognizes differences in estimated special benefit from lighting received by properties within residential, industrial, and commercial areas.

Because non-residential properties are often vacant and unattended during late night hours they are generally more susceptible to vandalism and crime than residential properties. In addition, convenient ingress and egress is more critical to non-residential properties, especially commercial properties, since a larger number of vehicles generally use such properties, and since the convenience of ingress and egress is a significant factor in attracting clients, customers, and employees. For these reasons, non-residential properties derive a greater benefit from street lighting than residential properties.

In addition to the benefit rational described above, the benefit various properties receive from street lighting are directly related to the level of illumination. Nationally, industry standards recommend increasing the intensity of street light illumination from the minimum level specified for local residential streets, to higher levels specified for commercial and arterial streets (Reference: American National Standard Practice for Roadway Lighting, RP-8, page 11, Table J, Recommendation for Average Maintained Horizontal Illumination). Therefore, properties zoned for non-residential use are assessed at a higher rate than properties zoned for residential use because the intensity of street lighting associated with non-residential properties is greater.

Local Lighting cost for street lighting was apportioned per front foot against all "benefited" lots or parcels within each particular Zone. "Benefited" lots or parcels were determined to be those where there is existing lighting on the street fronting the lot or parcel. No assessment for Local Lighting has been apportioned to properties where there are no lights or where existing lights are too distant to provide special benefit to those properties.

Based on recommended illumination levels and recognizing variations in existing lighting, the Local Lighting costs have been apportioned according to the following ratios:

### Benefit ratios for street lighting:

Parcels within the District receive benefit from local street lighting, namely the street lighting located on the streets or streets in close proximity to the parcels' street address frontage. The benefit ratios established for these street lights are based on the following ratios:

- Residential Zone = 1.0
- Industrial Zone = 2.5
- Commercial Zone = 3.0



### **Benefit ratios for alley lighting:**

In addition to the benefit received from street lighting located in close proximity to the parcels' street address frontage, certain parcels within the District receive a benefit from alley lighting located in close proximity to their side or rear footage. This alley lighting benefit for residential parcels has been estimated at one-half of the street lighting benefit. Non-residential parcels are assigned twice as much benefit from alley lighting as residential parcels because such parcels generally utilize the alleys for deliveries and other purposes. The benefit ratios established for alley lights are based on the following ratios:

Residential Zone = 0.5
 Industrial Zone = 1.0
 Commercial Zone = 1.0

### **Single Family Residential Corner Lots**

As a result of an assessment analysis, the City Council took action at their regular meeting on February 21, 1995 to modify the apportionment formula to eliminate charging corner lots with single-family residences for their side yard footage. Single-family residential corner lots are assessed for footage along street address frontage only at the rate set by its respective Zone and side yard footage is not included in the calculation for either District-wide Lighting or Local Lighting.

### **Frontage Rates**

Based on the preceding discussion, the following are the resulting frontage rate formulas:

Where: TAF Total Assessable Footage TLF Total Local Footage (Adjusted Front Footage) Street Light Local Benefit SLB ALB Alley Light Local Benefit RF Residential Frontage Industrial Frontage MF = Commercial Frontage CF = Residential Alley Frontage RAF MAF Industrial Alley Frontage Commercial Alley Frontage CAF = District-wide Lighting Rate DLR = LLR Local Lighting Rate

The following outlines the proportional special benefit formulas used to calculate the assessment rate applied to District-wide Lighting benefits (street intersection lighting):

Total Assessable Footage (TAF) = (RF+MF+CF+RAF+MAF+CAF) (Assessable Footage) (All assessed parcels)

District-wide Lighting (DLR) = <u>Budgeted Intersection Safety Light Cost</u> (Assessment Rate) Total Assessable Footage (TAF)



The following outlines the proportional special benefit applied to various land use classifications to determine the adjusted front footage used for calculating Local Lighting assessments. Each parcel's total adjusted front footage is the sum of the parcel's calculated SLB and ALB applicable to that parcel's land use.

```
Residential SLB = 1.0 x RF (Residential Frontage)
Residential ALB = 0.5 x RAF (Residential Alley Frontage)

Industrial SLB = 2.5 x MF (Industrial Frontage)
Industrial ALB = 1.0 x MAF (Industrial Alley Frontage)

Commercial SLB = 3.0 x CF (Commercial Frontage)
Commercial ALB = 1.0 x CAF (Commercial Alley Frontage)
```

The following outlines the proportional special benefit formulas used to calculate the assessment rate applied to Local Lighting benefits:

The annual assessment calculated for each parcel is the sum of their District-wide Lighting assessment and Local Lighting assessment.

### Total Assessment =District-wide Assessment + Local Lighting Assessment

```
Residential Assessment = (RF \times DLR) + [(1(RF) + .5(RAF)) \times LLR]
Industrial Assessment = (MF \times DLR) + [(1(MF) + .5(MAF)) \times LLR]
Commercial Assessment = (CF \times DLR) + [(1(CF) + .5(CAF)) \times LLR]
```

### D. MAXIMUM ASSESSMENT RATES

Based on the preceding discussion of apportioning special benefits to all properties within the District and the City Engineer's cost estimate for Fiscal Year 2023/2024, the maximum assessment rate approved by property owners for District-wide Lighting (Street Intersection Safety Lighting) is \$0.2262 per assessable foot and the maximum assessment rate approved by property owners for Local Lighting (Street Lights and Alley Lights) is \$0.4477 per adjusted foot.



### SECTION 5. CITY ENGINEER'S COST ESTIMATE

| STREET LIGHT ENERG           | GY AND MAINTENANCE COSTS                | FISCAL YEAR 2023/2024 BUDGET |
|------------------------------|---|------------------------------|
| OPERATING EXPENSE            | ES:                                     |                              |
|                              | Utilities                               | \$100,000                    |
|                              | Contractual Services                    | 5,500                        |
|                              | Department Supplies/Equipment Mainte    | enance/Tools 18,750          |
|                              | Cost Allocation                         | 27,685                       |
| Total Operating Expen        | ises                                    | \$138,573                    |
| PERSONNEL EXPENS             | ES:                                     |                              |
|                              | Personnel Costs                         | \$78,949                     |
|                              | Overtime                                | 0                            |
| Total Personnel Exper        | ises                                    | \$74,473                     |
| CITY INCIDENTIAL CO          | STS:                                    |                              |
|                              | Consultant Engineering & Legal Service  | es 5,000                     |
|                              | County Assessor                         | 1,297                        |
| Total City Incidental C      | osts                                    | \$6,297                      |
| CAPITAL IMPROVEME            | ENT EXPENSES:                           |                              |
|                              | Capital Improvement Project (1)         | 114,504                      |
| Total Capital Improver       | ment Expenses                           | 114,504                      |
| Total Operating and Po       | ersonnel Costs                          | \$379,370                    |
| Levy Adjustments             |   |                              |
|                              | General Fund (Contribution)             | (\$20,504)                   |
|                              | Capital Expenditures                    | 0                            |
|                              | Capital Improvement Collection/(Transfe | er) 0                        |
|                              | Revenues From Other Sources             | 0                            |
| Total Levy Adjustment        | ts                                      | (\$20,504)                   |
| TOTAL BALANCE TO             | LEVY                                    | \$331,181                    |
| B: + : + 0 + +: +: +:        |   |                              |
| District Statistics          | Total Number of Parcels                 | 5,178                        |
|                              | Number of Assessed Parcels              | 4,988                        |
|                              | Total Assessable Footage (District-wide | e Lighting) 375,847          |
|                              | Total Adjusted Footage (Local Lighting) | 541,786                      |
| District-wide Assessm        | ent Rate                                |                              |
|                              | Maximum Rate                            | \$0.2262                     |
|                              | Applied Rate                            | \$0.2262                     |
|                              | Over/(Under) Maximum                    | \$0.0000                     |
| <b>Local Lighting Assess</b> | ment Rate                               |                              |
|                              | Maximum Rate                            | \$0.4477                     |
|                              | Applied Rate                            | \$0.4477                     |
|                              | Over/(Under) Maximum                    | \$0.0000                     |

<sup>(1)</sup> CIP funds used for lighting upgrade project to replace existing Induction lighting with LED.



### SECTION 6. ASSESSMENT ROLL

The net amount to be assessed upon assessable lands within the District for Fiscal Year 2023/2024 is \$331,181.37. The Fiscal Year 2023/2024 assessment rates for the District-wide Benefit are \$0.2262 per Front Foot and \$0.4477 per Adjusted Front Foot for the Local Lighting Benefit. These rates equal the maximum assessment rates for the District-wide Benefit that were approved and applied in Fiscal Year 2021/2022.

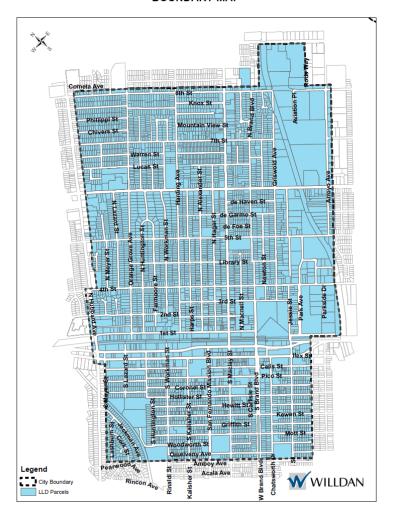
The amount to be assessed against each individual parcel within the District is set forth in the Assessment Roll, which is on file in the office of the City Clerk and incorporated herein by reference. Reference is made to the Los Angeles County Secured Roll for details concerning the description of the parcels within the District.



### SECTION 7. ASSESSMENT DIAGRAM

A reduced copy of the Assessment Diagram follows.

### CITY OF SAN FERNANDO LANDSCAPING AND LIGHTING DISTRICT BOUNDARY MAP



|                              |                            |          | Residential | ential         | Applied District | District   |                        | Local              |         |
|------------------------------|----------------------------|----------|-------------|----------------|------------------|------------|------------------------|--------------------|---------|
| APN                          | Situs Address              | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting           | Charge  |
| 2507-010-024                 | 297 N HUBBARD AVE          | RES      | 61.0        | 0.00           | 61.00            | 13.80      | 65.00                  | Assessment \$27.31 | \$41.10 |
| 2507-010-021                 | 277 N HUBBARD AVE          | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 27.31              | 43.80   |
| 2507-010-022                 | 285 N HUBBARD AVE          | RES      | 61.0        | 0.00           | 61.00            | 13.80      |                        | 27.31              | 41.10   |
| 2507-010-023                 | 291 N HUBBARD AVE          | RES      | 61.0        | 0.00           | 61.00            | 13.80      |                        | 27.31              | 41.10   |
| 2507-028-008                 | 14444 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       |                        | 27.31              | 28.30   |
| 2507-010-025                 | 303 N HUBBARD AVE          | RES      | 61.0        | 0.00           | 61.00            | 13.80      |                        | 27.31              | 41.10   |
| 2507-027-029                 | NO SITUS AVAILABLE         | RES      | 84.0        | 0.00           | 84.00            | 19.00      |                        | 0.00               | 19.00   |
| 2507-028-007                 | 14448 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       | 42.00                  | 18.80              | 28.30   |
| 2507-010-026                 | 307 N HUBBARD AVE          | RES      | 61.0        | 0.00           | 61.00            | 13.80      | 42.00                  | 18.80              | 41.10   |
| 2507-028-006                 | 14452 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       | 42.00                  | 18.80              | 28.30   |
| 2507-028-009                 | 14440 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       | 42.00                  | 18.80              | 28.30   |
| 2507-028-010                 | 14436 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       | 42.00                  | 18.80              | 28.30   |
| 2513-002-021                 | 2023 8TH ST                | RES      | 70.0        | 0.00           | 70.00            | 15.83      | 42.00                  | 18.80              | 47.17   |
| 2507-028-016                 | 14412 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       | 42.00                  | 18.80              | 28.30   |
| 2507-028-013                 | 14424 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       |                        | 18.80              | 28.30   |
| 2507-028-012                 | 14428 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       | 42.00                  | 18.80              | 28.30   |
| 2513-004-072                 | 2003 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 18.80              | 33.69   |
| 2507-028-015                 | 14416 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       |                        | 18.80              | 28.30   |
| 2513-002-034                 | 2041 8TH ST                | RES      | 99.0        | 0.00           | 99.00            | 22.39      |                        | 24.62              | 66.71   |
| 2513-001-019                 | 2057 8TH ST                | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 24.62              | 37.06   |
| 2507-028-011                 | 14432 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       | 50.00                  | 22.39              | 28.30   |
| 2513-002-022                 | 2017 8TH ST                | RES      | 70.0        | 0.00           | 70.00            | 15.83      |                        | 31.34              | 47.17   |
| 2513-001-113                 | 2047 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 31.34              | 33.69   |
| 2507-028-014                 | 14420 HARVEST MOON DR      | RES      | 42.0        | 0.00           | 42.00            | 9.50       |                        | 31.34              | 28.30   |
| 2513-001-020                 | 2051 8TH ST                | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 44.32              | 37.06   |
| 2513-004-071                 | 1981 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39              | 33.69   |
| 2513-002-023                 | 2011 8TH ST                | RES      | 70.0        | 0.00           | 70.00            | 15.83      |                        | 22.39              | 47.17   |
| 2513-018-028                 | 1537 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 79.00                  | 35.37              | 33.69   |
| 2513-019-077                 | 1301 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-018-046                 | 1201 HARDING AVE           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 28.21              | 33.69   |
| 2513-018-051                 | 1531 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 84.00                  | 37.61              | 33.69   |
| 2513-004-077                 | 1947 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39              | 33.69   |
| 2513-017-073                 | 1703 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39              | 33.69   |
| 2513-018-032                 | 1533 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-018-024                 | 1619 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 35.82              | 33.69   |
| 2513-017-068                 | 1733 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 20.00                  | 8.95               | 33.69   |
| 2513-017-065                 | 1825 8TH ST                | RES      | 80.0        | 0.00           | 80.00            | 18.10      |                        | 22.39              | 53.91   |
| 2513-017-067                 | 1803 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-019-054                 | 1233 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-004-073                 | 1969 8TH ST                | RES      | 79.0        | 0.00           | 79.00            | 17.87      |                        | 22.39              | 53.23   |
| 2513-017-040                 | 1737 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39              | 33.69   |
| 2513-004-076                 | 1957 8TH ST                | RES      | 84.0        | 0.00           | 84.00            | 19.00      |                        | 22.39              | 56.60   |
| 2513-019-078                 | 1311 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-017-072                 | 1709 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-018-053                 | 1527 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-017-071                 | 1715 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-018-026                 | 1613 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-017-066                 | 1815 8TH ST                | RES      | 20.0        | 0.00           | 20.00            | 4.52       |                        | 22.39              | 13.47   |
| 2513-017-051                 | 1717 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-018-052                 | 1519 8TH ST                | RES      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 22.39              | 67.39   |
| 2513-018-030                 | 1535 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-018-050                 | 1625 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-016-030                 | 1963 8TH ST                | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 44.77              | 42.45   |
| 2513-004-075                 | 1729 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-017-009                 | 1729 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-017-070                 | 1207 HARDING AVE           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-016-045<br>2513-004-074 | 1967 8TH ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-004-074<br>2513-019-068 | 1907 61H ST<br>1401 8TH ST | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39              |         |
| 2010-019-000                 |                            |          | 50.0        |                | 50.00            | 11.31      |                        | 22.39              | 33.69   |
| 2513-019-082                 | 1409 8TH ST                | RES      |             | 0.00           |                  |            |                        |                    | 33.69   |

| APN          | Situs Address      | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting | Charge   |
|--------------|--------------------|------------|-------------------------|----------------|--------------------------|------------------------|------------------------|-------------------|----------|
| 2513-020-066 | 1217 8TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | Assessment 22.39  | 33.69    |
| 2515-020-066 | 910 DE FOE ST      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69    |
| 2514-001-052 | 635 8TH ST         |            |                         |                |                          |                        |                        |                   |          |
|              | 608 N MACLAY AVE   | RES        | 0.0                     | 0.00<br>0.00   | 299.00<br>50.00          | 67.63<br>11.31         |                        | 22.39<br>22.39    | 402.28   |
| 2515-001-011 | 1005 8TH ST        | RES        | 0.0                     |                |                          |                        | 50.00                  | 22.39             | 78.46    |
| 2513-031-016 |                    | RES<br>RES | 50.0                    | 0.00           | 50.00<br>50.00           | 11.31                  | 50.00                  |                   | 33.69    |
| 2513-031-017 | 1001 8TH ST        |            | 50.0                    | 0.00           |                          | 11.31                  |                        | 22.39             | 33.69    |
| 2514-001-053 | 635 8TH ST         | COM        | 0.0                     | 0.00           | 320.00                   | 72.38                  |                        | 335.78            | 72.38    |
| 2515-001-007 | 1000 DE FOE ST     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69    |
| 2514-019-011 | 1026 ARROYO ST     | RES        | 0.0                     | 0.00           | 168.00                   | 38.00                  |                        | 22.39             | 226.03   |
| 2515-001-015 | 1011 5TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69    |
| 2513-020-063 | 1203 8TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69    |
| 2513-019-083 | 1413 8TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69    |
| 2515-001-019 | 919 5TH ST         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69    |
| 2513-020-067 | 1223 8TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69    |
| 2514-001-055 | 1145 ARROYO ST     | RES        | 0.0                     | 0.00           | 1,182.00                 | 267.37                 |                        | 22.39             | 1,590.32 |
| 2513-019-086 | 1307 8TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69    |
| 2513-020-064 | 1207 8TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69    |
| 2513-031-014 | 1200 N MACLAY AVE  | COM        | 0.0                     | 0.00           | 240.00                   | 54.29                  |                        | 322.34            | 376.63   |
| 2515-001-004 | 916 DE FOE ST      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69    |
| 2513-020-040 | 1203 N MACLAY AVE  | RES        | 0.0                     | 0.00           | 250.00                   | 56.55                  |                        | 22.39             | 392.32   |
| 2514-002-087 | 605 8TH ST         | RES        | 0.0                     | 0.00           | 200.00                   | 45.24                  |                        | 22.39             | 269.09   |
| 2515-001-012 | 606 N MACLAY AVE   | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 78.46    |
| 2514-019-024 | 1166 ARROYO AVE    | RES        | 0.0                     | 0.00           | 556.00                   | 125.77                 | 100.00                 | 44.77             | 748.07   |
| 2515-001-013 | 602 N MACLAY AVE   | RES        | 0.0                     | 0.00           | 136.00                   | 30.76                  | 111.00                 | 49.69             | 213.42   |
| 2513-031-018 | 927 8TH ST         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 112.00                 | 50.14             | 33.69    |
| 2513-020-044 | 1123 8TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 190.00                 | 85.06             | 33.69    |
| 2513-020-061 | 1117 8TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 0.00                   | 0.00              | 33.69    |
| 2514-001-054 | 1150 AVIATION PL   | IND        | 0.0                     | 0.00           | 1,209.00                 | 273.48                 | 747.50                 | 334.66            | 1,626.64 |
| 2513-019-080 | 1321 8TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 0.00              | 33.69    |
| 2515-001-008 | 1006 DE FOE ST     | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 1353.17           | 33.69    |
| 2515-001-016 | 1007 5TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 2955.00                | 1322.95           | 33.69    |
| 2515-001-001 | 621 N BRAND BLVD   | IND        | 126.0                   | 0.00           | 126.00                   | 28.50                  |                        | 508.14            | 84.91    |
| 2515-001-017 | 1001 5TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 1042.50                | 466.73            | 33.69    |
| 2513-020-048 | 1133 8TH ST        | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 0.00              | 33.69    |
| 2513-020-065 | 1213 8TH ST        | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 0.00              | 33.69    |
| 2514-001-058 | 1175 AVIATION PL   | COM        | 0.0                     | 0.00           | 417.00                   | 94.33                  |                        | 0.00              | 561.05   |
| 2514-008-019 | NO SITUS AVAILABLE | COM        | 0.0                     | 0.00           | 189.00                   | 42.75                  |                        | 0.00              | 296.59   |
| 2513-019-084 | 1417 8TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 500.00                 | 223.85            | 33.69    |
| 2513-031-015 | 1009 8TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 476.80            | 33.69    |
| 2515-001-005 | 922 DE FOE ST      | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 253.85            | 33.69    |
| 2513-020-068 | 1227 8TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 862.50                 | 386.14            | 33.69    |
| 2514-001-051 | 1245 AVIATION PL   | IND        | 0.0                     | 0.00           | 510.03                   | 115.37                 |                        | 188.03            | 115.36   |
| 2513-019-079 | 1317 8TH ST        | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 235.04            | 33.69    |
| 2513-019-079 | 813 8TH ST         | IND        | 112.0                   | 0.00           | 112.00                   | 25.33                  |                        | 188.03            | 75.47    |
| 2514-019-013 | 1050 ARROYO ST     | IND        | 0.0                     | 0.00           | 210.00                   | 47.50                  |                        | 622.30            | 282.54   |
| 2514-019-013 | 906 DE FOE ST      | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 56.41             | 30.32    |
| 2515-001-002 | 622 N MACLAY AVE   | RES        | 0.0                     | 0.00           | 251.00                   | 56.78                  |                        | 20.15             | 393.89   |
| 2513-001-010 | NO SITUS AVAILABLE | RES        | 100.0                   | 0.00           | 100.00                   | 22.62                  |                        | 22.39             |          |
|              |                    |            |                         |                |                          |                        |                        |                   | 67.39    |
| 2513-031-021 | 819 8TH ST         | RES        | 111.0                   | 0.00           | 111.00                   | 25.11                  |                        | 22.39             | 74.80    |
| 2513-019-081 | 1327 8TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69    |
| 2515-001-009 | 1010 DE FOE ST     | IND        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 55.96             | 33.69    |
| 2514-001-050 | 1245 AVIATION PL   | RES        | 0.0                     | 0.00           | 76.00                    | 17.19                  |                        | 22.39             | 102.25   |
| 2515-001-006 | 926 DE FOE ST      | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 67.27    |
| 2514-019-009 | 1010 ARROYO ST     | RES        | 0.0                     | 0.00           | 345.00                   | 78.04                  |                        | 22.39             | 464.18   |
| 2515-001-014 | 1017 5TH ST        | COM        | 65.0                    | 0.00           | 65.00                    | 14.70                  |                        | 337.12            | 43.80    |
| 2514-019-022 | 1112 ARROYO ST     | COM        | 0.0                     | 0.00           | 168.00                   | 38.00                  |                        | 67.16             | 226.03   |
| 2513-020-062 | 1127 8TH ST        | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 67.16             | 33.69    |
| 2514-001-057 | 1135 AVIATION PL   | COM        | 0.0                     | 0.00           | 454.00                   | 102.69                 |                        | 182.66            | 610.83   |
| 2513-019-085 | 1425 8TH ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 29.10             | 33.69    |
| 2515-003-004 | 651 NEWTON ST      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69    |

|                              |   |            | Residential |                | Applied District | District       |                        | Local                  |                 |
|------------------------------|---|------------|-------------|----------------|------------------|----------------|------------------------|------------------------|-----------------|
| APN                          | Situs Address                           | Land Use   | Frontage    | Alley Frontage | Footage          | Assessment     | Adjusted Local Footage | Lighting<br>Assessment | Charge          |
| 2515-002-009                 | 672 N MACLAY AVE                        | RES        | 0.0         | 0.00           | 201.00           | 45.47          | 50.00                  | 22.39                  | 315.42          |
| 2515-003-012                 | 606 N BRAND BLVD                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-004-021                 | 672 NEWTON ST                           | RES        | 57.0        | 0.00           | 57.00            | 12.89          |                        | 22.39                  | 38.41           |
| 2515-002-022                 | 907 DE FOE ST                           | RES        | 45.0        | 0.00           | 45.00            | 10.18          |                        | 22.39                  | 30.32           |
| 2515-005-027                 | 617 JESSIE ST                           | RES        | 0.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 67.27           |
| 2515-008-007                 | 514 GLENOAKS BLVD                       | RES        | 0.0         | 0.00           | 100.00           | 22.62          | 50.00                  | 22.39                  | 134.54          |
| 2515-005-020                 | 680 GRISWOLD AVE                        | RES        | 60.0        | 0.00           | 60.00            | 13.57          |                        | 20.15                  | 40.43           |
| 2515-004-004                 | 657 GRISWOLD AVE                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          | 45.00                  | 20.15                  | 33.69           |
| 2515-002-010                 | 666 N MACLAY AVE                        | RES        | 0.0         | 0.00           | 50.00            | 11.31          | 126.00                 | 56.41                  | 78.46           |
| 2515-007-004                 | 615 ARROYO ST                           | RES        | 0.0         | 0.00           | 100.00           | 22.62          | 50.00                  | 22.39                  | 134.54          |
| 2515-002-002                 | 912 DE GARMO ST                         | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-003-021                 | 820 DE GARMO ST                         | RES        | 73.0        | 0.00           | 73.00            | 16.51          |                        | 22.39                  | 49.19           |
| 2515-001-023                 | 903 5TH ST                              | RES        | 45.0        | 0.00           | 45.00            | 10.18          |                        | 22.39                  | 30.32           |
| 2515-003-019                 | 662 N BRAND BLVD                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-005-011                 | 628 GRISWOLD AVE                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-008-023                 | NO SITUS AVAILABLE                      | RES        | 0.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 67.27           |
| 2515-001-020                 | 917 5TH ST                              | COM        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 269.96                 | 33.69           |
| 2515-005-023                 | 612 GRISWOLD AVE                        | COM        | 56.0        | 0.00           | 56.00            | 12.67          |                        | 67.16                  | 37.73           |
| 2515-006-006                 | 601 5TH ST                              | COM        | 0.0         | 0.00           | 75.00            | 16.97          |                        | 67.16                  | 100.90          |
| 2515-004-019                 | 660 NEWTON ST                           | COM        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 67.16                  | 33.69           |
| 2515-002-014                 | 1017 DE FOE ST                          | COM        | 0.0         | 0.00           | 78.00            | 17.64          |                        | 165.20                 | 122.40          |
| 2515-008-003                 | 562 GLENOAKS BLVD                       | COM        | 0.0         | 0.00           | 50.00            | 11.31          |                        | 104.76                 | 67.27           |
| 2515-005-003                 | 663 5TH ST                              | RES        | 92.0        | 0.00           | 92.00            | 20.81          |                        | 22.39                  | 61.99           |
| 2515-002-006                 | 1002 DE GARMO ST                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-005-018                 | 666 GRISWOLD AVE                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-004-017                 | 652 NEWTON ST                           | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-003-015                 | 622 N BRAND BLVD                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-002-023                 | 655 N BRAND BLVD                        | RES        | 45.0        | 0.00           | 45.00            | 10.18          |                        | 22.39<br>22.39         | 30.32           |
| 2515-006-018<br>2515-005-004 | 700 JESSIE ST<br>653 5TH ST             | RES<br>RES | 0.0         | 0.00           | 183.00<br>70.00  | 41.39<br>15.83 |                        | 22.39                  | 246.21          |
|                              |   |            | 70.0        | 0.00           |                  |                |                        |                        | 47.17           |
| 2515-009-016<br>2515-005-012 | 640 GLENOAKS BLVD<br>NO SITUS AVAILABLE | RES<br>RES | 0.0<br>0.0  | 0.00<br>0.00   | 386.00<br>50.00  | 87.31<br>11.31 |                        | 20.15<br>36.71         | 519.34<br>67.27 |
| 2515-003-012                 | 661 ARROYO ST                           | RES        | 0.0         | 0.00           | 100.00           | 22.62          |                        | 33.58                  | 134.54          |
| 2515-007-007                 | 660 N MACLAY AVE                        | RES        | 0.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 78.46           |
| 2515-002-011                 | 723 ARROYO ST                           | RES        | 0.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 67.27           |
| 2515-000-014                 | 927 DE FOE ST                           | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-002-010                 | 668 N BRAND BLVD                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-005-028                 | 621 JESSIE ST                           | RES        | 0.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 67.27           |
| 2515-002-003                 | 916 DE GARMO ST                         | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-003-007                 | 619 NEWTON ST                           | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-004-005                 | 651 GRISWOLD AVE                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 25.52                  | 33.69           |
| 2515-008-006                 | 530 GLENOAKS BLVD                       | RES        | 0.0         | 0.00           | 100.00           | 22.62          |                        | 25.52                  | 134.54          |
| 2515-008-009                 | 759 ARROYO ST                           | RES        | 0.0         | 0.00           | 55.00            | 12.44          |                        | 22.39                  | 73.99           |
| 2515-003-011                 | 602 N BRAND BLVD                        | RES        | 57.0        | 0.00           | 57.00            | 12.89          |                        | 22.39                  | 38.41           |
| 2515-005-019                 | 672 GRISWOLD AVE                        | RES        | 71.0        | 0.00           | 71.00            | 16.06          |                        | 22.39                  | 47.84           |
| 2515-006-007                 | 611 5TH ST                              | RES        | 0.0         | 0.00           | 75.00            | 16.97          |                        | 22.39                  | 100.90          |
| 2515-007-003                 | 625 ARROYO ST                           | RES        | 0.0         | 0.00           | 97.00            | 21.94          |                        | 22.39                  | 130.50          |
| 2515-002-015                 | 1011 DE FOE ST                          | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-008-022                 | 715 ARROYO ST                           | RES        | 0.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 67.27           |
| 2515-001-021                 | 911 5TH ST                              | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-002-007                 | 1006 DE GARMO ST                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-004-008                 | 617 GRISWOLD AVE                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 32.68                  | 33.69           |
| 2515-009-017                 | 622 GLENOAKS BLVD                       | RES        | 0.0         | 0.00           | 54.00            | 12.21          |                        | 25.52                  | 72.65           |
| 2515-005-024                 | 611 JESSIE ST                           | RES        | 0.0         | 0.00           | 56.00            | 12.67          |                        | 22.39                  | 75.34           |
| 2515-003-018                 | 656 N BRAND BLVD                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-004-016                 | 626 NEWTON ST                           | RES        | 75.0        | 0.00           | 75.00            | 16.97          |                        | 22.39                  | 50.54           |
| 2515-008-002                 | 562 GLENOAKS BLVD                       | RES        | 0.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 67.27           |
| 2515-003-003                 | 657 NEWTON ST                           | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2515-004-001                 | 671 GRISWOLD AVE                        | RES        | 57.0        | 0.00           | 57.00            | 12.89          |                        | 22.39                  | 38.41           |
| 2515-002-020                 | 915 DE FOE ST                           | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |

|              |                    |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|--------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address      | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2515-004-006 | 627 GRISWOLD AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.69  |
| 2515-008-005 | 550 GLENOAKS BLVD  | RES      | 0.0         | 0.00           | 95.00            | 21.49      |                        | 22.39                  | 127.81 |
| 2515-007-006 | 669 ARROYO ST      | RES      | 0.0         | 0.00           | 110.00           | 24.88      |                        | 25.52                  | 147.99 |
| 2515-002-019 | 923 DE FOE ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.69  |
| 2515-002-019 | 614 NEWTON ST      | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 33.58                  | 50.5   |
| 2515-010-001 | 706 GRISWOLD AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.6   |
| 2515-010-001 | 623 NEWTON ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
|              |                    |          |             |                |                  |            |                        |                        |        |
| 2515-005-017 | 662 GRISWOLD AVE   | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39                  | 35.7   |
| 2515-003-014 | 618 N BRAND BLVD   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2515-006-019 | 531 5TH ST         | RES      | 0.0         | 0.00           | 370.00           | 83.69      |                        | 22.39                  | 497.8  |
| 2515-005-029 | 656 GRISWOLD AVE   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 25.52                  | 40.4   |
| 2515-002-012 | 658 N MACLAY AVE   | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 36.71                  | 78.4   |
| 2515-004-002 | 667 GRISWOLD AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2515-007-002 | 651 ARROYO ST      | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 22.39                  | 134.5  |
| 2515-008-001 | NO SITUS AVAILABLE | RES      | 0.0         | 0.00           | 65.00            | 14.70      |                        | 41.19                  | 87.4   |
| 2515-002-004 | 920 DE GARMO ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 31.34                  | 33.69  |
| 2515-003-009 | 609 NEWTON ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6   |
| 2515-005-001 | 602 GRISWOLD AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 125.00                 | 55.96                  | 33.6   |
| 2515-008-008 | 508 GLENOAKS BLVD  | IND      | 0.0         | 0.00           | 274.00           | 61.98      | 125.00                 | 55.96                  | 368.6  |
| 2515-004-010 | 607 GRISWOLD AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.69  |
| 2515-008-025 | 751 ARROYO ST      | RES      | 0.0         | 0.00           | 75.00            | 16.97      | 53.00                  | 23.73                  | 100.9  |
| 2515-003-002 | 665 NEWTON ST      | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 22.39                  | 50.54  |
| 2515-005-013 | NO SITUS AVAILABLE | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 31.79                  | 67.2   |
| 2515-002-021 | 911 DE FOE ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86                  | 33.6   |
| 2515-004-022 | 600 NEWTON ST      | RES      | 82.0        | 0.00           | 82.00            | 18.55      |                        | 25.07                  | 55.2   |
| 515-006-012  | 615 5TH ST         | IND      | 0.0         | 0.00           | 204.00           | 46.14      |                        | 62.68                  | 274.4  |
| 2515-004-009 | 613 GRISWOLD AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2515-003-010 | 601 NEWTON ST      | RES      | 57.0        | 0.00           | 57.00            | 12.89      |                        | 22.39                  | 38.4   |
| 2515-005-010 | 618 GRISWOLD AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96                  | 33.69  |
| 2515-003-025 | 1007 DE FOE ST     | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96                  | 33.69  |
|              |                    |          |             |                |                  |            |                        |                        |        |
| 2515-005-026 | 622 GRISWOLD AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86                  | 33.6   |
| 2515-004-020 | 668 NEWTON ST      | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16                  | 33.6   |
| 2515-002-001 | 669 N BRAND BLVD   | IND      | 126.0       | 0.00           | 126.00           | 28.50      |                        | 326.82                 | 84.9   |
| 2515-008-004 | NO SITUS AVAILABLE | IND      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 83.94                  | 67.2   |
| 2515-006-013 | 630 JESSIE ST      | IND      | 0.0         | 0.00           | 187.00           | 42.30      |                        | 83.94                  | 251.5  |
| 2515-002-008 | 1010 DE GARMO ST   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 245.12                 | 33.69  |
| 2515-003-005 | 627 NEWTON ST      | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 228.33                 | 33.69  |
| 2515-004-007 | 623 GRISWOLD AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 209.30                 | 33.69  |
| 2515-004-015 | 620 NEWTON ST      | IND      | 75.0        | 0.00           | 75.00            | 16.97      | 457.50                 | 204.82                 | 50.5   |
| 2515-003-017 | 650 N BRAND BLVD   | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 457.50                 | 204.82                 | 33.6   |
| 2515-005-031 | 701 JESSIE ST      | IND      | 0.0         | 0.00           | 292.00           | 66.05      | 925.00                 | 414.12                 | 392.8  |
| 2515-001-022 | 907 5TH ST         | IND      | 45.0        | 0.00           | 45.00            | 10.18      | 250.00                 | 111.93                 | 30.3   |
| 2515-005-014 | 650 GRISWOLD AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 242.50                 | 108.57                 | 33.6   |
| 515-006-008  | 633 5TH ST         | IND      | 0.0         | 0.00           | 219.00           | 49.54      |                        | 111.93                 | 294.6  |
| 515-002-013  | 650 N MACLAY AVE   | IND      | 0.0         | 0.00           | 123.00           | 27.82      |                        | 261.90                 | 193.0  |
| 515-007-005  | 503 5TH ST         | IND      | 0.0         | 0.00           | 234.00           | 52.93      |                        | 123.12                 | 314.8  |
| 2515-003-008 | 611 NEWTON ST      | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 111.93                 | 33.6   |
| 515-002-005  | 926 DE GARMO ST    | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 72.75                  | 33.6   |
| 515-009-015  | 720 JESSIE ST      | IND      | 0.0         | 0.00           | 226.00           | 51.12      |                        | 55.96                  | 304.0  |
| 515-003-016  | 628 N BRAND BLVD   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        |                        |        |
|              |                    | IND      |             |                |                  |            |                        | 55.96<br>55.96         | 33.6   |
| 515-004-018  | 656 NEWTON ST      |          | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96                  | 33.6   |
| 2515-005-030 | 661 JESSIE ST      | IND      | 0.0         | 0.00           | 60.00            | 13.57      |                        | 106.33                 | 80.7   |
| 2515-008-019 | 753 ARROYO ST      | IND      | 0.0         | 0.00           | 60.00            | 13.57      |                        | 111.93                 | 80.7   |
| 515-003-001  | 673 NEWTON ST      | IND      | 82.0        | 0.00           | 82.00            | 18.55      |                        | 111.93                 | 55.2   |
| 515-004-003  | 661 GRISWOLD AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 306.67                 | 33.6   |
| 515-006-017  | 650 JESSIE ST      | IND      | 0.0         | 0.00           | 183.00           | 41.39      |                        | 61.56                  | 246.2  |
| 2515-004-011 | 603 GRISWOLD AVE   | IND      | 57.0        | 0.00           | 57.00            | 12.89      |                        | 55.96                  | 38.4   |
| 2515-005-002 | 608 GRISWOLD AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 150.00                 | 67.16                  | 33.6   |
| 2515-003-013 | 612 N BRAND BLVD   | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 125.00                 | 55.96                  | 33.6   |
| 2515-002-017 | 1001 DE FOE ST     | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96                  | 33.6   |

|                              |                    |          | Residential |                | Applied District | District   |                        | Local                  |        |
|------------------------------|--------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN                          | Situs Address      | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2515-008-024                 | 701 ARROYO ST      | IND      | 0.0         | 0.00           | 150.00           | 33.93      | 375.00                 | 167.89                 | 201.81 |
| 2515-016-004                 | 1016 LUCAS ST      | IND      | 0.0         | 0.00           | 42.00            | 9.50       |                        | 83.94                  | 65.91  |
| 2515-018-017                 | 900 N MACNEIL ST   | IND      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 252.95                 | 26.95  |
| 2515-017-018                 | 927 N MACNEIL ST   | IND      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 432.03                 | 26.95  |
| 2515-013-011                 | 722 N MACLAY AVE   | IND      | 0.0         | 0.00           | 24.00            | 5.43       |                        | 60.44                  | 37.66  |
| 2515-020-005                 | 806 N BRAND BLVD   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.69  |
| 2515-019-004                 | 934 N BRAND BLVD   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 50.59                  | 40.43  |
| 2515-012-012                 | 716 N BRAND BLVD   | RES      | 48.0        | 0.00           | 48.00            | 10.86      |                        | 42.08                  | 32.34  |
| 2515-015-009                 | 833 N BRAND BLVD   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 333.98                 | 40.43  |
| 2515-017-003                 | 968 N MACLAY AVE   | IND      | 0.0         | 0.00           | 240.00           | 54.29      |                        | 55.96                  | 376.63 |
| 2515-010-011                 | 650 GLENOAKS BLVD  | RES      | 746.0       | 0.00           | 746.00           | 168.75     |                        | 22.39                  | 502.72 |
| 2515-016-012                 | 816 N MACLAY AVE   | RES      | 0.0         | 0.00           | 50.00            | 11.31      | 79.00                  | 35.37                  | 78.46  |
| 2515-018-029                 | 945 N BRAND BLVD   | IND      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 88.42                  | 26.95  |
| 2515-014-003                 | 916 GLENOAKS BLVD  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 31.34                  | 33.69  |
| 2515-014-003                 | 707 N BRAND BLVD   | IND      | 48.0        | 0.00           | 48.00            | 10.86      |                        | 67.16                  | 32.34  |
| 2515-013-023                 | 803 DE HAVEN ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 150.00                 | 67.16                  | 33.69  |
| 2515-011-017                 | 843 GRISWOLD AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 47.00                  | 21.04                  | 33.69  |
| 2515-021-024                 | 716 DE HAVEN ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 21.49                  | 33.69  |
| 2515-012-004<br>2515-019-012 |                    | RES      |             |                |                  |            |                        |                        |        |
|                              | 909 NEWTON ST      |          | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.43  |
| 2515-014-018                 | 927 DE HAVEN ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2515-020-029                 | 872 N BRAND BLVD   | RES      | 300.0       | 0.00           | 300.00           | 67.86      |                        | 22.39                  | 202.17 |
| 2515-015-010                 | 839 N BRAND BLVD   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.43  |
| 2515-011-005                 | 722 GLENOAKS BLVD  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2515-012-021                 | 707 GRISWOLD AVE   | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 22.39                  | 25.6   |
| 2515-014-011                 | 760 N MACLAY AVE   | RES      | 0.0         | 0.00           | 48.00            | 10.86      |                        | 17.01                  | 75.32  |
| 2515-017-023                 | 945 N MACNEIL ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 21.04                  | 26.95  |
| 2515-014-023                 | 751 N BRAND BLVD   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 21.49                  | 26.95  |
| 2515-013-003                 | 717 N BRAND BLVD   | RES      | 48.0        | 0.00           | 48.00            | 10.86      |                        | 21.49                  | 32.34  |
| 2515-020-017                 | 875 NEWTON ST      | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 21.49                  | 40.43  |
| 2515-018-005                 | 928 7TH ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 48.00                  | 21.49                  | 33.69  |
| 2515-010-018                 | 721 JESSIE ST      | RES      | 0.0         | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 80.72  |
| 2515-021-019                 | 869 GRISWOLD AVE   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.43  |
| 2515-015-002                 | 925 GLENOAKS BLVD  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2515-013-018                 | 1003 DE GARMO ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.69  |
| 2515-010-015                 | 716 GRISWOLD AVE   | RES      | 79.0        | 0.00           | 79.00            | 17.87      |                        | 22.39                  | 53.23  |
| 2515-020-016                 | 860 N BRAND BLVD   | RES      | 65.0        | 0.00           | 65.00            | 14.70      | 50.00                  | 22.39                  | 43.80  |
| 2515-021-021                 | 857 GRISWOLD AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 48.00                  | 21.49                  | 33.69  |
| 2515-017-007                 | 916 N MACLAY AVE   | RES      | 0.0         | 0.00           | 40.00            | 9.05       | 48.00                  | 21.49                  | 62.77  |
| 2515-014-020                 | 917 DE HAVEN ST    | RES      | 48.0        | 0.00           | 48.00            | 10.86      | 48.00                  | 21.49                  | 32.34  |
| 2515-018-013                 | 916 N MACNEIL ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 48.00                  | 21.49                  | 26.95  |
| 2515-013-015                 | 702 N MACLAY AVE   | RES      | 0.0         | 0.00           | 188.00           | 42.53      | 48.00                  | 21.49                  | 295.02 |
| 2515-020-001                 | 803 GLENOAKS BLVD  | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 48.00                  | 21.49                  | 33.69  |
| 2515-022-002                 | 934 NEWTON ST      | RES      | 70.0        | 0.00           | 70.00            | 15.83      | 50.00                  | 22.39                  | 47.1   |
| 2515-020-008                 | 820 N BRAND BLVD   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2515-018-025                 | 929 N BRAND BLVD   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 22.39                  | 26.9   |
| 2515-014-007                 | 1008 GLENOAKS BLVD | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2515-017-020                 | 935 N MACNEIL ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 22.39                  | 26.9   |
| 2515-011-013                 | 760 N BRAND BLVD   | RES      | 48.0        | 0.00           | 48.00            | 10.86      |                        | 22.39                  | 32.3   |
| 2515-011-016                 | 809 DE HAVEN ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 21.49                  | 33.6   |
| 2515-018-008                 | 938 N MACNEIL ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 21.49                  | 26.9   |
| 2515-018-008                 | 833 NEWTON ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 21.49                  | 33.6   |
| 2515-020-025                 | 921 DE GARMO ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 131.62                 | 33.6   |
| 2515-013-020<br>2515-011-001 | 704 GLENOAKS BLVD  | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 46.11                  |        |
|                              |                    |          |             |                |                  |            |                        |                        | 101.0  |
| 2515-021-012                 | 846 NEWTON ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 30.44                  | 33.6   |
| 2515-014-015                 | 1011 DE HAVEN ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 23.73                  | 33.6   |
| 2515-015-014                 | 851 N BRAND BLVD   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 23.73                  | 40.4   |
| 2515-011-008                 | 736 GLENOAKS BLVD  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 17.01                  | 33.6   |
| 2515-010-007                 | 732 GRISWOLD AVE   | RES      | 113.0       | 0.00           | 113.00           | 25.56      |                        | 21.49                  | 76.1   |
| 2515-018-016                 | 904 N MACNEIL ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 21.49                  | 26.9   |
| 2515-017-015                 | 915 N MACNEIL ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 48.00                  | 21.49                  | 26.9   |

| APN                          | Situs Address                         | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting | Charge          |
|------------------------------|---------------------------------------|------------|-------------------------|----------------|--------------------------|------------------------|------------------------|-------------------|-----------------|
| 2515-013-007                 | 1000 DE HAVEN ST                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | Assessment 22.39  | 33.69           |
| 2515-020-013                 | 846 N BRAND BLVD                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69           |
| 2515-018-001                 | 957 N BRAND BLVD                      | RES        | 65.0                    | 0.00           | 65.00                    | 14.70                  |                        | 0.00              | 43.80           |
| 2515-021-004                 | 719 GLENOAKS BLVD                     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69           |
| 2515-021-004                 | 929 GLENOAKS BLVD                     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69           |
| 2515-013-001                 | 941 N BRAND BLVD                      | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 22.39             | 26.95           |
| 2515-010-020                 | 756 N BRAND BLVD                      | COM        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 252.50            | 32.34           |
| 2515-011-014                 | 842 N BRAND BLVD                      | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 72.00                  | 32.23             | 33.69           |
| 2515-020-012                 | 713 GLENOAKS BLVD                     | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 216.00                 | 96.70             | 33.69           |
| 2515-021-005                 | 722 DE HAVEN ST                       | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 144.00                 | 64.47             | 33.69           |
| 2515-012-003                 | 767 N BRAND BLVD                      | COM        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 64.47             | 32.34           |
| 2515-013-019                 | 927 DE GARMO ST                       | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 252.50            | 33.69           |
| 2515-013-019                 | 875 GRISWOLD AVE                      | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 22.39             | 40.43           |
|                              |                                       | RES        |                         |                | 50.00                    | 11.31                  |                        | 22.39             |                 |
| 2515-011-006<br>2515-016-005 | 726 GLENOAKS BLVD<br>856 N MACLAY AVE | RES        | 50.0<br>0.0             | 0.00<br>0.00   | 170.00                   | 38.45                  | 50.00<br>50.00         | 22.39             | 33.69<br>266.78 |
| 2515-010-005                 | 802 N BRAND BLVD                      | RES        | 42.0                    | 0.00           | 42.00                    | 9.50                   |                        | 22.39             | 28.30           |
|                              |                                       | RES        |                         |                | 48.00                    |                        |                        | 22.39             |                 |
| 2515-014-010                 | 774 N MACLAY ST                       |            | 0.0                     | 0.00           |                          | 10.86                  |                        |                   | 75.32           |
| 2515-018-021                 | 917 N BRAND BLVD<br>827 N BRAND BLVD  | RES<br>RES | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 22.39             | 26.95           |
| 2515-015-008                 |                                       |            | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 21.49             | 40.43           |
| 2515-016-017                 | 1001 GLENOAKS BLVD                    | RES        | 0.0                     | 0.00           | 60.00                    | 13.57                  |                        | 21.49             | 94.15           |
| 2515-018-004                 | 926 7TH ST                            | RES        | 55.0                    | 0.00           | 55.00                    | 12.44                  |                        | 21.49             | 37.06           |
| 2515-014-022                 | 757 N BRAND BLVD                      | RES        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 38.05             | 32.34           |
| 2515-021-023                 | 847 GRISWOLD AVE                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 48.00                  | 21.49             | 33.69           |
| 2515-013-024                 | 701 N BRAND BLVD                      | RES        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 22.39             | 32.34           |
| 2515-020-021                 | 853 NEWTON ST                         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69           |
| 2515-015-013                 | 926 LUCAS ST                          | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 22.39             | 40.43           |
| 2515-020-028                 | 823 NEWTON ST                         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69           |
| 2515-021-011                 | 842 NEWTON ST                         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69           |
| 2515-017-019                 | 929 N MACNEIL ST                      | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 22.39             | 26.95           |
| 2515-018-012                 | 920 N MACNEIL ST                      | COM        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 64.47             | 26.95           |
| 2515-019-007                 | 925 NEWTON ST                         | COM        | 120.0                   | 0.00           | 120.00                   | 27.14                  |                        | 64.47             | 80.86           |
| 2515-012-001                 | 725 GRISWOLD AVE                      | COM        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 64.47             | 32.34           |
| 2515-018-024                 | 927 N BRAND BLVD                      | COM        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 169.23            | 26.95           |
| 2515-016-008                 | 836 N MACLAY AVE                      | COM        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 84.62             | 78.46           |
| 2515-019-011                 | 915 NEWTON ST                         | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 22.39             | 40.43           |
| 2515-017-021                 | 939 N MACNEIL ST                      | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 22.39             | 26.95           |
| 2515-013-004                 | 918 DE HAVEN ST                       | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69           |
| 2515-011-010                 | 776 N BRAND BLVD                      | RES        | 38.0                    | 0.00           | 38.00                    | 8.60                   |                        | 22.39             | 25.60           |
| 2515-021-007                 | 822 NEWTON ST                         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.28             | 33.69           |
| 2515-014-006                 | 1000 GLENOAKS BLVD                    | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 21.49             | 33.69           |
| 2515-020-019                 | 861 NEWTON ST                         | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 21.49             | 40.43           |
| 2515-022-003                 | 929 GRISWOLD AVE                      | RES        | 70.0                    | 0.00           | 70.00                    | 15.83                  |                        | 21.49             | 47.17           |
| 2515-016-016                 | 1009 GLENOAKS BLVD                    | RES        | 0.0                     | 0.00           | 55.00                    | 12.44                  |                        | 17.91             | 86.31           |
| 2515-021-020                 | 863 GRISWOLD AVE                      | COM        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 302.20            | 40.43           |
| 2515-011-002                 | 771 GRISWOLD AVE                      | RES        | 47.0                    | 0.00           | 47.00                    | 10.63                  |                        | 22.39             | 31.67           |
| 2515-014-014                 | 1019 DE HAVEN ST                      | RES        | 0.0                     | 0.00           | 63.00                    | 14.25                  |                        | 22.39             | 98.86           |
| 2515-013-012                 | 716 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 72.00                    | 16.29                  |                        | 24.18             | 112.98          |
| 2515-016-001                 | 1000 LUCAS ST                         | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 33.58             | 40.43           |
| 2515-012-008                 | 804 DE HAVEN ST                       | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86             | 33.69           |
| 2515-011-009                 | 810 GLENOAKS BLVD                     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86             | 33.69           |
| 2515-018-019                 | 907 N BRAND BLVD                      | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 26.86             | 26.95           |
| 2515-017-012                 | 901 N MACNEIL ST                      | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 26.86             | 26.95           |
| 2515-021-027                 | 827 GRISWOLD AVE                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86             | 33.69           |
| 2515-016-013                 | 812 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 26.86             | 78.46           |
| 2515-010-014                 | 712 GRISWOLD AVE                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86             | 33.69           |
| 2515-019-003                 | 935 NEWTON ST                         | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 26.86             | 40.43           |
| 2515-017-004                 | 958 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 200.00                   | 45.24                  |                        | 11.19             | 313.86          |
| 2515-012-013                 | 817 DE GARMO ST                       | RES        | 294.0                   | 0.00           | 294.00                   | 66.50                  |                        | 24.62             | 198.12          |
| 2515-020-024                 | 837 NEWTON ST                         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69           |
| 2515-013-021                 | 917 DE GARMO ST                       | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69           |

| APN                                  | Situs Address                        | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge         |
|--------------------------------------|--------------------------------------|------------|-------------------------|----------------|--------------------------|------------------------|------------------------|------------------|----------------|
| 2515-021-015                         | 862 NEWTON ST                        | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | Assessment 26.86 | 40.43          |
| 2515-011-022                         | 761 GRISWOLD AVE                     | RES        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 26.86            | 32.34          |
| 2515-015-017                         | 915 GLENOAKS BLVD                    | COM        | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 57.75            | 16.84          |
| 2515-020-027                         | 827 NEWTON ST                        | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 126.00                 | 56.41            | 33.69          |
| 2515-014-013                         | 750 N MACLAY AVE                     | COM        | 0.0                     | 0.00           | 126.00                   | 28.50                  |                        | 228.33           | 197.73         |
| 2515-011-007                         | 732 GLENOAKS BLVD                    | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 67.16            | 33.69          |
| 2515-021-010                         | 836 NEWTON ST                        | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 67.16            | 33.69          |
| 2515-010-008                         | 762 GRISWOLD AVE                     | COM        | 94.0                    | 0.00           | 94.00                    | 21.26                  |                        | 67.16            | 63.34          |
| 2515-018-020                         | 911 N BRAND BLVD                     | COM        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 67.16            | 26.95          |
| 2515-013-008                         | 1006 DE HAVEN ST                     | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 150.00                 | 67.16            | 33.69          |
| 2515-018-007                         | 942 N MACNEIL ST                     | COM        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 67.16            | 26.95          |
| 2515-010-016                         | 719 JESSIE ST                        | COM        | 0.0                     | 0.00           | 79.00                    | 17.87                  |                        | 67.16            | 106.29         |
| 2515-013-001                         | 727 N BRAND BLVD                     | COM        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 67.16            | 32.34          |
| 2515-011-020                         | 723 DE HAVEN ST                      | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 603.00                 | 269.96           | 33.69          |
| 2515-015-019                         | 807 N BRAND BLVD                     | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 120.00                 | 53.72            | 33.69          |
| 2515-021-002                         | 707 GLENOAKS BLVD                    | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 73.87            | 33.69          |
| 2515-014-025                         | 776 N MACLAY AVE                     | COM        | 0.0                     | 0.00           | 225.00                   | 50.90                  |                        | 80.59            | 353.09         |
| 2515-017-013                         | 905 N MACNEIL ST                     | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 19.70            | 26.95          |
| 2515-013-016                         | 1011 DE GARMO ST                     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 106.00                 | 47.46            | 33.69          |
| 2515-021-030                         | 815 GRISWOLD AVE                     | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 322.34           | 33.69          |
| 2515-016-006                         | 846 N MACLAY AVE                     | COM        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 268.62           | 78.46          |
| 2515-010-000                         | 712 N MACLAY AVE                     | COM        | 0.0                     | 0.00           | 48.00                    | 10.86                  |                        | 53.72            | 75.32          |
| 2515-013-013                         | 818 N BRAND BLVD                     | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 120.00                 | 53.72            | 33.69          |
| 2515-020-007                         | 908 N MACNEIL ST                     | COM        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 53.72            | 26.95          |
| 2515-016-015                         | 919 N MACNEIL ST                     | COM        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 53.72            | 26.95          |
| 2515-017-010                         | 1000 7TH ST                          | COM        | 44.0                    | 0.00           | 44.00                    | 9.95                   |                        | 53.72            | 29.65          |
| 2515-017-001                         | 725 DE GARMO ST                      | COM        | 103.0                   | 0.00           | 103.00                   | 23.30                  |                        | 282.05           | 69.41          |
| 2515-012-014                         | 1012 GLENOAKS BLVD                   | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 40.00                  | 17.91            | 33.69          |
| 2515-014-008                         | 832 NEWTON ST                        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 33.69          |
| 2515-021-009                         | 711 JESSIE ST                        | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 67.27          |
|                                      | 920 N BRAND BLVD                     | RES        | 63.0                    |                |                          |                        |                        | 17.91            |                |
| 2515-019-006<br>2515-017-008         | 912 N MACLAY AVE                     | RES        | 0.0                     | 0.00<br>0.00   | 63.00<br>40.00           | 14.25<br>9.05          |                        | 17.91            | 42.45<br>62.77 |
|                                      |                                      |            |                         |                |                          |                        |                        |                  |                |
| 2515-016-014                         | 800 N MACLAY AVE                     | RES<br>RES | 0.0                     | 0.00           | 201.00<br>48.00          | 45.47                  |                        | 17.91<br>17.91   | 315.42         |
| 2515-011-015<br>2515-018-027         | 750 N BRAND BLVD<br>937 N BRAND BLVD | RES        | 48.0<br>40.0            | 0.00<br>0.00   | 40.00                    | 10.86<br>9.05          |                        | 17.91            | 32.34<br>26.95 |
| 2515-016-02 <i>1</i><br>2515-021-022 | 851 GRISWOLD AVE                     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 40.00                  | 17.91            | 33.69          |
| 2515-021-022                         | 777 N BRAND BLVD                     | RES        | 85.0                    | 0.00           | 85.00                    | 19.23                  |                        | 17.91            | 57.28          |
| 2515-014-001                         | 857 NEWTON ST                        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 40.00<br>40.00         | 17.91            | 33.69          |
| 2515-020-020                         | 726 DE HAVEN ST                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 33.69          |
| 2515-012-006                         |                                      | RES        | 50.0                    | 0.00           |                          | 11.31                  |                        | 29.10            |                |
|                                      | 1005 DE HAVEN ST                     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 24.62            | 33.69          |
| 2515-011-018                         | 801 DE HAVEN ST                      | RES        | 50.0                    | 0.00           | 50.00<br>50.00           | 11.31                  | 55.00                  | 24.62            | 33.69<br>33.69 |
| 2515-020-023<br>2515-014-017         | 843 NEWTON ST<br>1001 DE HAVEN ST    | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 55.00                  | 24.62            |                |
|                                      |                                      |            |                         |                |                          |                        |                        |                  | 33.69          |
| 2515-011-003                         | 767 GRISWOLD AVE<br>856 NEWTON ST    | RES        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 22.39            | 32.34          |
| 2515-021-014                         |                                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 33.69          |
| 2515-012-009                         | 810 DE HAVEN ST                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 33.69          |
| 2515-015-012                         | 920 LUCAS ST                         | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 17.91            | 40.43          |
| 2515-018-018                         | 901 N BRAND BLVD                     | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 17.91            | 26.95          |
| 2515-016-009                         | 832 N MACLAY AVE                     | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 78.46          |
| 2515-017-017                         | 923 N MACNEIL ST                     | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 17.91            | 26.95          |
| 2515-018-003                         | 916 7TH ST                           | RES        | 55.0                    | 0.00           | 55.00                    | 12.44                  |                        | 17.91            | 37.06          |
| 2515-013-005                         | 922 DE HAVEN ST                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 33.69          |
| 2515-020-011                         | 834 N BRAND BLVD                     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 33.69          |
| 2515-021-006                         | 816 NEWTON ST                        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.91            | 33.69          |
| 2515-019-009                         | 908 N BRAND BLVD                     | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 17.91            | 40.43          |
| 2515-016-002                         | 1004 LUCAS ST                        | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 17.91            | 40.43          |
| 2515-020-018                         | 869 NEWTON ST                        | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 17.91            | 40.43          |
| 2515-010-017                         | 720 GRISWOLD AVE                     | RES        | 70.0                    | 0.00           | 70.00                    | 15.83                  |                        | 17.91            | 47.17          |
| 2515-017-005                         | 924 N MACLAY AVE                     | RES        | 0.0                     | 0.00           | 40.00                    | 9.05                   |                        | 17.91            | 62.77          |
| 2515-012-010                         | 726 N BRAND BLVD                     | RES        | 48.0                    | 0.00           | 48.00                    | 10.86                  | 40.00                  | 17.91            | 32.34          |

| APN                          | Situs Address                         | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|------------------------------|---------------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2515-013-017                 | 1007 DE GARMO ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 17.91                           | 33.69          |
| 2515-020-003                 | 813 GLENOAKS BLVD                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 40.00                  | 17.91                           | 33.69          |
| 2515-018-011                 | 928 MACNEIL ST                        | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 40.00                  | 17.91                           | 26.95          |
| 2515-019-002                 | 802 7TH ST                            | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 40.00                  | 17.91                           | 40.43          |
| 2515-011-023                 | 757 GRISWOLD AVE                      | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  | 40.00                  | 17.91                           | 32.34          |
| 2515-019-010                 | 914 N BRAND BLVD                      | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 40.00                  | 17.91                           | 40.43          |
| 2515-012-002                 | 721 GRISWOLD AVE                      | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  | 40.00                  | 17.91                           | 32.34          |
| 2515-011-011                 | 772 N BRAND BLVD                      | RES        | 47.0                    | 0.00           | 47.00                       | 10.63                  | 40.00                  | 17.91                           | 31.67          |
| 2515-018-023                 | 921 N BRAND BLVD                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 60.00                  | 26.86                           | 26.95          |
| 2515-021-026                 | 833 GRISWOLD AVE                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69          |
| 2515-014-005                 | 926 GLENOAKS BLVD                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69          |
| 2515-016-010                 | 826 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 26.86                           | 78.46          |
| 2515-016-015                 | NO SITUS AVAILABLE                    | RES        | 0.0                     | 0.00           | 40.00                       | 9.05                   | 57.00                  | 25.52                           | 62.77          |
| 2515-018-006                 | 946 N MACNEIL ST                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 28.21                           | 26.95          |
| 2515-013-022                 | 713 N BRAND BLVD                      | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  | 120.00                 | 53.72                           | 32.34          |
| 2515-011-021                 | 717 DE HAVEN ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 26.86                           | 33.69          |
| 2515-021-025                 | 837 GRISWOLD AVE                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69          |
| 2515-017-010                 | 904 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 210.00                      | 47.50                  |                        | 26.86                           | 329.55         |
| 2515-015-011                 | 845 N BRAND BLVD                      | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 26.86                           | 40.43          |
| 2515-017-002                 | 968 N MACLAY AVE                      | RES        | 106.0                   | 0.00           | 106.00                      | 23.98                  |                        | 26.86                           | 71.43          |
| 2515-018-014                 | 912 N MACNEIL ST                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 26.86                           | 26.95          |
| 2515-020-026                 | 829 NEWTON ST                         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2515-021-013                 | 852 NEWTON ST                         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2515-012-015                 | 719 DE GARMO ST                       | RES        | 68.0                    | 0.00           | 68.00                       | 15.38                  |                        | 22.39                           | 45.82          |
| 2515-019-005                 | 926 N BRAND BLVD                      | RES        | 57.0                    | 0.00           | 57.00                       | 12.89                  |                        | 18.80                           | 38.41          |
| 2515-013-009                 | 1010 DE HAVEN ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69          |
| 2515-017-009                 | 908 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 62.77          |
| 2515-015-003                 | 917 GLENOAKS BLVD                     | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  | 50.00                  | 22.39                           | 36.39          |
| 2515-011-012                 | 768 N BRAND BLVD                      | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 32.34          |
| 2515-021-001                 | 703 GLENOAKS BLVD                     | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2515-018-026                 | 933 N BRAND BLVD                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 26.95          |
| 2515-012-007                 | 800 DE HAVEN ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2515-015-018                 | 801 N BRAND BLVD                      | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 22.39                           | 37.06          |
| 2515-013-002                 | 721 N BRAND BLVD                      | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 32.34          |
| 2515-021-016                 | 868 NEWTON ST                         | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 29.10                           | 40.43          |
| 2515-014-019                 | 921 DE HAVEN ST                       | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 26.86                           | 35.04          |
| 2515-020-006                 | 812 N BRAND BLVD                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69          |
| 2515-016-007                 | 840 N MACLAY AVE                      | RES<br>RES | 0.0                     | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86<br>22.39                  | 78.46          |
| 2515-012-020                 | 707 GRISWOLD AVE                      | RES        | 53.0                    | 0.00<br>0.00   | 53.00                       | 11.99<br>42.53         |                        | 22.39                           | 35.71          |
| 2515-013-010                 | 1018 DE HAVEN ST                      | RES        | 0.0<br>50.0             | 0.00           | 188.00                      | 42.53                  |                        | 22.39                           | 295.02         |
| 2515-011-004<br>2515-017-022 | 716 GLENOAKS BLVD<br>943 N MACNEIL ST | RES        | 40.0                    | 0.00           | 50.00<br>40.00              | 9.05                   | 50.00<br>50.00         | 22.39                           | 33.69<br>26.95 |
| 2515-017-022                 | 826 NEWTON ST                         |            | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           |                |
| 2515-021-008                 | 824 N BRAND BLVD                      | RES<br>RES | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00<br>50.00         | 22.39                           | 33.69<br>33.69 |
| 2515-020-009                 | 911 N MACNEIL ST                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 26.95          |
| 2515-017-014                 | 951 N BRAND BLVD                      | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 22.39                           | 37.06          |
| 2515-016-002                 | 852 N BRAND BLVD                      | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 22.39                           | 43.80          |
| 2515-020-030                 | 902 N BRAND BLVD                      | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 134.31                          | 40.43          |
| 2515-019-008                 | 822 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 29.10                           | 78.46          |
| 2515-016-011                 | 821 GRISWOLD AVE                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 26.86                           | 33.69          |
| 2515-021-029                 | 920 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 62.77          |
| 2515-017-000                 | 751 GRISWOLD AVE                      | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 32.34          |
| 2515-011-024                 | 722 N BRAND BLVD                      | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 32.34          |
| 2515-012-011                 | 761 N BRAND BLVD                      | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 26.86                           | 32.34          |
| 2515-014-021                 | 938 N BRAND BLVD                      | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2515-019-001                 | 847 NEWTON ST                         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69          |
| 2515-020-022                 | 930 N MACNEIL ST                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 26.95          |
| 2515-016-010                 | 874 NEWTON ST                         | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2515-021-017                 | 857 N BRAND BLVD                      | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2515-019-013                 | 903 NEWTON ST                         | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |

| APN          | Situs Address         | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge |
|--------------|-----------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|--------|
| 2515-012-003 | 717 GRISWOLD AVE      | RES      | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 32.34  |
| 2515-014-004 | 922 GLENOAKS BLVD     | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69  |
| 2515-020-010 | 828 N BRAND BLVD      | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2515-021-005 | 723 GLENOAKS BLVD     | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 26.86                           | 40.43  |
| 2515-018-022 | 919 N BRAND BLVD      | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 26.86                           | 26.95  |
| 2515-015-007 | 819 N BRAND BLVD      | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 26.86                           | 50.54  |
| 2515-012-018 | 711 GRISWOLD AVE      | RES      | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 26.86                           | 35.71  |
| 2515-012-016 | 926 DE HAVEN ST       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 11.31  |
| 2515-013-006 | 727 DE HAVEN ST       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69  |
|              |                       |          |                         |                |                             |                        |                        | 22.39                           |        |
| 2515-022-001 | 924 NEWTON ST         | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        |                                 | 40.43  |
| 2515-018-009 | 932 N MACNEIL ST      | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 26.95  |
| 2515-015-020 | 815 N BRAND BLVD      | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2515-020-002 | 807 GLENOAKS BLVD     | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2515-013-014 | 708 N MACLAY AVE NO 4 | RES      | 0.0                     | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 75.32  |
| 2515-014-012 | 756 N MACLAY AVE      | RES      | 0.0                     | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 75.32  |
| 2515-016-003 | 1012 LUCAS ST         | RES      | 0.0                     | 0.00           | 43.00                       | 9.73                   |                        | 22.39                           | 67.47  |
| 2516-011-031 | 1015 SHADOW LN        | RES      | 20.0                    | 0.00           | 20.00                       | 4.52                   |                        | 22.39                           | 13.47  |
| 2515-029-023 | 1065 N BRAND BLVD     | RES      | 93.0                    | 0.00           | 93.00                       | 21.04                  | 50.00                  | 22.39                           | 62.67  |
| 2516-016-040 | 1812 8TH ST           | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 60.00                  | 26.86                           | 36.39  |
| 2516-005-004 | 910 N WORKMAN ST      | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 70.00                  | 31.34                           | 35.04  |
| 2516-009-003 | 1626 7TH ST           | RES      | 58.0                    | 0.00           | 58.00                       | 13.12                  | 70.00                  | 31.34                           | 39.08  |
| 2515-025-024 | 1108 N BRAND BLVD     | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  | 50.00                  | 22.39                           | 42.45  |
| 2516-006-018 | 1626 WARREN ST        | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 50.00                  | 22.39                           | 37.73  |
| 2516-002-011 | 818 N HUNTINGTON ST   | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2515-022-006 | 900 NEWTON ST         | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69  |
| 2516-008-004 | 1824 7TH ST           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69  |
| 2516-011-006 | 1054 N HUNTINGTON ST  | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43  |
| 2515-026-023 | 1050 NEWTON ST        | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43  |
| 2516-016-029 | 1708 KNOX ST          | RES      | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 22.39                           | 34.36  |
| 2516-006-003 | 1712 WARREN ST        | RES      | 49.0                    | 0.00           | 49.00                       | 11.08                  |                        | 22.39                           | 33.02  |
| 2515-007-003 | 1059 NEWTON ST        | RES      |                         |                |                             | 9.27                   |                        | 22.39                           |        |
|              |                       | RES      | 41.0                    | 0.00           | 41.00                       | 31.22                  |                        |                                 | 27.62  |
| 2516-012-005 | 1025 FERMOORE ST      |          | 138.0                   | 0.00           | 138.00                      |                        |                        | 26.86                           | 92.99  |
| 2516-005-012 | 962 N WORKMAN ST      | RES      | 58.0                    | 0.00           | 58.00                       | 13.12                  |                        | 22.39                           | 39.08  |
| 2515-029-011 | 1164 N MACNEIL ST     | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 22.39                           | 42.45  |
| 2516-018-011 | 1305 KNOX ST          | RES      | 66.0                    | 0.00           | 66.00                       | 14.93                  |                        | 44.77                           | 44.47  |
| 2515-028-032 | 1018 N MACNEIL ST     | IND      | 67.0                    | 0.00           | 67.00                       | 15.16                  |                        | 1544.41                         | 45.15  |
| 2516-002-023 | 855 FERMOORE ST       | IND      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 222.32                          | 26.95  |
| 2516-015-011 | 1101 HARDING AVE      | IND      | 47.0                    | 0.00           | 47.00                       | 10.63                  |                        | 499.51                          | 31.67  |
| 2515-026-011 | 1058 NEWTON ST        | IND      | 43.0                    | 0.00           | 43.00                       | 9.73                   |                        | 123.12                          | 28.97  |
| 2516-010-024 | 1065 N HUNTINGTON ST  | IND      | 40.0                    | 0.00           | 40.00                       | 9.05                   | 475.00                 | 212.66                          | 26.95  |
| 2516-008-012 | 1813 WARREN ST        | IND      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 340.00                 | 152.22                          | 40.43  |
| 2515-027-017 | 807 7TH ST            | IND      | 48.0                    | 0.00           | 48.00                       | 10.86                  | 3435.00                | 1537.85                         | 32.34  |
| 2516-003-017 | 1603 GLENOAKS BLVD    | COM      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 0.00                   | 0.00                            | 30.32  |
| 2515-025-032 | 800 8TH ST            | IND      | 67.0                    | 0.00           | 67.00                       | 15.16                  |                        | 265.92                          | 45.15  |
| 2515-022-014 | 909 GRISWOLD AVE      | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.83                           | 33.69  |
| 2516-011-014 | 1721 7TH ST           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.83                           | 33.69  |
| 2515-030-019 | 1150 N MACLAY AVE     | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 22.83                           | 78.46  |
| 2516-018-003 | 1416 8TH ST           | RES      | 66.0                    | 0.00           | 66.00                       | 14.93                  |                        | 29.10                           | 44.47  |
| 2515-029-003 | 1072 N MACNEIL ST     | RES      | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 21.04                           | 43.80  |
| 2516-001-019 | 821 N HUNTINGTON ST   | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 13.43                           | 30.32  |
|              |                       |          |                         |                |                             |                        |                        |                                 |        |
| 2516-015-018 | 1055 FERMOORE ST      | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 21.49                           | 37.06  |
| 2515-025-019 | 1154 NEWTON ST        | RES      | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 21.94                           | 34.36  |
| 2516-001-021 | 829 N HUNTINGTON ST   | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 22.83                           | 30.32  |
| 2516-018-018 | 1423 KNOX ST          | RES      | 68.0                    | 0.00           | 68.00                       | 15.38                  |                        | 13.43                           | 45.82  |
| 2516-016-005 | 1806 KNOX ST          | RES      | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 13.43                           | 35.71  |
| 2515-027-005 | 1034 N BRAND BLVD     | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 13.43                           | 40.43  |
| 2515-029-018 | 1123 N BRAND BLVD     | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  | 36.00                  | 16.12                           | 42.45  |
| 2516-015-003 | 1610 KNOX ST          | RES      | 49.0                    | 0.00           | 49.00                       | 11.08                  | 48.00                  | 21.49                           | 33.02  |
| 2515-026-003 | 1023 GRISWOLD AVE     | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 51.00                  | 22.83                           | 33.69  |
| 2516-006-023 | 902 N HUNTINGTON ST   | RES      | 64.0                    | 0.00           | 64.00                       | 14.48                  | 51.00                  | 22.83                           | 43.12  |

|              |   |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|---|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address                             | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2515-028-019 | 1016 N MACLAY AVE                         | RES      | 0.0         | 0.00           | 63.00            | 14.25      | 63.00                  | 28.21                  | 98.86  |
| 2516-017-019 | 1529 KNOX ST                              | RES      | 49.0        | 0.00           | 49.00            | 11.08      |                        | 28.21                  | 33.02  |
| 2516-003-005 | 858 FERMOORE ST                           | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 28.21                  | 26.95  |
| 2516-011-026 | 1027 SHADOW LN                            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 28.21                  | 33.69  |
| 2516-009-011 | 1621 WARREN ST                            | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 28.21                  | 37.73  |
| 516-007-005  | 921 N HUNTINGTON ST                       | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 28.21                  | 34.30  |
| 2515-030-024 | 1172 N MACLAY AVE                         | RES      | 0.0         | 0.00           | 453.00           | 102.47     |                        | 28.21                  | 710.89 |
| 516-016-037  | 1806 8TH ST                               | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 28.21                  | 36.3   |
| 516-010-019  | 1019 N HUNTINGTON ST                      | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 51.49                  | 30.3   |
| 516-011-034  | 1026 N HUNTINGTON ST                      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 30.00                  | 33.69  |
| 516-001-028  | 866 ORANGE GROVE AVE                      | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 29.10                  | 26.9   |
| 516-002-018  | 815 FERMOORE ST                           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 31.79                  | 33.6   |
| 516-006-011  | 1619 LUCAS ST                             | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 54.17                  | 37.7   |
| 516-006-007  | 1701 LUCAS ST                             | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 22.39                  | 37.7   |
| 516-013-004  | 1022 FERMOORE ST                          | RES      | 69.0        | 0.00           | 69.00            | 15.61      |                        | 22.39                  | 46.4   |
| 516-012-001  | 1051 FERMOORE ST                          | RES      | 136.0       | 0.00           | 136.00           | 30.76      |                        | 26.86                  | 91.6   |
| 516-010-021  | 1081 N HUNTINGTON ST                      | RES      | 69.0        | 0.00           | 69.00            | 15.61      |                        | 26.41                  | 46.4   |
|              | 1150 N BRAND BLVD                         | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 26.86                  |        |
| 515-025-028  | 1021 N BRAND BLVD                         | RES      |             |                |                  |            |                        |                        | 42.4   |
| 515-028-028  |   |          | 60.0        | 0.00           | 60.00            | 13.57      |                        | 26.41                  | 40.4   |
| 516-017-028  | 1617 KNOX ST                              | RES      | 77.0        | 0.00           | 77.00            | 17.42      |                        | 47.46                  | 51.8   |
| 515-030-012  | 1056 N MACLAY AVE                         | RES      | 0.0         | 0.00           | 92.00            | 20.81      |                        | 19.25                  | 144.3  |
| 516-002-015  | 1711 GLENOAKS BLVD                        | RES      | 43.0        | 0.00           | 43.00            | 9.73       |                        | 19.25                  | 28.9   |
| 516-011-002  | 1076 N HUNTINGTON ST                      | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 26.86                  | 37.0   |
| 516-009-007  | 1602 7TH ST                               | RES      | 58.0        | 0.00           | 58.00            | 13.12      |                        | 38.05                  | 39.0   |
| 516-003-025  | 863 N WORKMAN ST                          | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 26.86                  | 26.9   |
| 516-017-021  | 1603 KNOX ST                              | RES      | 49.0        | 0.00           | 49.00            | 11.08      |                        | 35.82                  | 33.0   |
| 516-003-013  | 1619 GLENOAKS BLVD                        | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.39                  | 30.3   |
| 516-013-012  | 1019 N WORKMAN ST                         | RES      | 69.0        | 0.00           | 69.00            | 15.61      |                        | 22.39                  | 46.4   |
| 516-011-010  | 1016 N HUNTINGTON ST                      | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 26.86                  | 37.0   |
| 516-015-015  | 1611 FERMOORE DR                          | RES      | 72.0        | 0.00           | 72.00            | 16.29      |                        | 26.86                  | 48.5   |
| 515-026-015  | 1101 GRISWOLD AVE                         | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.4   |
| 515-027-013  | 1033 NEWTON ST                            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2516-016-013 | 1811 KNOX ST                              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 25.07                  | 33.6   |
| 515-030-004  | 1151 N MACNEIL ST                         | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 56.00                  | 25.07                  | 42.4   |
| 516-006-020  | 1614 WARREN ST                            | RES      | 56.0        | 0.00           | 56.00            | 12.67      | 56.00                  | 25.07                  | 37.7   |
| 516-012-008  | 1001 FERMOORE ST                          | RES      | 69.0        | 0.00           | 69.00            | 15.61      | 50.00                  | 22.39                  | 46.4   |
| 2516-002-027 | 875 FERMOORE ST                           | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 50.00                  | 22.39                  | 26.9   |
| 516-010-028  | 1027 N HUNTINGTON ST                      | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 93.00                  | 41.64                  | 30.3   |
| 515-029-015  | 1157 N BRAND BLVD                         | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 50.00                  | 22.39                  | 42.4   |
| 516-019-001  | 1224 8TH ST                               | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 50.00                  | 22.39                  | 41.7   |
| 516-018-015  | 1403 KNOX ST                              | RES      | 66.0        | 0.00           | 66.00            | 14.93      | 50.00                  | 22.39                  | 44.4   |
| 515-028-036  | 1035 N MACNEIL ST                         | RES      | 46.0        | 0.00           | 46.00            | 10.41      | 60.00                  | 26.86                  | 30.9   |
| 515-025-004  | 1151 NEWTON ST                            | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 26.86                  | 34.3   |
| 516-007-008  | 920 ORANGE GROVE AVE                      | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 35.37                  | 26.9   |
| 516-014-004  | 1051 HARDING AVE                          | RES      | 90.0        | 0.00           | 90.00            | 20.36      |                        | 43.87                  | 60.6   |
| 516-003-001  | 874 FERMOORE ST                           | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 44.77                  | 26.9   |
| 516-011-022  | 1065 SHADOW LN                            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 516-016-001  | 1112 ORANGE GROVE AVE                     | RES      | 58.0        | 0.00           | 58.00            | 13.12      |                        | 22.39                  | 39.0   |
| 515-027-001  | 1006 N BRAND BLVD                         | RES      | 93.0        | 0.00           | 93.00            | 21.04      |                        | 22.39                  | 62.6   |
| 515-026-007  | 1037 GRISWOLD AVE                         | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.4   |
| 516-015-007  | 1520 KNOX ST                              | RES      | 49.0        | 0.00           | 49.00            | 11.08      |                        | 22.39                  | 33.0   |
| 516-002-020  | 825 FERMOORE ST                           | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 21.49                  | 30.3   |
| 516-002-020  | 1608 8TH ST                               | RES      | 94.0        | 0.00           | 94.00            | 21.26      |                        | 22.39                  | 63.3   |
| 516-017-004  | 1054 ORANGE GROVE AVE                     | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 22.39                  |        |
| 515-010-012  | 104 ORANGE GROVE AVE<br>1047 N MACNEIL ST | RES      | 55.0        | 0.00           | 55.00            |            |                        | 22.39                  | 26.9   |
|              |   |          |             |                |                  | 12.44      |                        |                        | 37.0   |
| 516-003-016  | 1607 GLENOAKS BLVD                        | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.39                  | 30.3   |
| 2515-029-007 | 1122 N MACNEIL ST                         | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 25.07                  | 42.4   |
| 516-018-007  | 1318 8TH ST                               | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 22.39                  | 44.4   |
| 515-027-016  | 803 7TH ST                                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2515-025-012 | 1104 NEWTON ST                            | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 50.00                  | 22.39                  | 34.    |

|              |                       |          | Residential |                | Applied District | District   |                        | Local                  |         |
|--------------|-----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|---------|
| APN          | Situs Address         | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge  |
| 2516-011-030 | 1050 N HUNTINGTON ST  | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 41.00                  | 18.36                  | 40.43   |
| 2516-014-012 | 1036 N WORKMAN ST     | RES      | 69.0        | 0.00           | 69.00            | 15.61      |                        | 22.39                  | 46.49   |
| 2515-029-020 | 1109 N BRAND BLVD     | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 38.95                  | 42.45   |
| 2516-001-012 | 814 ORANGE GROVE AVE  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 21.94                  | 33.69   |
| 516-002-007  | 850 N HUNTINGTON ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 21.94                  | 26.95   |
| 515-024-008  | 1026 GRISWOLD AVE     | RES      | 0.0         | 0.00           | 110.00           | 24.88      |                        | 24.62                  | 147.9   |
| 2516-003-008 | 828 FERMOORE ST       | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 27.76                  | 30.3    |
| 516-001-024  | 863 N HUNTINGTON ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 29.55                  | 26.9    |
| 516-011-009  | 1022 N HUNTINGTON ST  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86                  | 33.69   |
| 516-007-001  | 900 ORANGE GROVE AVE  | RES      | 64.0        | 0.00           | 64.00            | 14.48      |                        | 22.39                  | 43.1    |
| 516-010-004  | 1807 7TH ST           | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 26.41                  | 30.3    |
| 516-017-012  | 1161 HARDING AVE      | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 35.37                  | 36.3    |
| 516-016-008  | 1724 KNOX ST          | COM      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 134.31                 | 35.7    |
| 515-027-008  | 1062 N BRAND BLVD     | COM      | 98.0        | 0.00           | 98.00            | 22.17      |                        | 291.45                 | 66.0    |
| 515-022-020  | 918 NEWTON ST         | COM      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 67.16                  | 67.3    |
| 515-026-009  | 1049 GRISWOLD AVE     | COM      | 106.0       | 0.00           | 106.00           | 23.98      |                        | 84.62                  | 71.4    |
| 516-005-015  | 1508 7TH ST           | COM      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 107.45                 | 41.7    |
| 515-005-015  | 1160 NEWTON ST        | COM      | 121.0       | 0.00           | 121.00           | 27.37      |                        | 61.78                  | 81.5    |
| 516-025-035  | 927 N HUNTINGTON ST   | COM      | 64.0        | 0.00           | 64.00            | 14.48      |                        | 94.02                  | 43.1    |
|              |                       |          |             |                |                  |            |                        |                        |         |
| 516-002-022  | 851 FERMOORE ST       | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 26.86                  | 26.9    |
| 516-016-021  | 1701 KNOX ST          | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 26.86                  | 37.7    |
| 515-030-001  | 1171 N MACNEIL ST     | RCOM     | 64.0        | 0.00           | 64.00            | 14.48      |                        | 71.18                  | 43.1    |
| 516-010-025  | 1059 N HUNTINGTON ST  | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 30.00                  | 26.9    |
| 516-001-027  | 875 N HUNTINGTON ST   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 30.00                  | 26.9    |
| 515-027-014  | 1029 NEWTON ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 37.16                  | 33.6    |
| 516-018-009  | 1304 8TH ST           | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 19.25                  | 44.4    |
| 516-003-014  | 1615 GLENOAKS BLVD    | RES      | 43.0        | 0.00           | 43.00            | 9.73       |                        | 19.25                  | 28.9    |
| 516-006-010  | 1623 LUCAS ST         | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 20.59                  | 37.7    |
| 515-030-016  | 1110 N MACLAY AVE     | COM      | 0.0         | 0.00           | 52.00            | 11.76      |                        | 139.91                 | 81.6    |
| 516-014-013  | 1044 N WORKMAN ST     | RES      | 69.0        | 0.00           | 69.00            | 15.61      |                        | 98.05                  | 46.4    |
| 516-013-011  | 1025 N WORKMAN ST     | RES      | 69.0        | 0.00           | 69.00            | 15.61      |                        | 43.87                  | 46.4    |
| 516-001-018  | 815 N HUNTINGTON ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 29.10                  | 33.6    |
| 516-006-002  | 1720 WARREN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 28.21                  | 33.6    |
| 516-010-013  | 1060 ORANGE GROVE AVE | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 63.00                  | 28.21                  | 26.9    |
| 515-025-018  | 1132 NEWTON ST        | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 63.00                  | 28.21                  | 34.3    |
| 515-029-019  | 1115 N BRAND BLVD     | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 63.00                  | 28.21                  | 42.4    |
| 516-003-006  | 854 FERMOORE ST       | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 63.00                  | 28.21                  | 26.9    |
| 515-026-022  | 1033 GRISWOLD AVE     | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 63.00                  | 28.21                  | 33.6    |
| 516-008-005  | 1818 7TH ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 63.00                  | 28.21                  | 33.6    |
| 516-016-046  | 1825 KNOX ST          | RES      | 83.0        | 0.00           | 83.00            | 18.77      | 63.00                  | 28.21                  | 55.9    |
| 515-028-025  | 1036 N MACLAY AVE     | RES      | 0.0         | 0.00           | 46.00            | 10.41      | 115.00                 | 51.49                  | 72.1    |
| 515-030-008  | 1109 N MACNEIL ST     | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 115.00                 | 51.49                  | 42.4    |
| 515-027-006  | 1040 N BRAND BLVD     | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 28.21                  | 40.4    |
| 516-012-004  | 1031 FERMOORE ST      | RES      | 138.0       | 0.00           | 138.00           | 31.22      |                        | 28.21                  | 92.9    |
| 516-002-009  | 824 N HUNTINGTON ST   | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 28.21                  | 30.3    |
| 515-022-007  | 906 NEWTON ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 28.21                  | 33.6    |
| 516-018-010  | 1231 KNOX ST          | RES      | 101.0       | 0.00           | 101.00           | 22.85      |                        | 28.21                  | 68.0    |
| 516-004-003  | 1525 GLENOAKS BLVD    | RES      | 1,647.0     | 0.00           | 1,647.00         | 372.55     |                        | 28.21                  | 1,109.9 |
| 515-028-033  | 1026 N MACNEIL ST     | RES      | 83.0        | 0.00           | 83.00            | 18.77      |                        | 28.21                  | 55.9    |
| 516-010-001  | 1825 7TH ST           | RES      | 79.0        | 0.00           | 79.00            | 17.87      |                        | 28.21                  | 53.2    |
| 516-017-011  | 1165 HARDING AVE      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 29.10                  | 33.6    |
| 516-006-009  | 1627 LUCAS ST         | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 41.64                  | 37.7    |
| 516-006-009  | 1008 N WORKMAN ST     | RES      | 69.0        | 0.00           | 69.00            | 15.61      |                        | 28.65                  |         |
|              |                       |          |             |                |                  |            |                        |                        | 46.4    |
| 2516-016-012 | 1805 KNOX ST          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 28.21                  | 33.6    |
| 2516-001-011 | 820 ORANGE GROVE AVE  | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 28.21                  | 30.3    |
| 2516-001-007 | 854 ORANGE GROVE AVE  | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 28.21                  | 26.9    |
| 516-002-002  | 870 N HUNTINGTON ST   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 28.21                  | 40.4    |
| 515-022-015  | 901 GRISWOLD AVE      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 28.21                  | 33.6    |
| 515-028-008  | 1017 N BRAND BLVD     | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 28.21                  | 40.4    |
| 516-010-016  | 1070 ORANGE GROVE AVE | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 63.00                  | 28.21                  | 26.9    |

| APN          | Situs Address                        | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|--------------|--------------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2515-025-011 | 1103 NEWTON ST                       | RES        | 49.0                    | 0.00           | 49.00                       | 11.08                  | 63.00                  | 28.21                           | 33.02          |
| 2515-028-001 | 1057 N MACNEIL ST                    | RES        | 87.0                    | 0.00           | 87.00                       | 19.68                  | 67.00                  | 30.00                           | 58.62          |
| 2516-017-023 | 1611 KNOX ST                         | RES        | 49.0                    | 0.00           | 49.00                       | 11.08                  | 67.00                  | 30.00                           | 33.02          |
| 2516-016-043 | 1720 8TH ST                          | COM        | 76.0                    | 0.00           | 76.00                       | 17.19                  | 276.00                 | 123.57                          | 51.21          |
| 2516-005-007 | 925 HARDING AVE                      | COM        | 316.0                   | 0.00           | 316.00                      | 71.48                  | 150.00                 | 67.16                           | 212.95         |
| 2515-026-002 | 1022 NEWTON ST                       | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 156.00                 | 69.84                           | 33.69          |
| 2516-001-020 | 825 N HUNTINGTON ST                  | COM        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 480.00                 | 214.90                          | 30.32          |
| 2516-014-016 | 1000 N WORKMAN ST                    | COM        | 69.0                    | 0.00           | 69.00                       | 15.61                  | 150.00                 | 67.16                           | 46.49          |
| 2516-002-010 | 820 N HUNTINGTON ST                  | COM        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 150.00                 | 67.16                           | 30.32          |
| 2516-016-004 | 1810 KNOX ST                         | COM        | 53.0                    | 0.00           | 53.00                       | 11.99                  | 354.00                 | 158.49                          | 35.71          |
| 2515-027-026 | 1047 NEWTON ST                       | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 1359.00                | 608.42                          | 33.69          |
| 2516-006-022 | 1602 WARREN ST                       | RES        | 58.0                    | 0.00           | 58.00                       | 13.12                  | 40.00                  | 17.91                           | 39.08          |
| 2516-013-003 | 1018 FERMOORE ST                     | RES        | 69.0                    | 0.00           | 69.00                       | 15.61                  | 40.00                  | 17.91                           | 46.49          |
| 2515-025-023 | 1102 N BRAND BLVD                    | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  | 40.00                  | 17.91                           | 42.45          |
| 2516-003-026 | 867 N WORKMAN ST                     | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 40.00                  | 17.91                           | 26.95          |
| 2516-011-005 | 1062 N HUNTINGTON ST                 | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 40.00                  | 17.91                           | 40.43          |
| 2515-028-016 | 1011 7TH STREET                      | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  | 40.00                  | 17.91                           | 156.93         |
| 2516-010-008 | 1022 ORANGE GROVE AVE                | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 45.00                  | 20.15                           | 26.95          |
| 2516-018-002 | 1420 8TH ST                          | RES        | 68.0                    | 0.00           | 68.00                       | 15.38                  | 45.00                  | 20.15                           | 45.82          |
| 2516-003-010 | 820 FERMOORE ST                      | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 45.00                  | 20.15                           | 30.32          |
| 2516-017-020 | 1533 KNOX ST                         | RES        | 49.0                    | 0.00           | 49.00                       | 11.08                  | 50.00                  | 22.39                           | 33.02          |
| 2516-014-017 | 1501 7TH ST                          | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  | 55.00                  | 24.62                           | 50.54          |
| 2516-013-015 | 1001 N WORKMAN ST                    | RES        | 69.0                    | 0.00           | 69.00                       | 15.61                  | 45.00                  | 20.15                           | 46.49          |
| 2516-011-013 | 1775 7TH ST                          | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2516-015-012 | 1058 N WORKMAN ST                    | RES        | 56.0                    | 0.00           | 56.00                       | 12.67                  | 50.00                  | 22.39                           | 37.73          |
| 2516-001-023 | 857 N HUNTINGTON ST                  | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 50.00                  | 22.39                           | 40.43          |
| 2516-007-002 | 903 N HUNTINGTON ST                  | RES        | 64.0                    | 0.00           | 64.00                       | 14.48                  | 50.00                  | 22.39                           | 43.12          |
| 2516-016-032 | 1712 KNOX ST                         | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  | 45.00                  | 20.15                           | 32.34          |
| 2515-028-017 | 1000 N MACLAY AVE                    | RES        | 0.0                     | 0.00           | 217.00                      | 49.09                  | 45.00                  | 20.15                           | 340.53         |
| 2516-002-026 | 871 FERMOORE ST                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 45.00                  | 20.15                           | 26.95          |
| 2515-030-005 | 1129 N MACNEIL ST                    | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  | 60.00                  | 26.86                           | 42.45          |
| 2516-008-008 | 1804 7TH ST                          | RES        | 70.0                    | 0.00           | 70.00                       | 15.83                  | 60.00                  | 26.86                           | 47.17          |
| 2516-005-011 | 969 HARDING AVE                      | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  | 40.00                  | 17.91                           | 35.04          |
| 2516-010-029 | 1025 N HUNTINGTON ST                 | RES        | 35.0                    | 0.00           | 35.00                       | 7.92                   | 40.00                  | 17.91                           | 23.58          |
| 2515-010-029 | 910 8TH ST                           | RES        | 115.0                   | 0.00           | 115.00                      | 26.01                  | 40.00                  | 17.91                           | 77.49          |
| 2515-025-007 | 1119 NEWTON ST                       | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  | 40.00                  | 17.91                           | 43.80          |
| 2515-025-007 | 1026 NEWTON ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 40.00                  | 17.91                           | 33.69          |
| 2516-015-004 | 1606 KNOX ST                         | RES        | 49.0                    | 0.00           | 49.00                       | 11.08                  | 40.00                  | 17.91                           | 33.02          |
| 2516-013-004 | 952 ORANGE GROVE AVE                 | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  | 60.00                  | 26.86                           | 32.34          |
| 2515-008-001 | NO SITUS AVAILABLE                   | RES        | 0.0                     | 150.00         | 178.00                      | 40.26                  | 40.00                  | 17.91                           | 111.44         |
| 2515-020-029 | 1018 N BRAND BLVD                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 40.00                  | 17.91                           | 33.69          |
| 2516-017-007 | 1526 8TH ST                          | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 40.00                  | 17.91                           | 33.69          |
| 2516-007-010 | 908 ORANGE GROVE AVE                 | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  | 45.00                  | 20.15                           | 50.54          |
| 2515-022-018 | 938 NEWTON ST                        | RES        | 50.0                    | 0.00           | 50.00                       |                        |                        | 20.15                           |                |
| 2516-010-017 | 1074 ORANGE GROVE AVE                | RES        | 40.0                    | 0.00           | 40.00                       | 11.31<br>9.05          | 45.00<br>45.00         | 20.15                           | 33.69<br>26.95 |
| 2516-011-025 | 1031 SHADOW LN                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           |                |
| 2515-011-025 |                                      |            |                         |                |                             |                        |                        |                                 | 33.69          |
| 2516-003-002 | 1102 N MACNEIL ST<br>870 FERMOORE ST | RES<br>RES | 63.0<br>40.0            | 0.00<br>0.00   | 63.00<br>40.00              | 14.25                  | 45.00<br>45.00         | 20.15<br>20.15                  | 42.45          |
|              |                                      |            |                         |                |                             | 9.05                   | 45.00                  |                                 | 26.95          |
| 2516-008-016 | 1711 WARREN ST                       | RES        | 90.0                    | 0.00           | 90.00                       | 20.36                  | 43.00                  | 19.25                           | 60.65          |
| 2515-025-015 | 1116 NEWTON ST                       | RES        | 30.0                    | 0.00           | 30.00                       | 6.79                   | 43.00                  | 19.25                           | 20.21          |
| 2515-022-011 | 921 GRISWOLD AVE                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 45.00                  | 20.15                           | 33.69          |
| 2516-011-033 | 1705 7TH ST                          | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  | 45.00                  | 20.15                           | 50.54          |
| 2516-019-002 | 1218 8TH ST                          | RES        | 62.0                    | 0.00           | 62.00                       | 14.02                  | 50.00                  | 22.39                           | 41.78          |
| 2515-029-021 | 1103 N BRAND BLVD                    | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  | 45.00                  | 20.15                           | 42.45          |
| 2515-027-030 | 1065 NEWTON ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 45.00                  | 20.15                           | 33.69          |
| 2516-008-013 | 1805 WARREN ST                       | RES        | 85.0                    | 0.00           | 85.00                       | 19.23                  | 45.00                  | 20.15                           | 57.28          |
| 2516-001-015 | 1815 GLENOAKS BLVD                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 40.00                  | 17.91                           | 33.69          |
| 2515-026-014 | 1061 GRISWOLD AVE                    | RES        | 85.0                    | 0.00           | 85.00                       | 19.23                  | 40.00                  | 17.91                           | 57.28          |
| 2516-010-005 | 1803 7TH ST                          | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 60.00                  | 26.86                           | 30.32          |
| 2516-017-015 | 1127 HARDING AVE                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69          |

|                              |                                       |            | Residential  |                | Applied District | District      |                        | Local                  |                |
|------------------------------|---------------------------------------|------------|--------------|----------------|------------------|---------------|------------------------|------------------------|----------------|
| APN                          | Situs Address                         | Land Use   | Frontage     | Alley Frontage | Footage          | Assessment    | Adjusted Local Footage | Lighting<br>Assessment | Charge         |
| 2516-003-009                 | 824 FERMOORE ST                       | RES        | 45.0         | 0.00           | 45.00            | 10.18         |                        | 17.91                  | 30.32          |
| 2516-018-014                 | 1325 KNOX ST                          | RES        | 66.0         | 0.00           | 66.00            | 14.93         | 40.00                  | 17.91                  | 44.47          |
| 2516-009-012                 | 1627 WARREN ST                        | RES        | 56.0         | 0.00           | 56.00            | 12.67         | 60.00                  | 26.86                  | 37.73          |
| 2515-027-009                 | 1070 N BRAND BLVD                     | RES        | 100.0        | 0.00           | 100.00           | 22.62         | 40.00                  | 17.91                  | 67.39          |
| 2516-002-006                 | 856 N HUNTINGTON ST                   | RES        | 40.0         | 0.00           | 40.00            | 9.05          | 40.00                  | 17.91                  | 26.9           |
| 2515-025-027                 | 1128 N BRAND BLVD                     | RES        | 63.0         | 0.00           | 63.00            | 14.25         | 40.00                  | 17.91                  | 42.4           |
| 2516-013-007                 | 1618 FERMOORE DR                      | RES        | 108.0        | 0.00           | 108.00           | 24.43         | 40.00                  | 17.91                  | 72.78          |
| 2516-014-005                 | 1057 HARDING AVE                      | RES        | 90.0         | 0.00           | 90.00            | 20.36         |                        | 17.91                  | 60.6           |
| 2515-026-006                 | 1040 NEWTON ST                        | RES        | 59.0         | 0.00           | 59.00            | 13.35         |                        | 17.91                  | 39.7           |
| 2516-011-001                 | 1090 N HUNTINGTON ST                  | RES        | 55.0         | 0.00           | 55.00            | 12.44         |                        | 17.91                  | 37.0           |
| 2516-003-022                 | 851 N WORKMAN ST                      | RES        | 40.0         | 0.00           | 40.00            | 9.05          |                        | 20.15                  | 26.9           |
| 2516-007-009                 | 916 ORANGE GROVE AVE                  | RES        | 51.0         | 0.00           | 51.00            | 11.54         |                        | 20.15                  | 34.3           |
| 2515-027-022                 | 1017 NEWTON ST                        | RES        | 50.0         | 0.00           | 50.00            | 11.31         |                        | 20.15                  | 33.69          |
| 2516-011-016                 | 1715 7TH ST                           | RES        | 53.0         | 0.00           | 53.00            | 11.99         |                        | 22.39                  | 35.7           |
| 2515-030-017                 | 1112 N MACLAY AVE                     | RES        | 0.0          | 0.00           | 160.00           | 36.19         |                        | 15.67                  | 251.08         |
| 2516-002-014                 | 1715 GLENOAKS BLVD                    | RES        | 43.0         | 0.00           | 43.00            | 9.73          |                        | 20.15                  | 28.97          |
| 2516-018-006                 | 1324 8TH ST                           | RES        | 66.0         | 0.00           | 66.00            | 14.93         |                        | 19.25                  | 44.4           |
| 2515-028-005                 | 1045 N MACNEIL ST                     | RES        | 62.0         | 0.00           | 62.00            | 14.02         |                        | 19.25                  | 41.7           |
| 2516-017-027                 | 1620 8TH ST                           | RES        | 77.0         | 0.00           | 77.00            | 17.42         |                        | 20.15                  | 51.8           |
| 2516-009-004                 | 1620 7TH ST                           | RES        | 58.0         | 0.00           | 58.00            | 13.12         |                        | 20.15                  | 39.0           |
| 2516-005-003                 | 911 HARDING AVE                       | RES        | 52.0         | 0.00           | 52.00            | 11.76         |                        | 22.39                  | 35.0           |
| 2516-015-016                 | 1617 FERMOORE DR                      | RES        | 75.0         | 0.00           | 75.00            | 16.97         |                        | 20.15                  | 50.5           |
| 2516-014-002                 | 1025 HARDING AVE                      | RES        | 90.0         | 0.00           | 90.00            | 20.36         |                        | 20.15                  | 60.6           |
| 2515-026-016                 | 719 7TH ST                            | RES        | 80.0         | 0.00           | 80.00            | 18.10         |                        | 20.15                  | 53.9           |
| 2515-029-001                 | 1055 N BRAND BLVD<br>1711 LUCAS ST    | RES<br>RES | 219.0        | 0.00           | 219.00           | 49.54         |                        | 17.91                  | 147.5          |
| 2516-006-025                 |                                       |            | 78.0         | 0.00           | 78.00            | 17.64         |                        | 17.91                  | 52.50          |
| 2516-010-010<br>2516-015-001 | 1030 ORANGE GROVE AVE<br>1622 KNOX ST | RES<br>RES | 40.0<br>68.0 | 0.00<br>0.00   | 40.00<br>68.00   | 9.05<br>15.38 |                        | 17.91<br>17.91         | 26.99<br>45.82 |
| 2516-018-016                 | 1409 KNOX ST                          | RES        | 66.0         | 0.00           | 66.00            | 14.93         |                        | 17.91                  | 44.4           |
| 2516-016-017                 | 1728 KNOX ST                          | RES        | 53.0         | 0.00           | 53.00            | 11.99         |                        | 17.91                  | 35.71          |
| 2515-029-016                 | 1151 N BRAND BLVD                     | RES        | 63.0         | 0.00           | 63.00            | 14.25         |                        | 17.91                  | 42.45          |
| 2515-025-010                 | 1054 N BRAND BLVD                     | RES        | 79.0         | 0.00           | 79.00            | 17.87         |                        | 737.36                 | 53.2           |
| 2515-028-002                 | 1053 N MACNEIL ST                     | RES        | 49.0         | 0.00           | 49.00            | 11.08         |                        | 23.73                  | 33.0           |
| 2516-002-008                 | 828 N HUNTINGTON ST                   | RES        | 45.0         | 0.00           | 45.00            | 10.18         |                        | 23.73                  | 30.32          |
| 2516-003-007                 | 850 FERMOORE ST                       | RES        | 40.0         | 0.00           | 40.00            | 9.05          |                        | 23.28                  | 26.9           |
| 2515-030-009                 | 1103 N MACNEIL ST                     | RES        | 63.0         | 0.00           | 63.00            | 14.25         |                        | 23.28                  | 42.45          |
| 2516-011-021                 | 1071 SHADOW LN                        | RES        | 50.0         | 0.00           | 50.00            | 11.31         | 53.00                  | 23.73                  | 33.69          |
| 2516-009-013                 | 1631 WARREN ST                        | RES        | 56.0         | 0.00           | 56.00            | 12.67         |                        | 23.28                  | 37.73          |
| 2516-003-020                 | 825 N WORKMAN ST                      | RES        | 45.0         | 0.00           | 45.00            | 10.18         |                        | 141.47                 | 30.32          |
| 2515-026-008                 | 1041 GRISWOLD AVE                     | RES        | 59.0         | 0.00           | 59.00            | 13.35         |                        | 44.77                  | 39.7           |
| 2516-015-008                 | 1516 KNOX ST                          | RES        | 49.0         | 0.00           | 49.00            | 11.08         |                        | 23.28                  | 33.0           |
| 2516-007-007                 | 924 ORANGE GROVE AVE                  | RES        | 51.0         | 0.00           | 51.00            | 11.54         |                        | 23.73                  | 34.3           |
| 2516-017-010                 | 1171 HARDING ST                       | RES        | 50.0         | 0.00           | 50.00            | 11.31         |                        | 23.28                  | 33.69          |
| 2515-028-010                 | 907 7TH ST                            | RES        | 59.0         | 0.00           | 59.00            | 13.35         |                        | 25.97                  | 39.7           |
| 2516-013-009                 | 1604 FERMOORE DR                      | RES        | 108.0        | 0.00           | 108.00           | 24.43         |                        | 35.82                  | 72.7           |
| 516-002-001                  | 874 N HUNTINGTON ST                   | RES        | 40.0         | 0.00           | 40.00            | 9.05          |                        | 35.82                  | 26.9           |
| 516-018-008                  | 1310 8TH ST                           | RES        | 66.0         | 0.00           | 66.00            | 14.93         |                        | 27.76                  | 44.4           |
| 516-001-010                  | 824 ORANGE GROVE AVE                  | RES        | 45.0         | 0.00           | 45.00            | 10.18         |                        | 27.76                  | 30.3           |
| 515-029-008                  | 1128 N MACNEIL ST                     | RES        | 63.0         | 0.00           | 63.00            | 14.25         |                        | 68.05                  | 42.4           |
| 516-010-002                  | 1815 7TH ST                           | RES        | 56.0         | 0.00           | 56.00            | 12.67         | 50.00                  | 22.39                  | 37.7           |
| 2516-001-026                 | 871 N HUNTINGTON ST                   | RES        | 40.0         | 0.00           | 40.00            | 9.05          | 49.00                  | 21.94                  | 26.9           |
| 2516-016-039                 | 1810 8TH ST                           | RES        | 54.0         | 0.00           | 54.00            | 12.21         | 49.00                  | 21.94                  | 36.3           |
| 516-006-013                  | 1601 LUCAS ST                         | RES        | 58.0         | 0.00           | 58.00            | 13.12         | 54.00                  | 24.18                  | 39.0           |
| 515-025-010                  | 1107 NEWTON ST                        | RES        | 48.0         | 0.00           | 48.00            | 10.86         | 56.00                  | 25.07                  | 32.3           |
| 516-014-010                  | 1018 N WORKMAN ST                     | RES        | 69.0         | 0.00           | 69.00            | 15.61         | 56.00                  | 25.07                  | 46.4           |
| 2516-002-016                 | 1707 GLENOAKS BLVD                    | RES        | 45.0         | 0.00           | 45.00            | 10.18         | 56.00                  | 25.07                  | 30.3           |
| 2516-016-042                 | 1722 8TH ST                           | RES        | 54.0         | 0.00           | 54.00            | 12.21         | 56.00                  | 25.07                  | 36.3           |
| 2516-009-001                 | 1702 7TH ST                           | RES        | 58.0         | 0.00           | 58.00            | 13.12         | 56.00                  | 25.07                  | 39.08          |
| 2516-013-002                 | 1010 FERMOORE ST                      | RES        | 69.0         | 0.00           | 69.00            | 15.61         | 56.00                  | 25.07                  | 46.49          |
| 2516-017-022                 | 1607 KNOX ST                          | RES        | 49.0         | 0.00           | 49.00            | 11.08         | 58.00                  | 25.97                  | 33.02          |

|                              |                                     |            | Residential   |                | Applied District | District       |                        | Local                  |              |
|------------------------------|-------------------------------------|------------|---------------|----------------|------------------|----------------|------------------------|------------------------|--------------|
| APN                          | Situs Address                       | Land Use   | Frontage      | Alley Frontage | Footage          | Assessment     | Adjusted Local Footage | Lighting<br>Assessment | Charge       |
| 2515-028-022                 | 1030 N MACLAY AVE                   | RES        | 0.0           | 0.00           | 80.00            | 18.10          |                        | 25.07                  | 125.5        |
| 2515-030-010                 | 1071 N MACNEIL ST                   | RES        | 67.0          | 0.00           | 67.00            | 15.16          |                        | 25.07                  | 45.1         |
| 2516-010-030                 | 1021 N HUNTINGTON ST                | RES        | 40.0          | 0.00           | 40.00            | 9.05           |                        | 25.07                  | 26.9         |
| 2516-002-013                 | 1719 GLENOAKS BLVD                  | RES        | 45.0          | 0.00           | 45.00            | 10.18          |                        | 25.07                  | 30.3         |
| 2516-005-006                 | 917 HARDING AVE                     | RES        | 52.0          | 0.00           | 52.00            | 11.76          | 56.00                  | 25.07                  | 35.0         |
| 2515-026-025                 | 1028 NEWTON ST                      | RES        | 50.0          | 0.00           | 50.00            | 11.31          | 56.00                  | 25.07                  | 33.6         |
| 2516-006-016                 | 1702 WARREN ST                      | RES        | 56.0          | 0.00           | 56.00            | 12.67          | 58.00                  | 25.97                  | 37.7         |
| 2515-027-027                 | 1051 NEWTON ST                      | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 28.65                  | 33.6         |
| 2516-010-009                 | 1026 ORANGE GROVE AVE               | RES        | 40.0          | 0.00           | 40.00            | 9.05           |                        | 34.92                  | 26.9         |
| 2516-012-007                 | 1009 FERMOORE ST                    | RES        | 138.0         | 0.00           | 138.00           | 31.22          |                        | 28.65                  | 92.9         |
| 2516-003-027                 | 869 N WORKMAN ST                    | RES        | 40.0          | 0.00           | 40.00            | 9.05           |                        | 28.65                  | 26.9         |
| 2516-008-006                 | 1814 7TH ST                         | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 22.83                  | 33.6         |
| 2516-011-004                 | 1066 N HUNTINGTON ST                | RES        | 55.0          | 0.00           | 55.00            | 12.44          |                        | 22.83                  | 37.0         |
| 2516-006-001                 | 924 N HUNTINGTON ST                 | RES        | 152.0         | 0.00           | 152.00           | 34.38          |                        | 22.83                  | 102.4        |
| 2515-029-013                 | 900 8TH ST                          | RES        | 115.0         | 0.00           | 115.00           | 26.01          |                        | 28.65                  | 77.4         |
| 2516-018-013                 | 1319 KNOX ST                        | RES        | 66.0          | 0.00           | 66.00            | 14.93          |                        | 22.83                  | 44.4         |
| 2516-005-014                 | 1516 7TH ST                         | RES        | 80.0          | 0.00           | 80.00            | 18.10          |                        | 17.91                  | 53.9         |
| 2516-014-009                 | 1012 N WORKMAN ST                   | RES        | 69.0          | 0.00           | 69.00            | 15.61          |                        | 22.83                  | 46.4         |
| 2516-006-008                 | 1633 LUCAS ST                       | RES        | 56.0          | 0.00           | 56.00            | 12.67          |                        | 33.58                  | 37.7         |
| 2516-017-030                 | 1522 8TH ST                         | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 21.49                  | 33.6         |
| 2516-010-022                 | 1075 N HUNTINGTON ST                | RES        | 67.0          | 0.00           | 67.00            | 15.16          |                        | 21.49                  | 45.1         |
| 2515-025-009                 | 1111 NEWTON ST                      | RES        | 30.0          | 0.00           | 30.00            | 6.79           |                        | 21.49                  | 20.2         |
| 2516-008-014                 | 1729 WARREN ST                      | RES        | 63.0          | 0.00           | 63.00            | 14.25          |                        | 22.39                  | 42.4         |
| 2516-015-013                 | 1601 FERMOORE DR                    | RES        | 56.0          | 0.00           | 56.00            | 12.67          |                        | 22.39                  | 37.7         |
| 2515-026-013                 | 1066 NEWTON ST                      | RES        | 60.0          | 0.00           | 60.00            | 13.57          |                        | 22.39                  | 40.4         |
| 2515-030-002                 | 1165 N MACNEIL ST                   | RES        | 63.0          | 0.00           | 63.00            | 14.25          |                        | 22.39                  | 42.4         |
| 2516-002-025<br>2516-009-008 | 867 FERMOORE ST<br>953 N WORKMAN ST | RES<br>RES | 60.0<br>135.0 | 0.00<br>0.00   | 60.00<br>135.00  | 13.57<br>30.54 |                        | 31.34<br>28.21         | 40.4         |
| 2515-009-006<br>2515-022-012 | 917 GRISWOLD AVE                    | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 44.77                  | 90.9<br>33.6 |
| 2516-001-006                 | 858 ORANGE GROVE AVE                | RES        | 40.0          | 0.00           | 40.00            | 9.05           |                        | 40.29                  | 26.9         |
| 2516-011-012                 | 1010 N HUNTINGTON ST                | RES        | 31.0          | 0.00           | 31.00            | 7.01           |                        | 26.86                  | 20.8         |
| 2516-013-010                 | 1035 N WORKMAN ST                   | RES        | 69.0          | 0.00           | 69.00            | 15.61          |                        | 38.05                  | 46.4         |
| 2515-028-009                 | 901 7TH ST                          | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 28.21                  | 33.6         |
| 2516-003-015                 | 1611 GLENOAKS BLVD                  | RES        | 43.0          | 0.00           | 43.00            | 9.73           |                        | 44.77                  | 28.9         |
| 2515-025-030                 | 1164 N BRAND BLVD                   | RES        | 63.0          | 0.00           | 63.00            | 14.25          |                        | 40.29                  | 42.4         |
| 2515-028-031                 | 1004 N MACNEIL ST                   | RES        | 67.0          | 0.00           | 67.00            | 15.16          |                        | 25.97                  | 45.1         |
| 2516-003-003                 | 866 FERMOORE ST                     | RES        | 40.0          | 0.00           | 40.00            | 9.05           |                        | 25.97                  | 26.9         |
| 2516-015-005                 | 1602 KNOX ST                        | RES        | 49.0          | 0.00           | 49.00            | 11.08          |                        | 25.97                  | 33.0         |
| 2515-026-005                 | 1036 NEWTON ST                      | RES        | 60.0          | 0.00           | 60.00            | 13.57          |                        | 25.97                  | 40.4         |
| 2516-014-006                 | 1073 HARDING AVE                    | RES        | 120.0         | 0.00           | 120.00           | 27.14          |                        | 25.97                  | 80.8         |
| 2515-025-006                 | 1125 NEWTON ST                      | RES        | 51.0          | 0.00           | 51.00            | 11.54          |                        | 25.97                  | 34.3         |
| 2516-017-031                 | 1521 KNOX ST                        | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 25.97                  | 33.6         |
| 2515-027-003                 | 1022 N BRAND BLVD                   | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 60.44                  | 33.6         |
| 2516-016-003                 | 1100 ORANGE GROVE AVE               | RES        | 58.0          | 0.00           | 58.00            | 13.12          |                        | 25.07                  | 39.0         |
| 2516-003-018                 | 815 N WORKMAN ST                    | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 25.07                  | 33.6         |
| 2516-010-014                 | 1062 ORANGE GROVE AVE               | RES        | 40.0          | 0.00           | 40.00            | 9.05           |                        | 25.07                  | 26.9         |
| 2516-001-009                 | 828 ORANGE GROVE AVE                | RES        | 45.0          | 0.00           | 45.00            | 10.18          |                        | 25.07                  | 30.3         |
| 2516-011-024                 | 1055 SHADOW LN                      | RES        | 50.0          | 0.00           | 50.00            | 11.31          | 56.00                  | 25.07                  | 33.6         |
| 2516-018-005                 | 1402 8TH ST                         | RES        | 66.0          | 0.00           | 66.00            | 14.93          | 56.00                  | 25.07                  | 44.4         |
| 2515-029-005                 | 1108 N MACNEIL ST                   | RES        | 63.0          | 0.00           | 63.00            | 14.25          | 79.00                  | 35.37                  | 42.4         |
| 2515-027-018                 | 813 7TH ST                          | RES        | 50.0          | 0.00           | 50.00            | 11.31          | 56.00                  | 25.07                  | 33.6         |
| 515-025-031                  | 814 8TH ST                          | RES        | 115.0         | 0.00           | 115.00           | 26.01          | 40.00                  | 17.91                  | 77.4         |
| 515-028-006                  | 1043 N MACNEIL ST                   | RES        | 66.0          | 0.00           | 66.00            | 14.93          | 45.00                  | 20.15                  | 44.4         |
| 2516-017-006                 | 1530 8TH ST                         | RES        | 50.0          | 0.00           | 50.00            | 11.31          | 45.00                  | 20.15                  | 33.6         |
| 516-006-017                  | 1630 WARREN ST                      | RES        | 56.0          | 0.00           | 56.00            | 12.67          | 41.00                  | 18.36                  | 37.          |
| 2516-016-045                 | 1154 ORANGE GROVE AVE               | RES        | 70.0          | 0.00           | 70.00            | 15.83          | 45.00                  | 20.15                  | 47.          |
| 2515-025-014                 | 1112 NEWTON ST                      | RES        | 30.0          | 0.00           | 30.00            | 6.79           | 40.00                  | 17.91                  | 20.2         |
| 2516-011-032                 | 1011 SHADOW LN                      | RES        | 72.0          | 0.00           | 72.00            | 16.29          | 40.00                  | 17.91                  | 48.5         |
| 2516-014-014                 | 1052 N WORKMAN ST                   | RES        | 72.0          | 0.00           | 72.00            | 16.29          | 40.00                  | 17.91                  | 48.5         |
| 2516-001-014                 | 1819 GLENOAKS BLVD                  | RES        | 45.0          | 0.00           | 45.00            | 10.18          | 40.00                  | 17.91                  | 30.3         |

|                              |                                       |            | Residential  | Residential    |                             | District       |                        | Local               |              |
|------------------------------|---------------------------------------|------------|--------------|----------------|-----------------------------|----------------|------------------------|---------------------|--------------|
| APN                          | Situs Address                         | Land Use   | Frontage     | Alley Frontage | Applied District<br>Footage | Assessment     | Adjusted Local Footage | Lighting Assessment | Charge       |
| 2516-005-009                 | 955 HARDING AVE                       | RES        | 52.0         | 0.00           | 52.00                       | 11.76          | 40.00                  | 17.91               | 35.0         |
| 2516-001-022                 | 851 N HUNTINGTON ST                   | RES        | 60.0         | 0.00           | 60.00                       | 13.57          |                        | 17.91               | 40.4         |
| 2516-016-035                 | 1822 8TH ST                           | RES        | 60.0         | 0.00           | 60.00                       | 13.57          |                        | 17.91               | 40.4         |
| 2516-007-003                 | 911 N HUNTINGTON ST                   | RES        | 51.0         | 0.00           | 51.00                       | 11.54          |                        | 17.91               | 34.3         |
| 2515-028-014                 | 927 7TH ST                            | RES        | 79.0         | 0.00           | 79.00                       | 17.87          |                        | 17.91               | 53.2         |
| 2516-017-014                 | 1151 HARDING AVE                      | RES        | 50.0         | 0.00           | 50.00                       | 11.31          |                        | 17.91               | 33.6         |
| 2516-002-005                 | 858 N HUNTINGTON ST                   | RES        | 40.0         | 0.00           | 40.00                       | 9.05           |                        | 25.07               | 26.9         |
| 2516-010-006                 | 1014 ORANGE GROVE AVE                 | RES        | 41.0         | 0.00           | 41.00                       | 9.27           |                        | 20.15               | 27.6         |
| 2516-008-009                 | 1728 7TH ST                           | RES        | 63.0         | 0.00           | 63.00                       | 14.25          |                        | 18.36               | 42.4         |
| 2516-005-009                 | 905 HARDING AVE                       | RES        | 53.0         | 0.00           | 53.00                       | 11.99          |                        | 30.89               | 35.7         |
| 2516-003-002<br>2516-012-003 | 1037 FERMOORE ST                      | RES        | 138.0        | 0.00           | 138.00                      | 31.22          |                        | 30.00               | 92.9         |
| 2515-012-003                 |                                       |            |              |                |                             |                |                        |                     | 42.4         |
|                              | 1122 N BRAND BLVD                     | RES        | 63.0         | 0.00           | 63.00                       | 14.25          |                        | 17.91               |              |
| 2516-003-023                 | 855 N WORKMAN ST                      | RES        | 40.0         | 0.00           | 40.00                       | 9.05           |                        | 17.91               | 26.9         |
| 2516-006-005                 | 910 N HUNTINGTON ST                   | RES        | 54.0         | 0.00           | 54.00                       | 12.21          |                        | 17.91               | 36.3         |
| 2516-016-023                 | 1711 KNOX ST                          | RES        | 60.0         | 0.00           | 60.00                       | 13.57          |                        | 17.91               | 40.4         |
| 2515-027-023                 | 1023 NEWTON ST                        | RES        | 50.0         | 0.00           | 50.00                       | 11.31          | 40.00                  | 17.91               | 33.6         |
| 2516-013-006                 | 1036 FERMOORE ST                      | RES        | 69.0         | 0.00           | 69.00                       | 15.61          | 45.00                  | 20.15               | 46.4         |
| 2516-002-017                 | 1703 GLENOAKS BLVD                    | RES        | 45.0         | 0.00           | 45.00                       | 10.18          |                        | 15.67               | 30.3         |
| 2515-022-019                 | 937 GRISWOLD AVE                      | RES        | 50.0         | 0.00           | 50.00                       | 11.31          |                        | 17.91               | 33.6         |
| 2516-011-019                 | 1079 SHADOW LN                        | RES        | 50.0         | 0.00           | 50.00                       | 11.31          |                        | 24.62               | 33.6         |
| 2516-008-002                 | 956 ORANGE GROVE AVE                  | RES        | 48.0         | 0.00           | 48.00                       | 10.86          |                        | 24.62               | 32.3         |
| 2516-009-005                 | 1614 7TH ST                           | RES        | 58.0         | 0.00           | 58.00                       | 13.12          | 55.00                  | 24.62               | 39.0         |
| 2515-028-026                 | 1038 N MACLAY AVE                     | RES        | 0.0          | 0.00           | 70.00                       | 15.83          | 55.00                  | 24.62               | 109.8        |
| 516-013-014                  | 1009 N WORKMAN ST                     | RES        | 69.0         | 0.00           | 69.00                       | 15.61          | 60.00                  | 26.86               | 46.4         |
| 516-003-011                  | 814 FERMOORE ST                       | RES        | 50.0         | 0.00           | 50.00                       | 11.31          | 60.00                  | 26.86               | 33.6         |
| 515-025-034                  | 1157 NEWTON ST                        | RES        | 71.0         | 0.00           | 71.00                       | 16.06          | 50.00                  | 22.39               | 47.8         |
| 516-008-010                  | 1718 7TH ST                           | RES        | 100.0        | 0.00           | 100.00                      | 22.62          | 55.00                  | 24.62               | 67.3         |
| 2515-027-011                 | 1043 NEWTON ST                        | RES        | 50.0         | 0.00           | 50.00                       | 11.31          |                        | 13.88               | 33.6         |
| 2516-016-011                 | 1801 KNOX ST                          | RES        | 50.0         | 0.00           | 50.00                       | 11.31          |                        | 22.39               | 33.69        |
| 2516-015-017                 | 1623 FERMOORE DR                      | RES        | 56.0         | 0.00           | 56.00                       | 12.67          |                        | 22.39               | 37.7         |
| 2516-001-002                 | 870 ORANGE GROVE AVE                  | RES        | 40.0         | 0.00           | 40.00                       | 9.05           |                        | 21.04               | 26.9         |
| 2516-010-026                 | 1057 N HUNTINGTON ST                  | RES        | 40.0         | 0.00           | 40.00                       | 9.05           |                        | 23.73               | 26.9         |
| 2515-029-017                 | 1129 N BRAND BLVD                     | RES        | 63.0         | 0.00           | 63.00                       | 14.25          |                        | 22.39               | 42.4         |
| 2516-018-017                 | 1415 KNOX ST                          | RES        | 66.0         | 0.00           | 66.00                       | 14.93          |                        | 22.39               | 44.4         |
| 2516-019-003                 | 1212 8TH ST                           | RES        | 62.0         | 0.00           | 62.00                       | 14.02          |                        | 22.39               | 41.7         |
| 2515-028-034                 | 1032 N MACNEIL ST                     | RES        | 43.0         | 0.00           | 43.00                       | 9.73           |                        | 22.39               | 28.9         |
| 2516-005-010                 | 963 HARDING AVE                       | RES        | 53.0         | 0.00           | 53.00                       | 11.99          |                        | 22.39               | 35.7         |
| 2515-005-010<br>2515-030-006 | 1123 N MACNEIL ST                     | RES        | 63.0         | 0.00           | 63.00                       | 14.25          |                        | 22.39               | 42.4         |
|                              |                                       | RES        |              |                |                             |                |                        | 22.39               |              |
| 2516-015-009                 | 1109 HARDING AVE                      |            | 59.0         | 0.00           | 59.00                       | 13.35          |                        |                     | 39.7         |
| 2516-011-020                 | 1075 SHADOW LN                        | RES        | 50.0         | 0.00           | 50.00                       | 11.31          | 50.00                  | 22.39               | 33.6         |
| 2516-009-010                 | 1615 WARREN ST                        | RES        | 56.0         | 0.00           | 56.00                       | 12.67          |                        | 22.39               | 37.7         |
| 2516-003-021                 | 829 N WORKMAN ST                      | RES        | 45.0         | 0.00           | 45.00                       | 10.18          |                        | 31.34               | 30.3         |
| 2516-017-013                 | 1157 HARDING AVE                      | RES        | 50.0         | 0.00           | 50.00                       | 11.31          |                        | 26.86               | 33.6         |
| 515-030-023                  | 1064 N MACLAY AVE                     | RES        | 0.0          | 0.00           | 118.00                      | 26.69          |                        | 8.95                | 185.1        |
| 516-013-008                  | 1610 FERMOORE DR                      | RES        | 72.0         | 0.00           | 72.00                       | 16.29          |                        | 32.23               | 48.5         |
| 2516-010-003                 | 1811 7TH ST                           | RES        | 40.0         | 0.00           | 40.00                       | 9.05           |                        | 33.58               | 26.9         |
| 516-001-013                  | 1823 GLENOAKS BLVD                    | RES        | 55.0         | 0.00           | 55.00                       | 12.44          |                        | 22.39               | 37.0         |
| 2516-001-005                 | 862 ORANGE GROVE AVE                  | RES        | 40.0         | 0.00           | 40.00                       | 9.05           | 136.00                 | 60.89               | 26.9         |
| 515-029-009                  | 1150 N MACNEIL ST                     | RES        | 63.0         | 0.00           | 63.00                       | 14.25          | 138.00                 | 61.78               | 42.4         |
| 2516-016-014                 | 1815 KNOX ST                          | RES        | 50.0         | 0.00           | 50.00                       | 11.31          | 138.00                 | 61.78               | 33.6         |
| 2516-008-015                 | 1721 WARREN ST                        | RES        | 100.0        | 0.00           | 100.00                      | 22.62          | 138.00                 | 61.78               | 67.3         |
| 2515-028-035                 | 1040 N MACNEIL ST                     | RES        | 43.0         | 0.00           | 43.00                       | 9.73           |                        | 61.78               | 28.9         |
| 515-025-013                  | 1108 NEWTON ST                        | RES        | 30.0         | 0.00           | 30.00                       | 6.79           |                        | 61.78               | 20.2         |
| 516-002-019                  | 821 FERMOORE ST                       | RES        | 45.0         | 0.00           | 45.00                       | 10.18          |                        | 61.78               | 30.3         |
| 2515-022-017                 | 925 GRISWOLD AVE                      | RES        | 60.0         | 0.00           | 60.00                       | 13.57          |                        | 30.89               | 40.4         |
| 516-010-018                  | 1080 ORANGE GROVE AVE                 | RES        | 56.0         | 0.00           | 56.00                       | 12.67          |                        | 30.89               | 37.7         |
|                              | 1071 N BRAND BLVD                     | RES        | 65.0         | 0.00           | 65.00                       | 14.70          |                        | 30.89               |              |
| 2515-029-022                 |                                       |            |              |                |                             |                |                        |                     | 43.8         |
| 2516-005-005<br>2515-025-025 | 916 N WORKMAN ST<br>1114 N BRAND BLVD | RES<br>RES | 53.0<br>63.0 | 0.00<br>0.00   | 53.00<br>63.00              | 11.99<br>14.25 |                        | 30.89<br>30.89      | 35.7<br>42.4 |
|                              |                                       | RE2        | h ( )        | (1()()         | h3()()                      | 14 25          | h9 ()()                | 30 89               | 474          |

|                              |                           |          | Residential  |                | Applied District | District   |                        | Local            |        |
|------------------------------|---------------------------|----------|--------------|----------------|------------------|------------|------------------------|------------------|--------|
| APN                          | Situs Address             | Land Use | Frontage     | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting         | Charge |
| 2516-016-031                 | 1628 KNOX ST              | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 69.00                  | Assessment 30.89 | 33.6   |
| 2516-016-031                 | 1726 8TH ST               | RES      | 53.0         | 0.00           | 53.00            | 11.99      |                        | 48.35            | 35.7   |
| 2515-030-041                 | 1065 N MACNEIL ST         | RES      | 67.0         | 0.00           | 67.00            | 15.16      |                        | 32.23            | 45.1   |
|                              |                           |          |              |                |                  |            |                        |                  |        |
| 2516-003-028                 | 875 N WORKMAN ST          | RES      | 40.0         | 0.00           | 40.00            | 9.05       |                        | 48.35            | 26.9   |
| 2516-016-006                 | 1800 KNOX ST              | RES      | 53.0         | 0.00           | 53.00            | 11.99      |                        | 30.89            | 35.7   |
| 2516-017-025                 | 1625 KNOX ST              | RES      | 59.0         | 0.00           | 59.00            | 13.35      |                        | 30.89            | 39.7   |
| 2515-027-028                 | 1055 NEWTON ST            | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 30.89            | 33.6   |
| 2515-028-018                 | 1012 N MACLAY AVE         | RES      | 0.0          | 0.00           | 50.00            | 11.31      |                        | 30.89            | 78.4   |
| 2516-009-002                 | 1630 7TH ST               | RES      | 58.0         | 0.00           | 58.00            | 13.12      |                        | 30.89            | 39.0   |
| 2516-013-001                 | 1000 FERMOORE ST          | RES      | 69.0         | 0.00           | 69.00            | 15.61      |                        | 30.89            | 46.4   |
| 2516-014-003                 | 1033 HARDING AVE          | RES      | 90.0         | 0.00           | 90.00            | 20.36      |                        | 40.29            | 60.6   |
| 2515-029-010                 | 1156 N MACNEIL ST         | RES      | 63.0         | 0.00           | 63.00            | 14.25      | 90.00                  | 40.29            | 42.4   |
| 2515-025-008                 | 1115 NEWTON ST            | RES      | 47.0         | 0.00           | 47.00            | 10.63      | 90.00                  | 40.29            | 31.6   |
| 2516-007-004                 | 917 N HUNTINGTON ST       | RES      | 51.0         | 0.00           | 51.00            | 11.54      | 90.00                  | 40.29            | 34.3   |
| 2515-030-003                 | 1157 N MACNEIL ST         | RES      | 63.0         | 0.00           | 63.00            | 14.25      | 120.00                 | 53.72            | 42.4   |
| 2516-010-023                 | 1067 N HUNTINGTON ST      | RES      | 40.0         | 0.00           | 40.00            | 9.05       |                        | 30.89            | 26.9   |
| 2515-027-012                 | 1037 NEWTON ST            | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 69.00                  | 30.89            | 33.6   |
| 2516-009-009                 | 1609 WARREN ST            | RES      | 56.0         | 0.00           | 56.00            | 12.67      |                        | 30.89            | 37.7   |
| 2516-016-034                 | 1818 8TH ST               | RES      | 54.0         | 0.00           | 54.00            | 12.21      |                        | 30.89            | 36.3   |
| 2516-002-024                 | 861 FERMOORE ST           | RES      | 60.0         | 0.00           | 60.00            | 13.57      |                        | 30.89            | 40.4   |
| 2516-015-010                 | 1107 HARDING AVE          | RES      | 53.0         | 0.00           | 53.00            | 11.99      |                        | 30.89            | 35.7   |
| 2516-013-010                 | 1024 N WORKMAN ST         | RES      | 69.0         | 0.00           | 69.00            | 15.61      |                        | 32.23            | 46.4   |
| 2515-030-018                 | 1130 N MACLAY AVE         | RES      | 0.0          | 0.00           | 50.00            | 11.31      |                        | 30.89            | 78.4   |
| 2516-013-013                 | 1011 N WORKMAN ST         | RES      | 69.0         | 0.00           | 69.00            | 15.61      |                        | 33.58            | 46.4   |
|                              |                           |          |              |                |                  |            |                        |                  |        |
| 2515-025-033                 | 806 8TH ST<br>1717 7TH ST | RES      | 65.0         | 0.00           | 65.00            | 14.70      |                        | 30.44            | 43.8   |
| 2516-011-015                 |                           | RES      | 47.0         | 0.00           | 47.00            | 10.63      |                        | 30.44            | 31.6   |
| 2516-003-012                 | 1623 GLENOAKS BLVD        | RES      | 35.0         | 0.00           | 35.00            | 7.92       |                        | 21.94            | 23.5   |
| 2516-001-016                 | 1807 GLENOAKS BLVD        | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 21.94            | 33.6   |
| 2515-026-024                 | 1051 GRISWOLD AVE         | RES      | 60.0         | 0.00           | 60.00            | 13.57      |                        | 21.94            | 40.4   |
| 2516-010-011                 | 1050 ORANGE GROVE AVE     | RES      | 40.0         | 0.00           | 40.00            | 9.05       |                        | 43.87            | 26.9   |
| 2516-015-002                 | 1616 KNOX ST              | RES      | 68.0         | 0.00           | 68.00            | 15.38      |                        | 21.94            | 45.8   |
| 2515-025-016                 | 1120 NEWTON ST            | RES      | 36.0         | 0.00           | 36.00            | 8.14       | 49.00                  | 21.94            | 24.2   |
| 2516-006-019                 | 1620 WARREN ST            | RES      | 56.0         | 0.00           | 56.00            | 12.67      | 59.00                  | 26.41            | 37.7   |
| 2516-008-007                 | 1808 7TH ST               | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 53.00                  | 23.73            | 33.6   |
| 2515-027-004                 | 1028 N BRAND BLVD         | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 47.00                  | 21.04            | 33.6   |
| 2516-012-006                 | 1021 FERMOORE ST          | RES      | 138.0        | 0.00           | 138.00           | 31.22      | 56.00                  | 25.07            | 92.9   |
| 2516-016-026                 | 1716 KNOX ST              | RES      | 48.0         | 0.00           | 48.00            | 10.86      | 56.00                  | 25.07            | 32.3   |
| 2516-003-004                 | 862 FERMOORE ST           | RES      | 40.0         | 0.00           | 40.00            | 9.05       | 75.00                  | 33.58            | 26.9   |
| 2515-022-005                 | 880 NEWTON ST             | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 32.23            | 33.6   |
| 2516-011-027                 | 1021 SHADOW LN            | RES      | 70.0         | 0.00           | 70.00            | 15.83      |                        | 33.58            | 47.1   |
| 2516-017-016                 | 1121 HARDING AVE          | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 25.07            | 33.6   |
| 2515-029-002                 | 1064 N MACNEIL ST         | RES      | 98.0         | 0.00           | 98.00            | 22.17      |                        | 24.62            | 66.0   |
| 2515-029-002                 | 1060 GRISWOLD AVE         | RES      | 0.0          | 0.00           | 136.00           | 30.76      |                        | 25.97            | 182.9  |
| 2515-024-010                 | 1124 NEWTON ST            | RES      | 48.0         | 0.00           | 48.00            | 10.86      |                        | 24.18            | 32.3   |
| 2515-025-017<br>2515-022-013 | 911 GRISWOLD AVE          | RES      | 48.0<br>50.0 | 0.00           | 50.00            |            |                        | 24.18<br>25.97   |        |
|                              |                           |          |              |                |                  | 11.31      |                        |                  | 33.6   |
| 2516-001-017                 | 1803 GLENOAKS BLVD        | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 23.73            | 33.6   |
| 2516-001-001                 | 874 ORANGE GROVE AVE      | RES      | 40.0         | 0.00           | 40.00            | 9.05       |                        | 23.73            | 26.9   |
| 2515-026-012                 | 1062 NEWTON ST            | RES      | 43.0         | 0.00           | 43.00            | 9.73       |                        | 23.73            | 28.9   |
| 2516-016-010                 | 1729 KNOX ST              | RES      | 51.0         | 0.00           | 51.00            | 11.54      |                        | 23.73            | 34.3   |
| 2516-005-008                 | 956 N WORKMAN ST          | RES      | 100.0        | 0.00           | 100.00           | 22.62      |                        | 23.73            | 67.3   |
| 2516-008-011                 | 1714 7TH ST               | RES      | 90.0         | 0.00           | 90.00            | 20.36      |                        | 22.39            | 60.6   |
| 2516-006-021                 | 1608 WARREN ST            | RES      | 56.0         | 0.00           | 56.00            | 12.67      |                        | 22.83            | 37.7   |
| 2516-017-017                 | 1517 KNOX ST              | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39            | 33.6   |
| 2516-010-007                 | 1018 ORANGE GROVE AVE     | RES      | 45.0         | 0.00           | 45.00            | 10.18      | 50.00                  | 22.39            | 30.3   |
| 2516-018-012                 | 1311 KNOX ST              | RES      | 66.0         | 0.00           | 66.00            | 14.93      |                        | 22.39            | 44.4   |
| 2516-009-014                 | 1703 WARREN ST            | RES      | 56.0         | 0.00           | 56.00            | 12.67      |                        | 22.39            | 37.7   |
| 2516-013-005                 | 1030 FERMOORE ST          | RES      | 69.0         | 0.00           | 69.00            | 15.61      |                        | 25.07            | 46.4   |
| 2516-011-003                 | 1072 N HUNTINGTON ST      | RES      | 55.0         | 0.00           | 55.00            | 12.44      |                        | 24.62            | 37.0   |
| 2516-011-003                 | 1015 N HUNTINGTON ST      | RES      | 41.0         | 0.00           | 41.00            | 9.27       |                        | 26.86            | 27.6   |
| 2010 010-020                 | 1502 7TH ST               | RES      | 62.0         | 0.00           | 62.00            | 14.02      |                        | 21.49            | 41.7   |

| APN          | Situs Address               | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge |
|--------------|-----------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|--------|
| 2515-025-029 | 1156 N BRAND BLVD           | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  | 51.00                  | 22.83                           | 42.45  |
| 2516-016-002 | 1106 ORANGE GROVE AVE       | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 50.00                  | 22.39                           | 36.39  |
| 2516-017-029 | 1518 8TH ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2515-027-024 | 809 7TH ST                  | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 21.49                           | 37.73  |
| 2516-009-006 | 1608 7TH ST                 | RES      | 58.0                    | 0.00           | 58.00                       | 13.12                  |                        | 24.18                           | 39.08  |
| 2516-011-018 | 1085 SHADOW LN              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69  |
| 2515-030-015 | 1104 N MACLAY AVE           | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 24.18                           | 78.46  |
| 2516-002-012 | 1725 GLENOAKS BLVD          | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 24.18                           | 30.32  |
| 2516-018-004 | 1408 8TH ST                 | RES      | 66.0                    | 0.00           | 66.00                       | 14.93                  |                        | 24.18                           | 44.47  |
| 2516-005-001 | 906 N WORKMAN ST            | RES      | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 23.73                           | 35.71  |
| 2516-001-008 | 850 ORANGE GROVE AVE        | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 24.18                           | 26.95  |
| 2516-003-024 | 859 N WORKMAN ST            | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 34.03                           | 26.95  |
| 2516-006-012 | 1609 LUCAS ST               | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 34.03                           | 37.73  |
| 2516-016-030 | 1702 KNOX ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 70.00                  | 31.34                           | 33.69  |
| 2516-015-014 | 1605 FERMOORE DR            | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 37.16                           | 50.54  |
| 2516-001-025 | 867 N HUNTINGTON ST         | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 27.31                           | 26.95  |
| 2515-030-007 | 1115 N MACNEIL ST           | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 22.39                           | 42.45  |
| 2515-036-007 | 1027 GRISWOLD AVE           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69  |
| 2515-020-021 | 910 NEWTON ST               | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 94.00                  | 42.08                           | 33.69  |
| 2515-022-000 | 1046 GRISWOLD AVE           | RES      | 0.0                     | 0.00           | 190.00                      | 42.98                  |                        | 22.39                           | 255.63 |
| 2516-010-027 | 1040 GRISWOLD AVE           | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 26.95  |
| 2516-016-027 | 1725 KNOX ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69  |
|              |                             | RES      |                         |                |                             | 14.25                  |                        | 22.39                           |        |
| 2515-029-014 | 1165 N BRAND BLVD           |          | 63.0                    | 0.00           | 63.00                       |                        |                        |                                 | 42.45  |
| 2516-002-028 | 862 N HUNTINGTON ST         | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43  |
| 2516-005-013 | 1524 7TH ST                 | RES      | 80.0                    | 0.00           | 80.00                       | 18.10                  |                        | 24.18                           | 53.91  |
| 2516-015-006 | 1530 KNOX ST                | RES      | 98.0                    | 0.00           | 98.00                       | 22.17                  |                        | 22.39                           | 66.04  |
| 2516-006-004 | 1708 WARREN ST              | RES      | 49.0                    | 0.00           | 49.00                       | 11.08                  |                        | 22.39                           | 33.02  |
| 2516-011-023 | 1059 SHADOW LN              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2515-025-005 | 1131 NEWTON ST              | RES      | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 22.39                           | 34.36  |
| 2516-008-003 | 962 ORANGE GROVE AVE        | RES      | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 32.34  |
| 2516-002-021 | 829 FERMOORE ST             | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 21.94                           | 30.32  |
| 2516-016-022 | 1707 KNOX ST                | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 21.94                           | 37.06  |
| 2515-022-016 | 881 GRISWOLD AVE            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 49.00                  | 21.94                           | 33.69  |
| 2516-010-015 | 1066 ORANGE GROVE AVE       | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 21.94                           | 26.95  |
| 2516-017-005 | 1600 8TH ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 21.94                           | 33.69  |
| 2515-029-006 | 1114 N MACNEIL ST           | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 26.41                           | 42.45  |
| 2516-003-019 | 821 N WORKMAN ST            | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 34.47                           | 30.32  |
| 2515-027-019 | 817 7TH ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 77.00                  | 34.47                           | 33.69  |
| 2515-028-027 | 1027 N BRAND BLVD           | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43  |
| 2516-016-044 | 1717 KNOX ST                | RES      | 76.0                    | 0.00           | 76.00                       | 17.19                  |                        | 22.39                           | 51.21  |
| 2516-012-002 | 1045 FERMOORE ST            | RES      | 138.0                   | 0.00           | 138.00                      | 31.22                  | 50.00                  | 22.39                           | 92.99  |
| 2517-007-023 | 2029 7TH ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 59.00                  | 26.41                           | 33.69  |
| 2517-010-025 | NO SITUS AVAILABLE          | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   | 68.00                  | 30.44                           | 26.95  |
| 2516-021-025 | 1301 MOUNTAIN VIEW ST       | RES      | 38.0                    | 0.00           | 38.00                       | 8.60                   | 66.00                  | 29.55                           | 25.60  |
| 2516-027-014 | 1202 7TH ST                 | RES      | 39.0                    | 0.00           | 39.00                       | 8.82                   | 66.00                  | 29.55                           | 26.28  |
| 2517-026-008 | 447 N LAZARD ST             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 66.00                  | 29.55                           | 11.31  |
| 2516-024-014 | 1025 N MACLAY AVE           | RES      | 0.0                     | 0.00           | 25.00                       | 5.66                   | 66.00                  | 29.55                           | 39.23  |
| 2517-003-014 | 2012 KNOX ST                | RES      | 51.0                    | 0.00           | 51.00                       | 11.54                  | 66.00                  | 29.55                           | 34.36  |
| 2517-014-060 | 1925 GLENOAKS BLVD UNIT 103 | RES      | 14.0                    | 0.00           | 14.00                       | 3.17                   |                        | 29.55                           | 9.43   |
| 2517-014-169 | 1917 GLENOAKS BLVD UNIT 200 | RES      | 10.0                    | 0.00           | 10.00                       | 2.26                   |                        | 29.55                           | 6.73   |
| 2517-002-019 | 1973 KNOX ST                | RES      | 81.0                    | 0.00           | 81.00                       | 18.32                  |                        | 45.22                           | 54.58  |
| 2516-025-005 | NO SITUS AVAILABLE          | RES      | 21.0                    | 0.00           | 21.00                       | 4.75                   |                        | 29.55                           | 14.15  |
| 2517-021-002 | 711 ORANGE GROVE AVE        | RES      | 64.0                    | 0.00           | 64.00                       | 14.48                  |                        | 29.55                           | 43.12  |
| 2517-014-118 | 1985 GLENOAKS BLVD UNIT 137 | RES      | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 29.55                           | 1.34   |
| 2516-032-002 | 853 N HAGAR ST              | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 29.55                           | 30.99  |
| 2516-033-016 | 844 N HAGAR ST              | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 29.55                           | 30.99  |
| 2516-022-020 | 1224 KNOX ST                | RES      | 62.0                    | 0.00           | 62.00                       | 14.02                  |                        | 29.55                           | 41.78  |
| 2517-009-032 | 2046 7TH ST                 | RES      | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 29.55                           | 34.36  |
| 2517-009-032 | 1957 CHIVERS ST             | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 30.44                           | 37.06  |
| 2017 000-024 | 14008 HUBBARD ST            | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 22.39                           | 37.06  |

| APN          | Situs Address               | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge |
|--------------|-----------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|------------------|--------|
| 2516-023-026 | 1305 7TH ST                 | RES      | 66.0                    | 0.00           | 66.00                       | 14.93                  | 50.00                  | Assessment 22.39 | 44.47  |
| 2517-004-023 | 1955 PHILLIPPI ST           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 27.76            | 33.69  |
| 2516-028-013 | 1412 WARREN ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 62.00                  | 27.76            | 33.69  |
| 2517-014-047 | 1940 LUCAS ST NO 1          | RES      | 18.0                    | 0.00           | 18.00                       | 4.07                   |                        | 27.76            | 12.13  |
| 2517-023-015 | 409 N MEYER ST              | RES      | 65.0                    | 0.00           | 65.00                       | 14.70                  | 62.00                  | 27.76            | 14.70  |
| 2517-026-016 | 412 N MEYER ST              | RES      | 65.0                    | 0.00           | 65.00                       | 14.70                  | 62.00                  | 27.76            | 14.70  |
| 2517-014-103 | 1937 GLENOAKS BLVD UNIT 152 | RES      | 14.0                    | 0.00           | 14.00                       | 3.17                   | 62.00                  | 27.76            | 9.43   |
| 2516-024-006 | 1200 MOUNTAIN VIEW ST       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 62.00                  | 27.76            | 33.69  |
| 2517-003-006 | 2054 KNOX ST                | RES      | 51.0                    | 0.00           | 51.00                       | 11.54                  | 62.00                  | 27.76            | 34.36  |
| 2517-022-067 | 2060 WOODCOCK AVE           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 62.00                  | 27.76            | 33.69  |
| 2517-008-005 | 1025 ORANGE GROVE AVE       | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 62.00                  | 27.76            | 30.32  |
| 2517-007-011 | 2034 CHIVERS ST             | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 62.00                  | 27.76            | 35.04  |
| 2516-019-005 | 1134 8TH ST                 | RES      | 62.0                    | 0.00           | 62.00                       | 14.02                  | 62.00                  | 27.76            | 41.78  |
| 2516-029-019 | 1228 WARREN ST              | RES      | 39.0                    | 0.00           | 39.00                       | 8.82                   | 62.00                  | 27.76            | 26.28  |
| 2517-018-019 | 639 N LAZARD ST             | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 62.00                  | 27.76            | 35.04  |
| 2516-028-025 | 1321 LUCAS ST               | RES      | 38.0                    | 0.00           | 38.00                       | 8.60                   | 62.00                  | 27.76            | 25.60  |
| 2517-006-032 | 1915 CHIVERS ST             | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  | 62.00                  | 27.76            | 37.06  |
| 2516-027-006 | 967 N MACLAY AVE            | COM      | 0.0                     | 0.00           | 100.00                      | 22.62                  | 1395.00                | 624.54           | 112.16 |
| 2517-012-026 | 1915 LUCAS ST               | RES      | 80.0                    | 0.00           | 80.00                       | 18.10                  | 63.00                  | 28.21            | 53.91  |
| 2517-009-024 | 2002 7TH ST                 | RES      | 58.0                    | 0.00           | 58.00                       | 13.12                  | 63.00                  | 28.21            | 39.08  |
| 2517-013-013 | 2029 GLENOAKS BLVD          | RES      | 0.0                     | 0.00           | 169.00                      | 38.23                  | 63.00                  | 28.21            | 265.21 |
| 2517-021-010 | 623 ORANGE GROVE AVE        | RES      | 64.0                    | 0.00           | 64.00                       | 14.48                  |                        | 28.21            | 43.12  |
| 2516-032-010 | 815 N HAGAR ST              | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 63.00                  | 28.21            | 29.65  |
| 2516-022-007 | 1129 MOUNTAIN VIEW ST       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21            | 33.69  |
| 2517-011-007 | 2036 WARREN ST              | RES      | 58.0                    | 0.00           | 58.00                       | 13.12                  | 63.00                  | 28.21            | 39.08  |
| 2517-004-011 | 1932 KNOX ST                | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 63.00                  | 28.21            | 30.32  |
| 2517-026-001 | 403 N LAZARD ST             | RES      | 64.0                    | 0.00           | 64.00                       | 14.48                  | 63.00                  | 28.21            | 14.47  |
| 2516-033-008 | 837 N MACLAY AVE            | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 64.00                  | 28.65            | 78.46  |
| 2517-014-037 | 1926 LUCAS ST NO 2          | RES      | 18.0                    | 0.00           | 18.00                       | 4.07                   | 63.00                  | 28.21            | 12.13  |
| 2517-005-017 | 2007 CHIVERS ST             | RES      | 53.0                    | 0.00           | 53.00                       | 11.99                  | 63.00                  | 28.21            | 35.71  |
| 2516-027-031 | 1129 WARREN ST              | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   | 63.00                  | 28.21            | 26.95  |
| 2517-019-006 | 1960 GLENOAKS BLVD          | RES      | 0.0                     | 0.00           | 136.00                      | 30.76                  | 63.00                  | 28.21            | 213.42 |
| 2517-022-008 | 2026 5TH ST                 | RES      | 65.0                    | 0.00           | 65.00                       | 14.70                  | 63.00                  | 28.21            | 43.80  |
| 2517-014-099 | 1937 GLENOAKS BLVD UNIT 148 | RES      | 14.0                    | 0.00           | 14.00                       | 3.17                   | 63.00                  | 28.21            | 9.43   |
| 2517-022-055 | 520 FAYECROFT ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21            | 33.69  |
| 2517-014-084 | 1933 GLENOAKS BLVD UNIT 127 | RES      | 14.0                    | 0.00           | 14.00                       | 3.17                   | 63.00                  | 28.21            | 9.43   |
| 2517-010-013 | 1956 7TH ST                 | RES      | 49.0                    | 0.00           | 49.00                       | 11.08                  | 63.00                  | 28.21            | 33.02  |
| 2516-021-013 | NO SITUS AVAILABLE          | RES      | 27.0                    | 0.00           | 27.00                       | 6.11                   | 63.00                  | 28.21            | 18.19  |
| 2516-027-034 | 1117 WARREN ST              | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   | 47.00                  | 21.04            | 26.95  |
| 2517-002-024 | 1947 KNOX ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70            | 33.69  |
| 2517-008-017 | 1968 CHIVERS ST             | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  | 50.00                  | 22.39            | 37.06  |
| 2517-011-015 | 2029 LUCAS ST               | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  | 50.00                  | 22.39            | 37.06  |
| 2517-004-018 | 1966 KNOX ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2517-023-020 | 441 N MEYER ST              | RES      | 65.0                    | 0.00           | 65.00                       | 14.70                  | 50.00                  | 22.39            | 14.70  |
| 2517-014-111 | 1901 GLENOAKS BLVD UNIT 212 | RES      | 14.0                    | 0.00           | 14.00                       | 3.17                   | 50.00                  | 22.39            | 9.43   |
| 2517-025-014 | 514 N MEYER ST              | RES      | 66.0                    | 0.00           | 66.00                       | 14.93                  | 50.00                  | 22.39            | 14.92  |
| 2516-021-016 | 1408 PHILLIPPI ST           | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  | 50.00                  | 22.39            | 42.45  |
| 2517-010-016 | 1965 WARREN ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2517-017-008 | 613 N MEYER ST              | RES      | 59.0                    | 0.00           | 59.00                       | 13.35                  | 50.00                  | 22.39            | 39.76  |
| 2516-023-014 | 1306 MOUNTAIN VIEW ST       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 27.00                  | 12.09            | 33.69  |
| 2517-012-014 | 1958 WARREN ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21            | 33.69  |
| 2516-028-008 | 1324 WARREN ST              | RES      | 38.0                    | 0.00           | 38.00                       | 8.60                   | 63.00                  | 28.21            | 25.60  |
| 2517-021-022 | 644 N LAZARD ST             | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 63.00                  | 28.21            | 35.04  |
| 2516-032-022 | 834 N ALEXANDER ST          | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  | 63.00                  | 28.21            | 30.99  |
| 2517-007-018 | 2003 7TH ST                 | RES      | 86.0                    | 0.00           | 86.00                       | 19.45                  |                        | 28.21            | 57.95  |
| 2516-029-032 | 1117 LUCAS ST               | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   | 63.00                  | 28.21            | 26.95  |
| 2517-018-032 | 614 N MEYER ST              | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 63.00                  | 28.21            | 36.39  |
| 2516-020-006 | 1320 KNOX ST                | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 28.21            | 42.45  |
| 2517-014-138 | 1973 GLENOAKS BLVD UNIT 177 | RES      | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 28.21            | 1.34   |
| 2517-014-145 | 1967 GLENOAKS BLVD UNIT 184 | RES      | 2.0                     | 0.00           | 2.00                        | 0.45                   | 63.00                  | 28.21            | 1.34   |

| APN                          | Situs Address                          | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting      | Charge       |
|------------------------------|--|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------|--------------|
| 2517-026-013                 | 432 N MEYER ST                         | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | Assessment<br>17.01 | 14.70        |
| 2517-004-003                 | 1111 ORANGE GROVE AVE                  | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 17.01               | 30.3         |
| 2516-026-024                 | 1401 WARREN ST                         | COM        | 38.0                    | 0.00           | 38.00                       | 8.60                   | 141.00                 | 63.13               | 25.6         |
| 2516-021-001                 | 1060 HARDING AVE                       | COM        | 47.0                    | 0.00           | 47.00                       | 10.63                  | 141.00                 | 63.13               | 31.6         |
| 2517-022-025                 | 507 N MEYER ST                         | COM        | 65.0                    | 0.00           | 65.00                       | 14.70                  | 489.00                 | 218.93              | 14.7         |
| 2516-033-025                 | 1127 GLENOAKS BLVD                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39               | 33.6         |
| 2517-014-029                 | 1914 LUCAS ST NO 6                     | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   | 50.00                  | 22.39               | 12.1         |
| 2517-010-001                 | 1900 7TH ST                            | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 57.00                  | 25.52               | 30.3         |
| 2517-013-016                 | 2002 DONNAGLEN AVE                     | RES        | 58.0                    | 0.00           | 58.00                       | 13.12                  | 50.00                  | 22.39               | 39.0         |
| 2517-006-019                 | 1972 PHILLIPPI ST                      | RES        | 49.0                    | 0.00           | 49.00                       | 11.08                  |                        | 22.39               | 33.0         |
| 2517-014-067                 | 1945 GLENOAKS BLVD UNIT 110            | RES        | 14.0                    | 0.00           | 14.00                       | 3.17                   | 46.00                  | 20.59               | 9.4          |
| 2517-009-019                 | 2021 WARREN ST                         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 54.00                  | 24.18               | 33.6         |
| 2517-014-123                 | 1991 GLENOAKS BLVD UNIT 162            | RES        | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 17.01               | 1.3          |
| 2516-026-032                 | 1233 WARREN ST                         | RES        | 39.0                    | 0.00           | 39.00                       | 8.82                   |                        | 20.59               | 26.2         |
| 2517-012-006                 | 1922 WARREN ST                         | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 46.00                  | 20.59               | 26.9         |
| 2517-015-032                 | 1968 GLENOAKS BLVD                     | RES        | 0.0                     | 0.00           | 88.00                       | 19.91                  | 62.00                  | 27.76               | 138.0        |
| 2516-033-013                 | 856 N HAGAR ST                         | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 62.00                  | 27.76               | 30.9         |
| 2516-027-026                 | 1215 WARREN ST                         | RES        | 39.0                    | 0.00           | 39.00                       | 8.82                   |                        | 27.76               | 26.2         |
| 2516-023-006                 | 1405 7TH ST                            | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 62.00                  | 27.76               | 33.6         |
| 2517-025-006                 | 525 N LAZARD ST                        | RES        | 62.0                    | 0.00           | 62.00                       | 14.02                  |                        | 27.76               | 14.0         |
| 2517-003-026                 | 2047 PHILLIPPI ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 62.00                  | 27.76               | 33.6         |
| 2517-020-007                 | 726 N LAZARD ST                        | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 27.76               | 40.4         |
| 2517-008-029                 | 1915 7TH ST                            | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  | 62.00                  | 27.76               | 37.0         |
| 2516-029-024                 | 1215 LUCAS ST                          | COM        | 39.0                    | 0.00           | 39.00                       | 8.82                   |                        | 294.14              | 26.2         |
| 2517-010-008                 | 1932 7TH ST                            | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 29.10               | 30.3         |
| 2516-031-007                 | 823 N ALEXANDER ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 65.00                  | 29.10               | 33.6         |
| 2516-022-027                 | 1114 KNOX ST                           | RES        | 62.0                    | 0.00           | 62.00                       | 14.02                  |                        | 29.10               | 41.7         |
| 2516-021-008                 | 1317 MOUNTAIN VIEW ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 65.00                  | 29.10               | 33.6         |
| 2516-028-016                 | 912 HARDING AVE                        | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 30.44               | 25.6         |
| 2517-018-024                 | 615 N LAZARD ST                        | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  | 88.00                  | 39.40               | 36.3         |
| 2517-017-016                 | 701 N MEYER ST                         | RES        | 73.0                    | 0.00           | 73.00                       | 16.51                  | 90.00                  | 40.29               | 49.1         |
| 2517-022-060                 | 458 FAYECROFT ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 90.00                  | 40.29               | 33.6         |
| 2517-014-153                 | 1909 GLENOAKS BLVD UNIT 160            | RES        | 10.0                    | 0.00           | 10.00                       | 2.26                   |                        | 40.29               | 6.7          |
| 2516-025-017                 | 1001 N MACLAY AVE                      | RES        | 116.0                   | 0.00           | 394.00                      | 89.12                  |                        | 58.20               | 514.4        |
| 2517-014-017                 | 863 ORANGE GROVE AVE                   | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   | 7.18                   | 3.22                | 12.1         |
| 2517-014-106                 | 1905 GLENOAKS BLVD UNIT 207            | RES        | 14.0                    | 0.00           | 14.00                       | 3.17                   |                        | 3.22                | 9.4          |
| 2516-023-031                 | 1401 7TH ST                            | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 3.22                | 35.7         |
| 2517-001-017                 | 2019 KNOX ST<br>821 N HAGAR ST         | RES<br>RES | 52.0                    | 0.00           | 52.00                       | 11.76<br>10.86         |                        | 3.22                | 35.0         |
| 2516-032-009                 |  | RES        | 48.0                    | 0.00           | 48.00                       | 14.48                  |                        | 3.22<br>3.22        | 32.3         |
| 2517-021-009                 | 629 ORANGE GROVE AVE<br>1232 WARREN ST | RES        | 64.0<br>39.0            | 0.00<br>0.00   | 64.00<br>39.00              | 8.82                   |                        | 3.22                | 43.1<br>26.2 |
| 2516-028-001<br>2516-020-014 | 1315 PHILLIPPI ST                      | RES        | 63.0                    | 0.00           | 63.00                       | 0.02<br>14.25          |                        | 3.22                | 42.4         |
| 2517-002-004                 | 1167 ORANGE GROVE AVE                  | RES        | 71.0                    | 0.00           | 71.00                       | 16.06                  |                        | 3.22                | 42.4<br>47.8 |
| 2516-028-017                 | 908 HARDING AVE                        | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 3.22                | 25.6         |
| 2517-017-017                 | 655 N MEYER ST                         | RES        | 58.0                    | 0.00           | 58.00                       | 13.12                  |                        | 3.22                | 39.0         |
| 2517-017-017                 | 1945 GLENOAKS BLVD UNIT 107            | RES        | 14.0                    | 0.00           | 14.00                       | 3.17                   |                        | 3.22                | 9.4          |
| 2517-014-004                 | 2035 5TH ST                            | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 3.22                | 50.5         |
| 2517-010-010                 | 1985 GLENOAKS BLVD UNIT 139            | RES        | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 3.22                | 1.3          |
| 2517-014-120                 | 1936 WARREN ST                         | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 3.22                | 30.3         |
| 2516-019-008                 | 1114 8TH ST                            | RES        | 62.0                    | 0.00           | 62.00                       | 14.02                  |                        | 3.22                | 41.7         |
| 2517-008-008                 | 1924 CHIVERS ST                        | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 3.22                | 30.3         |
| 2517-006-006<br>2517-025-009 | 547 N LAZARD ST                        | RES        | 45.0<br>84.0            | 0.00           | 84.00                       | 19.00                  |                        | 3.22                | 19.0         |
| 2517-025-009<br>2516-025-001 | 1223 7TH ST                            | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 3.22                | 37.0         |
| 2517-025-001<br>2517-010-029 | 957 ORANGE GROVE AVE                   | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 3.22                | 30.3         |
| 2517-010-029<br>2516-029-012 | 1202 WARREN ST                         | RES        | 45.0<br>39.0            | 0.00           | 39.00                       | 8.82                   |                        | 3.22                | 26.2         |
| 2516-029-012<br>2517-018-012 | 715 N LAZARD ST                        | RES        | 52.0                    |                | 52.00                       | 11.76                  |                        | 3.22                |              |
|                              |  |            |                         | 0.00           |                             |                        |                        |                     | 35.0         |
| 2517-004-027<br>2516-023-022 | 1939 PHILLIPPI ST                      | RES        | 45.0<br>140.0           | 0.00           | 45.00                       | 10.18                  |                        | 3.22                | 30.3<br>94.3 |
| 2516-023-022<br>2516-031-011 | 1032 HARDING AVE                       | RES        | 140.0                   | 0.00           | 140.00                      | 31.67                  |                        | 3.22                | 94.3<br>33.6 |
| 2310-031-011                 | 1313 GLENOAKS BLVD<br>2032 KNOX ST     | RES<br>RES | 50.0<br>51.0            | 0.00<br>0.00   | 50.00<br>51.00              | 11.31<br>11.54         |                        | 3.22<br>3.22        | 34.3         |

|              |                             |          | Residential |                | Applied District | District   |                        | Local           |        |
|--------------|-----------------------------|----------|-------------|----------------|------------------|------------|------------------------|-----------------|--------|
| APN          | Situs Address               | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting        | Charge |
| 2517-005-025 | 2049 CHIVERS ST             | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 7.18                   | Assessment 3.22 | 35.71  |
| 2517-014-150 | 1913 GLENOAKS BLVD UNIT 157 | RES      | 10.0        | 0.00           | 10.00            | 2.26       | 7.18                   | 3.22            | 6.73   |
| 2517-020-011 | 747 ORANGE GROVE AVE        | RES      | 90.0        | 0.00           | 90.00            | 20.36      | 7.18                   | 3.22            | 60.65  |
| 2516-024-010 | 1120 MOUNTAIN VIEW ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 7.18                   | 3.22            | 33.69  |
| 2517-009-021 | 2013 WARREN ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 7.18                   | 3.22            | 33.69  |
| 2516-023-030 | 1231 7TH ST                 | RES      | 15.0        | 0.00           | 15.00            | 3.39       | 7.18                   | 3.22            | 10.10  |
| 2517-001-016 | 2013 KNOX ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 7.18                   | 3.22            | 35.04  |
| 2516-032-006 | NO SITUS AVAILABLE          | RES      | 26.0        | 0.00           | 26.00            | 5.88       | 7.18                   | 3.22            | 17.52  |
| 2517-008-033 | 1909 7TH ST                 | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 7.18                   | 3.22            | 42.45  |
| 2517-000-033 | 647 ORANGE GROVE AVE        | RES      | 64.0        | 0.00           | 64.00            | 14.48      | 7.18                   | 3.22            | 43.12  |
| 2516-033-005 | 823 N MACLAY AVE            | RES      | 0.0         | 0.00           | 50.00            | 11.31      | 7.18                   | 3.22            | 78.46  |
| 2516-035-005 | 1211 7TH ST                 | RES      | 100.0       | 36.00          | 136.00           | 30.76      | 60.00                  | 26.86           | 30.76  |
|              |                             |          |             |                |                  |            |                        |                 |        |
| 2517-014-016 | 865 ORANGE GROVE AVE #5     | RES      | 18.0        | 0.00           | 18.00            | 4.07       | 94.00                  | 42.08           | 12.13  |
| 2517-014-107 | 1905 GLENOAKS BLVD UNIT 208 | RES      | 14.0        | 0.00           | 14.00            | 3.17       | 84.00                  | 37.61           | 9.43   |
| 2516-027-010 | 1120 7TH ST                 | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 50.00                  | 22.39           | 26.95  |
| 2517-006-028 | 1939 CHIVERS ST             | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 80.00                  | 35.82           | 30.32  |
| 2516-026-004 | 1308 7TH ST                 | RES      | 38.0        | 0.00           | 38.00            | 8.60       | 77.00                  | 34.47           | 25.60  |
| 2516-027-002 | 955 N MACLAY AVE            | RES      | 0.0         | 0.00           | 50.00            | 11.31      | 76.00                  | 34.03           | 56.08  |
| 2517-014-072 | 1949 GLENOAKS BLVD UNIT 115 | RES      | 14.0        | 0.00           | 14.00            | 3.17       | 50.00                  | 22.39           | 9.43   |
| 2517-002-012 | 1940 8TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 50.00                  | 22.39           | 30.32  |
| 2516-021-017 | 1402 PHILLIPPI ST           | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 50.00                  | 22.39           | 42.45  |
| 2517-010-017 | 1957 WARREN ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39           | 33.69  |
| 2516-029-004 | 919 N MACLAY AVE            | RES      | 0.0         | 0.00           | 100.00           | 22.62      | 50.00                  | 22.39           | 112.16 |
| 2517-018-004 | 632 N MEYER ST              | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 50.00                  | 22.39           | 36.39  |
| 2517-011-018 | 2047 LUCAS ST               | RES      | 55.0        | 0.00           | 55.00            | 12.44      | 51.00                  | 22.83           | 37.06  |
| 2517-008-016 | 1962 CHIVERS ST             | RES      | 55.0        | 0.00           | 55.00            | 12.44      | 71.00                  | 31.79           | 37.06  |
| 2517-004-015 | 1952 KNOX ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 140.00                 | 62.68           | 33.69  |
| 2517-026-005 | 429 N LAZARD ST             | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 12.00                  | 5.37            | 11.31  |
| 2516-024-002 | 1218 MOUNTAIN VIEW ST       | RES      | 46.0        | 0.00           | 46.00            | 10.41      | 12.00                  | 5.37            | 30.99  |
| 2516-019-016 | 1115 KNOX ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 66.00                  | 29.55           | 41.78  |
| 2517-014-033 | 1920 LUCAS ST NO 4          | RES      | 18.0        | 0.00           | 18.00            | 4.07       | 66.00                  | 29.55           | 12.13  |
| 2516-028-029 | 1305 LUCAS ST               | RES      | 38.0        | 0.00           | 38.00            | 8.60       | 61.00                  | 27.31           | 25.60  |
| 2517-005-013 | 2012 PHILLIPPI ST           | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 15.00                  | 6.72            | 36.39  |
| 2517-005-013 | 1973 CHIVERS ST             | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 53.00                  | 23.73           | 33.69  |
| 2516-020-009 | 1300 KNOX ST                | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 53.00                  | 23.73           | 42.45  |
|              |                             | RES      |             |                |                  |            |                        |                 |        |
| 2517-012-022 | 1937 LUCAS ST               |          | 45.0        | 0.00           | 45.00            | 10.18      | 60.00                  | 26.86           | 30.32  |
| 2517-013-017 | 2008 DONNAGLEN AVE          | RES      | 58.0        | 0.00           | 58.00            | 13.12      | 46.00                  | 20.59           | 39.08  |
| 2517-014-162 | 1941 GLENOAKS BLVD NO 193   | RES      | 10.0        | 0.00           | 10.00            | 2.26       | 46.00                  | 20.59           | 6.73   |
| 2517-019-002 | 729 N LAZARD ST             | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 46.00                  | 20.59           | 33.69  |
| 2517-001-008 | 2042 8TH ST                 | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 46.00                  | 20.59           | 36.39  |
| 2516-032-014 | 1219 GLENOAKS BLVD          | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 46.00                  | 20.59           | 33.69  |
| 2517-014-080 | 1929 GLENOAKS BLVD UNIT 123 | RES      | 14.0        | 0.00           | 14.00            | 3.17       | 50.00                  | 22.39           | 9.43   |
| 2517-021-014 | 602 N LAZARD ST             | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 50.00                  | 22.39           | 36.39  |
| 2517-011-003 | 2014 WARREN ST              | RES      | 58.0        | 0.00           | 58.00            | 13.12      | 50.00                  | 22.39           | 39.08  |
| 2516-022-003 | 1051 N MACLAY AVE           | RES      | 0.0         | 0.00           | 163.00           | 36.87      | 50.00                  | 22.39           | 255.79 |
| 2516-026-012 | 1410 7TH ST                 | RES      | 38.0        | 0.00           | 38.00            | 8.60       | 50.00                  | 22.39           | 25.60  |
| 2517-014-059 | 1925 GLENOAKS BLVD UNIT 102 | COM      | 14.0        | 0.00           | 14.00            | 3.17       | 588.00                 | 263.25          | 9.43   |
| 2517-025-022 | 1944 5TH ST                 | COM      | 54.0        | 0.00           | 54.00            | 12.21      | 75.00                  | 33.58           | 36.39  |
| 2517-007-015 | 2012 CHIVERS ST             | COM      | 52.0        | 0.00           | 52.00            | 11.76      | 75.00                  | 33.58           | 35.04  |
| 2517-014-115 | 1901 GLENOAKS BLVD UNIT 216 | COM      | 14.0        | 0.00           | 14.00            | 3.17       | 75.00                  | 33.58           | 9.43   |
| 2516-025-008 | 1201 7TH ST                 | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 150.00                 | 67.16           | 33.69  |
| 2516-021-005 | 1403 MOUNTAIN VIEW ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 55.00                  | 24.62           | 33.69  |
| 2517-010-005 | 1918 7TH ST                 | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 55.00                  | 24.62           | 26.95  |
| 2517-010-003 | 464 FAYECROFT ST            | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 135.75                 | 60.78           | 33.69  |
| 2517-022-059 | 1124 MOUNTAIN VIEW ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 21.00                  | 9.40            | 33.69  |
|              |                             |          |             |                |                  |            |                        |                 |        |
| 2517-014-040 | 1926 LUCAS ST NO 5          | RES      | 18.0        | 0.00           | 18.00            | 4.07       | 50.00                  | 22.39           | 12.13  |
| 2517-003-009 | 2038 KNOX ST                | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 50.00                  | 22.39           | 34.36  |
| 2516-027-009 | 1116 7TH ST                 | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 50.00                  | 22.39           | 26.95  |
| 2517-009-012 | 2047 WARREN ST              | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 50.00                  | 22.39           | 42.45  |
| 2517-002-028 | 1929 KNOX ST                | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 50.00                  | 22.39           | 30.32  |

|                              |                             |          | Residential |                | Applied District | District   |                        | Local           |                |
|------------------------------|-----------------------------|----------|-------------|----------------|------------------|------------|------------------------|-----------------|----------------|
| APN                          | Situs Address               | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting        | Charge         |
| 2517-004-007                 | 1914 KNOX ST                | RES      | 55.0        | 0.00           | 55.00            | 12.44      | 0.00                   | Assessment 0.00 | 37.00          |
| 2517-026-017                 | 408 N MEYER ST              | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 0.00            | 14.70          |
| 2517-020-017                 | 1913 GLENOAKS BLVD UNIT 156 | RCOM     | 10.0        | 0.00           | 10.00            | 2.26       |                        | 425.32          | 6.73           |
| 2517-014-143                 | 535 N MEYER ST              | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 17.46           | 14.70          |
| 2516-026-028                 | 1313 WARREN ST              | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 17.46           | 25.60          |
| 2517-011-011                 | 2009 LUCAS ST               | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 17.40           | 37.00          |
| 2517-011-011                 | 1065 ORANGE GROVE AVE       | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 17.01           | 30.32          |
| 2516-022-011                 | 1213 MOUNTAIN VIEW ST       | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 17.01           | 25.60          |
| 2517-012-010                 | 1940 WARREN ST              | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 17.01           | 30.32          |
| 2517-012-010                 | 1914 LUCAS ST NO 2          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 17.01           | 12.13          |
| 2517-014-025<br>2516-032-026 | 852 N ALEXANDER ST          | RES      | 46.0        | 0.00           | 46.00            | 10.41      | 38.00                  | 17.01           | 30.99          |
| 2517-021-026                 | 702 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 17.01           | 35.0           |
|                              | 629 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 17.01           | 35.04<br>35.04 |
| 2517-018-021                 |                             |          |             |                |                  |            |                        |                 |                |
| 2516-029-021                 | 1225 LUCAS ST               | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 17.01           | 26.28          |
| 2517-005-016                 | 2003 CHIVERS ST             | RES      | 81.0        | 0.00           | 81.00            | 18.32      |                        | 17.01           | 54.58          |
| 2516-027-030                 | 1133 WARREN ST              | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 28.21           | 26.9           |
| 2517-014-127                 | 1995 GLENOAKS BLVD UNIT 166 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 27.76           | 1.3            |
| 2516-019-013                 | 1135 KNOX ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 17.01           | 41.7           |
| 2516-020-002                 | 1416 KNOX ST                | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 17.01           | 42.4           |
| 2517-008-013                 | 1948 CHIVERS ST             | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 51.93           | 30.3           |
| 2517-014-170                 | 1917 GLENOAKS BLVD UNIT 201 | RES      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 17.01           | 6.73           |
| 2517-025-010                 | 557 N LAZARD ST             | RES      | 85.0        | 0.00           | 85.00            | 19.23      |                        | 17.01           | 19.2           |
| 2517-001-013                 | 2004 8TH ST                 | RES      | 82.0        | 0.00           | 82.00            | 18.55      |                        | 17.01           | 55.2           |
| 2516-022-038                 | 1221 PHILLIPPI ST           | RES      | 90.0        | 0.00           | 90.00            | 20.36      |                        | 17.01           | 60.6           |
| 2517-025-002                 | 501 N LAZARD ST             | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 38.00                  | 17.01           | 14.0           |
| 517-007-020                  | 2013 7TH ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 38.00                  | 17.01           | 33.6           |
| 2516-029-028                 | 1133 LUCAS ST               | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 38.00                  | 17.01           | 26.9           |
| 2517-008-025                 | 1937 7TH ST                 | RES      | 90.0        | 0.00           | 90.00            | 20.36      | 38.00                  | 17.01           | 60.6           |
| 2517-017-005                 | 633 N MEYER ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 38.00                  | 17.01           | 33.69          |
| 2516-028-005                 | 1312 WARREN ST              | RES      | 38.0        | 0.00           | 38.00            | 8.60       | 39.00                  | 17.46           | 25.60          |
| 516-020-010                  | 1228 KNOX ST                | RES      | 64.0        | 0.00           | 64.00            | 14.48      | 39.00                  | 17.46           | 43.1           |
| 2517-014-092                 | 1953 GLENOAKS BLVD UNIT 135 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 28.21           | 1.3            |
| 517-018-028                  | 718 N MEYER ST              | COM      | 30.0        | 0.00           | 30.00            | 6.79       |                        | 196.99          | 20.2           |
| 2517-014-157                 | 1941 GLENOAKS BLVD UNIT 188 | COM      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 44.77           | 6.73           |
| 517-014-013                  | 871 ORANGE GROVE AVE        | COM      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 44.77           | 12.1           |
| 2517-012-002                 | 919 ORANGE GROVE AVE        | COM      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 44.77           | 30.3           |
| 2516-023-002                 | 1012 HARDING AVE            | COM      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 89.54           | 40.4           |
| 2517-013-037                 | 2040 LUCAS ST               | COM      | 74.0        | 0.00           | 74.00            | 16.74      |                        | 89.54           | 49.86          |
| 2517-013-037                 | 1971 PHILLIPPI ST           | COM      | 81.0        | 0.00           | 81.00            | 18.32      |                        | 241.76          | 54.58          |
| 2517-004-020                 | 2027 PHILLIPPI ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 107.50                 | 48.13           | 33.6           |
| 2517-003-022                 | 429 N MEYER ST              | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 17.91           | 14.7           |
|                              |                             | RES      | 60.0        |                |                  |            |                        |                 | 40.4           |
| 2517-020-003                 | 750 N LAZARD ST             |          |             | 0.00           | 60.00            | 13.57      |                        | 17.91           |                |
| 2516-022-023                 | 1206 KNOX ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 17.91           | 41.7           |
| 517-006-012                  | 1938 PHILLIPPI ST           | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 17.91           | 30.3           |
| 517-013-040                  | 2010 LUCAS ST               | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 17.91           | 44.4           |
| 2517-014-079                 | 1929 GLENOAKS BLVD UNIT 122 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 17.46           | 9.4            |
| 517-022-064                  | 2064 5TH ST                 | RES      | 142.0       | 0.00           | 142.00           | 32.12      |                        | 17.46           | 95.6           |
| 517-005-008                  | 2040 PHILLIPPI ST           | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 17.46           | 36.3           |
| 517-014-135                  | 1973 GLENOAKS BLVD UNIT 174 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 17.46           | 1.3            |
| 517-002-021                  | 1963 KNOX ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 17.46           | 33.6           |
| 2516-027-022                 | 1231 WARREN ST              | RES      | 39.0        | 0.00           | 39.00            | 8.82       | 39.00                  | 17.46           | 26.2           |
| 516-033-017                  | 838 N HAGAR ST              | RES      | 46.0        | 0.00           | 46.00            | 10.41      | 39.00                  | 17.46           | 30.9           |
| 516-022-006                  | 1125 MOUNTAIN VIEW ST       | RES      | 57.0        | 0.00           | 57.00            | 12.89      | 39.00                  | 17.46           | 38.4           |
| 2517-008-004                 | NO SITUS AVAILABLE          | RES      | 20.0        | 0.00           | 20.00            | 4.52       |                        | 17.46           | 13.4           |
| 2517-025-005                 | 519 N LAZARD ST             | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 17.46           | 14.0           |
| 2517-013-044                 | 2017 DONNAGLEN AVE          | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 17.46           | 44.4           |
| 2517-004-009                 | 1922 KNOX ST                | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 17.46           | 30.3           |
| 2517-018-016                 | 655 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 17.46           | 35.0           |
| 2516-026-033                 | 1409 WARREN ST              | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 17.46           | 42.4           |
| 517-009-018                  | 2027 WARREN ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 17.46           | 33.6           |

| APN                          | Situs Address                                     | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting      | Charge          |
|------------------------------|---|------------|-------------------------|----------------|--------------------------|------------------------|------------------------|---------------------|-----------------|
| 2517-013-010                 | 14018 HUBBARD ST                                  | RES        | 61.0                    | 0.00           | 61.00                    | 13.80                  | 39.00                  | Assessment<br>17.46 | 41.10           |
| 2517-002-008                 | 1924 8TH ST                                       | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 17.91               | 26.95           |
| 2516-027-029                 | 1203 WARREN ST                                    | RES        | 39.0                    | 0.00           | 39.00                    | 8.82                   | 40.00                  | 17.91               | 26.28           |
| 2517-006-013                 | 1944 PHILLIPPI ST                                 | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 17.91               | 30.32           |
| 2517-014-071                 | 1949 GLENOAKS BLVD UNIT 114                       | RES        | 14.0                    | 0.00           | 14.00                    | 3.17                   | 40.00                  | 17.91               | 9.43            |
| 2517-012-027                 | 911 ORANGE GROVE AVE                              | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  | 40.00                  | 17.91               | 30.32           |
| 2516-023-005                 | 1411 7TH ST                                       | RES        | 84.0                    | 0.00           | 84.00                    | 19.00                  | 107.50                 | 48.13               | 56.60           |
| 2517-021-013                 | 603 ORANGE GROVE AVE                              | RES        | 65.0                    | 0.00           | 65.00                    | 14.70                  | 39.00                  | 17.46               | 43.80           |
| 2516-022-031                 | 1210 PHILLIPPI ST                                 | RES        | 65.0                    | 0.00           | 65.00                    | 14.70                  | 39.00                  | 17.46               | 43.80           |
| 2517-004-030                 | 1925 PHILLIPPI ST                                 | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  | 38.00                  | 17.01               | 30.32           |
| 2516-029-023                 | 1219 LUCAS ST                                     | RES        | 39.0                    | 0.00           | 39.00                    | 8.82                   | 38.00                  | 17.01               | 26.28           |
| 2516-033-009                 | 843 N MACLAY AVE                                  | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  | 38.00                  | 17.01               | 78.46           |
| 2517-014-012                 | 873 ORANGE GROVE AVE                              | RES        | 18.0                    | 0.00           | 18.00                    | 4.07                   | 38.00                  | 17.01               | 12.13           |
| 2516-026-008                 | 1324 7TH ST                                       | RES        | 38.0                    | 0.00           | 38.00                    | 8.60                   | 38.00                  | 17.01               | 25.60           |
| 2517-005-014                 | 2008 PHILLIPPI ST                                 | RES        | 54.0                    | 0.00           | 54.00                    | 12.21                  | 38.00                  | 17.01               | 36.39           |
| 2516-020-015                 | 1321 PHILLIPPI ST                                 | RES        | 63.0                    | 0.00           | 63.00                    | 14.25                  | 38.00                  | 17.01               | 42.45           |
| 2517-014-098                 | 1959 GLENOAKS BLVD UNIT 147                       | RES        | 2.0                     | 0.00           | 2.00                     | 0.45                   | 38.00                  | 17.01               | 1.34            |
| 2516-021-010                 | 1307 MOUNTAIN VIEW ST                             | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 38.00                  | 17.01               | 33.69           |
| 2517-014-161                 | 1941 GLENOAKS BLVD UNIT 192                       | RES        | 10.0                    | 0.00           | 10.00                    | 2.26                   |                        | 17.01               | 6.73            |
| 2517-014-054                 | 1955 GLENOAKS BLVD                                | RES        | 0.0                     | 0.00           | 176.00                   | 39.81                  |                        | 22.39               | 276.19          |
| 2516-026-001                 | 1234 7TH ST                                       | RES        | 39.0                    | 0.00           | 39.00                    | 8.82                   |                        | 33.58               | 26.28           |
| 2517-014-110                 | 1905 GLENOAKS BLVD UNIT 211                       | RES        | 14.0                    | 0.00           | 14.00                    | 3.17                   |                        | 17.01               | 9.43            |
| 2517-010-024                 | 1927 WARREN ST                                    | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 17.01               | 26.95           |
| 2517-018-008                 | 654 N MEYER ST                                    | RES        | 54.0                    | 0.00           | 54.00                    | 12.21                  | 38.00                  | 17.01               | 36.39           |
| 2516-021-002                 | 1056 HARDING AVE                                  | RES        | 44.0                    | 0.00           | 44.00                    | 9.95                   |                        | 17.01               | 29.65           |
| 2517-008-012                 | 1942 CHIVERS ST                                   | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 17.91               | 30.32           |
| 2516-033-022                 | 816 N HAGAR ST                                    | RES        | 46.0                    | 0.00           | 46.00                    | 10.41                  |                        | 17.01               | 30.99           |
| 2516-027-017                 | 1214 7TH ST                                       | RES        | 39.0                    | 0.00           | 39.00                    | 8.82                   |                        | 17.01               | 26.28           |
| 2517-014-144                 | 1967 GLENOAKS BLVD UNIT 183                       | RES        | 2.0                     | 0.00           | 2.00                     | 0.45                   |                        | 17.01               | 1.34            |
| 2516-031-012                 | 1319 GLENOAKS BLVD                                | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.01               | 33.69           |
| 2517-003-017                 | 2003 PHILLIPPI ST                                 | RES        | 81.0                    | 0.00           | 81.00                    | 18.32                  |                        | 17.01               | 54.58           |
| 2517-002-016                 | 1962 8TH ST                                       | RES        | 48.0                    | 0.00           | 48.00                    | 10.86                  |                        | 17.46               | 32.34           |
| 2517-012-015                 | 1964 WARREN ST                                    | RES        | 49.0                    | 0.00           | 49.00                    | 11.08                  |                        | 17.46               | 33.02           |
| 2516-032-003                 | 849 N HAGAR ST                                    | COM        | 46.0                    | 0.00           | 46.00                    | 10.41                  |                        | 238.18              | 30.99           |
| 2516-026-016                 | 962 HARDING AVE                                   | COM        | 38.0                    | 0.00           | 38.00                    | 8.60                   |                        | 100.28              | 25.60           |
| 2517-021-025                 | 658 N LAZARD ST                                   | COM        | 52.0                    | 0.00           | 52.00                    | 11.76                  |                        | 111.03              | 35.04           |
| 2517-004-022                 | 1961 PHILLIPPI ST                                 | COM        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 200.00                 | 89.54               | 33.69           |
| 2516-029-011                 | 1132 WARREN ST                                    | COM        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 213.11              | 26.95           |
| 2517-007-019                 | 2007 7TH ST                                       | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 48.13               | 33.69           |
| 2517-006-025                 | 1951 CHIVERS ST                                   | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 17.91               | 30.32           |
| 2517-005-006                 | 2050 PHILLIPPI ST                                 | RES<br>RES | 54.0                    | 0.00           | 54.00                    | 12.21                  | 40.00                  | 17.91               | 36.39           |
| 2517-001-026                 | 2014 8TH ST                                       |            | 54.0                    | 0.00           | 54.00                    | 12.21                  | 40.00                  | 17.91               | 36.39           |
| 2517-017-010<br>2516-032-018 | 2025 5TH ST                                       | RES        | 75.0                    | 0.00           | 75.00                    | 16.97                  |                        | 17.91               | 50.54           |
|                              | 814 N ALEXANDER ST<br>1945 GLENOAKS BLVD UNIT 109 | RES        | 46.0                    | 0.00           | 46.00                    | 10.41                  |                        | 17.91               | 30.99           |
| 2517-014-066<br>2517-002-001 | 1153 ORANGE GROVE AVE                             | RES<br>RES | 14.0<br>45.0            | 0.00<br>0.00   | 14.00<br>45.00           | 3.17<br>10.18          |                        | 17.46<br>17.46      | 9.43<br>30.32   |
| 2517-002-001                 | 1985 GLENOAKS BLVD UNIT 141                       | RES        | 45.0<br>2.0             | 0.00           | 2.00                     | 0.45                   |                        | 17.46               | 1.34            |
| 2517-014-122                 | 1224 WARREN ST                                    | RES        | 39.0                    | 0.00           | 39.00                    |                        |                        | 17.46               |                 |
| 2517-029-016                 | 732 N LAZARD ST                                   | RES        | 60.0                    | 0.00           | 60.00                    | 8.82                   |                        | 17.46               | 26.28           |
| 2516-027-005                 | 963 N MACLAY AVE                                  | RES        | 0.0                     | 0.00           | 100.00                   | 13.57<br>22.62         |                        | 17.46               | 40.43           |
| 2516-027-005                 | 847 N MACLAY AVE                                  | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 17.46               | 112.16<br>78.46 |
| 2516-033-010                 | 1423 PHILLIPPI ST                                 | RES        | 63.0                    | 0.00           | 63.00                    | 14.25                  |                        | 17.46               | 76.46<br>42.45  |
| 2516-026-013                 | 1423 FRILLIPFI ST                                 | RES        | 63.0                    | 0.00           | 63.00                    | 14.25                  |                        | 17.46               | 42.45<br>42.45  |
| 2516-026-013                 | 1229 7TH ST                                       | RES        | 61.0                    | 0.00           | 61.00                    | 13.80                  |                        | 17.46               | 42.45           |
| 2517-012-007                 | 1926 WARREN ST                                    | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 17.46               | 26.95           |
| 2516-021-009                 | 1313 MOUNTAIN VIEW ST                             | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.46               | 33.69           |
| 2517-006-033                 | 1972 PHILLIPPI ST                                 | RES        | 30.0                    | 0.00           | 30.00                    | 6.79                   |                        | 17.46               |                 |
| 2517-006-033                 | 1203 GLENOAKS BLVD                                | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 17.46               | 20.21<br>33.69  |
| 2517-014-021                 | 1908 LUCAS ST NO 4                                | RES        | 18.0                    | 0.00           | 18.00                    | 4.07                   |                        | 17.46               | 12.13           |
| 2516-019-006                 | 1128 8TH ST                                       | RES        | 62.0                    | 0.00           | 62.00                    | 14.02                  |                        | 17.46               | 41.78           |

| APN          | Situs Address               | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge |
|--------------|-----------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|--------|
| 2517-011-004 | 2020 WARREN ST              | RES      | 58.0                    | 0.00           | 58.00                       | 13.12                  | 40.00                  | 17.91                           | 39.08  |
| 2517-014-091 | 1953 GLENOAKS BLVD UNIT 134 | RES      | 2.0                     | 0.00           | 2.00                        | 0.45                   | 40.00                  | 17.91                           | 1.34   |
| 2516-028-019 | 900 HARDING AVE             | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   | 40.00                  | 17.91                           | 26.95  |
| 2517-018-025 | 609 N LAZARD ST             | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  | 40.00                  | 17.91                           | 37.06  |
| 2517-008-028 | 1919 7TH ST                 | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 40.00                  | 17.91                           | 30.32  |
| 2516-022-026 | 1120 KNOX ST                | RES      | 62.0                    | 0.00           | 62.00                       | 14.02                  | 107.50                 | 48.13                           | 41.78  |
| 2517-019-005 | 743 N LAZARD ST             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 56.00                  | 25.07                           | 33.69  |
| 2516-029-003 | 915 N MACLAY AVE            | RES      | 0.0                     | 0.00           | 124.00                      | 28.05                  | 101.00                 | 45.22                           | 139.07 |
| 2517-014-036 | 1926 LUCAS ST NO 1          | RES      | 18.0                    | 0.00           | 18.00                       | 4.07                   | 133.00                 | 59.54                           | 12.13  |
| 2517-004-010 | 1928 KNOX ST                | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 25.00                  | 11.19                           | 30.32  |
| 2517-014-152 | 1909 GLENOAKS BLVD UNIT 159 | RES      | 10.0                    | 0.00           | 10.00                       | 2.26                   | 25.00                  | 11.19                           | 6.73   |
| 2517-009-023 | 959 N MEYER ST              | RES      | 70.0                    | 0.00           | 70.00                       | 15.83                  | 26.00                  | 11.64                           | 47.17  |
| 2517-014-109 | 1905 GLENOAKS BLVD UNIT 210 | RES      | 14.0                    | 0.00           | 14.00                       | 3.17                   | 25.00                  | 11.19                           | 9.43   |
| 2517-017-022 | 719 N MEYER ST              | RES      | 29.0                    | 0.00           | 29.00                       | 6.56                   | 12.00                  | 5.37                            | 19.54  |
| 2517-006-008 | 1920 PHILLIPPI ST           | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 12.00                  | 5.37                            | 30.32  |
| 2517-002-013 | 1946 8TH ST                 | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 12.00                  | 5.37                            | 29.65  |
| 2517-001-014 | 2001 KNOX ST                | RES      | 84.0                    | 0.00           | 84.00                       | 19.00                  | 12.00                  | 5.37                            | 56.60  |
| 2517-021-008 | 635 ORANGE GROVE AVE        | RES      | 64.0                    | 0.00           | 64.00                       | 14.48                  | 12.00                  | 5.37                            | 43.12  |
| 2517-014-087 | 1953 GLENOAKS BLVD UNIT 130 | RES      | 2.0                     | 0.00           | 2.00                        | 0.45                   | 50.00                  | 22.39                           | 1.34   |
| 2517-014-074 | 1949 GLENOAKS BLVD UNIT 117 | RES      | 14.0                    | 0.00           | 14.00                       | 3.17                   | 60.00                  | 26.86                           | 9.43   |
| 2516-019-014 | 1129 KNOX ST                | RES      | 62.0                    | 0.00           | 62.00                       | 14.02                  | 130.00                 | 58.20                           | 41.78  |
| 2516-022-041 | 1209 PHILLIPPI ST           | RES      | 90.0                    | 0.00           | 90.00                       | 20.36                  | 50.00                  | 22.39                           | 60.65  |
| 2517-022-054 | 530 FAYECROFT ST            | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  | 50.00                  | 22.39                           | 42.45  |
| 2517-008-036 | 1963 7TH ST                 | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 50.00                  | 22.39                           | 30.32  |
| 2517-025-017 | 462 N MEYER ST              | RES      | 67.0                    | 0.00           | 67.00                       | 15.16                  | 46.00                  | 20.59                           | 15.15  |
| 2517-014-130 | 1977 GLENOAKS BLVD UNIT 169 | RES      | 2.0                     | 0.00           | 2.00                        | 0.45                   | 46.00                  | 20.59                           | 1.34   |
| 2517-011-012 | 2013 LUCAS ST               | RES      | 55.0                    | 0.00           | 55.00                       | 12.44                  | 46.00                  | 20.59                           | 37.06  |
| 2517-002-025 | 1943 KNOX ST                | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 46.00                  | 20.59                           | 30.32  |
| 2517-023-021 | 447 N MEYER ST              | RES      | 65.0                    | 0.00           | 65.00                       | 14.70                  | 46.00                  | 20.59                           | 14.70  |
| 2517-013-022 | 851 FAYECROFT ST            | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 26.00                  | 11.64                           | 35.04  |
| 2516-023-017 | 1320 MOUNTAIN VIEW ST       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 66.00                  | 29.55                           | 33.69  |
| 2517-004-002 | 1107 ORANGE GROVE AVE       | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 46.00                  | 20.59                           | 30.32  |
| 2516-022-034 | 1124 PHILLIPPI ST           | RES      | 88.0                    | 0.00           | 88.00                       | 19.91                  | 48.00                  | 21.49                           | 59.30  |
| 2517-010-019 | 1949 WARREN ST              | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 44.00                  | 19.70                           | 30.32  |
| 2517-021-001 | 717 ORANGE GROVE AVE        | RES      | 64.0                    | 0.00           | 64.00                       | 14.48                  | 50.00                  | 22.39                           | 43.12  |
| 2517-006-001 | 1051 ORANGE GROVE AVE       | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 50.00                  | 22.39                           | 30.32  |
| 2516-032-023 | 840 N ALEXANDER ST          | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  | 50.00                  | 22.39                           | 30.99  |
| 2516-024-015 | 1023 N MACLAY AVE           | RES      | 0.0                     | 0.00           | 25.00                       | 5.66                   | 50.00                  | 22.39                           | 39.23  |
| 2517-020-014 | 1900 GLENOAKS BLVD          | RES      | 119.0                   | 0.00           | 119.00                      | 26.92                  | 50.00                  | 22.39                           | 80.19  |
| 2517-022-071 | 2065 WOODCOCK AVE           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2517-018-013 | 709 N LAZARD ST             | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 68.00                  | 30.44                           | 35.04  |
| 2517-012-020 | 1943 LUCAS ST               | RES      | 45.0                    | 0.00           | 45.00                       | 10.18                  | 46.00                  | 20.59                           | 30.32  |
| 2517-014-164 | 1921 GLENOAKS BLVD UNIT 195 | RES      | 10.0                    | 0.00           | 10.00                       | 2.26                   | 46.00                  | 20.59                           | 6.73   |
| 2517-001-006 | 2056 8TH ST                 | RES      | 73.0                    | 0.00           | 73.00                       | 16.51                  | 46.00                  | 20.59                           | 49.19  |
| 2517-014-028 | 1914 LUCAS ST NO 5          | RES      | 18.0                    | 0.00           | 18.00                       | 4.07                   | 46.00                  | 20.59                           | 12.13  |
| 2517-021-016 | 612 N LAZARD ST             | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 46.00                  | 20.59                           | 35.04  |
| 2517-022-024 | 501 N MEYER ST              | RES      | 65.0                    | 0.00           | 65.00                       | 14.70                  | 46.00                  | 20.59                           | 14.70  |
| 2516-026-025 | 1325 WARREN ST              | RES      | 38.0                    | 0.00           | 38.00                       | 8.60                   | 46.00                  | 20.59                           | 25.60  |
| 2517-014-117 | 1985 GLENOAKS BLVD UNIT 136 | RES      | 2.0                     | 0.00           | 2.00                        | 0.45                   | 46.00                  | 20.59                           | 1.34   |
| 2516-025-006 | 1211 7TH ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2516-021-022 | 1300 PHILLIPPI ST           | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  | 50.00                  | 22.39                           | 42.45  |
| 2517-007-024 | 2033 7TH ST                 | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 67.16                           | 33.69  |
| 2517-008-021 | 1957 7TH ST                 | COM      | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 67.16                           | 30.32  |
| 2516-020-007 | 1312 KNOX ST                | COM      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 67.16                           | 42.45  |
| 2517-006-016 | 1956 PHILLIPPI ST           | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 67.16                           | 33.69  |
| 2516-020-011 | 1229 PHILLIPPI ST           | COM      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 67.16                           | 42.45  |
| 2517-014-086 | 1933 GLENOAKS BLVD UNIT 129 | COM      | 14.0                    | 0.00           | 14.00                       | 3.17                   |                        | 67.16                           | 9.43   |
| 2516-027-025 | 1219 WARREN ST              | RES      | 39.0                    | 0.00           | 39.00                       | 8.82                   |                        | 20.59                           | 26.28  |
| 2517-014-075 | 1929 GLENOAKS BLVD UNIT 118 | RES      | 14.0                    | 0.00           | 14.00                       | 3.17                   |                        | 20.59                           | 9.43   |
| 2516-021-014 | 1422 PHILLIPPI ST           | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 20.59                           | 42.45  |

|                              |                             |          | Residential |                | Applied District | District   |                        | Local            |        |
|------------------------------|-----------------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------|--------|
| APN                          | Situs Address               | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting         | Charge |
| 2517-014-131                 | 1977 GLENOAKS BLVD UNIT 170 | RES      | 2.0         | 0.00           | 2.00             | 0.45       | 46.00                  | Assessment 20.59 | 1.34   |
| 2516-023-016                 | 1316 MOUNTAIN VIEW ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 46.00                  | 20.59            | 33.69  |
| 2517-008-019                 | 1971 7TH ST                 | RES      | 77.0        | 0.00           | 77.00            | 17.42      |                        | 20.59            | 51.89  |
| 2517-000-019                 | 1057 N MACLAY AVE           | RES      | 0.0         | 0.00           | 47.00            | 10.63      |                        | 20.59            | 73.7   |
|                              |                             | RES      | 46.0        | 0.00           |                  |            |                        | 20.59            |        |
| 2516-032-020                 | 824 N ALEXANDER ST          |          |             |                | 46.00            | 10.41      |                        |                  | 30.99  |
| 2517-013-048                 | 829 FAYECROFT ST            | RES      | 27.0        | 0.00           | 27.00            | 6.11       | 46.00                  | 20.59            | 18.19  |
| 2516-029-027                 | 1203 LUCAS ST               | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 20.59            | 26.28  |
| 2517-025-016                 | 500 N MEYER ST              | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 20.15            | 14.92  |
| 2517-003-025                 | 2043 PHILLIPPI ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39            | 33.69  |
| 2517-005-010                 | 2030 PHILLIPPI ST           | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 22.39            | 36.39  |
| 2516-028-028                 | 1309 LUCAS ST               | COM      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 329.06           | 25.60  |
| 2517-026-004                 | 421 N LAZARD ST             | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 999.00                 | 447.25           | 11.3   |
| 2517-017-006                 | 627 N MEYER ST              | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 73.00                  | 32.68            | 40.43  |
| 2517-018-005                 | 638 N MEYER ST              | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 89.00                  | 39.85            | 36.39  |
| 2517-013-014                 | 2021 GLENOAKS BLVD          | RES      | 0.0         | 0.00           | 117.00           | 26.47      |                        | 24.18            | 183.60 |
| 2517-006-017                 | 1962 PHILLIPPI ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 54.00                  | 24.18            | 33.69  |
| 2516-024-003                 | 1210 MOUNTAIN VIEW ST       | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 24.18            | 30.99  |
| 2517-012-023                 | 1931 LUCAS ST               | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 24.18            | 30.32  |
| 2517-001-009                 | 2036 8TH ST                 | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 24.18            | 36.39  |
| 2517-014-165                 | 1921 GLENOAKS BLVD UNIT 196 | RES      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 36.71            | 6.73   |
| 2517-014-103                 | 435 N MEYER ST              | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 37.61            | 14.70  |
| 2517-023-019                 | 618 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 23.28            | 35.04  |
|                              |                             |          |             |                |                  |            |                        |                  |        |
| 2517-014-058                 | 1925 GLENOAKS BLVD UNIT 101 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 23.28            | 9.4    |
| 2517-014-114                 | 1901 GLENOAKS BLVD UNIT 215 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 23.28            | 9.4    |
| 2517-025-001                 | 463 N LAZARD ST             | RES      | 61.0        | 0.00           | 61.00            | 13.80      |                        | 23.28            | 13.7   |
| 2516-025-009                 | 1131 7TH ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 52.00                  | 23.28            | 33.69  |
| 2517-010-021                 | 1941 WARREN ST              | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 52.00                  | 23.28            | 30.32  |
| 2517-007-012                 | 2028 CHIVERS ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 52.00                  | 23.28            | 35.04  |
| 2517-020-009                 | 733 ORANGE GROVE AVE        | RES      | 78.0        | 0.00           | 78.00            | 17.64      | 52.00                  | 23.28            | 52.50  |
| 2517-001-022                 | 2045 KNOX ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 52.00                  | 23.28            | 35.04  |
| 2517-014-148                 | 1913 GLENOAKS BLVD UNIT 155 | RES      | 10.0        | 0.00           | 10.00            | 2.26       | 52.00                  | 23.28            | 6.73   |
| 2516-023-008                 | 1317 7TH ST                 | RES      | 80.0        | 0.00           | 80.00            | 18.10      |                        | 24.18            | 53.9   |
| 2517-014-043                 | 1934 LUCAS ST NO 2          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 24.18            | 12.13  |
| 2517-002-005                 | 1173 ORANGE GROVE AVE       | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 20.15            | 41.78  |
| 2517-002-003                 | 961 ORANGE GROVE AVE        | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 20.15            | 30.32  |
| 2517-010-020                 | 438 N MEYER ST              | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 21.04            | 14.70  |
|                              |                             | RES      |             |                |                  |            |                        |                  |        |
| 2516-021-006                 | 1327 MOUNTAIN VIEW ST       |          | 50.0        | 0.00           | 50.00            | 11.31      |                        | 31.79            | 33.69  |
| 2517-004-026                 | 1943 PHILLIPPI ST           | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 27.76            | 30.32  |
| 2516-019-009                 | 1225 KNOX ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 24.62            | 41.78  |
| 2516-029-015                 | 1214 WARREN ST              | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 22.39            | 26.28  |
| 2517-025-008                 | 539 N LAZARD ST             | RES      | 76.0        | 0.00           | 76.00            | 17.19      |                        | 17.91            | 17.19  |
| 2517-014-173                 | 1917 GLENOAKS BLVD UNIT 204 | RES      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 20.15            | 6.73   |
| 2517-009-020                 | 2017 WARREN ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 20.15            | 33.69  |
| 2517-003-013                 | 2018 KNOX ST                | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 45.00                  | 20.15            | 34.30  |
| 2517-012-011                 | 1944 WARREN ST              | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 45.00                  | 20.15            | 30.32  |
| 2516-022-010                 | 1211 MOUNTAIN VIEW ST       | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 44.00                  | 19.70            | 36.3   |
| 2516-032-007                 | 831 N HAGAR ST              | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 19.70            | 44.4   |
| 2516-026-005                 | 1312 7TH ST                 | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 32.23            | 25.60  |
| 2517-014-126                 | 1985 GLENOAKS BLVD UNIT 165 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 21.49            | 1.3    |
| 2517-014-019                 | 1908 LUCAS ST NO 2          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 25.52            | 12.1   |
| 2517-014-019                 | 720 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 33.13            | 35.0   |
| 2517-021-029<br>2516-027-013 | 1132 7TH ST                 | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 36.26            |        |
|                              |                             |          |             |                |                  |            |                        |                  | 26.9   |
| 2517-006-029                 | 1933 CHIVERS ST             | RES      | 90.0        | 0.00           | 90.00            | 20.36      |                        | 22.39            | 60.6   |
| 2517-010-012                 | 1950 7TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.39            | 30.3   |
| 2517-022-021                 | 2010 5TH ST                 | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 22.39            | 43.8   |
| 2517-003-016                 | 2002 KNOX ST                | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39            | 40.4   |
| 2517-002-017                 | 1966 8TH ST                 | RES      | 57.0        | 0.00           | 57.00            | 12.89      | 50.00                  | 22.39            | 38.4   |
| 2516-028-004                 | 1308 WARREN ST              | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 20.15            | 25.6   |
| 2517-012-018                 | 1955 LUCAS ST               | RES      | 49.0        | 0.00           | 49.00            | 11.08      |                        | 20.15            | 33.02  |
| 2517-001-010                 | 2028 8TH ST                 | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 20.15            | 36.3   |

|              |                             |          | Residential |                | Applied District | District   |                        | Local            |        |
|--------------|-----------------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------|--------|
| APN          | Situs Address               | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting         | Charge |
| 2517-014-095 | 1959 GLENOAKS BLVD UNIT 144 | RES      | 2.0         | 0.00           | 2.00             | 0.45       | 45.00                  | Assessment 20.15 | 1.34   |
| 2517-018-029 | 714 N MEYER ST              | RES      | 41.0        | 0.00           | 41.00            | 9.27       |                        | 20.15            | 27.62  |
| 2517-010-023 | 2017 7TH ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 20.15            | 33.69  |
| 2517-007-021 | 1941 7TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 24.62            | 30.32  |
| 2517-000-024 | 1210 7TH ST                 | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 22.83            | 26.2   |
| 2517-014-051 | 1964 LUCAS ST NO 4          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 22.83            | 12.1   |
| 2517-014-031 | 723 N LAZARD ST             | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83            | 33.6   |
|              |                             |          |             |                |                  |            |                        |                  |        |
| 2517-020-002 | 754 N LAZARD ST             | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.83            | 40.4   |
| 2516-029-007 | 1116 WARREN ST              | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 22.83            | 26.9   |
| 2517-004-014 | 1948 KNOX ST                | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.83            | 30.3   |
| 2517-014-032 | 1920 LUCAS ST NO 3          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 22.83            | 12.1   |
| 2517-014-156 | 1941 GLENOAKS BLVD UNIT 187 | RES      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 22.83            | 6.7    |
| 2516-025-010 | 1125 7TH ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83            | 33.6   |
| 2517-012-003 | 915 ORANGE GROVE AVE        | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.83            | 30.3   |
| 2516-032-015 | 1223 GLENOAKS BLVD          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86            | 33.6   |
| 2517-014-083 | 1933 GLENOAKS BLVD UNIT 126 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 36.26            | 9.4    |
| 2517-013-041 | 2018 LUCAS ST               | RES      | 66.0        | 0.00           | 66.00            | 14.93      | 50.00                  | 22.39            | 44.4   |
| 2516-022-022 | 1212 KNOX ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 50.00                  | 22.39            | 41.7   |
| 2517-014-078 | 1929 GLENOAKS BLVD UNIT 121 | RES      | 14.0        | 0.00           | 14.00            | 3.17       | 50.00                  | 22.39            | 9.4    |
| 2516-027-001 | 951 N MACLAY AVE            | RES      | 0.0         | 0.00           | 170.00           | 38.45      | 50.00                  | 22.39            | 235.4  |
| 2517-005-009 | 2034 PHILLIPPI ST           | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 50.00                  | 22.39            | 36.3   |
| 2517-016-023 | 2047 5TH ST                 | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 22.39            | 50.5   |
| 2516-033-014 | 852 N HAGAR ST              | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 22.39            | 30.9   |
| 2517-014-134 | 1977 GLENOAKS BLVD UNIT 173 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 22.39            | 1.3    |
| 2517-014-141 | 1967 GLENOAKS BLVD UNIT 180 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 22.39            | 1.3    |
| 2517-003-008 | 2044 KNOX ST                | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 22.39            | 34.3   |
| 2517-004-006 | 1125 ORANGE GROVE AVE       | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 26.86            | 30.3   |
| 2516-022-009 | 1205 MOUNTAIN VIEW ST       | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 20.15            | 30.9   |
| 2517-016-011 | 14166 HUBBARD ST            | RES      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 20.15            | 22.6   |
| 2517-010-011 | 1914 7TH ST                 | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 20.15            | 26.9   |
|              | 1408 KNOX ST                |          |             |                |                  |            |                        |                  |        |
| 2516-020-003 |                             | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 20.15            | 42.4   |
| 2516-028-012 | 1408 WARREN ST              | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 20.15            | 25.6   |
| 2517-014-063 | 1945 GLENOAKS BLVD UNIT 106 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 20.15            | 9.4    |
| 2517-022-058 | 500 FAYECROFT ST            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 24.62            | 33.6   |
| 2517-018-017 | 649 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 20.15            | 35.0   |
| 2516-027-008 | 1112 7TH ST                 | RES      | 40.0        | 135.00         | 175.00           | 39.59      |                        | 20.15            | 87.7   |
| 2517-002-029 | 1927 KNOX ST                | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 20.15            | 30.3   |
| 2517-014-168 | 1921 GLENOAKS BLVD UNIT 199 | RES      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 20.15            | 6.7    |
| 2517-005-022 | 2033 CHIVERS ST             | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 20.15            | 35.7   |
| 2516-023-013 | NO SITUS AVAILABLE          | RES      | 76.0        | 0.00           | 76.00            | 17.19      |                        | 20.15            | 51.2   |
| 2516-033-006 | 827 N MACLAY AVE            | RES      | 0.0         | 0.00           | 50.00            | 11.31      | 45.00                  | 20.15            | 78.4   |
| 2517-014-024 | 1914 LUCAS ST NO 1          | RES      | 18.0        | 0.00           | 18.00            | 4.07       | 50.00                  | 22.39            | 12.1   |
| 2516-026-029 | 1309 WARREN ST              | RES      | 38.0        | 0.00           | 38.00            | 8.60       | 47.00                  | 21.04            | 25.6   |
| 2517-022-028 | 527 N MEYER ST              | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 23.73            | 14.7   |
| 2516-022-030 | 1216 PHILLIPPI ST           | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 22.39            | 43.8   |
| 2516-025-002 | 1219 7TH ST                 | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 24.18            | 37.0   |
| 2517-021-005 | 655 ORANGE GROVE AVE        | RES      | 64.0        | 0.00           | 64.00            | 14.48      |                        | 36.26            | 43.1   |
| 2517-004-031 | 1919 PHILLIPPI ST           | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.39            | 30.3   |
| 2516-029-020 | 1229 LUCAS ST               | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 22.39            | 26.2   |
| 2517-006-005 | 1071 ORANGE GROVE AVE       | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.39            | 30.3   |
| 2516-032-027 | 856 N ALEXANDER ST          | RES      | 50.0        | 0.00           | 50.00            |            |                        | 20.15            |        |
|              |                             |          |             |                |                  | 11.31      |                        |                  | 33.6   |
| 2516-020-018 | 1409 PHILLIPPI ST           | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 20.15            | 42.4   |
| 2516-024-011 | 1116 MOUNTAIN VIEW ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 20.15            | 33.6   |
| 2517-020-010 | 741 ORANGE GROVE AVE        | RES      | 78.0        | 0.00           | 78.00            | 17.64      |                        | 20.15            | 52.5   |
| 2516-019-010 | 1219 KNOX ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 20.15            | 41.7   |
| 2517-014-046 | 1940 LUCAS ST NO 2          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 20.15            | 12.1   |
| 2517-014-102 | 1937 GLENOAKS BLVD UNIT 151 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 20.15            | 9.4    |
| 2517-025-013 | 520 N MEYER ST              | RES      | 66.0        | 0.00           | 66.00            | 14.93      | 45.00                  | 20.15            | 14.9   |
| 2516-027-033 | 1121 WARREN ST              | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 55.00                  | 24.62            | 26.9   |
| 2517-011-017 | 2041 LUCAS ST               | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 24.18            | 37.0   |

|              |                                |          | Residential |                | Applied District | District   |                        | Local            |        |
|--------------|--------------------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------|--------|
| APN          | Situs Address                  | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting         | Charge |
| 2517-008-015 | 1958 CHIVERS ST                | RES      | 55.0        | 0.00           | 55.00            | 12.44      | 54.00                  | Assessment 24.18 | 37.0   |
| 2517-004-016 | 1958 KNOX ST                   | RES      | 47.0        | 0.00           | 47.00            | 10.63      |                        | 24.18            | 31.6   |
| 2517-014-113 | 1901 GLENOAKS BLVD UNIT 214    | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 24.18            | 9.4    |
| 2517-014-113 | 528 N MEYER ST                 | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 24.18            | 14.9   |
| 2516-026-022 | 1405 WARREN ST                 | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 24.18            | 25.6   |
| 517-022-023  | 463 N MEYER ST                 | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 24.18            | 14.7   |
| 2517-022-023 | 1117 GLENOAKS BLVD             | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 24.18            | 30.3   |
|              |                                |          |             |                |                  |            |                        |                  |        |
| 2516-029-009 | 1124 WARREN ST                 | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 24.18            | 26.9   |
| 2516-019-015 | 1121 KNOX ST<br>700 N MEYER ST | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 40.74            | 41.7   |
| 517-018-009  |                                | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 36.26            | 37.0   |
| 2517-014-147 | 1913 GLENOAKS BLVD UNIT 154    | RES      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 23.73            | 6.7    |
| 2516-021-018 | 1326 PHILLIPPI ST              | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 23.73            | 42.4   |
| 2517-010-018 | 1955 WARREN ST                 | RES      | 49.0        | 0.00           | 49.00            | 11.08      |                        | 23.73            | 33.0   |
| 2516-023-012 | 1232 MOUNTAIN VIEW ST          | RES      | 77.0        | 0.00           | 77.00            | 17.42      |                        | 23.73            | 51.8   |
| 2517-012-012 | 1948 WARREN ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 23.73            | 30.3   |
| 2516-032-024 | 844 N ALEXANDER ST             | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 23.73            | 30.9   |
| 2517-021-024 | 654 N LAZARD ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 53.00                  | 23.73            | 35.0   |
| 2517-004-001 | 1103 ORANGE GROVE AVE          | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 53.00                  | 23.73            | 30.3   |
| 2517-026-011 | 444 N MEYER ST                 | RES      | 65.0        | 0.00           | 65.00            | 14.70      | 53.00                  | 23.73            | 14.7   |
| 2517-007-016 | 2008 CHIVERS ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 45.00                  | 20.15            | 35.0   |
| 2517-003-021 | 2023 PHILLIPPI ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 45.00                  | 20.15            | 33.6   |
| 2516-029-030 | 1125 LUCAS ST                  | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 20.15            | 26.9   |
| 2517-018-030 | 2005 5TH ST                    | RES      | 88.0        | 0.00           | 88.00            | 19.91      |                        | 20.15            | 59.3   |
| 2517-005-007 | 2046 PHILLIPPI ST              | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 20.15            | 36.3   |
| 2517-014-027 | 1914 LUCAS ST NO 4             | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 20.15            | 12.1   |
| 2517-009-010 | 2010 7TH ST                    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 24.62            | 33.6   |
| 2517-006-002 | 1057 ORANGE GROVE AVE          | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 20.15            | 30.3   |
| 2517-000-002 | 1957 KNOX ST                   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 20.15            | 33.6   |
| 2517-002-022 | 2014 DONNAGLEN AVE             | RES      | 58.0        | 0.00           | 58.00            | 13.12      |                        | 20.15            | 39.0   |
| 2516-027-021 | 1230 7TH ST                    | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 20.15            | 26.2   |
|              | 2010 8TH ST                    |          |             |                |                  |            |                        | 20.15            |        |
| 2517-001-027 |                                | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        |                  | 36.3   |
| 2517-014-069 | 1949 GLENOAKS BLVD UNIT 112    | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 20.15            | 9.4    |
| 2516-021-003 | 1052 HARDING AVE               | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 20.15            | 33.6   |
| 2517-014-125 | 1991 GLENOAKS BLVD UNIT 164    | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 20.15            | 1.3    |
| 2516-020-004 | 1402 KNOX ST                   | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 22.39            | 42.4   |
| 2517-010-003 | 1912 7TH ST                    | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.39            | 30.3   |
| 2517-008-027 | 1925 7TH ST                    | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.39            | 30.3   |
| 2516-026-030 | 1305 WARREN ST                 | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 21.94            | 25.6   |
| 2516-022-029 | 1224 PHILLIPPI ST              | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 22.39            | 43.8   |
| 2517-004-008 | 1918 KNOX ST                   | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 60.00                  | 26.86            | 30.3   |
| 2517-025-004 | 513 N LAZARD ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 55.00                  | 24.62            | 14.0   |
| 2517-003-028 | 1976 KNOX ST                   | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 55.00                  | 24.62            | 40.4   |
| 2517-020-005 | 736 N LAZARD ST                | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 45.00                  | 20.15            | 40.4   |
| 2517-012-004 | 1914 WARREN ST                 | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 45.00                  | 20.15            | 26.9   |
| 2517-014-090 | 1953 GLENOAKS BLVD UNIT 133    | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 20.15            | 1.3    |
| 2516-028-018 | 904 HARDING AVE                | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 20.15            | 25.6   |
| 2517-005-020 | 2023 CHIVERS ST                | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 40.29            | 35.7   |
| 2517-006-010 | 1928 PHILLIPPI ST              | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 20.15            | 30.3   |
| 516-027-028  | 1207 WARREN ST                 | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 20.15            | 26.2   |
| 517-017-018  | 647 N MEYER ST                 | RES      | 50.0        | 0.00           | 50.00            |            |                        | 24.62            |        |
|              |                                | RES      |             |                |                  | 11.31      |                        |                  | 33.0   |
| 2517-002-009 | 1928 8TH ST                    |          | 45.0        | 0.00           | 45.00            | 10.18      |                        | 13.43            | 30.3   |
| 2516-029-022 | 1223 LUCAS ST                  | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 23.28            | 26.2   |
| 2516-025-015 | 1213 7TH ST                    | RES      | 100.0       | 51.50          | 151.50           | 34.27      |                        | 23.28            | 34.2   |
| 2517-014-108 | 1905 GLENOAKS BLVD UNIT 209    | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 23.28            | 9.4    |
| 517-007-008  | 2048 CHIVERS ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 23.28            | 35.0   |
| 517-014-015  | 867 ORANGE GROVE AVE           | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 23.28            | 12.    |
| 516-026-009  | 1326 7TH ST                    | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 23.28            | 25.0   |
| 2517-018-022 | 623 N LAZARD ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 52.00                  | 23.28            | 35.0   |
| 2517-014-155 | 1941 GLENOAKS BLVD UNIT 186    | RES      | 10.0        | 0.00           | 10.00            | 2.26       | 52.00                  | 23.28            | 6.7    |
| 2516-028-003 | 1304 WARREN ST                 | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 23.28            | 25.6   |

| APN                          | Situs Address                        | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge |
|------------------------------|--------------------------------------|------------|-------------------------|----------------|--------------------------|------------------------|------------------------|------------------|--------|
| 2516-020-012                 | 1301 PHILLIPPI ST                    | RES        | 63.0                    | 0.00           | 63.00                    | 14.25                  | 86.00                  | Assessment 38.50 | 42.45  |
| 2517-002-030                 | 1921 KNOX ST                         | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 38.50            | 30.32  |
| 2517-001-015                 | 2007 KNOX ST                         | RES        | 52.0                    | 0.00           | 52.00                    | 11.76                  | 50.00                  | 22.39            | 35.04  |
| 2517-014-077                 | 1929 GLENOAKS BLVD UNIT 120          | RES        | 14.0                    | 0.00           | 14.00                    | 3.17                   | 50.00                  | 22.39            | 9.43   |
| 2517-009-009                 | 2018 7TH ST                          | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2517-014-133                 | 1977 GLENOAKS BLVD UNIT 172          | RES        | 2.0                     | 0.00           | 2.00                     | 0.45                   | 50.00                  | 22.39            | 1.34   |
| 2516-027-012                 | 1128 7TH ST                          | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   | 50.00                  | 22.39            | 26.95  |
| 2517-002-002                 | 1157 ORANGE GROVE AVE                | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  | 50.00                  | 22.39            | 30.32  |
| 2517-014-167                 | 1921 GLENOAKS BLVD UNIT 198          | RES        | 10.0                    | 0.00           | 10.00                    | 2.26                   | 50.00                  | 22.39            | 6.73   |
| 2517-006-022                 | 1971 CHIVERS ST                      | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  | 100.00                 | 44.77            | 40.43  |
| 2517-004-025                 | 1947 PHILLIPPI ST                    | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  | 45.00                  | 20.15            | 30.32  |
| 2516-022-040                 | 1213 PHILLIPPI ST                    | RES        | 90.0                    | 0.00           | 90.00                    | 20.36                  | 70.00                  | 31.34            | 60.65  |
| 2517-003-012                 | 2024 KNOX ST                         | RES        | 51.0                    | 0.00           | 51.00                    | 11.54                  | 20.00                  | 8.95             | 34.36  |
| 2516-024-012                 | 1035 N MACLAY AVE                    | RES        | 0.0                     | 0.00           | 196.00                   | 44.34                  | 45.00                  | 20.15            | 307.58 |
| 2516-029-010                 | 1128 WARREN ST                       | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 24.62            | 26.95  |
| 2517-014-116                 | 1901 GLENOAKS BLVD UNIT 217          | RES        | 14.0                    | 0.00           | 14.00                    | 3.17                   |                        | 20.15            | 9.43   |
| 2516-025-007                 | 1207 7TH ST                          | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 45.00                  | 20.15            | 33.69  |
| 2517-012-021                 | 1941 LUCAS ST                        | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 20.15            | 30.32  |
| 2517-023-017                 | 423 N MEYER ST                       | RES        | 65.0                    | 0.00           | 65.00                    | 14.70                  |                        | 20.15            | 14.70  |
| 2517-001-007                 | 2048 8TH ST                          | RES        | 89.0                    | 0.00           | 89.00                    | 20.13                  |                        | 20.15            | 59.97  |
| 2516-033-018                 | 834 N HAGAR ST                       | RES        | 46.0                    | 0.00           | 46.00                    | 10.41                  |                        | 20.15            | 30.99  |
| 2516-026-002                 | 1300 7TH ST                          | RES        | 39.0                    | 0.00           | 39.00                    | 8.82                   |                        | 20.15            | 26.28  |
| 2516-032-019                 | 820 N ALEXANDER ST                   | RES        | 46.0                    | 0.00           | 46.00                    | 10.41                  | 45.00                  | 20.15            | 30.99  |
| 2517-021-019                 | 628 N LAZARD ST                      | RES        | 52.0                    | 0.00           | 52.00                    | 11.76                  |                        | 24.62            | 35.04  |
| 2517-025-021                 | 1946 5TH ST                          | RES        | 54.0                    | 0.00           | 54.00                    | 12.21                  | 55.00                  | 24.62            | 36.39  |
| 2517-017-011                 | 605 N MEYER ST                       | RES        | 121.0                   | 0.00           | 121.00                   | 27.37                  |                        | 24.62            | 81.54  |
| 2516-028-011                 | 1404 WARREN ST                       | RES        | 38.0                    | 0.00           | 38.00                    | 8.60                   |                        | 24.62            | 25.60  |
| 2517-010-023                 | 1931 WARREN ST                       | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 34.47            | 30.32  |
| 2517-010-025                 | 2037 7TH ST                          | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 45.00                  | 20.15            | 33.69  |
| 2517-013-038                 | 2036 LUCAS ST                        | RES        | 74.0                    | 0.00           | 74.00                    | 16.74                  |                        | 20.15            | 49.86  |
| 2516-021-023                 | 1230 PHILLIPPI ST                    | RES        | 63.0                    | 0.00           | 63.00                    | 14.25                  |                        | 20.15            | 42.45  |
| 2517-013-045                 | 2009 DONNAGLEN AVE                   | RES        | 66.0                    | 0.00           | 66.00                    | 14.93                  |                        | 20.15            | 44.47  |
| 2517-014-045                 | 1934 LUCAS ST NO 4                   | RES        | 18.0                    | 0.00           | 18.00                    | 4.07                   |                        | 40.29            | 12.13  |
| 2517-014-043                 | 467 FAYECROFT ST                     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 20.15            | 33.69  |
| 2516-019-007                 | 1120 8TH ST                          | RES        | 62.0                    | 0.00           | 62.00                    | 14.02                  |                        | 20.15            | 41.78  |
| 2517-007-013                 | 2022 CHIVERS ST                      | RES        | 52.0                    | 0.00           | 52.00                    | 11.76                  |                        | 20.15            | 35.04  |
| 2517-008-007                 | 1920 CHIVERS ST                      | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 24.62            | 30.32  |
| 2516-027-004                 | NO SITUS AVAILABLE                   | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  | 63.00                  | 28.21            | 56.08  |
| 2516-026-010                 | 1402 7TH ST                          | RES        | 38.0                    | 0.00           | 38.00                    | 8.60                   |                        | 27.76            | 25.60  |
| 2516-023-028                 | 1301 7TH ST                          | RES        | 66.0                    | 0.00           | 66.00                    | 14.93                  |                        | 20.15            | 44.47  |
| 2517-026-018                 | 402 N MEYER ST                       | RES        | 64.0                    | 0.00           | 64.00                    | 14.48                  |                        | 20.15            | 14.47  |
| 2517-020-010                 | 907 ORANGE GROVE AVE                 | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 31.34            | 30.32  |
| 2517-012-020                 | 1937 GLENOAKS BLVD UNIT 150          | RES        | 14.0                    | 0.00           | 14.00                    | 3.17                   |                        | 31.34            | 9.43   |
| 2516-023-021                 | 1412 MOUNTAIN VIEW ST                | RES        | 71.0                    | 0.00           | 71.00                    | 16.06                  |                        | 22.39            | 47.84  |
| 2516-023-021                 | 1208 MOUNTAIN VIEW ST                | RES        | 46.0                    | 0.00           | 46.00                    | 10.41                  |                        | 22.39            | 30.99  |
| 2517-014-020                 | 1908 LUCAS ST NO 3                   | RES        | 18.0                    | 0.00           | 18.00                    | 4.07                   |                        | 28.21            | 12.13  |
| 2517-014-020                 | 2024 WARREN ST                       | RES        | 58.0                    | 0.00           | 58.00                    | 13.12                  |                        | 28.65            | 39.08  |
| 2516-022-005                 | 1117 MOUNTAIN VIEW ST                | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2517-006-030                 | 1925 CHIVERS ST                      | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 22.39            | 30.32  |
| 2517-006-030                 | 622 N MEYER ST                       | RES        | 54.0                    | 0.00           | 54.00                    | 12.21                  |                        | 22.39            | 36.39  |
|                              |                                      |            |                         |                |                          |                        |                        |                  |        |
| 2516-029-002<br>2517-013-011 | 907 N MACLAY AVE<br>859 FAYECROFT ST | RES<br>RES | 0.0<br>61.0             | 0.00<br>0.00   | 112.00<br>61.00          | 25.33<br>13.80         |                        | 22.39<br>22.39   | 125.61 |
|                              |                                      |            |                         |                |                          |                        |                        |                  | 41.10  |
| 2517-005-015                 | 2002 PHILLIPPI ST                    | RES        | 91.0                    | 0.00           | 91.00                    | 20.58                  |                        | 22.39            | 61.32  |
| 2517-009-022                 | 969 N MEYER ST                       | RES        | 72.0                    | 0.00           | 72.00                    | 16.29                  |                        | 32.23            | 48.52  |
| 2517-004-013                 | 1942 KNOX ST                         | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 31.34            | 30.32  |
| 2517-014-128                 | 1995 GLENOAKS BLVD UNIT 167          | RES        | 2.0                     | 0.00           | 2.00                     | 0.45                   |                        | 25.97            | 1.34   |
| 2517-019-004                 | 739 N LAZARD ST                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2517-026-003                 | 415 N LAZARD ST                      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 11.31  |
| 2517-002-010                 | 1932 8TH ST                          | RES        | 45.0                    | 0.00           | 45.00                    | 10.18                  |                        | 22.83            | 30.32  |
| 2517-001-020                 | 2035 KNOX ST                         | RES        | 52.0                    | 0.00           | 52.00                    | 11.76                  | 51.00                  | 22.83            | 35.04  |

| APN                          | Situs Address  | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge       |
|------------------------------|--|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|--------------|
| 2517-010-011                 | 1946 7TH ST  | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 51.00                  | 22.83                           | 30.32        |
| 2517-014-039                 | 1926 LUCAS ST NO 4   | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   | 45.00                  | 20.15                           | 12.13        |
| 2517-017-023                 | 723 N MEYER ST   | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 45.00                  | 20.15                           | 26.95        |
| 2517-006-009                 | 1924 PHILLIPPI ST  | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 45.00                  | 20.15                           | 30.32        |
| 2517-022-057                 | 506 FAYECROFT ST   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 40.00                  | 17.91                           | 33.69        |
| 2517-002-026                 | 1939 KNOX ST   | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 40.00                  | 17.91                           | 30.32        |
| 2517-014-042                 | 1934 LUCAS ST NO 1   | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   | 40.00                  | 17.91                           | 12.13        |
| 2516-021-007                 | 1321 MOUNTAIN VIEW ST                                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 40.00                  | 17.91                           | 33.69        |
| 2517-020-008                 | 723 ORANGE GROVE AVE                                       | RES        | 78.0                    | 0.00           | 78.00                       | 17.64                  | 45.00                  | 20.15                           | 52.56        |
| 2517-010-007                 | 1926 7TH ST  | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 45.00                  | 20.15                           | 26.95        |
| 2516-031-008                 | 817 N ALEXANDER ST   | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 45.00                  | 20.15                           | 40.43        |
| 2517-004-005                 | 1121 ORANGE GROVE AVE                                      | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 20.15                           | 30.32        |
| 2517-026-015                 | 420 N MEYER ST   | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  | 45.00                  | 20.15                           | 14.70        |
| 2517-006-031                 | 1921 CHIVERS ST  | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 21.94                           | 30.32        |
| 2517-014-023                 | 1908 LUCAS ST NO 6   | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   |                        | 22.39                           | 12.13        |
| 2516-020-019                 | 1417 PHILLIPPI ST  | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 22.83                           | 42.45        |
| 2517-014-172                 | 1917 GLENOAKS BLVD UNIT 203                                | RES        | 10.0                    | 0.00           | 10.00                       | 2.26                   | 50.00                  | 22.39                           | 6.73         |
| 2517-022-070                 | 461 FAYECROFT ST   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69        |
| 2517-014-129                 | 1977 GLENOAKS BLVD UNIT 168                                | RES        | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 21.94                           | 1.34         |
| 2517-011-013                 | 2019 LUCAS ST  | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 20.15                           | 37.06        |
| 2516-022-013                 | 1223 MOUNTAIN VIEW ST                                      | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 20.15                           | 30.99        |
| 2517-008-011                 | 1938 CHIVERS ST  | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 20.15                           | 30.32        |
| 2517-014-038                 | 1926 LUCAS ST NO 3   | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   |                        | 20.15                           | 12.13        |
| 2517-021-028                 | 714 N LAZARD ST  | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 20.15                           | 35.04        |
| 2516-026-026                 | 1321 WARREN ST   | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 17.91                           | 25.60        |
| 2517-022-027                 | 521 N MEYER ST   | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 17.91                           | 14.70        |
| 2517-001-023                 | 2049 KNOX ST   | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 21.49                           | 35.04        |
| 2516-033-027                 | 857 N MACLAY AVE   | RES        | 0.0                     | 0.00           | 245.00                      | 55.42                  |                        | 21.04                           | 384.47       |
| 2517-005-018                 | 2013 CHIVERS ST  | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 20.15                           | 35.71        |
| 2517-006-006                 | 1075 ORANGE GROVE AVE                                      | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 20.15                           | 30.32        |
| 2516-019-011                 | 1211 KNOX ST   | RES        | 62.0                    | 0.00           | 62.00                       | 14.02                  |                        | 20.15                           | 41.78        |
| 2516-027-032                 | 1125 WARREN ST   | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 25.97                           | 26.95        |
| 2517-017-007                 | 621 N MEYER ST   | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 58.00                  | 25.97                           | 40.43        |
| 2516-028-007                 | 1320 WARREN ST   | RES<br>RES | 38.0<br>2.0             | 0.00<br>0.00   | 38.00                       | 8.60                   |                        | 25.97<br>25.97                  | 25.60        |
| 2517-014-094<br>2517-014-089 | 1959 GLENOAKS BLVD UNIT 143<br>1953 GLENOAKS BLVD UNIT 132 | RES        | 2.0                     | 0.00           | 2.00<br>2.00                | 0.45<br>0.45           |                        | 25.97<br>25.97                  | 1.34<br>1.34 |
| 2517-014-069                 | 1223 WARREN ST   | RES        | 39.0                    | 0.00           | 39.00                       | 8.82                   |                        | 25.97                           | 26.28        |
| 2517-001-011                 | 2024 8TH ST  | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  | 58.00                  | 25.97                           | 36.39        |
| 2516-023-019                 | 1402 MOUNTAIN VIEW ST                                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 25.97                           | 33.69        |
| 2517-012-019                 | 1949 LUCAS ST  | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 25.97                           | 30.32        |
| 2517-012-019                 | 1964 LUCAS ST NO 3   | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   |                        | 24.62                           | 12.13        |
| 2516-029-026                 | 1207 LUCAS ST  | RES        | 39.0                    | 0.00           | 39.00                       | 8.82                   |                        | 24.62                           | 26.28        |
| 2517-025-019                 | 1950 5TH ST  | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 24.62                           | 29.65        |
| 2516-022-025                 | 1128 KNOX ST   | RES        | 62.0                    | 0.00           | 62.00                       | 14.02                  |                        | 24.62                           | 41.78        |
| 2517-021-021                 | 638 N LAZARD ST  | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 24.62                           | 35.04        |
| 2516-032-021                 | 830 N ALEXANDER ST   | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 24.62                           | 30.99        |
| 2517-018-026                 | 603 N LAZARD ST  | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 24.62                           | 37.06        |
| 2517-013-020                 | 2026 DONNAGLEN AVE   | RES        | 66.0                    | 0.00           | 66.00                       | 14.93                  |                        | 24.62                           | 44.47        |
| 2517-014-159                 | 1941 GLENOAKS BLVD UNIT 190                                | RES        | 10.0                    | 0.00           | 10.00                       | 2.26                   |                        | 24.62                           | 6.73         |
| 2517-003-024                 | 2037 PHILLIPPI ST  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 20.15                           | 33.69        |
| 2517-020-001                 | 760 N LAZARD ST  | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 20.15                           | 37.06        |
| 2517-014-140                 | 1973 GLENOAKS BLVD UNIT 179                                | RES        | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 20.15                           | 1.34         |
| 2517-009-031                 | 2040 7TH ST  | RES        | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 17.91                           | 34.36        |
| 2517-006-014                 | 1948 PHILLIPPI ST  | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 17.91                           | 30.32        |
| 2517-023-016                 | 415 N MEYER ST   | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 17.91                           | 14.70        |
| 2517-014-137                 | 1973 GLENOAKS BLVD UNIT 176                                | RES        | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 17.91                           | 1.34         |
| 2517-008-023                 | 1949 7TH ST  | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 20.15                           | 30.32        |
| 2517-010-020                 | 1943 WARREN ST   | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 20.15                           | 30.32        |
| 2516-021-020                 | 1312 PHILLIPPI ST  | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 20.15                           | 42.45        |
| 2517-015-034                 | 2002 GLENOAKS BLVD   | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 20.15                           | 78.46        |

|                              |                             |          | Residential |                | Applied District | District   |                        | Local            |        |
|------------------------------|-----------------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------|--------|
| APN                          | Situs Address               | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting         | Charge |
| 2516-033-015                 | 848 N HAGAR ST              | RES      | 46.0        | 0.00           | 46.00            | 10.41      | 45.00                  | Assessment 20.15 | 30.99  |
| 2517-013-039                 | 2002 LUCAS ST               | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 21.94            | 44.47  |
| 2517-013-039                 | 2026 LUCAS ST               | RES      | 67.0        | 0.00           | 67.00            | 15.16      |                        | 22.39            | 45.15  |
| 2517-013-042                 | 440 FAYECROFT ST            | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 21.94            | 35.7   |
|                              |                             | RES      |             | 0.00           |                  |            |                        |                  |        |
| 2516-030-007                 | 822 HARDING AVE             |          | 101.0       |                | 101.00           | 22.85      |                        | 21.49            | 68.06  |
| 2517-004-029                 | 1929 PHILLIPPI ST           | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 22.39            | 30.32  |
| 2516-026-031                 | 1301 WARREN ST              | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 21.94            | 26.28  |
| 2516-022-008                 | 1133 MOUNTAIN VIEW ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 20.15            | 33.69  |
| 2517-011-008                 | 2042 WARREN ST              | RES      | 58.0        | 0.00           | 58.00            | 13.12      |                        | 20.15            | 39.08  |
| 2517-014-062                 | 1925 GLENOAKS BLVD UNIT 105 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 20.15            | 9.43   |
| 2516-028-015                 | 916 HARDING AVE             | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 20.15            | 25.60  |
| 2517-008-035                 | 1967 7TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 20.15            | 30.32  |
| 2517-010-027                 | 1915 WARREN ST              | RES      | 47.0        | 0.00           | 47.00            | 10.63      |                        | 17.91            | 31.67  |
| 2516-029-014                 | 1210 WARREN ST              | RES      | 39.0        | 0.00           | 39.00            | 8.82       | 40.00                  | 17.91            | 26.28  |
| 2517-018-014                 | 703 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 80.00                  | 35.82            | 35.04  |
| 2516-025-003                 | 1215 7TH ST                 | RES      | 110.0       | 51.50          | 161.50           | 36.53      | 45.00                  | 20.15            | 97.30  |
| 2517-002-006                 | 1914 8TH ST                 | RES      | 55.0        | 0.00           | 55.00            | 12.44      | 45.00                  | 20.15            | 37.06  |
| 2517-005-023                 | 2039 CHIVERS ST             | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 45.00                  | 20.15            | 35.7   |
| 2516-023-032                 | 1323 7TH ST                 | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 61.00                  | 27.31            | 35.7   |
| 2517-006-026                 | 1947 CHIVERS ST             | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 61.00                  | 27.31            | 30.32  |
| 2516-026-006                 | 1316 7TH ST                 | COM      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 226.98           | 25.60  |
| 2517-022-007                 | 2050 5TH ST                 | COM      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 157.14           | 43.80  |
| 2516-023-024                 | 1303 7TH ST                 | COM      | 12.0        | 0.00           | 12.00            | 2.71       |                        | 239.07           | 8.08   |
| 2517-001-018                 | 2023 KNOX ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 25.97            | 35.0   |
| 2516-022-033                 | 1130 PHILLIPPI ST           | RES      | 68.0        | 0.00           | 68.00            | 15.38      |                        | 25.97            | 45.82  |
| 2516-032-004                 | 845 N HAGAR ST              | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 25.97            | 30.9   |
| 2517-020-013                 | 1914 GLENOAKS BLVD          | RES      | 94.0        | 0.00           | 94.00            | 21.26      |                        | 25.97            | 63.3   |
|                              |                             |          |             |                |                  |            |                        |                  |        |
| 2517-021-004                 | 701 ORANGE GROVE AVE        | RES      | 64.0        | 0.00           | 64.00            | 14.48      |                        | 29.55            | 43.12  |
| 2517-027-001                 | 463 ORANGE GROVE AVE        | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 23.28            | 36.39  |
| 2517-014-049                 | 1964 LUCAS ST NO 2          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 24.62            | 12.13  |
| 2516-033-007                 | 833 N MACLAY AVE            | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 33.13            | 78.40  |
| 2517-014-105                 | 1905 GLENOAKS BLVD UNIT 206 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 33.13            | 9.43   |
| 2517-014-018                 | 1908 LUCAS ST NO 1          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 29.55            | 12.13  |
| 2517-002-031                 | 1915 KNOX ST                | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 29.55            | 37.0   |
| 2517-003-019                 | 2013 PHILLIPPI ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 29.55            | 33.69  |
| 2517-002-014                 | 1950 8TH ST                 | RES      | 44.0        | 0.00           | 44.00            | 9.95       | 67.00                  | 30.00            | 29.65  |
| 2517-010-015                 | 1966 7TH ST                 | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 70.00                  | 31.34            | 34.36  |
| 2516-021-015                 | 1416 PHILLIPPI ST           | RES      | 63.0        | 0.00           | 63.00            | 14.25      | 66.00                  | 29.55            | 42.45  |
| 2517-022-020                 | 2020 5TH ST                 | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 66.00                  | 29.55            | 35.71  |
| 2516-028-027                 | 1313 LUCAS ST               | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 29.55            | 25.60  |
| 2516-033-020                 | 824 N HAGAR ST              | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 12.09            | 30.99  |
| 2516-029-006                 | 1112 WARREN ST              | RES      | 40.0        | 135.00         | 175.00           | 39.59      |                        | 13.43            | 87.7   |
| 2517-018-006                 | 642 N MEYER ST              | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 8.06             | 36.39  |
| 2517-013-049                 | 821 FAYECROFT ST            | RES      | 30.0        | 0.00           | 30.00            | 6.79       |                        | 8.06             | 20.2   |
| 2517-013-049                 | 1949 GLENOAKS BLVD UNIT 113 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 8.06             | 9.43   |
| 2517-005-011                 | 2024 PHILLIPPI ST           | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 8.06             | 36.3   |
| 2517-005-011<br>2516-027-019 | 1222 7TH ST                 | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 8.06             | 26.2   |
| 2516-027-019<br>2517-012-024 | 1927 LUCAS ST               | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 8.06             |        |
|                              |                             |          |             |                |                  |            |                        |                  | 26.9   |
| 2517-009-026                 | 2016 7TH ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 8.06             | 33.6   |
| 517-004-017                  | 1962 KNOX ST                | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 8.06             | 35.7   |
| 517-011-016                  | 2035 LUCAS ST               | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 8.06             | 37.0   |
| 517-008-018                  | 1972 CHIVERS ST             | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 8.06             | 37.0   |
| 517-026-007                  | 441 N LAZARD ST             | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 8.06             | 11.3   |
| 2517-021-012                 | 611 ORANGE GROVE AVE        | RES      | 64.0        | 0.00           | 64.00            | 14.48      | 18.00                  | 8.06             | 43.1   |
| 2516-032-012                 | 1207 GLENOAKS BLVD          | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 18.00                  | 8.06             | 33.6   |
| 2517-014-035                 | 1920 LUCAS ST NO 6          | RES      | 18.0        | 0.00           | 18.00            | 4.07       | 18.00                  | 8.06             | 12.1   |
| 2517-011-001                 | 2002 WARREN ST              | RES      | 58.0        | 0.00           | 58.00            | 13.12      |                        | 8.06             | 39.0   |
| 2516-022-001                 | 1061 N MACLAY AVE           | RES      | 0.0         | 0.00           | 47.00            | 10.63      |                        | 8.06             | 73.7   |
| 2517-018-031                 | 2001 5TH ST                 | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 8.06             | 36.3   |
| 2517-013-015                 | 2001 GLENOAKS BLVD          | RES      | 0.0         | 0.00           | 178.00           | 40.26      |                        | 8.06             | 279.3  |

|              |                             |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|-----------------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address               | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2516-029-031 | 1121 LUCAS ST               | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 8.06                   | 26.95  |
| 2517-014-082 | 1933 GLENOAKS BLVD UNIT 125 | RES      | 14.0        | 0.00           | 14.00            | 3.17       | 18.00                  | 8.06                   | 9.43   |
| 2517-008-003 | 1021 ORANGE GROVE AVE       | RES      | 70.0        | 0.00           | 70.00            | 15.83      |                        | 8.06                   | 47.17  |
| 2517-007-017 | 2002 CHIVERS ST             | RES      | 86.0        | 0.00           | 86.00            | 19.45      |                        | 8.06                   | 57.95  |
| 2516-026-014 | 1414 7TH ST                 | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 8.06                   | 41.78  |
| 2517-014-057 | 1925 GLENOAKS BLVD UNIT 100 | RES      | 14.0        | 0.00           | 14.00            | 3.17       | 18.00                  | 8.06                   | 9.43   |
| 2517-014-160 | 1941 GLENOAKS BLVD UNIT 191 | RES      | 10.0        | 0.00           | 10.00            | 2.26       | 18.00                  | 8.06                   | 6.73   |
| 2516-030-020 | 1333 GLENOAKS BLVD          | RES      | 133.0       | 0.00           | 133.00           | 30.08      | 18.00                  | 8.06                   | 89.62  |
| 2516-019-004 | 1206 8TH ST                 | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 18.00                  | 8.06                   | 41.78  |
| 2517-011-006 | 2030 WARREN ST              | RES      | 58.0        | 0.00           | 58.00            | 13.12      | 18.00                  | 8.06                   | 39.08  |
| 2517-008-026 | 1927 7TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 18.00                  | 8.06                   | 30.32  |
| 2516-026-011 | 1406 7TH ST                 | RES      | 38.0        | 0.00           | 38.00            | 8.60       | 18.00                  | 8.06                   | 25.60  |
| 2516-022-028 | 1107 N MACLAY AVE           | RES      | 0.0         | 0.00           | 219.00           | 49.54      | 18.00                  | 8.06                   | 343.6  |
| 2517-015-033 | 2014 GLENOAKS BLVD          | RES      | 0.0         | 0.00           | 76.00            | 17.19      | 18.00                  | 8.06                   | 119.26 |
| 2516-029-016 | 1218 WARREN ST              | RES      | 39.0        | 0.00           | 39.00            | 8.82       | 18.00                  | 8.06                   | 26.28  |
| 2516-027-007 | 975 N MACLAY AVE            | RES      | 0.0         | 0.00           | 220.00           | 49.76      | 18.00                  | 8.06                   | 291.52 |
| 2516-028-002 | 1300 WARREN ST              | RES      | 39.0        | 0.00           | 39.00            | 8.82       | 18.00                  | 8.06                   | 26.2   |
| 2517-014-093 | 1959 GLENOAKS BLVD UNIT 142 | RES      | 2.0         | 0.00           | 2.00             | 0.45       | 18.00                  | 8.06                   | 1.3    |
| 2517-014-154 | 1909 GLENOAKS BLVD UNIT 161 | RES      | 10.0        | 0.00           | 10.00            | 2.26       | 18.00                  | 8.06                   | 6.73   |
| 2517-005-021 | 2027 CHIVERS ST             | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 18.00                  | 8.06                   | 35.7   |
| 2517-003-007 | 2048 KNOX ST                | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 18.00                  | 8.06                   | 34.36  |
| 2517-009-025 | 2008 7TH ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 18.00                  | 8.06                   | 33.69  |
| 2517-012-005 | 1918 WARREN ST              | RES      | 40.0        | 0.00           | 40.00            | 9.05       | 18.00                  | 8.06                   | 26.9   |
| 2517-020-004 | 742 N LAZARD ST             | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 18.00                  | 8.06                   | 40.43  |
| 2516-032-013 | 1211 GLENOAKS BLVD          | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 528.00                 | 236.39                 | 33.69  |
| 2517-014-034 | 1920 LUCAS ST NO 5          | RES      | 18.0        | 0.00           | 18.00            | 4.07       | 14.00                  | 6.27                   | 12.13  |
| 2517-018-023 | 619 N LAZARD ST             | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 14.00                  | 6.27                   | 35.7   |
| 2517-019-007 | 1946 GLENOAKS BLVD          | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 14.00                  | 6.27                   | 33.69  |
| 2517-007-009 | 2044 CHIVERS ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 6.27                   | 35.04  |
| 2516-029-001 | 901 N MACLAY AVE            | RES      | 0.0         | 0.00           | 216.00           | 48.86      | 14.00                  | 6.27                   | 287.03 |
| 2517-014-085 | 1933 GLENOAKS BLVD UNIT 128 | RES      | 14.0        | 0.00           | 14.00            | 3.17       | 14.00                  | 6.27                   | 9.43   |
| 2517-010-010 | 1942 7TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 6.27                   | 30.3   |
| 2517-014-076 | 1929 GLENOAKS BLVD UNIT 119 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 6.27                   | 9.43   |
| 2517-022-052 | 2051 WOODCOCK AVE           | RES      | 55.0        | 0.00           | 55.00            | 12.44      | 14.00                  | 6.27                   | 37.00  |
| 2517-002-011 | 1936 8TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 6.27                   | 30.32  |
| 2517-001-012 | 2020 8TH ST                 | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 14.00                  | 6.27                   | 36.39  |
| 2517-007-022 | 2023 7TH ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 14.00                  | 6.27                   | 33.69  |
| 2516-021-024 | 1305 MOUNTAIN VIEW ST       | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 6.27                   | 25.60  |
| 2517-025-015 | 508 N MEYER ST              | RES      | 66.0        | 0.00           | 66.00            | 14.93      | 14.00                  | 6.27                   | 14.92  |
| 2516-029-008 | 1120 WARREN ST              | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 6.27                   | 26.9   |
| 2517-010-002 | 1906 7TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 6.27                   | 30.32  |
| 2517-011-014 | 2025 LUCAS ST               | RES      | 55.0        | 0.00           | 55.00            | 12.44      | 14.00                  | 6.27                   | 37.00  |
| 2517-004-019 | 1972 KNOX ST                | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 14.00                  | 6.27                   | 36.3   |
| 2517-014-132 | 1977 GLENOAKS BLVD UNIT 171 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 6.27                   | 1.3    |
| 2517-026-009 | 453 N LAZARD ST             | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 14.00                  | 6.27                   | 11.3   |
| 2516-019-012 | 1207 KNOX ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 14.00                  | 6.27                   | 41.78  |
| 2516-026-023 | 1403 WARREN ST              | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 6.27                   | 25.60  |
| 2517-022-022 | 545 N MEYER ST              | RES      | 70.0        | 0.00           | 70.00            | 15.83      |                        | 6.27                   | 15.83  |
| 2517-008-034 | 1903 7TH ST                 | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 6.27                   | 41.78  |
| 2517-006-003 | 1061 ORANGE GROVE AVE       | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 6.27                   | 30.32  |
| 2517-014-166 | 1921 GLENOAKS BLVD UNIT 197 | RES      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 6.27                   | 6.73   |
| 2517-014-061 | 1925 GLENOAKS BLVD UNIT 104 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 6.27                   | 9.4    |
| 2516-023-015 | 1312 MOUNTAIN VIEW ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 14.00                  | 6.27                   | 33.6   |
| 2516-022-043 | 1191 PHILLIPPI ST           | RES      | 130.0       | 0.00           | 130.00           | 29.41      | 14.00                  | 6.27                   | 87.6   |
| 2517-021-003 | 707 ORANGE GROVE AVE        | RES      | 64.0        | 0.00           | 64.00            | 14.48      |                        | 6.27                   | 43.1   |
| 2516-022-021 | 1218 KNOX ST                | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 0.90                   | 41.7   |
| 2516-032-025 | 848 N ALEXANDER ST          | RES      | 46.0        | 0.00           | 46.00            | 10.41      | 2.00                   | 0.90                   | 30.9   |
| 2516-032-023 | 1113 LUCAS ST               | RES      | 40.0        | 135.00         | 175.00           | 39.59      |                        | 0.90                   | 87.7   |
| 2516-029-033 | 830 N HAGAR ST              | RES      | 46.0        | 0.00           | 46.00            | 10.41      | 2.00                   | 0.90                   | 30.99  |
| 2517-009-013 | 2043 WARREN ST              | RES      | 64.0        | 0.00           | 64.00            | 14.48      |                        | 0.90                   | 43.1   |

|                              |                             |          | Residential |                | Applied District | District   |                        | Local           |        |
|------------------------------|-----------------------------|----------|-------------|----------------|------------------|------------|------------------------|-----------------|--------|
| APN                          | Situs Address               | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting        | Charge |
| 2517-014-026                 | 1914 LUCAS ST NO 3          | RES      | 18.0        | 0.00           | 18.00            | 4.07       | 2.00                   | Assessment 0.90 | 12.1   |
| 2517-014-119                 | 1985 GLENOAKS BLVD UNIT 138 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 0.90            | 1.3    |
| 2517-014-113                 | 2017 PHILLIPPI ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.90            | 33.6   |
| 2517-003-020                 | 719 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 0.90            | 35.0   |
| 2516-020-005                 | 1326 KNOX ST                | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 0.90            | 42.4   |
| 517-002-003                  | 1955 KNOX ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.90            | 33.6   |
|                              |                             |          |             |                |                  |            |                        |                 |        |
| 2516-027-020                 | 1224 7TH ST                 | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 0.90            | 26.2   |
| 2517-006-018                 | 1968 PHILLIPPI ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 6.27            | 33.6   |
| 2516-028-010                 | 1402 WARREN ST              | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 6.27            | 25.6   |
| 2517-021-018                 | 622 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 6.27            | 35.0   |
| 2517-014-044                 | 1934 LUCAS ST NO 3          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 6.27            | 12.1   |
| 2517-007-010                 | 2038 CHIVERS ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 6.27            | 35.0   |
| 2517-018-018                 | 645 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 6.27            | 35.0   |
| 2517-014-100                 | 1937 GLENOAKS BLVD UNIT 149 | RES      | 14.0        | 0.00           | 14.00            | 3.17       |                        | 6.27            | 9.4    |
| 2517-009-016                 | 2037 WARREN ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 6.27            | 33.6   |
| 2517-025-007                 | 531 N LAZARD ST             | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 6.27            | 14.0   |
| 2516-027-027                 | 1211 WARREN ST              | RES      | 39.0        | 0.00           | 39.00            | 8.82       | 14.00                  | 6.27            | 26.2   |
| 2517-012-029                 | 901 ORANGE GROVE AVE        | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 14.00                  | 6.27            | 30.3   |
| 2517-026-002                 | 409 N LAZARD ST             | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 14.00                  | 6.27            | 11.3   |
| 2517-003-027                 | 2053 PHILLIPPI ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 14.00                  | 6.27            | 33.6   |
| 2517-021-011                 | 617 ORANGE GROVE AVE        | RES      | 64.0        | 0.00           | 64.00            | 14.48      |                        | 6.27            | 43.1   |
| 2516-023-020                 | 1406 MOUNTAIN VIEW ST       | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 6.27            | 34.3   |
| 2517-010-009                 | 1936 7TH ST                 | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 6.27            | 30.3   |
| 2516-022-004                 | 1115 MOUNTAIN VIEW ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 6.27            | 33.6   |
| 2517-008-006                 | 1914 CHIVERS ST             | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 6.27            | 37.0   |
| 2517-017-019                 | 643 N MEYER ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.90            | 33.6   |
| 2517-006-011                 | 1932 PHILLIPPI ST           | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 0.90            | 30.3   |
| 2516-029-025                 | 1209 LUCAS ST               | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 0.90            | 26.2   |
| 2516-029-025<br>2516-024-005 | 1204 MOUNTAIN VIEW ST       | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 0.90            | 30.9   |
| 2517-022-061                 | 448 FAYECROFT ST            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.90            | 33.6   |
| 2517-022-001                 | 2020 PHILLIPPI ST           | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 0.90            | 36.3   |
|                              |                             |          | 54.0        |                |                  |            |                        |                 |        |
| 2517-018-003                 | 626 N MEYER ST              | RES      |             | 0.00           | 54.00            | 12.21      |                        | 0.90            | 36.3   |
| 2517-004-032                 | 1915 PHILLIPPI ST           | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 0.90            | 37.0   |
| 2517-014-174                 | 1917 GLENOAKS BLVD UNIT 205 | RES      | 10.0        | 0.00           | 10.00            | 2.26       |                        | 0.90            | 6.7    |
| 2517-014-014                 | 869 ORANGE GROVE AVE        | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 0.90            | 12.1   |
| 2517-001-021                 | 2039 KNOX ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 0.90            | 35.0   |
| 2517-010-030                 | 951 ORANGE GROVE AVE        | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 0.90            | 30.3   |
| 2516-020-017                 | 1403 PHILLIPPI ST           | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 0.90            | 42.4   |
| 2516-032-008                 | 825 N HAGAR ST              | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 0.90            | 30.9   |
| 2517-014-096                 | 1959 GLENOAKS BLVD UNIT 145 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 0.90            | 1.3    |
| 2517-014-052                 | 1964 LUCAS ST NO 5          | RES      | 18.0        | 0.00           | 18.00            | 4.07       | 2.00                   | 0.90            | 12.1   |
| 2516-027-015                 | 1206 7TH ST                 | RES      | 39.0        | 0.00           | 39.00            | 8.82       | 2.00                   | 0.90            | 26.2   |
| 2516-026-003                 | 1304 7TH ST                 | RES      | 38.0        | 0.00           | 38.00            | 8.60       | 2.00                   | 0.90            | 25.6   |
| 2517-008-014                 | 1952 CHIVERS ST             | RES      | 45.0        | 0.00           | 45.00            | 10.18      | 2.00                   | 0.90            | 30.3   |
| 2517-009-008                 | 2024 7TH ST                 | RES      | 70.0        | 0.00           | 70.00            | 15.83      | 2.00                   | 0.90            | 47.    |
| 2517-004-024                 | 1951 PHILLIPPI ST           | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 0.90            | 30.3   |
| 2517-002-018                 | 1972 8TH ST                 | RES      | 74.0        | 0.00           | 74.00            | 16.74      |                        | 0.90            | 49.8   |
| 2516-022-012                 | 1219 MOUNTAIN VIEW ST       | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 0.90            | 30.9   |
| 2517-012-017                 | 1959 LUCAS ST               | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.90            | 33.6   |
| 2517-014-031                 | 1920 LUCAS ST NO 2          | RES      | 18.0        | 0.00           | 18.00            | 4.07       |                        | 0.90            | 12.1   |
| 2516-021-019                 | 1320 PHILLIPPI ST           | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 0.90            | 42.4   |
| 2517-006-023                 | 1963 CHIVERS ST             | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 0.90            | 37.0   |
| 2516-032-001                 | 857 N HAGAR ST              | RES      | 46.0        | 0.00           | 46.00            |            |                        | 0.90            | 30.9   |
|                              |                             |          |             |                |                  | 10.41      |                        |                 |        |
| 2516-028-009                 | 1328 WARREN ST              | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 0.90            | 25.0   |
| 2517-021-023                 | 648 N LAZARD ST             | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 0.90            | 35.0   |
| 2517-003-015                 | 2008 KNOX ST                | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 4.48            | 34.3   |
| 2516-029-013                 | 1206 WARREN ST              | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 4.48            | 26.2   |
| 2517-014-139                 | 1973 GLENOAKS BLVD UNIT 178 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 4.48            | 1.3    |
| 2517-014-142                 | 1967 GLENOAKS BLVD UNIT 181 | RES      | 2.0         | 0.00           | 2.00             | 0.45       |                        | 4.48            | 1.3    |
| 2517-026-010                 | 450 N MEYER ST              | RES      | 65.0        | 0.00           | 65.00            | 14.70      | 10.00                  | 4.48            | 14.    |

|                              |                                      |            | Residential    |                | Applied District | District       |                        | Local                  |                |
|------------------------------|--------------------------------------|------------|----------------|----------------|------------------|----------------|------------------------|------------------------|----------------|
| APN                          | Situs Address                        | Land Use   | Frontage       | Alley Frontage | Footage          | Assessment     | Adjusted Local Footage | Lighting<br>Assessment | Charge         |
| 2517-009-033                 | 2050 7TH ST                          | RES        | 51.0           | 0.00           | 51.00            | 11.54          | 10.00                  | 4.48                   | 34.36          |
| 2516-032-016                 | 1227 GLENOAKS BLVD                   | RES        | 50.0           | 0.00           | 50.00            | 11.31          |                        | 4.48                   | 33.69          |
| 2517-002-003                 | 1161 ORANGE GROVE AVE                | RES        | 47.0           | 0.00           | 47.00            | 10.63          |                        | 4.48                   | 31.67          |
| 2516-033-024                 | 1121 GLENOAKS BLVD                   | RES        | 50.0           | 0.00           | 50.00            | 11.31          | 10.00                  | 4.48                   | 33.69          |
| 2517-023-014                 | 403 N MEYER ST                       | RES        | 65.0           | 0.00           | 65.00            | 14.70          | 10.00                  | 4.48                   | 14.70          |
| 2517-010-022                 | 1935 WARREN ST                       | RES        | 45.0           | 0.00           | 45.00            | 10.18          | 10.00                  | 4.48                   | 30.32          |
| 2516-028-030                 | 1301 LUCAS ST                        | RES        | 39.0           | 0.00           | 39.00            | 8.82           | 10.00                  | 4.48                   | 26.28          |
| 2517-013-019                 | 2020 DONNAGLEN AVE                   | RES        | 58.0           | 0.00           | 58.00            | 13.12          | 10.00                  | 4.48                   | 39.08          |
| 2517-014-097                 | 1959 GLENOAKS BLVD UNIT 146          | RES        | 2.0            | 0.00           | 2.00             | 0.45           |                        | 4.48                   | 1.34           |
| 2517-023-022                 | 453 N MEYER ST                       | RES        | 65.0           | 0.00           | 65.00            | 14.70          |                        | 4.48                   | 14.70          |
| 2517-014-158                 | 1941 GLENOAKS BLVD UNIT 189          | RES        | 10.0           | 0.00           | 10.00            | 2.26           |                        | 4.48                   | 6.73           |
| 2517-022-068                 | 505 FAYECROFT ST                     | RES        | 50.0           | 0.00           | 50.00            | 11.31          |                        | 4.48                   | 33.69          |
| 2517-010-014                 | 1960 7TH ST                          | RES        | 50.0           | 0.00           | 50.00            | 11.31          | 10.00                  | 4.48                   | 33.69          |
| 2517-014-053                 | 1964 LUCAS ST NO 6                   | RES        | 18.0           | 0.00           | 18.00            | 4.07           |                        | 4.48                   | 12.13          |
| 2517-002-015                 | 1958 8TH ST                          | RES        | 72.0           | 0.00           | 72.00            | 16.29          |                        | 4.48                   | 48.52          |
| 2517-003-018                 | 2007 PHILLIPPI ST                    | RES        | 50.0           | 0.00           | 50.00            | 11.31          |                        | 4.48                   | 33.69          |
| 2517-012-016                 | 1965 LUCAS ST                        | RES        | 48.0           | 0.00           | 48.00            | 10.86          |                        | 4.48                   | 32.34          |
| 2517-014-030                 | 1920 LUCAS ST NO 1                   | RES<br>RES | 18.0           | 0.00           | 18.00            | 4.07           |                        | 4.48                   | 12.13          |
| 2517-011-002<br>2517-021-020 | 2008 WARREN ST<br>634 N LAZARD ST    | RES        | 58.0<br>52.0   | 0.00<br>0.00   | 58.00<br>52.00   | 13.12<br>11.76 |                        | 4.48<br>4.48           | 39.08<br>35.04 |
| 2517-021-020                 | 1936 KNOX ST                         | RES        | 45.0           | 0.00           | 45.00            | 10.18          |                        | 4.48                   | 30.32          |
| 2517-004-012                 | 720 N MEYER ST                       | RES        | 30.0           | 0.00           | 30.00            | 6.79           |                        | 4.48                   | 20.21          |
| 2516-022-024                 | 1134 KNOX ST                         | RES        | 62.0           | 0.00           | 62.00            | 14.02          |                        | 4.48                   | 41.78          |
| 2517-019-003                 | 733 N LAZARD ST                      | COM        | 50.0           | 0.00           | 50.00            | 11.31          | 264.00                 | 118.19                 | 33.69          |
| 2516-027-018                 | 1218 7TH ST                          | COM        | 39.0           | 0.00           | 39.00            | 8.82           |                        | 102.08                 | 26.28          |
| 2516-028-006                 | 1316 WARREN ST                       | COM        | 38.0           | 0.00           | 38.00            | 8.60           |                        | 67.16                  | 25.60          |
| 2516-029-005                 | 929 N MACLAY AVE                     | COM        | 0.0            | 0.00           | 188.00           | 42.53          |                        | 0.00                   | 255.63         |
| 2517-014-081                 | 1933 GLENOAKS BLVD UNIT 124          | COM        | 14.0           | 0.00           | 14.00            | 3.17           |                        | 47.12                  | 9.43           |
| 2517-014-143                 | 1967 GLENOAKS BLVD UNIT 182          | RES        | 2.0            | 0.00           | 2.00             | 0.45           |                        | 33.58                  | 1.34           |
| 2517-012-001                 | 925 ORANGE GROVE AVE                 | RES        | 45.0           | 0.00           | 45.00            | 10.18          | 75.00                  | 33.58                  | 30.32          |
| 2517-022-041                 | 2050 WOODCOCK AVE                    | RES        | 57.0           | 0.00           | 57.00            | 12.89          | 0.00                   | 0.00                   | 38.41          |
| 2516-032-017                 | 810 N ALEXANDER ST                   | RES        | 68.0           | 0.00           | 68.00            | 15.38          | 0.00                   | 0.00                   | 45.82          |
| 2516-020-008                 | 1306 KNOX ST                         | RES        | 63.0           | 0.00           | 63.00            | 14.25          |                        | 33.58                  | 42.45          |
| 2517-014-136                 | 1973 GLENOAKS BLVD UNIT 175          | RES        | 2.0            | 0.00           | 2.00             | 0.45           |                        | 44.77                  | 1.34           |
| 2517-008-022                 | 1951 7TH ST                          | RES        | 45.0           | 0.00           | 45.00            | 10.18          |                        | 22.39                  | 30.32          |
| 2516-026-015                 | 966 HARDING AVE                      | RES        | 38.0           | 0.00           | 38.00            | 8.60           |                        | 22.39                  | 25.60          |
| 2517-013-043                 | 2023 DONNAGLEN AVE                   | RES        | 70.0           | 0.00           | 70.00            | 15.83          |                        | 26.86                  | 47.17          |
| 2516-021-021                 | 1306 PHILLIPPI ST                    | RES        | 63.0           | 0.00           | 63.00            | 14.25          |                        | 26.86                  | 42.45          |
| 2516-028-031                 | 1233 LUCAS ST                        | RES        | 39.0           | 0.00           | 39.00            | 8.82           |                        | 26.41                  | 26.28          |
| 2516-027-003                 | 957 N MACLAY AVE                     | RES        | 0.0            | 0.00           | 50.00            | 11.31          |                        | 33.58                  | 56.08          |
| 2517-016-013                 | 14158 HUBBARD ST                     | RES<br>RES | 100.0<br>130.0 | 0.00<br>0.00   | 100.00           | 22.62<br>29.41 | 121.00<br>73.00        | 54.17<br>32.68         | 22.62<br>87.60 |
| 2516-031-009<br>2516-027-035 | 1303 GLENOAKS BLVD<br>1113 WARREN ST | RES        | 40.0           | 135.00         | 130.00<br>175.00 | 39.59          |                        | 25.97                  | 87.71          |
| 2516-027-033                 | 1422 KNOX ST                         | RES        | 63.0           | 0.00           | 63.00            | 14.25          |                        | 22.39                  | 42.45          |
| 2517-012-008                 | 1930 WARREN ST                       | RES        | 45.0           | 0.00           | 45.00            | 10.18          |                        | 22.39                  | 30.32          |
| 2517-012-000                 | 1933 KNOX ST                         | RES        | 45.0           | 0.00           | 45.00            | 10.18          |                        | 12.98                  | 30.32          |
| 2517-014-065                 | 1945 GLENOAKS BLVD UNIT 108          | RES        | 14.0           | 0.00           | 14.00            | 3.17           |                        | 17.91                  | 9.43           |
| 2516-028-014                 | 1416 WARREN ST                       | RES        | 75.0           | 0.00           | 75.00            | 16.97          |                        | 24.18                  | 50.54          |
| 2517-014-121                 | 1985 GLENOAKS BLVD UNIT 140          | RES        | 2.0            | 0.00           | 2.00             | 0.45           |                        | 24.18                  | 1.34           |
| 2517-022-056                 | 514 FAYECROFT ST                     | RES        | 50.0           | 0.00           | 50.00            | 11.31          |                        | 24.18                  | 33.69          |
| 2517-010-006                 | 1922 7TH ST                          | RES        | 40.0           | 0.00           | 40.00            | 9.05           |                        | 24.18                  | 26.95          |
| 2516-023-023                 | 1307 7TH ST                          | RES        | 12.0           | 0.00           | 12.00            | 2.71           |                        | 24.18                  | 8.08           |
| 2517-004-004                 | 1115 ORANGE GROVE AVE                | RES        | 45.0           | 0.00           | 45.00            | 10.18          |                        | 24.18                  | 30.32          |
| 2517-009-017                 | 2033 WARREN ST                       | RES        | 50.0           | 0.00           | 50.00            | 11.31          |                        | 24.18                  | 33.69          |
| 2517-014-022                 | 1908 LUCAS ST NO 5                   | RES        | 18.0           | 0.00           | 18.00            | 4.07           | 55.00                  | 24.62                  | 12.13          |
| 2517-008-009                 | 1928 CHIVERS ST                      | RES        | 45.0           | 0.00           | 45.00            | 10.18          | 52.00                  | 23.28                  | 30.32          |
| 2517-018-015                 | 659 N LAZARD ST                      | RES        | 52.0           | 0.00           | 52.00            | 11.76          |                        | 23.28                  | 35.04          |
| 2517-006-007                 | 1914 PHILLIPPI ST                    | RES        | 55.0           | 0.00           | 55.00            | 12.44          |                        | 23.28                  | 37.06          |
| 2516-020-016                 | 1327 PHILLIPPI ST                    | RES        | 63.0           | 0.00           | 63.00            | 14.25          |                        | 23.28                  | 42.45          |
| 2517-005-024                 | 2043 CHIVERS ST                      | RES        | 53.0           | 0.00           | 53.00            | 11.99          | 52.00                  | 23.28                  | 35.71          |

| APN          | Situs Address                 | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge         |
|--------------|-------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|------------------|----------------|
| 2516-024-013 | 1027 N MACLAY AVE             | RES        | 0.0                     | 0.00           | 25.00                       | 5.66                   | 52.00                  | Assessment 23.28 | 39.23          |
| 2517-011-010 | 2003 LUCAS ST                 | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  | 52.00                  | 23.28            | 37.06          |
| 2517-001-019 | 2029 KNOX ST                  | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  | 52.00                  | 23.28            | 35.04          |
| 2516-022-032 | 1204 PHILLIPPI ST             | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 23.28            | 43.80          |
| 2517-014-048 | 1964 LUCAS ST NO 1            | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   | 52.00                  | 23.28            | 12.13          |
| 2517-021-007 | 641 ORANGE GROVE AVE          | RES        | 64.0                    | 0.00           | 64.00                       | 14.48                  | 52.00                  | 23.28            | 43.12          |
| 2517-007-026 | 2045 7TH ST                   | RES        | 100.0                   | 0.00           | 100.00                      | 22.62                  | 52.00                  | 23.28            | 67.39          |
| 2517-025-011 | 534 N MEYER ST                | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  | 53.00                  | 23.73            | 14.70          |
| 2517-014-104 | 1937 GLENOAKS BLVD UNIT 153   | RES        | 14.0                    | 0.00           | 14.00                       | 3.17                   | 54.00                  | 24.18            | 9.43           |
| 2516-026-027 | 1317 WARREN ST                | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   | 55.00                  | 24.62            | 25.60          |
| 2517-022-026 | 515 N MEYER ST                | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 24.62            | 14.70          |
| 2517-014-151 | 1909 GLENOAKS BLVD UNIT 158   | RES        | 10.0                    | 0.00           | 10.00                       | 2.26                   | 30.00                  | 13.43            | 6.73           |
| 2516-021-012 | 1229 MOUNTAIN VIEW ST         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 30.00                  | 13.43            | 33.69          |
| 2516-026-020 | 952 HARDING AVE               | RES        | 116.0                   | 0.00           | 116.00                      | 26.24                  | 41.00                  | 18.36            | 78.17          |
| 2516-033-021 | 820 N HAGAR ST                | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 88.00                  | 39.40            | 30.99          |
| 2516-028-026 | 1317 LUCAS ST                 | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   | 54.00                  | 24.18            | 25.60          |
| 2517-026-006 | 435 N LAZARD ST               | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 54.00                  | 24.18            | 11.31          |
| 2517-017-004 | 637 N MEYER ST                | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69          |
| 2516-023-018 | 1326 MOUNTAIN VIEW ST         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69          |
| 2516-020-013 | 1307 PHILLIPPI ST             | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 22.39            | 42.45          |
| 2517-008-002 | 1011 ORANGE GROVE AVE         | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 22.39            | 30.32          |
| 2517-014-088 | 1953 GLENOAKS BLVD UNIT 131   | RES        | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 22.39            | 1.34           |
| 2517-013-046 | 2003 DONNAGLEN AVE            | COM        | 66.0                    | 0.00           | 66.00                       | 14.93                  |                        | 182.66           | 44.47          |
| 2516-024-016 | 1019 N MACLAY AVE             | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 78.46          |
| 2517-014-073 | 1949 GLENOAKS BLVD UNIT 116   | RES        | 14.0                    | 0.00           | 14.00                       | 3.17                   |                        | 24.62            | 9.43           |
| 2516-029-029 | 1129 LUCAS ST                 | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 26.86            | 26.95          |
| 2516-019-024 | 1173 N MACLAY AVE             | RES        | 0.0                     | 0.00           | 465.00                      | 105.18                 |                        | 26.86            | 729.72         |
| 2517-009-005 | 2030 7TH ST                   | RES        | 70.0                    | 0.00           | 70.00                       | 15.83                  |                        | 26.86            | 47.17          |
| 2517-018-007 | 648 N MEYER ST                | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  | 60.00                  | 26.86            | 36.39          |
| 2517-012-025 | 1921 LUCAS ST                 | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 26.86            | 26.95          |
| 2517-025-018 | 542 N MEYER ST                | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 26.86            | 12.44          |
| 2516-023-003 | 1421 7TH ST                   | RES        | 94.0                    | 0.00           | 94.00                       | 21.26                  |                        | 34.92            | 63.34          |
| 2517-003-023 | 2033 PHILLIPPI ST             | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 78.00                  | 34.92            | 33.69          |
| 2517-014-163 | 1921 GLENOAKS BLVD UNIT 194   | RES        | 10.0                    | 0.00           | 10.00                       | 2.26                   |                        | 34.92            | 6.73           |
| 2517-021-015 | 608 N LAZARD ST               | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 40.29            | 35.04          |
| 2517-004-021 | 1965 PHILLIPPI ST             | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 94.00                  | 42.08            | 33.69          |
| 2517-006-015 | 1952 PHILLIPPI ST             | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 53.28            | 30.32          |
| 2516-024-001 | 1220 MOUNTAIN VIEW ST         | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 64.00                  | 28.65            | 30.99          |
| 2517-022-065 | NO SITUS AVAILABLE            | RES        | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 28.65            | 57.28          |
| 2517-007-014 | 2018 CHIVERS ST               | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 28.65            | 35.04          |
| 2517-014-112 | 1901 GLENOAKS BLVD UNIT 213   | RES        | 14.0                    | 0.00           | 14.00                       | 3.17                   |                        | 28.65            | 9.43           |
| 2517-002-020 | 1969 KNOX ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 64.00                  | 28.65            | 33.69          |
| 2517-025-003 | 507 N LAZARD ST               | RES        | 62.0                    | 0.00           | 62.00                       | 14.02                  |                        | 28.65            | 14.02          |
| 2516-027-023 | 1225 WARREN ST                | RES        | 39.0                    | 0.00           | 39.00                       | 8.82                   |                        | 28.65            | 26.28          |
| 2516-024-008 | 1130 MOUNTAIN VIEW ST         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 28.65            | 33.69          |
| 2517-004-028 | 1933 PHILLIPPI ST             | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 28.65            | 30.32          |
| 2517-011-009 | 2048 WARREN ST                | RES        | 58.0                    | 0.00           | 58.00                       | 13.12                  |                        | 28.65            | 39.08          |
| 2517-011-009 | 1920 8TH ST                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 28.65            | 33.69          |
| 2517-002-007 | 1919 WARREN ST                | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 28.65            | 32.34          |
| 2516-021-004 | 1407 MOUNTAIN VIEW ST         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 29.10            | 33.69          |
| 2517-014-041 | 1926 LUCAS ST NO 6            | RES        | 18.0                    | 0.00           | 18.00                       | 4.07                   |                        | 24.18            | 12.13          |
| 2516-029-017 | 1222 WARREN ST                | RES        | 39.0                    | 0.00           | 39.00                       | 8.82                   |                        | 23.28            | 26.28          |
| 2516-030-006 | 816 HARDING AVE               | RES        | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 23.28            | 37.73          |
| 2517-026-014 | 426 N MEYER ST                | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 23.28            | 14.70          |
| 2517-026-014 | 1967 GLENOAKS BLVD UNIT 185   | RES        | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 23.28            | 1.34           |
| 2517-014-146 | 1954 WARREN ST                | RES        |                         |                | 49.00                       |                        |                        | 23.28            |                |
|              |                               |            | 49.0                    | 0.00           |                             | 11.08                  |                        |                  | 33.02          |
| 2517-006-027 | 1943 CHIVERS ST               | RES        | 45.0<br>75.0            | 0.00           | 45.00                       | 10.18                  |                        | 23.28            | 30.32          |
| 2517-016-008 | 2039 5TH ST<br>839 N HAGAR ST | RES<br>RES | 75.0<br>46.0            | 0.00<br>0.00   | 75.00<br>46.00              | 16.97<br>10.41         |                        | 23.28<br>23.28   | 50.54<br>30.99 |
| 2516-032-005 |                               |            |                         |                |                             |                        |                        |                  |                |

| APN                          | Situs Address                     | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge           |
|------------------------------|-----------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|------------------|------------------|
| 2517-021-027                 | 708 N LAZARD ST                   | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  | 52.00                  | Assessment 23.28 | 35.04            |
| 2517-003-011                 | 2028 KNOX ST                      | RES        | 51.0                    | 0.00           | 51.00                       | 11.54                  | 52.00                  | 23.28            | 34.36            |
| 2517-018-020                 | 635 N LAZARD ST                   | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  | 52.00                  | 23.28            | 35.04            |
| 2517-022-053                 | 540 FAYECROFT ST                  | RES        | 83.0                    | 0.00           | 83.00                       | 18.77                  | 52.00                  | 23.28            | 55.93            |
| 2517-014-068                 | 1945 GLENOAKS BLVD UNIT 111       | RES        | 14.0                    | 0.00           | 14.00                       | 3.17                   | 52.00                  | 23.28            | 9.43             |
| 2516-027-011                 | 1124 7TH ST                       | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 23.28            | 26.95            |
| 2517-005-019                 | 2019 CHIVERS ST                   | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 29.10            | 35.71            |
| 2517-014-124                 | 1991 GLENOAKS BLVD UNIT 163       | RES        | 2.0                     | 0.00           | 2.00                        | 0.45                   |                        | 29.10            | 1.34             |
| 2517-014-171                 | 1917 GLENOAKS BLVD UNIT 202       | RES        | 10.0                    | 0.00           | 10.00                       | 2.26                   |                        | 23.73            | 6.73             |
| 2517-001-024                 | 2055 KNOX ST                      | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 29.10            | 35.04            |
| 2517-008-010                 | 1932 CHIVERS ST                   | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 0.00             | 30.32            |
| 2516-026-007                 | 1320 7TH ST                       | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 0.00             | 25.60            |
| 2520-026-015                 | 233 N MACLAY AVE                  | RES        | 0.0                     | 0.00           | 333.00                      | 75.32                  |                        | 0.00             | 433.03           |
| 2521-036-011                 | 1243 MOTT ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 0.00                   | 0.00             | 33.69            |
| 2521-022-012                 | 1241 HOLLISTER ST                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 0.00                   | 0.00             | 33.69            |
| 2519-020-029                 | 238 JESSIE ST                     | RES        | 300.0                   | 0.00           | 300.00                      | 67.86                  |                        | 0.00             | 202.17           |
| 2522-008-010                 | 1036 HEWITT ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2521-008-008                 | 1433 KEWEN ST                     | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 0.00             | 29.65            |
| 2521-025-009                 | 1236 KEWEN ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 57.00                  | 25.52            | 33.69            |
| 2520-012-016                 | 1715 2ND ST                       | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  | 55.00                  | 24.62            | 36.39            |
| 2521-015-015                 | 1337 PICO ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 37.16            | 33.69            |
| 2520-019-008                 | 123 N ALEXANDER ST                | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 28.21            | 33.69            |
| 2521-029-004                 | 1116 CORONEL ST                   | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 22.39            | 16.84            |
| 2518-015-008                 | 545 FERMOORE ST                   | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39            | 40.43            |
| 2519-025-004                 | 500 LIBRARY ST                    | RES        | 0.0                     | 0.00           | 91.00                       | 20.58                  |                        | 22.39            | 122.43           |
| 2518-019-007                 | 629 FERMOORE ST                   | RES        | 61.0                    | 0.00           | 61.00                       | 13.80                  |                        | 22.39            | 13.79            |
| 2521-024-035                 | 1234 HEWITT ST                    | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 22.39            | 16.84            |
| 2519-008-007                 | 441 N BRAND BLVD                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69            |
| 2518-026-010                 | 712 HARPS ST<br>226 N MEYER ST    | RES<br>RES | 50.0<br>70.0            | 0.00<br>0.00   | 50.00<br>70.00              | 11.31<br>15.83         | 50.00                  | 22.39<br>23.73   | 33.69            |
| 2520-004-005<br>2520-002-026 |                                   | RES        |                         |                | 252.00                      | 57.00                  |                        | 63.57            | 47.17            |
| 2521-014-001                 | 146 N HUBBARD AVE<br>1300 PICO ST | RES        | 0.0<br>0.0              | 0.00<br>0.00   | 150.00                      | 33.93                  |                        | 38.05            | 395.46<br>235.39 |
| 2518-009-013                 | 510 N HAGAR ST                    | RES        | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 22.39            | 56.19            |
| 2520-003-025                 | 244 N MEYER ST                    | RES        | 24.0                    | 0.00           | 24.00                       | 5.43                   |                        | 22.39            |                  |
| 2520-003-025                 | 1119 1ST ST                       | RES        | 0.0                     | 0.00           | 342.00                      | 77.36                  |                        | 22.39            | 16.17<br>447.16  |
| 2521-013-021                 | 1347 HOLLISTER ST                 | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 22.39            | 50.54            |
| 2518-023-004                 | 615 HARDING AVE                   | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 22.39            | 29.65            |
| 2517-027-007                 | 529 ORANGE GROVE AVE              | RES        | 57.0                    | 0.00           | 57.00                       | 12.89                  |                        | 0.00             | 38.41            |
| 2519-009-002                 | 406 N MACLAY AVE                  | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 0.00             | 112.16           |
| 2519-009-002                 | 537 NEWTON ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2518-016-007                 | 539 NEWTON ST                     | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 0.00                   | 0.00             | 40.43            |
| 2517-027-020                 | 506 N LAZARD ST                   | RES        | 57.0                    | 0.00           | 57.00                       | 12.89                  |                        | 0.00             | 12.89            |
| 2519-015-010                 | 436 N BRAND BLVD                  | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 0.00             | 37.06            |
| 2520-013-015                 | 1617 2ND ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2518-011-001                 | 503 N ALEXANDER ST                | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 0.00             | 40.43            |
| 2518-010-002                 | 1206 5TH ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2518-018-008                 | NO SITUS AVAILABLE                | RES        | 90.0                    | 0.00           | 90.00                       | 20.36                  |                        | 0.00             | 20.35            |
| 2519-024-009                 | 455 N FOX ST                      | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 0.00             | 134.54           |
| 2518-025-015                 | 751 HARPS ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2518-029-022                 | 757 N HAGAR ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2518-004-019                 | 424 N WORKMAN ST                  | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 0.00             | 30.99            |
| 2520-012-001                 | 1702 4TH ST                       | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  |                        | 0.00             | 36.39            |
| 2519-014-015                 | 444 NEWTON ST                     | RES        | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 0.00             | 37.73            |
| 2519-016-028                 | 662 4TH ST                        | RES        | 62.0                    | 0.00           | 62.00                       | 14.02                  |                        | 0.00             | 41.78            |
| 2521-010-021                 | 1315 GRIFFITH ST                  | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 0.00             | 50.54            |
| 2520-014-020                 | 225 HARDING AVE                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2521-028-009                 | 1136 HOLLISTER ST                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2521-004-026                 | 1417 PICO ST                      | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 0.00             | 16.84            |
| 2520-007-005                 | 128 ORANGE GROVE AVE              | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00             | 33.69            |
| 2521-014-016                 | 1337 CORONEL ST                   | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 0.00             | 16.84            |

|              |                               |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|-------------------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address                 | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2521-035-012 | 1125 MOTT ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 0.00                   | 0.00                   | 33.6   |
| 2518-002-025 | 1724 LIBRARY ST               | RES      | 135.0       | 0.00           | 135.00           | 30.54      |                        | 0.00                   | 90.9   |
| 520-025-016  | 125 N MACLAY AVE              | RES      | 0.0         | 0.00           | 208.00           | 47.05      |                        | 0.00                   | 207.3  |
| 520-024-002  | NO SITUS AVAILABLE            | RES      | 0.0         | 0.00           | 25.00            | 5.66       |                        | 0.00                   | 39.2   |
| 2519-007-008 | 901 3RD ST                    | RES      | 193.0       | 50.00          | 243.00           | 54.97      |                        | 19.70                  | 152.5  |
| 2518-008-014 | 447 N MACLAY AVE              | RES      | 0.0         | 0.00           | 60.00            | 13.57      |                        | 24.18                  | 67.2   |
| 2521-030-037 | 400 SAN FERNANDO MISSION BLVD | RES      | 0.0         | 0.00           | 230.00           | 52.03      |                        | 24.18                  | 360.9  |
| 2518-013-010 | 549 HARDING AVE               | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 0.00                   | 37.0   |
| 2519-026-003 | 225 PARKSIDE DR               | RES      | 0.0         | 0.00           | 207.00           | 46.82      |                        | 0.00                   | 278.5  |
|              |                               |          |             |                |                  |            |                        |                        |        |
| 520-006-006  | 316 ORANGE GROVE AVE          | RES      | 59.0        | 0.00           | 59.00            | 13.35      |                        | 0.00                   | 39.7   |
| 2518-006-013 | 1305 4TH ST                   | RES      | 173.0       | 0.00           | 173.00           | 39.13      |                        | 0.00                   | 116.   |
| 520-010-007  | 1725 1ST ST                   | RES      | 0.0         | 0.00           | 182.00           | 41.17      |                        | 0.00                   | 244.   |
| 518-005-014  | 438 HARDING AVE               | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.    |
| 2521-006-020 | 1427 HOLLISTER ST             | RES      | 35.0        | 0.00           | 35.00            | 7.92       |                        | 0.00                   | 23.    |
| 2521-023-011 | 508 S KALISHER ST             | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 0.00                   | 101.0  |
| 2519-002-010 | 110 N MACLAY AVE              | RES      | 0.0         | 0.00           | 196.00           | 44.34      |                        | 0.00                   | 182.   |
| 520-004-037  | 230 N MEYER ST                | RES      | 96.0        | 0.00           | 96.00            | 21.72      | 0.00                   | 0.00                   | 64.    |
| 518-029-009  | 732 N ALEXANDER ST            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.    |
| 2518-015-016 | 526 N HUNTINGTON ST           | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 0.00                   | 0.00                   | 40.    |
| 519-007-001  | 302 N MACNEIL ST              | RES      | 50.0        | 50.00          | 100.00           | 22.62      | 0.00                   | 0.00                   | 56.    |
| 520-019-016  | 1321 1ST ST                   | RES      | 0.0         | 0.00           | 509.00           | 115.14     | 0.00                   | 0.00                   | 684.   |
| 519-002-002  | NO SITUS AVAILABLE            | RES      | 0.0         | 0.00           | 26.00            | 5.88       | 0.00                   | 0.00                   | 40.    |
| 521-008-016  | 1402 HEWITT ST                | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 0.00                   | 35.    |
| 520-016-013  | 223 HARPS ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 0.00                   | 0.00                   | 33.    |
| 519-024-022  | 445 N FOX ST                  | RES      | 0.0         | 0.00           | 324.00           | 73.29      |                        | 0.00                   | 435    |
| 520-012-008  | 308 N HUNTINGTON ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 24.18                  | 33     |
| 521-022-004  | 1220 CORONEL ST               | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 25.52                  | 33     |
| 518-018-001  | 708 ORANGE GROVE AVE          | RES      | 80.0        | 0.00           | 80.00            | 18.10      |                        | 25.52                  | 53.    |
| 518-028-015  | 626 N ALEXANDER ST            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 25.52                  | 33.    |
| 520-017-007  | 1425 1ST ST                   | RES      | 0.0         | 0.00           | 75.00            | 16.97      |                        | 25.52                  | 100.   |
| 518-006-025  | 455 N ALEXANDER ST            | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 25.52                  | 25.    |
| 521-005-013  | 1449 CORONEL ST               | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 25.52                  | 33.    |
|              |                               | RES      | 35.0        | 0.00           |                  | 7.92       |                        |                        |        |
| 521-006-007  | 1430 CORONEL ST               |          |             |                | 35.00            |            |                        | 25.52                  | 23.    |
| 519-016-021  | 321 GRISWOLD AVE              | RES      | 47.0        | 0.00           | 47.00            | 10.63      |                        | 25.52                  | 31     |
| 521-015-027  | 1327 PICO ST                  | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 25.52                  | 50     |
| 521-027-003  | 1116 HEWITT ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 25.52                  | 33     |
| 518-027-021  | 608 HARPS ST                  | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 25.07                  | 44.    |
| 518-007-019  | 427 N HAGAR ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33     |
| 522-005-002  | 1044 PICO ST                  | RES      | 0.0         | 0.00           | 400.00           | 90.48      |                        | 0.00                   | 627    |
| 518-001-026  | 452 ORANGE GROVE AVE          | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 0.00                   | 35.    |
| 519-022-023  | 556 GRISWOLD AVE              | RES      | 80.0        | 0.00           | 80.00            | 18.10      | 0.00                   | 0.00                   | 53.    |
| 520-013-020  | 225 N WORKMAN ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 0.00                   | 0.00                   | 33     |
| 520-024-010  | 133 N HAGAR ST                | RES      | 193.0       | 0.00           | 193.00           | 43.66      | 0.00                   | 0.00                   | 130    |
| 520-014-007  | 312 N WORKMAN ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 0.00                   | 0.00                   | 33     |
| 18-002-013   | 1719 4TH ST                   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 0.00                   | 26     |
| 18-023-012   | 657 HARDING AVE               | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 0.00                   | 50     |
| 19-013-003   | 543 GRISWOLD AVE              | RES      | 90.0        | 0.00           | 90.00            | 20.36      |                        | 0.00                   | 60     |
| 519-012-012  | 512 N BRAND BLVD              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 30.44                  | 33     |
| 18-010-010   | NO SITUS AVAILABLE            | RES      | 28.0        | 0.00           | 28.00            | 6.33       |                        | 30.00                  | 18     |
| 18-031-017   | 614 N HAGAR ST                | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 25.07                  | 50     |
| 20-011-044   | 1531 1ST ST                   | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 25.07                  | 134    |
| 520-011-044  | 1116 2ND ST                   | RES      | 50.0        | 100.00         | 150.00           | 33.93      |                        | 25.07<br>25.07         |        |
|              |                               |          |             |                |                  |            |                        |                        | 78     |
| 521-004-034  | 1416 CELIS ST                 | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 25.07                  | 50     |
| 519-016-043  | 316 NEWTON ST                 | RES      | 48.0        | 0.00           | 48.00            | 10.86      |                        | 25.07                  | 32     |
| 521-035-004  | 1120 GRIFFITH ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 25.07                  | 33     |
| 521-011-015  | 1335 KEWEN ST                 | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 25.07                  | 16     |
| 522-007-027  | 1023 HEWITT ST                | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 22.83                  | 43     |
| 519-010-018  | 1012 MORNINGSIDE CT           | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 68.00                  | 30.44                  | 33     |
| 520-023-009  | 201 N HAGAR ST                | RES      | 193.0       | 0.00           | 193.00           | 43.66      | 70.00                  | 31.34                  | 130    |
| 518-015-001  | 503 FERMOORE ST               | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 0.00                   | 40     |

|                              |                                     |            | Residential   |                | Applied District | District      |                        | Local                  |                |
|------------------------------|-------------------------------------|------------|---------------|----------------|------------------|---------------|------------------------|------------------------|----------------|
| APN                          | Situs Address                       | Land Use   | Frontage      | Alley Frontage | Footage          | Assessment    | Adjusted Local Footage | Lighting<br>Assessment | Charge         |
| 2520-022-015                 | 301 N HAGAR ST                      | RES        | 268.0         | 0.00           | 268.00           | 60.62         | 0.00                   | 0.00                   | 180.60         |
| 2521-025-022                 | 615 SAN FERNANDO MISSION BLVD       | RES        | 0.0           | 0.00           | 50.00            | 11.31         | 0.00                   | 0.00                   | 78.46          |
| 2521-009-007                 | 1431 GRIFFITH ST                    | RES        | 44.0          | 0.00           | 44.00            | 9.95          | 0.00                   | 0.00                   | 29.65          |
| 2521-012-009                 | NO SITUS AVAILABLE                  | RES        | 25.0          | 0.00           | 25.00            | 5.66          |                        | 0.00                   | 16.84          |
| 2521-033-005                 | 1123 SAN FERNANDO RD                | RES        | 0.0           | 0.00           | 150.00           | 33.93         | 0.00                   | 0.00                   | 168.24         |
| 2518-024-021                 | 611 HARPS ST                        | RES        | 50.0          | 0.00           | 50.00            | 11.31         | 0.00                   | 0.00                   | 33.69          |
| 2521-023-023                 | 1230 HOLLISTER ST                   | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 0.00                   | 33.69          |
| 2520-006-014                 | 202 ORANGE GROVE AVE                | RES        | 59.0          | 0.00           | 59.00            | 13.35         |                        | 0.00                   | 39.76          |
| 2521-027-018                 | 1111 KEWEN ST                       | RES        | 25.0          | 0.00           | 25.00            | 5.66          |                        | 0.00                   | 16.84          |
| 2518-016-020                 | 502 ORANGE GROVE AVE                | RES        | 61.0          | 0.00           | 61.00            | 13.80         |                        | 22.39                  | 41.10          |
| 2519-009-010                 | 440 N MACLAY AVE                    | RES        | 0.0           | 0.00           | 100.00           | 22.62         |                        | 22.39                  | 112.16         |
| 2518-005-006                 | 1423 4TH ST                         | RES        | 56.0          | 0.00           | 56.00            | 12.67         |                        | 22.39                  | 37.73          |
| 2521-008-001                 | 1401 KEWEN ST                       | RES        | 42.0          | 0.00           | 42.00            | 9.50          |                        | 22.39                  | 28.30          |
| 2519-015-002                 | 400 N BRAND BLVD                    | RES        | 150.0         | 0.00           | 150.00           | 33.93         |                        | 17.91                  | 101.08         |
| 2518-026-002                 | 727 N ALEXANDER ST                  | RES        | 50.0          | 0.00           | 50.00            | 11.31         | 40.00                  | 17.91                  | 33.69          |
| 2520-003-013                 | 320 N HUBBARD AVE                   | RES        | 60.0          | 0.00           | 60.00            | 13.57         |                        | 17.91                  | 40.43          |
| 2519-008-020                 | 414 N MACNEIL ST                    | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 17.91                  | 33.69          |
| 2518-009-025                 | 501 N MACLAY AVE                    | RES        | 0.0           | 0.00           | 188.00           | 42.53         |                        | 17.91                  | 295.02         |
| 2522-003-003                 | 1010 SAN FERNANDO RD                | RES        | 0.0           | 0.00           | 30.00            | 6.79          |                        | 17.91                  | 47.07          |
| 2518-008-006                 | 432 N HAGAR ST                      | RES        | 50.0          | 50.00          | 100.00           | 22.62         |                        | 17.91                  | 56.19          |
| 2518-011-008                 | 545 N ALEXANDER ST                  | RES        | 60.0          | 0.00           | 60.00            | 13.57         |                        | 20.15                  | 40.43          |
| 2519-022-045                 | 503 JESSIE ST                       | RES        | 0.0           | 0.00           | 150.00           | 33.93         |                        | 20.15                  | 201.81         |
| 2521-017-008                 | 1315 SAN FERNANDO RD                | RES        | 0.0           | 0.00           | 50.00            | 11.31         | 45.00                  | 20.15                  | 67.27          |
| 2519-022-038                 | 461 JESSIE ST                       | RES        | 0.0           | 0.00           | 116.00           | 26.24         |                        | 20.15                  | 156.07         |
| 2518-003-007                 | 431 N WORKMAN ST                    | RES        | 46.0          | 0.00           | 46.00            | 10.41         |                        | 20.15                  | 30.99          |
| 2519-010-003                 | 1015 LIBRARY ST                     | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 20.15                  | 33.69          |
| 2519-013-018                 | 534 NEWTON ST                       | RES        | 75.0          | 0.00           | 75.00            | 16.97         |                        | 17.91                  | 50.54          |
| 2518-021-003                 | 724 N HUNTINGTON ST                 | RES        | 172.0         | 0.00           | 172.00           | 38.91         | 40.00                  | 17.91                  | 38.90          |
| 2521-005-001                 | 401 S WORKMAN ST                    | RES<br>RES | 150.0<br>44.0 | 0.00<br>0.00   | 150.00<br>44.00  | 33.93<br>9.95 |                        | 17.91<br>23.28         | 101.08         |
| 2521-007-014<br>2520-027-009 | 1412 HOLLISTER ST                   | RES        | 0.0           |                | 50.00            |               |                        | 23.28                  | 29.65          |
|                              | 309 N MACLAY AVE                    | RES        |               | 0.00           |                  | 11.31         | 52.00                  | 23.28                  | 78.46          |
| 2518-018-013                 | 717 N HUNTINGTON ST                 |            | 160.0         | 0.00           | 160.00           | 36.19         |                        | 23.28                  | 36.19          |
| 2521-006-015<br>2518-028-007 | 1403 HOLLISTER ST<br>643 N HAGAR ST | RES<br>RES | 40.0<br>75.0  | 0.00<br>0.00   | 40.00<br>75.00   | 9.05<br>16.97 |                        | 23.28                  | 26.95<br>50.54 |
| 2521-027-011                 | 1143 KEWEN ST                       | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 23.28                  | 33.69          |
| 2518-014-014                 | 515 N WORKMAN ST                    | RES        | 47.0          | 0.00           | 47.00            | 10.63         |                        | 22.39                  | 31.67          |
| 2518-012-020                 | 502 HARDING AVE                     | RES        | 60.0          | 60.00          | 120.00           | 27.14         |                        | 22.39                  | 67.43          |
| 2519-007-013                 | 327 N BRAND BLVD                    | RES        | 50.0          | 50.00          | 100.00           | 22.62         |                        | 22.39                  | 56.19          |
| 2519-007-013                 | 511 N BRAND BLVD                    | RES        | 84.0          | 0.00           | 84.00            | 19.00         |                        | 22.39                  | 56.60          |
| 2520-020-002                 | 206 HARPS ST                        | RES        | 75.0          | 0.00           | 75.00            | 16.97         |                        | 22.39                  | 50.54          |
| 2519-024-010                 | 425 N FOX ST                        | RES        | 0.0           | 0.00           | 100.00           | 22.62         |                        | 22.39                  | 134.54         |
| 2522-009-004                 | 1016 KEWEN ST                       | RES        | 50.0          | 0.00           | 50.00            | 11.31         | 41.00                  | 18.36                  | 33.69          |
| 2518-025-020                 | 711 HARPS ST                        | RES        | 50.0          | 0.00           | 50.00            | 11.31         | 56.00                  | 25.07                  | 33.69          |
| 2519-013-011                 | 503 GRISWOLD AVE                    | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 23.73                  | 33.69          |
| 2519-021-021                 | 444 GRISWOLD AVE                    | RES        | 134.0         | 0.00           | 268.00           | 60.62         |                        | 23.73                  | 270.59         |
| 2520-002-006                 | NO SITUS AVAILABLE                  | RES        | 63.0          | 63.00          | 126.00           | 28.50         |                        | 26.86                  | 70.80          |
| 2521-003-022                 | NO SITUS AVAILABLE                  | RES        | 0.0           | 0.00           | 25.00            | 5.66          |                        | 26.86                  | 39.23          |
| 2520-012-025                 | 315 FERMOORE ST                     | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 26.86                  | 33.69          |
| 2518-006-008                 | 436 HARPS ST                        | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 17.91                  | 33.69          |
| 2521-004-031                 | 1441 PICO ST                        | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 22.39                  | 33.69          |
| 2519-020-005                 | 318 JESSIE ST                       | RES        | 100.0         | 0.00           | 100.00           | 22.62         |                        | 17.91                  | 67.39          |
| 2518-001-014                 | 1811 4TH ST                         | RES        | 45.0          | 0.00           | 45.00            | 10.18         |                        | 21.04                  | 30.32          |
| 2518-031-005                 | 621 N MACLAY AVE                    | RES        | 0.0           | 0.00           | 50.00            | 11.31         |                        | 21.04                  | 78.46          |
| 2520-004-029                 | 206 N LAZARD ST                     | RES        | 97.0          | 0.00           | 97.00            | 21.94         |                        | 21.04                  | 65.36          |
| 2518-013-009                 | 543 HARDING AVE                     | RES        | 47.0          | 0.00           | 47.00            | 10.63         |                        | 21.04                  | 31.67          |
| 2519-002-009                 | 134 N MACLAY AVE                    | RES        | 0.0           | 0.00           | 187.00           | 42.30         |                        | 21.04                  | 269.28         |
| 2518-002-003                 | 457 FERMOORE ST                     | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 21.04                  | 33.69          |
| 2520-014-015                 | 1509 2ND ST                         | RES        | 50.0          | 0.00           | 50.00            | 11.31         |                        | 17.91                  | 33.69          |
| 2518-024-004                 | 636 HARDING AVE                     | RES        | 54.0          | 0.00           | 54.00            | 12.21         |                        | 17.91                  | 36.39          |
| 2520-003-016                 | 304 N HUBBARD AVE                   | RES        | 60.0          | 0.00           | 60.00            | 13.57         |                        | 17.91                  | 40.43          |

| APN          | Situs Address                 | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge |
|--------------|-------------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|--------|
| 2518-010-022 | 509 N HAGAR ST                | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 135.00                 | 60.44                           | 37.73  |
| 2521-005-016 | 1433 CORONEL ST               | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 20.59                           | 33.69  |
| 2517-028-014 | 436 N LAZARD ST               | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 46.00                  | 20.59                           | 12.66  |
| 2521-009-015 | 1408 KEWEN ST                 | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 46.00                  | 20.59                           | 29.65  |
| 2518-017-014 | 621 N HUNTINGTON ST           | RES      | 80.0                    | 0.00           | 80.00                       | 18.10                  | 46.00                  | 20.59                           | 18.09  |
| 2519-006-014 | 327 N MACNEIL ST              | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  | 46.00                  | 20.59                           | 56.19  |
| 2521-008-013 | 1416 HEWITT ST                | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 46.00                  | 20.59                           | 29.65  |
| 2518-026-009 | 706 HARPS ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2518-009-008 | 538 N HAGAR ST                | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  | 46.00                  | 20.59                           | 56.19  |
| 2522-008-009 | 1032 HEWITT ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2518-015-013 | 544 N HUNTINGTON ST           | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 46.00                  | 20.59                           | 40.43  |
| 2521-011-007 | 1328 HEWITT ST                | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 50.00                  | 22.39                           | 16.84  |
| 2519-009-022 | 423 N MACNEIL ST              | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  | 50.00                  | 22.39                           | 56.19  |
| 2519-022-035 | 546 GRISWOLD AVE              | RES      | 85.0                    | 0.00           | 85.00                       | 19.23                  | 50.00                  | 22.39                           | 57.28  |
| 2518-003-015 | 1623 4TH ST                   | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2518-020-012 | 637 N WORKMAN ST              | RES      | 80.0                    | 0.00           | 80.00                       | 18.10                  | 50.00                  | 22.39                           | 18.09  |
| 2521-015-020 | 1319 PICO ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2521-022-021 | 455 SAN FERNANDO MISSION BLVD | RES      | 0.0                     | 0.00           | 425.00                      | 96.14                  | 46.00                  | 20.59                           | 666.95 |
| 2518-027-004 | 617 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2518-004-024 | 448 N WORKMAN ST              | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  | 69.00                  | 30.89                           | 30.99  |
| 2518-021-011 | 723 N WORKMAN ST              | RES      | 87.0                    | 0.00           | 87.00                       | 19.68                  | 46.00                  | 20.59                           | 19.67  |
| 2518-022-010 | 757 HARDING AVE               | RES      | 80.0                    | 0.00           | 80.00                       | 18.10                  | 46.00                  | 20.59                           | 53.91  |
| 2520-003-001 | 229 N MEYER ST                | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 46.00                  | 20.59                           | 40.43  |
| 2519-015-009 | 432 N BRAND BLVD              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 57.00                  | 25.52                           | 33.69  |
| 2518-002-016 | 418 N HUNTINGTON ST           | RES      | 47.0                    | 0.00           | 47.00                       | 10.63                  |                        | 25.97                           | 31.67  |
| 2521-014-025 | 1317 CORONEL ST               | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2519-016-051 | 310 GRISWOLD AVE 2            | RES      | 13.0                    | 0.00           | 13.00                       | 2.94                   | 46.00                  | 20.59                           | 8.76   |
| 2522-003-011 | 1038 SAN FERNANDO RD          | RES      | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 20.59                           | 47.07  |
| 2519-008-015 | 442 N MACNEIL ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2519-009-009 | 436 N MACLAY AVE              | RES      | 0.0                     | 0.00           | 100.00                      | 22.62                  | 46.00                  | 20.59                           | 112.16 |
| 2522-008-022 | 1013 KEWEN ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2521-014-013 | 1346 PICO ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2522-009-012 | 1027 GRIFFITH ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2520-025-013 | 101 N MACLAY AVE              | RES      | 0.0                     | 0.00           | 158.00                      | 35.74                  | 70.00                  | 31.34                           | 247.94 |
| 2520-004-017 | 1947 2ND ST                   | RES      | 62.0                    | 0.00           | 62.00                       | 14.02                  | 70.00                  | 31.34                           | 41.78  |
| 2522-004-007 | 1023 PICO ST                  | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 48.00                  | 21.49                           | 78.46  |
| 2521-012-010 | 1340 HOLLISTER ST             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 48.00                  | 21.49                           | 33.69  |
| 2521-006-027 | 1421 HOLLISTER ST             | RES      | 35.0                    | 0.00           | 35.00                       | 7.92                   | 48.00                  | 21.49                           | 23.58  |
| 2520-023-010 | 203 N HAGAR ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 48.00                  | 21.49                           | 33.69  |
| 2521-036-003 | 1214 GRIFFITH ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2520-026-007 | 234 N HAGAR ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2518-001-006 | 435 N HUNTINGTON ST           | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   | 46.00                  | 20.59                           | 26.95  |
| 2518-026-022 | 735 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2518-022-002 | 714 N WORKMAN ST              | RES      | 81.0                    | 0.00           | 81.00                       | 18.32                  | 46.00                  | 20.59                           | 18.32  |
| 2518-011-013 | 544 HARPS ST                  | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 46.00                  | 20.59                           | 40.43  |
| 2521-011-020 | 1309 KEWEN ST                 | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  | 46.00                  | 20.59                           | 50.54  |
| 2520-013-007 | 312 FERMOORE ST               | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2521-023-018 | 1221 HEWITT ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 46.00                  | 20.59                           | 33.69  |
| 2520-003-008 | 216 N HUBBARD AVE             | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 145.00                 | 64.92                           | 40.43  |
| 2518-014-006 | 526 FERMOORE ST               | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 81.00                  | 36.26                           | 40.43  |
| 2518-024-012 | 615 HARPS ST                  | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 70.00                  | 31.34                           | 36.39  |
| 2517-027-015 | 534 N LAZARD ST               | RES      | 57.0                    | 0.00           | 57.00                       | 12.89                  | 48.00                  | 21.49                           | 12.89  |
| 2518-006-016 | 417 N ALEXANDER ST            | RES      | 38.0                    | 0.00           | 38.00                       | 8.60                   | 48.00                  | 21.49                           | 25.60  |
| 2518-016-015 | 532 ORANGE GROVE AVE          | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 60.00                  | 26.86                           | 40.43  |
| 2521-007-006 | 1425 HEWITT ST                | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 60.00                  | 26.86                           | 29.65  |
| 2520-021-004 | 316 HARPS ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 56.00                  | 25.07                           | 33.69  |
| 2518-030-018 | 708 N HAGAR ST                | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  | 50.00                  | 22.39                           | 56.19  |
| 2521-010-004 | 1316 KEWEN ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69  |
| 2520-018-006 | 1416 1ST ST                   | RES      | 0.0                     | 0.00           | 200.00                      | 45.24                  | 50.00                  | 22.39                           | 269.09 |
| 2518-007-024 | 453 N HAGAR ST                | RES      | 42.0                    | 0.00           | 42.00                       | 9.50                   |                        | 22.39                           | 28.30  |

|              |                      |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2520-007-017 | 137 N HUNTINGTON ST  | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.69  |
| 2522-007-007 | 1024 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2518-009-016 | 1117 LIBRARY ST      | RES      | 65.0        | 50.00          | 115.00           | 26.01      |                        | 22.39                  | 66.30  |
| 2519-009-030 | 443 N MACNEIL ST     | RES      | 41.0        | 41.00          | 82.00            | 18.55      |                        | 22.39                  | 46.08  |
| 2521-026-004 | 1120 KEWEN ST        | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 22.39                  | 25.6   |
| 2521-023-003 | 1212 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2520-016-008 | 230 HARDING AVE      | RES      | 173.0       | 0.00           | 173.00           | 39.13      |                        | 22.39                  | 116.5  |
|              |                      |          |             |                |                  |            |                        |                        |        |
| 2518-029-010 | 754 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2520-015-014 | 301 HARPS ST         | RES      | 218.0       | 0.00           | 218.00           | 49.31      |                        | 22.39                  | 146.9  |
| 2518-025-007 | 730 HARDING AVE      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2521-004-014 | 1446 CELIS ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 77.45                  | 33.6   |
| 2519-014-007 | 429 GRISWOLD AVE     | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 22.83                  | 37.7   |
| 2520-012-013 | 214 N HUNTINGTON ST  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |
| 2518-002-008 | 421 FERMOORE ST      | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39                  | 35.7   |
| 2520-011-030 | 1520 2ND ST          | RES      | 126.0       | 0.00           | 126.00           | 28.50      |                        | 22.39                  | 84.9   |
| 2520-020-010 | 211 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2521-013-004 | 1316 CORONEL ST      | RES      | 75.0        | 0.00           | 75.00            | 16.97      | 50.00                  | 22.39                  | 50.5   |
| 521-024-023  | 1211 KEWEN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6   |
| 2518-010-009 | 512 N ALEXANDER ST   | RES      | 42.0        | 0.00           | 42.00            | 9.50       | 50.00                  | 22.39                  | 28.3   |
| 2522-002-004 | 1003 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 75.00            | 16.97      | 50.00                  | 22.39                  | 117.6  |
| 2519-021-028 | 637 4TH ST           | RES      | 0.0         | 0.00           | 516.00           | 116.72     | 50.00                  | 22.39                  | 584.7  |
| 2518-013-022 | 518 N WORKMAN ST     | RES      | 47.0        | 0.00           | 47.00            | 10.63      |                        | 22.39                  | 31.6   |
| 2518-012-007 | 539 HARPS ST         | RES      | 60.0        | 60.00          | 120.00           | 27.14      |                        | 77.45                  | 67.4   |
| 519-026-011  | 300 PARKSIDE DR      | RES      | 0.0         | 0.00           | 160.00           | 36.19      |                        | 77.45                  | 215.2  |
| 518-006-001  | 402 HARPS ST         | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 22.39                  | 34.3   |
| 520-024-009  | 129 N HAGAR ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 17.01                  | 33.6   |
| 2518-017-006 | 644 ORANGE GROVE AVE | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 17.01                  | 50.5   |
| 2518-030-003 | 715 N MACLAY AVE     | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 17.01                  | 112.1  |
| 2518-020-004 | 628 FERMOORE ST      | RES      | 80.0        | 0.00           | 80.00            | 18.10      |                        | 17.01                  | 18.0   |
|              |                      | RES      |             | 0.00           | 233.00           | 52.70      |                        | 22.39                  |        |
| 2519-006-006 | 330 N MACLAY AVE     |          | 0.0         |                |                  |            |                        |                        | 320.8  |
| 2517-028-006 | 431 ORANGE GROVE AVE | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 22.39                  | 37.7   |
| 2521-029-021 | 1131 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 11.19                  | 33.6   |
| 2521-003-009 | 1446 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 200.00           | 45.24      |                        | 22.39                  | 313.8  |
| 2519-009-006 | 420 N MACLAY AVE     | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 22.39                  | 112.1  |
| 2521-006-035 | 1440 CORONEL ST      | RES      | 35.0        | 0.00           | 35.00            | 7.92       |                        | 17.01                  | 23.5   |
| 2518-013-014 | 1516 5TH ST          | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 17.01                  | 30.3   |
| 2518-030-015 | 728 N HAGAR ST       | RES      | 75.0        | 75.00          | 150.00           | 33.93      |                        | 22.39                  | 84.2   |
| 2518-005-010 | 426 HARDING AVE      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 11.19                  | 33.69  |
| 2520-007-001 | 142 ORANGE GROVE AVE | RES      | 170.0       | 0.00           | 170.00           | 38.45      |                        | 11.19                  | 114.5  |
| 2518-006-017 | 421 N ALEXANDER ST   | RES      | 38.0        | 0.00           | 38.00            | 8.60       | 50.00                  | 22.39                  | 25.6   |
| 2520-010-003 | 1714 2ND ST          | RES      | 54.0        | 54.00          | 108.00           | 24.43      | 50.00                  | 22.39                  | 60.6   |
| 2517-027-018 | 518 N LAZARD ST      | RES      | 57.0        | 0.00           | 57.00            | 12.89      | 50.00                  | 22.39                  | 12.8   |
| 518-016-018  | 514 ORANGE GROVE AVE | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.4   |
| 521-027-020  | NO SITUS AVAILABLE   | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 16.8   |
| 521-023-015  | 1237 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 518-001-009  | 421 N HUNTINGTON ST  | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 22.39                  | 26.9   |
| 518-023-019  | 628 N WORKMAN ST     | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 22.39                  | 16.9   |
| 2518-012-011 | 558 HARDING AVE      | RES      | 60.0        | 60.00          | 120.00           | 27.14      |                        | 22.39                  | 67.4   |
| 519-012-019  | 546 N BRAND BLVD     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 519-012-019  | 310 GRISWOLD AVE 5   | RES      | 13.0        | 0.00           | 13.00            |            |                        | 22.39                  |        |
|              |                      |          |             |                |                  | 2.94       |                        |                        | 8.7    |
| 518-014-009  | 508 FERMOORE ST      | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.4   |
| 2521-032-002 | 1108 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 46.00            | 10.41      |                        | 22.83                  | 72.1   |
| 520-011-006  | 1601 1ST ST          | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 67.2   |
| 2520-004-016 | 1940 4TH ST          | RES      | 145.0       | 0.00           | 145.00           | 32.80      |                        | 22.39                  | 97.7   |
| 2521-001-005 | 1431 TRUMAN ST       | RES      | 0.0         | 0.00           | 250.00           | 56.55      |                        | 22.39                  | 336.3  |
| 2520-012-005 | 1724 4TH ST          | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 22.39                  | 36.3   |
| 2519-014-011 | 455 GRISWOLD AVE     | RES      | 56.0        | 0.00           | 56.00            | 12.67      | 50.00                  | 22.39                  | 37.7   |
| 2520-027-014 | 312 N HAGAR ST       | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 22.39                  | 101.0  |
| 2519-008-018 | 426 N MACNEIL ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2521-007-009 | 1430 HOLLISTER ST    | RES      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 22.39                  | 29.6   |

|              |   |          | Residential  |                | Applied District | District      |                        | Local                  |              |
|--------------|---|----------|--------------|----------------|------------------|---------------|------------------------|------------------------|--------------|
| APN          | Situs Address                                   | Land Use | Frontage     | Alley Frontage | Footage          | Assessment    | Adjusted Local Footage | Lighting<br>Assessment | Charge       |
| 2518-007-012 | 452 N ALEXANDER ST                              | RES      | 50.0         | 0.00           | 50.00            | 11.31         | 42.00                  | 18.80                  | 33.69        |
| 2521-024-042 | 1231 KEWEN ST UNIT A                            | RES      | 25.0         | 0.00           | 25.00            | 5.66          |                        | 63.57                  | 16.84        |
| 2520-018-009 | NO SITUS AVAILABLE                              | RES      | 0.0          | 0.00           | 250.00           | 56.55         |                        | 106.55                 | 392.32       |
| 2519-013-020 | 546 NEWTON ST                                   | RES      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 33.58                  | 33.69        |
| 2518-008-010 | 412 N HAGAR ST                                  | RES      | 50.0         | 50.00          | 100.00           | 22.62         |                        | 33.58                  | 56.19        |
| 520-005-004  | 1924 4TH ST                                     | RES      | 63.0         | 0.00           | 63.00            | 14.25         |                        | 33.58                  | 42.45        |
| 521-011-023  | 1343 KEWEN ST                                   | RES      | 25.0         | 0.00           | 25.00            | 5.66          |                        | 33.58                  | 16.84        |
| 2522-007-011 | 1042 HOLLISTER ST                               | RES      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 33.58                  | 33.69        |
| 2520-003-029 | 233 N MEYER ST                                  | RES      | 88.0         | 0.00           | 88.00            | 19.91         |                        | 33.58                  | 59.30        |
| 519-005-003  | 1019 2ND ST                                     | RES      | 0.0          | 0.00           | 73.00            | 16.51         |                        | 33.58                  | 114.5        |
| 520-006-002  | 1808 4TH ST                                     | RES      | 54.0         | 0.00           | 54.00            | 12.21         |                        | 33.58                  | 36.3         |
| 518-016-003  | 515 N HUNTINGTON ST                             | RES      | 60.0         | 0.00           | 60.00            | 13.57         |                        | 33.58                  | 40.4         |
| 517-027-003  | 505 ORANGE GROVE AVE                            | RES      | 57.0         | 0.00           | 57.00            | 12.89         |                        | 33.58                  | 38.4         |
| 518-026-014  | 734 HARPS ST                                    | RES      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 33.58                  | 33.69        |
| 519-015-014  | 457 NEWTON ST                                   | RES      | 65.0         | 0.00           | 65.00            | 14.70         |                        | 33.58                  | 43.80        |
| 2521-002-011 | NO SITUS AVAILABLE                              | COM      | 0.0          | 0.00           | 50.00            | 11.31         |                        | 364.43                 | 78.46        |
| 520-013-011  | 224 FERMOORE ST                                 | COM      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 53.72                  | 33.6         |
| 518-011-005  | 527 N ALEXANDER ST                              | COM      | 60.0         | 0.00           | 60.00            | 13.57         |                        | 107.45                 | 40.4         |
| 520-001-012  | 1910 1ST ST                                     | COM      | 0.0          | 0.00           | 100.00           | 22.62         |                        | 107.45                 | 134.5        |
| 521-036-015  | 1223 MOTT ST                                    | COM      | 25.0         | 0.00           | 25.00            | 5.66          |                        | 89.54                  | 16.8         |
| 518-010-006  | 546 N ALEXANDER ST                              | IND      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 78.35                  | 33.6         |
| 522-008-014  | 566 S MACLAY AVE                                | COM      | 100.0        | 0.00           | 100.00           | 22.62         |                        | 89.54                  | 67.3         |
| 520-008-004  | 1806 1ST ST                                     | COM      | 0.0          | 0.00           | 35.00            | 7.92          |                        | 89.54                  | 47.0         |
| 519-008-003  | 423 N BRAND BLVD                                | COM      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 89.54                  | 33.6         |
| 521-024-020  | 1227 KEWEN ST                                   | COM      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 364.43                 | 33.6         |
| 517-028-009  | 449 ORANGE GROVE AVE                            | COM      | 68.0         | 0.00           | 68.00            | 15.38         |                        | 261.90                 | 45.8         |
| 518-019-003  | 620 N HUNTINGTON ST                             | COM      | 80.0         | 0.00           | 80.00            | 18.10         |                        | 102.52                 | 18.0         |
| 518-027-024  | 1324 DE GARMO ST                                | RES      | 72.0         | 0.00           | 72.00            | 16.29         |                        | 33.58                  | 48.5         |
| 521-003-006  | 1426 SAN FERNANDO RD                            | RES      | 0.0          | 0.00           | 50.00            | 11.31         |                        | 33.58                  | 78.4         |
| 518-004-004  | 443 HARDING AVE                                 | RES      | 46.0         | 0.00           | 46.00            | 10.41         |                        | 33.58                  | 30.9         |
| 519-016-024  | 305 GRISWOLD AVE                                | RES      | 47.0         | 0.00           | 47.00            | 10.63         |                        | 33.58                  | 31.6         |
| 521-014-005  | 1318 PICO ST                                    | RES      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 33.58                  | 33.6         |
| 520-007-016  | 131 N HUNTINGTON ST                             | RES      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 33.58                  | 33.6         |
| 521-012-026  | 1347 HEWITT ST                                  | RES      | 35.0         | 0.00           | 35.00            | 7.92          |                        | 33.58                  | 23.5         |
| 520-004-001  | 204 N MEYER ST                                  | RES      | 60.0         | 0.00           | 60.00            | 13.57         |                        | 33.58                  | 40.4         |
| 520-004-001  | 1923 1ST ST                                     | RES      | 0.0          | 0.00           | 150.00           | 33.93         |                        | 33.58                  | 151.4        |
| 520-002-022  | 116 N HAGAR ST                                  | RES      | 50.0         | 192.00         | 242.00           | 54.74         |                        | 33.58                  | 120.1        |
| 520-023-003  | 128 N ALEXANDER ST                              | RES      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 33.58                  | 33.6         |
| 518-017-009  | 701 N HUNTINGTON ST                             | RES      | 85.0         | 0.00           | 85.00            | 19.23         |                        | 22.39                  | 19.2         |
| 522-005-006  | 1029 CORONEL ST                                 | RES      | 0.0          | 0.00           | 109.00           | 24.66         |                        | 40.29                  | 171.0        |
| 520-014-018  | 217 HARDING AVE                                 | COM      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 67.16                  | 33.6         |
| 520-014-016  |   | COM      | 193.0        | 0.00           | 193.00           | 43.66         |                        | 67.16                  | 130.0        |
| 519-016-032  | 332 N HAGAR ST<br>315 JESSIE ST                 | COM      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 67.16                  | 33.6         |
| 518-012-023  |   | COM      |              |                |                  |               |                        |                        |              |
| 521-024-007  | 538 HARDING AVE                                 | COM      | 60.0<br>25.0 | 60.00<br>0.00  | 120.00<br>25.00  | 27.14<br>5.66 |                        | 67.16<br>134.31        | 67.4<br>16.8 |
|              | 1218 HEWITT ST<br>317 SAN FERNANDO MISSION BLVD |          |              |                |                  |               |                        |                        |              |
| 521-019-031  |   | COM      | 0.0          | 0.00           | 350.00           | 79.17         |                        | 252.50                 | 549.2        |
| 520-009-002  | 1640 1ST ST                                     | COM      | 0.0          | 0.00           | 50.00            | 11.31         |                        | 67.16                  | 67.2         |
| 518-003-003  | 447 N WORKMAN ST                                | COM      | 46.0         | 0.00           | 46.00            | 10.41         |                        | 1.79                   | 30.9         |
| 521-028-026  | 1101 HEWITT ST                                  | COM      | 225.0        | 0.00           | 225.00           | 50.90         |                        | 177.29                 | 151.6        |
| 518-021-007  | 777 N WORKMAN ST                                | RES      | 90.0         | 0.00           | 90.00            | 20.36         |                        | 22.39                  | 20.3         |
| 520-011-014  | 137 HARDING AVE                                 | RES      | 52.0         | 0.00           | 52.00            | 11.76         |                        | 22.39                  | 35.0         |
| 518-007-004  | 412 N ALEXANDER ST                              | RES      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 22.39                  | 33.6         |
| 521-004-030  | 1424 CELIS ST                                   | RES      | 50.0         | 0.00           | 50.00            | 11.31         |                        | 22.39                  | 33.6         |
| 520-022-011  | 319 N HAGAR ST                                  | RES      | 75.0         | 0.00           | 75.00            | 16.97         |                        | 22.39                  | 50.5         |
| 521-010-024  | 1323 GRIFFITH ST                                | RES      | 100.0        | 0.00           | 100.00           | 22.62         |                        | 22.39                  | 67.3         |
| 521-009-003  | 1411 GRIFFITH ST                                | RES      | 44.0         | 0.00           | 44.00            | 9.95          |                        | 89.54                  | 29.6         |
| 521-011-011  | 1348 HEWITT ST                                  | RES      | 150.0        | 0.00           | 150.00           | 33.93         |                        | 18.80                  | 101.0        |
| 518-015-005  | 527 FERMOORE ST                                 | RES      | 60.0         | 0.00           | 60.00            | 13.57         |                        | 18.80                  | 40.4         |
| 520-005-012  | 1921 2ND ST                                     | RES      | 56.0         | 0.00           | 56.00            | 12.67         |                        | 12.54                  | 37.7         |
| 521-033-001  | 1103 SAN FERNANDO RD                            | RES      | 0.0          | 0.00           | 190.00           | 42.98         | 56.00                  | 25.07                  | 253.3        |

| 2518-013-006<br>2520-006-010<br>2519-002-006<br>2521-006-018<br>2518-006-029<br>2521-008-005<br>2518-026-006<br>2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013<br>2518-003-018 | 527 HARDING AVE 226 ORANGE GROVE AVE 128 N MACLAY AVE 1431 HOLLISTER ST 422 HARPS ST 1423 KEWEN ST 705 N ALEXANDER ST 1431 CELIS ST 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST 523 GRISWOLD AVE | RES<br>RES<br>RES<br>RES<br>RES<br>RES<br>RES<br>RES<br>RES<br>RES | 47.0<br>59.0<br>0.0<br>35.0<br>50.0<br>44.0<br>50.0<br>0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 47.00<br>59.00<br>50.00<br>35.00<br>50.00<br>44.00<br>50.00<br>390.00<br>52.00<br>50.00<br>60.00<br>47.00 | 10.63<br>13.35<br>11.31<br>7.92<br>11.31<br>9.95<br>11.31<br>11.31<br>88.22<br>11.76<br>11.31<br>13.57 | 56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00 | 25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07 | 31.67<br>39.76<br>56.08<br>23.58<br>33.69<br>29.65<br>33.69<br>78.46<br>612.02<br>35.04<br>33.69<br>40.43 |
|--|---|--|--|--|---|--|--|---|---|
| 2519-002-006<br>2521-006-018<br>2518-006-029<br>2521-008-005<br>2518-026-006<br>2521-003-014<br>2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013                                 | 128 N MACLAY AVE 1431 HOLLISTER ST 422 HARPS ST 1423 KEWEN ST 705 N ALEXANDER ST 1431 CELIS ST 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST   | RES                            | 59.0<br>0.0<br>35.0<br>50.0<br>44.0<br>50.0<br>0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 50.00<br>35.00<br>50.00<br>44.00<br>50.00<br>50.00<br>390.00<br>52.00<br>50.00<br>60.00                   | 13.35<br>11.31<br>7.92<br>11.31<br>9.95<br>11.31<br>11.31<br>88.22<br>11.76<br>11.31<br>13.57          | 56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00          | 25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07                                     | 39.76<br>56.08<br>23.58<br>33.69<br>29.65<br>33.69<br>78.46<br>612.02<br>35.04<br>33.69                   |
| 2521-006-018<br>2518-006-029<br>2521-008-005<br>2518-026-006<br>2521-003-014<br>2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 1431 HOLLISTER ST 422 HARPS ST 1423 KEWEN ST 705 N ALEXANDER ST 1431 CELIS ST 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST  | RES                            | 35.0<br>50.0<br>44.0<br>50.0<br>0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0                        | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 35.00<br>50.00<br>44.00<br>50.00<br>50.00<br>390.00<br>52.00<br>50.00<br>60.00                            | 7.92<br>11.31<br>9.95<br>11.31<br>11.31<br>88.22<br>11.76<br>11.31                                     | 56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00                   | 25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07  | 23.58<br>33.69<br>29.65<br>33.69<br>78.46<br>612.02<br>35.04<br>33.69                                     |
| 2518-006-029<br>2521-008-005<br>2518-026-006<br>2521-003-014<br>2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 422 HARPS ST 1423 KEWEN ST 705 N ALEXANDER ST 1431 CELIS ST 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST  | RES                            | 50.0<br>44.0<br>50.0<br>0.0<br>0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 50.00<br>44.00<br>50.00<br>50.00<br>390.00<br>52.00<br>50.00<br>60.00                                     | 11.31<br>9.95<br>11.31<br>11.31<br>88.22<br>11.76<br>11.31<br>13.57                                    | 56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00                            | 25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07   | 33.69<br>29.65<br>33.69<br>78.46<br>612.02<br>35.04<br>33.69  |
| 2521-008-005<br>2518-026-006<br>2521-003-014<br>2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 1423 KEWEN ST 705 N ALEXANDER ST 1431 CELIS ST 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST   | RES                            | 50.0<br>44.0<br>50.0<br>0.0<br>0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0                         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 44.00<br>50.00<br>50.00<br>390.00<br>52.00<br>50.00<br>60.00  | 9.95<br>11.31<br>11.31<br>88.22<br>11.76<br>11.31<br>13.57   | 56.00<br>56.00<br>56.00<br>56.00<br>56.00<br>56.00                                     | 25.07<br>25.07<br>25.07<br>25.07<br>25.07<br>25.07  | 33.69<br>29.65<br>33.69<br>78.46<br>612.02<br>35.04<br>33.69  |
| 2518-026-006<br>2521-003-014<br>2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 705 N ALEXANDER ST 1431 CELIS ST 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST   | RES                            | 50.0<br>0.0<br>0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0                          | 50.00<br>50.00<br>390.00<br>52.00<br>50.00<br>60.00   | 11.31<br>11.31<br>88.22<br>11.76<br>11.31<br>13.57   | 56.00<br>56.00<br>56.00<br>56.00<br>56.00  | 25.07<br>25.07<br>25.07<br>25.07<br>25.07   | 29.65<br>33.69<br>78.46<br>612.02<br>35.04<br>33.69   |
| 2518-026-006<br>2521-003-014<br>2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 705 N ALEXANDER ST 1431 CELIS ST 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST   | RES                            | 50.0<br>0.0<br>0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00                                 | 50.00<br>50.00<br>390.00<br>52.00<br>50.00<br>60.00   | 11.31<br>11.31<br>88.22<br>11.76<br>11.31<br>13.57   | 56.00<br>56.00<br>56.00<br>56.00<br>56.00  | 25.07<br>25.07<br>25.07<br>25.07<br>25.07   | 33.69<br>78.46<br>612.02<br>35.04<br>33.69  |
| 2521-003-014<br>2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 1431 CELIS ST 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST  | RES<br>RES<br>RES<br>RES<br>RES<br>RES<br>RES<br>RES               | 0.0<br>0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 50.00<br>390.00<br>52.00<br>50.00<br>60.00  | 11.31<br>88.22<br>11.76<br>11.31<br>13.57  | 56.00<br>56.00<br>56.00<br>56.00   | 25.07<br>25.07<br>25.07<br>25.07  | 78.46<br>612.02<br>35.04<br>33.69   |
| 2521-034-013<br>2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 1201 TRUMAN ST 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST  | RES<br>RES<br>RES<br>RES<br>RES<br>RES<br>RES                      | 0.0<br>52.0<br>50.0<br>60.0<br>47.0<br>50.0  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00   | 390.00<br>52.00<br>50.00<br>60.00   | 88.22<br>11.76<br>11.31<br>13.57   | 56.00<br>56.00<br>56.00  | 25.07<br>25.07<br>25.07   | 612.02<br>35.04<br>33.69  |
| 2518-001-022<br>2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 432 ORANGE GROVE AVE 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST   | RES<br>RES<br>RES<br>RES<br>RES<br>RES                             | 52.0<br>50.0<br>60.0<br>47.0<br>50.0   | 0.00<br>0.00<br>0.00<br>0.00   | 52.00<br>50.00<br>60.00   | 11.76<br>11.31<br>13.57  | 56.00<br>56.00   | 25.07<br>25.07  | 35.04<br>33.69  |
| 2521-026-024<br>2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 1143 GRIFFITH ST 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST  | RES<br>RES<br>RES<br>RES<br>RES<br>RES                             | 50.0<br>60.0<br>47.0<br>50.0   | 0.00<br>0.00<br>0.00   | 50.00<br>60.00  | 11.31<br>13.57   | 56.00  | 25.07   | 33.69   |
| 2519-022-027<br>2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 536 GRISWOLD AVE 424 N HUNTINGTON ST 1512 4TH ST 452 N HAGAR ST 1016 HEWITT ST 536 N ALEXANDER ST   | RES<br>RES<br>RES<br>RES<br>RES                                    | 60.0<br>47.0<br>50.0   | 0.00<br>0.00   | 60.00   | 13.57  |  |   |   |
| 2518-002-017<br>2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 424 N HUNTINGTON ST<br>1512 4TH ST<br>452 N HAGAR ST<br>1016 HEWITT ST<br>536 N ALEXANDER ST  | RES<br>RES<br>RES<br>RES   | 47.0<br>50.0   | 0.00   |   |  |  |   |   |
| 2520-014-003<br>2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 1512 4TH ST<br>452 N HAGAR ST<br>1016 HEWITT ST<br>536 N ALEXANDER ST   | RES<br>RES<br>RES  | 50.0   |  |   | 10.63  | 60.00  | 26.86   | 31.67   |
| 2518-008-002<br>2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 452 N HAGAR ST<br>1016 HEWITT ST<br>536 N ALEXANDER ST  | RES<br>RES   |  |  | 50.00   | 11.31  | 60.00  | 26.86   | 33.69   |
| 2522-008-006<br>2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 1016 HEWITT ST<br>536 N ALEXANDER ST  | RES  |  | 50.00  | 100.00  | 22.62  | 60.00  | 26.86   | 56.19   |
| 2518-010-014<br>2519-013-007<br>2521-019-006<br>2518-031-013   | 536 N ALEXANDER ST  |  | 50.0   | 0.00   | 50.00   | 11.31  | 60.00  | 26.86   | 33.69   |
| 2519-013-007<br>2521-019-006<br>2518-031-013   |   | RES  | 56.0   | 0.00   | 56.00   | 12.67  | 60.00  | 26.86   | 37.73   |
| 2521-019-006<br>2518-031-013   | JZJ GRIJWOLD AVL  | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 60.00  | 26.86   | 33.69   |
| 2518-031-013   | 1242 SAN FERNANDO RD  | RES  | 0.0  | 0.00   | 50.00   | 11.31  | 60.00  | 26.86   | 78.46   |
|  | 644 N HAGAR ST  |  |  | 0.00   | 65.00   | 14.70  |  | 26.86   |   |
|  |   | RES<br>RES   | 65.0<br>46.0   | 0.00   |   |  | 60.00  |   | 43.80   |
|  | 424 FERMOORE ST   |  |  |  | 46.00   | 10.41  | 60.00  | 26.86   | 30.99   |
| 2519-020-013   | 218 JESSIE ST   | RES  | 100.0  | 0.00   | 100.00  | 22.62  | 60.00  | 26.86   | 67.39   |
| 2519-010-007   | 917 LIBRARY ST  | RES  | 60.0   | 0.00   | 60.00   | 13.57  | 60.00  | 26.86   | 40.43   |
| 2519-007-005   | 322 N MACNEIL ST  | RES  | 50.0   | 50.00  | 100.00  | 22.62  | 60.00  | 26.86   | 56.19   |
| 2520-004-033   | 222 N LAZARD ST   | RES  | 75.0   | 0.00   | 75.00   | 16.97  | 60.00  | 26.86   | 50.54   |
| 2518-004-012   | 1503 4TH ST   | RES  | 70.0   | 0.00   | 70.00   | 15.83  | 60.00  | 26.86   | 47.17   |
| 2521-004-009   | 1428 CELIS ST   | RES  | 25.0   | 0.00   | 25.00   | 5.66   | 60.00  | 26.86   | 16.84   |
| 2521-021-025   | 1213 CORONEL ST   | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 60.00  | 26.86   | 33.69   |
| 2518-013-031   | 511 HARDING AVE   | RES  | 47.0   | 0.00   | 47.00   | 10.63  | 60.00  | 26.86   | 31.67   |
| 2518-014-022   | 1606 5TH ST   | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 175.00   | 78.35   | 33.69   |
| 2522-007-038   | 1028 HOLLISTER ST   | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 60.00  | 26.86   | 33.69   |
| 2518-028-011   | 646 N ALEXANDER ST  | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 60.00  | 26.86   | 33.69   |
| 2521-005-017   | 1427 CORONEL ST   | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 60.00  | 26.86   | 33.69   |
| 2518-018-005   | 742 ORANGE GROVE AVE  | RES  | 85.0   | 0.00   | 85.00   | 19.23  | 90.00  | 40.29   | 57.28   |
| 2521-006-003   | 1412 CORONEL ST   | RES  | 35.0   | 0.00   | 35.00   | 7.92   | 90.00  | 40.29   | 23.58   |
| 2519-015-006   | 424 N BRAND BLVD  | RES  | 83.0   | 0.00   | 83.00   | 18.77  | 90.00  | 40.29   | 55.93   |
| 2521-027-007   | 1136 HEWITT ST  | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 90.00  | 40.29   | 33.69   |
| 2518-005-002   | 417 HARPS ST  | RES  | 48.0   | 0.00   | 48.00   | 10.86  | 90.00  | 40.29   | 32.34   |
| 2520-002-002   | 127 ORANGE GROVE AVE  | RES  | 63.0   | 0.00   | 63.00   | 14.25  | 90.00  | 40.29   | 42.45   |
| 2518-003-011   | 405 N WORKMAN ST  | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 90.00  | 40.29   | 33.69   |
| 2518-031-016   | 624 N HAGAR ST  | RES  | 75.0   | 0.00   | 75.00   | 16.97  | 90.00  | 40.29   | 50.54   |
| 2518-024-019   | 1404 DE GARMO ST  | RES  | 100.0  | 0.00   | 100.00  | 22.62  | 90.00  | 40.29   | 67.39   |
| 2519-020-016   | 202 JESSIE ST   | RES  | 100.0  | 0.00   | 100.00  | 22.62  | 90.00  | 40.29   | 67.39   |
| 2521-031-012   | 307 S MACLAY AVE  | RES  | 0.0  | 0.00   | 50.00   | 11.31  | 90.00  | 40.29   | 78.46   |
| 2518-022-014   | 709 HARDING AVE   | RES  | 82.0   | 0.00   | 82.00   | 18.55  | 90.00  | 40.29   | 55.25   |
| 2521-029-024   | NO SITUS AVAILABLE  | RES  | 25.0   | 0.00   | 25.00   | 5.66   | 90.00  | 40.29   | 16.84   |
| 2520-003-005   | 205 N MEYER ST  | RES  | 60.0   | 0.00   | 60.00   | 13.57  | 90.00  | 40.29   | 40.43   |
| 2521-036-020   | 1213 MOTT ST  | RES  | 25.0   | 0.00   | 25.00   | 5.66   | 90.00  | 40.29   | 16.84   |
| 2521-024-015   | NO SITUS AVAILABLE  | RES  | 150.0  | 0.00   | 150.00  | 33.93  | 90.00  | 40.29   | 101.08  |
| 2521-021-033   | 1241 CORONEL ST   | RES  | 50.0   | 0.00   | 50.00   | 11.31  | 90.00  | 40.29   | 33.69   |
| 2519-023-001   | 501 LIBRARY ST  | RES  | 0.0  | 0.00   | 189.00  | 42.75  | 90.00  | 40.29   | 254.29  |
| 2518-017-010   | 653 N HUNTINGTON ST   | RES  | 175.0  | 0.00   | 175.00  | 39.59  | 90.00  | 40.29   | 39.58   |
| 2521-009-011   | 1424 KEWEN ST   | RES  | 44.0   | 0.00   | 44.00   | 9.95   | 47.00  | 21.04   | 29.65   |
| 2517-028-010   | 455 ORANGE GROVE AVE  | RES  | 70.0   | 0.00   | 70.00   | 15.83  | 47.00  | 21.04   | 47.17   |
| 2517-028-010   | 310 N ALEXANDER ST  | RES  | 70.0<br>50.0   | 0.00   | 50.00   | 11.31  |  | 21.04   |   |
|  | 1417 MOTT ST  |  |  |  |   |  | 47.00  |   | 33.69   |
| 2521-038-004   |   | RES  | 25.0   | 0.00   | 25.00   | 5.66   | 47.00  | 21.04   | 16.84   |
| 2520-006-022   | 315 N HUNTINGTON ST   | RES  | 59.0   | 0.00   | 59.00   | 13.35  | 47.00  | 21.04   | 39.76   |
| 2519-022-020   | 459 PARK AVE  | RES  | 0.0  | 0.00   | 780.00  | 176.44   | 47.00  | 21.04   | 1,049.45  |
| 2518-023-024<br>2520-013-023   | 610 N WORKMAN ST<br>309 N WORKMAN ST  | RES<br>RES   | 52.0<br>50.0   | 0.00<br>0.00   | 52.00<br>50.00  | 11.76<br>11.31   | 47.00<br>55.00   | 21.04<br>24.62  | 11.76<br>33.69  |

| APN          | Situs Address        | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting | Charge |
|--------------|----------------------|------------|-------------------------|----------------|--------------------------|------------------------|------------------------|-------------------|--------|
| 2520-020-006 | 222 HARPS ST         | RES        | 38.0                    | 0.00           | 38.00                    | 8.60                   | 50.00                  | Assessment 22.39  | 25.60  |
| 2521-025-014 | 1239 GRIFFITH ST     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 33.69  |
| 2519-009-026 | 403 N MACNEIL ST     | RES        | 50.0                    | 50.00          | 100.00                   | 22.62                  |                        | 20.15             | 56.19  |
| 2519-021-032 | 429 JESSIE ST        | RES        | 0.0                     | 0.00           | 155.00                   | 35.06                  |                        | 20.15             | 208.54 |
| 2521-011-003 | 1310 HEWITT ST       | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39             | 33.69  |
| 2518-015-017 | 520 N HUNTINGTON ST  | RES        | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 22.39             | 40.43  |
| 2521-033-013 | 1203 SAN FERNANDO RD | RES        | 0.0                     | 0.00           | 20.00                    | 4.52                   |                        | 21.04             | 31.38  |
|              |                      |            |                         |                |                          |                        |                        |                   |        |
| 2519-013-015 | 516 NEWTON ST        | RES<br>RES | 50.0<br>50.0            | 0.00           | 50.00                    | 11.31<br>11.31         | 47.00                  | 21.04             | 33.69  |
| 2520-023-006 | 224 N ALEXANDER ST   |            |                         | 0.00           | 50.00                    |                        | 47.00                  | 21.04             | 33.69  |
| 2521-003-026 | 1412 SAN FERNANDO RD | RES        | 0.0                     | 0.00           | 75.00                    | 16.97                  |                        | 21.04             | 117.69 |
| 2521-012-006 | 1326 HOLLISTER ST    | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 21.04             | 33.69  |
| 2521-023-020 | 1213 HEWITT ST       | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 21.04             | 33.69  |
| 2521-004-002 | 1408 CELIS ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 47.00                  | 21.04             | 33.69  |
| 2519-020-001 | 332 JESSIE ST        | RES        | 171.0                   | 0.00           | 171.00                   | 38.68                  |                        | 10.74             | 115.23 |
| 2518-001-010 | 417 N HUNTINGTON ST  | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 10.74             | 26.95  |
| 2518-005-009 | 427 HARPS ST         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 21.49             | 33.69  |
| 2518-007-021 | 437 N HAGAR ST       | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 31.00                  | 13.88             | 33.69  |
| 2518-027-019 | 622 HARPS ST         | RES        | 54.0                    | 0.00           | 54.00                    | 12.21                  | 47.00                  | 21.04             | 36.39  |
| 2520-014-011 | 224 N WORKMAN ST     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 48.00                  | 21.49             | 33.69  |
| 2519-016-019 | 708 4TH ST           | RES        | 61.0                    | 0.00           | 61.00                    | 13.80                  | 65.00                  | 29.10             | 41.10  |
| 2521-021-008 | 1226 PICO ST         | RES        | 25.0                    | 0.00           | 25.00                    | 5.66                   | 70.00                  | 31.34             | 16.84  |
| 2518-002-005 | 437 FERMOORE ST      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 40.00                  | 17.91             | 33.69  |
| 2522-007-035 | 1045 HEWITT ST       | RES        | 25.0                    | 0.00           | 25.00                    | 5.66                   | 60.00                  | 26.86             | 16.84  |
| 2520-016-005 | 216 HARDING AVE      | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86             | 33.69  |
| 2521-037-001 | 666 S WORKMAN ST     | RES        | 875.0                   | 0.00           | 875.00                   | 197.93                 |                        | 26.86             | 589.66 |
| 2518-008-009 | 416 N HAGAR ST       | RES        | 50.0                    | 50.00          | 100.00                   | 22.62                  |                        | 26.86             | 56.19  |
| 2518-030-020 | 777 N MACLAY AVE     | RES        | 0.0                     | 0.00           | 552.00                   | 124.86                 |                        | 26.86             | 681.80 |
| 2521-006-011 | 1435 HOLLISTER ST    | RES        | 35.0                    | 0.00           | 35.00                    | 7.92                   |                        | 26.86             | 23.58  |
| 2521-007-010 | 1428 HOLLISTER ST    | RES        | 44.0                    | 0.00           | 44.00                    | 9.95                   |                        | 26.86             | 29.65  |
| 2521-007-010 | 1422 PICO ST         | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 35.37             | 33.69  |
| 2521-003-003 | 1125 KEWEN ST        | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 47.00                  | 21.04             | 33.69  |
| 2519-024-014 | 445 N FOX ST         | RES        | 0.0                     | 0.00           | 398.00                   | 90.03                  |                        | 21.04             | 535.48 |
|              |                      | RES        |                         |                |                          |                        |                        |                   |        |
| 2519-010-015 | 922 MORNINGSIDE CT   |            | 72.0                    | 0.00           | 72.00                    | 16.29                  |                        | 21.04             | 48.52  |
| 2519-008-023 | 402 N MACNEIL ST     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 21.04             | 33.69  |
| 2519-022-039 | 504 GRISWOLD AVE     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 21.04             | 33.69  |
| 2518-003-023 | 452 FERMOORE ST      | RES        | 46.0                    | 0.00           | 46.00                    | 10.41                  | 47.00                  | 21.04             | 30.99  |
| 2518-012-003 | 515 HARPS ST         | RES        | 60.0                    | 60.00          | 120.00                   | 27.14                  |                        | 21.04             | 67.43  |
| 2522-010-001 | 1002 GRIFFITH ST     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 47.00                  | 21.04             | 33.69  |
| 2521-032-009 | 1130 SAN FERNANDO RD | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 22.39             | 78.46  |
| 2520-010-011 | 1701 1ST STREET      | RES        | 0.0                     | 0.00           | 205.00                   | 46.37                  |                        | 22.39             | 185.15 |
| 2520-020-014 | 227 N ALEXANDER ST   | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 44.00                  | 19.70             | 33.69  |
| 2520-011-034 | 1616 2ND ST          | RES        | 93.0                    | 0.00           | 93.00                    | 21.04                  |                        | 22.39             | 62.67  |
| 2518-004-021 | 434 N WORKMAN ST     | RES        | 46.0                    | 0.00           | 46.00                    | 10.41                  |                        | 26.86             | 30.99  |
| 2518-014-002 | 550 FERMOORE ST      | RES        | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 26.86             | 26.95  |
| 2520-013-018 | 215 N WORKMAN ST     | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86             | 33.69  |
| 2521-002-018 | 1444 TRUMAN ST       | RES        | 0.0                     | 0.00           | 270.00                   | 61.07                  | 60.00                  | 26.86             | 423.71 |
| 2521-025-006 | 1226 KEWEN ST        | RES        | 25.0                    | 0.00           | 25.00                    | 5.66                   | 60.00                  | 26.86             | 16.84  |
| 2518-013-026 | NO SITUS AVAILABLE   | RES        | 24.0                    | 0.00           | 24.00                    | 5.43                   | 60.00                  | 26.86             | 16.17  |
| 2519-010-027 | 919 MORNINGSIDE CT   | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86             | 33.69  |
| 2518-030-007 | 751 N MACLAY AVE     | RES        | 0.0                     | 0.00           | 100.00                   | 22.62                  |                        | 26.86             | 112.16 |
| 2519-026-015 | 250 PARKSIDE DR      | RES        | 0.0                     | 0.00           | 343.00                   | 77.59                  |                        | 26.86             | 461.48 |
| 2518-031-008 | 657 N MACLAY AVE     | RES        | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 26.86             | 78.46  |
| 2521-007-002 | 1407 HEWITT ST       | RES        | 44.0                    | 0.00           | 44.00                    | 9.95                   |                        | 26.86             | 29.65  |
| 2520-018-002 | 1404 1ST ST          | RES        | 0.0                     | 0.00           | 130.00                   | 29.41                  |                        | 26.86             | 174.90 |
| 2520-016-002 | NO SITUS AVAILABLE   | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86             | 33.69  |
|              |                      |            |                         |                |                          |                        |                        |                   |        |
| 2521-038-012 | 1424 GRIFFITH ST     | RES        | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 26.86             | 16.84  |
| 2518-008-022 | 403 N MACLAY AVE     | RES        | 0.0                     | 0.00           | 338.00                   | 76.46                  |                        | 26.86             | 440.88 |
| 2517-027-023 | 1922 5TH ST          | RES        | 68.0                    | 0.00           | 68.00                    | 15.38                  |                        | 26.86             | 45.82  |
| 2518-001-002 | 453 N HUNTINGTON ST  | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86             | 33.69  |
| 2519-021-012 | 663 4TH ST           | RES        | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86             | 33.69  |

|              |                      |          | Residential |                | Applied District | District   |                        | Local                  |         |
|--------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|---------|
| APN          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge  |
| 2521-004-010 | 1430 CELIS ST        | RES      | 25.0        | 0.00           | 25.00            | 5.66       | 60.00                  | 26.86                  | 16.84   |
| 2520-026-018 | 201 N MACLAY AVE     | RES      | 0.0         | 0.00           | 283.00           | 64.01      |                        | 26.86                  | 376.9   |
| 2519-014-003 | 711 4TH ST           | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 27.31                  | 37.73   |
| 2520-012-017 | 1707 2ND ST          | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 26.86                  | 36.39   |
| 2518-025-003 | 710 HARDING AVE      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86                  | 33.69   |
| 518-022-006  | 766 N WORKMAN ST     | RES      | 86.0        | 0.00           | 86.00            | 19.45      |                        | 26.86                  | 19.4    |
| 2518-012-018 | 512 HARDING AVE      | RES      | 60.0        | 60.00          | 120.00           | 27.14      |                        | 26.86                  | 67.4    |
|              |                      |          |             |                |                  |            |                        |                        |         |
| 2518-011-017 | 514 HARPS ST         | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 26.86                  | 40.4    |
| 2520-013-003 | 1612 4TH ST          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86                  | 33.6    |
| 520-014-023  | 309 HARDING AVE      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86                  | 33.6    |
| 2519-020-033 | 313 PARK AVE         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86                  | 33.6    |
| 517-027-011  | 551 ORANGE GROVE AVE | RES      | 57.0        | 0.00           | 57.00            | 12.89      |                        | 27.31                  | 38.4    |
| 2519-005-011 | 215 N MACNEIL ST     | RES      | 0.0         | 0.00           | 985.00           | 222.81     |                        | 27.31                  | 1,232.3 |
| 2518-017-002 | 612 ORANGE GROVE AVE | RES      | 85.0        | 0.00           | 85.00            | 19.23      |                        | 26.86                  | 57.2    |
| 2518-016-011 | 556 ORANGE GROVE AVE | RES      | 61.0        | 0.00           | 61.00            | 13.80      |                        | 26.86                  | 41.1    |
| 2517-028-002 | 409 ORANGE GROVE AVE | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 26.86                  | 37.7    |
| 521-028-006  | 1124 HOLLISTER ST    | RES      | 25.0        | 0.00           | 25.00            | 5.66       | 60.00                  | 26.86                  | 16.8    |
| 2520-011-041 | 1529 1ST ST          | RES      | 0.0         | 0.00           | 106.00           | 23.98      | 60.00                  | 26.86                  | 142.6   |
| 2519-008-011 | 912 LIBRARY ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 60.00                  | 26.86                  | 33.6    |
| 2518-019-011 | 613 FERMOORE ST      | RES      | 85.0        | 0.00           | 85.00            | 19.23      | 60.00                  | 26.86                  | 19.2    |
| 2521-026-019 | 613 S MACLAY AVE     | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 60.00                  | 26.86                  | 33.6    |
| 2521-029-032 | 1130 CORONEL ST      | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 27.31                  | 50.5    |
| 2521-014-017 | 1333 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 40.29                  | 33.6    |
| 518-009-005  | 550 N HAGAR ST       | RES      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 38.05                  | 56.1    |
| 522-008-026  | 1000 HEWITT ST       | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 35.82                  | 101.0   |
| 520-006-009  | 304 ORANGE GROVE AVE | RES      | 59.0        | 0.00           | 59.00            | 13.35      |                        | 35.82                  | 39.7    |
| 518-025-018  | 721 HARPS ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 35.82                  | 33.6    |
| 2519-014-018 | 422 NEWTON ST        | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 33.58                  | 37.7    |
| 2521-036-007 | 1238 GRIFFITH ST     | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 38.05                  | 50.5    |
| 2521-006-023 | 1438 CORONEL ST      |          |             |                | 35.00            | 7.92       |                        |                        |         |
|              |                      | RES      | 35.0        | 0.00           |                  |            |                        | 38.05                  | 23.5    |
| 2520-026-003 | 210 N HAGAR ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 2520-023-014 | 227 N HAGAR ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 2518-005-022 | 1418 LIBRARY ST      | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 0.00                   | 34.3    |
| 2519-010-002 | 504 N MACLAY AVE     | RES      | 0.0         | 0.00           | 215.00           | 48.63      |                        | 0.00                   | 337.3   |
| 2521-025-016 | 1231 GRIFFITH ST     | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 0.00                   | 16.8    |
| 2521-036-022 | 1209 MOTT ST         | RES      | 0.0         | 0.00           | 150.00           | 33.93      |                        | 0.00                   | 235.3   |
| 2521-021-031 | 1238 PICO ST         | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 0.00                   | 50.5    |
| 2521-022-005 | 1224 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 521-012-011  | 1346 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 80.00                  | 35.82                  | 33.6    |
| 2518-006-024 | 449 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 80.00                  | 35.82                  | 33.6    |
| 2521-016-018 | 1300 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 400.00           | 90.48      | 85.00                  | 38.05                  | 627.7   |
| 2518-013-025 | NO SITUS AVAILABLE   | RES      | 24.0        | 0.00           | 24.00            | 5.43       | 85.00                  | 38.05                  | 16.1    |
| 521-007-005  | 1419 HEWITT ST       | RES      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 38.05                  | 29.6    |
| 2520-014-006 | 318 N WORKMAN ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 38.05                  | 33.6    |
| 518-027-020  | 616 HARPS ST         | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 40.29                  | 36.3    |
| 518-026-003  | 721 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 518-029-008  | 726 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 2519-008-014 | 446 N MACNEIL ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 520-006-020  | 301 N HUNTINGTON ST  | RES      |             | 0.00           | 59.00            | 13.35      |                        |                        |         |
|              |                      |          | 59.0        |                |                  |            |                        | 0.00                   | 39.7    |
| 520-013-021  | 231 N WORKMAN ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 520-013-004  | 1616 4TH ST          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 518-016-014  | 538 ORANGE GROVE AVE | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 0.00                   | 40.4    |
| 518-001-005  | 439 N HUNTINGTON ST  | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 0.00                   | 26.9    |
| 2521-023-019 | 1217 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                   | 33.6    |
| 518-031-014  | 636 N HAGAR ST       | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 0.00                   | 50.5    |
| 520-011-047  | 1610 2ND ST          | RES      | 90.0        | 0.00           | 90.00            | 20.36      | 0.00                   | 0.00                   | 60.6    |
| 520-021-007  | 333 N ALEXANDER ST   | RES      | 173.0       | 0.00           | 173.00           | 39.13      | 0.00                   | 0.00                   | 116.5   |
| 2518-024-017 | 643 HARPS ST         | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 0.00                   | 36.3    |
| 518-023-015  | 656 N WORKMAN ST     | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 0.00                   | 16.9    |
| 2519-021-035 | 454 GRISWOLD AVE     | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 0.00                   | 44.4    |

|                              |                                   |            | Residential   |                | Applied District | District       |                        | Local               |                 |
|------------------------------|-----------------------------------|------------|---------------|----------------|------------------|----------------|------------------------|---------------------|-----------------|
| APN                          | Situs Address                     | Land Use   | Frontage      | Alley Frontage | Footage          | Assessment     | Adjusted Local Footage | Lighting Assessment | Charge          |
| 2519-020-036                 | 222 JESSIE ST                     | RES        | 100.0         | 0.00           | 100.00           | 22.62          |                        | 0.00                | 67.3            |
| 2521-011-012                 | 1345 KEWEN ST                     | RES        | 150.0         | 0.00           | 150.00           | 33.93          | 0.00                   | 0.00                | 101.0           |
| 2521-004-015                 | 1449 PICO ST                      | RES        | 25.0          | 0.00           | 25.00            | 5.66           |                        | 0.00                | 16.8            |
| 2518-007-023                 | 447 N HAGAR ST                    | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 0.00                | 33.6            |
| 2520-005-011                 | 203 ORANGE GROVE AVE              | RES        | 60.0          | 0.00           | 60.00            | 13.57          |                        | 0.00                | 40.4            |
| 2519-020-021                 | 116 JESSIE ST                     | RES        | 100.0         | 0.00           | 100.00           | 22.62          |                        | 0.00                | 67.3            |
| 2520-008-008                 | 1712 1ST ST                       | RES        | 0.0           | 0.00           | 54.00            | 12.21          |                        | 0.00                | 72.6            |
| 2518-004-008                 | 427 HARDING AVE                   | RES        | 46.0          | 0.00           | 46.00            | 10.41          |                        | 0.00                | 30.9            |
| 2520-023-008                 | 232 N ALEXANDER ST                | RES        | 193.0         | 0.00           | 193.00           | 43.66          |                        | 0.00                | 130.0           |
| 2518-025-004                 | 716 HARDING AVE<br>428 N HAGAR ST | RES<br>RES | 50.0<br>50.0  | 0.00           | 50.00<br>100.00  | 11.31<br>22.62 |                        | 0.00<br>0.00        | 33.6            |
| 2518-008-007<br>2521-025-001 | 603 SAN FERNANDO MISSION BLVD     | RES        | 0.0           | 50.00<br>0.00  | 200.00           | 45.24          |                        | 0.00                | 56.1<br>313.8   |
| 2521-023-001                 | 1418 GRIFFITH ST                  | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 0.00                | 33.6            |
| 2518-017-005                 | 636 ORANGE GROVE AVE              | RES        | 80.0          | 0.00           | 80.00            | 18.10          |                        | 0.00                | 53.9            |
| 2521-016-003                 | NO SITUS AVAILABLE                | RES        | 0.0           | 0.00           | 50.00            | 11.31          |                        | 0.00                | 78.4            |
| 2521-013-007                 | 1336 CORONEL ST                   | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 0.00                | 33.6            |
| 2518-009-002                 | 557 N MACLAY AVE                  | RES        | 0.0           | 0.00           | 195.00           | 44.11          |                        | 0.00                | 306.0           |
| 2518-026-018                 | 762 HARPS ST                      | RES        | 277.0         | 0.00           | 277.00           | 62.66          |                        | 0.00                | 186.6           |
| 2519-016-017                 | 722 4TH ST                        | RES        | 62.0          | 0.00           | 62.00            | 14.02          |                        | 0.00                | 41.7            |
| 2520-003-010                 | 300 N HUBBARD AVE                 | RES        | 60.0          | 0.00           | 60.00            | 13.57          |                        | 0.00                | 40.4            |
| 2520-002-015                 | 100 N HUBBARD AVE                 | RES        | 0.0           | 0.00           | 316.00           | 71.48          |                        | 0.00                | 425.1           |
| 2520-011-013                 | 133 HARDING AVE                   | RES        | 52.0          | 0.00           | 52.00            | 11.76          |                        | 0.00                | 35.0            |
| 2518-011-009                 | 551 N ALEXANDER ST                | RES        | 60.0          | 0.00           | 60.00            | 13.57          | 0.00                   | 0.00                | 40.4            |
| 2520-020-011                 | 215 N ALEXANDER ST                | RES        | 31.0          | 0.00           | 31.00            | 7.01           | 0.00                   | 0.00                | 20.8            |
| 2520-004-004                 | 222 N MEYER ST                    | RES        | 60.0          | 0.00           | 60.00            | 13.57          | 0.00                   | 0.00                | 40.4            |
| 2518-031-006                 | 627 N MACLAY AVE                  | RES        | 0.0           | 0.00           | 50.00            | 11.31          | 0.00                   | 0.00                | 78.4            |
| 2518-015-009                 | 551 FERMOORE ST                   | RES        | 60.0          | 0.00           | 60.00            | 13.57          | 0.00                   | 0.00                | 40.4            |
| 2518-029-016                 | 707 N HAGAR ST                    | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 0.00                | 33.6            |
| 2520-001-011                 | 1912 1ST ST                       | RES        | 0.0           | 0.00           | 50.00            | 11.31          |                        | 0.00                | 67.2            |
| 2521-029-027                 | 1103 HOLLISTER ST                 | RES        | 150.0         | 0.00           | 150.00           | 33.93          |                        | 0.00                | 101.0           |
| 2518-014-015                 | 521 N WORKMAN ST                  | RES        | 47.0          | 0.00           | 47.00            | 10.63          |                        | 0.00                | 31.6            |
| 2520-023-001                 | 1225 2ND ST                       | RES        | 193.0         | 0.00           | 193.00           | 43.66          |                        | 0.00                | 130.0           |
| 2519-010-010                 | 901 LIBRARY ST                    | RES        | 140.0         | 0.00           | 140.00           | 31.67          |                        | 0.00                | 94.3            |
| 2518-004-001                 | 457 HARDING AVE                   | RES        | 46.0          | 0.00           | 46.00            | 10.41          |                        | 0.00                | 30.9            |
| 2520-012-019<br>2520-002-027 | 215 FERMOORE ST                   | RES<br>RES | 50.0          | 0.00           | 50.00<br>334.00  | 11.31          |                        | 0.00                | 33.6            |
| 2518-003-021                 | 2020 2ND ST<br>440 FERMOORE ST    | RES        | 334.0<br>69.0 | 0.00<br>0.00   | 69.00            | 75.55<br>15.61 |                        | 0.00<br>0.00        | 225.08<br>46.49 |
| 2520-008-001                 | 1824 1ST ST                       | RES        | 0.0           | 0.00           | 252.00           | 57.00          |                        | 35.82               | 339.0           |
| 2520-019-009                 | 129 N ALEXANDER ST                | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 35.82               | 33.6            |
| 2518-009-010                 | 526 N HAGAR ST                    | RES        | 50.0          | 50.00          | 100.00           | 22.62          |                        | 35.82               | 56.1            |
| 2521-006-014                 | 1407 HOLLISTER ST                 | RES        | 35.0          | 0.00           | 35.00            | 7.92           |                        | 35.82               | 23.5            |
| 2522-009-007                 | 1030 KEWEN ST                     | RES        | 25.0          | 0.00           | 25.00            | 5.66           |                        | 36.71               | 16.8            |
| 2521-013-020                 | 1346 CORONEL ST                   | COM        | 150.0         | 0.00           | 150.00           | 33.93          |                        | 473.79              | 101.0           |
| 2520-003-002                 | 223 N MEYER ST                    | RES        | 60.0          | 0.00           | 60.00            | 13.57          |                        | 21.49               | 40.4            |
| 2518-016-006                 | 533 N HUNTINGTON ST               | RES        | 60.0          | 0.00           | 60.00            | 13.57          | 48.00                  | 21.49               | 40.4            |
| 2519-015-013                 | 451 NEWTON ST                     | RES        | 65.0          | 0.00           | 65.00            | 14.70          | 48.00                  | 21.49               | 43.8            |
| 2520-024-003                 | NO SITUS AVAILABLE                | RES        | 25.0          | 0.00           | 25.00            | 5.66           | 44.00                  | 19.70               | 16.8            |
| 2517-027-021                 | 500 N LAZARD ST                   | RES        | 57.0          | 0.00           | 57.00            | 12.89          | 44.00                  | 19.70               | 12.8            |
| 2520-014-014                 | 1513 2ND ST                       | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 19.70               | 33.6            |
| 2519-009-025                 | 407 N MACNEIL ST                  | RES        | 50.0          | 50.00          | 100.00           | 22.62          |                        | 19.70               | 56.1            |
| 2519-008-006                 | 437 N BRAND BLVD                  | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 19.70               | 33.6            |
| 2521-032-007                 | 210 SAN FERNANDO MISSION BLVD     | RES        | 0.0           | 0.00           | 350.00           | 79.17          |                        | 19.70               | 549.2           |
| 2521-010-017                 | 1333 GRIFFITH ST                  | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 33.58               | 33.6            |
| 2522-001-001                 | 104 S MACLAY AVE                  | RES        | 0.0           | 0.00           | 243.00           | 54.97          |                        | 29.10               | 381.3           |
| 2520-013-012                 | 220 FERMOORE ST                   | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 33.58               | 33.6            |
| 2518-008-020                 | 417 N MACLAY AVE                  | RES        | 0.0           | 0.00           | 100.00           | 22.62          |                        | 33.58               | 112.1           |
| 2518-010-003                 | 1212 5TH ST                       | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 0.00                | 33.6            |
| 2521-017-022                 | 1345 SAN FERNANDO RD              | RES        | 0.0           | 0.00           | 403.00           | 91.16          |                        | 0.00                | 542.2           |
| 2519-012-005                 | 531 NEWTON ST                     | RES        | 50.0          | 0.00           | 50.00            | 11.31          |                        | 0.00                | 33.69<br>376.69 |
| 2518-025-012                 | 1400 GLENOAKS BLVD                | RES        | 0.0           | 0.00           | 240.00           | 54.29          |                        | 0.00                |                 |

|              |                      |          | Residential |                | Applied District | District   |                        | Local                  |         |
|--------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|---------|
| APN          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge  |
| 2521-014-019 | 1325 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 0.00                   | 0.00                   | 33.69   |
| 2521-036-009 | 1248 GRIFFITH ST     | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 0.00                   | 101.08  |
| 2518-004-016 | 1525 4TH ST          | RES      | 48.0        | 0.00           | 48.00            | 10.86      |                        | 0.00                   | 32.34   |
| 2519-007-009 | 309 N BRAND BLVD     | RES      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 0.00                   | 56.19   |
| 2520-023-016 | 216 N ALEXANDER ST   | RES      | 125.0       | 0.00           | 125.00           | 28.28      |                        | 0.00                   | 84.2    |
| 2521-011-004 | 1316 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 32.68                  | 33.6    |
| 2521-011-004 | 1117 GRIFFITH ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 24.62                  | 33.6    |
|              |                      |          |             |                |                  |            |                        |                        |         |
| 2519-016-029 | 656 4TH ST           | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 24.18                  | 36.3    |
| 2517-028-015 | 430 N LAZARD ST      | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 24.18                  | 12.60   |
| 2520-027-013 | 1102 4TH ST          | RES      | 0.0         | 0.00           | 233.00           | 52.70      |                        | 24.18                  | 365.6   |
| 2521-003-025 | NO SITUS AVAILABLE   | RES      | 0.0         | 0.00           | 125.00           | 28.28      |                        | 24.18                  | 196.1   |
| 2518-002-024 | 454 N HUNTINGTON ST  | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 24.18                  | 26.9    |
| 2518-007-011 | 446 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 24.18                  | 33.6    |
| 2519-006-015 | 331 N MACNEIL ST     | RES      | 193.0       | 50.00          | 243.00           | 54.97      |                        | 24.18                  | 152.5   |
| 2521-035-015 | 1109 MOTT ST         | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 29.55                  | 50.54   |
| 2520-006-007 | 312 ORANGE GROVE AVE | RES      | 59.0        | 0.00           | 59.00            | 13.35      |                        | 29.55                  | 39.7    |
| 2518-027-007 | 633 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 24.18                  | 33.6    |
| 2521-024-010 | 1232 HEWITT ST       | RES      | 25.0        | 0.00           | 25.00            | 5.66       | 54.00                  | 24.18                  | 16.8    |
| 2518-005-017 | 447 HARPS ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 54.00                  | 24.18                  | 33.6    |
| 2521-005-002 | 1406 PICO ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 54.00                  | 24.18                  | 33.6    |
| 2522-003-032 | 1022 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 60.00            | 13.57      | 54.00                  | 24.18                  | 94.1    |
| 2518-013-013 | 1512 5TH ST          | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 24.18                  | 30.3    |
| 2518-010-018 | 531 N HAGAR ST       | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 24.18                  | 37.7    |
| 518-022-011  | 751 HARDING AVE      | RES      | 80.0        | 0.00           | 80.00            | 18.10      |                        | 44.77                  | 53.9    |
| 518-028-014  | 632 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.6    |
| 518-007-018  | 423 N HAGAR ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 522-009-015  | 1013 GRIFFITH ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 2522-008-023 | 1009 KEWEN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 2520-025-010 | NO SITUS AVAILABLE   | RES      | 0.0         | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 16.84   |
| 2520-023-010 | 2002 4TH ST          | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 22.39                  | 50.5    |
|              |                      |          |             |                |                  |            |                        |                        |         |
| 2518-030-002 | 707 N MACLAY AVE     | RES      | 0.0         | 0.00           | 120.00           | 27.14      |                        | 22.39                  | 134.5   |
| 2519-024-003 | 607 4TH ST           | RES      | 0.0         | 0.00           | 65.00            | 14.70      |                        | 22.39                  | 87.4    |
| 2519-009-008 | 432 N MACLAY AVE     | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 22.39                  | 112.1   |
| 2521-038-008 | 1433 MOTT ST         | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 22.39                  | 50.5    |
| 2518-014-007 | 520 FERMOORE ST      | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.4    |
| 2520-009-005 | 1700 1ST ST          | RES      | 0.0         | 0.00           | 185.00           | 41.85      |                        | 22.39                  | 248.9   |
| 2521-006-026 | 1439 HOLLISTER ST    | COM      | 35.0        | 0.00           | 35.00            | 7.92       |                        | 322.34                 | 23.5    |
| 2520-023-013 | 223 N HAGAR ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69   |
| 518-004-013  | 1511 4TH ST          | RES      | 48.0        | 0.00           | 48.00            | 10.86      |                        | 21.04                  | 32.3    |
| 2518-015-002 | 509 FERMOORE ST      | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 50.00                  | 22.39                  | 40.4    |
| 521-010-005  | 1320 KEWEN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6    |
| 2521-015-028 | 1324 CELIS ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6    |
| 518-011-010  | 557 N ALEXANDER ST   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.4    |
| 521-011-021  | NO SITUS AVAILABLE   | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 16.8    |
| 522-004-006  | NO SITUS AVAILABLE   | RES      | 0.0         | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 39.2    |
| 519-012-017  | 536 N BRAND BLVD     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 518-010-011  | 518 N ALEXANDER ST   | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 22.39                  | 37.7    |
| 520-003-009  | 222 N HUBBARD AVE    | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 18.36                  | 40.4    |
| 520-003-009  | NO SITUS AVAILABLE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
|              |                      |          |             |                |                  |            |                        |                        |         |
| 2518-013-016 | 1526 5TH ST          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 517-027-012  | 557 ORANGE GROVE AVE | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 22.39                  | 37.7    |
| 518-006-019  | 429 N ALEXANDER ST   | RES      | 38.0        | 0.00           | 38.00            | 8.60       |                        | 22.39                  | 25.6    |
| 519-005-012  | 226 N MACLAY AVE     | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 78.4    |
| 2521-034-012 | 1201 TRUMAN ST       | RES      | 0.0         | 0.00           | 698.00           | 157.89     |                        | 22.39                  | 1,095.3 |
| 520-027-001  | 1119 3RD ST          | RES      | 242.0       | 0.00           | 242.00           | 54.74      |                        | 22.39                  | 163.0   |
| 517-028-007  | 437 ORANGE GROVE AVE | RES      | 56.0        | 0.00           | 56.00            | 12.67      | 50.00                  | 22.39                  | 37.7    |
| 2521-009-004 | 1415 GRIFFITH ST     | RES      | 44.0        | 0.00           | 44.00            | 9.95       | 50.00                  | 22.39                  | 29.6    |
| 2521-026-005 | 1124 KEWEN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 520-007-014  | 121 N HUNTINGTON ST  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 2520-006-015 | 201 N HUNTINGTON ST  | RES      | 59.0        | 0.00           | 59.00            | 13.35      |                        | 22.39                  | 39.7    |

|              |                      |          | Residential  |                | Applied District | District   |                        | Local                  |         |
|--------------|----------------------|----------|--------------|----------------|------------------|------------|------------------------|------------------------|---------|
| APN          | Situs Address        | Land Use | Frontage     | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge  |
| 2521-028-018 | 1123 HEWITT ST       | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6    |
| 2518-007-003 | 406 N ALEXANDER ST   | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6    |
| 2521-027-019 | 1109 KEWEN ST        | RES      | 25.0         | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 16.8    |
| 2522-005-001 | 1008 PICO ST         | RES      | 0.0          | 0.00           | 850.00           | 192.27     |                        | 22.39                  | 1,333.9 |
| 2521-005-001 | 1438 PICO ST         | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 2521-035-007 | 1134 GRIFFITH ST     | RES      | 75.0         | 0.00           | 75.00            | 16.97      |                        | 124.01                 | 50.5    |
| 2518-023-007 | 620 N WORKMAN ST     | RES      | 75.0<br>75.0 | 0.00           | 75.00            | 16.97      |                        | 22.39                  | 16.9    |
|              |                      |          |              |                |                  |            |                        |                        |         |
| 2519-021-011 | 671 4TH ST           | RES      | 155.0        | 0.00           | 155.00           | 35.06      |                        | 22.39                  | 104.4   |
| 2520-022-014 | 333 N HAGAR ST       | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 2518-012-006 | 533 HARPS ST         | RES      | 60.0         | 60.00          | 120.00           | 27.14      |                        | 123.57                 | 67.4    |
| 521-024-022  | 1217 KEWEN ST        | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6    |
| 2521-033-006 | 1129 SAN FERNANDO RD | RES      | 0.0          | 0.00           | 300.00           | 67.86      |                        | 6.27                   | 336.4   |
| 519-013-019  | 542 NEWTON ST        | RES      | 60.0         | 0.00           | 60.00            | 13.57      |                        | 44.77                  | 40.4    |
| 2518-022-003 | 720 N WORKMAN ST     | RES      | 82.0         | 0.00           | 82.00            | 18.55      |                        | 22.39                  | 18.5    |
| 2519-014-006 | 423 GRISWOLD AVE     | RES      | 56.0         | 0.00           | 56.00            | 12.67      |                        | 22.39                  | 37.7    |
| 2520-002-020 | 1933 1ST ST          | RES      | 0.0          | 0.00           | 80.00            | 18.10      | 50.00                  | 22.39                  | 80.7    |
| 519-016-037  | 314 GRISWOLD AVE     | RES      | 25.0         | 0.00           | 25.00            | 5.66       | 50.00                  | 22.39                  | 16.8    |
| 2518-020-005 | 636 FERMOORE ST      | RES      | 80.0         | 0.00           | 80.00            | 18.10      | 50.00                  | 22.39                  | 18.0    |
| 2519-007-002 | 306 N MACNEIL ST     | RES      | 50.0         | 50.00          | 100.00           | 22.62      | 50.00                  | 22.39                  | 56.1    |
| 2521-036-002 | 1210 GRIFFITH ST     | RES      | 25.0         | 0.00           | 25.00            | 5.66       | 15.00                  | 6.72                   | 16.8    |
| 522-002-005  | 1007 SAN FERNANDO RD | RES      | 0.0          | 0.00           | 75.00            | 16.97      |                        | 24.62                  | 117.6   |
| 2520-004-021 | 233 N LAZARD ST      | RES      | 75.0         | 0.00           | 75.00            | 16.97      |                        | 24.18                  | 50.5    |
| 2521-021-026 | NO SITUS AVAILABLE   | RES      | 25.0         | 0.00           | 25.00            | 5.66       |                        | 24.18                  | 16.8    |
| 518-005-005  | 1417 4TH ST          | RES      | 60.0         | 0.00           | 60.00            | 13.57      |                        | 24.18                  | 40.4    |
| 2518-027-015 | 642 HARPS ST         | RES      | 54.0         | 0.00           | 54.00            | 12.21      | 54.00                  | 24.18                  | 36.3    |
| 519-015-016  | 450 N BRAND BLVD     | RES      | 65.0         | 0.00           | 65.00            | 14.70      |                        | 24.18                  | 43.8    |
| 2518-003-004 | 445 N WORKMAN ST     | RES      | 46.0         | 0.00           | 46.00            | 10.41      |                        | 24.18                  | 30.9    |
| 2519-009-016 | 453 N MACNEIL ST     | RES      | 50.0         | 50.00          | 100.00           | 22.62      |                        | 24.18                  | 56.1    |
|              | 514 GRISWOLD AVE     |          |              |                |                  |            |                        |                        |         |
| 2519-022-044 |                      | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 29.55                  | 33.6    |
| 2521-038-016 | 1404 GRIFFITH ST     | RES      | 160.0        | 0.00           | 160.00           | 36.19      |                        | 29.55                  | 107.8   |
| 2518-026-011 | 718 HARPS ST         | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 32.23                  | 33.6    |
| 2521-006-034 | 1426 CORONEL ST      | RES      | 35.0         | 0.00           | 35.00            | 7.92       |                        | 44.32                  | 23.5    |
| 2521-005-022 | 419 S WORKMAN ST     | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6    |
| 2520-027-008 | 305 N MACLAY AVE     | RES      | 0.0          | 0.00           | 46.00            | 10.41      | 50.00                  | 22.39                  | 72.1    |
| 2521-036-010 | 660 S KALISHER ST    | RES      | 150.0        | 0.00           | 150.00           | 33.93      |                        | 22.39                  | 101.0   |
| 2521-012-003 | 1312 HOLLISTER ST    | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.6    |
| 2519-025-007 | 535 4TH ST           | RES      | 0.0          | 0.00           | 100.00           | 22.62      | 64.00                  | 28.65                  | 134.5   |
| 2518-019-004 | 628 N HUNTINGTON ST  | RES      | 61.0         | 0.00           | 61.00            | 13.80      | 50.00                  | 22.39                  | 13.7    |
| 520-002-007  | 1928 2ND ST          | RES      | 63.0         | 63.00          | 126.00           | 28.50      | 50.00                  | 22.39                  | 70.8    |
| 521-022-017  | 1215 HOLLISTER ST    | RES      | 50.0         | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6    |
| 520-026-014  | NO SITUS AVAILABLE   | RES      | 0.0          | 0.00           | 100.00           | 22.62      | 50.00                  | 22.39                  | 112.1   |
| 519-007-010  | 315 N BRAND BLVD     | RES      | 60.0         | 60.00          | 120.00           | 27.14      | 50.00                  | 22.39                  | 67.4    |
| 522-008-011  | NO SITUS AVAILABLE   | RES      | 25.0         | 0.00           | 25.00            | 5.66       | 800.00                 | 358.16                 | 16.8    |
| 2520-021-015 | 1311 3RD ST          | RES      | 63.0         | 0.00           | 63.00            | 14.25      |                        | 39.85                  | 42.4    |
| 2518-013-008 | 539 HARDING AVE      | RES      | 47.0         | 0.00           | 47.00            | 10.63      |                        | 22.39                  | 31.6    |
| 2518-024-005 | 630 HARDING AVE      | RES      | 54.0         | 0.00           | 54.00            | 12.21      |                        | 22.39                  | 36.3    |
| 2520-020-018 | 201 N ALEXANDER ST   | RES      | 173.0        | 0.00           | 173.00           | 39.13      |                        | 22.39                  | 116.5   |
| 518-001-017  | 1825 4TH ST          | RES      | 45.0         | 0.00           | 45.00            | 10.18      |                        | 22.39                  | 30.3    |
|              | 204 N MACLAY AVE     | RES      | 0.0          | 0.00           | 50.00            | 11.31      |                        | 22.39                  |         |
| 2519-005-004 |                      |          |              |                |                  |            |                        |                        | 78.4    |
| 518-025-021  | 707 HARPS ST         | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 518-023-007  | 629 HARDING AVE      | RES      | 44.0         | 0.00           | 44.00            | 9.95       |                        | 22.39                  | 29.6    |
| 517-027-004  | 511 ORANGE GROVE AVE | RES      | 57.0         | 0.00           | 57.00            | 12.89      |                        | 22.39                  | 38.4    |
| 520-012-024  | 309 FERMOORE ST      | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 23.28                  | 33.0    |
| 517-028-020  | 402 N LAZARD ST      | RES      | 56.0         | 0.00           | 56.00            | 12.67      |                        | 22.39                  | 12.0    |
| 519-020-004  | 322 JESSIE ST        | RES      | 100.0        | 0.00           | 100.00           | 22.62      | 50.00                  | 22.39                  | 67.     |
| 518-010-023  | 501 N HAGAR ST       | RES      | 200.0        | 0.00           | 200.00           | 45.24      | 50.00                  | 22.39                  | 134.7   |
| 518-028-006  | 635 N HAGAR ST       | RES      | 50.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6    |
| 2520-004-028 | 216 N LAZARD ST      | RES      | 93.0         | 0.00           | 93.00            | 21.04      |                        | 33.58                  | 62.6    |
| 2521-003-001 | 1404 SAN FERNANDO RD | RES      | 0.0          | 0.00           | 200.00           | 45.24      |                        | 33.58                  | 313.8   |
| 521-017-002  | NO SITUS AVAILABLE   | RES      | 0.0          | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 78.4    |

| APN          | Situs Address                 | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge |
|--------------|-------------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|--------|
| 2520-019-010 | 133 N ALEXANDER ST            | RES      | 51.0                    | 0.00           | 51.00                       | 11.54                  | 50.00                  | 22.39                           | 34.36  |
| 2518-008-015 | 443 N MACLAY AVE              | RES      | 0.0                     | 0.00           | 120.00                      | 27.14                  |                        | 22.39                           | 134.59 |
| 2522-007-036 | 1043 HEWITT ST                | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 49.00                  | 21.94                           | 16.84  |
| 2521-016-011 | NO SITUS AVAILABLE            | RES      | 0.0                     | 0.00           | 25.00                       | 5.66                   |                        | 22.39                           | 39.23  |
| 2521-009-012 | 1420 KEWEN ST                 | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 374.00                 | 167.44                          | 29.65  |
| 2521-038-001 | 661 S WORKMAN ST              | COM      | 135.0                   | 0.00           | 135.00                      | 30.54                  | 636.00                 | 284.74                          | 90.97  |
| 2519-009-001 | 400 N MACLAY AVE              | COM      | 0.0                     | 0.00           | 233.00                      | 52.70                  | 240.00                 | 107.45                          | 320.87 |
| 2518-009-009 | 532 N HAGAR ST                | COM      | 50.0                    | 50.00          | 100.00                      | 22.62                  | 200.00                 | 89.54                           | 56.19  |
| 2521-018-014 | 1335 TRUMAN ST                | COM      | 0.0                     | 0.00           | 135.00                      | 30.54                  | 200.00                 | 89.54                           | 181.63 |
| 2520-005-003 | 1920 4TH ST                   | COM      | 63.0                    | 0.00           | 63.00                       | 14.25                  | 200.00                 | 89.54                           | 42.45  |
| 2518-015-010 | 557 FERMOORE ST               | COM      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 200.00                 | 89.54                           | 40.43  |
| 2521-033-014 | 1201 SAN FERNANDO RD          | COM      | 0.0                     | 0.00           | 140.00                      | 31.67                  | 200.00                 | 89.54                           | 219.70 |
| 2519-010-009 | 907 LIBRARY ST                | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 200.00                 | 89.54                           | 33.69  |
| 2519-014-014 | 452 NEWTON ST                 | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 506.50                 | 226.76                          | 37.73  |
| 2518-011-002 | 509 N ALEXANDER ST            | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 90.00                  | 40.29                           | 40.43  |
| 2518-014-020 | 541 N WORKMAN ST              | RES      | 47.0                    | 0.00           | 47.00                       | 10.63                  | 112.50                 | 50.37                           | 31.67  |
| 2521-031-011 | 314 SAN FERNANDO MISSION BLVD | RES      | 0.0                     | 0.00           | 190.00                      | 42.98                  | 90.00                  | 40.29                           | 298.16 |
| 2521-021-034 | 1237 CORONEL ST               | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 90.00                  | 40.29                           | 33.69  |
| 2519-002-011 | 1013 1ST ST                   | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58                           | 78.46  |
| 2520-003-022 | 2018 4TH ST                   | RES      | 57.0                    | 0.00           | 57.00                       | 12.89                  | 105.00                 | 47.01                           | 38.41  |
| 2518-013-033 | 505 HARDING AVE               | COM      | 48.0                    | 0.00           | 48.00                       | 10.86                  | 1244.00                | 556.94                          | 32.34  |
| 2518-004-025 | 452 N WORKMAN ST              | COM      | 46.0                    | 0.00           | 46.00                       | 10.41                  | 150.00                 | 67.16                           | 30.99  |
| 2521-012-018 | 1321 HEWITT ST                | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69  |
| 2518-003-012 | 1607 4TH ST                   | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69  |
| 2520-022-006 | 1218 4TH ST                   | COM      | 242.0                   | 0.00           | 242.00                      | 54.74                  | 150.00                 | 67.16                           | 163.08 |
| 2519-010-030 | 903 MORNINGSIDE CT            | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69  |
| 2519-015-008 | 433 NEWTON ST                 | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69  |
| 2520-020-003 | 212 HARPS ST                  | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69  |
| 2521-015-021 | 1315 PICO ST                  | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 642.00                 | 287.42                          | 33.69  |
| 2520-025-002 | 1119 1ST ST                   | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 74.00                  | 33.13                           | 56.08  |
| 2521-013-015 | 1329 HOLLISTER ST             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 65.00                  | 29.10                           | 33.69  |
| 2521-024-030 | 1216 HEWITT ST                | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 75.00                  | 33.58                           | 16.84  |
| 2518-002-019 | 432 N HUNTINGTON ST           | RES      | 47.0                    | 0.00           | 47.00                       | 10.63                  | 75.00                  | 33.58                           | 31.67  |
| 2520-007-006 | 120 ORANGE GROVE AVE          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 33.58                           | 33.69  |
| 2521-014-024 | 1303 CORONEL ST               | RES      | 0.0                     | 0.00           | 175.00                      | 39.59                  | 75.00                  | 33.58                           | 274.62 |
| 2521-013-003 | 1312 CORONEL ST               | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 900.00                 | 402.93                          | 33.69  |
| 2518-012-022 | 532 HARDING AVE               | RES      | 60.0                    | 60.00          | 120.00                      | 27.14                  | 63.00                  | 28.21                           | 67.43  |
| 2521-006-002 | 1410 CORONEL ST               | RES      | 35.0                    | 0.00           | 35.00                       | 7.92                   |                        | 25.07                           | 23.58  |
| 2519-012-008 | 511 NEWTON ST                 | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 22.39                           | 50.54  |
| 2519-026-014 | 200 PARKSIDE DR               | COM      | 0.0                     | 0.00           | 120.00                      | 27.14                  | 450.00                 | 201.47                          | 161.45 |
| 2519-002-007 | 130 N MACLAY AVE              | COM      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 78.00                  | 34.92                           | 56.08  |
| 2521-023-004 | 1216 HOLLISTER ST             | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 533.00                 | 238.62                          | 33.69  |
| 2520-003-014 | 314 N HUBBARD AVE             | COM      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 44.77                           | 40.43  |
| 2518-001-016 | 1819 4TH ST                   | COM      | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 44.77                           | 30.32  |
| 2520-002-011 | 1946 2ND ST                   | COM      | 80.0                    | 0.00           | 80.00                       | 18.10                  |                        | 41.19                           | 53.91  |
| 2520-013-019 | 221 N WORKMAN ST              | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 226.98                          | 33.69  |
| 2521-028-027 | 1141 HEWITT ST                | COM      | 0.0                     | 0.00           | 225.00                      | 50.90                  |                        | 137.89                          | 353.09 |
| 2520-010-010 | 1709 1ST ST                   | COM      | 0.0                     | 0.00           | 54.00                       | 12.21                  |                        | 67.16                           | 72.65  |
| 2520-020-015 | 233 N ALEXANDER ST            | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 115.51                          | 33.69  |
| 2521-004-011 | 1432 CELIS ST                 | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 32.23                           | 33.69  |
| 2519-016-047 | 303 NEWTON ST                 | COM      | 33.0                    | 0.00           | 33.00                       | 7.46                   |                        | 98.05                           | 22.23  |
| 2521-008-004 | 1417 KEWEN ST                 | COM      | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 67.16                           | 29.65  |
| 2521-022-016 | 1221 HOLLISTER ST             | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 134.31                          | 33.69  |
| 2520-012-012 | 220 N HUNTINGTON ST           | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 245.79                          | 33.69  |
| 2521-010-025 | 1346 KEWEN ST                 | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 1009.56                         | 33.69  |
| 2518-010-020 | 519 N HAGAR ST                | COM      | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 67.16                           | 37.73  |
| 2518-008-003 | 446 N HAGAR ST                | COM      | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 67.16                           | 56.19  |
| 2520-014-002 | 1506 4TH ST                   | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 89.54                           | 33.69  |
| 2518-002-021 | 442 N HUNTINGTON ST           | COM      | 47.0                    | 0.00           | 47.00                       | 10.63                  |                        | 268.17                          | 31.67  |
| 2518-013-029 | 501 HARDING AVE               | RES      | 31.0                    | 0.00           | 31.00                       | 7.01                   | 75.00                  | 33.58                           | 20.89  |

|              |                      |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2521-025-005 | 1222 KEWEN ST        | RES      | 25.0        | 0.00           | 25.00            | 5.66       | 218.00                 | 97.60                  | 16.8   |
| 2519-009-017 | 447 N MACNEIL ST     | RES      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 33.58                  | 56.19  |
| 2521-007-016 | 1404 HOLLISTER ST    | RES      | 152.0       | 0.00           | 152.00           | 34.38      |                        | 33.58                  | 102.4  |
| 2518-017-001 | 600 ORANGE GROVE AVE | RES      | 90.0        | 0.00           | 90.00            | 20.36      |                        | 33.58                  | 60.6   |
| 2518-009-006 | 546 N HAGAR ST       | RES      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 33.58                  | 56.1   |
| 517-027-024  | 1918 5TH ST          | RES      | 67.0        | 0.00           | 67.00            | 15.16      |                        | 33.58                  | 45.1   |
| 2521-026-025 | 1135 GRIFFITH ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.6   |
|              |                      |          |             |                |                  |            |                        |                        |        |
| 2518-016-010 | 557 N HUNTINGTON ST  | RES      | 61.0        | 0.00           | 61.00            | 13.80      |                        | 33.58                  | 41.1   |
| 2521-013-018 | 1311 HOLLISTER ST    | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 97.60                  | 50.5   |
| 2518-031-010 | 665 N MACLAY AVE     | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 97.60                  | 78.4   |
| 2518-001-001 | 457 N HUNTINGTON ST  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.6   |
| 2521-012-015 | 1337 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 40.29                  | 33.6   |
| 2518-024-013 | 621 HARPS ST         | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 26.86                  | 36.3   |
| 2520-021-003 | 310 HARPS ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.6   |
| 2519-020-032 | 312 JESSIE ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.6   |
| 2518-023-011 | 651 HARDING AVE      | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 97.60                  | 43.8   |
| 2519-010-006 | 925 LIBRARY ST       | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 52.00                  | 23.28                  | 41.7   |
| 2518-018-004 | 732 ORANGE GROVE AVE | RES      | 85.0        | 0.00           | 85.00            | 19.23      | 50.00                  | 22.39                  | 57.2   |
| 2519-010-031 | 1001 MORNINGSIDE CT  | RES      | 61.0        | 0.00           | 61.00            | 13.80      | 50.00                  | 22.39                  | 41.1   |
| 2522-008-007 | 1020 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6   |
| 2518-025-019 | 715 HARPS ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6   |
| 2521-005-014 | 1443 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2518-017-016 | 605 N HUNTINGTON ST  | RES      | 90.0        | 0.00           | 90.00            | 20.36      |                        | 22.39                  | 20.3   |
| 2521-024-031 | 1240 HEWITT ST       | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 16.8   |
| 2521-007-001 | 1403 HEWITT ST       | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 22.39                  | 34.3   |
| 2518-014-023 | 1610 5TH ST          | RES      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 22.39                  | 29.6   |
| 2518-026-007 | 701 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2518-003-024 | 1614 LIBRARY ST      | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 22.39                  | 30.9   |
| 2518-008-018 | 427 N MACLAY AVE     | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 22.39                  | 100.9  |
|              | 459 N BRAND BLVD     | RES      |             |                | 50.00            | 11.31      |                        | 22.39                  |        |
| 2519-008-010 |                      |          | 50.0        | 0.00           |                  |            |                        |                        | 33.6   |
| 2518-005-013 | 437 HARPS ST APT B   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2518-027-003 | 605 N ALEXANDER ST   | RES      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 22.39                  | 67.3   |
| 2521-027-021 | 561 S MACLAY AVE     | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 22.39                  | 101.0  |
| 2519-008-002 | 417 N BRAND BLVD     | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 22.39                  | 35.0   |
| 2521-037-002 | 1346 GRIFFITH ST     | RES      | 525.0       | 0.00           | 525.00           | 118.76     |                        | 22.39                  | 353.7  |
| 2518-001-008 | 425 N HUNTINGTON ST  | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 22.39                  | 26.9   |
| 2518-026-020 | 761 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2518-013-017 | 542 N WORKMAN ST     | RES      | 47.0        | 0.00           | 47.00            | 10.63      |                        | 22.39                  | 31.6   |
| 2519-012-016 | 532 N BRAND BLVD     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2521-002-009 | 1431 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 100.00           | 22.62      | 50.00                  | 22.39                  | 156.9  |
| 2520-007-022 | 132 ORANGE GROVE AVE | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.6   |
| 2521-023-012 | 512 S KALISHER ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 599.00                 | 268.17                 | 33.6   |
| 518-020-013  | 629 N WORKMAN ST     | COM      | 80.0        | 0.00           | 80.00            | 18.10      |                        | 89.54                  | 18.0   |
| 521-032-018  | 211 S MACLAY AVE     | COM      | 0.0         | 0.00           | 221.00           | 49.99      |                        | 44.77                  | 346.8  |
| 522-008-020  | 1023 KEWEN ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 89.54                  | 33.6   |
| 520-004-019  | 219 N LAZARD ST      | COM      | 71.0        | 0.00           | 71.00            | 16.06      |                        | 44.77                  | 47.8   |
| 2519-021-007 | 432 GRISWOLD AVE     | COM      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 89.54                  | 29.6   |
| 2518-029-005 | 716 N ALEXANDER ST   | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 89.54                  | 33.6   |
| 2521-008-012 | 1420 HEWITT ST       | COM      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 89.54                  | 29.6   |
|              |                      |          |             |                |                  |            |                        |                        |        |
| 2519-013-021 | 554 NEWTON ST        | COM      | 80.0        | 0.00           | 80.00            | 18.10      |                        | 89.54                  | 53.9   |
| 2517-028-011 | 454 N LAZARD ST      | COM      | 70.0        | 0.00           | 70.00            | 15.83      |                        | 89.54                  | 15.8   |
| 2520-012-004 | 1718 4TH ST          | COM      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 89.54                  | 36.3   |
| 2520-003-006 | 204 N HUBBARD AVE    | COM      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 89.54                  | 40.4   |
| 2520-006-003 | 1812 4TH ST          | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 33.58                  | 36.3   |
| 518-016-002  | 509 N HUNTINGTON ST  | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 75.00                  | 33.58                  | 40.4   |
| 521-035-011  | 1129 MOTT ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 75.00                  | 33.58                  | 33.6   |
| 519-026-006  | 345 PARKSIDE DR      | RES      | 0.0         | 0.00           | 589.00           | 133.23     | 51.00                  | 22.83                  | 792.4  |
| 2521-016-020 | 1334 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 500.00           | 113.10     |                        | 33.58                  | 784.6  |
| 2520-014-010 | 230 N WORKMAN ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.6   |
| 2520-024-007 | 1224 2ND ST          | RES      | 193.0       | 0.00           | 193.00           | 43.66      |                        | 33.58                  | 130.0  |

| APN          | Situs Address                 | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge |
|--------------|-------------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|------------------|--------|
| 2519-015-017 | 442 N BRAND BLVD              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | Assessment 33.58 | 33.69  |
| 2521-005-006 | 1426 PICO ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 33.58            | 33.69  |
| 2520-013-024 | 317 N WORKMAN ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58            | 33.69  |
| 2518-027-018 | 626 HARPS ST                  | COM      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 599.00                 | 268.17           | 36.39  |
| 2521-032-003 | 1111 CELIS ST                 | RES      | 0.0                     | 0.00           | 107.00                      | 24.20                  | 61.50                  | 27.53            | 167.91 |
| 2519-022-034 | 557 JESSIE ST                 | RES      | 0.0                     | 0.00           | 274.00                      | 61.98                  | 56.25                  | 25.18            | 368.65 |
| 2521-010-013 | 1349 GRIFFITH ST              | RES      | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 25.18            | 101.08 |
| 2518-010-007 | 502 N ALEXANDER ST            | COM      | 200.0                   | 0.00           | 200.00                      | 45.24                  |                        | 288.77           | 134.78 |
| 2519-012-001 | 553 NEWTON ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2518-012-009 | 551 HARPS ST                  | RES      | 60.0                    | 60.00          | 120.00                      | 27.14                  |                        | 22.39            | 67.43  |
| 2521-014-004 | 1314 PICO ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 29.10            | 33.69  |
| 2518-017-008 | 700 ORANGE GROVE AVE          | RES      | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 27.76            | 57.28  |
| 2519-010-014 | 916 MORNINGSIDE CT            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86            | 33.69  |
| 2519-024-015 | 422 PARK AVE                  | RES      | 0.0                     | 0.00           | 304.00                      | 68.76                  |                        | 22.39            | 409.01 |
| 2520-023-005 | 218 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2521-011-019 | 1317 KEWEN ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 62.68            | 33.69  |
| 2521-011-019 | 1121 HOLLISTER ST             | RES      | 100.0                   | 0.00           | 100.00                      | 22.62                  |                        | 37.61            | 67.39  |
| 2518-004-005 | 439 HARDING AVE               | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  | 50.00                  | 22.39            | 30.99  |
| 2519-014-009 | 441 GRISWOLD AVE              | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 22.39            | 37.73  |
| 2520-010-002 | 1708 2ND ST                   | RES      | 54.0                    | 54.00          | 108.00                      | 24.43                  |                        | 22.39            | 60.69  |
| 2519-023-002 | 539 LIBRARY ST                | RES      | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 32.23            | 134.54 |
| 2519-023-002 | 1901 1ST ST                   | RES      | 0.0                     | 0.00           | 460.00                      | 104.05                 |                        | 29.10            | 518.17 |
| 2518-009-014 | 504 N HAGAR ST                | RES      | 50.0                    |                |                             | 22.62                  |                        | 22.39            |        |
|              |                               |          |                         | 50.00          | 100.00                      |                        |                        |                  | 56.19  |
| 2522-009-003 | 1012 KEWEN ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2520-006-018 | 221 N HUNTINGTON ST           | COM      | 59.0                    | 0.00           | 59.00                       | 13.35                  |                        | 288.77           | 39.76  |
| 2518-018-012 | 723 N HUNTINGTON ST           | RES      | 86.0                    | 0.00           | 86.00                       | 19.45                  |                        | 23.73            | 19.45  |
| 2521-012-027 | 1343 HEWITT ST                | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 19.70            | 26.95  |
| 2522-003-021 | 1023 CELIS ST                 | RES      | 0.0                     | 0.00           | 60.00                       | 13.57                  | 50.00                  | 22.39            | 94.15  |
| 2520-003-031 | 240 N MEYER ST                | RES      | 98.0                    | 0.00           | 98.00                       | 22.17                  |                        | 22.39            | 66.04  |
| 2518-006-021 | 437 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69  |
| 2521-003-029 | 1445 CELIS ST                 | RES      | 0.0                     | 0.00           | 200.00                      | 45.24                  |                        | 22.39            | 313.86 |
| 2519-016-025 | 301 GRISWOLD AVE              | RES      | 47.0                    | 0.00           | 47.00                       | 10.63                  |                        | 27.31            | 31.67  |
| 2518-015-006 | 533 FERMOORE ST               | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39            | 40.43  |
| 2518-020-001 | 600 FERMOORE ST               | RES      | 91.0                    | 0.00           | 91.00                       | 20.58                  |                        | 11.19            | 20.58  |
| 2522-003-004 | 1014 SAN FERNANDO RD          | RES      | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 33.58            | 47.07  |
| 2518-022-007 | 774 N WORKMAN ST              | RES      | 90.0                    | 0.00           | 90.00                       | 20.36                  |                        | 22.39            | 20.35  |
| 2518-006-004 | 416 HARPS ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2519-016-033 | 307 JESSIE ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 95.00                  | 42.53            | 33.69  |
| 2518-031-009 | 661 N MACLAY AVE              | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 55.00                  | 24.62            | 78.46  |
| 2520-026-002 | 208 N HAGAR ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58            | 33.69  |
| 2521-025-029 | 1245 GRIFFITH ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58            | 33.69  |
| 2522-002-001 | 901 SAN FERNANDO RD           | RES      | 0.0                     | 0.00           | 140.00                      | 31.67                  | 50.00                  | 22.39            | 219.70 |
| 2518-021-004 | 742 N HUNTINGTON ST           | RES      | 85.0                    | 0.00           | 85.00                       | 19.23                  | 50.00                  | 22.39            | 19.22  |
| 2518-005-001 | 1403 4TH ST                   | RES      | 70.0                    | 0.00           | 70.00                       | 15.83                  | 50.00                  | 22.39            | 47.17  |
| 2518-016-009 | 551 N HUNTINGTON ST           | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 50.00                  | 22.39            | 40.43  |
| 2519-010-026 | 923 MORNINGSIDE CT            | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 50.00                  | 22.39            | 29.65  |
| 2520-019-006 | 111 N ALEXANDER ST            | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 67.27  |
| 2518-013-005 | 523 HARDING AVE               | RES      | 47.0                    | 0.00           | 47.00                       | 10.63                  | 50.00                  | 22.39            | 31.67  |
| 2518-024-008 | 614 HARDING AVE               | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 50.00                  | 22.39            | 36.39  |
| 2521-029-035 | 456 SAN FERNANDO MISSION BLVD | RES      | 0.0                     | 0.00           | 250.00                      | 56.55                  | 50.00                  | 22.39            | 392.32 |
| 2517-028-003 | 415 ORANGE GROVE AVE          | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 22.39            | 37.73  |
| 2520-027-005 | 326 N HAGAR ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 44.77            | 33.69  |
| 2519-008-009 | 453 N BRAND BLVD              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69  |
| 2518-007-007 | 428 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 26.86            | 33.69  |
| 2520-006-011 | 220 ORANGE GROVE AVE          | RES      | 59.0                    | 0.00           | 59.00                       | 13.35                  |                        | 40.29            | 39.76  |
| 2518-030-006 | 731 N MACLAY AVE              | RES      | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 22.39            | 112.16 |
| 2521-035-003 | 1114 GRIFFITH ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69  |
| 2518-029-017 | 713 N HAGAR ST                | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69  |
| 2518-014-018 | 535 N WORKMAN ST              | RES      | 47.0                    | 0.00           | 47.00                       | 10.63                  |                        | 22.39            | 31.67  |
| 2010 017 010 | 311 HARPS ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69  |

| APN                          | Situs Address             | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge |
|------------------------------|---------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|------------------|--------|
| 2518-001-025                 | 446 ORANGE GROVE AVE      | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 50.00                  | Assessment 22.39 | 35.04  |
| 2518-020-016                 | 601 N WORKMAN ST          | RES      | 91.0                    | 0.00           | 91.00                       | 20.58                  |                        | 22.39            | 20.58  |
| 2520-014-022                 | 305 HARDING AVE           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2520-010-009                 | 1711 1ST ST               | RES      | 0.0                     | 0.00           | 54.00                       | 12.21                  | 50.00                  | 22.39            | 72.65  |
| 2519-014-002                 | 713 4TH ST                | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 50.00                  | 22.39            | 37.73  |
| 2521-033-002                 | 1107 SAN FERNANDO RD      | RES      | 0.0                     | 0.00           | 150.00                      | 33.93                  | 50.00                  | 22.39            | 168.24 |
| 2521-010-001                 | NO SITUS AVAILABLE        | RES      | 150.0                   | 0.00           | 150.00                      | 33.93                  | 50.00                  | 22.39            | 101.08 |
| 2520-012-021                 | 225 FERMOORE ST           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2518-011-014                 | 538 HARPS ST              | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 75.00                  | 33.58            | 40.43  |
| 2521-004-035                 | 1415 PICO ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58            | 33.69  |
| 2521-036-006                 | 1230 GRIFFITH ST          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86            | 33.69  |
| 2519-007-006                 | 326 N MACNEIL ST APT 000A | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  | 50.00                  | 22.39            | 56.19  |
| 2519-012-013                 | 516 N BRAND BLVD          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 80.00                  | 35.82            | 33.69  |
| 2518-010-015                 | 540 N ALEXANDER ST        | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 112.00                 | 50.14            | 37.73  |
| 2522-007-024                 | NO SITUS AVAILABLE        | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 25.07            | 16.84  |
| 2519-015-005                 | 423 NEWTON ST             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 56.00                  | 25.07            | 33.69  |
| 2518-002-012                 | 1715 4TH ST               | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 56.00                  | 25.07            | 40.43  |
| 2518-005-016                 | 443 HARPS ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 68.00                  | 30.44            | 33.69  |
| 2519-016-055                 | 310 GRISWOLD AVE 6        | RES      | 13.0                    | 0.00           | 13.00                       | 2.94                   |                        | 25.07            | 8.76   |
| 2519-013-004                 | 537 GRISWOLD AVE          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 25.07            | 33.69  |
| 2522-002-016                 | 1035 SAN FERNANDO RD      | RES      | 0.0                     | 0.00           | 125.00                      | 28.28                  |                        | 25.07            | 196.16 |
| 2517-028-018                 | 412 N LAZARD ST           | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 25.07            | 12.66  |
| 2522-009-011                 | 1033 GRIFFITH ST          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 56.00                  | 25.07            | 33.69  |
| 2518-028-010                 | 650 N ALEXANDER ST        | RES      | 64.0                    | 0.00           | 64.00                       | 14.48                  |                        | 25.07            | 43.12  |
| 2520-025-014                 | 107 N MACLAY AVE          | RES      | 0.0                     | 0.00           | 28.00                       | 6.33                   |                        | 25.07            | 43.94  |
| 2521-028-007                 | 1126 HOLLISTER ST         | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 25.07            | 16.84  |
| 2522-008-027                 | 1006 HEWITT ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 56.00                  | 25.07            | 33.69  |
| 2520-016-012                 | 217 HARPS ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 56.00                  | 25.07            | 33.69  |
| 2521-026-016                 | 1121 GRIFFITH ST          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 50.14            | 33.69  |
| 2520-004-032                 | 232 N LAZARD ST           | RES      | 82.0                    | 0.00           | 82.00                       | 18.55                  |                        | 25.07            | 55.25  |
| 2518-014-003                 | 544 FERMOORE ST           | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 25.07            | 40.43  |
| 2521-030-024                 | NO SITUS AVAILABLE        | RES      | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 30.44            | 47.07  |
| 2518-009-026                 | NO SITUS AVAILABLE        | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16            | 78.46  |
| 2521-027-004                 | 1122 HEWITT ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69  |
| 2518-012-002                 | 509 HARPS ST              | RES      | 60.0                    | 60.00          | 120.00                      | 27.14                  |                        | 25.52            | 67.43  |
| 2520-001-007                 | 1946 1ST ST               | RES      | 0.0                     | 0.00           | 127.00                      | 28.73                  |                        | 22.39            | 170.87 |
| 2518-004-017                 | 414 N WORKMAN ST          | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  | 83.00                  | 37.16            | 30.99  |
| 2518-012-010                 | 557 HARPS ST              | RES      | 60.0                    | 60.00          | 120.00                      | 27.14                  |                        | 22.39            | 67.43  |
| 2518-023-018                 | 634 N WORKMAN ST          | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 22.39            | 16.96  |
| 2518-021-012                 | 715 N WORKMAN ST          | RES      | 81.0                    | 0.00           | 81.00                       | 18.32                  |                        | 22.39            | 18.32  |
| 2519-024-020                 | 599 4TH ST                | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 55.00                  | 24.62            | 67.27  |
| 2520-003-026                 | 248 N MEYER ST            | RES      | 30.0                    | 0.00           | 30.00                       | 6.79                   |                        | 24.62            | 20.21  |
| 2521-030-032                 | 1109 CORONEL ST           | RES      | 250.0                   | 0.00           | 250.00                      | 56.55                  |                        | 29.10            | 168.47 |
| 2518-024-016                 | 637 HARPS ST              | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  |                        | 29.10            | 36.39  |
| 2520-020-007                 | 226 HARPS ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 29.10            | 33.69  |
| 2518-006-012                 | 456 HARPS ST              | RES      | 173.0                   | 0.00           | 173.00                      | 39.13                  |                        | 35.82            | 116.58 |
| 2517-027-019                 | 512 N LAZARD ST           | RES      | 57.0                    | 0.00           | 57.00                       | 12.89                  |                        | 29.10            | 12.89  |
| 2522-003-012                 | 1040 SAN FERNANDO RD      | RES      | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 22.39            | 47.07  |
| 2521-024-034                 | 1230 HEWITT ST            | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 33.58            | 16.84  |
| 2518-030-014                 | 750 N HAGAR ST            | RES      | 60.0                    | 60.00          | 120.00                      | 27.14                  |                        | 33.58            | 67.43  |
| 2521-024-041                 | 1235 KEWEN ST B           | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 17.91            | 16.84  |
| 2520-014-009                 | 302 N WORKMAN ST          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 19.70            | 33.69  |
| 2521-010-008                 | 1336 KEWEN ST             | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 27.76            | 16.84  |
| 2518-008-011                 | 408 N HAGAR ST            | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 27.76            | 56.19  |
| 2520-019-014                 | 132 HARPS ST              | RES      | 173.0                   | 0.00           | 173.00                      | 39.13                  |                        | 27.31            | 116.58 |
| 2518-017-013                 | 629 N HUNTINGTON ST       | RES      |                         | 0.00           | 80.00                       | 18.10                  |                        | 28.21            |        |
|                              |                           |          | 80.0                    |                |                             |                        |                        |                  | 18.09  |
| 2519-009-005<br>2521-038-005 | 416 N MACLAY AVE          | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 21.04            | 56.08  |
|                              | 1421 MOTT ST              | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 21.04            | 16.84  |
| 2521-006-009                 | 1448 CORONEL ST           | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   | 47.00                  | 21.04            | 26.95  |

|                              |                      |          | Residential |                | Applied District | District   |                        | Local                  |        |
|------------------------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN                          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2520-005-007                 | 305 ORANGE GROVE AVE | RES      | 77.0        | 0.00           | 77.00            | 17.42      | 47.00                  | 21.04                  | 51.89  |
| 2519-014-010                 | 445 GRISWOLD AVE     | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 26.86                  | 37.73  |
| 2518-015-014                 | 538 N HUNTINGTON ST  | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 40.29                  | 40.43  |
| 2520-006-023                 | 319 N HUNTINGTON ST  | RES      | 59.0        | 0.00           | 59.00            | 13.35      |                        | 27.76                  | 39.70  |
| 2520-021-011                 | 313 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 24.18                  | 33.69  |
| 2518-002-004                 | 443 FERMOORE ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 24.18                  | 33.69  |
| 2521-021-009                 | 1228 PICO ST         | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 16.84  |
| 2521-021-009                 | 1341 KEWEN ST        | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 16.84  |
| 2521-011-024                 | 1207 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2518-024-001                 | 652 HARDING AVE      | RES      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 85.06                  | 37.00  |
| 2518-001-013                 | 1805 4TH ST          | RES      | 45.0        | 0.00           | 45.00            | 10.18      |                        | 87.30                  | 30.3   |
| 2519-013-012                 | 500 NEWTON ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 11.19                  | 33.69  |
| 2520-022-002                 | 306 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2521-002-010                 | NO SITUS AVAILABLE   | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 21.49                  | 78.46  |
| 2520-002-018                 | 1941 1ST ST          | RES      | 0.0         | 0.00           | 200.00           | 45.24      |                        | 21.49                  | 201.93 |
| 2522-002-018                 | 1025 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 22.00            | 4.98       |                        | 14.77                  | 34.52  |
| 2518-005-008                 | 423 HARPS ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86                  | 33.69  |
|                              | 1503 5TH ST          | RES      | 48.0        | 0.00           |                  | 10.86      |                        | 5.82                   |        |
| 2518-023-003<br>2518-031-022 | 600 N HAGAR ST       |          |             |                | 48.00            |            |                        |                        | 32.3   |
|                              |                      | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 5.82                   | 37.73  |
| 2520-025-006                 | 124 N HAGAR ST       | RES      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 5.82                   | 56.19  |
| 2518-026-015                 | 750 HARPS ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 5.82                   | 33.69  |
| 2518-020-008                 | 700 N HUNTINGTON ST  | RES      | 85.0        | 0.00           | 85.00            | 19.23      |                        | 5.82                   | 19.22  |
| 2518-007-020                 | 433 N HAGAR ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 5.82                   | 33.69  |
| 2521-014-028                 | 1330 PICO ST         | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 76.56                  | 40.4   |
| 2521-029-003                 | 1112 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2521-007-013                 | 1418 HOLLISTER ST    | RES      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 44.77                  | 29.6   |
| 2521-027-012                 | 1137 KEWEN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.69  |
| 2521-028-020                 | 1117 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.69  |
| 2521-006-030                 | 1449 HOLLISTER ST    | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 44.77                  | 26.9   |
| 2519-008-022                 | 406 N MACNEIL ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.69  |
| 2521-022-013                 | 1237 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.69  |
| 2521-026-008                 | 1138 KEWEN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.69  |
| 2520-002-003                 | 137 ORANGE GROVE AVE | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 44.77                  | 42.4   |
| 2521-036-014                 | 1229 MOTT ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.69  |
| 2520-016-004                 | 212 HARDING AVE      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.69  |
| 2519-007-014                 | 333 N BRAND BLVD     | RES      | 193.0       | 50.00          | 243.00           | 54.97      |                        | 44.77                  | 152.50 |
| 2522-008-015                 | 1041 KEWEN ST        | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 44.77                  | 26.9   |
| 2518-011-006                 | 533 N ALEXANDER ST   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 44.77                  | 40.43  |
| 2518-029-019                 | 725 N HAGAR ST       | RES      | 75.0        | 0.00           | 75.00            | 16.97      | 300.00                 | 134.31                 | 50.5   |
| 2521-029-026                 | 1107 HOLLISTER ST    | RES      | 75.0        | 0.00           | 75.00            | 16.97      | 50.00                  | 22.39                  | 50.5   |
| 2518-014-012                 | 503 N WORKMAN ST     | RES      | 79.0        | 0.00           | 79.00            | 17.87      | 50.00                  | 22.39                  | 53.23  |
| 2519-007-011                 | 319 N BRAND BLVD     | RES      | 40.0        | 40.00          | 80.00            | 18.10      | 100.00                 | 44.77                  | 44.9   |
| 2519-010-013                 | 912 MORNINGSIDE CT   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 300.00                 | 134.31                 | 33.69  |
| 2521-014-023                 | 1309 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 44.00                  | 19.70                  | 33.69  |
| 2518-024-006                 | 626 HARDING AVE      | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 22.39                  | 36.39  |
| 2520-016-003                 | 208 HARDING AVE      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 25.07                  | 33.69  |
| 2520-002-004                 | 141 ORANGE GROVE AVE | RES      | 183.0       | 0.00           | 183.00           | 41.39      |                        | 69.39                  | 123.3  |
| 2518-007-009                 | 436 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2520-018-012                 | 55 N MACLAY AVE      | RES      | 0.0         | 0.00           | 235.00           | 53.16      |                        | 21.94                  | 368.7  |
| 2518-028-005                 | 633 N HAGAR ST       | RIND     | 50.0        | 0.00           | 50.00            | 11.31      |                        | 209.97                 | 33.6   |
| 2518-018-011                 | 735 N HUNTINGTON ST  | IND      | 86.0        | 0.00           | 86.00            | 19.45      |                        | 468.07                 | 19.4   |
| 2521-006-017                 | 1406 CORONEL ST      | IND      | 35.0        | 0.00           | 35.00            | 7.92       |                        | 214.90                 | 23.5   |
| 2521-027-013                 | 1131 KEWEN ST        | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 241.76                 | 33.6   |
| 2518-004-022                 | 438 N WORKMAN ST     | IND      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 286.53                 | 30.9   |
| 2521-005-003                 | 1410 PICO ST         | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 173.48                 | 33.6   |
| 2521-003-003                 | 1420 HOLLISTER ST    | RES      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 26.41                  | 29.6   |
| 2519-016-031                 | 317 JESSIE ST        | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 73.87                  |        |
|                              |                      |          |             |                |                  |            |                        |                        | 33.6   |
| 2521-038-002                 | 1407 MOTT ST         | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 29.55                  | 50.54  |
| 2518-023-026                 | 1523 5TH ST          | RES      | 73.0        | 0.00           | 73.00            | 16.51      | 144.00                 | 64.47                  | 49.19  |

| APN                          | Situs Address                         | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge          |
|------------------------------|---------------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|-----------------|
| 2519-009-024                 | 413 N MACNEIL ST                      | IND        | 50.0                    | 50.00          | 100.00                      | 22.62                  | 212.50                 | 95.14                           | 56.19           |
| 2518-002-003                 | 447 FERMOORE ST                       | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 1950.00                | 873.02                          | 33.69           |
| 2520-014-017                 | 211 HARDING AVE                       | RES        | 61.0                    | 0.00           | 61.00                       | 13.80                  | 80.00                  | 35.82                           | 41.10           |
| 2519-022-033                 | 662 5TH ST                            | RES        | 95.0                    | 0.00           | 95.00                       | 21.49                  | 60.00                  | 26.86                           | 64.02           |
| 2522-009-006                 | 1026 KEWEN ST                         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 60.00                  | 26.86                           | 33.69           |
| 2518-008-021                 | 413 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  | 60.00                  | 26.86                           | 112.16          |
| 2519-013-013                 | 508 NEWTON ST                         | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69           |
| 2521-017-023                 | 1327 SAN FERNANDO RD                  | RES        | 0.0                     | 0.00           | 350.00                      | 79.17                  | 95.00                  | 42.53                           | 470.90          |
| 2518-030-008                 | 755 N MACLAY AVE                      | IND        | 0.0                     | 0.00           | 100.00                      | 22.62                  | 685.00                 | 306.67                          | 112.16          |
| 2520-020-019                 | NO SITUS AVAILABLE                    | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   | 85.00                  | 38.05                           | 25.60           |
| 2518-031-007                 | 653 N MACLAY AVE                      | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  | 66.00                  | 29.55                           | 78.46           |
| 2521-010-014                 | 1341 GRIFFITH ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69           |
| 2518-001-012                 | 1803 4TH ST                           | IND        | 45.0                    | 0.00           | 45.00                       | 10.18                  | 290.00                 | 129.83                          | 30.32           |
| 2520-022-005                 | 320 N ALEXANDER ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69           |
| 2519-016-053                 | 310 GRISWOLD AVE 4                    | RES        | 13.0                    | 0.00           | 13.00                       | 2.94                   | 50.00                  | 22.39                           | 8.76            |
| 2520-001-009                 | 1932 1ST ST                           | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 67.27           |
| 2518-015-011                 | 556 N HUNTINGTON ST                   | IND        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 375.00                 | 167.89                          | 40.43           |
| 2521-011-005                 | 1322 HEWITT ST                        | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 300.00                 | 134.31                          | 33.69           |
| 2521-033-015                 | 1143 SAN FERNANDO RD                  | IND        | 0.0                     | 0.00           | 220.00                      | 49.76                  |                        | 0.00                            | 287.04          |
| 2522-007-037                 | 1041 HEWITT ST                        | IND        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 211.54                          | 16.84           |
| 2521-003-024                 | NO SITUS AVAILABLE                    | IND        | 0.0                     | 0.00           | 25.00                       | 5.66                   |                        | 111.93                          | 39.23           |
| 2518-017-012                 | 637 N HUNTINGTON ST                   | IND        | 70.0                    | 0.00           | 70.00                       | 15.83                  |                        | 362.64                          | 15.83           |
| 2517-028-012                 | 446 N LAZARD ST                       | IND        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 72.75                           | 14.25           |
| 2521-005-018                 | 1425 CORONEL ST                       | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 250.00                 | 111.93                          | 33.69           |
| 2520-012-023                 | 305 FERMOORE ST                       | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 111.93                          | 33.69           |
| 2518-027-006                 | 627 N ALEXANDER ST                    | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 452.18                          | 33.69           |
| 2521-008-011                 | 1424 HEWITT ST                        | IND        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 445.46                          | 29.65           |
| 2520-019-011                 | 116 HARPS ST                          | IND        | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 340.25                          | 101.08          |
| 2521-036-008                 | 1240 GRIFFITH ST                      | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 125.00                 | 55.96                           | 33.69           |
| 2521-026-014                 | 1131 GRIFFITH ST                      | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 162.29                          | 33.69           |
| 2518-005-021                 | 457 HARPS ST                          | IND        | 173.0                   | 0.00           | 173.00                      | 39.13                  |                        | 362.64                          | 116.58          |
| 2520-003-003                 | 217 N MEYER ST                        | IND        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 327.94                          | 40.43           |
| 2518-002-018                 | 426 N HUNTINGTON ST                   | IND        | 47.0                    | 0.00           | 47.00                       | 10.63                  |                        | 101.85                          | 31.67           |
| 2521-013-014                 | 1333 HOLLISTER ST                     | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 111.93                          | 33.69           |
| 2522-002-014                 | 1045 SAN FERNANDO RD                  | IND        | 0.0                     | 0.00           | 140.00                      | 31.67                  |                        | 326.82                          | 219.70          |
| 2522-003-013                 | 1042 SAN FERNANDO RD                  | IND        | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 223.85                          | 47.07           |
| 2518-020-014                 | 621 N WORKMAN ST                      | IND        | 80.0                    | 0.00           | 80.00                       | 18.10                  |                        | 166.77                          | 18.09           |
| 2521-012-019<br>2518-003-017 | 1317 HEWITT ST                        | IND<br>IND | 50.0                    | 0.00           | 50.00                       | 11.31                  | 517.50                 | 231.68                          | 33.69           |
|                              | 420 FERMOORE ST                       | IND        | 46.0                    | 0.00<br>0.00   | 46.00                       | 10.41                  |                        | 157.81<br>211.54                | 30.99           |
| 2518-021-013<br>2520-005-009 | 707 N WORKMAN ST                      | IND        | 80.0<br>77.0            | 0.00           | 80.00                       | 18.10                  |                        | 659.24                          | 18.09           |
| 2520-005-009                 | 219 ORANGE GROVE AVE<br>1030 CELIS ST | IND        | 0.0                     | 0.00           | 77.00<br>275.00             | 17.42<br>62.21         | 400.00                 | 179.08                          | 51.89<br>431.55 |
|                              | 1219 GRIFFITH ST                      | IND        |                         | 0.00           |                             | 5.66                   |                        | 589.84                          |                 |
| 2521-025-019<br>2521-015-005 | 1314 CELIS ST                         | IND        | 25.0<br>50.0            | 0.00           | 25.00<br>50.00              |                        |                        | 408.53                          | 16.84<br>33.69  |
| 2519-010-025                 | 927 MORNINGSIDE CT                    | IND        | 53.0                    | 0.00           | 53.00                       | 11.31<br>11.99         |                        | 134.31                          | 35.71           |
| 2520-026-005                 | 220 N HAGAR ST                        | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 383.90                          | 33.69           |
| 2521-036-001                 | NO SITUS AVAILABLE                    | IND        | 200.0                   | 0.00           | 200.00                      | 45.24                  |                        | 247.35                          | 134.78          |
| 2519-016-048                 | 306 NEWTON ST                         | IND        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 85.06                           | 40.43           |
| 2520-018-004                 | 1414 1ST ST                           | IND        | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 27.98                           | 134.54          |
| 2520-016-004                 | 326 HARPS ST                          | IND        | 173.0                   | 0.00           | 173.00                      | 39.13                  |                        | 142.14                          | 116.58          |
| 2521-007-004                 | 1415 HEWITT ST                        | IND        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 142.14                          | 29.65           |
| 2521-010-006                 | 1326 KEWEN ST                         | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 55.96                           | 33.69           |
| 2519-008-017                 | 432 N MACNEIL ST                      | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 55.96                           | 33.69           |
| 2521-024-025                 | 561 SAN FERNANDO MISSION BLVD         | IND        | 0.0                     | 0.00           | 150.00                      | 33.93                  |                        | 55.96                           | 235.39          |
| 2518-014-004                 | 538 FERMOORE ST                       | IND        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 111.93                          | 40.43           |
| 2522-009-014                 | 1015 GRIFFITH ST                      | IND        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 279.81                          | 33.69           |
| 2518-009-003                 | 1108 5TH ST                           | IND        | 0.0                     | 0.00           | 143.00                      | 32.35                  |                        | 114.16                          | 134.86          |
| 2518-006-018                 | 425 N ALEXANDER ST                    | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 56.86                           | 25.60           |
| 2517-027-017                 | 522 N LAZARD ST                       | RES        | 57.0                    | 0.00           | 57.00                       | 12.89                  |                        | 28.21                           | 12.89           |
| 2518-016-017                 | 520 ORANGE GROVE AVE                  | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 28.21                           | 40.43           |

|              |                               |          | Residential |                | Applied District | District   |                        | Local               |        |
|--------------|-------------------------------|----------|-------------|----------------|------------------|------------|------------------------|---------------------|--------|
| APN          | Situs Address                 | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting Assessment | Charge |
| 2521-006-029 | 1413 HOLLISTER ST             | RES      | 35.0        | 0.00           | 35.00            | 7.92       | 183.00                 | 81.93               | 23.58  |
| 2520-006-021 | 309 N HUNTINGTON ST           | RES      | 59.0        | 0.00           | 59.00            | 13.35      |                        | 42.31               | 39.76  |
| 2518-001-004 | 443 N HUNTINGTON ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 42.31               | 33.69  |
| 2518-030-016 | 718 N HAGAR ST                | RES      | 60.0        | 60.00          | 120.00           | 27.14      |                        | 42.31               | 67.43  |
| 2518-011-011 | 556 HARPS ST                  | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 35.82               | 40.43  |
| 2520-013-005 | 1622 4TH ST                   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 353.68              | 33.69  |
| 2521-023-016 | 1231 HEWITT ST                | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 313.39              | 33.69  |
| 2518-024-014 | 627 HARPS ST                  | IND      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 156.70              | 36.39  |
| 2518-031-020 | 603 N MACLAY AVE              | IND      | 0.0         | 0.00           | 300.00           | 67.86      |                        | 156.70              | 470.79 |
| 2518-017-004 | 628 ORANGE GROVE AVE          | IND      | 80.0        | 0.00           | 80.00            | 18.10      |                        | 78.35               | 53.91  |
| 2518-020-006 | 642 FERMOORE ST               | IND      | 70.0        | 0.00           | 70.00            | 15.83      |                        | 62.68               | 15.83  |
| 2519-021-010 | 420 GRISWOLD AVE              | IND      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 54.84               | 37.73  |
| 2521-023-001 | 501 SAN FERNANDO MISSION BLVD | IND      | 0.0         | 0.00           | 150.00           | 33.93      |                        | 117.52              | 235.39 |
| 2518-004-009 | 421 HARDING AVE               | IND      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 414.12              | 30.99  |
| 2521-004-012 | 1438 CELIS ST                 | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 28.21               | 16.84  |
| 2517-028-004 | 419 ORANGE GROVE AVE          | COM      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 338.46              | 37.73  |
| 2520-015-012 | 315 HARPS ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 149.53              | 33.69  |
|              | 1221 MOTT ST                  | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 24.62               |        |
| 2521-036-016 |                               | RES      |             |                |                  |            |                        |                     | 16.84  |
| 2518-007-022 | 443 N HAGAR ST                |          | 50.0        | 0.00           | 50.00            | 11.31      |                        | 190.05              | 33.69  |
| 2519-014-005 | 417 GRISWOLD AVE              | RES      | 68.0        | 0.00           | 68.00            | 15.38      |                        | 26.86               | 45.82  |
| 2519-020-020 | 124 JESSIE ST                 | RES      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 26.86               | 67.39  |
| 2518-025-005 | 720 HARDING AVE               | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86               | 33.69  |
| 2520-012-011 | 224 N HUNTINGTON ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86               | 33.69  |
| 2518-009-018 | 513 N MACLAY AVE              | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 26.86               | 78.4   |
| 2520-008-009 | 1706 1ST ST                   | RES      | 0.0         | 0.00           | 54.00            | 12.21      |                        | 26.86               | 72.65  |
| 2520-007-015 | 125 N HUNTINGTON ST           | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86               | 33.69  |
| 2521-028-019 | 1121 HEWITT ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86               | 33.69  |
| 2521-038-010 | 654 S HUNTINGTON ST           | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 26.86               | 101.08 |
| 2521-013-006 | 1332 CORONEL ST               | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86               | 33.69  |
| 2522-002-006 | 1013 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 26.86               | 78.46  |
| 2519-026-013 | 555 1ST ST                    | RES      | 0.0         | 0.00           | 365.00           | 82.56      |                        | 26.86               | 491.08 |
| 2518-006-003 | 412 HARPS ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86               | 33.69  |
| 2519-016-014 | 715 3RD ST                    | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 26.86               | 26.9   |
| 2518-030-001 | 701 N MACLAY AVE              | RES      | 0.0         | 0.00           | 252.00           | 57.00      |                        | 26.86               | 341.73 |
| 2521-030-027 | 1117 CORONEL ST               | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 62.00                  | 27.76               | 33.69  |
| 2521-026-006 | 1130 KEWEN ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 25.52               | 33.69  |
| 2518-027-014 | 648 HARPS ST                  | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 57.00                  | 25.52               | 36.39  |
| 2521-021-007 | 1220 PICO ST                  | RES      | 25.0        | 0.00           | 25.00            | 5.66       | 78.00                  | 34.92               | 16.84  |
| 2518-012-005 | 527 HARPS ST                  | RES      | 60.0        | 60.00          | 120.00           | 27.14      | 24.00                  | 10.74               | 67.43  |
| 2522-008-024 | 1003 KEWEN ST                 | RES      | 100.0       | 0.00           | 100.00           | 22.62      | 30.00                  | 13.43               | 67.39  |
| 2519-008-005 | 433 N BRAND BLVD              | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 22.00                  | 9.85                | 33.69  |
| 2518-019-005 | 642 N HUNTINGTON ST           | RES      | 188.0       | 0.00           | 188.00           | 42.53      | 61.00                  | 27.31               | 42.52  |
| 2521-014-003 | 1310 PICO ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 88.00                  | 39.40               | 33.69  |
| 2518-009-011 | 522 N HAGAR ST                | RES      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 43.87               | 56.19  |
| 2520-025-003 | 1115 1ST ST                   | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 47.46               | 56.0   |
| 2520-004-007 | 1945 2ND ST                   | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 26.86               | 34.3   |
| 2519-009-019 | 439 N MACNEIL ST              | RES      | 34.0        | 34.00          | 68.00            | 15.38      |                        | 26.86               | 38.2   |
| 2520-001-010 | 1924 1ST ST                   | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 26.86               | 67.2   |
| 2521-036-013 | 1231 MOTT ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 26.86               | 33.6   |
| 2520-026-017 | 211 N MACLAY AVE              | RES      | 0.0         | 0.00           | 60.00            | 13.57      |                        | 31.34               | 67.2   |
| 2521-022-014 | 1229 HOLLISTER ST             | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 22.83               | 50.5   |
| 2520-012-018 | 1701 2ND ST                   | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 34.03               | 36.3   |
|              |                               |          |             |                |                  |            |                        |                     |        |
| 2518-023-006 | 623 HARDING AVE               | RES      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 22.39               | 29.6   |
| 2519-012-006 | 523 NEWTON ST                 | RES      | 95.0        | 0.00           | 95.00            | 21.49      |                        | 64.92               | 64.0   |
| 2521-005-023 | 1430 PICO ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 27.76               | 33.6   |
| 2522-003-008 | 1028 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 30.00            | 6.79       |                        | 28.21               | 47.0   |
| 2520-013-017 | 201 N WORKMAN ST              | RES      | 231.0       | 0.00           | 231.00           | 52.25      |                        | 31.79               | 155.6  |
| 2518-011-003 | 515 N ALEXANDER ST            | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 31.79               | 40.43  |
| 2521-002-017 | 1437 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 150.00           | 33.93      |                        | 33.58               | 235.3  |
| 2521-024-008 | 1224 HEWITT ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 54.00                  | 24.18               | 33.6   |

| APN          | Situs Address                | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge |
|--------------|------------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|--------|
| 2518-002-023 | 448 N HUNTINGTON ST          | RES      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 21.94                           | 26.95  |
| 2520-002-028 | 1950 2ND ST                  | RES      | 10.0                    | 90.00          | 100.00                      | 22.62                  | 93.00                  | 41.64                           | 47.24  |
| 2520-005-002 | 1912 4TH ST                  | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  | 97.00                  | 43.43                           | 42.45  |
| 2518-021-008 | 767 N WORKMAN ST             | RES      | 86.0                    | 0.00           | 86.00                       | 19.45                  | 35.00                  | 15.67                           | 19.45  |
| 2519-005-005 | 214 N MACLAY AVE             | RES      | 0.0                     | 0.00           | 100.00                      | 22.62                  | 79.00                  | 35.37                           | 156.93 |
| 2518-016-005 | 527 N HUNTINGTON ST          | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 82.00                  | 36.71                           | 40.43  |
| 2517-027-005 | 517 ORANGE GROVE AVE         | RES      | 57.0                    | 0.00           | 57.00                       | 12.89                  | 75.00                  | 33.58                           | 38.41  |
| 2518-029-024 | 1202 GLENOAKS BLVD           | RES      | 49.0                    | 0.00           | 49.00                       | 11.08                  | 64.00                  | 28.65                           | 33.02  |
| 2521-029-006 | 1124 CORONEL ST              | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 75.00                  | 33.58                           | 16.84  |
| 2521-032-004 | 1122 SAN FERNANDO RD         | RES      | 0.0                     | 0.00           | 25.00                       | 5.66                   | 96.00                  | 42.98                           | 39.23  |
| 2518-007-010 | 442 N ALEXANDER ST           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 131.00                 | 58.65                           | 33.69  |
| 2521-035-014 | 1115 MOTT ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21                           | 33.69  |
| 2520-007-007 | 114 ORANGE GROVE AVE         | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21                           | 33.69  |
| 2519-010-008 | 913 LIBRARY ST               | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21                           | 33.69  |
| 2518-008-012 | 400 N HAGAR ST               | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  | 77.00                  | 34.47                           | 56.19  |
| 2521-030-039 | NO SITUS AVAILABLE           | RES      | 0.0                     | 0.00           | 25.00                       | 5.66                   | 77.00                  | 34.47                           | 39.23  |
| 2520-006-004 | 1818 4TH ST                  | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 77.00                  | 34.47                           | 36.39  |
| 2521-027-008 | 1142 HEWITT ST               | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 77.00                  | 34.47                           | 33.69  |
| 2521-014-018 | 1329 CORONEL ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 77.00                  | 34.47                           | 33.69  |
| 2518-025-017 | 727 HARPS ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 77.00                  | 34.47                           | 33.69  |
| 2518-001-021 | 426 ORANGE GROVE AVE         | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 60.00                  | 26.86                           | 35.04  |
| 2520-012-003 | 1712 4TH ST                  | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 56.00                  | 25.07                           | 36.39  |
| 2519-014-017 | 428 NEWTON ST                | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 56.00                  | 25.07                           | 37.73  |
| 2522-003-033 | 900 SAN FERNANDO RD          | RES      | 0.0                     | 0.00           | 557.00                      | 125.99                 | 54.00                  | 24.18                           | 874.10 |
| 2519-016-026 | 332 GRISWOLD AVE             | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 54.00                  | 24.18                           | 40.43  |
| 2521-024-033 | 1228 HEWITT ST               | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 54.00                  | 24.18                           | 16.84  |
| 2521-023-013 | 518 S KALISHER ST            | RES      | 100.0                   | 0.00           | 100.00                      | 22.62                  | 54.00                  | 24.18                           | 67.39  |
| 2518-012-017 | 520 HARDING AVE              | RES      | 60.0                    | 60.00          | 120.00                      | 27.14                  | 54.00                  | 24.18                           | 67.43  |
| 2518-014-021 | 1600 5TH ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 59.00                  | 26.41                           | 33.69  |
| 2520-003-023 | 2012 4TH ST                  | RES      | 78.0                    | 0.00           | 78.00                       | 17.64                  | 59.00                  | 26.41                           | 52.56  |
| 2518-011-018 | 508 HARPS ST                 | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 59.00                  | 26.41                           | 40.43  |
| 2518-010-019 | 525 N HAGAR ST               | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 59.00                  | 26.41                           | 37.73  |
| 2518-030-013 | 777 N MACLAY AVE             | RES      | 381.0                   | 251.00         | 632.00                      | 142.96                 | 59.00                  | 26.41                           | 369.71 |
| 2518-005-012 | 433 HARPS ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 59.00                  | 26.41                           | 33.69  |
| 2520-010-005 | 144 N HUNTINGTON ST          | RES      | 206.0                   | 54.00          | 260.00                      | 58.81                  | 59.00                  | 26.41                           | 163.12 |
| 2518-006-011 | 452 HARPS ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 59.00                  | 26.41                           | 33.69  |
| 2520-008-002 | 1814 1ST ST                  | RES      | 0.0                     | 0.00           | 30.00                       | 6.79                   | 59.00                  | 26.41                           | 40.36  |
| 2519-013-008 | 517 GRISWOLD AVE             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 59.00                  | 26.41                           | 33.69  |
| 2520-016-011 | 213 HARPS ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 59.00                  | 26.41                           | 33.69  |
| 2521-006-005 | 1420 CORONEL ST              | RES      | 35.0                    | 0.00           | 35.00                       | 7.92                   | 59.00                  | 26.41                           | 23.58  |
| 2521-038-009 | 664 S HUNTINGTON ST          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 59.00                  | 26.41                           | 33.69  |
| 2518-018-003 | 722 ORANGE GROVE AVE         | RES      | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 26.41                           | 57.28  |
| 2520-017-005 | 1414 2ND ST                  | RES      | 198.0                   | 0.00           | 198.00                      | 44.79                  | 59.00                  | 26.41                           | 133.43 |
| 2520-007-020 | 1811 1ST ST                  | RES      | 0.0                     | 0.00           | 46.00                       | 10.41                  |                        | 26.41                           | 61.89  |
| 2520-008-010 | 1724 1ST ST                  | RES      | 0.0                     | 0.00           | 150.00                      | 33.93                  |                        | 26.41                           | 201.81 |
| 2521-027-001 | 551 S MACLAY AVE             | RES      | 210.0                   | 0.00           | 210.00                      | 47.50                  |                        | 26.41                           | 141.51 |
| 2518-004-010 | 417 HARDING AVE              | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 76.11                           | 30.99  |
| 2519-007-003 | 312 N MACNEIL ST             | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 22.39                           | 56.19  |
| 2518-015-018 | 514 N HUNTINGTON ST          | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43  |
| 2518-023-014 | 662 N WORKMAN ST             | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 22.39                           | 16.96  |
| 2519-021-031 | 449 PARK AVE                 | IND      | 0.0                     | 0.00           | 256.00                      | 57.91                  |                        | 35.82                           | 344.43 |
| 2519-012-014 | 520 N BRAND BLVD             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69  |
| 2519-013-001 | 557 GRISWOLD AVE             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69  |
| 2521-022-006 | 1230 CORONEL ST              | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 22.39                           | 50.54  |
| 2518-031-015 | 630 N HAGAR ST               | RES      | 75.0<br>75.0            | 0.00           | 75.00                       | 16.97                  |                        | 22.39                           | 50.54  |
| 2521-032-012 | 1123 CELIS ST                | RES      | 0.0                     | 0.00           | 25.00                       | 5.66                   |                        | 22.39                           | 39.23  |
| 2519-020-015 | 208 JESSIE ST                | RES      | 100.0                   | 0.00           | 100.00                      | 22.62                  |                        | 76.11                           | 67.39  |
| 2521-004-021 | 1433 PICO ST                 | IND      | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 293.24                          | 50.54  |
| 2518-007-002 | 1219 4TH ST                  | IND      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 51.49                           | 33.69  |
| 2310-007-002 | 1219 41H ST<br>1243 KEWEN ST | IND      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 199.23                          | 16.84  |

| APN          | Situs Address                 | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge   |
|--------------|-------------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------|
| 2521-025-024 | 1228 KEWEN ST UNIT A          | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  | 50.00                  | 22.39                           | 50.54    |
| 2520-014-005 | 1524 4TH ST                   | RES      | 70.0                    | 0.00           | 70.00                       | 15.83                  | 50.00                  | 22.39                           | 47.17    |
| 2518-002-011 | 1711 4TH ST                   | IND      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 630.00                 | 282.05                          | 40.43    |
| 2518-013-019 | 534 N WORKMAN ST              | IND      | 47.0                    | 0.00           | 47.00                       | 10.63                  | 75.00                  | 33.58                           | 31.67    |
| 2520-006-012 | 214 ORANGE GROVE AVE          | IND      | 59.0                    | 0.00           | 59.00                       | 13.35                  | 150.00                 | 67.16                           | 39.76    |
| 2521-027-016 | 1117 KEWEN ST                 | IND      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 87.50                  | 39.17                           | 33.69    |
| 2521-008-003 | 1411 KEWEN ST                 | IND      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 135.00                 | 60.44                           | 29.65    |
| 2521-004-036 | 1444 CELIS ST                 | IND      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 135.00                 | 60.44                           | 16.84    |
| 2519-010-016 | 1002 MORNINGSIDE CT           | IND      | 65.0                    | 0.00           | 65.00                       | 14.70                  | 135.00                 | 60.44                           | 43.80    |
| 2521-009-005 | 1419 GRIFFITH ST              | IND      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 375.00                 | 167.89                          | 29.65    |
| 2518-015-003 | 515 FERMOORE ST               | IND      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 125.00                 | 55.96                           | 40.43    |
| 2521-011-017 | 1329 KEWEN ST                 | IND      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 125.00                 | 55.96                           | 33.69    |
| 2518-008-004 | 442 N HAGAR ST                | IND      | 50.0                    | 50.00          | 100.00                      | 22.62                  | 462.50                 | 207.06                          | 56.19    |
| 2520-005-010 | 211 ORANGE GROVE AVE          | IND      | 77.0                    | 0.00           | 77.00                       | 17.42                  | 1075.00                | 481.28                          | 51.89    |
| 2520-002-021 | 1925 1ST ST                   | RES      | 0.0                     | 0.00           | 70.00                       | 15.83                  | 232.00                 | 103.87                          | 70.67    |
| 2518-003-005 | 439 N WORKMAN ST              | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  | 81.00                  | 36.26                           | 30.99    |
| 2518-021-001 | 708 N HUNTINGTON ST           | RES      | 80.0                    | 0.00           | 80.00                       | 18.10                  | 81.00                  | 36.26                           | 18.09    |
| 2518-006-023 | 445 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 81.00                  | 36.26                           | 33.69    |
| 2519-013-016 | 522 NEWTON ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 233.00                 | 104.31                          | 33.69    |
| 2518-005-004 | 1409 4TH ST                   | IND      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 455.00                 | 203.70                          | 40.43    |
| 2519-015-019 | 411 NEWTON ST                 | IND      | 75.0                    | 0.00           | 75.00                       | 16.97                  | 135.00                 | 60.44                           | 50.54    |
| 2519-016-034 | 303 JESSIE ST                 | IND      | 190.0                   | 0.00           | 190.00                      | 42.98                  | 135.00                 | 60.44                           | 128.04   |
| 2521-035-006 | 1130 GRIFFITH ST              | IND      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 135.00                 | 60.44                           | 33.69    |
| 2520-004-020 | 227 N LAZARD ST               | IND      | 71.0                    | 0.00           | 71.00                       | 16.06                  | 310.00                 | 138.79                          | 47.84    |
| 2521-021-027 | 415 SAN FERNANDO MISSION BLVD | IND      | 0.0                     | 0.00           | 175.00                      | 39.59                  | 125.00                 | 55.96                           | 274.62   |
| 2521-038-006 | 1425 MOTT ST                  | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 52.00                  | 23.28                           | 33.69    |
| 2520-003-007 | 210 N HUBBARD AVE             | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 52.00                  | 23.28                           | 40.43    |
| 2518-009-020 | 523 N MACLAY AVE              | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 52.00                  | 23.28                           | 78.46    |
| 2518-026-021 | 757 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 52.00                  | 23.28                           | 33.69    |
| 2519-023-003 | 549 LIBRARY ST                | RES      | 0.0                     | 0.00           | 324.00                      | 73.29                  | 178.00                 | 79.69                           | 435.92   |
| 2521-024-017 | NO SITUS AVAILABLE            | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 126.00                 | 56.41                           | 16.84    |
| 2522-009-002 | 1006 KEWEN ST                 | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 93.00                  | 41.64                           | 33.69    |
| 2520-013-008 | 308 FERMOORE ST               | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21                           | 33.69    |
| 2522-002-010 | 1029 SAN FERNANDO RD          | IND      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 265.00                 | 118.64                          | 78.46    |
| 2518-003-013 | 1613 4TH ST                   | IND      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 270.00                 | 120.88                          | 33.69    |
| 2518-020-010 | 651 N WORKMAN ST              | IND      | 80.0                    | 0.00           | 80.00                       | 18.10                  | 1055.00                | 472.32                          | 18.09    |
| 2520-007-023 | 136 ORANGE GROVE AVE          | IND      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 250.00                 | 111.93                          | 33.69    |
| 2522-008-021 | 1019 KEWEN ST                 | IND      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 636.00                 | 284.74                          | 33.69    |
| 2518-022-012 | 727 HARDING AVE               | RES      | 80.0                    | 0.00           | 80.00                       | 18.10                  | 63.00                  | 28.21                           | 53.91    |
| 2520-022-001 | 1219 3RD ST                   | RES      | 193.0                   | 0.00           | 193.00                      | 43.66                  | 90.00                  | 40.29                           | 130.06   |
| 2518-015-015 | 532 N HUNTINGTON ST           | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 54.00                  | 24.18                           | 40.43    |
| 2518-024-002 | 648 HARDING AVE               | RES      | 54.0                    | 0.00           | 54.00                       | 12.21                  | 54.00                  | 24.18                           | 36.39    |
| 2519-021-030 | 425 PARK AVE                  | RES      | 0.0                     | 0.00           | 216.00                      | 48.86                  | 54.00                  | 24.18                           | 290.61   |
| 2522-007-033 | 1049 HEWITT ST                | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 54.00                  | 24.18                           | 16.84    |
| 2518-028-016 | 601 N HAGAR ST                | RES      | 800.0                   | 0.00           | 800.00                      | 180.96                 | 54.00                  | 24.18                           | 539.12   |
| 2521-009-013 | 1416 KEWEN ST                 | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 50.00                  | 22.39                           | 29.65    |
| 2521-008-015 | 1406 HEWITT ST                | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 50.00                  | 22.39                           | 29.65    |
| 2521-026-010 | 616 SAN FERNANDO MISSION BLVD | RES      | 0.0                     | 0.00           | 150.00                      | 33.93                  | 50.00                  | 22.39                           | 235.39   |
| 2518-029-004 | 712 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69    |
| 2522-006-002 | 1012 CORONEL ST               | RES      | 0.0                     | 0.00           | 1,000.00                    | 226.20                 | 50.00                  | 22.39                           | 1,569.30 |
| 2520-013-025 | 319 N WORKMAN ST              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69    |
| 2518-012-008 | 545 HARPS ST                  | RES      | 60.0                    | 60.00          | 120.00                      | 27.14                  | 50.00                  | 22.39                           | 67.43    |
| 2518-002-007 | 429 FERMOORE ST               | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 50.00                  | 22.39                           | 37.73    |
| 2519-022-037 | 464 GRISWOLD AVE              | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 54.00                  | 24.18                           | 33.69    |
| 2522-001-004 | 901 TRUMAN ST                 | RES      | 0.0                     | 0.00           | 80.00                       | 18.10                  | 54.00                  | 24.18                           | 125.54   |
| 2520-014-013 | 204 N WORKMAN ST              | RES      | 321.0                   | 0.00           | 321.00                      | 72.61                  | 54.00                  | 24.18                           | 216.32   |
| 2520-002-019 | 1935 1ST ST                   | RES      | 0.0                     | 0.00           | 100.00                      | 22.62                  | 54.00                  | 24.18                           | 100.96   |
| 2519-013-017 | 528 NEWTON ST                 | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  | 54.00                  | 24.18                           | 50.54    |
| 2520-021-010 | 317 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69    |
| 2519-020-003 | 628 4TH ST                    | RES      | 100.0                   | 0.00           | 100.00                      | 22.62                  |                        | 22.39                           | 67.39    |

| APN          | Situs Address                 | Land Use | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge |
|--------------|-------------------------------|----------|-------------------------|----------------|--------------------------|------------------------|------------------------|------------------|--------|
| 2521-010-010 | 1342 KEWEN ST                 | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | Assessment 22.39 | 33.69  |
| 2519-010-017 | 1008 MORNINGSIDE CT           | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2520-022-016 | 323 N HAGAR ST                | RES      | 100.0                   | 0.00           | 100.00                   | 22.62                  |                        | 22.39            | 67.39  |
| 2520-004-023 | 245 N LAZARD ST               | RES      | 49.0                    | 0.00           | 49.00                    | 11.08                  |                        | 22.39            | 33.02  |
| 2520-015-019 | 323 HARPS ST                  | RES      | 75.0                    | 0.00           | 75.00                    | 16.97                  |                        | 22.39            | 50.54  |
| 2521-011-016 | 1333 KEWEN ST                 | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 22.39            | 16.84  |
| 2521-029-022 | 1127 HOLLISTER ST             | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2521-029-022 | 1328 PICO ST                  | RES      | 75.0                    | 0.00           | 75.00                    | 16.97                  |                        | 22.39            | 50.54  |
| 2521-014-027 | 1229 CORONEL ST               | RES      | 75.0<br>75.0            | 0.00           | 75.00                    | 16.97                  |                        | 22.39            | 50.54  |
| 2518-006-020 | 435 N ALEXANDER ST            | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
|              | 1438 SAN FERNANDO RD          | RES      | 0.0                     | 0.00           |                          | 22.62                  |                        | 22.39            |        |
| 2521-003-028 |                               |          |                         |                | 100.00                   |                        |                        |                  | 156.93 |
| 2521-012-004 | 1316 HOLLISTER ST             | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2520-016-007 | 226 HARDING AVE               | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2518-025-008 | 752 HARDING AVE               | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2518-013-021 | 522 N WORKMAN ST              | RES      | 47.0                    | 0.00           | 47.00                    | 10.63                  |                        | 22.39            | 31.67  |
| 2519-014-008 | 435 GRISWOLD AVE              | RES      | 56.0                    | 0.00           | 56.00                    | 12.67                  |                        | 22.39            | 37.73  |
| 2518-027-002 | NO SITUS AVAILABLE            | RES      | 14.0                    | 0.00           | 14.00                    | 3.17                   |                        | 22.39            | 9.43   |
| 2518-004-026 | 1524 LIBRARY ST               | RES      | 145.0                   | 0.00           | 145.00                   | 32.80                  | 50.00                  | 22.39            | 97.71  |
| 2521-027-017 | 1113 KEWEN ST                 | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   | 50.00                  | 22.39            | 16.84  |
| 2521-006-013 | 1411 HOLLISTER ST             | RES      | 35.0                    | 0.00           | 35.00                    | 7.92                   | 181.00                 | 81.03            | 23.58  |
| 2521-035-009 | 670 SAN FERNANDO MISSION BLVD | RES      | 0.0                     | 0.00           | 200.00                   | 45.24                  | 50.00                  | 22.39            | 313.86 |
| 2520-017-013 | 1404 2ND ST                   | RES      | 173.0                   | 0.00           | 173.00                   | 39.13                  | 50.00                  | 22.39            | 116.58 |
| 2518-006-007 | 432 HARPS ST                  | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 231.00                 | 103.42           | 33.69  |
| 2521-005-020 | 1413 CORONEL ST               | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2521-006-025 | 1445 HOLLISTER ST             | RES      | 35.0                    | 0.00           | 35.00                    | 7.92                   |                        | 22.39            | 23.58  |
| 2518-030-005 | 725 N MACLAY AVE              | RES      | 0.0                     | 0.00           | 100.00                   | 22.62                  |                        | 22.39            | 112.16 |
| 2518-022-004 | 750 N WORKMAN ST              | RES      | 84.0                    | 0.00           | 84.00                    | 19.00                  |                        | 22.39            | 19.00  |
| 2518-027-010 | NO SITUS AVAILABLE            | RES      | 15.0                    | 0.00           | 15.00                    | 3.39                   |                        | 22.39            | 10.10  |
| 2518-012-001 | 501 HARPS ST                  | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 22.39            | 40.43  |
| 2521-023-005 | 1222 HOLLISTER ST             | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2520-020-012 |                               | RES      |                         |                |                          |                        |                        | 22.39            |        |
|              | 219 N ALEXANDER ST            | RES      | 45.0                    | 0.00           | 45.00<br>40.00           | 10.18<br>9.05          |                        | 22.39            | 30.32  |
| 2518-001-019 | 418 ORANGE GROVE AVE          |          | 40.0                    | 0.00           |                          |                        |                        |                  | 26.95  |
| 2520-013-016 | 1611 2ND ST                   | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2518-023-009 | 637 HARDING AVE               | RES      | 44.0                    | 0.00           | 44.00                    | 9.95                   |                        | 22.39            | 29.65  |
| 2521-002-016 | 1415 SAN FERNANDO RD          | RES      | 0.0                     | 0.00           | 250.00                   | 56.55                  |                        | 31.34            | 392.32 |
| 2519-012-009 | 503 NEWTON ST                 | RES      | 75.0                    | 0.00           | 75.00                    | 16.97                  |                        | 31.34            | 50.54  |
| 2519-010-029 | 907 MORNINGSIDE CT            | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2521-025-004 | 1220 KEWEN ST                 | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2518-010-021 | 515 N HAGAR ST                | RES      | 56.0                    | 0.00           | 56.00                    | 12.67                  | 50.00                  | 22.39            | 37.73  |
| 2518-014-019 | 537 N WORKMAN ST              | RES      | 47.0                    | 0.00           | 47.00                    | 10.63                  | 50.00                  | 22.39            | 31.67  |
| 2519-025-009 | 540 LIBRARY ST                | RES      | 0.0                     | 0.00           | 200.00                   | 45.24                  | 50.00                  | 22.39            | 269.09 |
| 2520-026-016 | 209 N MACLAY AVE              | RES      | 0.0                     | 0.00           | 40.00                    | 9.05                   | 50.00                  | 22.39            | 44.86  |
| 2518-029-012 | 762 N ALEXANDER ST            | RES      | 52.0                    | 0.00           | 52.00                    | 11.76                  | 50.00                  | 22.39            | 35.04  |
| 2521-015-016 | 1331 PICO ST                  | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 321.00                 | 143.71           | 33.69  |
| 2521-010-002 | 1306 KEWEN ST                 | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2519-014-001 | 725 4TH ST                    | RES      | 112.0                   | 0.00           | 112.00                   | 25.33                  |                        | 22.39            | 75.47  |
| 2521-031-006 | 313 S MACLAY AVE              | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 31.34            | 78.46  |
| 2520-012-015 | 1719 2ND ST                   | RES      | 54.0                    | 0.00           | 54.00                    | 12.21                  |                        | 27.31            | 36.39  |
| 2520-012-013 | 308 HARPS ST                  | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2518-007-026 | 401 N HAGAR ST                | RES      | 238.0                   | 0.00           | 238.00                   | 53.84                  |                        | 22.39            | 160.38 |
| 2518-025-001 | 700 HARDING AVE               | RES      | 50.0                    |                | 50.00                    | 11.31                  |                        | 22.39            |        |
|              |                               |          |                         | 0.00           |                          |                        |                        |                  | 33.69  |
| 2522-007-001 | 1000 HOLLISTER ST             | RES      | 175.0                   | 0.00           | 175.00                   | 39.59                  |                        | 22.39            | 117.93 |
| 2520-007-011 | 1801 1ST ST                   | RES      | 0.0                     | 0.00           | 32.00                    | 7.24                   |                        | 22.39            | 43.05  |
| 2521-007-019 | 1435 HEWITT ST                | RES      | 43.0                    | 0.00           | 43.00                    | 9.73                   |                        | 22.39            | 28.97  |
| 2522-003-029 | 1045 CELIS ST                 | RES      | 0.0                     | 0.00           | 192.00                   | 43.43                  |                        | 22.39            | 301.30 |
| 2520-014-025 | 319 HARDING AVE               | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2521-038-014 | 1412 GRIFFITH ST              | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 108.79           | 33.69  |
| 2521-024-029 | 1214 HEWITT ST                | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 22.39            | 16.84  |
| 2518-002-020 | 436 N HUNTINGTON ST           | RES      | 47.0                    | 0.00           | 47.00                    | 10.63                  |                        | 22.39            | 31.67  |
| 2517-027-013 | 544 N LAZARD ST               | RES      | 57.0                    | 0.00           | 57.00                    | 12.89                  | 218.00                 | 97.60            | 12.89  |

|                              |                      |          | Residential |                | Applied District | District   |                        | Local               |        |
|------------------------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|---------------------|--------|
| APN                          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting Assessment | Charge |
| 2519-005-013                 | 220 N MACLAY AVE     | RES      | 0.0         | 0.00           | 50.00            | 11.31      | 190.00                 | 85.06               | 78.4   |
| 2518-016-013                 | 544 ORANGE GROVE AVE | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 33.58               | 40.4   |
| 2519-009-021                 | 427 N MACNEIL ST     | RES      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 153.56              | 56.1   |
| 2521-026-002                 | 1112 KEWEN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2520-011-043                 | 1501 1ST ST          | RES      | 0.0         | 0.00           | 422.00           | 95.46      |                        | 22.39               | 567.7  |
| 2518-012-016                 | 524 HARDING AVE      | RES      | 60.0        | 60.00          | 120.00           | 27.14      |                        | 22.39               | 67.4   |
| 2519-022-005                 | 551 JESSIE ST        | RES      | 0.0         | 0.00           | 85.00            | 19.23      |                        | 22.39               | 114.3  |
| 2519-022-005<br>2518-011-015 | 532 HARPS ST         | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39               | 40.4   |
| 2520-013-001                 | 1602 4TH ST          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 77.45               | 33.6   |
|                              | 1128 PICO ST         |          |             |                |                  |            |                        | 22.83               |        |
| 2521-030-038                 |                      | RES      | 0.0         | 0.00           | 175.00           | 39.59      |                        |                     | 274.6  |
| 2518-024-010                 | 600 HARDING AVE      | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 22.39               | 44.4   |
| 2522-008-028                 | 1026 HEWITT ST       | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39               | 16.8   |
| 2520-004-011                 | 1934 4TH ST          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2518-025-016                 | 731 HARPS ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2521-012-012                 | 1349 HEWITT ST       | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39               | 16.8   |
| 2519-014-016                 | 434 NEWTON ST        | RES      | 112.0       | 0.00           | 112.00           | 25.33      |                        | 99.84               | 75.4   |
| 518-020-002                  | 612 FERMOORE ST      | IND      | 85.0        | 0.00           | 85.00            | 19.23      |                        | 257.43              | 19.2   |
| 520-026-001                  | 1117 2ND ST          | RES      | 193.0       | 0.00           | 193.00           | 43.66      | 198.00                 | 88.64               | 130.0  |
| 2521-036-005                 | 1226 GRIFFITH ST     | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 450.00                 | 201.47              | 33.6   |
| 2520-023-012                 | 219 N HAGAR ST       | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 187.50                 | 83.94               | 33.6   |
| 2521-028-004                 | 1112 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39               | 33.6   |
| 2518-003-025                 | 428 FERMOORE ST      | RES      | 57.0        | 0.00           | 57.00            | 12.89      | 75.00                  | 33.58               | 38.4   |
| 2520-003-020                 | 2030 4TH ST          | RES      | 62.0        | 0.00           | 62.00            | 14.02      | 50.00                  | 22.39               | 41.7   |
| 521-011-008                  | 1332 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 173.00                 | 77.45               | 33.6   |
| 519-008-013                  | 452 N MACNEIL ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 78.80               | 33.6   |
| 522-002-002                  | 907 SAN FERNANDO RD  | IND      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 145.50              | 78.4   |
| 522-009-010                  | 1037 GRIFFITH ST     | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 111.93              | 33.6   |
| 2517-028-019                 | 408 N LAZARD ST      | IND      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 539.48              | 12.6   |
| 2518-009-007                 | 542 N HAGAR ST       | IND      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 223.85              | 56.1   |
| 2521-014-015                 | 1341 CORONEL ST      | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 335.78              | 33.6   |
|                              |                      |          |             |                |                  |            |                        |                     |        |
| 2520-025-015                 | 111 N MACLAY AVE     | COM      | 0.0         | 0.00           | 212.00           | 47.95      |                        | 315.63              | 193.0  |
| 2521-023-017                 | 1227 HEWITT ST       | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96               | 33.6   |
| 2520-021-009                 | 321 N ALEXANDER ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2519-016-022                 | 315 GRISWOLD AVE     | RES      | 47.0        | 0.00           | 47.00            | 10.63      |                        | 22.39               | 31.6   |
| 2521-010-009                 | 1338 KEWEN ST        | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39               | 16.8   |
| 2521-032-019                 | 1129 CELIS ST        | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 22.83               | 78.4   |
| 2520-014-008                 | 308 N WORKMAN ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16               | 33.6   |
| 2518-027-022                 | 600 HARPS ST         | RES      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 77.45               | 44.4   |
| 2520-005-006                 | 311 ORANGE GROVE AVE | IND      | 77.0        | 0.00           | 77.00            | 17.42      |                        | 569.70              | 51.8   |
| 2518-012-013                 | 544 HARDING AVE      | RES      | 60.0        | 60.00          | 120.00           | 27.14      | 173.00                 | 77.45               | 67.4   |
| 2519-024-021                 | 430 PARK AVE         | RES      | 0.0         | 0.00           | 145.00           | 32.80      | 75.00                  | 33.58               | 195.0  |
| 520-003-027                  | 243 N MEYER ST       | RES      | 22.0        | 0.00           | 22.00            | 4.98       | 50.00                  | 22.39               | 14.8   |
| 518-030-017                  | 714 N HAGAR ST       | RES      | 60.0        | 60.00          | 120.00           | 27.14      | 38.00                  | 17.01               | 67.4   |
| 519-026-005                  | 311 PARKSIDE DR      | RES      | 0.0         | 0.00           | 189.00           | 42.75      |                        | 22.39               | 254.2  |
| 518-013-012                  | 1508 5TH ST          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 77.45               | 33.6   |
| 520-010-001                  | 1702 2ND ST          | RES      | 205.0       | 54.00          | 259.00           | 58.59      |                        | 22.39               | 162.4  |
| 521-029-002                  | 1106 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 13.88               | 33.6   |
| 2518-029-028                 | 768 N ALEXANDER ST   | RES      | 374.0       | 0.00           | 374.00           | 84.60      |                        | 20.15               | 252.0  |
| 517-027-016                  | 528 N LAZARD ST      | RES      | 57.0        | 0.00           | 57.00            | 12.89      |                        | 15.22               | 12.8   |
| 518-016-016                  | 526 ORANGE GROVE AVE | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39               |        |
|                              |                      | RES      |             |                |                  |            |                        |                     | 40.4   |
| 521-016-012                  | NO SITUS AVAILABLE   |          | 0.0         | 0.00           | 25.00            | 5.66       |                        | 22.39               | 39.2   |
| 520-027-012                  | 321 N MACLAY AVE     | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 20.59               | 156.9  |
| 521-024-040                  | 1235 KEWEN ST A      | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39               | 16.8   |
| 521-018-013                  | 1345 TRUMAN ST       | RES      | 0.0         | 0.00           | 307.00           | 69.44      |                        | 77.45               | 413.0  |
| 521-035-010                  | 1135 MOTT ST         | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 17.01               | 50.    |
| 522-007-013                  | 1035 HEWITT ST       | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 77.45               | 50.5   |
| 519-008-016                  | 436 N MACNEIL ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39               | 33.6   |
| 520-017-008                  | 115 HARPS ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2519-009-004                 | 412 N MACLAY AVE     | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 22.39               | 112.1  |
| 519-012-002                  | NO SITUS AVAILABLE   | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39               | 16.8   |

| APN                          | Situs Address                   | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|------------------------------|---------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2518-023-002                 | 1507 5TH ST                     | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  | 173.00                 | 77.45                           | 32.34          |
| 2520-004-018                 | 211 N LAZARD ST                 | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 77.45                           | 42.45          |
| 2518-025-013                 | 763 HARPS ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2519-014-013                 | 456 NEWTON ST                   | RES        | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 22.39                           | 37.73          |
| 2520-012-007                 | 312 N HUNTINGTON ST             | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2520-013-013                 | 216 FERMOORE ST                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2518-004-006                 | 433 HARDING AVE                 | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 160.00                 | 71.63                           | 30.99          |
| 2518-011-007                 | 539 N ALEXANDER ST              | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 63.00                  | 28.21                           | 40.43          |
| 2521-011-025                 | 1323 KEWEN ST                   | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   | 193.00                 | 86.41                           | 16.84          |
| 2520-024-004                 | NO SITUS AVAILABLE              | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   | 50.00                  | 22.39                           | 16.84          |
| 2518-015-020                 | 502 N HUNTINGTON ST             | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 50.00                  | 22.39                           | 40.43          |
| 2518-020-009                 | 701 N WORKMAN ST                | RES        | 85.0                    | 0.00           | 85.00                       | 19.23                  | 50.00                  | 22.39                           | 19.22          |
| 2518-010-004                 | 556 N ALEXANDER ST              | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2519-005-001                 | 200 N MACLAY AVE                | RES        | 0.0                     | 0.00           | 86.00                       | 19.45                  | 242.00                 | 108.34                          | 134.95         |
| 2522-002-009                 | 1027 SAN FERNANDO RD            | RES        | 0.0                     | 0.00           | 24.00                       | 5.43                   |                        | 33.58                           | 37.66          |
| 2518-016-001                 | 503 N HUNTINGTON ST             | RES        | 61.0                    | 0.00           | 61.00                       | 13.80                  |                        | 22.39                           | 41.10          |
| 2519-020-023                 | 108 JESSIE ST                   | RES        | 100.0                   | 0.00           | 100.00                      | 22.62                  | 268.00                 | 119.98                          | 67.39          |
| 2518-031-023                 | 1117 5TH ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 100.00                 | 44.77                           | 33.69          |
| 2519-015-012                 | 443 NEWTON ST                   | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 86.41                           | 43.80          |
| 2518-026-012                 | 724 HARPS ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69          |
| 2518-003-008                 | 425 N WORKMAN ST                | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 22.39                           | 30.99          |
| 2521-026-009                 | 600 SAN FERNANDO MISSION BLVD   | RES        | 0.0                     | 0.00           | 175.00                      | 39.59                  |                        | 11.19                           | 274.62         |
| 2521-009-008                 | 1433 GRIFFITH ST                | RES        | 144.0                   | 0.00           | 144.00                      | 32.57                  | 193.00                 | 86.41                           | 97.04          |
| 2518-019-001                 | 600 N HUNTINGTON ST             | RES        | 91.0                    | 0.00           | 91.00                       | 20.58                  |                        | 86.41                           | 20.58          |
| 2520-004-003                 | 216 N MEYER ST                  | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2520-025-007                 | 132 N HAGAR ST                  | RES        | 193.0                   | 0.00           | 193.00                      | 43.66                  |                        | 22.39                           | 130.06         |
| 2520-007-018                 | 143 N HUNTINGTON ST             | RES        | 170.0                   | 0.00           | 170.00                      | 38.45                  |                        | 22.39                           | 114.56         |
| 2518-009-015                 | 502 N HAGAR ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2520-006-019                 | 225 N HUNTINGTON ST             | RES        | 59.0                    | 0.00           | 59.00                       | 13.35                  |                        | 22.39                           | 39.76          |
| 2520-026-013                 | NO SITUS AVAILABLE              | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 86.41                           | 112.16         |
| 2520-001-014                 | 2018 1ST ST                     | RES        | 0.0                     | 0.00           | 102.00                      | 23.07                  |                        | 55.96                           | 137.23         |
| 2521-036-017                 | 1215 MOTT ST                    | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 358.61                          | 33.69          |
| 2522-008-012                 | NO SITUS AVAILABLE              | COM        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 33.58                           | 16.84          |
| 2521-006-033                 | 1424 CORONEL ST<br>1349 PICO ST | RES<br>RES | 35.0<br>50.0            | 0.00<br>0.00   | 35.00                       | 7.92                   |                        | 11.19                           | 23.58          |
| 2521-015-013<br>2518-013-004 | 519 HARDING AVE                 | RES        | 47.0                    | 0.00           | 50.00<br>47.00              | 11.31<br>10.63         |                        | 11.19<br>22.39                  | 33.69<br>31.67 |
| 2518-014-024                 | 502 FERMOORE ST                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2518-003-001                 | 457 N WORKMAN ST                | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 193.00                 | 86.41                           | 30.99          |
| 2518-024-009                 | 608 HARDING AVE                 | RES        | 66.0                    | 0.00           | 66.00                       | 14.93                  |                        | 22.39                           | 44.47          |
| 2518-011-020                 | 528 HARPS ST                    | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2519-010-005                 | 1003 LIBRARY ST                 | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 86.41                           | 43.80          |
| 2518-021-005                 | 750 N HUNTINGTON ST             | RES        | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 22.39                           | 19.22          |
| 2520-011-012                 | 127 HARDING AVE                 | COM        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 257.88                          | 35.04          |
| 2517-027-008                 | 535 ORANGE GROVE AVE            | COM        | 57.0                    | 0.00           | 57.00                       | 12.89                  |                        | 0.00                            | 38.41          |
| 2518-016-008                 | 545 N HUNTINGTON ST             | COM        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 369.80                          | 40.43          |
| 2518-007-006                 | 422 N ALEXANDER ST              | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 44.77                           | 33.69          |
| 2520-003-015                 | 308 N HUBBARD AVE               | COM        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 44.77                           | 40.43          |
| 2520-014-016                 | 203 HARDING AVE                 | COM        | 70.0                    | 0.00           | 70.00                       | 15.83                  |                        | 44.77                           | 47.17          |
| 2519-016-030                 | 652 4TH ST                      | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  |                        | 65.36                           | 36.39          |
| 2520-004-035                 | 2006 4TH ST                     | RES        | 64.0                    | 0.00           | 64.00                       | 14.48                  |                        | 33.58                           | 43.12          |
| 2522-003-005                 | 1016 SAN FERNANDO RD            | RES        | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 86.41                           | 47.07          |
| 2521-024-005                 | 1212 HEWITT ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 44.77                           | 33.69          |
| 2520-019-007                 | 119 N ALEXANDER ST              | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 11.19                           | 33.69          |
| 2522-009-009                 | 1040 KEWEN ST                   | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 402.48                          | 33.69          |
| 2521-006-016                 | 1402 CORONEL ST                 | COM        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 212.21                          | 26.95          |
| 2519-009-012                 | 450 N MACLAY AVE                | COM        | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 37.61                           | 112.16         |
| 2521-028-028                 | 1106 HOLLISTER ST               | COM        | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 145.05                          | 50.54          |
| 2520-011-046                 | 1602 2ND ST                     | COM        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 160.28                          | 42.45          |
| 2521-008-007                 | 1429 KEWEN ST                   | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 86.41                           | 29.65          |
| 2519-021-034                 | 453 JESSIE ST                   | RES        | 0.0                     | 0.00           | 66.00                       | 14.93                  |                        | 22.39                           | 88.79          |

| APN                          | Situs Address                            | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|------------------------------|--|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2521-004-032                 | 1437 PICO ST                             | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2521-026-022                 | 603 S MACLAY AVE                         | RES      | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 22.39                           | 43.80          |
| 2518-001-024                 | 440 ORANGE GROVE AVE                     | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  | 50.00                  | 22.39                           | 35.04          |
| 2518-015-007                 | 539 FERMOORE ST                          | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2518-019-008                 | 621 FERMOORE ST                          | COM      | 80.0                    | 0.00           | 80.00                       | 18.10                  | 100.00                 | 44.77                           | 18.09          |
| 2521-009-001                 | 1401 GRIFFITH ST                         | COM      | 152.0                   | 0.00           | 152.00                      | 34.38                  | 200.00                 | 89.54                           | 102.43         |
| 2519-008-008                 | 447 N BRAND BLVD                         | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 200.00                 | 89.54                           | 33.69          |
| 2521-033-003                 | 1113 SAN FERNANDO RD                     | COM      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 799.00                 | 357.71                          | 56.08          |
| 2518-023-010                 | 643 HARDING AVE                          | COM      | 75.0                    | 0.00           | 75.00                       | 16.97                  | 80.00                  | 35.82                           | 50.54          |
| 2520-001-006                 | 2000 1ST ST                              | COM      | 0.0                     | 0.00           | 25.00                       | 5.66                   | 120.00                 | 53.72                           | 33.63          |
| 2519-012-010                 | 500 N BRAND BLVD                         | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 699.00                 | 312.94                          | 33.69          |
| 2519-013-005                 | 533 GRISWOLD AVE                         | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2518-010-012                 | 524 N ALEXANDER ST                       | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 242.00                 | 108.34                          | 37.73          |
| 2518-025-025                 | 766 HARDING AVE                          | RES      | 41.0                    | 0.00           | 41.00                       | 9.27                   | 50.00                  | 22.39                           | 27.62          |
| 2518-031-011                 | 671 N MACLAY AVE                         | RES      | 0.0                     | 0.00           | 214.00                      | 48.41                  | 193.00                 | 86.41                           | 335.83         |
| 2518-003-016                 | 414 FERMOORE ST                          | COM      | 46.0                    | 0.00           | 46.00                       | 10.41                  | 561.00                 | 251.16                          | 30.99          |
| 2519-015-004                 | 416 N BRAND BLVD                         | COM      | 57.0                    | 0.00           | 57.00                       | 12.89                  | 138.00                 | 61.78                           | 38.41          |
| 2520-012-020                 | 221 FERMOORE ST                          | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69          |
| 2519-020-011                 | 228 JESSIE ST                            | COM      | 100.0                   | 0.00           | 100.00                      | 22.62                  |                        | 134.31                          | 67.39          |
| 2518-027-009                 | 643 N ALEXANDER ST                       | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 312.94                          | 33.69          |
| 2518-005-019                 | 452 HARDING AVE                          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 67.16                           | 33.69          |
| 2519-016-052                 | 310 GRISWOLD AVE 3                       | IND      | 13.0                    | 0.00           | 13.00                       | 2.94                   | 125.00                 | 55.96                           | 8.76           |
| 2518-029-021                 | 753 N HAGAR ST                           | IND      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 625.00                 | 279.81                          | 33.69          |
| 2521-035-002                 | 1108 GRIFFITH ST                         | IND      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 398.45                          | 16.84          |
| 2521-034-011                 | 1231 SAN FERNANDO RD                     | COM      | 0.0                     | 0.00           | 660.00                      | 149.29                 |                        | 134.31                          | 1,035.73       |
| 2521-010-022                 | 1301 GRIFFITH ST                         | COM      | 175.0                   | 0.00           | 175.00                      | 39.59                  |                        | 67.16                           | 117.93         |
| 2522-007-025                 | NO SITUS AVAILABLE                       | COM      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 67.16                           | 16.84          |
| 2520-010-008                 | 1719 1ST ST                              | COM      | 0.0                     | 0.00           | 54.00                       | 12.21                  | 750.00                 | 335.78                          | 72.65          |
| 2520-014-001                 | 1502 4TH ST                              | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 450.00                 | 201.47                          | 33.69          |
| 2520-024-012                 | 111 N HAGAR ST                           | COM      | 0.0                     | 0.00           | 192.00                      | 43.43                  |                        | 362.64                          | 301.30         |
| 2518-002-015                 | 414 N HUNTINGTON ST                      | COM      | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 0.00                            | 26.95          |
| 2518-008-019                 | 423 N MACLAY AVE                         | COM      | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 268.62                          | 112.16         |
| 2518-028-013                 | 636 N ALEXANDER ST                       | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69          |
| 2521-009-016                 | 1404 KEWEN ST                            | COM      | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 67.16                           | 35.04          |
| 2518-018-007                 | 758 ORANGE GROVE AVE                     | COM      | 90.0                    | 0.00           | 90.00                       | 20.36                  |                        | 268.62                          | 60.65          |
| 2521-005-015                 | 1437 CORONEL ST                          | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69          |
| 2520-017-001                 | 1425 1ST ST                              | COM      | 0.0                     | 0.00           | 230.00                      | 52.03                  |                        | 67.16                           | 309.45         |
| 2521-027-005                 | 1126 HEWITT ST                           | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58                           | 33.69          |
| 2518-026-004                 | 717 N ALEXANDER ST                       | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 33.58                           | 33.69          |
| 2518-004-014                 | 1517 4TH ST                              | COM      | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 33.58                           | 32.34          |
| 2519-007-007                 | 918 4TH ST                               | COM      | 193.0                   | 50.00          | 243.00                      | 54.97                  |                        | 167.89                          | 152.56         |
| 2519-025-010<br>2519-022-029 | 501 4TH ST<br>524 GRISWOLD AVE           | COM      | 0.0<br>60.0             | 0.00<br>0.00   | 149.00<br>60.00             | 33.70<br>13.57         |                        | 100.73<br>100.73                | 200.47         |
|                              |  | COM      |                         |                |                             |                        |                        |                                 | 40.43          |
| 2518-014-005<br>2518-021-002 | 532 FERMOORE ST<br>716 N HUNTINGTON ST   | COM      | 60.0<br>80.0            | 0.00<br>0.00   | 60.00<br>80.00              | 13.57<br>18.10         |                        | 134.31<br>268.62                | 40.43<br>18.09 |
| 2516-021-002                 | 460 SAN FERNANDO MISSION BLVD            | RES      | 0.0                     | 0.00           | 275.00                      | 62.21                  |                        | 67.16                           | 431.55         |
| 2518-015-019                 | 508 N HUNTINGTON ST                      | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2520-001-001                 | 2040 1ST ST                              | RES      | 0.0                     | 0.00           | 221.00                      | 49.99                  |                        | 11.19                           | 297.34         |
| 2520-001-001                 | 1516 1ST ST                              | RES      | 0.0                     | 0.00           | 430.00                      | 97.27                  |                        | 11.19                           | 578.54         |
| 2520-009-007                 | 304 N HUNTINGTON ST                      | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69          |
| 2520-012-009                 | 215 N HAGAR ST                           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 11.19                           | 33.69          |
| 2518-004-011                 | 411 HARDING AVE                          | RES      | 70.0                    | 0.00           | 70.00                       | 15.83                  |                        | 22.39                           | 47.17          |
| 2518-028-012                 | 642 N ALEXANDER ST                       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 11.19                           | 33.69          |
| 2521-024-024                 | 1207 KEWEN ST                            | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 11.19                           | 78.46          |
| 2521-024-024                 | 1340 CELIS ST                            | RES      | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 33.58                           | 50.54          |
| 2519-016-020                 | 702 4TH ST                               | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 22.39                           | 42.45          |
| 2522-003-002                 | 1008 SAN FERNANDO RD                     | RES      | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 11.19                           | 47.07          |
| 2522-003-002                 | 1000 SAN FERNANDO RD<br>1003 GRIFFITH ST | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 78.35                           | 33.69          |
| 2521-028-001                 | 509 S MACLAY AVE                         | RES      | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 22.39                           | 101.08         |
| 2518-007-016                 | 413 N HAGAR ST                           | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69          |

|              |                               |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|-------------------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address                 | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2520-018-005 | 1318 1ST ST                   | RES      | 0.0         | 0.00           | 482.00           | 109.03     | 50.00                  | 22.39                  | 648.50 |
| 2518-006-002 | 406 HARPS ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.69  |
| 2520-005-008 | 225 ORANGE GROVE AVE          | RES      | 77.0        | 0.00           | 77.00            | 17.42      |                        | 33.58                  | 51.89  |
| 2522-004-004 | NO SITUS AVAILABLE            | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 78.46  |
| 2520-016-010 | 207 HARPS ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 11.19                  | 33.69  |
| 520-026-004  | 216 N HAGAR ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 11.19                  | 33.69  |
| 520-017-006  | 1409 1ST ST                   | RES      | 0.0         | 0.00           | 180.00           | 40.72      |                        | 22.39                  | 242.18 |
| 518-030-019  | 700 N HAGAR ST                | RES      | 70.0        | 70.00          | 140.00           | 31.67      |                        | 67.16                  | 78.67  |
| 519-015-003  | 417 NEWTON ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 2520-020-008 | 232 HARPS ST                  | RES      | 173.0       | 0.00           | 173.00           | 39.13      | 50.00                  | 22.39                  | 116.58 |
| 2518-002-010 | 1703 4TH ST                   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 22.39                  | 40.43  |
| 518-013-018  | 536 N WORKMAN ST              | RES      | 47.0        | 0.00           | 47.00            | 10.63      | 50.00                  | 22.39                  | 31.67  |
| 517-027-014  | 540 N LAZARD ST               | RES      | 57.0        | 0.00           | 57.00            | 12.89      | 50.00                  | 22.39                  | 12.89  |
| 518-001-027  | 458 ORANGE GROVE AVE          | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 521-034-014  | NO SITUS AVAILABLE            | RES      | 0.0         | 0.00           | 25.00            | 5.66       | 150.00                 | 67.16                  | 39.23  |
| 2521-006-028 | 1417 HOLLISTER ST             | RES      | 35.0        | 0.00           | 35.00            | 7.92       |                        | 22.39                  | 23.58  |
| 519-020-014  | 212 JESSIE ST                 | RES      | 100.0       | 0.00           | 100.00           | 22.62      | 50.00                  | 22.39                  | 67.39  |
| 521-010-007  | 1332 KEWEN ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 519-012-015  | 526 N BRAND BLVD              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 518-010-013  | 532 N ALEXANDER ST            | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 22.39                  | 37.73  |
| 519-021-013  | 659 4TH ST                    | RES      | 49.0        | 0.00           | 49.00            | 11.08      |                        | 22.39                  | 33.02  |
| 2522-007-026 | NO SITUS AVAILABLE            | RES      | 125.0       | 0.00           | 125.00           | 28.28      |                        | 22.39                  | 84.2   |
| 518-029-011  | 756 N ALEXANDER ST            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 521-036-019  | 661 SAN FERNANDO MISSION BLVD | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 78.4   |
| 521-025-023  | 1203 GRIFFITH ST              | RES      | 0.0         | 0.00           | 150.00           | 33.93      |                        | 22.39                  | 235.3  |
| 518-024-020  | 1403 5TH ST                   | RES      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 22.39                  | 67.3   |
| 518-031-021  | 606 N HAGAR ST                | RES      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 22.39                  | 42.4   |
| 518-003-006  | 435 N WORKMAN ST              | RES      | 46.0        | 0.00           | 46.00            | 10.41      |                        | 15.67                  | 30.99  |
| 519-013-002  | 551 GRISWOLD AVE              | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 15.67                  | 40.43  |
| 521-026-007  | 1134 KEWEN ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 15.67                  | 33.69  |
| 517-028-005  | 425 ORANGE GROVE AVE          | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 15.67                  | 37.73  |
| 521-033-004  | 1115 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 15.67                  | 112.1  |
| 519-014-004  | 403 GRISWOLD AVE              | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 17.91                  | 37.73  |
| 2521-004-037 | 1442 CELIS ST                 | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 15.67                  | 16.8   |
| 519-016-042  | 320 NEWTON ST                 | RES      | 48.0        | 0.00           | 48.00            | 10.86      |                        | 15.67                  | 32.3   |
| 521-023-022  | 1201 HEWITT ST                | RES      | 0.0         | 0.00           | 150.00           | 33.93      |                        | 15.67                  | 235.3  |
| 2518-007-001 | 402 N ALEXANDER ST            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 17.91                  | 33.69  |
| 2521-028-016 | NO SITUS AVAILABLE            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 17.91                  | 33.69  |
| 519-006-005  | 326 N MACLAY AVE              | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 15.67                  | 112.16 |
| 522-005-003  | 1037 CORONEL ST               | RES      | 0.0         | 0.00           | 41.00            | 9.27       |                        | 15.67                  | 64.3   |
| 520-006-017  | 215 N HUNTINGTON ST           | RES      | 59.0        | 0.00           | 59.00            | 13.35      |                        | 15.67                  | 39.7   |
| 521-035-005  | 1124 GRIFFITH ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 15.67                  | 33.69  |
| 518-009-024  | 537 N MACLAY AVE              | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 15.67                  | 156.9  |
| 520-003-032  | 332 N HUBBARD AVE             | RES      | 106.0       | 0.00           | 106.00           | 23.98      |                        | 15.67                  | 71.4   |
| 518-026-025  | 1302 GLENOAKS BLVD            | RES      | 276.0       | 0.00           | 276.00           | 62.43      |                        | 15.67                  | 185.9  |
| 522-002-007  | 1019 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 54.00            | 12.21      |                        | 15.67                  | 84.7   |
| 518-005-007  | 422 HARDING AVE               | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 15.67                  | 33.6   |
| 521-027-002  | 1112 HEWITT ST                | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 15.67                  | 26.9   |
| 518-012-004  | 521 HARPS ST                  | RES      | 60.0        | 60.00          | 120.00           | 27.14      |                        | 15.67                  | 67.4   |
| 518-027-017  | 632 HARPS ST                  | RES      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 17.91                  | 36.3   |
| 519-015-018  | 407 NEWTON ST                 | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 15.67                  | 50.5   |
| 518-013-003  | 515 HARDING AVE               | RES      | 47.0        | 0.00           | 47.00            | 10.63      |                        | 15.67                  | 31.6   |
| 519-008-021  | 412 N MACNEIL ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 15.67                  | 33.6   |
| 521-030-026  | 1123 CORONEL ST               | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 15.67                  | 78.4   |
| 521-009-006  | 1425 GRIFFITH ST              | RES      | 44.0        | 0.00           | 44.00            | 9.95       |                        | 15.67                  | 29.6   |
| 522-008-025  | 1027 KEWEN ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |
| 518-022-001  | 706 N WORKMAN ST              | RES      | 79.0        | 0.00           | 79.00            | 17.87      |                        | 19.70                  | 17.8   |
| 518-020-007  | 650 FERMOORE ST               | RES      | 165.0       | 0.00           | 165.00           | 37.32      |                        | 19.70                  | 37.32  |
| 518-020-007  | 432 N ALEXANDER ST            | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 19.70                  | 33.6   |
| 518-007-008  | 627 N HAGAR ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 19.70                  | 33.6   |

| APN                          | Situs Address                      | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting      | Charge         |
|------------------------------|------------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------|----------------|
| 2520-026-012                 | 217 N MACLAY AVE                   | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  | 44.00                  | Assessment<br>19.70 | 56.08          |
| 2520-002-005                 | 1914 2ND ST                        | RES        | 63.0                    | 63.00          | 126.00                      | 28.50                  |                        | 19.70               | 70.80          |
| 2521-022-015                 | 1227 HOLLISTER ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70               | 33.69          |
| 2522-008-013                 | 550 S MACLAY AVE                   | RES        | 150.0                   | 0.00           | 150.00                      | 33.93                  | 44.00                  | 19.70               | 101.08         |
| 2521-014-022                 | 1315 CORONEL ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70               | 33.69          |
| 2521-029-005                 | 1120 CORONEL ST                    | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   | 44.00                  | 19.70               | 16.84          |
| 2518-004-023                 | 444 N WORKMAN ST                   | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 44.00                  | 19.70               | 30.99          |
| 2521-027-010                 | 568 SAN FERNANDO MISSION BLVD      | RES        | 0.0                     | 0.00           | 150.00                      | 33.93                  | 44.00                  | 19.70               | 235.39         |
| 2521-007-015                 | 1406 HOLLISTER ST                  | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   | 44.00                  | 19.70               | 29.65          |
| 2517-027-006                 | 523 ORANGE GROVE AVE               | RES        | 57.0                    | 0.00           | 57.00                       | 12.89                  | 152.00                 | 68.05               | 38.41          |
| 2521-008-009                 | 552 S HUNTINGTON ST                | RES        | 100.0                   | 0.00           | 100.00                      | 22.62                  | 43.00                  | 19.25               | 67.39          |
| 2521-006-036                 | 1444 CORONEL ST                    | RES        | 35.0                    | 0.00           | 35.00                       | 7.92                   | 42.00                  | 18.80               | 23.58          |
| 2518-026-013                 | 730 HARPS ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70               | 33.69          |
| 2521-026-020                 | 617 S MACLAY AVE                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70               | 33.69          |
| 2518-019-006                 | 639 FERMOORE ST                    | RES        | 188.0                   | 0.00           | 188.00                      | 42.53                  | 44.00                  | 19.70               | 42.52          |
| 2520-020-016                 | 1308 3RD ST                        | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 19.70               | 30.99          |
| 2521-023-009                 | 1238 HOLLISTER ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 19.70               | 33.69          |
| 2518-001-015                 | 1815 4TH ST                        | RES        | 45.0                    | 0.00           | 45.00                       | 10.18                  |                        | 19.70               | 30.32          |
| 2518-024-007                 | 620 HARDING AVE                    | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  | 44.00                  | 19.70               | 36.39          |
| 2519-013-010                 | 509 GRISWOLD AVE                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 44.77               | 33.69          |
| 2518-023-005                 | 619 HARDING AVE                    | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 19.70               | 29.65          |
| 2519-016-050                 | 310 GRISWOLD AVE 1                 | RES        | 13.0                    | 0.00           | 13.00                       | 2.94                   |                        | 19.70               | 8.76           |
| 2520-005-001                 | 331 ORANGE GROVE AVE               | RES        | 131.0                   | 0.00           | 131.00                      | 29.63                  |                        | 19.70               | 88.28          |
| 2518-029-023                 | 763 N HAGAR ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70               | 33.69          |
| 2521-025-011                 | 1247 GRIFFITH ST                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 19.70               | 33.69          |
| 2519-014-012                 | 459 GRISWOLD AVE                   | RES        | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 19.70               | 37.73          |
| 2521-028-008                 | 1130 HOLLISTER ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 52.00                  | 23.28               | 33.69          |
| 2518-002-002                 | 453 FERMOORE ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 152.00                 | 68.05               | 33.69          |
| 2521-011-026                 | 1321 KEWEN ST                      | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 19.70               | 16.84          |
| 2518-008-017                 | 433 N MACLAY AVE                   | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 19.70               | 112.16         |
| 2520-001-008                 | 1940 1ST ST                        | RES        | 0.0                     | 0.00           | 102.00                      | 23.07                  |                        | 19.70               | 137.23         |
| 2518-017-015                 | 615 N HUNTINGTON ST                | RES        | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 19.70               | 19.22          |
| 2520-014-021                 | 231 HARDING AVE                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70               | 33.69          |
| 2521-009-014<br>2521-038-003 | 1410 KEWEN ST                      | RES<br>RES | 44.0<br>50.0            | 0.00<br>0.00   | 44.00                       | 9.95                   |                        | 19.70               | 29.65          |
| 2520-022-004                 | 1413 MOTT ST<br>316 N ALEXANDER ST | RES        | 50.0                    | 0.00           | 50.00<br>50.00              | 11.31<br>11.31         |                        | 64.47<br>64.47      | 33.69<br>33.69 |
| 2518-018-009                 | 747 N HUNTINGTON ST                | RES        | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 19.70               | 19.22          |
| 2521-018-012                 | 1235 TRUMAN ST                     | RES        | 0.0                     | 0.00           | 400.00                      | 90.48                  |                        | 19.70               | 538.18         |
| 2519-009-003                 | NO SITUS AVAILABLE                 | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 19.70               | 56.08          |
| 2520-012-022                 | 231 FERMOORE ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 19.70               | 33.69          |
| 2518-006-010                 | 446 HARPS ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70               | 33.69          |
| 2521-013-017                 | 1319 HOLLISTER ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 44.00                  | 19.70               | 33.69          |
| 2521-006-021                 | 1425 HOLLISTER ST                  | RES        | 35.0                    | 0.00           | 35.00                       | 7.92                   |                        | 23.28               | 23.58          |
| 2522-003-010                 | 1034 SAN FERNANDO RD               | RES        | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 67.16               | 47.07          |
| 2518-005-020                 | 453 HARPS ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39               | 33.69          |
| 2521-024-032                 | 554 S KALISHER ST                  | RES        | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 22.39               | 101.08         |
| 2518-011-019                 | 502 HARPS ST                       | RES        | 175.0                   | 0.00           | 175.00                      | 39.59                  |                        | 22.39               | 117.93         |
| 2521-021-036                 | 1221 CORONEL ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39               | 33.69          |
| 2521-031-013                 | 301 S MACLAY AVE                   | RES        | 0.0                     | 0.00           | 170.00                      | 38.45                  |                        | 22.39               | 266.78         |
| 2518-012-012                 | 550 HARDING AVE                    | RES        | 60.0                    | 60.00          | 120.00                      | 27.14                  |                        | 22.39               | 67.43          |
| 2518-021-010                 | 751 N WORKMAN ST                   | RES        | 89.0                    | 0.00           | 89.00                       | 20.13                  |                        | 11.19               | 20.13          |
| 2521-012-016                 | 1333 HEWITT ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 11.19               | 33.69          |
| 2518-003-014                 | 1619 4TH ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39               | 33.69          |
| 2520-020-001                 | 1311 2ND ST                        | RES        | 173.0                   | 0.00           | 173.00                      | 39.13                  |                        | 67.16               | 116.58         |
| 2520-007-021                 | 1803 1ST ST                        | RES        | 0.0                     | 0.00           | 178.00                      | 40.26                  |                        | 22.39               | 239.49         |
| 2521-014-010                 | 1336 PICO ST                       | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 22.39               | 26.95          |
| 2521-007-007                 | 1429 HEWITT ST                     | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 22.39               | 29.65          |
| 2518-026-001                 | 731 N ALEXANDER ST                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 33.58               | 33.69          |
| 2519-021-008                 | 430 GRISWOLD AVE                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 78.35               | 33.69          |
| 2519-008-012                 | 456 N MACNEIL ST                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39               | 33.69          |

| APN                          | Situs Address                        | Land Use | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting      | Charge   |
|------------------------------|--------------------------------------|----------|-------------------------|----------------|--------------------------|------------------------|------------------------|---------------------|----------|
| 2521-006-004                 | 1416 CORONEL ST                      | RES      | 35.0                    | 0.00           | 35.00                    | 7.92                   |                        | Assessment<br>44.77 | 23.58    |
| 2521-030-031                 | 1120 PICO ST                         | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 22.39               | 78.46    |
| 2521-025-018                 | 1223 GRIFFITH ST                     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2520-013-006                 | 318 FERMOORE ST                      | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2521-023-002                 | 1206 HOLLISTER ST                    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2521-022-007                 | 1238 CORONEL ST                      | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39               | 33.69    |
| 2518-031-012                 | 652 N HAGAR ST                       | RES      | 74.0                    | 0.00           | 74.00                    | 16.74                  |                        | 11.19               | 49.86    |
| 2518-001-007                 | 429 N HUNTINGTON ST                  | RES      | 40.0                    | 0.00           | 40.00                    | 9.05                   |                        | 11.19               | 26.95    |
| 2518-024-015                 | 633 HARPS ST                         | RES      | 54.0                    | 0.00           | 54.00                    | 12.21                  | 50.00                  | 22.39               | 36.39    |
| 2520-014-004                 | 1518 4TH ST                          | RES      | 70.0                    | 0.00           | 70.00                    | 15.83                  |                        | 22.39               | 47.17    |
| 2520-021-005                 | 322 HARPS ST                         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39               | 33.69    |
| 2521-015-006                 | 1320 CELIS ST                        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 67.16               | 33.69    |
| 2518-023-017                 | 642 N WORKMAN ST                     | RES      | 71.0                    | 0.00           | 71.00                    | 16.06                  |                        | 67.16               | 16.06    |
| 2518-007-025                 | 1210 LIBRARY ST                      | RES      | 142.0                   | 0.00           | 142.00                   | 32.12                  |                        | 22.39               | 95.69    |
| 2521-008-002                 | 1407 KEWEN ST                        | RES      | 44.0                    | 0.00           | 44.00                    | 9.95                   |                        | 11.19               | 29.65    |
| 2520-015-020                 | 314 HARDING AVE APT 0004             | RES      | 343.0                   | 0.00           | 343.00                   | 77.59                  |                        | 11.19               | 231.14   |
| 2518-016-012                 | 550 ORANGE GROVE AVE                 | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 22.39               | 40.43    |
| 2522-007-031                 | 1048 HOLLISTER ST                    | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 22.39               | 16.84    |
| 2520-016-009                 | 203 HARPS ST                         | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  |                        | 33.58               | 34.36    |
| 2518-008-005                 | 436 N HAGAR ST                       | RES      | 50.0                    | 50.00          | 100.00                   | 22.62                  |                        | 11.19               | 56.19    |
| 2518-009-019                 | 517 N MACLAY AVE                     | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 11.19               | 78.46    |
| 2518-017-007                 | 652 ORANGE GROVE AVE                 | RES      | 85.0                    | 0.00           | 85.00                    | 19.23                  |                        | 11.19               | 57.28    |
| 2519-009-011                 | 446 N MACLAY AVE                     | RES      | 0.0                     | 0.00           | 100.00                   | 22.62                  |                        | 11.19               | 112.16   |
|                              |                                      | RES      |                         |                | 75.00                    |                        |                        | 11.19               |          |
| 2521-038-011<br>2519-010-019 | 1426 GRIFFITH ST<br>514 N MACLAY AVE |          | 75.0                    | 0.00<br>0.00   |                          | 16.97<br>48.63         |                        | 44.77               | 50.54    |
|                              |                                      | RES      | 0.0                     |                | 215.00                   |                        |                        |                     | 337.39   |
| 2521-011-014                 | 1339 KEWEN ST                        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39               | 33.69    |
| 2520-005-013                 | 1927 2ND ST                          | RES      | 56.0                    | 0.00           | 56.00                    | 12.67                  |                        | 22.39               | 37.73    |
| 2520-012-010                 | 300 N HUNTINGTON ST                  | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2522-008-016                 | 1037 KEWEN ST                        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2519-012-020                 | 556 S BRAND BLVD                     | RES      | 100.0                   | 0.00           | 100.00                   | 22.62                  |                        | 11.19               | 67.39    |
| 2520-002-017                 | 1947 1ST ST                          | RES      | 0.0                     | 0.00           | 200.00                   | 45.24                  |                        | 22.39               | 201.93   |
| 2518-006-022                 | 439 N ALEXANDER ST                   | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 22.39               | 16.84    |
| 2519-021-029                 | 415 PARK AVE                         | RES      | 0.0                     | 0.00           | 192.00                   | 43.43                  |                        | 11.19               | 258.32   |
| 2518-013-023                 | 514 N WORKMAN ST                     | RES      | 47.0                    | 0.00           | 47.00                    | 10.63                  |                        | 22.39               | 31.67    |
| 2518-025-006                 | 726 HARDING AVE                      | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39               | 33.69    |
| 2520-011-011                 | 121 HARDING AVE                      | RES      | 52.0                    | 0.00           | 52.00                    | 11.76                  |                        | 22.39               | 35.04    |
| 2518-003-026                 | 434 FERMOORE ST                      | RES      | 58.0                    | 0.00           | 58.00                    | 13.12                  |                        | 22.39               | 39.08    |
| 2520-024-008                 | 123 N HAGAR ST                       | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2520-020-013                 | 223 N ALEXANDER ST                   | RES      | 34.0                    | 0.00           | 34.00                    | 7.69                   |                        | 201.47              | 22.91    |
| 2518-010-008                 | 508 N ALEXANDER ST                   | RES      | 42.0                    | 0.00           | 42.00                    | 9.50                   |                        | 15.67               | 28.30    |
| 2518-018-002                 | 716 ORANGE GROVE AVE                 | RES      | 80.0                    | 0.00           | 80.00                    | 18.10                  |                        | 17.91               | 53.91    |
| 2521-013-005                 | 1322 CORONEL ST                      | RES      | 75.0                    | 0.00           | 75.00                    | 16.97                  |                        | 33.58               | 50.54    |
| 2519-016-015                 | 310 NEWTON ST                        | RES      | 44.0                    | 0.00           | 44.00                    | 9.95                   |                        | 22.39               | 29.65    |
| 2519-002-001                 | 104 N MACLAY AVE                     | RES      | 0.0                     | 0.00           | 150.00                   | 33.93                  |                        | 33.58               | 235.39   |
| 2518-002-009                 | 417 FERMOORE ST                      | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 33.58               | 35.71    |
| 2518-026-016                 | 756 HARPS ST                         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39               | 33.69    |
| 2520-008-003                 | 1810 1ST ST                          | RES      | 0.0                     | 0.00           | 60.00                    | 13.57                  |                        | 22.39               | 80.72    |
| 2522-009-005                 | 1022 KEWEN ST                        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39               | 33.69    |
| 2518-018-010                 | 743 N HUNTINGTON ST                  | RES      | 85.0                    | 0.00           | 85.00                    | 19.23                  |                        | 22.39               | 19.22    |
| 2520-001-013                 | 1900 1ST ST                          | RES      | 0.0                     | 0.00           | 250.00                   | 56.55                  | 50.00                  | 22.39               | 336.36   |
| 2518-014-017                 | 529 N WORKMAN ST                     | RES      | 47.0                    | 0.00           | 47.00                    | 10.63                  |                        | 22.39               | 31.67    |
| 2518-029-018                 | 719 N HAGAR ST                       | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39               | 33.69    |
| 2519-024-013                 | 571 4TH ST                           | RES      | 0.0                     | 0.00           | 404.00                   | 91.38                  | 50.00                  | 22.39               | 543.56   |
| 2519-008-004                 | 427 N BRAND BLVD                     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 33.58               | 33.69    |
| 2521-015-014                 | 1343 PICO ST                         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 150.00                 | 67.16               | 33.69    |
| 2521-032-005                 | 1126 SAN FERNANDO RD                 | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  | 75.00                  | 33.58               | 78.46    |
| 2520-002-029                 | 126 N HUBBARD AVE                    | COM      | 195.0                   | 459.00         | 654.00                   | 147.93                 |                        | 201.47              | 337.98   |
| 2520-012-002                 | 1706 4TH ST                          | COM      | 54.0                    | 0.00           | 54.00                    | 12.21                  |                        | 33.58               | 36.39    |
| 2522-001-003                 | 901 TRUMAN ST                        | RES      | 0.0                     | 0.00           | 897.00                   | 202.90                 |                        | 22.39               | 1,407.66 |
| 2519-022-032                 | 523 JESSIE ST                        | RES      | 0.0                     | 0.00           | 60.00                    | 13.57                  |                        | 22.39               | 80.72    |

|                              |                                    |            | Residential  |                | Applied District | District       |                        | Local                  |        |
|------------------------------|------------------------------------|------------|--------------|----------------|------------------|----------------|------------------------|------------------------|--------|
| APN                          | Situs Address                      | Land Use   | Frontage     | Alley Frontage | Footage          | Assessment     | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2518-010-001                 | 1202 5TH ST                        | RES        | 50.0         | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69  |
| 2521-003-023                 | NO SITUS AVAILABLE                 | RES        | 0.0          | 0.00           | 25.00            | 5.66           |                        | 17.91                  | 39.23  |
| 2518-021-009                 | 759 N WORKMAN ST                   | RES        | 87.0         | 0.00           | 87.00            | 19.68          |                        | 22.39                  | 19.67  |
| 2520-013-014                 | 200 FERMOORE ST                    | RES        | 181.0        | 0.00           | 181.00           | 40.94          |                        | 67.16                  | 121.97 |
| 2519-012-007                 | 517 NEWTON ST                      | RES        | 55.0         | 0.00           | 55.00            | 12.44          |                        | 22.39                  | 37.06  |
| 2518-016-004                 | 521 N HUNTINGTON ST                | RES        | 60.0         | 0.00           | 60.00            | 13.57          |                        | 11.19                  | 40.43  |
| 2518-002-022                 | 446 N HUNTINGTON ST                | RES        | 40.0         | 0.00           | 40.00            | 9.05           |                        | 22.39                  | 26.95  |
| 2520-024-001                 | 1231 1ST ST                        | RES        | 0.0          | 0.00           | 267.00           | 60.40          |                        | 22.39                  | 419.00 |
| 2518-006-009                 | 440 HARPS ST                       | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69  |
| 2519-015-011                 | 439 NEWTON ST                      | RES        | 55.0         | 0.00           | 55.00            | 12.44          |                        | 22.39                  | 37.06  |
| 2518-031-004                 | 617 N MACLAY AVE                   | RES        | 0.0          | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 78.46  |
| 2520-014-012                 | 220 N WORKMAN ST                   | COM        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 235.04                 | 33.69  |
| 2520-003-019                 | 2032 4TH ST                        | RES        | 60.0         | 0.00           | 60.00            | 13.57          |                        | 22.39                  | 40.43  |
| 2522-003-009                 | 1030 SAN FERNANDO RD               | RES        | 0.0          | 0.00           | 30.00            | 6.79           |                        | 22.39                  | 47.07  |
| 2519-002-008                 | 132 N MACLAY AVE                   | RES        | 0.0          | 0.00           | 46.00            | 10.41          |                        | 33.58                  | 51.59  |
| 2520-011-045                 | 1621 1ST ST                        | RES        | 0.0          | 0.00           | 336.00           | 76.00          |                        | 26.86                  | 360.74 |
| 2521-008-010                 | 1428 HEWITT ST                     | RES        | 44.0         | 0.00           | 44.00            | 9.95           |                        | 22.39                  | 29.65  |
| 2522-007-014                 | 1031 HEWITT ST                     | RES        | 60.0         | 0.00           | 60.00            | 13.57          |                        | 22.39                  | 40.43  |
| 2521-026-015                 | 1127 GRIFFITH ST                   | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69  |
| 2518-029-003                 | 704 N ALEXANDER ST                 | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69  |
| 2517-029-003<br>2517-028-017 | 418 N LAZARD ST                    | RES        | 56.0         | 0.00           | 56.00            | 12.67          |                        | 22.39                  | 12.66  |
| 2521-005-019                 | 1421 CORONEL ST                    | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69  |
| 2520-006-005                 | 332 ORANGE GROVE AVE               | RES        | 54.0         | 0.00           | 54.00            | 12.21          |                        | 22.39                  | 36.39  |
| 2518-007-013                 | 454 N ALEXANDER ST                 | RES        | 51.0         | 0.00           | 51.00            | 11.54          |                        | 22.39                  | 34.3   |
| 2521-027-009                 | 550 SAN FERNANDO MISSION BLVD      | RES        | 0.0          | 0.00           | 150.00           | 33.93          |                        | 22.39                  | 235.39 |
| 2518-025-014                 | 757 HARPS ST                       | RES        | 47.0         | 0.00           | 47.00            | 10.63          |                        | 22.39                  | 31.67  |
| 2518-025-014                 | 700 HARPS ST                       | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 33.58                  | 33.69  |
| 2518-026-008<br>2518-004-018 | 420 N WORKMAN ST                   | RES        | 46.0         | 0.00           | 46.00            | 10.41          |                        | 33.58                  | 30.99  |
| 2510-004-016<br>2520-015-007 | 1422 4TH ST                        | RES        | 243.0        | 0.00           | 243.00           | 54.97          |                        | 22.39                  | 163.75 |
| 2518-001-020                 | 422 ORANGE GROVE AVE               | COM        | 40.0         | 0.00           | 40.00            | 9.05           |                        | 67.16                  | 26.95  |
|                              |                                    |            |              |                |                  |                |                        |                        | 56.19  |
| 2519-009-023<br>2520-010-004 | 417 N MACNEIL ST<br>1720 2ND ST    | COM<br>COM | 50.0<br>54.0 | 50.00<br>54.00 | 100.00<br>108.00 | 22.62<br>24.43 |                        | 33.58<br>33.58         | 60.69  |
|                              |                                    | COM        | 50.0         |                |                  |                |                        |                        |        |
| 2519-013-009                 | 513 GRISWOLD AVE<br>1324 HEWITT ST | COM        |              | 0.00           | 50.00<br>25.00   | 11.31          |                        | 537.24<br>671.55       | 33.69  |
| 2521-011-006                 |                                    | COM        | 25.0         | 0.00           |                  | 5.66           |                        |                        | 16.84  |
| 2521-012-025                 | 1304 HOLLISTER ST                  |            | 450.0        | 0.00           | 450.00           | 101.79         |                        | 67.16                  | 303.25 |
| 2518-022-013                 | 719 HARDING AVE                    | IND        | 80.0         | 0.00           | 80.00            | 18.10          |                        | 55.96                  | 53.91  |
| 2518-010-016                 | 543 N HAGAR ST                     | IND<br>IND | 56.0<br>85.0 | 0.00           | 56.00            | 12.67          |                        | 657.00                 | 37.73  |
| 2518-020-015                 | 615 N WORKMAN ST                   |            |              | 0.00           | 85.00            | 19.23          |                        | 451.06                 | 19.22  |
| 2521-023-010                 | 1240 HOLLISTER ST                  | IND        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 391.74                 | 33.69  |
| 2521-004-029                 | 315 S WORKMAN ST                   | IND        | 175.0        | 0.00           | 175.00           | 39.59          |                        | 447.70                 | 117.93 |
| 2519-016-027                 | 324 GRISWOLD AVE                   | IND        | 90.0         | 0.00           | 90.00            | 20.36          |                        | 343.61                 | 60.65  |
| 2521-021-012                 | 1242 PICO ST                       | IND        | 0.0          | 0.00           | 175.00           | 39.59          |                        | 151.10                 | 274.62 |
| 2521-014-002                 | 1306 PICO ST                       | COM        | 0.0          | 0.00           | 25.00            | 5.66           |                        | 67.16                  | 39.23  |
| 2518-005-015                 | 442 HARDING AVE                    | COM        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 201.47                 | 33.69  |
| 2518-027-005                 | 623 N ALEXANDER ST                 | COM        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 470.09                 | 33.6   |
| 2520-004-031                 | 238 N LAZARD ST                    | COM        | 79.0         | 0.00           | 79.00            | 17.87          |                        | 1840.09                | 53.2   |
| 2518-006-030                 | 411 N ALEXANDER ST                 | RES        | 25.0         | 0.00           | 25.00            | 5.66           |                        | 11.19                  | 16.8   |
| 2522-003-030                 | NO SITUS AVAILABLE                 | RES        | 0.0          | 0.00           | 50.00            | 11.31          |                        | 11.19                  | 78.4   |
| 518-013-011                  | 1500 5TH ST                        | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 11.19                  | 33.6   |
| 522-002-003                  | 911 SAN FERNANDO RD                | COM        | 0.0          | 0.00           | 25.00            | 5.66           |                        | 235.04                 | 39.2   |
| 518-023-008                  | 633 HARDING AVE                    | RES        | 44.0         | 0.00           | 44.00            | 9.95           |                        | 11.19                  | 29.6   |
| 2518-027-013                 | 652 HARPS ST                       | RES        | 55.0         | 0.00           | 55.00            | 12.44          |                        | 22.39                  | 37.0   |
| 2518-005-003                 | 413 HARPS ST                       | RES        | 48.0         | 0.00           | 48.00            | 10.86          |                        | 22.39                  | 32.3   |
| 2518-013-007                 | 529 HARDING AVE                    | RES        | 47.0         | 0.00           | 47.00            | 10.63          |                        | 11.19                  | 31.6   |
| 2521-005-021                 | 1407 CORONEL ST                    | COM        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 235.04                 | 33.6   |
| 2521-006-024                 | 1434 CORONEL ST                    | RES        | 35.0         | 0.00           | 35.00            | 7.92           |                        | 33.58                  | 23.5   |
| 2518-022-005                 | 760 N WORKMAN ST                   | COM        | 83.0         | 0.00           | 83.00            | 18.77          |                        | 201.47                 | 18.7   |
| 2518-030-004                 | 719 N MACLAY AVE                   | RES        | 0.0          | 0.00           | 100.00           | 22.62          |                        | 22.39                  | 112.1  |
| 2521-010-018                 | 1329 GRIFFITH ST                   | RES        | 50.0         | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69  |
| 518-020-003                  | 620 FERMOORE ST                    | RES        | 80.0         | 0.00           | 80.00            | 18.10          | 75.00                  | 33.58                  | 18.0   |

| APN                          | Situs Address                        | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge         |
|------------------------------|--------------------------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|------------------|----------------|
| 2518-014-016                 | 525 N WORKMAN ST                     | RES      | 47.0                    | 0.00           | 47.00                       | 10.63                  | 50.00                  | Assessment 22.39 | 31.67          |
| 2521-025-027                 | 1211 GRIFFITH ST                     | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2518-021-006                 | 760 N HUNTINGTON ST                  | RES      | 90.0                    | 0.00           | 90.00                       | 20.36                  |                        | 22.39            | 20.35          |
| 2518-029-015                 | 701 N HAGAR ST                       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69          |
| 2519-010-028                 | 913 MORNINGSIDE CT                   | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58            | 33.69          |
| 2520-011-039                 | 1514 2ND ST                          | RES      | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 22.39            | 42.45          |
| 2518-025-022                 | 703 HARPS ST                         | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2518-015-004                 | 521 FERMOORE ST                      | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39            | 40.43          |
| 2517-028-001                 | 403 ORANGE GROVE AVE                 | RES      | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 22.39            | 37.73          |
| 2519-025-008                 | 555 4TH ST                           | RES      | 0.0                     | 0.00           | 292.00                      | 66.05                  |                        | 33.58            | 392.87         |
| 2520-027-007                 | 303 N MACLAY AVE                     | RES      | 0.0                     | 0.00           | 187.00                      | 42.30                  |                        | 22.39            | 293.45         |
| 2521-024-028                 | 1200 HEWITT ST                       | RES      | 0.0                     | 0.00           | 200.00                      | 45.24                  |                        | 22.39            | 313.86         |
| 2521-024-028                 | 1116 KEWEN ST                        | RES      | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 22.39            | 25.60          |
|                              |                                      | RES      |                         |                | 59.00                       |                        |                        |                  |                |
| 2520-006-013<br>2521-004-033 | 208 ORANGE GROVE AVE<br>1425 PICO ST | COM      | 59.0<br>75.0            | 0.00<br>0.00   | 75.00                       | 13.35<br>16.97         |                        | 11.19<br>570.82  | 39.76<br>50.54 |
|                              |                                      | COM      | 50.0                    | 0.00           | 50.00                       |                        |                        | 0.00             |                |
| 2518-006-006                 | 428 HARPS ST                         |          |                         |                |                             | 11.31                  |                        |                  | 33.69          |
| 2518-007-005                 | 416 N ALEXANDER ST                   | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 0.00                   | 0.00             | 33.69          |
| 2521-035-001                 | 1104 GRIFFITH ST                     | COM      | 175.0                   | 0.00           | 175.00                      | 39.59                  |                        | 201.47           | 117.93         |
| 2520-014-024                 | 315 HARDING AVE                      | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69          |
| 2518-002-014                 | 1727 4TH ST                          | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2519-015-007                 | 429 NEWTON ST                        | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2521-027-006                 | 1132 HEWITT ST                       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2520-011-042                 | 1501 1ST ST                          | RES      | 0.0                     | 0.00           | 108.00                      | 24.43                  |                        | 22.39            | 145.30         |
| 2517-027-010                 | 545 ORANGE GROVE AVE                 | RES      | 57.0                    | 0.00           | 57.00                       | 12.89                  |                        | 22.39            | 38.41          |
| 2519-022-004                 | 540 GRISWOLD AVE                     | RES      | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 22.39            | 57.28          |
| 2518-005-018                 | 446 HARDING AVE                      | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 67.16            | 33.69          |
| 2519-005-010                 | 232 N MACLAY AVE                     | RES      | 0.0                     | 0.00           | 183.00                      | 41.39                  |                        | 22.39            | 287.18         |
| 2518-001-023                 | 436 ORANGE GROVE AVE                 | RES      | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 44.77            | 35.04          |
| 2521-009-002                 | 1407 GRIFFITH ST                     | RES      | 44.0                    | 0.00           | 44.00                       | 9.95                   | 50.00                  | 22.39            | 29.65          |
| 2521-010-003                 | 1312 KEWEN ST                        | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2521-032-013                 | 1116 SAN FERNANDO RD                 | RES      | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 22.39            | 156.93         |
| 2519-020-010                 | 232 JESSIE ST                        | RES      | 100.0                   | 0.00           | 100.00                      | 22.62                  | 50.00                  | 22.39            | 67.39          |
| 2522-008-029                 | NO SITUS AVAILABLE                   | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   | 50.00                  | 22.39            | 16.84          |
| 2518-012-019                 | 508 HARDING AVE                      | RES      | 60.0                    | 60.00          | 120.00                      | 27.14                  | 50.00                  | 22.39            | 67.43          |
| 2518-011-012                 | 550 HARPS ST                         | RES      | 60.0                    | 0.00           | 60.00                       | 13.57                  | 50.00                  | 22.39            | 40.43          |
| 2519-012-011                 | 506 N BRAND BLVD                     | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69          |
| 2518-010-017                 | 537 N HAGAR ST                       | COM      | 56.0                    | 0.00           | 56.00                       | 12.67                  | 450.00                 | 201.47           | 37.73          |
| 2518-014-001                 | 556 FERMOORE ST                      | RES      | 70.0                    | 0.00           | 70.00                       | 15.83                  | 50.00                  | 22.39            | 47.17          |
| 2521-021-024                 | 1217 CORONEL ST                      | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69          |
| 2521-011-009                 | 1336 HEWITT ST                       | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 25.00                  | 11.19            | 33.69          |
| 2519-013-006                 | 529 GRISWOLD AVE                     | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39            | 33.69          |
| 2520-023-015                 | 1202 3RD ST                          | RES      | 193.0                   | 0.00           | 193.00                      | 43.66                  | 25.00                  | 11.19            | 130.06         |
| 2520-009-003                 | 1606 1ST ST                          | RES      | 0.0                     | 0.00           | 50.00                       | 11.31                  | 25.00                  | 11.19            | 67.27          |
| 2519-014-019                 | 416 NEWTON ST                        | RES      | 68.0                    | 0.00           | 68.00                       | 15.38                  | 150.00                 | 67.16            | 45.82          |
| 2521-019-007                 | 1246 SAN FERNANDO RD                 | RES      | 0.0                     | 0.00           | 150.00                      | 33.93                  |                        | 11.19            | 235.39         |
| 2518-004-015                 | 1521 4TH ST                          | RES      | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 11.19            | 32.34          |
| 2518-003-002                 | 453 N WORKMAN ST                     | RES      | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 22.39            | 30.99          |
| 2520-001-005                 | 2008 1ST ST                          | RES      | 0.0                     | 0.00           | 76.00                       | 17.19                  |                        | 22.39            | 102.25         |
| 2522-003-031                 | 1020 SAN FERNANDO RD                 | RES      | 0.0                     | 0.00           | 30.00                       | 6.79                   |                        | 22.39            | 47.07          |
| 2522-009-013                 | 1023 GRIFFITH ST                     | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2517-028-016                 | 424 N LAZARD ST                      | COM      | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 67.16            | 12.66          |
| 2521-035-016                 | 1101 MOTT ST                         | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 201.47           | 33.69          |
| 2521-028-005                 | 1120 HOLLISTER ST                    | COM      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 268.62           | 33.69          |
| 2520-025-012                 | 127 N MACLAY AVE                     | RES      | 0.0                     | 0.00           | 383.00                      | 86.63                  |                        | 11.19            | 489.11         |
| 2521-036-004                 | 1218 GRIFFITH ST                     | RES      | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 11.19            | 33.69          |
| 2519-007-004                 | 314 N MACNEIL ST                     | RES      | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 11.19            | 56.19          |
| 2518-006-031                 | 415 N ALEXANDER ST                   | RES      | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 67.16            |                |
|                              | 2024 4TH ST                          | RES      | 25.0<br>57.0            |                |                             |                        |                        |                  | 16.84          |
| 2520 002 024                 |                                      | KEO      | 0.10                    | 0.00           | 57.00                       | 12.89                  | 25.00                  | 11.19            | 38.41          |
| 2520-003-021<br>2519-016-035 | 302 GRISWOLD AVE                     | RES      | 195.0                   | 0.00           | 195.00                      | 44.11                  | 25.00                  | 11.19            | 131.41         |

| APN                          | Situs Address                                 | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|------------------------------|---|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2520-004-030                 | 242 N LAZARD ST                               | RES        | 35.0                    | 0.00           | 35.00                       | 7.92                   |                        | 11.19                           | 23.58          |
| 2521-026-018                 | 1111 GRIFFITH ST                              | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 25.00                  | 11.19                           | 33.69          |
| 2518-006-014                 | 407 N ALEXANDER ST                            | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 25.00                  | 11.19                           | 33.69          |
| 2522-003-014                 | 204 S MACLAY AVE                              | RES        | 0.0                     | 0.00           | 142.00                      | 32.12                  | 25.00                  | 11.19                           | 222.8          |
| 2521-013-013                 | 1339 HOLLISTER ST                             | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 11.19                           | 33.6           |
| 2521-024-036                 | 1236 HEWITT ST                                | COM        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 268.62                          | 16.8           |
| 2518-009-021                 | 527 N MACLAY AVE                              | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 78.4           |
| 2518-019-002                 | 612 N HUNTINGTON ST                           | RES        | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 11.19                           | 19.2           |
| 2521-021-032                 | 1247 CORONEL ST                               | RES        | 0.0                     | 0.00           | 150.00                      | 33.93                  |                        | 11.19                           | 235.3          |
| 2518-023-016                 | 648 N WORKMAN ST                              | RES        | 71.0                    | 0.00           | 71.00                       | 16.06                  |                        | 22.39                           | 16.0           |
| 2520-013-009                 | 304 FERMOORE ST                               | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2519-022-046                 | 527 JESSIE ST                                 | RES        | 0.0                     | 0.00           | 120.00                      | 27.14                  |                        | 22.39                           | 161.4          |
| 2518-003-010                 | 417 N WORKMAN ST                              | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 25.00                  | 11.19                           | 30.9           |
| 2521-030-030                 | 418 SAN FERNANDO MISSION BLVD<br>647 HARPS ST | RES<br>RES | 0.0                     | 0.00           | 200.00                      | 45.24<br>12.21         |                        | 11.19<br>22.39                  | 313.8          |
| 2518-024-018<br>2518-029-027 | 700 N ALEXANDER ST                            | RES        | 54.0<br>50.0            | 0.00<br>0.00   | 54.00<br>50.00              | 12.21                  |                        | 22.39                           | 36.39<br>33.69 |
| 2521-015-009                 | 1326 CELIS ST                                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 11.19                           | 33.6           |
| 2520-005-005                 | 317 ORANGE GROVE AVE                          | RES        | 77.0                    | 0.00           | 77.00                       | 17.42                  |                        | 11.19                           | 51.8           |
| 2521-025-015                 | 1235 GRIFFITH ST                              | COM        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 67.16                           | 16.8           |
| 2518-015-012                 | 550 N HUNTINGTON ST                           | COM        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 201.47                          | 40.4           |
| 2521-004-001                 | 1402 CELIS ST                                 | RES        | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 33.58                           | 101.0          |
| 2519-020-002                 | 328 JESSIE ST                                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2521-024-043                 | 1231 KEWEN ST B                               | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 22.39                           | 16.8           |
| 2521-001-004                 | 1423 TRUMAN ST                                | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 14.77                           | 67.2           |
| 2518-014-008                 | 514 FERMOORE ST                               | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 18.80                           | 40.4           |
| 2519-021-033                 | 424 GRISWOLD AVE                              | RES        | 59.0                    | 0.00           | 59.00                       | 13.35                  |                        | 22.39                           | 39.7           |
| 2520-003-028                 | 239 N MEYER ST                                | RES        | 61.0                    | 0.00           | 61.00                       | 13.80                  |                        | 22.39                           | 41.10          |
| 2518-008-013                 | 455 N MACLAY AVE                              | RES        | 0.0                     | 0.00           | 338.00                      | 76.46                  |                        | 22.39                           | 440.88         |
| 2522-007-030                 | 1044 HOLLISTER ST                             | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 17.01                           | 16.8           |
| 2521-038-007                 | 1427 MOTT ST                                  | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 17.01                           | 16.84          |
| 2519-009-007                 | 428 N MACLAY AVE                              | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  | 50.00                  | 22.39                           | 112.1          |
| 2519-005-002                 | 202 N MACLAY AVE                              | RES        | 0.0                     | 0.00           | 24.00                       | 5.43                   | 50.00                  | 22.39                           | 37.6           |
| 2521-009-010                 | 1428 KEWEN ST                                 | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   | 50.00                  | 22.39                           | 29.6           |
| 2518-017-011                 | 645 N HUNTINGTON ST                           | RES        | 70.0                    | 0.00           | 70.00                       | 15.83                  | 50.00                  | 22.39                           | 15.83          |
| 2520-012-026                 | 319 FERMOORE ST                               | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 235.04                          | 33.6           |
| 2517-027-002                 | 501 ORANGE GROVE AVE                          | COM        | 57.0                    | 0.00           | 57.00                       | 12.89                  | 450.00                 | 201.47                          | 38.4           |
| 2519-016-018                 | 714 4TH ST                                    | RES        | 61.0                    | 0.00           | 61.00                       | 13.80                  |                        | 22.39                           | 41.10          |
| 2518-026-017                 | 758 HARPS ST                                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69          |
| 2520-016-006                 | 220 HARDING AVE                               | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2521-003-007                 | 1432 SAN FERNANDO RD                          | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 78.4           |
| 2518-011-004                 | 521 N ALEXANDER ST                            | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.4           |
| 2520-021-013                 | 301 N ALEXANDER ST                            | RES        | 160.0                   | 0.00           | 160.00                      | 36.19                  |                        | 22.39                           | 107.8          |
| 2518-001-011                 | 413 N HUNTINGTON ST                           | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 26.9           |
| 2518-024-003                 | 642 HARDING AVE                               | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  |                        | 29.10                           | 36.3           |
| 2520-002-016                 | 2021 1ST ST                                   | RES        | 0.0                     | 0.00           | 400.00                      | 90.48                  |                        | 15.67                           | 403.8          |
| 2519-013-014<br>2518-023-001 | 512 NEWTON ST                                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2521-030-009                 | 1513 5TH ST<br>1114 PICO ST                   | RES<br>RES | 48.0<br>0.0             | 0.00<br>0.00   | 48.00<br>50.00              | 10.86<br>11.31         |                        | 22.39<br>94.02                  | 32.3           |
| 2521-030-009                 | 650 SAN FERNANDO MISSION BLVD                 | RES        | 0.0                     | 0.00           | 200.00                      | 45.24                  |                        | 94.02<br>17.91                  | 78.4<br>313.8  |
| 2520-025-004                 | 1113 1ST ST                                   | RES        | 0.0                     | 0.00           | 50.00                       | 45.24<br>11.31         |                        | 22.39                           | 56.0           |
| 2520-025-004                 | 121 ORANGE GROVE AVE                          | RES        | 64.0                    | 126.00         | 190.00                      | 42.98                  |                        | 22.39                           | 99.8           |
| 2521-022-011                 | 1247 HOLLISTER ST                             | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2521-022-011                 | 1322 HOLLISTER ST                             | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2521-012-003                 | 1235 MOTT ST                                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2520-004-022                 | 239 N LAZARD ST                               | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  |                        | 22.39                           | 36.3           |
| 2519-025-001                 | 560 LIBRARY ST                                | COM        | 0.0                     | 0.00           | 293.00                      | 66.28                  |                        | 201.47                          | 394.2          |
| 2517-028-008                 | 441 ORANGE GROVE AVE                          | COM        | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 201.47                          | 34.3           |
| 2519-007-012                 | 323 N BRAND BLVD APT 0003                     | RES        | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 22.39                           | 56.19          |
| 2518-025-009                 | 756 HARDING AVE                               | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2521-004-016                 | 1445 PICO ST                                  | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 22.39                           | 16.8           |

| APN                          | Situs Address                      | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|------------------------------|------------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2521-014-026                 | 1342 PICO ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2522-008-017                 | 1031 KEWEN ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2518-002-006                 | 433 FERMOORE ST                    | RES        | 41.0                    | 0.00           | 41.00                       | 9.27                   | 50.00                  | 22.39                           | 27.62          |
| 2521-029-001                 | 1100 CORONEL ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 25.00                  | 11.19                           | 33.69          |
| 2520-007-019                 | 1817 1ST ST                        | RES        | 0.0                     | 0.00           | 262.00                      | 59.26                  | 25.00                  | 11.19                           | 352.50         |
| 2518-004-027                 | 453 HARDING AVE                    | RES        | 81.0                    | 0.00           | 81.00                       | 18.32                  | 25.00                  | 11.19                           | 54.58          |
| 2521-027-014                 | 1129 KEWEN ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 25.00                  | 11.19                           | 33.69          |
| 2520-017-010                 | 125 HARPS ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69          |
| 2521-007-011                 | 1424 HOLLISTER ST                  | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   | 150.00                 | 67.16                           | 29.65          |
| 2521-024-021                 | 1223 KEWEN ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2518-013-020                 | 528 N WORKMAN ST                   | RES        | 47.0                    | 0.00           | 47.00                       | 10.63                  |                        | 22.39                           | 31.67          |
| 2521-006-032                 | 1441 HOLLISTER ST                  | RES        | 35.0                    | 0.00           | 35.00                       | 7.92                   |                        | 11.19                           | 23.58          |
| 2518-027-025                 | 653 N ALEXANDER ST                 | RES        | 99.0                    | 0.00           | 99.00                       | 22.39                  | 25.00                  | 11.19                           | 66.71          |
| 2518-011-021                 | 522 HARPS ST                       | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 22.39                           | 40.43          |
| 2518-001-018                 | 412 ORANGE GROVE AVE               | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 22.39                           | 26.95          |
| 2518-006-026                 | 459 N ALEXANDER ST                 | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 22.39                           | 25.60          |
| 2520-011-015                 | 143 HARDING AVE                    | RES        | 178.0                   | 0.00           | 178.00                      | 40.26                  |                        | 22.39                           | 119.95         |
| 2521-031-005                 | 317 S MACLAY AVE                   | RES        | 0.0                     | 0.00           | 170.00                      | 38.45                  |                        | 22.39                           | 266.78         |
| 2518-013-027                 | 504 N WORKMAN ST                   | RES        | 48.0                    | 0.00           | 48.00                       | 10.86                  |                        | 22.39                           | 32.34          |
| 2518-003-022                 | 448 FERMOORE ST                    | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  |                        | 22.39                           | 30.99          |
| 2520-020-017                 | 207 N ALEXANDER ST                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 100.73                          | 33.69          |
| 2522-003-026                 | 1004 SAN FERNANDO RD               | COM        | 0.0                     | 0.00           | 90.00                       | 20.36                  |                        | 302.20                          | 141.23         |
| 2518-004-020                 | 428 N WORKMAN ST                   | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 75.00                  | 33.58                           | 30.99          |
| 2519-010-004                 | 1009 LIBRARY ST                    | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 675.00                 | 302.20                          | 33.69          |
| 2521-034-009                 | 1100 TRUMAN ST                     | RES        | 0.0                     | 0.00           | 244.00                      | 55.19                  |                        | 22.39                           | 382.90         |
| 2517-027-009                 | 539 ORANGE GROVE AVE               | RES        | 57.0                    | 0.00           | 57.00                       | 12.89                  |                        | 22.39                           | 38.41          |
| 2521-008-006                 | 1425 KEWEN ST                      | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 22.39                           | 29.65          |
| 2519-002-005                 | 120 N MACLAY AVE                   | RES        | 0.0                     | 0.00           | 333.00                      | 75.32                  |                        | 11.19                           | 313.94         |
| 2519-026-012                 | 340 PARKSIDE DR                    | RES        | 0.0                     | 0.00           | 527.00                      | 119.21                 | 25.00                  | 11.19                           | 709.05         |
| 2521-032-008                 | 1140 SAN FERNANDO RD               | RES        | 0.0                     | 0.00           | 200.00                      | 45.24                  |                        | 11.19                           | 313.86         |
| 2520-014-019                 | 221 HARDING AVE                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2521-017-021                 | 1245 SAN FERNANDO RD               | RES        | 0.0                     | 0.00           | 587.00                      | 132.78                 |                        | 22.39                           | 789.77         |
| 2518-008-001                 | 456 N HAGAR ST                     | RES        | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 44.77                           | 56.19          |
| 2521-038-015                 | 1408 GRIFFITH ST                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 11.19                           | 33.69          |
| 2518-017-003                 | 620 ORANGE GROVE AVE               | RES        | 80.0                    | 0.00           | 80.00                       | 18.10                  |                        | 11.19                           | 53.91          |
| 2519-009-015                 | 459 N MACNEIL ST                   | RES        | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 33.58                           | 56.19          |
| 2521-011-010                 | 1342 HEWITT ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 67.16<br>33.58                  | 33.69          |
| 2521-022-018                 | 1211 HOLLISTER ST                  | RES<br>COM | 25.0                    | 0.00           | 25.00                       | 5.66<br>12.21          |                        |                                 | 16.84          |
| 2520-012-014                 | 1723 2ND ST                        | COM        | 54.0<br>59.0            | 0.00<br>0.00   | 54.00                       | 13.35                  | 750.00                 | 335.78<br>369.35                | 36.39          |
| 2517-027-022                 | 462 N LAZARD ST                    | COM        | 35.0                    | 0.00           | 59.00                       | 7.92                   |                        | 67.16                           | 13.34<br>23.58 |
| 2521-026-023<br>2521-023-006 | 1106 KEWEN ST<br>1226 HOLLISTER ST | COM        | 50.0                    | 0.00           | 35.00<br>50.00              | 11.31                  | 150.00<br>90.00        | 40.29                           | 33.69          |
| 2520-013-002                 | 1606 4TH ST                        | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 67.16                           |                |
| 2522-013-002                 | 1034 KEWEN ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69<br>33.69 |
| 2518-001-003                 | 447 N HUNTINGTON ST                | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 268.62                          | 33.69          |
| 2521-012-017                 | 1327 HEWITT ST                     | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 67.16                           | 33.69          |
| 2518-025-002                 | 706 HARDING AVE                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 111.93                          | 33.69          |
| 2521-021-019                 | 1233 CORONEL ST                    | COM        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 308.91                          | 16.84          |
| 2520-021-001                 | 302 HARPS ST                       | COM        | 173.0                   | 0.00           | 173.00                      | 39.13                  |                        | 235.04                          | 116.58         |
| 2518-023-013                 | 703 HARDING AVE                    | COM        | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 33.58                           | 50.54          |
| 2518-027-008                 | 639 N ALEXANDER ST                 | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 228.33                          | 33.69          |
| 2518-018-006                 | 750 ORANGE GROVE AVE               | COM        | 85.0                    | 0.00           | 85.00                       | 19.23                  |                        | 67.16                           | 57.28          |
| 2518-029-020                 | 731 N HAGAR ST                     | COM        | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 255.19                          | 50.54          |
| 2521-003-015                 | 1427 CELIS ST                      | COM        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 67.16                           | 78.46          |
| 2521-003-015                 | 1337 GRIFFITH ST                   | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 228.33                          | 33.69          |
| 2521-010-023                 | 1325 HOLLISTER ST                  | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 235.04                          | 33.69          |
| 2521-015-010                 | 1448 PICO ST                       | COM        | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 61.78                           | 101.08         |
| 2521-005-012                 | 1411 HEWITT ST                     | COM        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 143.71                          | 29.65          |
| 2521-007-003                 | 1349 CORONEL ST                    | COM        | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 33.58                           | 101.08         |
| 2518-026-005                 | 711 N ALEXANDER ST                 | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 67.16                           | 33.69          |

| APN                          | Situs Address                       | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|------------------------------|-------------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2518-008-016                 | 439 N MACLAY AVE                    | COM        | 0.0                     | 0.00           | 120.00                      | 27.14                  |                        | 470.09                          | 134.59         |
| 2519-022-028                 | 530 GRISWOLD AVE                    | COM        | 60.0                    | 0.00           | 60.00                       | 13.57                  | 600.00                 | 268.62                          | 40.43          |
| 2518-009-004                 | 556 N HAGAR ST                      | COM        | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 67.16                           | 56.19          |
| 2520-006-008                 | 306 ORANGE GROVE AVE                | COM        | 59.0                    | 0.00           | 59.00                       | 13.35                  |                        | 33.58                           | 39.76          |
| 2520-004-010                 | 1928 4TH ST                         | COM        | 76.0                    | 0.00           | 76.00                       | 17.19                  |                        | 134.31                          | 51.2           |
| 2522-008-005                 | 1012 HEWITT ST                      | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 663.00                 | 296.83                          | 33.69          |
| 2521-022-003                 | 1218 CORONEL ST                     | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.69          |
| 2520-002-025                 | 1934 2ND ST                         | COM        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 210.42                          | 42.4           |
| 2519-012-018                 | 542 N BRAND BLVD                    | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 300.00                 | 134.31                          | 33.6           |
| 2520-012-006                 | 318 N HUNTINGTON ST                 | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 100.00                 | 44.77                           | 33.69          |
| 2521-023-014                 | 1243 HEWITT ST                      | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 200.00                 | 89.54                           | 33.6           |
| 2520-003-004                 | 211 N MEYER ST                      | COM        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 134.31                          | 40.4           |
| 2518-020-011                 | 643 N WORKMAN ST                    | COM        | 80.0                    | 0.00           | 80.00                       | 18.10                  |                        | 268.62                          | 18.09          |
| 2519-016-023                 | 311 GRISWOLD AVE<br>255 PARKSIDE DR | COM<br>COM | 47.0                    | 0.00           | 47.00                       | 10.63<br>31.89         |                        | 26.86                           | 31.6           |
| 2519-026-004                 |                                     | COM        | 0.0<br>60.0             | 0.00<br>0.00   | 141.00<br>60.00             | 13.57                  |                        | 188.03<br>237.28                | 189.70         |
| 2520-004-002<br>2521-024-012 | 210 N MEYER ST<br>1238 HEWITT ST    | COM        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 127.59                          | 40.43<br>16.8  |
| 2521-024-012                 | 1236 HEWITT ST<br>1211 MOTT ST      | COM        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 327.72                          | 16.8           |
| 2518-005-011                 | 432 HARDING AVE                     | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 1980.00                | 886.45                          | 33.69          |
| 2518-027-001                 | 601 N ALEXANDER ST                  | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 2094.00                | 937.48                          | 33.6           |
| 2518-016-019                 | 508 ORANGE GROVE AVE                | COM        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 523.81                          | 40.43          |
| 2518-013-015                 | 1520 5TH ST                         | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58                           | 33.69          |
| 2520-021-008                 | 327 N ALEXANDER ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 175.00                 | 78.35                           | 33.69          |
| 2521-029-025                 | 1115 HOLLISTER ST                   | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 11.19                           | 16.84          |
| 2522-007-010                 | 1038 HOLLISTER ST                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.6           |
| 2521-008-014                 | 1410 HEWITT ST                      | RES        | 44.0                    | 0.00           | 44.00                       | 9.95                   |                        | 22.39                           | 29.6           |
| 2519-008-019                 | 422 N MACNEIL ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2520-017-009                 | 123 HARPS ST                        | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  | 50.00                  | 22.39                           | 50.54          |
| 2517-028-013                 | 440 N LAZARD ST                     | RES        | 56.0                    | 0.00           | 56.00                       | 12.67                  | 75.00                  | 33.58                           | 12.60          |
| 2520-006-001                 | 1804 4TH ST                         | COM        | 54.0                    | 0.00           | 54.00                       | 12.21                  | 600.00                 | 268.62                          | 36.39          |
| 2522-009-016                 | 1007 GRIFFITH ST                    | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 600.00                 | 268.62                          | 33.69          |
| 2521-035-013                 | 1117 MOTT ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58                           | 33.6           |
| 2518-007-017                 | 417 N HAGAR ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2518-025-010                 | 760 HARDING AVE                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2519-009-027                 | 458 N MACLAY AVE                    | RES        | 0.0                     | 0.00           | 233.00                      | 52.70                  | 50.00                  | 22.39                           | 320.87         |
| 2518-029-007                 | 722 N ALEXANDER ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2518-023-025                 | 606 N WORKMAN ST                    | RES        | 73.0                    | 0.00           | 73.00                       | 16.51                  | 75.00                  | 33.58                           | 16.51          |
| 2520-013-022                 | 303 N WORKMAN ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2521-032-001                 | 1100 SAN FERNANDO RD                | RES        | 0.0                     | 0.00           | 175.00                      | 39.59                  | 200.00                 | 89.54                           | 274.62         |
| 2521-011-002                 | 1306 HEWITT ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 25.00                  | 11.19                           | 33.69          |
| 2518-003-009                 | 421 N WORKMAN ST                    | RES        | 46.0                    | 0.00           | 46.00                       | 10.41                  | 50.00                  | 22.39                           | 30.99          |
| 2519-022-036                 | 458 GRISWOLD AVE                    | RES        | 66.0                    | 0.00           | 66.00                       | 14.93                  |                        | 22.39                           | 44.4           |
| 2521-013-008                 | 1342 CORONEL ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69          |
| 2521-003-027                 | 1417 CELIS ST                       | RES        | 0.0                     | 0.00           | 75.00                       | 16.97                  |                        | 22.39                           | 117.6          |
| 2520-013-010                 | 230 FERMOORE ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 33.58                           | 33.6           |
| 2518-010-005                 | 552 N ALEXANDER ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.6           |
| 2519-012-003                 | 543 NEWTON ST                       | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 67.16                           | 50.54          |
| 2519-015-015                 | 454 N BRAND BLVD                    | RES        | 80.0                    | 0.00           | 80.00                       | 18.10                  |                        | 67.16                           | 53.9           |
| 2520-024-005                 | NO SITUS AVAILABLE                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.69          |
| 2521-004-025                 | 1421 PICO ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2519-016-038                 | 318 GRISWOLD AVE                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.6           |
| 2521-025-020                 | NO SITUS AVAILABLE                  | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 22.39                           | 16.8           |
| 2519-020-022                 | 115 PARK AVE                        | RES        | 100.0                   | 0.00           | 100.00                      | 22.62                  |                        | 11.19                           | 67.3           |
| 2518-027-016                 | 636 HARPS ST                        | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  |                        | 11.19                           | 36.3           |
| 2519-022-043                 | 512 GRISWOLD AVE                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39                           | 33.6           |
| 2521-028-017                 | 1131 HEWITT ST                      | COM        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 150.00                 | 67.16                           | 33.6           |
| 2518-009-012                 | 516 N HAGAR ST                      | RES        | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 11.19                           | 56.19          |
| 2520-008-007                 | 1718 1ST ST                         | RES        | 0.0                     | 0.00           | 54.00                       | 12.21                  |                        | 11.19                           | 72.65          |
| 2520-006-016                 | 209 N HUNTINGTON ST                 | COM<br>RES | 59.0<br>50.0            | 0.00<br>0.00   | 59.00<br>50.00              | 13.35<br>11.31         |                        | 201.47<br>391.74                | 39.70<br>33.69 |

|              |                      |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2521-005-004 | 1418 PICO ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 525.00                 | 235.04                 | 33.69  |
| 2520-023-007 | 228 N ALEXANDER ST   | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 60.44                  | 16.84  |
| 2518-004-007 | 429 HARDING AVE      | RES      | 46.0        | 0.00           | 46.00            | 10.41      | 75.00                  | 33.58                  | 30.99  |
| 2518-014-013 | 511 N WORKMAN ST     | RES      | 47.0        | 0.00           | 47.00            | 10.63      |                        | 22.39                  | 31.67  |
| 520-015-018  | 329 HARPS ST         | RES      | 190.0       | 0.00           | 190.00           | 42.98      |                        | 11.19                  | 128.04 |
| 521-009-009  | 602 S HUNTINGTON ST  | RES      | 144.0       | 0.00           | 144.00           | 32.57      |                        | 11.19                  | 97.0   |
| 2519-010-012 | 906 MORNINGSIDE CT   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
|              |                      |          |             |                |                  |            |                        |                        |        |
| 2518-008-008 | 422 N HAGAR ST       | RES      | 50.0        | 50.00          | 100.00           | 22.62      |                        | 11.19                  | 56.19  |
| 2521-015-010 | 1332 CELIS ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.69  |
| 522-011-012  | 622 S BRAND BLVD     | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 22.39                  | 34.30  |
| 612-016-018  | 673 S HUNTINGTON ST  | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 150.00                 | 67.16                  | 36.39  |
| 613-005-018  | 803 S BRAND BLVD     | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 33.58                  | 43.8   |
| 612-002-004  | 1517 TRUMAN ST       | RES      | 0.0         | 0.00           | 75.00            | 16.97      |                        | 11.19                  | 100.9  |
| 613-010-033  | 707 S KALISHER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 522-019-003  | NO SITUS AVAILABLE   | RES      | 0.0         | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 39.2   |
| 612-024-009  | 703 CORK ST          | RES      | 71.0        | 0.00           | 71.00            | 16.06      |                        | 22.39                  | 47.8   |
| 612-006-028  | 1526 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 100.00           | 22.62      |                        | 71.63                  | 156.9  |
| 522-021-031  | 470 CHATSWORTH DR    | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 729.00                 | 326.37                 | 33.6   |
| 2522-024-012 | 707 GRIFFITH ST      | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 2691.00                | 1204.76                | 33.69  |
| 613-011-007  | 805 S KALISHER ST    | COM      | 200.0       | 0.00           | 200.00           | 45.24      | 240.00                 | 107.45                 | 134.7  |
| 612-022-007  | 623 LASHBURN ST      | COM      | 66.0        | 0.00           | 66.00            | 14.93      | 420.00                 | 188.03                 | 44.4   |
| 2613-002-076 | 614 OMELVENY AVE     | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 150.00                 | 67.16                  | 33.6   |
| 2611-009-032 | 1753 TRUMAN ST       | COM      | 0.0         | 0.00           | 128.00           | 28.95      | 75.00                  | 33.58                  | 200.8  |
| 522-012-011  | 550 S BRAND BLVD     | COM      | 0.0         | 0.00           | 51.00            | 11.54      | 225.00                 | 100.73                 | 80.0   |
| 612-011-009  | 1544 CORONEL ST      | COM      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 100.73                 | 35.7   |
| 522-010-017  | 1017 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 150.00                 | 67.16                  | 33.6   |
| 613-010-051  | 1323 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 72.53                  | 33.6   |
| 612-014-002  | 704 JACKMAN AVE      | COM      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 29.55                  | 40.4   |
| 522-011-004  | 623 S BRAND BLVD     | COM      | 102.0       | 0.00           | 102.00           | 23.07      |                        | 32.23                  | 68.73  |
| 613-010-021  | 1341 OMELVENY AVE    | COM      | 35.0        | 0.00           | 35.00            | 7.92       |                        | 67.16                  | 23.5   |
| 522-026-017  | 617 MOTT ST          | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 420.00                 | 188.03                 | 33.6   |
| 612-021-021  | 622 LASHBURN ST      | COM      | 63.0        | 0.00           | 63.00            | 14.25      |                        | 167.89                 | 42.4   |
| 613-006-056  | 1036 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 40.29                  | 33.6   |
|              |                      |          |             |                |                  |            |                        |                        |        |
| 2613-007-023 | 1213 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 90.00                  | 40.29                  | 33.6   |
| 522-013-017  | 802 PICO ST          | COM      | 0.0         | 0.00           | 287.00           | 64.92      |                        | 40.29                  | 450.3  |
| 522-021-014  | 702 CORONEL ST       | COM      | 175.0       | 0.00           | 175.00           | 39.59      |                        | 40.29                  | 117.9  |
| 2612-009-003 | 1612 PICO ST         | COM      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 40.29                  | 35.7   |
| 522-024-004  | 714 KEWEN ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 40.29                  | 33.6   |
| 613-006-030  | 767 S BRAND BLVD     | COM      | 180.0       | 0.00           | 180.00           | 40.72      |                        | 40.29                  | 121.3  |
| 612-014-015  | 600 JACKMAN AVE      | COM      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 40.29                  | 40.4   |
| 522-029-017  | 621 HEWITT ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 40.29                  | 33.6   |
| 522-022-005  | 731 HEWITT ST        | COM      | 82.0        | 0.00           | 82.00            | 18.55      |                        | 40.29                  | 55.2   |
| 522-012-023  | 513 CHATSWORTH DR    | COM      | 51.0        | 0.00           | 51.00            | 11.54      | 426.00                 | 190.72                 | 34.3   |
| 612-008-010  | 1603 PICO ST         | COM      | 56.0        | 0.00           | 56.00            | 12.67      | 180.00                 | 80.59                  | 37.7   |
| 612-012-001  | 1602 CORONEL ST      | COM      | 53.0        | 0.00           | 53.00            | 11.99      | 270.00                 | 120.88                 | 35.7   |
| 522-023-024  | 736 HEWITT ST        | COM      | 218.0       | 0.00           | 218.00           | 49.31      | 576.00                 | 257.88                 | 146.9  |
| 522-028-011  | 568 WOLFSKILL ST     | COM      | 100.0       | 0.00           | 100.00           | 22.62      | 150.00                 | 67.16                  | 67.3   |
| 522-034-014  | 639 SAN FERNANDO RD  | COM      | 0.0         | 0.00           | 50.00            | 11.31      | 90.00                  | 40.29                  | 78.4   |
| 613-006-064  | 1023 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 80.59                  | 33.6   |
| 613-004-023  | 756 S BRAND BLVD     | COM      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 748.11                 | 34.3   |
| 613-010-038  | 1328 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16                  | 33.6   |
| 612-016-013  | 619 S HUNTINGTON ST  | COM      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 369.35                 | 35.0   |
| 613-002-035  | 613 OMELVENY AVE     | COM      | 50.0        | 0.00           | 50.00            | 11.70      |                        | 33.58                  | 33.6   |
| 613-002-035  | 622 WOODWORTH ST     | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16                  |        |
| 612-022-040  | 673 LASHBURN ST      |          |             |                |                  |            |                        |                        | 33.6   |
|              |                      | COM      | 66.0        | 0.00           | 66.00            | 14.93      |                        | 1141.64                | 44.4   |
| 613-006-039  | 1021 OMELVENY AVE    | COM      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 537.24                 | 16.8   |
| 2522-028-018 | 613 KEWEN ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.07                  | 33.6   |
| 613-010-047  | 1313 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 146.40                 | 33.6   |
| 522-026-005  | 622 GRIFFITH ST      | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 1343.10                | 33.6   |
| 613-007-009  | 1238 MOTT ST         | RES      | 25.0        | 0.00           | 25.00            | 5.66       | 175.00                 | 78.35                  | 16.8   |

|                              |  |            | Residential |                | Applied District | District       |                        | Local                  |                 |
|------------------------------|--|------------|-------------|----------------|------------------|----------------|------------------------|------------------------|-----------------|
| APN                          | Situs Address                            | Land Use   | Frontage    | Alley Frontage | Footage          | Assessment     | Adjusted Local Footage | Lighting<br>Assessment | Charge          |
| 2613-004-024                 | 752 S BRAND BLVD                         | RES        | 51.0        | 0.00           | 51.00            | 11.54          | 50.00                  | 22.39                  | 34.36           |
| 2522-030-006                 | 622 CORONEL ST                           | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2612-024-004                 | 720 LASHBURN ST                          | RES        | 84.0        | 0.00           | 84.00            | 19.00          |                        | 22.39                  | 56.60           |
| 2612-014-010                 | 624 JACKMAN AVE                          | RES        | 60.0        | 0.00           | 60.00            | 13.57          |                        | 33.58                  | 40.43           |
| 2522-032-032                 | 649 PICO ST                              | RES        | 150.0       | 0.00           | 150.00           | 33.93          |                        | 26.86                  | 101.08          |
| 2612-011-004                 | 1518 CORONEL ST                          | RES        | 53.0        | 0.00           | 53.00            | 11.99          |                        | 11.19                  | 35.71           |
| 2612-025-001                 | 806 LASHBURN ST                          | RES        | 77.0        | 0.00           | 77.00            | 17.42          |                        | 11.19                  | 51.89           |
| 2612-020-012                 | 769 JACKMAN AVE                          | RES        | 56.0        | 0.00           | 56.00            | 12.67          |                        | 55.96                  | 37.73           |
| 2612-021-013                 | 712 CORK ST                              | RES        | 65.0        | 0.00           | 65.00            | 14.70          |                        | 29.10                  | 43.80           |
| 2612-007-005                 | 1535 PICO ST                             | RES        | 53.0        | 0.00           | 53.00            | 11.99          | 25.00                  | 11.19                  | 35.71           |
| 2522-027-019                 | 617 GRIFFITH ST                          | RES        | 50.0        | 0.00           | 50.00            | 11.31          | 25.00                  | 11.19                  | 33.69           |
| 2612-010-007                 | 1534 PICO ST                             | RES        | 53.0        | 0.00           | 53.00            | 11.99          | 25.00                  | 11.19                  | 35.71           |
| 2613-006-026                 | 713 S BRAND BLVD                         | RES        | 102.0       | 0.00           | 102.00           | 23.07          | 25.00                  | 11.19                  | 68.73           |
| 2613-001-033                 | 710 WOLFSKILL ST                         | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 11.19                  | 33.69           |
| 2613-012-046                 | 1208 OMELVENY AVE                        | RES        | 75.0        | 0.00           | 75.00            | 16.97          |                        | 11.19                  | 50.54           |
| 2612-008-002                 | 1645 PICO ST                             | RES        | 52.0        | 0.00           | 52.00            | 11.76          | 50.00                  | 22.39                  | 35.04           |
| 2522-028-003                 | 610 HEWITT ST                            | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2522-019-023                 | 715 PICO ST                              | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2524-015-040                 | 483 5TH ST                               | RES        | 0.0         | 0.00           | 39.00            | 8.82           |                        | 22.39                  | 52.47           |
| 2522-029-005                 | 622 HOLLISTER ST                         | RES        | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69           |
| 2613-007-024                 | 1207 WOODWORTH ST                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69           |
| 2522-022-017                 | 726 HOLLISTER ST                         | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 11.19                  | 33.69           |
| 2612-016-021                 | 715 S HUNTINGTON ST                      | RES        | 54.0        | 0.00           | 54.00            | 12.21          |                        | 11.19                  | 36.39           |
| 2522-011-021                 | 623 CHATSWORTH DR                        | RES        | 49.0        | 0.00           | 49.00            | 11.08          |                        | 67.16                  | 33.02           |
| 2524-015-037                 | NO SITUS AVAILABLE                       | RES        | 0.0         | 0.00           | 50.00            | 11.31          | 100.00                 | 44.77                  | 67.27           |
| 2524-014-038                 | 760 ARROYO AVE                           | RES        | 0.0         | 0.00           | 50.00            | 11.31          | 40.00                  | 17.91                  | 67.27           |
| 2612-028-001                 | 1401 WOODWORTH ST                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2612-002-009                 | NO SITUS AVAILABLE                       | RES        | 0.0         | 0.00           | 25.00            | 5.66           |                        | 22.39                  | 33.63           |
| 2524-014-045                 | 700 ARROYO ST                            | RES        | 0.0         | 0.00           | 160.00           | 36.19          |                        | 22.39                  | 215.27          |
| 2522-031-008                 | 630 PICO ST                              | RES        | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69           |
| 2612-009-008                 | 1640 PICO ST                             | RES        | 53.0        | 0.00           | 53.00            | 11.99          |                        | 22.39                  | 35.71           |
| 2612-028-013                 | 1408 MOTT ST                             | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2613-002-045                 | 637 OMELVENY AVE                         | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 44.77                  | 33.69           |
| 2522-025-003                 | 657 WOLFSKILL ST                         | RES        | 50.0        | 0.00           | 50.00            | 11.31<br>11.99 | 50.00                  | 22.39                  | 33.69           |
| 2612-010-011                 | 1551 CORONEL ST                          | RES        | 53.0        | 0.00           | 53.00            |                |                        | 67.16<br>22.39         | 35.71           |
| 2613-011-022                 | NO SITUS AVAILABLE                       | RES<br>RES | 42.0<br>0.0 | 0.00<br>0.00   | 42.00            | 9.50           |                        |                        | 28.30           |
| 2611-010-054<br>2522-030-014 | 1702 SAN FERNANDO RD<br>617 HOLLISTER ST | RES        | 50.0        | 0.00           | 300.00<br>50.00  | 67.86<br>11.31 |                        | 11.19<br>11.19         | 470.79<br>33.69 |
| 2522-030-014                 | 714 CORONEL ST                           | RES        | 25.0        | 0.00           | 25.00            | 5.66           |                        | 22.39                  | 16.84           |
| 2612-021-034                 | 1601 SAN FERNANDO RD                     | RES        | 0.0         | 0.00           | 608.00           | 137.53         |                        | 22.39                  | 954.13          |
| 2522-012-018                 | 563 CHATSWORTH DR                        | RES        | 51.0        | 0.00           | 51.00            | 11.54          |                        | 22.39                  | 34.36           |
| 2613-001-021                 | 717 S FOX ST                             | RES        | 50.0        | 0.00           | 50.00            | 11.34          |                        | 22.39                  | 33.69           |
| 2612-020-020                 | 770 CORK ST                              | RES        | 60.0        | 0.00           | 60.00            | 13.57          |                        | 22.39                  | 40.43           |
| 2613-006-063                 | 1027 WOODWORTH ST                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2612-017-010                 | 726 JACKMAN AVE                          | RES        | 56.0        | 0.00           | 56.00            | 12.67          |                        | 11.19                  | 37.73           |
| 612-025-013                  | 1625 PEARWOOD AVE                        | RES        | 60.0        | 0.00           | 60.00            | 13.57          |                        | 22.39                  | 40.43           |
| 2522-025-018                 | 713 MOTT ST                              | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2612-021-001                 | 605 JACKMAN AVE                          | RES        | 80.0        | 0.00           | 80.00            | 18.10          |                        | 22.39                  | 53.9            |
| 2522-010-005                 | 1022 GRIFFITH ST                         | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2612-021-018                 | 664 CORK ST                              | RES        | 60.0        | 0.00           | 60.00            | 13.57          |                        | 22.39                  | 40.43           |
| 2613-001-038                 | 623 WOODWORTH ST                         | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 613-010-018                  | 1344 WOODWORTH ST                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 522-012-003                  | 511 S BRAND BLVD                         | RES        | 0.0         | 0.00           | 102.00           | 23.07          |                        | 22.39                  | 160.0           |
| 522-033-014                  | 610 ILEX ST                              | RES        | 0.0         | 0.00           | 150.00           | 33.93          |                        | 22.39                  | 235.3           |
| 613-006-044                  | 1030 WOODWORTH ST                        | RES        | 40.0        | 0.00           | 40.00            | 9.05           |                        | 22.39                  | 26.9            |
| 522-031-016                  | 631 CORONEL ST                           | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.6            |
| 2613-005-033                 | 1016 OMELVENY AVE                        | RES        | 25.0        | 0.00           | 25.00            | 5.66           |                        | 22.39                  | 16.84           |
| 2613-012-012                 | 1240 OMELVENY AVE                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2613-009-010                 | 1238 WOODWORTH ST                        | RES        | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69           |
| 2612-022-003                 | 559 JACKMAN AVE                          | RES        | 110.0       | 0.00           | 110.00           | 24.88          |                        | 22.39                  | 74.12           |

|              |                     |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|---------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address       | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2612-023-004 | 723 LASHBURN ST     | RES      | 64.0        | 0.00           | 64.00            | 14.48      | 50.00                  | 22.39                  | 43.12  |
| 2524-015-013 | 624 ARROYO ST       | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 67.27  |
| 2522-012-015 | 506 S BRAND BLVD    | RES      | 0.0         | 0.00           | 51.00            | 11.54      |                        | 22.39                  | 80.03  |
| 2522-010-013 | 1037 MOTT ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69  |
| 612-020-023  | 752 CORK ST         | RES      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 22.39                  | 41.78  |
| 612-020-023  | 550 JACKMAN AVE     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 44.77                  | 33.6   |
| 2522-019-007 | NO SITUS AVAILABLE  | RES      | 0.0         | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 39.2   |
|              |                     |          |             |                |                  |            |                        |                        |        |
| 2612-016-005 | 551 S HUNTINGTON ST | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 22.39                  | 35.0   |
| 2612-017-006 | 770 JACKMAN AVE     | RES      | 61.0        | 0.00           | 61.00            | 13.80      |                        | 22.39                  | 41.1   |
| 612-009-011  | 1639 CORONEL ST     | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39                  | 35.7   |
| 2613-010-037 | 1320 MOTT ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 613-010-042  | 1346 MOTT ST        | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 22.39                  | 101.0  |
| 2522-031-017 | 627 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2522-025-015 | 727 MOTT ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.6   |
| 2612-006-011 | 1539 CELIS ST       | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 78.4   |
| 2612-016-032 | NO SITUS AVAILABLE  | RES      | 310.0       | 0.00           | 310.00           | 70.12      |                        | 151.32                 | 208.9  |
| 613-006-043  | 1029 OMELVENY AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 102.00                 | 45.67                  | 33.6   |
| 612-016-017  | 669 S HUNTINGTON ST | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 102.00                 | 45.67                  | 36.3   |
| 2613-002-031 | 601 OMELVENY AVE    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 102.00                 | 45.67                  | 33.6   |
| 2612-010-008 | 1540 PICO ST        | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 102.00                 | 45.67                  | 35.7   |
| 2522-030-009 | 606 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 102.00                 | 45.67                  | 33.6   |
| 2613-006-034 | 1002 WOODWORTH ST   | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 45.67                  | 40.4   |
| 522-029-013  | 643 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 46.11                  | 33.6   |
| 522-014-026  | 317 S BRAND BLVD    | RES      | 0.0         | 0.00           | 184.00           | 41.62      |                        | 45.67                  | 288.7  |
| 522-022-001  | 740 HOLLISTER ST    | RES      | 178.0       | 0.00           | 178.00           | 40.26      |                        | 22.83                  | 119.9  |
| 522-011-019  | 657 CHATSWORTH DR   | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 22.83                  | 34.3   |
| 613-001-032  | 706 WOLFSKILL ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |
| 2522-028-015 | 627 KEWEN ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |
| 2613-009-019 | 1225 OMELVENY AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |
| 2613-010-025 | 1324 WOODWORTH ST   | RES      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 22.83                  | 67.3   |
|              | 1002 MOTT ST        |          |             |                |                  |            |                        |                        |        |
| 2613-006-068 |                     | RES      | 300.0       | 0.00           | 300.00           | 67.86      |                        | 23.28                  | 202.1  |
| 2522-013-013 | NO SITUS AVAILABLE  | RES      | 0.0         | 0.00           | 51.00            | 11.54      |                        | 59.54                  | 80.0   |
| 2522-021-010 | 701 HOLLISTER ST    | RES      | 185.0       | 0.00           | 185.00           | 41.85      |                        | 22.83                  | 124.6  |
| 2612-009-007 | 1634 PICO ST        | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.83                  | 35.7   |
| 2612-024-012 | 717 CORK ST         | RES      | 58.0        | 0.00           | 58.00            | 13.12      |                        | 22.83                  | 39.0   |
| 2522-022-016 | 726 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 21.94                  | 33.6   |
| 2612-014-006 | 656 JACKMAN AVE     | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 23.73                  | 40.43  |
| 2612-012-005 | 1624 CORONEL ST     | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.83                  | 35.7   |
| 2522-026-013 | 637 MOTT ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |
| 2522-016-007 | 711 TRUMAN ST       | RES      | 0.0         | 0.00           | 125.00           | 28.28      | 52.00                  | 23.28                  | 168.1  |
| 2524-014-039 | 758 ARROYO ST       | COM      | 0.0         | 0.00           | 50.00            | 11.31      | 306.00                 | 137.00                 | 67.2   |
| 522-024-019  | 602 CHATSWORTH DR   | COM      | 300.0       | 0.00           | 300.00           | 67.86      | 306.00                 | 137.00                 | 202.1  |
| 524-014-042  | 718 ARROYO AVE      | COM      | 0.0         | 0.00           | 50.00            | 11.31      | 306.00                 | 137.00                 | 67.2   |
| 2522-033-002 | 614 SAN FERNANDO RD | COM      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 137.00                 | 78.4   |
| 612-025-005  | 1614 WOODWORTH PL   | COM      | 54.0        | 0.00           | 54.00            | 12.21      |                        | 137.00                 | 36.3   |
| 2522-025-020 | 658 CHATSWORTH DR   | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 316.97                 | 33.6   |
| 522-032-021  | 639 PICO ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 316.97                 | 33.6   |
| 2613-006-071 | 1035 OMELVENY AVE   | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 68.50                  | 33.6   |
| 522-013-016  | NO SITUS AVAILABLE  | COM      | 0.0         | 0.00           | 51.00            | 11.54      |                        | 68.50                  | 80.0   |
| 612-007-001  | 1500 CELIS ST       | COM      | 500.0       | 0.00           | 500.00           | 113.10     |                        | 68.50                  | 336.9  |
| 522-028-007  | 632 HEWITT ST       | COM      | 50.0        | 0.00           | 50.00            |            |                        | 68.50                  |        |
|              |                     |          |             |                |                  | 11.31      |                        |                        | 33.6   |
| 2612-008-006 | 1623 PICO ST        | COM      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 68.50                  | 35.7   |
| 522-026-016  | 623 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 68.50                  | 33.6   |
| 522-019-027  | 314 CHATSWORTH DR   | COM      | 0.0         | 0.00           | 225.00           | 50.90      |                        | 248.47                 | 353.0  |
| 613-005-070  | 801 S BRAND BLVD    | RES      | 77.0        | 0.00           | 77.00            | 17.42      |                        | 23.28                  | 51.8   |
| 522-030-002  | 640 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |
| 522-027-004  | 603 S FOX ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |
| 522-014-014  | 816 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 199.00           | 45.01      | 51.00                  | 22.83                  | 312.2  |
| 522-022-013  | 710 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 51.00                  | 22.83                  | 33.6   |
| 522-029-001  | 602 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.6   |

|              |                      |          | Residential |                | Applied District | District   |                        | Local                  |        |
|--------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|--------|
| APN          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2612-003-013 | 1547 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 364.00           | 82.34      | 51.00                  | 22.83                  | 571.22 |
| 2522-012-020 | 553 CHATSWORTH DR    | RES      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 22.83                  | 34.36  |
| 2612-021-017 | 666 CORK ST          | RES      | 59.0        | 0.00           | 59.00            | 13.35      |                        | 23.28                  | 39.76  |
| 2613-010-017 | 1342 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 453.97                 | 33.69  |
| 2612-010-003 | 1512 PICO ST         | COM      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 0.00                   | 35.71  |
| 2612-028-005 | 1423 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 218.93                 | 33.69  |
| 2612-023-009 | 803 LASHBURN ST      | COM      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 385.47                 | 37.06  |
| 2613-012-009 | 1226 OMELVENY AVE    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 316.97                 | 33.69  |
| 2613-004-046 | 812 S BRAND BLVD     | COM      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 68.50                  | 26.95  |
| 2613-001-037 | 627 WOODWORTH ST     | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 68.50                  | 33.69  |
| 2522-010-008 | 1038 GRIFFITH ST     | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 68.50                  | 33.69  |
| 2613-001-042 | 706 MOTT ST          | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 68.50                  | 33.69  |
| 2522-023-012 | 707 KEWEN ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 385.47                 | 33.69  |
| 2522-025-012 | 605 MOTT ST          | COM      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 316.97                 | 67.39  |
| 2522-020-001 | 627 HEWITT ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 68.50                  | 33.69  |
|              | 623 PICO ST          | COM      | 50.0        | 0.00           |                  | 11.31      |                        | 205.49                 |        |
| 2522-032-036 |                      |          |             |                | 50.00            |            |                        |                        | 33.69  |
| 2612-014-014 | 606 JACKMAN AVE      | COM      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 514.41                 | 40.43  |
| 2613-011-031 | 11584 AMBOY AVE      | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 201.47                 | 11.31  |
| 2612-020-009 | 753 JACKMAN AVE      | COM      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 67.16                  | 37.73  |
| 2522-012-007 | 563 S BRAND BLVD     | COM      | 0.0         | 0.00           | 102.00           | 23.07      |                        | 267.28                 | 160.06 |
| 2522-011-024 | 609 CHATSWORTH DR    | COM      | 51.0        | 0.00           | 51.00            | 11.54      |                        | 45.67                  | 34.36  |
| 2522-021-009 | 717 HOLLISTER ST     | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 268.62                 | 33.69  |
| 2612-015-012 | 1519 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16                  | 33.69  |
| 2522-027-012 | 606 WOLFSKILL ST     | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16                  | 33.69  |
| 2613-006-067 | 1007 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 178.63                 | 33.69  |
| 2522-020-004 | 407 WOLFSKILL ST     | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 88.64                  | 33.69  |
| 2613-007-012 | 700 S KALISHER ST    | COM      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 67.16                  | 101.08 |
| 2522-026-008 | 636 GRIFFITH ST      | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 247.13                 | 33.69  |
| 2613-004-029 | 702 S BRAND BLVD     | COM      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 1265.20                | 35.04  |
| 2613-010-032 | 711 S KALISHER ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 507.69                 | 33.69  |
| 2522-010-016 | 1021 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 451.28                 | 33.69  |
| 2612-022-008 | 653 LASHBURN ST      | COM      | 66.0        | 0.00           | 66.00            | 14.93      | 75.00                  | 33.58                  | 44.47  |
| 2522-032-028 | 601 PICO ST          | IND      | 150.0       | 0.00           | 150.00           | 33.93      | 505.00                 | 226.09                 | 101.08 |
| 2613-013-002 | 1106 OMELVENY AVE    | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 552.50                 | 247.35                 | 33.69  |
| 2522-021-030 | 452 CHATSWORTH DR    | IND      | 185.0       | 0.00           | 185.00           | 41.85      | 312.50                 | 139.91                 | 124.67 |
| 2522-030-010 | 602 CORONEL ST       | IND      | 150.0       | 0.00           | 150.00           | 33.93      | 547.50                 | 245.12                 | 101.08 |
| 2522-031-005 | 616 PICO ST          | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 4695.00                | 2101.95                | 33.69  |
| 2612-003-001 | 107 S HUNTINGTON ST  | COM      | 0.0         | 0.00           | 320.00           | 72.38      | 0.00                   | 0.00                   | 502.17 |
| 2613-006-048 | 752 S MACLAY AVE     | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 900.00                 | 402.93                 | 33.69  |
| 2613-011-008 | 1310 OMELVENY AVE    | COM      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 201.47                 | 16.84  |
| 2522-023-004 | 716 HEWITT ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16                  | 33.69  |
| 2613-001-025 | 612 MOTT ST          | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.69  |
| 2612-020-024 | 722 CORK ST          | COM      | 62.0        | 0.00           | 62.00            | 14.02      |                        | 33.58                  | 41.78  |
| 2522-028-020 | 601 KEWEN ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.69  |
| 2613-010-050 | 1327 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.69  |
| 2522-029-008 | 636 HOLLISTER ST     | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.69  |
| 2613-007-029 | 1220 MOTT ST         | COM      | 84.0        | 0.00           | 84.00            | 19.00      |                        | 33.58                  | 56.60  |
| 2522-025-007 | 722 GRIFFITH ST      | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16                  | 33.69  |
| 2612-021-005 | 625 JACKMAN AVE      | COM      | 68.0        | 0.00           | 68.00            | 15.38      |                        | 33.58                  | 45.82  |
| 2613-010-005 | 1312 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 167.89                 | 33.69  |
| 2612-010-005 | 1535 CORONEL ST      | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39                  | 35.71  |
| 2613-013-005 | 1122 OMELVENY AVE    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 33.58                  | 33.69  |
| 2524-014-044 | 708 ARROYO ST        | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 67.16                  | 67.27  |
|              |                      |          |             |                |                  |            |                        |                        |        |
| 2613-010-020 | 1345 OMELVENY AVE    | COM      | 35.0        | 0.00           | 35.00            | 7.92       |                        | 201.47                 | 23.58  |
| 2522-028-009 | 640 HEWITT ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 302.20                 | 33.69  |
| 2612-008-008 | 1613 PICO ST         | COM      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 67.16                  | 35.71  |
| 2612-014-003 | 700 JACKMAN AVE      | COM      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 100.73                 | 40.43  |
| 2612-028-012 | 1412 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 100.73                 | 33.69  |
| 2522-013-014 | 453 CHATSWORTH DR    | RES      | 0.0         | 0.00           | 51.00            | 11.54      |                        | 40.29                  | 80.03  |
| 2522-023-003 | 712 HEWITT ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 85.00                  | 38.05                  | 33.69  |

|              |                               |          | Posidontial | Residential    |                             | District       |                        | Local                  |              |
|--------------|-------------------------------|----------|-------------|----------------|-----------------------------|----------------|------------------------|------------------------|--------------|
| APN          | Situs Address                 | Land Use | Frontage    | Alley Frontage | Applied District<br>Footage | Assessment     | Adjusted Local Footage | Lighting<br>Assessment | Charge       |
| 2612-023-008 | 773 LASHBURN ST               | RES      | 64.0        | 0.00           | 64.00                       | 14.48          | 50.00                  | 22.39                  | 43.12        |
| 2613-007-022 | 1217 WOODWORTH ST             | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2613-002-048 | 642 WOODWORTH ST              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 62.68                  | 33.69        |
| 2612-021-002 | 611 JACKMAN AVE               | RES      | 75.0        | 0.00           | 75.00                       | 16.97          |                        | 22.39                  | 50.54        |
| 2522-021-017 | 726 CORONEL ST                | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2522-030-015 | 623 HOLLISTER ST              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 44.77                  | 33.69        |
| 2522-029-014 | 637 HEWITT ST                 | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2522-025-019 | 652 CHATSWORTH DR             | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 21.04                  | 33.69        |
| 2522-022-004 | 516 CHATSWORTH DR             | RES      | 178.0       | 0.00           | 178.00                      | 40.26          |                        | 17.01                  | 119.95       |
| 2522-015-007 | 801 TRUMAN ST                 | COM      | 0.0         | 0.00           | 336.00                      | 76.00          |                        | 0.00                   | 527.28       |
| 2613-001-026 | 616 MOTT ST                   | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 17.91                  | 33.69        |
| 2522-012-022 | 519 CHATSWORTH DR             | RES      | 51.0        | 0.00           | 51.00                       | 11.54          |                        | 22.39                  | 34.36        |
| 2522-024-005 | 722 KEWEN ST                  | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2613-002-067 | 626 OMELVENY AVE              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2613-012-013 | 1246 OMELVENY AVE             | RES      | 150.0       | 0.00           | 150.00                      | 33.93          |                        | 82.82                  | 101.08       |
| 2612-005-018 | 1646 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 150.00                      | 33.93          |                        | 22.39                  | 235.39       |
| 2613-001-039 | 619 WOODWORTH ST              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 78.35                  | 33.69        |
| 2613-006-058 | 1046 MOTT ST                  | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2613-010-046 | 1317 WOODWORTH ST             | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2612-021-015 | 700 CORK ST                   | RES      | 65.0        | 0.00           | 65.00                       | 14.70          |                        | 22.39                  | 43.80        |
| 2613-011-016 | 1328 OMELVENY AVE             | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 11.19                  | 33.69        |
| 2613-001-044 | 716 MOTT ST                   | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 11.19                  | 33.69        |
| 2522-021-029 | 733 HOLLISTER ST              | RES      | 25.0        | 0.00           | 25.00                       | 5.66           |                        | 11.19                  | 16.84        |
| 2522-011-015 | 608 S BRAND BLVD              | RES      | 51.0        | 0.00           | 51.00                       | 11.54          |                        | 11.19                  | 34.30        |
| 2612-002-005 | 1523 TRUMAN ST                | RES      | 0.0         | 0.00           | 25.00                       | 5.66           |                        | 14.77                  | 33.6         |
| 2522-032-033 | 614 CELIS ST                  | RES      | 0.0         | 0.00           | 75.00                       | 16.97          |                        | 11.19                  | 117.69       |
| 2612-007-006 | 1529 PICO ST                  | RES      | 53.0        | 0.00           | 53.00                       | 11.99          |                        | 82.82                  | 35.7         |
| 2613-004-032 | 755 CHATSWORTH DR             | RES      | 51.0        | 0.00           | 51.00                       | 11.54          |                        | 22.39                  | 34.36        |
| 2522-027-018 | 623 GRIFFITH ST               | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2612-011-007 | 1534 CORONEL ST               | RES      | 53.0        | 0.00           | 53.00                       | 11.99          |                        | 60.44                  | 35.7         |
| 2612-009-012 | 1635 CORONEL ST               | RES      | 53.0        | 0.00           | 53.00                       | 11.99          |                        | 11.19                  | 35.7         |
| 2613-011-009 | 1314 OMELVENY AVE             | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 11.19                  | 33.69        |
| 2612-020-013 | 775 JACKMAN AVE               | RES      | 56.0        | 0.00           | 56.00                       | 12.67          |                        | 79.69                  | 37.73        |
| 2522-012-009 | 566 S BRAND BLVD              | RES      | 0.0         | 0.00           | 236.00                      | 53.38          |                        | 22.39                  | 370.3        |
| 2524-001-054 | NO SITUS AVAILABLE            | RES      | 0.0         | 0.00           | 20.00                       | 4.52           |                        | 22.39                  | 26.9         |
| 2522-019-024 | 709 PICO ST                   | RES      | 75.0        | 0.00           | 75.00                       | 16.97          |                        | 79.69                  | 50.54        |
| 2522-031-010 | 640 PICO ST                   | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 36.71                  | 33.69        |
| 2613-004-050 | 807 CHATSWORTH DR             | RES      | 51.0        | 0.00           | 51.00                       | 11.54          |                        | 22.39                  | 34.36        |
| 2522-014-011 | 216 S BRAND BLVD              | RES      | 0.0         | 0.00           | 150.00                      | 33.93          |                        | 22.39                  | 235.39       |
| 2522-022-012 | 507 WOLFSKILL ST              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 33.58                  | 33.6         |
| 2612-025-002 | 800 LASHBURN ST               | RES      | 70.0        | 0.00           | 70.00                       | 15.83          |                        | 22.39                  | 47.17        |
| 2612-017-021 | 11682 JACKMAN AVE             | RES      | 20.0        | 0.00           | 20.00                       | 4.52           |                        | 22.39                  | 13.47        |
| 2522-027-003 | 605 S FOX ST                  | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.69        |
| 2613-010-029 | 1300 WOODWORTH ST             | RES      | 150.0       | 0.00           | 150.00                      | 33.93          |                        | 22.39                  | 101.0        |
| 2522-034-007 | 640 TRUMAN ST                 | RES      | 0.0         | 0.00           | 30.00                       | 6.79           |                        | 22.39                  | 47.0         |
| 2612-022-006 | 615 LASHBURN ST               | RES      | 58.0        | 0.00           | 58.00                       | 13.12          |                        | 36.71                  | 39.0         |
| 2522-020-013 | NO SITUS AVAILABLE            | RES      | 100.0       | 0.00           | 100.00                      | 22.62          |                        | 22.39                  | 67.3         |
| 2613-002-071 | 642 OMELVENY AVE              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.6         |
| 2522-029-006 | 626 HOLLISTER ST              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 44.77                  | 33.6         |
| 522-029-006  | 666 WOLFSKILL ST              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.6         |
| 522-026-012  | 663 S BRAND BLVD              | RES      | 102.0       | 0.00           | 102.00                      | 23.07          |                        | 22.39                  |              |
| 522-011-007  | 808 SAN FERNANDO RD           | RES      | 0.0         | 0.00           | 50.00                       | 23.07<br>11.31 |                        | 22.39                  | 68.7<br>78.4 |
| 522-014-016  | 603 CORONEL ST                | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.6         |
|              |                               |          |             |                |                             |                |                        |                        |              |
| 2613-002-068 | 634 OMELVENY AVE              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.6         |
| 2612-020-021 | 764 CORK ST                   | RES      | 60.0        | 0.00           | 60.00                       | 13.57          |                        | 22.39                  | 40.4         |
| 2613-006-031 | 1001 OMELVENY AVE             | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.6         |
| 2613-012-051 | 809 SAN FERNANDO MISSION BLVD | RES      | 100.0       | 0.00           | 100.00                      | 22.62          |                        | 22.39                  | 67.3         |
| 2522-027-011 | 602 WOLFSKILL ST              | RES      | 50.0        | 0.00           | 50.00                       | 11.31          |                        | 22.39                  | 33.6         |
| 613-007-011  | 1242 MOTT ST                  | RES      | 25.0        | 0.00           | 25.00                       | 5.66           |                        | 95.36                  | 16.8         |
| 2522-028-010 | 648 HEWITT ST                 | RES      | 50.0        | 0.00           | 50.00                       | 11.31          | 183.00                 | 81.93                  | 33.6         |

| APN          | Situs Address        | Land Use | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting   | Charge   |
|--------------|----------------------|----------|-------------------------|----------------|--------------------------|------------------------|------------------------|---------------------|----------|
| 2612-010-019 | 1507 CORONEL ST      | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  | 218.00                 | Assessment<br>97.60 | 35.71    |
| 2522-030-020 | 647 HOLLISTER ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 86.00                  | 38.50               | 33.69    |
| 2612-025-010 | 1607 PEARWOOD AVE    | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  | 50.00                  | 22.39               | 40.43    |
| 2522-020-001 | 707 CORONEL ST       | RES      | 90.0                    | 0.00           | 90.00                    | 20.36                  | 50.00                  | 22.39               | 60.65    |
| 2522-032-025 | 615 PICO ST          | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-005-030 | 1012 OMELVENY AVE    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-006-065 | 1017 WOODWORTH ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-004-037 | 707 CHATSWORTH DR    | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  | 50.00                  | 22.39               | 34.36    |
| 2524-014-009 | 768 ARROYO AVE       | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 67.27    |
| 2612-016-012 | 615 S HUNTINGTON ST  | RES      | 52.0                    | 0.00           | 52.00                    | 11.76                  | 50.00                  | 22.39               | 35.04    |
| 2522-034-015 | 647 SAN FERNANDO RD  | RES      | 0.0                     | 0.00           | 250.00                   | 56.55                  | 50.00                  | 22.39               | 392.32   |
| 2613-002-034 | 604 WOODWORTH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-006-026 | 1501 CELIS ST        | RES      | 0.0                     | 0.00           | 225.00                   | 50.90                  | 50.00                  | 22.39               | 353.09   |
| 2522-010-004 | 1016 GRIFFITH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-002-043 | 631 OMELVENY AVE     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-006-010 | 1541 CELIS ST        | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  | 300.00                 | 134.31              | 78.46    |
| 2522-026-004 | 616 GRIFFITH ST      | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-004-025 | 722 S BRAND BLVD     | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  | 50.00                  | 22.39               | 34.36    |
| 2613-001-030 | 638 MOTT ST          | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-021-010 | 703 JACKMAN AVE      | RES      | 65.0                    | 0.00           | 65.00                    | 14.70                  | 50.00                  | 22.39               | 43.80    |
| 2612-010-006 | 1528 PICO ST         | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  | 50.00                  | 22.39               | 35.71    |
| 2612-024-005 | 712 LASHBURN ST      | RES      | 64.0                    | 0.00           | 64.00                    | 14.48                  | 50.00                  | 22.39               | 43.12    |
| 2522-030-007 | 616 CORONEL ST       | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2522-021-005 | 739 HOLLISTER ST     | RES      | 40.0                    | 0.00           | 40.00                    | 9.05                   | 50.00                  | 22.39               | 26.95    |
| 2613-006-072 | 723 S BRAND BLVD     | RES      | 102.0                   | 0.00           | 102.00                   | 23.07                  | 50.00                  | 22.39               | 68.73    |
| 2522-023-011 | 713 KEWEN ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2522-028-002 | 606 HEWITT ST        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2522-020-008 | 721 CORONEL ST       | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-006-027 | 719 S BRAND BLVD     | RES      | 102.0                   | 0.00           | 102.00                   | 23.07                  | 50.00                  | 22.39               | 68.73    |
| 2613-009-018 | 1233 OMELVENY AVE    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-004-016 | 1671 SAN FERNANDO RD | RES      | 0.0                     | 0.00           | 420.00                   | 95.00                  | 50.00                  | 22.39               | 659.10   |
| 2522-024-017 | 616 CHATSWORTH DR    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-003-014 | 1511 SAN FERNANDO RD | RES      | 0.0                     | 0.00           | 550.00                   | 124.41                 | 50.00                  | 22.39               | 863.11   |
| 2613-010-036 | 1316 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-008-003 | 1639 PICO ST         | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  | 50.00                  | 22.39               | 35.71    |
| 2612-014-008 | 636 JACKMAN AVE      | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  | 100.00                 | 44.77               | 40.43    |
| 2613-007-007 | 1230 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 100.00                 | 44.77               | 33.69    |
| 2522-031-009 | 636 PICO ST          | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-023-003 | 717 LASHBURN ST      | RES      | 72.0                    | 0.00           | 72.00                    | 16.29                  | 50.00                  | 22.39               | 48.52    |
| 2613-006-057 | 1044 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2522-012-010 | 556 S BRAND BLVD     | RES      | 0.0                     | 0.00           | 51.00                    | 11.54                  | 50.00                  | 22.39               | 80.03    |
| 2612-016-020 | 709 S HUNTINGTON ST  | RES      | 54.0                    | 0.00           | 54.00                    | 12.21                  | 50.00                  | 22.39               | 36.39    |
| 2613-011-004 | 11572 AMBOY AVE      | RES      | 75.0                    | 0.00           | 75.00                    | 16.97                  | 50.00                  | 22.39               | 16.96    |
| 2522-010-012 | 1041 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-015-007 | 757 S WORKMAN ST     | RES      | 0.0                     | 0.00           | 1,001.00                 | 226.43                 | 50.00                  | 22.39               | 1,570.86 |
| 2522-011-020 | 653 CHATSWORTH DR    | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  | 50.00                  | 22.39               | 34.36    |
| 2524-015-034 | 666 ARROYO AVE       | RES      | 0.0                     | 0.00           | 160.00                   | 36.19                  | 50.00                  | 22.39               | 215.27   |
| 2613-006-060 | 1043 WOODWORTH ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2612-009-009 | 1644 PICO ST         | RES      | 56.0                    | 0.00           | 56.00                    | 12.67                  | 50.00                  | 22.39               | 37.73    |
| 2524-001-036 | 870 ARROYO AVE       | RES      | 0.0                     | 0.00           | 170.00                   | 38.45                  | 50.00                  | 22.39               | 228.72   |
| 2613-002-044 | 632 WOODWORTH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-010-009 | 1321 OMELVENY AVE    | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  | 50.00                  | 22.39               | 40.43    |
| 2522-029-010 | 646 HOLLISTER ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-013-001 | 1102 OMELVENY AVE    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2613-004-047 | 808 S BRAND BLVD     | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  | 50.00                  | 22.39               | 34.36    |
| 2613-007-031 | 712 S KALISHER ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2522-024-001 | 702 KEWEN ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 33.69    |
| 2522-012-026 | 501 S BRAND BLVD     | RES      | 0.0                     | 0.00           | 338.00                   | 76.46                  | 50.00                  | 22.39               | 530.42   |
| 2522-016-006 | 721 TRUMAN ST        | RES      | 0.0                     | 0.00           | 221.00                   | 49.99                  | 50.00                  | 22.39               | 297.34   |
| 2612-002-013 | 1513 TRUMAN ST       | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39               | 67.27    |

| APN          | Situs Address       | Land Use | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge |
|--------------|---------------------|----------|-------------------------|----------------|--------------------------|------------------------|------------------------|------------------|--------|
| 2522-027-020 | 611 GRIFFITH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | Assessment 22.39 | 33.69  |
| 2612-012-004 | 1618 CORONEL ST     | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 22.39            | 35.71  |
| 2524-001-043 | 836 ARROYO AVE      | RES      | 0.0                     | 0.00           | 243.00                   | 54.97                  |                        | 22.39            | 326.94 |
| 2612-021-006 | 655 JACKMAN AVE     | RES      | 68.0                    | 0.00           | 68.00                    | 15.38                  |                        | 22.39            | 45.82  |
| 2522-021-013 | 457 WOLFSKILL ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2522-030-011 | 605 HOLLISTER ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2612-010-010 | 1550 PICO ST        | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 22.39            | 35.71  |
| 2522-031-006 | 620 PICO ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2522-031-000 | 716 HOLLISTER ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2613-006-045 | 1044 WOODWORTH ST   | RES      | 90.0                    | 0.00           | 90.00                    | 20.36                  |                        | 22.39            | 60.65  |
|              |                     | RES      | 25.0                    | 0.00           |                          | 5.66                   |                        | 22.39            |        |
| 2613-007-008 | 1236 MOTT ST        | RES      | 60.0                    |                | 25.00                    |                        |                        | 22.39            | 16.84  |
| 2612-014-007 | 650 JACKMAN AVE     |          |                         | 0.00           | 60.00                    | 13.57                  |                        |                  | 40.43  |
| 2522-011-023 | 613 CHATSWORTH DR   | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  |                        | 22.39            | 34.36  |
| 2612-028-016 | 1420 MOTT ST        | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 22.39            | 16.84  |
| 2522-025-004 | 651 WOLFSKILL ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2612-016-004 | 523 S HUNTINGTON ST | RES      | 52.0                    | 0.00           | 52.00                    | 11.76                  |                        | 22.39            | 35.04  |
| 2613-011-020 | 1338 OMELVENY AVE   | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2612-022-002 | 565 JACKMAN AVE     | RES      | 58.0                    | 0.00           | 58.00                    | 13.12                  |                        | 22.39            | 39.08  |
| 2522-020-017 | 708 PICO ST         | RES      | 47.0                    | 0.00           | 47.00                    | 10.63                  |                        | 22.39            | 31.67  |
| 2613-009-025 | 1222 WOODWORTH ST   | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2524-001-058 | 11969 BORDEN AVE    | RES      | 0.0                     | 0.00           | 560.00                   | 126.67                 | 50.00                  | 22.39            | 753.45 |
| 2612-021-019 | 658 LASHBURN ST     | RES      | 67.0                    | 0.00           | 67.00                    | 15.16                  | 50.00                  | 22.39            | 45.15  |
| 2522-014-015 | 814 SAN FERNANDO RD | RES      | 0.0                     | 0.00           | 34.00                    | 7.69                   | 50.00                  | 22.39            | 53.35  |
| 2613-005-071 | 910 OMELVENY AVE    | RES      | 69.0                    | 0.00           | 69.00                    | 15.61                  | 100.00                 | 44.77            | 46.49  |
| 2522-021-025 | 740 CORONEL ST      | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   | 50.00                  | 22.39            | 16.84  |
| 2612-025-006 | 759 CORK ST         | RES      | 85.0                    | 0.00           | 85.00                    | 19.23                  |                        | 22.39            | 57.28  |
| 2612-002-001 | 1501 TRUMAN ST      | RES      | 0.0                     | 0.00           | 130.00                   | 29.41                  | 50.00                  | 22.39            | 174.90 |
| 2612-028-009 | 1426 MOTT ST        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2612-006-019 | 1511 CELIS ST       | RES      | 0.0                     | 0.00           | 25.00                    | 5.66                   |                        | 22.39            | 39.23  |
| 2522-027-007 | 622 KEWEN ST        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2613-006-052 | 1018 MOTT ST        | RES      | 38.0                    | 0.00           | 38.00                    | 8.60                   |                        | 22.39            | 25.60  |
| 2612-011-003 | 1512 CORONEL ST     | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 22.39            | 35.71  |
| 2612-011-003 | 1613 CORONEL ST     | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 22.39            | 35.71  |
| 2613-002-039 | 623 OMELVENY AVE    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2613-002-039 | 1338 WOODWORTH ST   | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2522-029-002 |                     | RES      | 50.0                    |                |                          |                        |                        | 22.39            |        |
|              | 606 HOLLISTER ST    |          |                         | 0.00           | 50.00                    | 11.31                  | 50.00                  |                  | 33.69  |
| 2522-024-008 | 727 GRIFFITH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2612-014-011 | 620 JACKMAN AVE     | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 22.39            | 40.43  |
| 2522-033-001 | 600 ILEX ST         | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 78.46  |
| 2522-011-011 | 652 S BRAND BLVD    | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  |                        | 22.39            | 34.36  |
| 2522-025-012 | 662 CHATSWORTH DR   | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2522-032-037 | 604 CELIS ST        | RES      | 0.0                     | 0.00           | 225.00                   | 50.90                  |                        | 22.39            | 353.09 |
| 2612-007-002 | 1551 PICO ST        | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 22.39            | 35.71  |
| 2612-011-008 | 1540 CORONEL ST     | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 17.91            | 35.71  |
| 2522-033-013 | 606 ILEX ST         | RES      | 0.0                     | 0.00           | 150.00                   | 33.93                  |                        | 49.25            | 235.39 |
| 2522-020-005 | 702 PICO ST         | RES      | 140.0                   | 0.00           | 140.00                   | 31.67                  | 50.00                  | 22.39            | 94.34  |
| 2612-022-010 | 665 LASHBURN ST     | RES      | 66.0                    | 0.00           | 66.00                    | 14.93                  | 50.00                  | 22.39            | 44.47  |
| 2613-006-040 | 1022 WOODWORTH ST   | RES      | 40.0                    | 0.00           | 40.00                    | 9.05                   | 50.00                  | 22.39            | 26.95  |
| 2613-005-034 | 1022 OMELVENY AVE   | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 22.39            | 16.84  |
| 2522-027-015 | 637 GRIFFITH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2613-004-033 | 751 CHATSWORTH DR   | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  |                        | 22.39            | 34.36  |
| 2522-021-008 | 721 HOLLISTER ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2612-016-016 | 663 S HUNTINGTON ST | RES      | 54.0                    | 0.00           | 54.00                    | 12.21                  |                        | 22.39            | 36.39  |
| 2612-010-010 | 809 LASHBURN ST     | RES      | 80.0                    | 0.00           | 80.00                    | 18.10                  |                        | 22.39            | 53.91  |
| 2612-023-011 | 1644 CORONEL ST     | RES      | 56.0                    | 0.00           | 56.00                    | 12.67                  |                        | 22.39            | 37.73  |
|              |                     |          |                         |                |                          |                        |                        |                  |        |
| 2522-034-011 | 602 SAN FERNANDO RD | RES      | 0.0                     | 0.00           | 300.00                   | 67.86                  |                        | 22.39            | 470.79 |
| 2613-002-064 | 622 OMELVENY AVE    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2522-028-014 | 631 KEWEN ST        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2613-006-035 | 1008 WOODWORTH ST   | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 33.69  |
| 2522-019-012 | 742 CELIS ST        | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 78.46  |

|              |                     |          | Residential |                | Applied District | District   |                        | Local               |        |
|--------------|---------------------|----------|-------------|----------------|------------------|------------|------------------------|---------------------|--------|
| APN          | Situs Address       | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting Assessment | Charge |
| 2522-011-018 | 663 CHATSWORTH DR   | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 50.00                  | 22.39               | 34.3   |
| 2522-012-006 | 557 S BRAND BLVD    | RES      | 0.0         | 0.00           | 102.00           | 23.07      |                        | 22.39               | 160.0  |
| 2613-006-069 | 1045 OMELVENY AVE   | RES      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 22.39               | 50.5   |
| 2522-010-019 | 1009 MOTT ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16               | 33.6   |
| 2524-014-041 | 726 ARROYO ST       | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 22.39               | 67.2   |
| 2522-021-033 | 490 CHATSWORTH DR   | RES      | 135.0       | 0.00           | 135.00           | 30.54      |                        | 22.39               | 90.9   |
| 2613-004-051 | 813 CHATSWORTH DR   | RES      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 22.39               | 26.9   |
| 2612-009-004 | 1618 PICO ST        | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39               | 35.7   |
| 2613-002-056 | 606 OMELVENY AVE    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
|              |                     |          |             |                |                  |            |                        |                     |        |
| 2613-009-017 | 1237 OMELVENY AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2613-005-068 | 1046 OMELVENY AVE   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2612-007-010 | 1507 PICO ST        | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39               | 35.7   |
| 2522-011-003 | 617 S BRAND BLVD    | RES      | 102.0       | 0.00           | 102.00           | 23.07      |                        | 22.39               | 68.7   |
| 2613-007-028 | 1243 WOODWORTH ST   | RES      | 125.0       | 0.00           | 125.00           | 28.28      |                        | 22.39               | 84.2   |
| 2612-024-013 | 723 CORK ST         | RES      | 57.0        | 0.00           | 57.00            | 12.89      |                        | 22.39               | 38.4   |
| 2522-029-009 | 642 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2522-021-016 | 722 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2612-023-007 | 767 LASHBURN ST     | RES      | 64.0        | 0.00           | 64.00            | 14.48      | 50.00                  | 22.39               | 43.1   |
| 2522-030-018 | 637 HOLLISTER ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39               | 33.6   |
| 2613-010-023 | 1333 OMELVENY AVE   | RES      | 35.0        | 0.00           | 35.00            | 7.92       | 50.00                  | 22.39               | 23.5   |
| 2522-012-014 | 512 S BRAND BLVD    | RES      | 0.0         | 0.00           | 51.00            | 11.54      | 50.00                  | 22.39               | 80.0   |
| 2612-024-001 | 764 LASHBURN ST     | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 150.00                 | 67.16               | 40.4   |
| 2612-017-005 | 776 JACKMAN AVE     | RES      | 61.0        | 0.00           | 61.00            | 13.80      | 50.00                  | 22.39               | 41.1   |
| 2522-028-006 | 626 HEWITT ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39               | 33.6   |
| 2522-019-004 | NO SITUS AVAILABLE  | RES      | 0.0         | 0.00           | 25.00            | 5.66       |                        | 22.39               | 39.2   |
| 2522-024-013 | 703 GRIFFITH ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2613-002-049 | 647 OMELVENY AVE    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2612-008-007 | 1619 PICO ST        | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39               | 35.7   |
| 2612-010-015 | 1529 CORONEL ST     | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39               | 35.7   |
| 2613-001-034 | 716 WOLFSKILL ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2612-021-014 | 716 WOLF SKILL ST   | RES      | 65.0        | 0.00           | 65.00            | 14.70      |                        | 22.39               | 43.8   |
|              |                     |          |             |                |                  |            |                        |                     |        |
| 2613-004-038 | 802 MOTT ST         | RES      | 133.0       | 0.00           | 133.00           | 30.08      |                        | 67.16               | 89.6   |
| 2612-010-002 | 1508 PICO ST        | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 11.19               | 35.7   |
| 2522-030-003 | 636 CORONEL ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2522-014-020 | 800 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 133.00           | 30.08      |                        | 33.58               | 208.7  |
| 2612-016-009 | 573 S HUNTINGTON ST | RES      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 22.39               | 35.0   |
| 2524-001-051 | 800 ARROYO ST NO 20 | RES      | 0.0         | 0.00           | 271.00           | 61.30      |                        | 22.39               | 364.6  |
| 2613-001-043 | 712 MOTT ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39               | 33.6   |
| 2612-028-004 | 1419 WOODWORTH ST   | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16               | 33.6   |
| 2613-004-021 | 776 S BRAND BLVD    | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 150.00                 | 67.16               | 35.0   |
| 2613-010-041 | 1342 MOTT ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 225.00                 | 100.73              | 33.6   |
| 2612-024-006 | 704 LASHBURN ST     | RES      | 66.0        | 0.00           | 66.00            | 14.93      | 50.00                  | 22.39               | 44.4   |
| 522-021-028  | 735 HOLLISTER ST    | RES      | 33.0        | 0.00           | 33.00            | 7.46       | 50.00                  | 22.39               | 22.2   |
| 612-007-007  | 1523 PICO ST        | COM      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 302.20              | 35.7   |
| 612-010-005  | 1524 PICO ST        | IND      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 0.00                | 35.7   |
| 2612-028-003 | 1413 WOODWORTH ST   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                | 33.6   |
| 2522-010-020 | 1001 MOTT ST        | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 0.00                | 33.6   |
| 2612-014-012 | 614 JACKMAN AVE     | COM      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 67.16               | 40.4   |
| 2613-002-032 | 600 WOODWORTH ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16               | 33.6   |
| 2613-006-046 | 1034 WOODWORTH ST   | COM      | 40.0        | 0.00           | 40.00            | 9.05       |                        | 67.16               | 26.9   |
| 2522-026-007 | 632 GRIFFITH ST     | COM      | 50.0        | 0.00           | 50.00            |            |                        | 201.47              |        |
|              |                     |          |             |                |                  | 11.31      |                        |                     | 33.6   |
| 2613-005-072 | 1000 OMELVENY AVE   | COM      | 74.0        | 0.00           | 74.00            | 16.74      |                        | 201.47              | 49.8   |
| 2522-028-016 | 623 KEWEN ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 1141.64             | 33.6   |
| 2522-027-002 | 607 S FOX ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 40.29               | 33.6   |
| 522-030-004  | 632 CORONEL ST      | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 402.93              | 33.0   |
| 2613-001-031 | 646 MOTT ST         | COM      | 100.0       | 0.00           | 100.00           | 22.62      |                        | 67.16               | 67.3   |
| 522-012-008  | 567 S BRAND BLVD    | COM      | 0.0         | 0.00           | 236.00           | 53.38      |                        | 67.16               | 370.3  |
| 2522-023-010 | 717 KEWEN ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 750.00                 | 335.78              | 33.6   |
| 612-011-006  | 1528 CORONEL ST     | COM      | 53.0        | 0.00           | 53.00            | 11.99      | 1920.00                | 859.58              | 35.7   |
| 522-019-025  | 701 PICO ST         | IND      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 145.50              | 101.0  |

|              |                     |          | Residential |                | Applied District | District   |                        | Local               |        |
|--------------|---------------------|----------|-------------|----------------|------------------|------------|------------------------|---------------------|--------|
| APN          | Situs Address       | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting Assessment | Charge |
| 2612-020-010 | 759 JACKMAN AVE     | IND      | 56.0        | 0.00           | 56.00            | 12.67      | 372.50                 | 166.77              | 37.73  |
| 2522-029-007 | 634 HOLLISTER ST    | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 167.89              | 33.69  |
| 2522-028-001 | 600 HEWITT ST       | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 190.27              | 33.69  |
| 2612-025-003 | 770 LASHBURN ST     | IND      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 271.98              | 40.43  |
| 2524-015-039 | 614 ARROYO ST       | IND      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 303.32              | 67.2   |
| 2522-025-008 | 726 GRIFFITH ST     | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 167.89              | 33.69  |
| 2612-012-008 | 1640 CORONEL ST     | IND      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39               | 35.7   |
| 2613-009-020 | 1221 OMELVENY AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 626.78              | 33.69  |
| 2613-009-020 | 646 WOODWORTH ST    | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96               | 33.69  |
| 2522-014-019 | 804 SAN FERNANDO RD | IND      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 257.43              | 78.46  |
| 2522-014-019 | 701 MOTT ST         | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96               | 33.6   |
|              |                     | IND      |             |                |                  |            |                        |                     | 35.0   |
| 613-004-048  | 802 S BRAND BLVD    |          | 52.0        | 0.00           | 52.00            | 11.76      |                        | 55.96               |        |
| 2522-028-008 | 636 HEWITT ST       | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96               | 33.69  |
| 2612-010-017 | 1519 CORONEL ST     | IND      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 55.96               | 35.7   |
| 2612-007-011 | 1503 PICO ST        | IND      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 55.96               | 35.7   |
| 2522-020-002 | 713 CORONEL ST      | IND      | 85.0        | 0.00           | 85.00            | 19.23      |                        | 55.96               | 57.2   |
| 2613-006-029 | 757 S BRAND BLVD    | IND      | 127.0       | 0.00           | 127.00           | 28.73      |                        | 55.96               | 85.5   |
| 2522-032-022 | 635 PICO ST         | IND      | 75.0        | 0.00           | 75.00            | 16.97      |                        | 179.08              | 50.5   |
| 2613-005-080 | 11434 AMBOY AVE     | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96               | 11.3   |
| 2612-016-008 | 567 S HUNTINGTON ST | IND      | 52.0        | 0.00           | 52.00            | 11.76      | 125.00                 | 55.96               | 35.0   |
| 2613-010-003 | 1313 OMELVENY AVE   | IND      | 75.0        | 0.00           | 75.00            | 16.97      | 125.00                 | 55.96               | 50.5   |
| 2612-021-003 | 615 JACKMAN AVE     | IND      | 61.0        | 0.00           | 61.00            | 13.80      | 477.50                 | 213.78              | 41.1   |
| 2522-029-020 | 607 HEWITT ST       | IND      | 50.0        | 0.00           | 50.00            | 11.31      | 400.00                 | 179.08              | 33.6   |
| 2612-002-014 | 1529 TRUMAN ST      | IND      | 0.0         | 0.00           | 75.00            | 16.97      | 125.00                 | 55.96               | 100.9  |
| 2522-030-012 | 607 HOLLISTER ST    | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96               | 33.6   |
| 613-013-004  | 1116 OMELVENY AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96               | 33.6   |
| 2522-012-016 | 500 S BRAND BLVD    | IND      | 0.0         | 0.00           | 185.00           | 41.85      |                        | 55.96               | 290.3  |
| 2612-020-026 | 11704 PEARWOOD AVE  | IND      | 60.34       | 0.00           | 60.34            | 13.65      |                        | 55.96               | 13.6   |
| 2522-019-013 | 300 CHATSWORTH DR   | IND      | 0.0         | 0.00           | 25.00            | 5.66       |                        | 43.65               | 39.2   |
| 2522-025-016 | 723 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 584.25              | 33.6   |
| 2522-027-010 | 636 KEWEN ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 171.92              | 33.6   |
| 2523-006-019 | 500 5TH ST          | COM      | 0.0         | 0.00           | 149.00           | 33.70      |                        | 453.97              | 200.4  |
| 2613-001-027 | 622 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 134.31              | 33.6   |
| 2522-023-002 | 706 HEWITT ST       | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 107.45              | 33.6   |
|              |                     |          | 60.0        |                |                  | 13.57      |                        | 402.93              |        |
| 2612-017-012 | 714 JACKMAN AVE     | COM      |             | 0.00           | 60.00            |            |                        |                     | 40.4   |
| 2612-016-031 | 1519 WOODWORTH ST   | IND      | 410.0       | 0.00           | 410.00           | 92.74      |                        | 362.64              | 276.2  |
| 2613-006-059 | 1047 WOODWORTH ST   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 391.74              | 33.6   |
| 2613-009-012 | 750 S KALISHER ST   | IND      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 145.50              | 101.0  |
| 613-012-010  | 1230 OMELVENY AVE   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 83.94               | 33.6   |
| 612-023-010  | 11766 PEARWOOD AVE  | IND      | 0.0         | 65.56          | 65.56            | 14.83      |                        | 27.98               | 14.8   |
| 522-010-007  | 1032 GRIFFITH ST    | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 55.96               | 33.6   |
| 522-031-018  | 623 CORONEL ST      | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 27.98               | 33.6   |
| 612-006-013  | 1527 CELIS ST       | IND      | 0.0         | 0.00           | 50.00            | 11.31      | 125.00                 | 55.96               | 78.4   |
| 522-011-014  | 612 S BRAND BLVD    | IND      | 51.0        | 0.00           | 51.00            | 11.54      | 187.50                 | 83.94               | 34.3   |
| 522-025-013  | 666 CHATSWORTH DR   | IND      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 306.67              | 33.6   |
| 613-010-031  | 717 S KALISHER ST   | COM      | 150.0       | 0.00           | 150.00           | 33.93      | 960.00                 | 429.79              | 101.0  |
| 522-031-011  | 406 WOLFSKILL ST    | COM      | 50.0        | 0.00           | 50.00            | 11.31      | 1092.00                | 488.89              | 33.6   |
| 522-022-020  | 723 HEWITT ST       | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 738.71              | 33.6   |
| 612-009-013  | 1629 CORONEL ST     | COM      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 134.31              | 35.7   |
| 612-002-006  | 1527 TRUMAN ST      | COM      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 134.31              | 67.2   |
| 613-007-006  | 1226 MOTT ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 564.10              | 33.6   |
| 522-016-008  | 707 TRUMAN ST       | COM      | 0.0         | 0.00           | 219.00           | 49.54      |                        | 816.60              | 294.6  |
| 522-019-001  | 702 CELIS ST        | COM      | 0.0         | 0.00           | 150.00           | 33.93      |                        | 201.47              | 235.3  |
|              |                     |          |             |                |                  |            |                        |                     |        |
| 2612-022-005 | 611 LASHBURN ST     | COM      | 55.0        | 0.00           | 55.00            | 12.44      |                        | 335.78              | 37.0   |
| 522-012-013  | 516 S BRAND BLVD    | COM      | 0.0         | 0.00           | 51.00            | 11.54      |                        | 1343.10             | 80.0   |
| 612-021-008  | 665 JACKMAN AVE     | COM      | 68.0        | 0.00           | 68.00            | 15.38      |                        | 268.62              | 45.8   |
| 613-001-028  | 626 MOTT ST         | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 402.93              | 33.6   |
| 2522-010-015 | 1027 MOTT ST        | COM      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 67.16               | 33.6   |
| 2612-016-003 | 517 S HUNTINGTON ST | COM      | 52.0        | 0.00           | 52.00            | 11.76      |                        | 67.16               | 35.0   |
| 2524-015-015 | 620 ARROYO ST       | COM      | 0.0         | 0.00           | 50.00            | 11.31      | 150.00                 | 67.16               | 67.2   |

|                              |                                     |            | Residential  |                | Applied District | District       |                        | Local                  |                            |
|------------------------------|-------------------------------------|------------|--------------|----------------|------------------|----------------|------------------------|------------------------|----------------------------|
| APN                          | Situs Address                       | Land Use   | Frontage     | Alley Frontage | Footage          | Assessment     | Adjusted Local Footage | Lighting<br>Assessment | Charge                     |
| 2613-002-070                 | 634 OMELVENY AVE                    | COM        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 67.16                  | 33.69                      |
| 2612-023-002                 | 709 LASHBURN ST                     | COM        | 70.0         | 0.00           | 70.00            | 15.83          |                        | 33.58                  | 47.17                      |
| 2522-019-008                 | NO SITUS AVAILABLE                  | COM        | 0.0          | 0.00           | 25.00            | 5.66           | 750.00                 | 335.78                 | 39.23                      |
| 2522-026-015                 | 627 MOTT ST                         | COM        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 302.20                 | 33.69                      |
| 2522-027-009                 | 632 KEWEN ST                        | COM        | 50.0         | 0.00           | 50.00            | 11.31          | 300.00                 | 134.31                 | 33.69                      |
| 2522-016-001                 | 777 TRUMAN ST                       | COM        | 0.0          | 0.00           | 202.00           | 45.69          | 300.00                 | 134.31                 | 271.78                     |
| 2612-024-014                 | 1632 WOODWORTH PL                   | RES        | 54.0         | 0.00           | 54.00            | 12.21          | 500.00                 | 223.85                 | 36.39                      |
| 2612-025-008                 | 773 CORK ST                         | RES        | 68.0         | 0.00           | 68.00            | 15.38          | 53.00                  | 23.73                  | 45.82                      |
| 2522-012-025                 | 503 CHATSWORTH DR                   | RES        | 52.0         | 0.00           | 52.00            | 11.76          |                        | 23.73                  | 35.04                      |
| 2522-011-006                 | 657 S BRAND BLVD                    | RES        | 102.0        | 0.00           | 102.00           | 23.07          |                        | 23.73                  | 68.73                      |
| 2612-012-003                 | 1612 CORONEL ST                     | RES        | 53.0         | 0.00           | 53.00            | 11.99          |                        | 23.73                  | 35.7                       |
| 2522-023-022                 | 552 CHATSWORTH DR                   | RES        | 183.0        | 0.00           | 183.00           | 41.39          |                        | 23.73                  | 123.32                     |
| 2613-006-036                 | 1012 WOODWORTH ST                   | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2522-014-024                 | 218 S BRAND BLVD                    | RES        | 0.0          | 0.00           | 66.00            | 14.93          |                        | 23.73                  | 103.5                      |
| 2522-013-015                 | NO SITUS AVAILABLE                  | RES        | 0.0          | 0.00           | 51.00            | 11.54          |                        | 23.73                  | 80.03                      |
| 2522-031-023                 | 641 CORONEL ST                      | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2612-009-001                 | 1602 PICO ST                        | RES        | 53.0         | 0.00           | 53.00            | 11.99          |                        | 23.73                  | 35.7                       |
| 2613-002-042                 | 626 WOODWORTH ST                    | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 223.85                 | 33.69                      |
| 2522-019-033                 | 721 PICO ST                         | RES        | 0.0          | 0.00           | 75.00            | 16.97          |                        | 23.28                  | 117.69                     |
| 2522-028-013                 | 637 KEWEN ST                        | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2612-028-008                 | 702 S HUNTINGTON ST                 | RES        | 160.0        | 0.00           | 160.00           | 36.19          |                        | 23.73                  | 107.82                     |
| 2522-029-015                 | 633 HEWITT ST                       | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2613-002-037                 | 617 OMELVENY AVE                    | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2612-020-015                 | 809 JACKMAN AVE                     | RES        | 73.0         | 0.00           | 73.00            | 16.51          |                        | 23.73                  | 49.19                      |
| 2613-004-034                 | 723 CHATSWORTH DR                   | RES        | 51.0         | 0.00           | 51.00            | 11.54          |                        | 23.73                  | 34.30                      |
| 2613-010-027                 | 763 S KALISHER ST                   | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2612-006-001<br>2612-009-018 | 1500 SAN FERNANDO RD                | RES<br>RES | 0.0          | 0.00<br>0.00   | 200.00           | 45.24<br>11.99 |                        | 25.07                  | 313.86                     |
| 2613-004-026                 | 1603 CORONEL ST<br>718 S BRAND BLVD | RES        | 53.0<br>51.0 | 0.00           | 53.00<br>51.00   | 11.54          |                        | 23.73<br>23.73         | 35.7 <sup>2</sup><br>34.36 |
| 2522-013-018                 | 466 S BRAND BLVD                    | RES        | 0.0          | 0.00           | 236.00           | 53.38          |                        | 23.73                  | 370.3                      |
| 2522-013-016                 | 616 KEWEN ST                        | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2613-011-021                 | 806 S WORKMAN ST                    | RES        | 205.0        | 0.00           | 205.00           | 46.37          |                        | 23.73                  | 138.14                     |
| 2522-019-029                 | NO SITUS AVAILABLE                  | RES        | 0.0          | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 78.4                       |
| 2522-020-014                 | NO SITUS AVAILABLE                  | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.6                       |
| 2522-030-019                 | 641 HOLLISTER ST                    | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.6                       |
| 2522-021-024                 | 736 CORONEL ST                      | RES        | 25.0         | 0.00           | 25.00            | 5.66           |                        | 25.07                  | 16.84                      |
| 2612-010-001                 | 1502 PICO ST                        | RES        | 53.0         | 0.00           | 53.00            | 11.99          |                        | 25.07                  | 35.7                       |
| 2612-010-018                 | 1513 CORONEL ST                     | RES        | 53.0         | 0.00           | 53.00            | 11.99          |                        | 23.73                  | 35.7                       |
| 2522-031-020                 | 613 CORONEL ST                      | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2613-006-024                 | 705 S BRAND BLVD                    | RES        | 103.0        | 0.00           | 103.00           | 23.30          |                        | 23.73                  | 69.4                       |
| 2522-014-012                 | 214 S BRAND BLVD                    | RES        | 0.0          | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 78.40                      |
| 2522-011-009                 | 664 S BRAND BLVD                    | RES        | 102.0        | 0.00           | 102.00           | 23.07          |                        | 23.73                  | 68.73                      |
| 2522-029-003                 | 612 HOLLISTER ST                    | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2522-022-011                 | 515 WOLFSKILL ST                    | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2612-024-015                 | 1626 WOODWORTH PL                   | RES        | 40.0         | 0.00           | 40.00            | 9.05           |                        | 23.73                  | 26.9                       |
| 2612-008-004                 | 1635 PICO ST                        | RES        | 53.0         | 0.00           | 53.00            | 11.99          |                        | 23.73                  | 35.7                       |
| 2522-026-018                 | 613 MOTT ST                         | RES        | 50.0         | 0.00           | 50.00            | 11.31          |                        | 23.73                  | 33.69                      |
| 2522-028-005                 | 622 HEWITT ST                       | RES        | 50.0         | 0.00           | 50.00            | 11.31          | 53.00                  | 23.73                  | 33.69                      |
| 2612-025-007                 | 767 CORK ST                         | RES        | 69.0         | 0.00           | 69.00            | 15.61          | 53.00                  | 23.73                  | 46.49                      |
| 2613-001-022                 | 713 S FOX ST                        | RES        | 50.0         | 0.00           | 50.00            | 11.31          | 53.00                  | 23.73                  | 33.69                      |
| 2613-006-073                 | 751 S BRAND BLVD                    | RES        | 102.0        | 0.00           | 102.00           | 23.07          | 53.00                  | 23.73                  | 68.7                       |
| 2522-013-003                 | 465 S BRAND BLVD                    | RES        | 0.0          | 0.00           | 163.00           | 36.87          | 53.00                  | 23.73                  | 255.7                      |
| 2613-009-009                 | 1230 WOODWORTH ST                   | RES        | 50.0         | 0.00           | 50.00            | 11.31          | 53.00                  | 23.73                  | 33.69                      |
| 2613-001-035                 | 637 WOODWORTH ST                    | RES        | 50.0         | 0.00           | 50.00            | 11.31          | 53.00                  | 23.73                  | 33.6                       |
| 2522-033-019                 | 638 SAN FERNANDO RD                 | RES        | 0.0          | 0.00           | 850.00           | 192.27         | 53.00                  | 23.73                  | 1,333.9                    |
| 2612-011-002                 | 1508 CORONEL ST                     | RES        | 53.0         | 0.00           | 53.00            | 11.99          | 53.00                  | 23.73                  | 35.7                       |
| 2612-021-011                 | 707 JACKMAN AVE                     | RES        | 65.0         | 0.00           | 65.00            | 14.70          | 53.00                  | 23.73                  | 43.80                      |
| 2612-020-014                 | 803 JACKMAN AVE                     | RES        | 56.0         | 0.00           | 56.00            | 12.67          | 53.00                  | 23.73                  | 37.73                      |
| 2612-028-007                 | 712 S HUNTINGTON ST                 | RES        | 160.0        | 0.00           | 160.00           | 36.19          | 53.00                  | 23.73                  | 107.82                     |
| 2612-007-003                 | 1545 PICO ST                        | RES        | 53.0         | 0.00           | 53.00            | 11.99          | 53.00                  | 23.73                  | 35.7                       |

| APN          | Situs Address        | Land Use | Residential<br>Frontage | Alley Frontage | Applied District Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge |
|--------------|----------------------|----------|-------------------------|----------------|--------------------------|------------------------|------------------------|------------------|--------|
| 2612-024-002 | 758 LASHBURN ST      | RES      | 67.0                    | 0.00           | 67.00                    | 15.16                  | 53.00                  | Assessment 23.73 | 45.15  |
| 2522-029-018 | 617 HEWITT ST        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.73            | 33.69  |
| 2612-014-016 | 578 JACKMAN AVE      | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  |                        | 23.73            | 40.43  |
| 2613-001-040 | 613 WOODWORTH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2613-006-054 | 1028 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2612-017-009 | 752 JACKMAN AVE      | RES      | 80.0                    | 0.00           | 80.00                    | 18.10                  | 53.00                  | 23.73            | 53.91  |
| 2522-024-009 | 721 GRIFFITH ST      | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.73            | 33.69  |
| 2612-004-008 | 1661 SAN FERNANDO RD | RES      | 0.0                     | 0.00           | 100.00                   | 22.62                  | 53.00                  | 23.73            | 156.93 |
| 2522-026-003 | 610 GRIFFITH ST      | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2524-015-035 | NO SITUS AVAILABLE   | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 67.27  |
| 2613-005-035 | 1024 OMELVENY AVE    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2522-027-014 | 616 WOLFSKILL ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2613-006-061 | 1037 WOODWORTH ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2522-010-003 | 1012 GRIFFITH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2522-012-005 | 553 S BRAND BLVD     | RES      | 0.0                     | 0.00           | 102.00                   | 23.07                  | 53.00                  | 23.73            | 160.06 |
| 2613-002-047 | 643 OMELVENY AVE     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2612-014-009 | 630 JACKMAN AVE      | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  | 53.00                  | 23.73            | 40.43  |
| 2612-025-011 | 1613 PEARWOOD AVE    | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  | 53.00                  | 23.73            | 40.43  |
| 2613-005-040 | 1030 OMELVENY AVE    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2613-007-010 | 1240 MOTT ST         | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   | 53.00                  | 23.73            | 16.84  |
| 2612-021-007 | 659 JACKMAN AVE      | RES      | 68.0                    | 0.00           | 68.00                    | 15.38                  |                        | 23.73            | 45.82  |
| 2613-010-007 | 1318 WOODWORTH ST    | RES      | 25.0                    | 0.00           | 25.00                    | 5.66                   |                        | 23.73            | 16.84  |
| 2522-010-018 | 1011 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 53.00                  | 23.73            | 33.69  |
| 2522-031-007 | 626 PICO ST          | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 56.00                  | 25.07            | 33.69  |
| 2522-021-032 | 480 CHATSWORTH DR    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86            | 33.69  |
| 2613-010-052 | 1321 WOODWORTH ST    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86            | 33.69  |
| 2613-005-069 | 1042 OMELVENY AVE    | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86            | 33.69  |
| 2522-025-005 | 712 GRIFFITH ST      | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86            | 33.69  |
| 2612-010-013 | 1539 CORONEL ST      | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 26.86            | 35.71  |
| 2522-032-026 | 609 PICO ST          | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 26.86            | 33.69  |
| 2612-028-011 | 1418 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86            | 33.69  |
| 2612-016-022 | 719 S HUNTINGTON ST  | RES      | 54.0                    | 0.00           | 54.00                    | 12.21                  | 60.00                  | 26.86            | 36.39  |
| 2522-023-006 | 726 HEWITT ST        | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86            | 33.69  |
| 2522-011-022 | 619 CHATSWORTH DR    | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  | 60.00                  | 26.86            | 35.71  |
| 2613-010-022 | 1335 OMELVENY AVE    | RES      | 35.0                    | 0.00           | 35.00                    | 7.92                   | 60.00                  | 26.86            | 23.58  |
| 2522-012-017 | 567 CHATSWORTH DR    | RES      | 52.0                    | 0.00           | 52.00                    | 11.76                  | 60.00                  | 26.86            | 35.04  |
| 2612-021-022 | 614 LASHBURN ST      | RES      | 92.0                    | 0.00           | 92.00                    | 20.81                  | 60.00                  | 26.86            | 61.99  |
| 2522-010-011 | 668 S MACLAY AVE     | RES      | 100.0                   | 0.00           | 100.00                   | 22.62                  | 60.00                  | 26.86            | 67.39  |
| 2612-020-019 | 800 CORK ST          | RES      | 60.0                    | 0.00           | 60.00                    | 13.57                  | 60.00                  | 26.86            | 40.43  |
| 2613-006-053 | 1024 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 60.00                  | 26.86            | 33.69  |
| 2612-016-007 | 563 S HUNTINGTON ST  | RES      | 52.0                    | 0.00           | 52.00                    | 11.76                  | 60.00                  | 26.86            | 35.04  |
| 2612-002-015 | 1547 TRUMAN ST       | RES      | 0.0                     | 0.00           | 274.00                   | 61.98                  |                        | 26.86            | 368.65 |
| 2613-001-045 | 722 MOTT ST          | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  | 50.00                  | 22.39            | 33.69  |
| 2612-023-006 | 761 LASHBURN ST      | COM      | 63.0                    | 0.00           | 63.00                    | 14.25                  |                        | 1344.44          | 42.45  |
| 2524-015-011 | NO SITUS AVAILABLE   | RES      | 0.0                     | 0.00           | 50.00                    | 11.31                  |                        | 22.39            | 67.27  |
| 2613-004-049 | 805 CHATSWORTH DR    | RES      | 52.0                    | 0.00           | 52.00                    | 11.76                  |                        | 23.28            | 35.04  |
| 2522-024-010 | 717 GRIFFITH ST      | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.28            | 33.69  |
| 2612-017-004 | 802 JACKMAN AVE      | RES      | 61.0                    | 0.00           | 61.00                    | 13.80                  |                        | 23.28            | 41.10  |
| 2522-019-005 | NO SITUS AVAILABLE   | RES      | 0.0                     | 0.00           | 25.00                    | 5.66                   |                        | 23.28            | 39.23  |
| 2613-010-035 | 1312 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.28            | 33.69  |
| 2522-031-015 | 633 CORONEL ST       | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.28            | 33.69  |
| 2612-009-017 | 1607 CORONEL ST      | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 23.28            | 35.71  |
| 2613-002-038 | 614 WOODWORTH ST     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.28            | 33.69  |
| 2613-010-040 | 1336 MOTT ST         | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.28            | 33.69  |
| 2612-008-009 | 1607 PICO ST         | RES      | 53.0                    | 0.00           | 53.00                    | 11.99                  |                        | 23.28            | 35.71  |
| 2522-025-017 | 719 MOTT ST          | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 23.28            | 33.69  |
| 2522-011-010 | 656 S BRAND BLVD     | RES      | 51.0                    | 0.00           | 51.00                    | 11.54                  |                        | 23.28            | 34.36  |
| 2612-022-001 | 601 LASHBURN ST      | RES      | 57.0                    | 0.00           | 57.00                    | 12.89                  |                        | 24.18            | 38.41  |
| 2522-011-002 | 611 S BRAND BLVD     | RES      | 102.0                   | 0.00           | 102.00                   | 23.07                  |                        | 24.18            | 68.73  |
| 2613-002-033 | 607 OMELVENY AVE     | RES      | 50.0                    | 0.00           | 50.00                    | 11.31                  |                        | 24.18            | 33.69  |

| APN                          | Situs Address                          | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|------------------------------|--|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2613-004-030                 | 769 CHATSWORTH DR                      | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 24.18                           | 35.04          |
| 2613-006-041                 | 1025 OMELVENY AVE                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 54.00                  | 24.18                           | 33.69          |
| 2612-016-011                 | 607 S HUNTINGTON ST                    | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  | 54.00                  | 24.18                           | 35.04          |
| 2522-028-017                 | 619 KEWEN ST                           | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 54.00                  | 24.18                           | 33.69          |
| 2612-007-008                 | 1519 PICO ST                           | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  | 54.00                  | 24.18                           | 35.7           |
| 2522-029-011                 | 512 WOLFSKILL ST                       | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   | 60.00                  | 26.86                           | 26.9           |
| 2522-022-003                 | 512 CHATSWORTH DR                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 183.56                          | 33.69          |
| 2613-007-030                 | 1227 WOODWORTH ST                      | RES        | 125.0                   | 0.00           | 125.00                      | 28.28                  |                        | 138.79                          | 84.23          |
| 2612-011-010                 | 1550 CORONEL ST                        | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 27.31                           | 35.7           |
| 2612-012-007                 | 1634 CORONEL ST                        | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 27.31                           | 35.7           |
| 2524-014-037                 | 456 GLENOAKS BLVD                      | RES        | 0.0                     | 0.00           | 230.00                      | 52.03                  |                        | 27.31                           | 309.4          |
| 2612-020-006                 | 713 JACKMAN AVE                        | RES        | 66.0                    | 0.00           | 66.00                       | 14.93                  |                        | 27.31                           | 44.4           |
| 2522-024-002                 | 706 KEWEN ST                           | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 27.31                           | 33.69          |
| 2524-015-038                 | 656 ARROYO ST                          | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 27.31                           | 67.2           |
| 2522-013-011                 | 402 S BRAND BLVD                       | RES        | 0.0                     | 0.00           | 287.00                      | 64.92                  |                        | 35.82                           | 450.38         |
| 2613-001-052                 | 707 WOODWORTH ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 25.07                           | 33.6           |
| 2612-009-005                 | 1624 PICO ST                           | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 26.86                           | 35.7           |
| 2522-026-011                 | 662 WOLFSKILL ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 26.86                           | 33.69          |
| 2613-009-023                 | 1245 OMELVENY AVE                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 8.95                            | 33.69          |
| 2524-014-040                 | 754 ARROYO ST                          | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 29.55                           | 67.2           |
| 2612-024-010                 | 707 CORK ST                            | RES        | 58.0                    | 0.00           | 58.00                       | 13.12                  |                        | 29.10                           | 39.08          |
| 2522-022-018                 | 732 HOLLISTER ST                       | RES        | 82.0                    | 0.00           | 82.00                       | 18.55                  |                        | 29.10                           | 55.2           |
| 2612-014-004                 | 678 JACKMAN AVE                        | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 25.07                           | 40.43          |
| 2522-011-005                 | 627 S BRAND BLVD                       | RES        | 102.0                   | 0.00           | 102.00                      | 23.07                  |                        | 25.07                           | 68.73          |
| 2612-024-011                 | 713 CORK ST                            | RES        | 58.0                    | 0.00           | 58.00                       | 13.12                  |                        | 25.07                           | 39.08          |
| 2612-021-020                 | 652 LASHBURN ST                        | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 25.07                           | 42.4           |
| 2522-026-014                 | 633 MOTT ST                            | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 25.07                           | 33.69          |
| 2613-006-051                 | 1014 MOTT ST                           | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 25.07                           | 25.60          |
| 2613-012-008<br>2612-009-002 | 1220 OMELVENY AVE<br>1608 PICO ST      | RES<br>RES | 50.0<br>53.0            | 0.00<br>0.00   | 50.00<br>53.00              | 11.31<br>11.99         |                        | 32.68<br>26.86                  | 33.69          |
|                              |  | RES        |                         | 0.00           | 50.00                       |                        |                        |                                 | 35.7           |
| 2613-011-019<br>2522-012-019 | 1334 OMELVENY AVE<br>557 CHATSWORTH DR | RES        | 50.0<br>51.0            | 0.00           | 51.00                       | 11.31<br>11.54         |                        | 26.86<br>26.86                  | 33.69<br>34.30 |
| 2522-012-019                 | 517 S FOX ST                           | RES        | 50.0                    | 0.00           | 50.00                       | 11.34                  |                        | 26.86                           | 33.6           |
| 2522-029-021                 | 714 PICO ST                            | RES        | 38.0                    | 0.00           | 38.00                       | 8.60                   |                        | 27.76                           | 25.6           |
| 2613-010-049                 | 1331 WOODWORTH ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 27.76                           | 33.69          |
| 2522-021-020                 | 461 WOLFSKILL ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 0.00                            | 33.69          |
| 2522-021-020                 | 602 PICO ST                            | RES        | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 43.87                           | 101.08         |
| 2522-031-024                 | 1026 GRIFFITH ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 35.82                           | 33.69          |
| 2612-020-027                 | 806 CORK ST                            | RES        | 98.0                    | 0.00           | 98.00                       | 22.17                  |                        | 33.58                           | 66.04          |
| 2612-025-012                 | 1619 PEARWOOD AVE                      | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 27.31                           | 40.43          |
| 2524-015-028                 | 600 ARROYO ST                          | RES        | 0.0                     | 0.00           | 191.00                      | 43.20                  |                        | 29.10                           | 256.9          |
| 2613-006-033                 | 1011 OMELVENY AVE                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 30.44                           | 33.6           |
| 2522-013-021                 | 444 S BRAND BLVD                       | RES        | 0.0                     | 0.00           | 153.00                      | 34.61                  |                        | 30.44                           | 240.10         |
| 2522-027-013                 | 612 WOLFSKILL ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 30.44                           | 33.6           |
| 2522-023-025                 | 560 CHATSWORTH DR                      | RES        | 86.0                    | 0.00           | 86.00                       | 19.45                  |                        | 30.44                           | 57.9           |
| 2613-004-022                 | 762 S BRAND BLVD                       | RES        | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 31.34                           | 34.3           |
| 2612-016-010                 | 603 S HUNTINGTON ST                    | RES        | 52.0                    | 0.00           | 52.00                       | 11.76                  |                        | 29.10                           | 35.0           |
| 2612-009-015                 | 1619 CORONEL ST                        | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 29.10                           | 35.7           |
| 2613-002-041                 | 625 OMELVENY AVE                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 29.10                           | 33.6           |
| 2522-020-003                 | 413 WOLFSKILL ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 29.10                           | 33.6           |
| 2613-010-015                 | 1332 WOODWORTH ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 29.10                           | 33.6           |
| 2613-006-038                 | 1018 WOODWORTH ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 29.10                           | 33.6           |
| 2524-001-002                 | 822 ARROYO ST                          | RES        | 0.0                     | 0.00           | 150.00                      | 33.93                  |                        | 27.76                           | 201.8          |
| 2522-028-019                 | 607 KEWEN ST                           | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 26.41                           | 33.6           |
| 2612-006-012                 | 1531 CELIS ST                          | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 26.86                           | 78.4           |
| 2612-028-002                 | 1407 WOODWORTH ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 30.00                           | 33.6           |
| 2612-024-007                 | 661 CORK ST                            | RES        | 63.0                    | 0.00           | 63.00                       | 14.25                  |                        | 28.21                           | 42.4           |
| 2612-005-031                 | 260 S MEYER ST                         | RES        | 0.0                     | 0.00           | 250.00                      | 56.55                  |                        | 28.21                           | 392.3          |
| 2522-026-006                 | 626 GRIFFITH ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 41.19                           | 33.69          |
| 2522-023-013                 | 703 KEWEN ST                           | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 25.52                           | 33.6           |

| APN                          | Situs Address                          | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local Lighting   | Charge         |
|------------------------------|--|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|------------------|----------------|
| 2612-008-001                 | 1600 CELIS ST                          | RES        | 500.0                   | 0.00           | 500.00                      | 113.10                 | 58.00                  | Assessment 25.97 | 336.95         |
| 2613-010-030                 | 757 S KALISHER ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 49.25            | 33.69          |
| 2522-019-002                 | 708 CELIS ST                           | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  | 55.00                  | 24.62            | 78.46          |
| 2612-021-012                 | 718 CORK ST                            | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 24.62            | 43.80          |
| 2522-030-005                 | 628 CORONEL ST                         | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 58.00                  | 25.97            | 33.69          |
| 2612-022-009                 | 659 LASHBURN ST                        | RES        | 66.0                    | 0.00           | 66.00                       | 14.93                  | 66.00                  | 29.55            | 44.47          |
| 2612-010-004                 | 1518 PICO ST                           | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  | 66.00                  | 29.55            | 35.71          |
| 2522-021-007                 | 727 HOLLISTER ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 66.00                  | 29.55            | 33.69          |
| 2612-006-029                 | 1542 SAN FERNANDO RD                   | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  | 66.00                  | 29.55            | 156.93         |
| 2612-017-003                 | 808 JACKMAN AVE                        | RES        | 61.0                    | 0.00           | 61.00                       | 13.80                  | 66.00                  | 29.55            | 41.10          |
| 2522-025-009                 | 732 GRIFFITH ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 66.00                  | 29.55            | 33.69          |
| 2612-007-009                 | 1513 PICO ST                           | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  | 70.00                  | 31.34            | 35.71          |
| 2613-001-036                 | 633 WOODWORTH ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 72.00                  | 32.23            | 33.69          |
| 2612-028-015                 | 1422 MOTT ST                           | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   | 64.00                  | 28.65            | 16.84          |
| 2524-015-036                 | 660 ARROYO AVE                         | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21            | 67.27          |
| 2522-010-014                 | 1031 MOTT ST                           | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 63.00                  | 28.21            | 33.69          |
| 2613-011-006                 | 11560 AMBOY AVE                        | RES        | 42.0                    | 0.00           | 42.00                       | 9.50                   | 64.00                  | 28.65            | 28.30          |
| 2613-002-053                 | 600 OMELVENY AVE                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 64.00                  | 28.65            | 33.69          |
| 2612-020-008                 | 725 JACKMAN AVE                        | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 24.62            | 43.80          |
| 2612-017-008                 | 758 JACKMAN AVE                        | RES        | 61.0                    | 0.00           | 61.00                       | 13.80                  | 0.00                   | 0.00             | 41.10          |
| 2612-010-016                 | 1523 CORONEL ST                        | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 35.82            | 35.71          |
| 2522-027-008                 | 626 KEWEN ST                           | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 26.86            | 33.69          |
| 2613-005-029                 | 1008 OMELVENY AVE                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 30.00            | 26.95          |
| 2522-012-024                 | 509 CHATSWORTH DR                      | RES        | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 30.00            | 34.36          |
| 2522-030-017                 | 633 HOLLISTER ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 37.61            | 33.69          |
| 2522-014-025                 | 313 S BRAND BLVD                       | RES        | 0.0                     | 0.00           | 50.00                       | 11.31                  |                        | 28.65            | 78.46          |
| 2522-013-012                 | NO SITUS AVAILABLE                     | RES        | 0.0                     | 0.00           | 236.00                      | 53.38                  |                        | 29.55            | 370.35         |
| 2522-023-001                 | 607 WOLFSKILL ST                       | RES        | 100.0                   | 0.00           | 100.00                      | 22.62                  |                        | 28.21            | 67.39          |
| 2613-006-062                 | 1033 WOODWORTH ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 113.00                 | 50.59            | 33.69          |
| 2613-009-008                 | 1226 WOODWORTH ST                      | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 31.79            | 33.69          |
| 2612-012-002                 | 1608 CORONEL ST                        | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 25.97            | 35.71          |
| 2522-015-005                 | 809 SAN FERNANDO RD                    | RES        | 0.0                     | 0.00           | 378.00                      | 85.50                  |                        | 25.97            | 593.19         |
| 2522-024-007                 | 733 GRIFFITH ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 58.00                  | 25.97            | 33.69          |
| 2522-029-012                 | 516 WOLFSKILL ST                       | RES        | 110.0                   | 0.00           | 110.00                      | 24.88                  |                        | 25.52            | 74.12          |
| 2612-014-018                 | 556 JACKMAN AVE                        | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 24.18            | 40.43          |
| 2613-010-039                 | 1330 MOTT ST                           | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 40.00                  | 17.91            | 33.69          |
| 2613-010-026                 | 1303 OMELVENY AVE                      | RES        | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 34.47            | 101.08         |
| 2522-022-006                 | 727 HEWITT ST                          | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 70.00                  | 31.34            | 33.69          |
| 2613-006-047                 | 1038 WOODWORTH ST                      | RES        | 40.0                    | 0.00           | 40.00                       | 9.05                   |                        | 26.86            | 26.95          |
| 2612-014-001                 | 708 JACKMAN AVE                        | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 17.46            | 40.43          |
| 2522-031-019                 | 619 CORONEL ST                         | RES<br>RES | 50.0                    | 0.00           | 50.00                       | 11.31                  | 54.00                  | 24.18            | 33.69          |
| 2522-025-002<br>2612-016-030 | 663 WOLFSKILL ST<br>NO SITUS AVAILABLE | RES        | 50.0<br>60.0            | 0.00<br>0.00   | 50.00<br>60.00              | 11.31<br>13.57         | 85.00                  | 38.05<br>30.89   | 33.69          |
|                              |  |            |                         |                |                             |                        |                        |                  | 40.43          |
| 2613-002-061<br>2613-001-046 | 618 OMELVENY AVE<br>726 MOTT ST        | RES<br>RES | 50.0<br>47.0            | 0.00<br>0.00   | 50.00<br>47.00              | 11.31<br>10.63         |                        | 30.44<br>26.86   | 33.69<br>31.67 |
| 2612-007-004                 | 1539 PICO ST                           | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 26.86            | 35.71          |
| 2612-007-004                 | 610 JACKMAN AVE                        | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 26.86            | 40.43          |
| 2612-014-013                 | 1524 CORONEL ST                        | RES        | 53.0                    | 0.00           | 53.00                       | 11.99                  |                        | 26.86            | 35.71          |
| 2522-011-017                 | 807 MOTT ST                            | RES        | 133.0                   | 0.00           | 133.00                      | 30.08                  |                        | 26.86            | 89.62          |
| 2522-011-017                 | 736 GRIFFITH ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2613-010-010                 | 1327 OMELVENY AVE                      | RES        | 47.0                    | 0.00           | 47.00                       | 10.63                  |                        | 22.39            | 31.67          |
| 2522-021-027                 | 731 HOLLISTER ST                       | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 22.39            | 16.84          |
| 2522-021-027                 | 633 GRIFFITH ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2612-016-015                 | 657 S HUNTINGTON ST                    | RES        | 54.0                    | 0.00           | 54.00                       | 12.21                  |                        | 22.39            | 36.39          |
| 2612-019-019                 | 1645 CORONEL ST                        | RES        | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 22.39            | 37.73          |
| 2522-029-004                 | 616 HOLLISTER ST                       | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 71.63            | 33.69          |
| 2522-029-004                 | 603 GRIFFITH ST                        | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 71.63            | 33.69          |
| 2613-007-025                 | 717 SAN FERNANDO MISSION BLVD          | RES        | 150.0                   | 0.00           | 150.00                      | 33.93                  |                        | 22.39            | 101.08         |
| 2522-032-035                 | 627 PICO ST                            | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 22.39            | 33.69          |
| 2612-022-004                 | 605 LASHBURN ST                        | RES        | 55.0                    | 0.00           | 55.00                       | 12.44                  |                        | 22.39            | 37.06          |

|              |                               |          | Residential |                | Applied District | District       |                        | Local                  |        |
|--------------|-------------------------------|----------|-------------|----------------|------------------|----------------|------------------------|------------------------|--------|
| APN          | Situs Address                 | Land Use | Frontage    | Alley Frontage | Footage          | Assessment     | Adjusted Local Footage | Lighting<br>Assessment | Charge |
| 2612-010-009 | 1544 PICO ST                  | RES      | 53.0        | 0.00           | 53.00            | 11.99          | 50.00                  | 22.39                  | 35.7   |
| 2613-001-029 | 632 MOTT ST                   | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69  |
| 2522-027-017 | 627 GRIFFITH ST               | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 25.00                  | 11.19                  | 33.69  |
| 2522-030-008 | 610 CORONEL ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 11.19                  | 33.69  |
| 2613-004-031 | 763 CHATSWORTH DR             | RES      | 51.0        | 0.00           | 51.00            | 11.54          |                        | 22.39                  | 34.36  |
| 612-001-007  | 1601 TRUMAN ST                | RES      | 0.0         | 0.00           | 324.00           | 73.29          |                        | 22.39                  | 435.92 |
| 2613-009-011 | 1242 WOODWORTH ST             | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69  |
| 2612-016-014 | 623 S HUNTINGTON ST           | RES      | 52.0        | 0.00           | 52.00            | 11.76          |                        | 22.39                  | 35.04  |
| 2522-034-013 | 635 SAN FERNANDO RD           | RES      | 0.0         | 0.00           | 50.00            | 11.76          |                        | 22.39                  | 78.46  |
| 2611-009-036 | 1705 TRUMAN ST                | RES      | 0.0         | 0.00           | 338.00           | 76.46          |                        | 22.39                  | 530.42 |
|              |                               | RES      | 0.0         |                |                  | 23.07          |                        | 22.39                  |        |
| 2522-012-004 | 523 S BRAND BLVD              | RES      |             | 0.00           | 102.00           |                |                        | 22.39                  | 160.06 |
| 612-022-012  | 703 LASHBURN ST               |          | 66.0        | 0.00           | 66.00            | 14.93          |                        |                        | 44.4   |
| 2522-020-007 | 720 PICO ST                   | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69  |
| 2612-021-009 | 673 JACKMAN AVE               | RES      | 70.0        | 0.00           | 70.00            | 15.83          |                        | 22.39                  | 47.17  |
| 522-019-014  | NO SITUS AVAILABLE            | RES      | 0.0         | 0.00           | 125.00           | 28.28          |                        | 44.77                  | 196.16 |
| 2522-011-016 | 602 S BRAND BLVD              | RES      | 52.0        | 0.00           | 52.00            | 11.76          |                        | 22.39                  | 35.0   |
| 522-021-035  | 716 CORONEL ST                | RES      | 25.0        | 0.00           | 25.00            | 5.66           |                        | 22.39                  | 16.8   |
| 613-005-041  | 1032 OMELVENY AVE             | RES      | 75.0        | 0.00           | 75.00            | 16.97          |                        | 22.39                  | 50.5   |
| 2612-017-011 | 720 JACKMAN AVE               | RES      | 60.0        | 0.00           | 60.00            | 13.57          |                        | 22.39                  | 40.43  |
| 2612-006-009 | 1550 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 300.00           | 67.86          |                        | 22.39                  | 470.7  |
| 2613-006-042 | 1026 WOODWORTH ST             | RES      | 40.0        | 0.00           | 40.00            | 9.05           |                        | 22.39                  | 26.9   |
| 2613-006-037 | 1015 OMELVENY AVE             | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69  |
| 522-028-012  | 643 KEWEN ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.6   |
| 612-009-006  | 1628 PICO ST                  | RES      | 53.0        | 0.00           | 53.00            | 11.99          | 50.00                  | 22.39                  | 35.7   |
| 613-010-006  | 1318 WOODWORTH ST             | RES      | 25.0        | 0.00           | 25.00            | 5.66           | 50.00                  | 22.39                  | 16.8   |
| 613-001-053  | 701 WOODWORTH ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69  |
| 524-014-043  | 712 ARROYO ST                 | RES      | 0.0         | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 67.2   |
| 2522-010-002 | 1008 GRIFFITH ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69  |
| 2612-006-024 | 1522 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 250.00           | 56.55          |                        | 22.39                  | 392.32 |
| 2613-002-036 | 612 WOODWORTH ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 47.00                  | 21.04                  | 33.69  |
| 522-011-001  | 601 S BRAND BLVD 3RD FLR      | RES      | 338.0       | 0.00           | 338.00           | 76.46          |                        | 22.39                  | 227.77 |
| 2522-026-010 | 656 WOLFSKILL ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.69  |
| 2522-032-027 | 607 PICO ST                   | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.6   |
| 2613-006-070 | 1037 OMELVENY AVE             | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69  |
| 522-026-002  | 606 GRIFFITH ST               | RES      | 100.0       | 0.00           | 100.00           | 22.62          |                        | 22.39                  | 67.3   |
| 2612-008-005 | 1629 PICO ST                  | RES      | 53.0        | 0.00           | 53.00            | 11.99          |                        | 22.39                  | 35.7   |
| 2613-004-027 | 712 S BRAND BLVD              | RES      | 51.0        | 0.00           | 51.00            | 11.54          |                        | 22.39                  | 34.36  |
| 2612-001-011 | 1647 TRUMAN ST                | RES      | 0.0         | 0.00           | 350.00           | 79.17          |                        | 22.39                  | 470.90 |
| 522-019-006  | NO SITUS AVAILABLE            | RES      |             |                |                  |                |                        | 22.39                  | 39.23  |
|              |                               |          | 0.0         | 0.00           | 25.00            | 5.66           |                        |                        |        |
| 522-030-016  | 627 HOLLISTER ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31          | 50.00                  | 22.39                  | 33.69  |
| 613-002-074  | 646 OMELVENY AVE              | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.6   |
| 522-012-012  | 522 S BRAND BLVD              | RES      | 0.0         | 0.00           | 51.00            | 11.54          |                        | 22.39                  | 80.0   |
| 612-004-015  | 1661 SAN FERNANDO RD          | RES      | 0.0         | 0.00           | 100.00           | 22.62          |                        | 22.39                  | 156.9  |
| 613-010-019  | 1349 OMELVENY AVE             | RES      | 44.0        | 0.00           | 44.00            | 9.95           |                        | 22.39                  | 29.6   |
| 522-010-010  | 1046 GRIFFITH ST              | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.6   |
| 612-017-007  | 764 JACKMAN AVE               | RES      | 61.0        | 0.00           | 61.00            | 13.80          |                        | 22.39                  | 41.1   |
| 612-020-022  | 758 CORK ST                   | RES      | 60.0        | 0.00           | 60.00            | 13.57          |                        | 22.39                  | 40.4   |
| 522-028-004  | 616 HEWITT ST                 | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.6   |
| 522-031-021  | 609 CORONEL ST                | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.6   |
| 613-006-025  | 707 S BRAND BLVD              | RES      | 102.0       | 0.00           | 102.00           | 23.07          | 50.00                  | 22.39                  | 68.7   |
| 522-011-008  | 669 S BRAND BLVD              | RES      | 103.0       | 0.00           | 103.00           | 23.30          | 50.00                  | 22.39                  | 69.4   |
| 612-023-005  | 753 LASHBURN ST               | RES      | 63.0        | 0.00           | 63.00            | 14.25          | 50.00                  | 22.39                  | 42.4   |
| 522-024-011  | 711 GRIFFITH ST               | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.6   |
| 613-001-023  | 707 S FOX ST                  | RES      | 50.0        | 0.00           | 50.00            | 11.31          |                        | 22.39                  | 33.6   |
| 522-023-017  | 566 CHATSWORTH DR             | RES      | 213.0       | 0.00           | 213.00           | 48.18          |                        | 22.39                  | 143.5  |
| 613-010-034  | 1308 MOTT ST                  | RES      | 150.0       | 0.00           | 150.00           | 33.93          |                        | 22.39                  | 101.0  |
| 613-007-001  | 709 SAN FERNANDO MISSION BLVD | RES      | 200.0       | 0.00           | 200.00           | 45.24          |                        | 22.39                  | 134.7  |
| 2612-021-016 | 672 CORK ST                   | RES      | 62.0        | 0.00           | 62.00            | 14.02          |                        | 22.39                  | 41.7   |
| 524-001-053  | 850 ARROYO ST                 | RES      | 0.0         | 0.00           | 150.00           | 33.93          |                        | 22.39                  | 201.8  |
| 024-001-000  | 1324 OMELVENY AVE             | RES      | 50.0        | 0.00           | 50.00            | 33.93<br>11.31 |                        | 22.39                  | 33.6   |

|              |                      |          | Residential |                | Applied District | District   |                        | Local                  |         |
|--------------|----------------------|----------|-------------|----------------|------------------|------------|------------------------|------------------------|---------|
| APN          | Situs Address        | Land Use | Frontage    | Alley Frontage | Footage          | Assessment | Adjusted Local Footage | Lighting<br>Assessment | Charge  |
| 2522-019-031 | NO SITUS AVAILABLE   | RES      | 0.0         | 0.00           | 75.00            | 16.97      | 50.00                  | 22.39                  | 117.69  |
| 2522-030-001 | 644 CORONEL ST       | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69   |
| 2612-025-009 | 1601 PEARWOOD AVE    | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 23.28                  | 40.43   |
| 2522-022-009 | 717 HEWITT ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.69   |
| 2613-010-043 | 1347 WOODWORTH ST    | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 22.83                  | 101.08  |
| 2613-001-041 | 700 MOTT ST          | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 51.00                  | 22.83                  | 33.69   |
| 2613-006-055 | 1032 MOTT ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.83                  | 33.69   |
| 2612-024-003 | 752 LASHBURN ST      | RES      | 67.0        | 0.00           | 67.00            | 15.16      | 51.00                  | 22.83                  | 45.15   |
| 2612-028-006 | 1427 WOODWORTH ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 51.00                  | 22.83                  | 33.69   |
| 2522-011-025 | 603 CHATSWORTH DR    | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 51.00                  | 22.83                  | 35.04   |
| 2613-011-010 | 1318 OMELVENY AVE    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 52.00                  | 23.28                  | 33.69   |
| 2613-012-011 | 1236 OMELVENY AVE    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 52.00                  | 23.28                  | 33.69   |
| 2613-006-066 | 1015 WOODWORTH ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 51.00                  | 22.83                  | 33.69   |
| 2611-010-003 | NO SITUS AVAILABLE   | RES      | 0.0         | 0.00           | 100.00           | 22.62      | 51.00                  | 22.83                  | 156.93  |
| 2522-024-003 | 710 KEWEN ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 51.00                  | 22.83                  | 33.69   |
| 2522-026-009 | 652 WOLFSKILL ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 51.00                  | 22.83                  | 33.69   |
| 2611-009-029 | 1705 SAN FERNANDO RD | RES      | 0.0         | 0.00           | 435.00           | 98.40      | 51.00                  | 22.83                  | 682.64  |
| 2612-024-008 | 667 CORK ST          | RES      | 113.0       | 0.00           | 113.00           | 25.56      | 133.00                 | 59.54                  | 76.15   |
| 2613-004-028 | 708 S BRAND BLVD     | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 40.00                  | 17.91                  | 34.36   |
| 2522-022-002 | 508 CHATSWORTH DR    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 51.00                  | 22.83                  | 33.69   |
| 2613-001-024 | 701 S FOX ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 52.00                  | 23.28                  | 33.69   |
| 2612-021-004 | 621 JACKMAN AVE      | RES      | 65.0        | 0.00           | 65.00            | 14.70      | 52.00                  | 23.28                  | 43.80   |
| 2612-014-005 | 672 JACKMAN AVE      | RES      | 60.0        | 0.00           | 60.00            | 13.57      | 51.00                  | 22.83                  | 40.43   |
| 2522-030-013 | 611 HOLLISTER ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 40.00                  | 17.91                  | 33.69   |
| 2522-025-006 | 718 GRIFFITH ST      | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 65.00                  | 29.10                  | 33.69   |
| 2522-023-005 | 722 HEWITT ST        | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 40.00                  | 17.91                  | 33.69   |
| 2612-020-007 | 719 JACKMAN AVE      | RES      | 65.0        | 0.00           | 65.00            | 14.70      | 50.00                  | 22.39                  | 43.80   |
| 2612-012-006 | 1628 CORONEL ST      | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 25.00                  | 11.19                  | 35.71   |
| 2612-016-019 | 703 S HUNTINGTON ST  | RES      | 54.0        | 0.00           | 54.00            | 12.21      | 25.00                  | 11.19                  | 36.39   |
| 2613-009-022 | 760 S KALISHER ST    | RES      | 150.0       | 0.00           | 150.00           | 33.93      | 50.00                  | 22.39                  | 101.08  |
| 2612-028-014 | 1402 MOTT ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.69   |
| 2612-010-012 | 1545 CORONEL ST      | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 75.00                  | 33.58                  | 35.71   |
| 2522-032-020 | 645 PICO ST          | RES      | 25.0        | 0.00           | 25.00            | 5.66       | 50.00                  | 22.39                  | 16.84   |
| 2613-012-007 | 1216 OMELVENY AVE    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 50.00                  | 22.39                  | 33.69   |
| 2613-006-050 | 1010 MOTT ST         | RES      | 75.0        | 0.00           | 75.00            | 16.97      | 77.00                  | 34.47                  | 50.54   |
| 2612-016-006 | 557 S HUNTINGTON ST  | RES      | 52.0        | 0.00           | 52.00            | 11.76      | 69.00                  | 30.89                  | 35.04   |
| 2522-013-019 | 456 S BRAND BLVD     | RES      | 0.0         | 0.00           | 51.00            | 11.54      | 74.00                  | 33.13                  | 80.03   |
| 2613-010-048 | 1335 WOODWORTH ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 0.00                   | 0.00                   | 33.69   |
| 2522-027-005 | 612 KEWEN ST         | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 103.00                 | 46.11                  | 33.69   |
| 2522-019-026 | 726 CELIS ST         | RES      | 0.0         | 0.00           | 150.00           | 33.93      | 102.00                 | 45.67                  | 235.39  |
| 2522-014-017 | 205 CHATSWORTH DR    | RES      | 0.0         | 0.00           | 200.00           | 45.24      | 102.00                 | 45.67                  | 313.86  |
| 2522-022-010 | 519 WOLFSKILL ST     | RES      | 50.0        | 50.00          | 100.00           | 22.62      | 102.00                 | 45.67                  | 56.19   |
| 2613-007-021 | 1223 WOODWORTH ST    | RES      | 50.0        | 0.00           | 50.00            | 11.31      | 127.00                 | 56.86                  | 33.69   |
| 2612-011-001 | 1502 CORONEL ST      | RES      | 53.0        | 0.00           | 53.00            | 11.99      | 180.00                 | 80.59                  | 35.71   |
| 612-025-004  | 1620 WOODWORTH PL    | RES      | 39.0        | 0.00           | 39.00            | 8.82       |                        | 22.39                  | 26.28   |
| 522-012-021  | 523 CHATSWORTH DR    | RES      | 51.0        | 0.00           | 51.00            | 11.54      | 50.00                  | 22.39                  | 34.3    |
| 522-010-009  | 1042 GRIFFITH ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69   |
| 613-010-014  | 1331 OMELVENY AVE    | RES      | 35.0        | 0.00           | 35.00            | 7.92       |                        | 26.86                  | 23.5    |
| 612-020-011  | 765 JACKMAN AVE      | RES      | 56.0        | 0.00           | 56.00            | 12.67      |                        | 22.39                  | 37.7    |
| 2522-031-012 | 643 CORONEL ST       | RES      | 150.0       | 0.00           | 150.00           | 33.93      |                        | 22.39                  | 101.08  |
| 613-006-032  | 1007 OMELVENY AVE    | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69   |
| 2612-010-020 | 1503 CORONEL ST      | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 22.39                  | 35.7    |
| 522-034-016  | 603 SAN FERNANDO RD  | RES      | 0.0         | 0.00           | 640.00           | 144.77     |                        | 11.19                  | 1,004.3 |
| 2611-010-028 | NO SITUS AVAILABLE   | RES      | 0.0         | 0.00           | 80.00            | 18.10      |                        | 17.91                  | 125.5   |
| 522-021-023  | 734 CORONEL ST       | RES      | 25.0        | 0.00           | 25.00            | 5.66       |                        | 22.39                  | 16.8    |
| 612-009-014  | 1623 CORONEL ST      | RES      | 53.0        | 0.00           | 53.00            | 11.99      |                        | 17.91                  | 35.7    |
| 2613-002-046 | 636 WOODWORTH ST     | RES      | 50.0        | 0.00           | 50.00            | 11.31      |                        | 22.39                  | 33.69   |
| 2523-006-017 | 462 5TH ST           | RES      | 0.0         | 0.00           | 130.00           | 29.41      |                        | 17.91                  | 174.90  |
| 2612-014-017 | 572 JACKMAN AVE      | RES      | 60.0        | 0.00           | 60.00            | 13.57      |                        | 40.29                  | 40.43   |
| 522-033-003  | 618 SAN FERNANDO RD  | RES      | 0.0         | 0.00           | 50.00            | 11.31      |                        | 17.91                  | 78.46   |

| APN                          | Situs Address                   | Land Use   | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge         |
|------------------------------|---------------------------------|------------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|----------------|
| 2522-029-019                 | 611 HEWITT ST                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 17.91                           | 33.69          |
| 2522-015-008                 | NO SITUS AVAILABLE              | RES        | 0.0                     | 0.00           | 25.00                       | 5.66                   |                        | 22.39                           | 39.23          |
| 2522-025-014                 | 733 MOTT ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 75.00                  | 33.58                           | 33.69          |
| 2522-011-013                 | 616 S BRAND BLVD                | RES        | 51.0                    | 0.00           | 51.00                       | 11.54                  |                        | 17.01                           | 34.36          |
| 2520-026-019                 | 226 N HAGAR ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 38.00                  | 17.01                           | 33.69          |
| 2514-001-059                 | 12980 FOOTHILL BLVD             | RES        | 0.0                     | 0.00           | 144.00                      | 32.57                  | 50.00                  | 22.39                           | 32.57          |
| 2514-001-060                 | 12960 FOOTHILL BLVD             | RES        | 0.0                     | 0.00           | 188.00                      | 42.53                  | 50.00                  | 22.39                           | 42.52          |
| 2514-001-061                 | 12950 FOOTHILL BLVD             | RES        | 0.0                     | 0.00           | 209.00                      | 47.28                  | 50.00                  | 22.39                           | 47.27          |
| 2514-001-062                 | 12920 FOOTHILL BLVD             | RES        | 0.0                     | 0.00           | 496.00                      | 112.20                 | 50.00                  | 22.39                           | 112.19         |
| 2515-028-037                 | 1024 N MACLAY AVE               | RES        | 0.0                     | 0.00           | 187.50                      | 42.41                  | 50.00                  | 22.39                           | 182.31         |
| 2516-016-047                 | 1702 8TH ST                     | RES        | 61.0                    | 0.00           | 61.00                       | 13.80                  | 50.00                  | 22.39                           | 41.10          |
| 2516-016-048                 | 1700 8TH ST                     | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2519-008-024                 | 401 N BRAND BLVD                | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2519-008-025                 | 405 N BRAND BLVD                | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2519-008-026                 | 409 N BRAND BLVD                | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2519-022-047                 | 525 PARK AVE                    | RES        | 0.0                     | 0.00           | 1,027.00                    | 232.31                 | 50.00                  | 22.39                           | 232.30         |
| 2613-007-032                 | 1241 WOODWORTH ST               | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2521-022-023                 | NO SITUS AVAILABLE              | RES        | 0.0                     | 0.00           | 25.00                       | 5.66                   | 50.00                  | 22.39                           | 5.65           |
| 2521-022-024                 | 454 S KALISHER ST               | RES        | 0.0                     | 0.00           | 175.00                      | 39.59                  |                        | 22.39                           | 39.58          |
| 2521-002-019                 | 101 S WORKMAN ST                | RES        | 0.0                     | 0.00           | 364.00                      | 82.34                  | 50.00                  | 22.39                           | 82.33          |
| 2522-018-020                 | 700 SAN FERNANDO RD             | RES        | 0.0                     | 0.00           | 1,097.00                    | 248.14                 |                        | 134.31                          | 248.14         |
| 2522-020-019                 | NO SITUS AVAILABLE              | RES        | 0.0                     | 0.00           | 600.00                      | 135.72                 |                        | 33.58                           | 135.72         |
| 2516-033-028                 | 807 N MACLAY AVE                | RES        | 0.0                     | 0.00           | 333.00                      | 75.32                  |                        | 22.39                           | 522.57         |
| 2515-024-012                 | 601 GLENOAKS BLVD               | RES        | 0.0                     | 0.00           | 1,374.00                    | 310.80                 |                        | 22.39                           | 1,848.64       |
| 2522-013-024                 | 461 S BRAND BLVD                | RES        | 0.0                     | 0.00           | 383.00                      | 86.63                  |                        | 45.67                           | 601.04         |
| 2522-017-013                 | 753 SAN FERNANDO RD             | RES        | 0.0                     | 0.00           | 1,565.00                    | 354.00                 |                        | 45.67                           | 2,455.95       |
| 2522-014-027                 | 302 S BRAND BLVD                | RES        | 0.0                     | 0.00           | 942.00                      | 213.08                 |                        | 89.54                           | 1,478.28       |
| 2516-030-023                 | 1419 GLENOAKS BLVD              | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 22.39                           | 16.84          |
| 2516-030-024                 | 1413 GLENOAKS BLVD              | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 22.39                           | 16.84          |
| 2516-030-025                 | 1407 GLENOAKS BLVD              | RES        | 26.0                    | 0.00           | 26.00                       | 5.88                   |                        | 11.19                           | 17.52          |
| 2516-030-026                 | 1401 GLENOAKS BLVD              | RES        | 25.0                    | 0.00           | 25.00                       | 5.66                   |                        | 11.19                           | 16.84          |
| 2521-025-033                 | 1216 KEWEN ST                   | RES        | 33.0                    | 0.00           | 33.00                       | 7.46                   |                        | 11.19                           | 22.23          |
| 2521-004-038                 | 1410 CELIS ST                   | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 25.00                  | 11.19                           | 33.69          |
| 2516-016-049                 | 1708 8TH ST                     | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 67.16                           | 40.43          |
| 2521-025-034                 | NO SITUS AVAILABLE              | RES        | 42.0                    | 0.00           | 42.00                       | 9.50                   |                        | 22.39                           | 28.30          |
| 2521-011-027                 | 561 S KALISHER ST               | RES        | 100.0                   | 0.00           | 100.00                      | 22.62                  |                        | 22.39                           | 67.39          |
| 2520-016-016                 | 202 HARDING AVE                 | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2521-005-024                 | 1446 PICO ST                    | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  | 50.00                  | 22.39                           | 33.69          |
| 2516-023-033                 | 1018 HARDING AVE                | RES        | 60.0                    | 0.00           | 60.00                       | 13.57                  |                        | 67.16                           | 40.43          |
| 2516-017-032                 | 1624 8TH ST                     | RES        | 59.0                    | 0.00           | 59.00                       | 13.35                  |                        | 55.96                           | 39.76          |
| 2515-026-027                 | 715 7TH ST                      | RES<br>RES | 56.0                    | 0.00           | 56.00                       | 12.67                  | 84.00                  | 37.61                           | 37.73          |
| 2515-026-028                 | 709 7TH ST                      |            | 56.0                    | 0.00           | 56.00                       | 12.67                  |                        | 55.96                           | 37.73          |
| 2515-026-029<br>2515-026-030 | 703 7TH ST<br>1015 GRISWOLD AVE | RES<br>RES | 56.0<br>50.0            | 0.00<br>0.00   | 56.00<br>50.00              | 12.67<br>11.31         |                        | 22.39<br>22.39                  | 37.73<br>33.69 |
| 2515-026-030                 | 1014 NEWTON ST                  | RES        | 50.0                    | 0.00           | 50.00                       | 11.31                  |                        | 29.55                           | 33.69          |
| 2521-001-006                 | 1407 TRUMAN ST                  | RES        | 0.0                     | 0.00           | 356.00                      | 80.53                  |                        | 22.39                           | 478.98         |
| 2518-028-017                 | NO SITUS AVAILABLE              | RES        | 89.0                    | 0.00           | 89.00                       | 20.13                  |                        | 22.39                           | 59.97          |
| 2522-018-021                 | 700 SAN FERNANDO RD             | RES        | 0.0                     | 0.00           | 300.00                      | 67.86                  |                        | 22.39                           | 470.79         |
| 2516-030-028                 | 1321 GLENOAKS BLVD              | RES        | 12.0                    | 0.00           | 12.00                       | 2.71                   |                        | 22.39                           | 8.08           |
| 2516-030-029                 | 1323 GLENOAKS BLVD              | RES        | 12.0                    | 0.00           | 12.00                       | 2.71                   |                        | 67.16                           | 8.08           |
| 2516-030-029                 | 1325 GLENOAKS BLVD              | RES        | 12.0                    | 0.00           | 12.00                       | 2.71                   |                        | 22.39                           | 8.08           |
| 2516-030-031                 | 1327 GLENOAKS BLVD              | RES        | 12.0                    | 0.00           | 12.00                       | 2.71                   |                        | 22.39                           | 8.08           |
| 2516-030-031                 | 1329 GLENOAKS BLVD              | RES        | 12.0                    | 0.00           | 12.00                       | 2.71                   |                        | 22.39                           | 8.08           |
| 2515-030-032                 | 553 GLENOAKS BLVD               | RES        | 0.0                     | 0.00           | 417.42                      | 94.42                  |                        | 22.39                           | 94.42          |
| 2513-024-013                 | 1334 HOLLISTER ST               | RES        | 75.0                    | 0.00           | 75.00                       | 16.97                  |                        | 67.16                           | 50.54          |
| 2519-006-019                 | 321 N MACNEIL ST                | RES        | 50.0                    | 50.00          | 100.00                      | 22.62                  |                        | 22.39                           | 56.19          |
| 2522-032-040                 | 620 CELIS ST                    | RES        | 0.0                     | 0.00           | 100.00                      | 22.62                  |                        | 22.39                           | 22.62          |
| 2522-032-040                 | 628 CELIS ST                    | RES        | 0.0                     | 0.00           | 75.00                       | 16.97                  |                        | 33.58                           | 16.96          |
| 2522-032-041                 | 650 CELIS ST                    | RES        | 0.0                     | 0.00           | 225.00                      | 50.90                  |                        | 22.39                           | 50.89          |
| 2518-013-034                 | NO SITUS AVAILABLE              | RES        | 65.0                    | 0.00           | 65.00                       | 14.70                  |                        | 11.19                           | 43.80          |

|              |                               |            | Residential |                | Applied District   | District        |                        | Local               |                   |
|--------------|-------------------------------|------------|-------------|----------------|--------------------|-----------------|------------------------|---------------------|-------------------|
| APN          | Situs Address                 | Land Use   | Frontage    | Alley Frontage | Footage            | Assessment      | Adjusted Local Footage | Lighting            | Charge            |
| 2516-022-047 | 1075 N MACLAY AVE 1           | RES        | 7.1818      | 0.00           | 7.18               | 1.62            | 25.00                  | Assessment<br>11.19 | 4.83              |
| 2516-022-048 | 1075 N MACLAY AVE 2           | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 26.86               | 4.83              |
| 2516-022-049 | 1075 N MACLAY AVE 3           | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 21.04               | 4.83              |
| 2516-022-050 | 1075 N MACLAY AVE 4           | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 15.67               | 4.83              |
| 2516-022-050 | 1075 N MACLAY AVE 4           | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-051 | 1075 N MACLAY AVE 6           | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-052 | 1101 N MACLAY AVE UNIT 1      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-053 | 1101 N MACLAY AVE UNIT 2      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-054 | 1101 N MACLAY AVE UNIT 3      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 19.70               | 4.83              |
| 2516-022-055 | 1101 N MACLAY AVE UNIT 4      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 15.67               | 4.83              |
|              |                               |            |             |                |                    |                 |                        |                     |                   |
| 2516-022-057 | 1101 N MACLAY AVE UNIT 5      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 15.67               | 4.83              |
| 2516-022-058 | 1075 N MACLAY AVE 12          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 15.67               | 4.83              |
| 2516-022-059 | 1075 N MACLAY AVE 13          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 15.67               | 4.83              |
| 2516-022-060 | 1075 N MACLAY AVE 14          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 44.77               | 4.83              |
| 2516-022-061 | 1075 N MACLAY AVE 15          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 67.16               | 4.83              |
| 2516-022-062 | 1075 N MACLAY AVE 16          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-063 | 1101 N MACLAY AVE UNIT 6      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 67.16               | 4.83              |
| 2516-022-064 | 1101 N MACLAY AVE UNIT 7      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-065 | 1101 N MACLAY AVE UNIT 8      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 67.16               | 4.83              |
| 2516-022-066 | 1101 N MACLAY AVE UNIT 9      | RES        | 7.1818      | 0.00           | 7.18               | 1.62            | 50.00                  | 22.39               | 4.83              |
| 2516-022-067 | 1075 N MACLAY AVE 21          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            | 50.00                  | 22.39               | 4.83              |
| 2516-022-068 | 1075 N MACLAY AVE 22          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            | 150.00                 | 67.16               | 4.83              |
| 2516-022-069 | 1075 N MACLAY AVE 23          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            | 50.00                  | 22.39               | 4.83              |
| 2516-022-070 | 1075 N MACLAY AVE 24          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            | 50.00                  | 22.39               | 4.83              |
| 2516-022-071 | 1075 N MACLAY AVE 25          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-072 | 1075 N MACLAY AVE 26          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-073 | 1101 N MACLAY AVE UNIT 10     | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-074 | 1101 N MACLAY AVE UNIT 11     | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-075 | 1101 N MACLAY AVE UNIT 12     | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-076 | 1101 N MACLAY AVE UNIT 13     | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 67.16               | 4.83              |
| 2516-022-077 | 1101 N MACLAY AVE UNIT 14     | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 67.16               | 4.83              |
| 2516-022-078 | 1075 N MACLAY AVE 32          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-079 | 1075 N MACLAY AVE 32          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-079 | 1075 N MACLAY AVE 33          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
|              |                               |            | 7.1818      |                | 7.18               | 1.62            |                        |                     |                   |
| 2516-022-081 | 1075 N MACLAY AVE 35          | RES        |             | 0.00           |                    |                 |                        | 22.39               | 4.83              |
| 2516-022-082 | 1075 N MACLAY AVE 36          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2516-022-083 | 1075 N MACLAY AVE 37          | RES        | 7.1818      | 0.00           | 7.18               | 1.62            |                        | 22.39               | 4.83              |
| 2518-009-027 | NO SITUS AVAILABLE            | RES        | 0.0         | 0.00           | 4.00               | 0.90            |                        | 22.39               | 2.69              |
| 2518-009-028 | 547 N MACLAY AVE              | RES        | 0.0         | 0.00           | 196.00             | 44.34           |                        | 0.00                | 221.62            |
| 2613-007-033 | 1214 MOTT STREET              | RES        | 66.0        | 0.00           | 66.00              | 14.93           |                        | 18.80               | 44.47             |
| 2516-018-019 | 1234 8TH STREET               | RES        | 50.0        | 0.00           | 50.00              | 11.31           | 200.00                 | 89.54               | 33.69             |
| 2516-018-020 | 1228 8TH STREET               | RES        | 50.0        | 0.00           | 50.00              | 11.31           |                        | 11.19               | 33.69             |
| 2519-009-031 | 433 MACNEIL ST                | RES        | 37.5        | 37.50          | 75.00              | 16.97           | 50.00                  | 22.39               | 42.14             |
| 2519-009-032 | 431 MACNEIL ST                | RES        | 37.5        | 37.50          | 75.00              | 16.97           | 50.00                  | 22.39               | 42.14             |
| 2613-013-045 | 1112 OMELVENY AVE             | RES        | 484.0       | 0.00           | 484.00             | 109.48          | 50.00                  | 22.39               | 326.16            |
| 2518-022-015 | 1500 GLENOAKS BLVD            | RES        | 0.0         | 0.00           | 352.76             | 79.79           | 50.00                  | 22.39               | 553.58            |
| 2515-023-026 | 675 GLENOAKS BLVD             | RES        | 0.0         | 0.00           | 1,379.86           | 312.12          | 50.00                  | 22.39               | 1,856.53          |
| 2515-023-027 | 948 GRISWOLD AVE              | RES        | 0.0         | 0.00           | 198.63             | 44.93           |                        | 22.39               | 267.24            |
| 2515-023-028 | 956 GRISWOLD AVE              | RES        | 0.0         | 0.00           | 446.29             | 100.95          |                        | 91.78               | 600.46            |
| 2515-024-014 | 1014 GRISWOLD AVE             | RES        | 0.0         | 0.00           | 368.97             | 83.46           |                        | 18.80               | 349.38            |
| 2519-020-037 | 140 JESSIE ST                 | RES        | 300.0       | 0.00           | 300.00             | 67.86           |                        | 0.00                | 202.17            |
| 2517-015-042 | 2010 GLENOAKS BLVD            | RES        | 0.0         | 0.00           | 306.22             | 69.27           |                        | 22.39               | 69.26             |
| 2521-028-029 | 500 SAN FERNANDO MISSION BLVD | RES        | 0.0         | 0.00           | 225.00             | 50.90           |                        | 22.39               | 353.09            |
| 2517-025-029 | 2040 GLENOAKS BLVD            | RES        | 0.0         | 0.00           | 35.08              | 7.94            |                        | 22.39               | 55.05             |
| 2521-025-035 | 1240 KEWEN ST                 | RES        | 50.0        | 0.00           | 50.00              |                 |                        | 22.39               |                   |
|              |                               | RES        |             |                |                    | 11.31           |                        |                     | 33.69             |
| 2521-025-036 | 1246 KEWEN ST                 |            | 50.0        | 0.00           | 50.00              | 11.31           |                        | 22.39               | 33.69             |
| 2522-012-027 | NO SITUS AVAILABLE            | RES        | 101.5       | 0.00           | 102.00             | 23.07           |                        | 22.39               | 23.07             |
| 2517-016-025 | 14172 HUBBARD ST              | RES<br>RES | 100.0       | 0.00<br>0.00   | 100.00<br>1,000.00 | 22.62<br>226.20 |                        | 67.16<br>33.58      | 67.39<br>1,569.30 |
| 2612-005-035 | 1600 SAN FERNANDO RD          |            |             |                |                    |                 |                        |                     |                   |

| APN           | Situs Address        | Land Use | Residential<br>Frontage | Alley Frontage | Applied District<br>Footage | District<br>Assessment | Adjusted Local Footage | Local<br>Lighting<br>Assessment | Charge       |
|---------------|----------------------|----------|-------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------------|--------------|
| 2514-002-090  | 1201 ARROYO ST       | RES      | 0.0                     | 0.00           | 426.00                      | 96.36                  | 50.00                  | 22.39                           | 573.16       |
| 2521-019-032  | 1204 SAN FERNANDO RD | RES      | 0.0                     | 0.00           | 1,370.03                    | 309.90                 | 50.00                  | 22.39                           | 2,149.98     |
| 2520-017-015  | 112 HARDING AVE      | RES      | 176.02                  | 0.00           | 176.02                      | 39.82                  | 50.00                  | 22.39                           | 118.61       |
| 2519-021-036  | 655 4TH ST           | RES      | 144.0                   | 0.00           | 144.00                      | 32.57                  | 50.00                  | 22.39                           | 97.04        |
| 2520-016-017  | 231 HARPS ST         | RES      | 223.0                   | 0.00           | 223.00                      | 50.44                  | 484.00                 | 216.69                          | 150.27       |
| 9084-305-912  | NO SITUS AVAILABLE   | SBE      | 0.0                     | 0.00           | 0.00                        | 0.00                   | 0.00                   | 0.00                            | 188.31       |
| 9014-800-001  | NO SITUS AVAILABLE   | SBE      | 0.0                     | 0.00           | 0.00                        | 0.00                   | 0.00                   | 0.00                            | 411.80       |
| 9020-100-001  | NO SITUS AVAILABLE   | SBE      | 0.0                     | 0.00           | 0.00                        | 0.00                   | 0.00                   | 0.00                            | 3,031.61     |
| Totals:       |                      |          | -                       |                |                             |                        | 541,786.03             |                                 | \$331,181.37 |
| Parcel Count: |                      |          |                         |                |                             |                        |                        |                                 | 4,988        |

### **RESOLUTION NO. 8236**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS WITHIN THE CITY OF SAN FERNANDO LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT FOR FISCAL YEAR 2023-2024 PURSUANT TO THE PROVISIONS OF DIVISION 15, PART 2, OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA AND SETTING A TIME AND PLACE FOR A PUBLIC HEARING

WHEREAS, the City Council has previously ordered the Engineer to prepare and file a Report pursuant to the provisions of Division 15, Part 2 of the Streets and Highways Code of the State of California being the "Landscaping and Lighting Act of 1972," for an assessment district known and designated as the CITY OF SAN FERNANDO LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT (hereinafter referred to as "DISTRICT"); and

WHEREAS, there has been presented to and approved by the City Council the Engineer's Report as required by law; and

WHEREAS, the City Council is desirous of proceeding with the ordering of the annual levy of assessments in accordance with the requirements of the California Constitution; and

WHEREAS, the City Council has determined that in order to maintain a satisfactory level of maintenance, service and benefit to properties within the District, an increase assessment will be necessary, and that said increase must be approved by the property owners in accordance with the requirements of the California Constitution, Articles XIIID.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

**SECTION 1:** That the above recitals are all true and correct.

**SECTION 2:** That it is the intention of the City Council, consistent with the public interest and convenience, to levy and collect annual assessments for Fiscal Year 2023-2024 for the continued maintenance and operation of streets within the City of San Fernando Landscaping and Lighting Assessment District generally including all parcels within the City, all to serve and benefit said District as said area is shown and delineated on a map, previously approved by the City Council and on file in the Office of the City Clerk, open for public inspection, and herein so referenced and made a part hereof.

SECTION 3: That the Engineer's Report, previously approved regarding the Fiscal Year 2023-2024 Assessment, which Report sets forth a full and detailed description of the improvements, the boundaries of the District and the zones therein, and the proposed

assessments upon assessable lots and parcels of land within the District, is on file with the Clerk of the City of San Fernando and open for public inspection.

**SECTION 4:** That the public interest and convenience requires, and it is the intention of the City Council to order the annual levy of the assessments as set forth and described in said Engineer's Report. The City Council hereby declares its intention to seek the annual levy and collection of the assessments within the Landscaping and Lighting Assessment District to pay the annual costs and expenses of the improvements and services described in the Engineer's Report, for Fiscal Year 2023-2024.

**SECTION 5:** That the proposed improvements for Fiscal Year 2023-2024 may be generally described as the continued maintenance and operation of streets and sidewalks within the District including the maintenance and servicing of public lighting facilities and appurtenant facilities that are located in and along such streets and sidewalks. The proposed improvements shall no longer include the maintenance or servicing of public lighting facilities that are not located in and along streets and sidewalks within the District.

**SECTION 6:** That the City Council hereby determines and declares that the proposed assessments constitute a continuation of assessments existing on the effective date of Article XIIID, that the assessments are imposed exclusively to finance the maintenance and operation expenses for sidewalks and streets, and that the assessments are exempt from the requirements of Article XIIID, Section 4 of the California Constitution.

**SECTION 7:** The County Auditor shall enter on the County Assessment Roll the amount of the assessments and shall collect said assessments at the time and in the same manner as County taxes are collected. After collection by the County, the net amount of the assessments, after the deduction of any compensation due to the County for collection, shall be paid to the City Treasurer of the City for purposes of paying for the costs and expenses of said District.

SECTION 8: That the City Treasurer shall place all monies collected by the Tax Collector as soon as said monies have been received by said City Treasurer in the special fund known as the "CITY OF SAN FERNANDO LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT FUND." Payment shall be made out of said fund only for the purposes provided for in this Resolution.

SECTION 9: That said contemplated improvements are, in the opinion of the City Council, of direct and special benefit to the properties within the boundaries of the District, as set forth below, and the City Council makes the costs and expenses of said improvements chargeable upon the District, which district said City Council hereby declares to be the District specially benefited by said improvements and to be further assessed to pay the costs and expenses thereof. Except for those parcels referred to in Section 9 of this Resolution, said District shall include each and every parcel of land within the boundaries of said District as said

District is shown on a map as approved by the City Council and on file in the Office of the City Clerk, and so designated by the name of the District.

**SECTION 10:** Public property owned by any public agency and in use in the performance of a public function which is included within the boundaries of the District, shall be omitted and exempt from any assessment to be made under these proceedings to cover any of the costs and expenses of said improvements.

**SECTION 11:** Notice is hereby given that July 3, 2023, at the hour of 6:00 p.m., in the Council Chambers of the City Council of the City of San Fernando, 117 Macneil Street, San Fernando, California, being the regular meeting place of said City Council is the time and place fixed by this City Council for the hearing of protests, comments or objections in reference to the extent of the improvements and to the levy of the proposed assessments. Any interested person who wishes to object to the levy and collection of the proposed assessments may file a written protest with the City Clerk prior to the conclusion of the public hearing, or, having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection, and a protest by a property owner shall contain a description sufficient to identify the property owned by the property owner. At the hearing, all interested persons shall be afforded the opportunity to hear and be heard, and the City Council shall consider all oral statements and all written protests made or filed by any interested person.

**SECTION 12:** The City Clerk is hereby authorized and directed to publish a copy of this Resolution in The San Fernando Valley Sun newspaper, a newspaper of general circulation in said City; said publication shall not be less than ten (10) days before the date of said Public Hearing.

**SECTION 13:** For any and all information relating to the procedures, protest procedure, documentation, and/or information of a procedural or technical nature, your attention is directed to the designated office: DEPARTMENT OF PUBLIC WORKS, (818) 898-1222.

PASSED, APPROVED, AND ADOPTED THIS 5th day of June, 2023.

| ATTEST:                                  | Celeste T. Rodriguez, Mayor of the City of San Fernando, California |
|--|---|
| Julia Fritz, City Clerk                  |   |
| APPROVED AS TO FORM:                     |   |
| Richard Padilla, Assistant City Attorney |   |

### **CERTIFICATION**

| I, City Clerk of the City of San Fernando, California, do hereby certify that the fortrue, and correct copy of Resolution No. 8236 which was regularly introduced at the City Council of the City of San Fernando, California, at a regular meeting ther 5 <sup>th</sup> day of June, 2023 by the following vote of the City Council: | and adopted by    |
|---|-------------------|
| AYES:   |                   |
| NAYS:   |                   |
| ABSENT:   |                   |
| ABSTAINED:  |                   |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the off City of San Fernando, California, this day of June, 2023.   | icial seal of the |
|   |                   |
| Julia Fritz, City Clerk   |                   |

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## AGENDA REPORT

**To:** Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Richard Padilla, Assistant City Attorney

Julia Fritz, City Clerk

**Date:** June 5, 2023

Subject: Consideration to Approve Councilmember Cindy Montañez's Request to Excuse

Absences from the City Council Regular Meeting of May 15, 2023 (Retroactive) and the Upcoming Regular Meetings of June 5, 2023 and June 20, 2023 due to

Personal Health Reasons

### **RECOMMENDATION:**

It is recommended that the City Council approve by simple majority vote, the request of Councilmember Cindy Montañez to excuse her absence from the City Council Regular Meeting of May 15, 2023, retroactively and for upcoming City Council Regular Meetings of June 5, 2023 and June 20, 2023, due to personal health reasons.

### **BACKGROUND:**

1. On May 22, 2023, City Manager Nick Kimball received a written request from Councilmember Cindy Montañez to approve excused absences for the City Council Regular Meetings of May 15, 2023 (retroactive) and upcoming Regular meetings of June 5, 2023 and June 20, 2023, due to her recovery associated with treatment addressing her personal health matter. In connection with the same the Councilmember would be unable to participate remotely.

### **ANALYSIS:**

The City Council Procedural Manual, Section 1.9 (Attachment "A"), references Government Code Section 36513 provides that if a Councilmember is absent without permission from all Regular City Council Meetings for 60 days consecutively from the last regular meeting, he or she attended his or her office becomes vacant. Councilmember Montañez attended the May 1, 2023 Regular meeting and as of this meeting date, June 5, 2023 has only been absent without excuse for a period of 35 days.

CITY CLERK DEPARTMENT

117 MACNEIL STREET, SAN FERNANDO, CA 91340

(818) 898-1204

WWW.SFCITY.ORG

**REVIEW:** ⊠ Finance Director

☐ Deputy City Manager

Consideration to Approve Councilmember Cindy Montañez's Request to Excuse Absences from the City Council Regular Meeting of May 15, 2023 (Retroactive) and the Upcoming Regular Meetings of June 5, 2023 and June 20, 2023 due to Personal Health Reasons

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In order to toll the time clock established under Government Code Section 36513, the Councilmember requests that the City Council approve her request to excuse her absences, on the record of the proceedings, from the Regular Meetings of June 5, 2023, and June 20, 2023 as well as the meeting of May 15, 2023, retroactively.

### **BUDGET IMPACT:**

There is no budgetary impact to consider Councilmember Montañez request for excused absences.

### **CONCLUSION:**

It is recommended that the City Council approve by simple majority vote, the request from Councilmember Cindy Montañez to excuse her absences from the City Council Regular Meetings of May 15, 2023 (retroactively), June 5, 2023 and June 20, 2023, due to personal health reasons.

### **ATTACHMENT:**

A. Section 1.9 of the City Council Procedural Manuel

June 5, 2023 CC Regular Mtg

ATTACHMENT "A"

c. Paragraph (b) of this Section notwithstanding, as required by Government Code Section 36936, resolutions, orders for the payment of money and ordinances shall require no less than three (3) affirmative votes of the total membership of the City Council in order to be approved.

d. Paragraphs (b) and (c) of this Section notwithstanding, as required by State law, urgency ordinances and urgency interim zoning ordinances within the meaning of Government Code Sections 36937 and 65858, respectively shall require a minimum of (4) affirmative votes of the City Council's total membership to be approved. The City Council shall comply with all other applicable supermajority approval requirements prescribed by State or federal law for certain ordinances, resolutions or motions.

### 1.9 UNEXCUSED ABSENCES

- a. If a Councilmember, without the prior permission of the City Council, is absent from all regular meetings of the City Council for 60 days consecutively from the last regular meeting he/she attended, his/her office becomes vacant and shall be filled as any other vacancy, as provided by Government Code Section 36513.
- b. If a Councilmember is absent without permission for two (2) consecutive regular meetings, the City Clerk shall use his or her best efforts to send a courtesy e-mail and regular mail notice to the absent Councilmember within fourteen (14) business days of the second missed regular meeting, notifying him or her of the provisions of this policy and Government Code Section 36513. The delivery of such notice is purely a courtesy extended to members of the City Council and failure of the City Clerk to deliver or timely deliver such notice shall not operate to prevent the seat of a Councilmember who has been absent without permission from all regular meetings of the City Council for 60 or more consecutive days from being declared vacant. It is the personal responsibility of each Councilmember to keep track of his or her attendances of all meetings of the City Council so to avoid vacating his or her City Council seat.
- c. If a regular meeting of the City Council is cancelled or is otherwise rescheduled for any reason, the 60 consecutive unexcused absence period shall reset for all members of the City Council.

### 2. <u>AGENDA PROCEDURES AND ORDER OF BUSINESS</u>

### 2.1 AGENDA

The order of business of each City Council meeting shall be as contained in the Agenda prepared by the City Manager. The City Council shall follow the order of

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## AGENDA REPORT

**To:** Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Carlos Hernandez, Assistant to the City Manager

**Date:** June 5, 2023

Subject: Consideration to Adopt Resolutions to Accept Funds from the California

Department of Transportation in the Amount of \$7,500,000 for the Pacoima Wash

**Connectivity Project** 

### **RECOMMENDATION:**

It is recommended that the City Council:

- a. Adopt Resolution No. 8234 (Attachment "A") accepting grant funds in the amount of \$7,500,000 for the Pacoima Wash Connectivity Project, funded through the California Department of Transportation (Caltrans), to complete the Pacoima Wash Bike Path Project and improvements to the Pacoima Wash Natural Park;
- b. Adopt Resolution No. 8235 (Attachment "B") appropriating \$7,500,000 in funds for the Pacoima Wash Connectivity Project; and
- c. Authorize the City Manager, or designee, to execute a Funds Transfer Agreement with Caltrans, including any amendments thereof, and all grant related documents.

### **BACKGROUND:**

- 1. In April 2022, through Assemblymember Luz Rivas (District 39), the City submitted a \$7,500,000 budget request to the State Assembly for funding the Pacoima Wash Connectivity Project, which includes a pedestrian bridge and improvement to the Pacoima Wash Natural Park.
- 2. In June 2022, the City received notification that the budget request had been approved.
- 3. On July 29, 2022, the City and Assemblymember Luz Rivas hosted a press conference at the Pacoima Wash Natural Park to celebrate the funding approval and draw awareness to the project.

ADMINISTRATION DEPARTMENT

117 MACNEIL STREET, SAN FERNANDO, CA 91340

(818) 898-1222

WWW.SFCITY.ORG

Consideration to Adopt Resolutions to Accept Funds from the California Department of Transportation in the Amount of \$7,500,000 for the Pacoima Wash Connectivity Project

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4. In May 2023, the City received notification from Caltrans to approve the attached resolution to formally accept the grant award.

### **ANALYSIS:**

### Pacoima Wash Bikeway Project (Phase 1).

The Pacoima Wash is a channelized tributary of the Los Angeles River. The Wash currently divides San Fernando and Pacoima resulting in unsafe pedestrian crossings of the 65-foot wide channel, or forcing cyclists and pedestrians into highly trafficked roadways with no bike/pedestrian facilities. The Pacoima Wash Bikeway Project has been in construction since March 2023 and will present opportunities for connecting communities in the Northeast San Fernando Valley.

The current Pacoima Wash Bikeway Project (Phase 1) includes a 12-foot wide, 1.34-mile long Class I Bicycle/Pedestrian Path along the Pacoima Wash from Fourth Street to Eighth Street in the City of San Fernando, with a pedestrian bridge connecting the path to the Pacoima Wash Natural Park. The pedestrian bridge will also provide a safe connection between Cesar Chavez Learning Academy High School and the residential neighborhoods near the Pacoima Wash Natural Park.

The project includes lighting and fencing for safe access, as well as signage. A bioretention swale along the bikeway is also included for both a nature-based approach to treating stormwater runoff, and allowing for the potential of groundwater infiltration. The project is an example of how to connect the community to healthier, active transportation modes, provide a sense of connection to the outdoors, and provide many opportunities to educate on the importance of sustainable water management practices.

### Pacoima Wash Connectivity Project (Phase 2).

The Pacoima Wash Connectivity Project (Phase 2) includes enhancements that were identified during the initial community outreach and scoping, as well as the scoping meetings for the 2018 Safe and Active Streets Plan, but are not in Phase 1 due to funding constraints. These enhancements include:

- Design and installation of a pedestrian bridge.
- Enhanced lighting and signage on the pedestrian bridge that provides safe access between the bikeway path and the Pacoima Wash Natural Park.
- Upgrade the current fencing along the project limits to protect pedestrians and cyclists using the bike path.
- Extending the bike path 0.25 miles in the northerly direction.
- Develop a flexible open space at the landing of the pedestrian bridge to include educational signage and support community events such as pop-up educational events. This triangular site currently exists at the southern end of the Pacoima Wash Natural Park.

Consideration to Adopt Resolutions to Accept Funds from the California Department of Transportation in the Amount of \$7,500,000 for the Pacoima Wash Connectivity Project
Page 3 of 3

- Rehabilitation of the existing trails within the Pacoima Wash Natural Park to encourage usage and connection to the bridge and bike path.
- Enhanced lighting, shade, and educational placards within the Pacoima Wash Natural Park.
- Procure a design team to plan and design the project elements through a robust community engagement process.
- A full-time Construction Manager (professional services) to manage the project and ensure an expedited delivery and completion of the project.
- Contingency funding to assure the project is completed on-time and under budget, considering the rising costs of materials and construction.

The grant funds from the California Department of Transportation will be used primarily to fund Phase 2 of the Pacoima Wash Connectivity Project.

### **BUDGET IMPACT:**

The Caltrans funding award of \$7,500,000.00 will cover the full cost of the Pacoima Wash Connectivity Project. The grant requires the City to enter into an agreement with Caltrans to be administered. Adoption of the attached Resolution is necessary to amend the FY 2022-2023 Adopted Budget to appropriate grant revenues (010-3686-0567) and expenditures (010-311-0567-4600) for the Caltrans Grant.

### **CONCLUSION:**

Staff recommends that the City Council adopt the attached resolutions authorizing grant administration, authorizing appropriating the funds, and authorizing the City Manager to submit and to sign a Funds Transfer Agreement with the California Department of Transportation.

### **ATTACHMENTS:**

- A. Resolution No. 8234
- B. Resolution No. 8235
- C. Sample Funds Transfer Agreement

### **RESOLUTION NO. 8234**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, AUTHORIZING EXECUTION OF ADMINISTERING AGENCY-STATE MASTER AGREEMENTS FOR STATE AND/OR FEDERAL-AID FUNDED FOR CERTAIN TRANSPORTATION PROJECTS THROUGH THE CALIFORNIA DEPARTMENT OF TRANSPORTATION

**WHEREAS**, the City of San Fernando (City) is eligible to receive Federal and/or State funding for certain Transportation Projects through the California Department of Transportation; and,

**WHEREAS,** Master Agreements, Program Supplemental Agreements, Fund Exchange Agreements and/or Fund Transfer Agreements must be executed with the California Department of Transportation before such funds can be claimed; and

**WHEREAS,** the City wishes to delegate the authority to execute these agreements and any amendments thereto to the City Manager, or designee.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

**SECTION 1.** The City Council authorizes the City Manager, or designee, as the person authorized to execute all Master Agreements, Program Supplemental Agreements, Fund Exchange Agreements and/or Fund Transfer Agreements, and any amendments thereto with the California Department of Transportation.

**SECTION 2.** The City Clerk shall certify to the adoption of this resolution and shall cause a certified resolution to be filed in the Office of the City Clerk.

PASSED, APPROVED AND ADOPTED this 5<sup>th</sup> day of June 2023.

|                         | Celeste T. Rodriguez, Mayor of the City of San Fernando, California |
|-------------------------|---|
| ATTEST:                 |   |
| Julia Fritz, City Clerk |   |

### **CERTIFICATION**

| , City Clerk of the City of San Fernando, California, do hereby certify that the foregoing is a full, true, and correct copy of Resolution No. 8234 which was regularly introduced and adopted by the City Council of the City of San Fernando, California, at a regular meeting thereof held on the 5th day of June 2023, by the following vote of the City Council: |
|---|
| AYES:   |
| NAYS:   |
| ABSENT:   |
| ABSTAINED:  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of San Fernando, California, this day of June, 2023.  |
| Julia Fritz, City Clerk   |

### **RESOLUTION NO. 8235**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, AMENDING THE BUDGET FOR FISCAL YEAR 2022-2023 ADOPTED ON JUNE 21, 2022 REGARDING FUNDING FOR THE PACOIMA WASH CONNECTIVITY PROJECT

**WHEREAS,** the City Council has received and considered the proposed adjustment to the budget for Fiscal Year 2022-2023, commencing July 1, 2022, and ending June 30, 2023; and

WHEREAS, the City Council has determined that it is necessary to amend the revenues and expenditures of the current City budget to accept grant funds through the California Department of Transportation and appropriate funds for the Pacoima Wash Connectivity Project; and

WHEREAS, an annual budget for the City of San Fernando for Fiscal Year beginning July 1, 2022 and ending July 30, 2023, a copy of which is on file in the City Clerk's Office, was adopted on June 21, 2022.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

**SECTION 1.** The following adjustments are made to the City Budget:

PACOIMA WASH CONNECTIVITY PROJECT

Increase in Revenues \$7,500,000.00

Account No. 010-3686-0567

Increase in Expenditures \$7,500,000.00

Account No. 010-311-0567-4600

**SECTION 2.** The City Clerk shall certify to the adoption of this resolution and shall cause a certified resolution to be filed in the Office of the City Clerk.

PASSED, APPROVED, AND ADOPTED THIS 5<sup>th</sup> day of June, 2023.

|                         | Celeste T. Rodriguez, Mayor of the City of San Fernando, California |  |  |  |
|-------------------------|---|--|--|--|
| ATTEST:                 |   |  |  |  |
|                         |   |  |  |  |
| Iulia Fritz, City Clerk |   |  |  |  |

### **CERTIFICATION**

| I, City Clerk of the City of San Fernando, California, do hereby certify that the foregoing is a ful true, and correct copy of Resolution No. 8235 which was regularly introduced and adopted be the City Council of the City of San Fernando, California, at a regular meeting thereof held on the 5 <sup>th</sup> day of June, 2023, by the following vote of the City Council: |
|---|
| AYES:   |
| NAYS:   |
| ABSENT:   |
| ABSTAINED:  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of th City of San Fernando, California, this day of June, 2023.   |
|   |
| Julia Fritz, City Clerk   |

- 1.1 The California Department of Transportation (Caltrans) and the [Agency Name] ([Agency Title]) hereby enter into this Funds Transfer Agreement (Agreement) on the terms and conditions set forth below.
- 1.2 This Agreement is not valid until signed by both parties. This Agreement shall expire on [Agency Title]'s completion of its obligations under this Agreement, but may be extended by amending this Agreement.

### **BACKGROUND**

- 2.1 Section 19.56, subdivision [Add specific Subdivision Reference for project] of the Budget Act of 2022 (the Act) appropriated \$[Fund amount in AB179] (the Funds) from the State General Fund to Caltrans, to be allocated to [Agency Title] for the [title of project as shown in AB 179].
- 2.2 Caltrans determined the best method for allocation to ensure the funds are used for the purposes specified in Section 19.56 of the Act is a funds transfer agreement.
- 2.3 [Insert Project Need and Goal]

EXAMPLE ONLY (Remove once drafted): Fulton Street is a main traffic and transit thoroughfare in the Richmond District, bordering the northern edge of Golden Gate Park. Every day, residents and visitors cross Fulton Street by foot and bicycle to access the park, for commute and for recreational trips. Two of xxxx's busiest bus routes also serve this area, the 5 Fulton and 5R Fulton Rapid, which together averaged more than 22,000 combined boardings per weekday before the COVID-19 pandemic and has seen ridership recover to over 10,000 people per day.

Through a number of safety improvements, the Fulton Street Safety and Transit Project's goal is to improve safety and accessibility between Golden Gate Park and the Richmond District across Fulton Street, as well as help reduce travel time for the busy 5 Fulton and 5R Fulton Rapid and make boarding easier for customers.

### **SCOPE OF WORK**

3.1 The Funds provided under this Agreement will be used to [insert description here] (Project). Add Deliverables, acceptance criteria for

deliverables. (e.g. 30% Engineering plans, completed environmental document, copies of construction contracts, etc.

3.2 [Agency Title] shall only use Funds for the Project specified in the Act. [Agency Title]'s self- attestation verifying the intended use of funds shall be provided to the Department prior to the release of any funds.

### FUNDING, COSTS, COST LIMITATION, & PAYMENT

- 4.1 The Funds will be encumbered within 2 days of the effective date of this Agreement. Pursuant to Section 19.56 of the Act, funds must be encumbered by June 30, 2024, and expended by June 30, 2026, or the funds will revert to the State's General Fund by operation of law.
- 4.2 Payments shall be made as authorized by Sections 19.56(a) of the Act, including, but not limited to the provisions noted below:
  - a. Notwithstanding any other law, a designated state entity administering an allocation pursuant to this section may provide the allocation as an advance lump sum payment, and the allocation may be used to pay for costs incurred prior to the effective date of the act adding this paragraph.
  - b. Funding provided in this section shall not be used for a purpose subject to Section 8 of the Article XVI of California Constitution.
- 4.3 Within 30 days of expending all of the Funds or upon completion or termination of Project, whichever comes first, [Agency Title] shall submit to Caltrans a Project Closeout Report. The Project Closeout Report at a minimum shall include a description of completed Project component(s) and a description of Project outcomes. Photographs of the Project are encouraged to be included.
- 4.4 Any Project costs paid using the Funds that are determined by subsequent audit to be unallowable under 48 CFR, Part 31 or 2 CFR, Part 200, are subject to repayment by [Agency Title] to Caltrans.
- 4.5 [Agency title] shall return any unspent Funds to Caltrans at the conclusion, completion, or termination of the Project.
- 4.6 Upon written demand by STATE, any overpayment to [Agency Title] of amounts invoiced to CALTRANS shall be returned to STATE.
- 4.7 Should [Agency Title] fail to refund any moneys due CALTRANS as provided herein or should [Agency Title] breach this AGREEMENT by failing to

complete Project without adequate justification and approval by STATE, then, within thirty (30) days of demand, or within such other period as may be agreed to in writing between the PARTIES, STATE, acting through the State Controller, the State Treasurer, the CTC or any other public entity or agency, may intercept, withhold and demand the transfer of an amount equal to the amounts paid by or owed to CALTRANS for each Project, from future apportionments or any other funds due [Agency Title] from the Highway Users Tax Fund or any other sources of funds, and/or may also withhold approval of future STATE-FUNDED projects proposed by ADMINISTERING AGENCY.

### **INQUIRIES & NOTICES**

5.1 All inquiries during the term of this Agreement will be directed to the representatives listed below:

<u>For Caltrans:</u> <u>For [Agency Title]:</u>

Name: Name: Address: Address:

Phone Number: Phone Number:

Email: Email:

5.2 Each party may change their representative listed above upon 10 calendar days' written or emailed notice to the other party and without the need for amending this Agreement.

### **OTHER TERMS & CONDITIONS**

- 6.1 <u>Drug-Free Workplace Requirements</u>: [Agency Title] will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
  - a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
  - b. Establish a Drug-Free Awareness Program to inform employees about:
    - 1) the dangers of drug abuse in the workplace;
    - 2) the person's or organization's policy of maintaining a drug-free workplace;
    - 3) any available counseling, rehabilitation and employee assistance programs; and,
    - 4) penalties that may be imposed upon employees for drug abuse violations.

- c. Every employee who works on the proposed Agreement will:
  - 1) receive a copy of the company's drug-free workplace policy statement; and,
  - 2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and [Agency Title] may be ineligible for award of any future State agreements if Caltrans or the State Department of General Services determines that any of the following has occurred: [Agency Title] has made false certification, or violated the certification by failing to carry out the requirements as noted above. (Gov. Code §8350 et seq.)

6.2 <u>Conflict of Interest</u>: [Agency Title] needs to be aware of the following provisions regarding current or former state employees. If [Agency Title] has any questions on the status of any person rendering services or involved with the Agreement, Caltrans must be contacted immediately for clarification.

### Current State Employees (Pub. Contract Code §10410):

- 1). No officer or employee shall engage in any employment, activity or enterprise from which the officer or employee receives compensation or has a financial interest and which is sponsored or funded by any state agency, unless the employment, activity or enterprise is required as a condition of regular state employment.
- 2). No officer or employee shall contract on his or her own behalf as an independent contractor with any state agency to provide goods or services.

### Former State Employees (Pub. Contract Code §10411):

- 1). For the two-year period from the date he or she left state employment, no former state officer or employee may enter into a contract in which he or she engaged in any of the negotiations, transactions, planning, arrangements or any part of the decision-making process relevant to the contract while employed in any capacity by any state agency.
- 2). For the twelve-month period from the date he or she left state employment, no former state officer or employee may enter into a contract with any state agency if he or she was employed by that state agency in a policy-making position in the same general

subject area as the proposed contract within the 12-month period prior to his or her leaving state service.

If [Agency Title] violates any provisions of above paragraphs, such action by [Agency Title] shall render this Agreement void. (Pub. Contract Code § 10420.) If the Agreement is rendered void, [Agency Title] shall return all Funds.

- 6.3 <u>Labor Code/Workers' Compensation</u>: [Agency Title] needs to be aware of the provisions which require every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions, and [Agency Title] affirms to comply with such provisions before commencing the performance of the work described in this Agreement. (Labor Code § 3700.)
- 6.4. <u>Americans With Disabilities Act</u>: [Agency Title] assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. § 12101 et seq.)
- 6.5. [Agency Title] Name Change: An amendment is required to change [Agency Title]'s name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.
- 6.6. <u>Resolution</u>: A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.
- 6.7. Air or Water Pollution Violation: Under State law, [Agency Title] shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control district; (2) subject to cease and desist order not subject to review issued pursuant to Section 13301 of the Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.
- 6.8. <u>Audit</u>: [Agency Title] agrees that Caltrans, the California Department of General Services, the California State Auditor's Office, or other State agency with a legitimate business purpose, or their designated representative(s) shall have the right to review and to copy any records and supporting

documentation pertaining to the performance of this Agreement. [Agency Title] agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of record retention is stipulated.

- 6.9. <u>Amendments</u>: No amendment or variation of the terms of this Agreement shall be valid unless made in writing and signed by the parties. Any amendment signed by [Agency Title] must be approved by its Board of Directors as evidenced by a resolution, order, motion, or ordinance of the [Agency Title] and a copy provided to Caltrans. No oral understanding or agreement not incorporated in the Agreement is binding on any of the parties.
- 6.10. Caltrans and [Agency Title] shall continue with their responsibilities under this Agreement during any dispute.
- 6.11 This Agreement may be executed in separate counterparts.
- 6.12 An electronically signed copy of this Agreement shall have the same force and effect as if it were signed manually.
- 6.13 Should [Agency Title] be declared to be in breach of this AGREEMENT or otherwise in default thereof by STATE, and if [Agency Title] is constituted as a joint powers authority, special district, or any other public entity not directly receiving funds through the State Controller, CALTRANS is authorized to obtain reimbursement from whatever sources of funding are available, including the withholding or transfer of funds, pursuant to Article IV 21, from those constituent entities comprising a joint powers authority or by bringing of an action against [Agency Title] or its constituent member entities, to recover all funds provided by CALTRANS hereunder.

| <u>State:</u>  |              |
|--|--------------|
| STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION Printed Name: Jeanie Ward-Waller Signature: | _            |
| Deputy Director for Planning & Modal Programs  |              |
| Date:  |              |
|  | <del>_</del> |
| Local Agency:  |              |
| [Agency Name] Printed Name:  |              |
| Signature:   |              |
| Title:   | _            |
|  | <del>_</del> |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
| Accounting Certification   |              |
| For Caltrans Use Only  |              |

I hereby Certify upon my own personal knowledge that budgeted funds are available for encumbrance.

Date

Accounting Officer

Signature

Accounting Officer Printed

Name

Amount Certified



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## AGENDA REPORT

To: Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Kanika Kith, Deputy City Manager/Economic Development

Date: June 5, 2023

Subject: A Public Hearing to Consider and Adopt a Resolution Establishing the Allocation of

Community Development Block Grant Funds for Fiscal Year 2023-2024

### RECOMMENDATION:

It is recommended that the City Council:

a. Conduct a Public Hearing;

- b. Pending public testimony, adopt Resolution No. 8232 (Attachment "A") approving the allocation of Community Development Block Grant (CDBG) Funds for Fiscal Year (FY) 2023-2024; and
- c. Authorize the City Manager, or designee, to submit documentation conveying the City Council's Resolution to the Los Angeles County Community Development Authority (LACDA) for approval.

### **BACKGROUND:**

- 1. In 1974, the Community Development Block Grant (CDBG) Program was enacted through the Housing and Community Development Act of 1974. The City receives an annual allocation of CDBG funding from the United States Department of Housing and Urban Development (HUD) through its participation in the Los Angeles Urban County CDBG Program administered by the Los Angeles County Development Authority (LACDA). CDBG funds can only be used for eligible Community Development projects meeting national program goals, which include assisting the low and moderate-income residents of the community.
- 2. This will be the 49<sup>th</sup> year that the federal government has made CDBG funds available to counties and cities across the nation, hence CDBG funding for the upcoming fiscal year (FY 2023-2024) is referred to as "49th year" CDBG grant funds.

COMMUNITY DEVELOPMENT DEPARTMENT

117 MACNEIL STREET, SAN FERNANDO, CA 91340

(818) 898-1227

WWW.SFCITY.ORG

A Public Hearing to Consider and Adopt a Resolution Establishing the Allocation of Community Development Block Grant Funds for Fiscal Year 2023-2024

Page 2 of 4

- 3. On March 21, 2022, the City Council approved participation in the LACDA CDBG Revolving Grant Fund to allocate \$200,000 of the City's future CDBG funds to be used during FY 2021-22 for the City's Small Business Grant Program. The \$200,000 will be repaid to LACDA with \$75,000 from the City's FY 2022-23 allocation, and \$125,000 from the City's FY 2023-24 allocation.
- 4. On March 22, 2023 and April 4, 2023, staff met with the CDBG/ARPA Ad Hoc Committee (Mayor Rodriguez, Councilmember Solorio) to discuss recommended CDBG program allocations for FY 2023-2024.

### **ANALYSIS:**

CDBG is a federal grant program to provide funding to states, cities, and counties to help improve the economic and physical development of their communities. CDBG funds are allocated to address a range of issues, such as affordable housing, public infrastructure, and job creation in low- to moderate-income areas.

With a population less than 50,000, the City participates in the Urban County CDBG Program through the LACDA. As the administrator of the Urban County CDBG Program, the LACDA is awarded and accepts funds directly from HUD on behalf of participating cities in Los Angeles County. LACDA also assumes responsibility for all obligations of an applicant under federal statues, including, but not limited to, performing the analysis of needs, setting objectives, development of community development and housing assistance plans, development of the consolidated plan, and the assurances of certificates.

### Eligible Expenditures.

To be eligible for CDBG funding consideration, the City's proposed project(s) must meet one of the following two national program general objectives:

- 1. Benefit low and moderate income persons; and/or
- 2. Aid in the prevention of neighborhood deterioration.

Projects submitted under the low and moderate income objective can be qualified by one of two methods. It can be located and primarily serve residents within the "eligible area-benefit zones" (Per Attachment "B", three of the City's four Census tracts are considered eligible are-benefit zones), or it can be approved as a "direct benefit" project. A direct benefit project is one directly serving only low and moderate income individuals, whose eligibility is determined by obtaining individual/household income and residency verification.

A Public Hearing to Consider and Adopt a Resolution Establishing the Allocation of Community Development Block Grant Funds for Fiscal Year 2023-2024

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If the project is being submitted under the objective of aiding in the prevention of neighborhood deterioration, the LACDA requires documentation substantiating deteriorated conditions in the proposed project area. In prior years, a location within an approved redevelopment project area qualified as a project under a presumed slum and blight determination. However, due to the age of many redevelopment plans, the presumed declaration is no longer employed by LACDA.

At least 80% of the yearly CDBG allocation must be used to benefit low and moderate income persons. A maximum of 20% of the current year allocation may be devoted to public service projects or programs. CDBG funding is no longer available to pay for the planning and administration as a separately funded program/activity. However, the City can recover planning and administration cost incurred within the administration and implementation of an approved CDBG funded program/project.

### Procedure.

In order to receive federal CDBG funds through the LACDA, the City must determine its intended allocations of available CDBG funds for the upcoming fiscal year, provide an opportunity for public input and comment on such proposed uses, and submit an adopted City Council Resolution or approved City Council meeting minutes to the LACDA conveying the City's intended allocations. These intended uses are then reviewed by the LACDA and approved if they are in conformance with federal CDBG eligibility requirements and LACDA procedures.

The City utilizes the noticed public hearing process to accept public comments and input regarding the CDBG program and the proposed allocation of funds for the upcoming 49<sup>th</sup> program year. This Public Hearing has been noticed by posting in the City Hall bulletin board (see Attachment "C").

Adoption of the attached Resolution (Attachment "A") will document the City's process and the City Council's determinations on planned allocations of available CDBG funding for the upcoming 49<sup>th</sup> CDBG program year. Submittal of such an adopted resolution to the LACDA will assure timely review and approval of the LACDA, and thus availability of these CDBG funds to the City at the start of the upcoming fiscal year in July 2023.

### **Proposed CDBG Funds Allocations.**

The total FY 2023-2024 CDBG allocation is \$176,503. After FY 2023-2024 Revolving Grant Fund repayment of \$125,000 for the City's Small Business Grant Program, the total amount of new CDBG funds available in the coming fiscal year, FY 2023-2024, is \$51,503. The City will also have an estimated of \$35,000 in unallocated CDBG funds that were not used by the end of the last fiscal year after a project is closed. The funds are returned to the City's unallocated balance, and may then be reprogrammed to fund other projects. The balance of the new fiscal year funds plus the unallocated funds from last year total approximately \$86,503 that is available for use in FY 2023-2024.

A Public Hearing to Consider and Adopt a Resolution Establishing the Allocation of Community Development Block Grant Funds for Fiscal Year 2023-2024

Page 4 of 4

As recommended by CDBG Ad Hoc Committee, the following programs are being recommended.

**Neighborhood Clean-Up Program** – Provide services to help keep San Fernando beautiful and safe. This program will fund a third-party organization to provide services to qualified elderly, disabled, or low-income individuals to help remove debris, overgrown vegetation, remove or repair of unsafe fence/wall, and other unsafe conditions on private properties. The recommended budget allocation is \$25,000 (new funding).

**Small Business Assistance Program** – Provides grants to local business owners and property owners to improve the appearance of their storefronts and buildings. The grant funds can be used for improvements to signage, awnings, painting, and other storefront enhancements. This program helps improve the aesthetics of the storefront for revitalizing commercial corridors for retaining and attracting new businesses. The recommended budget allocation is \$21,503 (new funding).

**Financial Literacy Program** – Expand the existing Financial Literacy program, funded with FY 2022-23 CDBG funds, to include an eight-hour required course for first time homebuyer and rehabilitation loan programs. The recommended budget allocation is \$20,000; \$5,000 is from FY 2023-24 (new funding) and \$15,000 is from unspent FY 2022-2023 allocation funds and reappropriated for FY 2023-2024.

**Recreation Scholarship Program** – Provides scholarships to San Fernando residents to cover the cost of participating in recreation programs offered by the City such as, but not limited to summer day camp, youth and adult sports programs, San Fernando Mile Run, and fitness classes. The recommended budget allocation is \$20,000, which is the estimated project funding remaining from the original FY 2022-2023 allocation of \$25,000.

### **BUDGET IMPACT:**

The available allocation balance of \$86,503 in CDBG must be used to serve low- and moderate-income members of the community. If the proposed allocations are approved by the City Council, they will be included in the FY 2023-24 Adopted Budget.

### **CONCLUSION:**

Staff recommends that the City Council adopt a Resolution Establishing the Allocation of Community Development Block Grant Funds for Fiscal Year 2023-2024.

### **ATTACHMENTS:**

- A. Resolution No. 8232
- B. Eligible Area-Benefit Zones Map
- C. Public Notice

### **RESOLUTION NO. 8232**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, APPROVING PROJECTS FOR FORTY-NINTH (49<sup>th</sup>) PROGRAM YEAR (2023-2024) COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING

WHEREAS, on August 22, 1974, the President of the United States signed into law the Housing and Community Development Act of 1974 (Act); and

WHEREAS, the primary goals of Title I of the Act are the development of viable urban communities by providing decent housing and a suitable living environment, and expanding economic opportunities, principally for persons of low and moderate income; and

WHEREAS, the City of San Fernando has received notification of an allocation of \$176,503 in federal Community Development Block Grant (CDBG) funds for Fiscal Year 2023-2024; and

WHEREAS, \$125,000 of the Fiscal Year 2023-2024 CDBG funds will be used to repay the remaining balance of a Revolving Grant Fund loan from the Los Angeles County Development Authority (LACDA), leaving a balance of \$51,503; and

WHEREAS, an estimated \$35,000 in unallocated CDBG funds will be available for projects during Fiscal Year 2023-2024. A total of approximately \$86,503 in CDBG funds will be available to further the attainment of these goals during Fiscal Year 2023-2024; and

**WHEREAS,** project proposals have been requested for the programming of these funds; and

WHEREAS, the City has published information regarding eligible activities under the Act and has duly noticed and conducted a public hearing to solicit comments and suggestions from the community for the utilization of these funds.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

- **SECTION 1:** That the City of San Fernando desires to fund eligible Community Development Block Grant Projects with 49<sup>th</sup> Program Year Funds.
- **SECTION 2**: That City staff is hereby directed to submit to Los Angeles County, through this document, the City's intent to approve and fund the listed project.
- **SECTION 3:** That City staff is hereby directed to prepare and submit documentation required for the approval and implementation of approved 49<sup>th</sup> Program Year Community Development Block Grant Fund projects as may be amended and as may be necessary.

**SECTION 4:** That the City Manager is directed and authorized to submit the City's final list of proposed updated projects for Fiscal Year 2023-2024 to the County of Los Angeles, reflecting the funding allocations set forth herein, as indicated in Exhibit "A". Should the City's final allocation vary from the allocated figures contained herein, the City Manager is authorized to allocate the variance in an amount not to exceed 10% of the approved project allocations.

**SECTION 5:** That the City Manager is directed and authorized to execute all documentation required for CDBG program and project implementation for Fiscal Year 2023-2024 as may be necessary.

**SECTION 6:** The City Clerk shall certify to the adoption of this Resolution and shall cause this Resolution and this certification to be filed in the Office of the City Clerk, and said copy to be submitted to the County of Los Angeles.

PASSED, APPROVED, AND ADOPTED this 5<sup>th</sup> day of June 2023.

|                         | Celeste T. Rodriguez, Mayor of the City of San Fernando, California |
|-------------------------|---|
| ATTEST:                 |   |
| Julia Fritz, City Clerk |   |

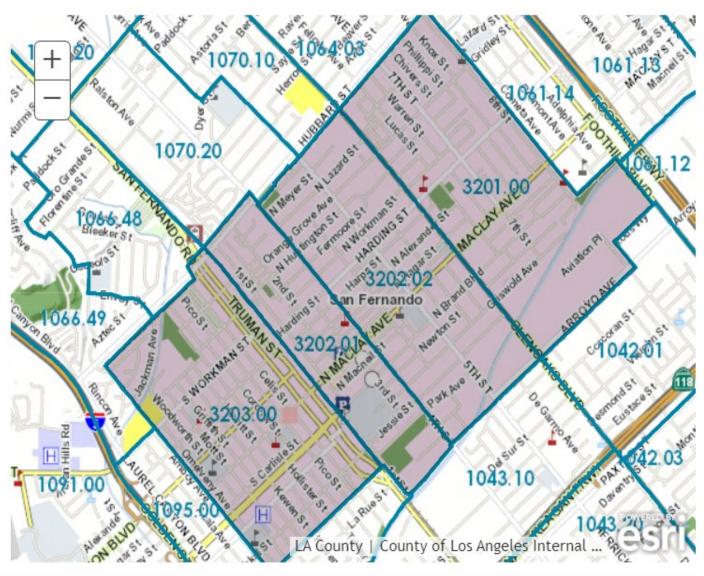
### **CERTIFICATION**

| I, City Clerk of the City of San Fernando, California, do herek<br>true, and correct copy of Resolution No. 8232 which was re<br>the City Council of the City of San Fernando, California, at a<br>5 <sup>th</sup> day of June, 2023, by the following vote of the City Counc | egularly introduced and adopted by regular meeting thereof held on the |
|---|--|
| AYES:   |  |
| NAYS:   |  |
| ABSENT:   |  |
| ABSTAINED:  |  |
| IN WITNESS WHEREOF, I have hereunto set my hand City of San Fernando, California, this day of June, 2023  |  |
|   | ulia Fritz, City Clerk   |
| J   | and rite, city citik   |

### CITY OF SAN FERNANDO FORTY-NINTH PROGRAM YEAR (FY 2023-2024)

## COMMUNITY DEVELOPMENT BLOCK GRANT APPROVED PROJECTS- UPDATED

| SUBMITTING<br>ORGANIZATION                         | PROJECT TITLE                           | FY 2023-2024<br>CDBG Funds |
|--|---|----------------------------|
| CITY OF SAN FERNANDO<br>Administration Development | Small Business Assistance Program       | \$21,503                   |
| CITY OF SAN FERNANDO Administration Development    | Financial Literacy Program              | \$20,000                   |
| CITY OF SAN FERNANDO Administration Development    | Neighborhood Clean-Up Program           | \$25,000                   |
| CITY OF SAN FERNANDO Administration Development    | Resident Recreation Scholarship Program | \$20,000                   |
|  | TOTAL                                   | \$86,503.00                |



| 2010 Census City/Community |         | Low/Mod Data |              |     | Population | Political District |          |       |     |
|----------------------------|---------|--------------|--------------|-----|------------|--------------------|----------|-------|-----|
| Remove                     | Tract   | BG           | Name         | P   | %          | Persons            | Universe | Total | Sup |
| Remove                     | 3201.00 |              | San Fernando | P   | 58.81      | 4605               | 7830     | 7828  | 3   |
| Remove                     | 3202.01 |              | San Fernando | P   | 71.83      | 2665               | 3710     | 3712  | 3   |
| Remove                     | 3202.02 |              | San Fernando | P   | 50.59      | 3010               | 5950     | 6017  | 3   |
| Remove                     | 3203.00 |              | San Fernando | P   | 71.57      | 4795               | 6700     | 6739  | 3   |
|                            |         |              | TO           | TAL | 62.32      | 15075              | 24190    | 24296 |     |



### **30-DAY PUBLIC NOTICE**

NOTICE OF PUBLIC HEARING

BY THE CITY COUNCIL OF THE CITY OF SAN FERNANDO TO CONSIDER Street, San Fernando, CA AND APPROVE THE COMMUNITY DEVELOPMENT BLOCK GRANT 91340 FUNDING FOR PROPOSED PROJECTS AS PART OF THE CITY CONSOLIDATED ALLOCATION ACTION PLAN FOR THE 49TH On 5

PROGRAM YEAR FUNDS (JULY 1, 2023- JUNE 30, 2024)

I declare under penalty of perjury that I am employed by the City of San Fernando the City Clerk Department and that I posted this document at City Hall, 117 Macneil

By Gulia Fritz

NOTICE IS HEREBY GIVEN of a Public Hearing to be held before the City Council of the City of San Fernando to consider and approve funding for projects for the 49th Program Year (July 1, 2023) - June 30, 2024) Community Development Block Grant (CDBG) funding as part of the CDBG Consolidated Plan (Action Plan). If approved by the San Fernando City Council, the City will submit the request to use the City-allocated CDBG funds to the Los Angeles County Development Authority (LACDA).

### City of San Fernando

Fiscal Year 2023-2024 CDBG Annual Funding Allocation: \$51,503

### Proposed Fiscal Year 2023-2024 CDBG Projects

Neighborhood Clean-Up Program **Financial Literacy Program Small Business Assistance Program** 

Anyone wishing to comment should submit written comments by Monday, June 5, 2023. In addition, all interested parties wishing to comment are invited to attend the Public Hearing. Public testimony regarding the proposed matter will be heard by the City Council on:

DATE AND TIME:

Monday, June 5, 2023, 6:00 P.M.

LOCATION:

City Hall Council Chambers

117 Macneil Street, San Fernando, CA 91340-2993

If you wish to challenge this matter in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council, at or prior to, the Public Hearing.

Copies of the staff report will be available for public review after 12:00 noon on Friday, June 2, 202 on the City's website at: www.sfcity.org and at the City Clerk's Office, 117 Macneil Street, San Fernando, CA 91340. Questions regarding this matter may be referred to Deputy City Manager/Economic Development Kanika Kith at kkith@sfcity.org or (818) 898-7316. For information on programs administered by LACDA, you can log on to www.lacda.org.

Dated this 4th day of May, 2023 City of San Fernando, California

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## AGENDA REPORT

To: Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Erica D. Melton, Director of Finance/City Treasurer

June 5, 2023 Date:

Subject: A Public Hearing to Consider Adopting a Resolution Approving Updates

Establishing an Annual Fee Schedule for City Services for Fiscal Year 2023-2024

and Rescinding Prior User Fee Resolutions

## **RECOMMENDATION:**

It is recommended that the City Council:

- a. Conduct a Public Hearing;
- b. Pending public testimony, adopt Resolution No. 8233 (Attachment "A") incorporating all current fees for City services into a Fiscal Year 2023-2024 Annual Fee Schedule (Exhibit "1"), amending fees and charges; and
- c. Rescind Resolution No. 7944 and all parts of Resolutions in conflict with Resolution No. 8233.

#### **BACKGROUND:**

- 1. On October 5, 2015, after conducting a formal Request for Proposal (RFP) process, City Council awarded a contract to Willdan Financial Services to conduct a comprehensive user fee study.
- 2. On May 7, 2018, City Council approved a general cost recovery level for each Department/Fee Category and adopted Resolution No. 7849 updating the fees accordingly for Fiscal Year 2018-2019.
- 3. On August 5, 2019, based upon the analysis set forth in the Fee Study for Fiscal Year 2018-2019, City Council approved amending certain fees and charges and adopted Resolution No. 7944 for Fiscal Year 2019-2020.
- 4. Per Government Code 66016 et seq., notice of the Public Hearing must be published twice within 10 days of the public hearing, with at least five (5) days between each publication.

ADMINISTRATION DEPARTMENT

117 MACNEIL STREET, SAN FERNANDO, CA 91340

(818) 898-1222

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A Public Hearing to Consider Adopting a Resolution Approving Updates Establishing an Annual Fee Schedule for City Services for Fiscal Year 2023-2024 and Rescinding Prior User Fee Resolutions Page 2 of 4

Notice of this public hearing was published in the San Fernando Sun on Thursday, May 18, 2023 and Thursday, May 25, 2023.

## **ANALYSIS:**

The City assesses user fees for certain services including, but not limited to, encroachment permits, plan check and inspection fees, registration fees for recreation classes, business license processing fees, film permits, facility rental fees, etc. In general, when an individual pays a user fee, they receive a direct service or derive some other special benefit/entitlement. The purpose of charging user fees is to recover part, or all, of the cost of providing the service. In cases that costs are not fully recovered, the activity is being 'subsidized' by the General Fund.

In California, user fees are subject to a number of state laws, most notably Proposition 218 (November 1996) and Proposition 26 (November 2010). Among other changes, Proposition 218 limited the amount charged for user fees to the actual cost to provide the service, required the fee be related to a service or benefit being provided to the payee, and required voter approval to increase all taxes (as defined in Prop 218). Proposition 26 broadened Proposition 218's definition of 'tax' and determined seven criteria that gave exception to the new tax definition. Revenue sources that meet one of the seven criteria may be considered fees and therefore do not require voter approval to increase.

In order to adopt new fees or increase existing fees, the City must establish a cost of providing the service and the City Council must adopt a resolution approving the fee after conducting a Public Hearing. The fee cannot exceed the established cost of providing the service. The City established the cost of service through the fee study conducted by Willdan Financial Services.

Based on the guidelines provided in *Chapter 9: User Fees and Charges* of the City's General Financial Policy (Attachment "B"), best practice recommendations from Willdan Financial Services, and input from a City Council Ad Hoc committee, the following cost recovery levels were approved by City Council for each fee category, by Department:

| Department/Fee Category        | Cost Recovery Level       |
|--------------------------------|---------------------------|
| City Clerk                     |                           |
| Public Records                 | Max. Allowed by Gov. Code |
| Finance                        |                           |
| Service Fees                   | 100%                      |
| Business and Tobacco Fees      | 100%                      |
| Alarm Permit Fees              | 100%                      |
| Community Development          |                           |
| Planning Review Fees           | 75% - 80%                 |
| Building Permits & Inspections | 95%                       |

A Public Hearing to Consider Adopting a Resolution Approving Updates Establishing an Annual Fee Schedule for City Services for Fiscal Year 2023-2024 and Rescinding Prior User Fee Resolutions Page 3 of 4

| Department/Fee Category           | Cost Recovery Level |
|-----------------------------------|---------------------|
| Police                            |                     |
| Booking and Vehicle Processing    | 100%                |
| Report Reproduction               | 50% - 75%           |
| Court Appearance                  | 100%                |
| Livescan and Background Checks    | 100%                |
| Public Works                      |                     |
| Right-of-Way Review               | 80%                 |
| Construction/Utility Inspection   | 80% - 100%          |
| Special Services                  | 75% - 100%          |
| Recreation and Community Services |                     |
| Facility Use                      | 50% - 75%           |
| Recreation Programs               | 50% - 60%           |
| Special Events                    | 25% - 50%           |

At the time adopting the fee resolution based on the comprehensive user fee study, it was recommended fees be adjusted annually based on the average increase in the City's personnel costs. City personnel costs since the user fee study's implementation have increased approximately 35.3%, in large part due to a number of new position enhancements. Industry standard best practices are to conduct a user fee study every five years. As a result, Staff has requested enhancement funding in the Fiscal Year 2023-2024 Proposed Budget for an updated study to account for new positions. An interim fee update to increase rates commensurate with cost of living adjustments (COLAs) using Fiscal Year 2018-2019 base staff levels is proposed in effort to minimize impacts resulting from the anticipated outcome of the study. Average annual COLA increases in personnel costs were three percent (3%) per year. Consequently, a fifteen percent (15%) increase has been recommended for all user fees.

Per the Government Code, certain development related fees take effect sixty (60) days after adoption of the fee resolution. Therefore, staff recommends all fees become effective Monday, August 7, 2023.

## **BUDGET IMPACT:**

User fees account for almost five percent (5%) of total General Fund Revenue. Ensuring that the City is recovery the appropriate level of costs to provide fee-based activities will allow staff to continue to provide a high level service to the community.

There is no additional cost to implementing the Fee Study recommendations.

A Public Hearing to Consider Adopting a Resolution Approving Updates Establishing an Annual Fee Schedule for City Services for Fiscal Year 2023-2024 and Rescinding Prior User Fee Resolutions Page 4 of 4

## **CONCLUSION:**

After conducting the Public Hearing, staff recommends City Council adopt the Resolution establishing the City's Annual Fee Schedule for Fiscal Year 2023-2024.

## **ATTACHMENTS:**

- A. Resolution No. 8233, including: Exhibit "A": Fee Schedule
- B. City's General Financial Policy

#### **RESOLUTION NO. 8233**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, UPDATING THE ANNUAL FEE SCHEDULE, AMENDING CERTAIN FEES AND CHARGES, AND REPEALING ALL PARTS OF RESOLUTIONS IN CONFLICT THEREWITH

**WHEREAS**, the City of San Fernando (the "City") has conducted an extensive analysis of its services, the costs reasonably borne by the City in providing those services, the beneficiaries of those services, and the revenues produced by those paying fees and charges for special services for Fiscal Year 2018-2019; and

**WHEREAS**, on May 7, 2018, the City Council adopted Resolution No. 7849 approving the City's adoption of a schedule of fees and charges in order to defray departmental costs associated with facilities usage, code and police enforcement activities, and the processing certain applications and permits for Fiscal Year 2018-2019; and

WHEREAS, on August 5, 2019, based upon the analysis set forth in the Fee Study for Fiscal Year 2018-2019, City Council approved amending certain fees and charges fees and adopted Resolution No. 7944 for Fiscal Year 2019-2020.

**WHEREAS**, California Government Code Section 66000 *et seq.* authorizes the City to adopt fees and charges for municipal services, provided such fees or charges do not exceed the estimated reasonable cost to the City of providing the services for which the fees and charges are imposed; and

WHEREAS, the amount of the proposed established and amended fees and charges do not exceed the City's reasonable cost of providing the services necessary for the activities for which the fees and charges are imposed, as set forth in the Fee Study included herein as Exhibit "1"; and

**WHEREAS,** on June 5, 2023, the City Council held a duly noticed Public Hearing concerning the proposed amended fees and charges; and

WHEREAS, the adoption of this Resolution approves the proposed established and amended fees and charges for the purpose of meeting the operating expenses of City departments and is, therefore, exempt from the California Environmental Quality Act (Public Resources Code Sections 21080 et seq.) pursuant to Public Resources Code Section 21080(b)(8)(A); and

WHEREAS, all requirements of state law, including, where applicable, California Government Code Sections 66016 and 66018, are hereby found to have been satisfied.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

**SECTION 1.** The City Council hereby finds and determines that the above recitals are true and correct.

**SECTION 2.** The City Council, based upon the analysis set forth in the User Fee Study for 2018-2019, hereby adopts the fees and charges set forth in Exhibit 1 that are proposed to be established and amended, which established and amended fees and charges shall become effective August 7, 2023.

**SECTION 3.** All parts of resolutions and ordinances not consistent with or in conflict with this Resolution are hereby rescinded.

**SECTION 4.** The City Council is taking action only on those fees and charges that have been established and amended as set forth in Exhibit "1". All fees and charges not modified herein shall continue and remain in effect unless and until modified by resolution or other action of the City Council.

**SECTION 5.** If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this Resolution or any part thereof is for any reason held to be unconstitutional or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council hereby declares that is would have passed each section, subsection, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, or invalid, or ineffective.

**SECTION 6.** The City Clerk shall certify to the passage and adoption of this Resolution and it shall thereupon take effect.

PASSED, APPROVED, AND ADOPTED this 5<sup>th</sup> day of June 2023.

|                         | Celeste T. Rodriguez, Mayor of the City of San Fernando, California |
|-------------------------|---|
| ATTEST:                 |   |
|                         |   |
|                         |   |
| Julia Fritz, City Clerk | <del>_</del>  |

## **CERTIFICATION**

| l, City Clerk of the City of San Fernando, California, do hereby certify that the foregoing is a full, true, and correct copy of Resolution No. 8233 which was regularly introduced and adopted by the City Council of the City of San Fernando, California, at a regular meeting thereof held on the 5th day of June, 2023, by the following vote of the City Council: |
|---|
| AYES:   |
| NAYS:   |
| ABSENT:   |
| ABSTAINED:  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of San Fernando, California, this $5^{th}$ day of June, 2023.   |
|   |
| Julia Fritz, City Clerk   |



# ANNUAL FEE SCHEDULE FY 2023/2024

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|-------|--|---------------------------------------|-----------------------|---|----------------------------|
|       | Description  | Charge                                | Unit                  | Special Condition   | Authority                  |
|       | Duplication Of Documents                             |                                       |                       |   |                            |
| 1a    | Per Page; Black and White; 8.5" x 11"                | 0.30                                  | Each                  | Must Be Paid Prior To Duplication   | GC§6257                    |
| 1b    | Per Page; Black and White; Greater than 8.5" x 11"   | 0.30                                  | Each                  | Must Be Paid Prior To Duplication   | GC§6257                    |
| 10    | Per Page; Color; 8.5" x 11"                          | 0.30                                  | Each                  | Must Be Paid Prior To Duplication   | GC§6257                    |
| 1d    | Per Page; Color; Greater than 8.5" x 11"             | 0.30                                  | Each                  | Must Be Paid Prior To Duplication   | GC§6257                    |
|       | Duplication Of CD                                    | 1.15                                  | Each                  | Must Be Paid Prior To Duplication   | GC§6257                    |
|       | Duplication Of Cassette Tapes                        | 1.15                                  | Each                  | Must Be Paid Prior To Duplication   | GC§6257                    |
|       | Fair Political Practices Commission (FPPC) Documents |                                       |                       | (i.e., Campaign Statements, Form 700, etc.)   |                            |
| 4a    | Duplication Of Documents                             | 0.10                                  | Each                  |   | GC§81008                   |
| 4b    | Retrieval Fee  | 5.05                                  | Per Request           |   | GC§81008                   |
| 40    | Certification of City Documents                      | 6.00                                  | Each                  |   |                            |
|       | Notarial Services                                    |                                       |                       |   |                            |
| 5a    | Acknowledgement                                      | 15.00                                 | Each                  |   | GC§8211                    |
| 5b    | Certified Copy of Power of Attorney                  | 15.00                                 | Each                  |   | GC§8211                    |
| 50    | Copy of Journal Entry                                | 0.30                                  | Each                  |   | GC§8206                    |
| 5d    | Deposition   | 30.00                                 | Each                  | Plus \$7 for Administering an Oath to the Witness and \$7 for Completing the Certificate on the Disposition | GC§8211                    |
| 5e    | Immigration Papers                                   | 15.00                                 | Per Set               |   | GC§8214.1; §8214.15, §8223 |
| 5f    | Jurat  | 15.00                                 | Each                  |   | GC§8211                    |
| 5g    | Oath and Affirmation                                 | 15.00                                 | Each                  |   | GC§8211                    |
| 5h    | Proof of Execution by Subscribing Witness            | 15.00                                 | Each                  |   | GC§8211                    |
| B. PI | HOTOGRAPHY AND FILM PRODUCTION PERMITS               |                                       |                       |   |                            |
|       | Description  | Charge                                | Unit                  | Special Condition   | Authority                  |
|       | Permit Fee   |                                       |                       |   |                            |
| 1a    | First Day  | 345.00                                | Each                  |   | SFCC§22-144                |
| 1b    | Every Additional Day of the Same Shoot               | 115.00                                | Day                   |   | SFCC§22-144                |
| 10    | Photography  | 230.00                                | Day                   |   | SFCC§22-144                |
|       | Change Fee   | 230.00                                | Each                  |   | SF Resolution 8233         |
|       | Cancellation Fee; If Less Than 24 Hours              | 295.00                                | Each                  |   | SF Resolution 8233         |
|       | Parking Space Rental - Filming                       | 2.00                                  | Per Space<br>Per Hour |   | SF Resolution 8233         |
|       | Facility Rental                                      | Refer to Facility<br>Use - Section VI | ,                     | Facility Fee Rental/Hour at 10 Hours  | SF Resolution 8233         |



| II. C | OMMUNITY DEVELOPMENT DEPARTMENT             |               |      |   |  |
|-------|---|---------------|------|---|--|
| A. G  | ENERAL PLANNING AND DEVELOPMENT FEES AND SE | RVICE CHARGES |      |   |  |
| #     | Requirements                                | Fee/Charge    | Unit | Special Condition   | Authority                              |
| 1     | Variance                                    | 4,474.90      | Each | See Exception For Single Family Detached Dwelling On One Lot With Residing Owner Occupant (Section B)                                       | SF Resolution 8233                     |
| 2     | Conditional Use Permit                      | 4,564.15      | Each | See Exception For Single Family Detached Dwelling On One Lot With Residing Owner Occupant (Section B)                                       | SF Resolution 8233                     |
| 3     | Minor Modification to Development Standards | 3,285.55      | Each | See Exception For Single Family Detached<br>Dwelling On One Lot With Residing Owner<br>Occupant (Section B)                                 | SF Resolution 8233                     |
| 4     | Precise Development                         | 2,883.25      | Each |   | SF Resolution 8233                     |
| 5     | Specific Plan                               | 13,117.65     | Each | \$5,600 Minimum Deposit; Actual Cost May<br>Exceed Deposit and is Based on Hourly Rates   | SF Resolution 8233                     |
| 6     | Development Agreement                       |               | Each |   | SF Resolution 8233                     |
| 7     | Large Family Day Care                       | 3,027.85      | Each |   | SF Resolution 8233                     |
| 8     | Free Standing Sign                          | 2,816.35      | Each |   | SF Resolution 8233                     |
| 9     | Site Plan Review                            | 3,676.60      | Each | One Fee Regardless Of Lot Size; See Exception<br>For Single Family Detached Dwelling On One Lot<br>With Residing Owner Occupant (Section B) | SF Resolution 8233                     |
| 10    | Zone Change                                 | 4,959.45      | Each |   | SF Resolution 8233                     |
| 11    | General Plan Amendment                      | 4,959.45      | Each |   | SF Resolution 8233                     |
| 12    | Zoning Permit Review                        |               |      |   |  |
| 12a   | Zoning Occupancy Permit Review              | 283.85        | Each | Includes \$69 Fee For Building Division Inspection  | SF Resolution 8233                     |
| 12b   | Zoning Review DMV Clearance                 | 167.75        | Each |   | SF Resolution 8233                     |
| 12c   | Zoning Rebuild Letter                       | 236.95        | Each |   | SF Resolution 8233                     |
| 12d   | Swap Meet Occupancy For Sellers             | 23.00         | Each |   | SF Resolution 8233                     |
| 13    | Wall And Fence Permit                       | 96.20         | Each | Building Permit Issued Per City Code Section 106-<br>970  | SF Resolution 8233                     |
| 14    | Home Occupation                             | 72.75         | Each |   | SF Resolution 8233                     |
| 15    | Sign Permit                                 | 398.80        | Each |   | SF Resolution 8233                     |
| 16    | Banner Permit                               | 95.00         | Each | Five Banners Permitted Per One Calendar Year;<br>Maximum five periods of 21-days per year   | SF Resolution 8233 and SFCC§106-934(b) |
| 17    | Lot Line Adjustment                         | 2,200.55      | Each | One Fee Regardless Of Lot Size  | SF Resolution 8233                     |
| 18    | Environmental Documentation                 |               |      |   |  |
| 18a   | Categorical Exemption                       | 2,760.00      | Each | Minimum Deposit; Actual Cost May Exceed<br>Deposit and is Based on Hourly Rates   | SF Resolution 8233                     |

| II. C | OMMUNITY DEVELOPMENT DEPARTMENT                      |                      |      |   |                    |
|-------|--|----------------------|------|---|--------------------|
| A. GI | ENERAL PLANNING AND DEVELOPMENT FEES AND SERV        | ICE CHARGES          |      |   |                    |
| #     | Requirements   | Fee/Charge           | Unit | Special Condition   | Authority          |
| 18b   | Initial Studies                                      | 7,820.00             |      | Minimum Deposit; Actual Cost May Exceed Deposit and is Based on Hourly Rates                | SF Resolution 8233 |
| 18c   | Environmental Impact Report                          | 17,250.00            |      | Minimum Deposit; Actual Cost May Exceed<br>Deposit and is Based on Hourly Rates             | SF Resolution 8233 |
| 19    | Appeals Of Action By Director Or Planning Commission | ½ Application<br>Fee | Each |   | SF Resolution 8233 |
|       | Preliminary Parcel Map Fee                           |                      |      |   |                    |
| 20a   | Preliminary Parcel Map Fee                           | 5,145.95             | Each |   | SF Resolution 8233 |
| 20b   | Cost For Each Lot Shown On Map                       | 183.00               |      |   | SF Resolution 8233 |
| 21    | Tentative Tract Map Fee                              | 0.00                 |      |   |                    |
| 21a   | Tentative Tract Map Fee                              | 5,265.55             | Each |   | SF Resolution 8233 |
| 21b   | Cost For Each Lot Shown On Map                       |                      |      |   | SF Resolution 8233 |
| 21c   | Owner Initiated Lot Merger                           | 3,989.35             |      |   | SF Resolution 8233 |
| 22    | Public Notification                                  | 0.00                 |      |   |                    |
| 22a   | Mailing Labels                                       | 469.20               | Set  | 500 Foot Radius   | SF Resolution 8233 |
| 22b   | Postage  | 140.75               |      |   | SF Resolution 8233 |
| 22c   | Published Notice In Newspaper                        | 690.00               | Each | ¼ Ads Only; Based On Minimum Fee; If Actual Costs Are Higher, Then Applicant Will Be Billed | SF Resolution 8233 |
| 22d   | Notice of Environmental Assessment                   |                      | Each | Based on minimum fee, if actual costs are higher, then applicant will be billed accordingly | SF Resolution 8233 |
| 23    | Hourly Rate Schedule                                 | 0.00                 |      |   |                    |
| 23a   | Director of Community Development                    | 201.75               | Hour |   | SF Resolution 8233 |
| 23b   | City Planner   | 175.95               | Hour |   |                    |
| 23c   | Building And Safety Supervisor                       | 148.95               | Hour |   | SF Resolution 8233 |
| 23d   | Senior Planner                                       | 148.95               | Hour |   | SF Resolution 8233 |
| 23e   | Associate Planner                                    | 93.85                | Hour |   | SF Resolution 8233 |
| 23f   | Assistant Planner                                    | 93.85                | Hour |   | SF Resolution 8233 |
| 23g   | Community Preservation Supervisor                    | 103.20               | Hour |   | SF Resolution 8233 |
| 23h   | Community Preservation Officer                       | 103.20               | Hour |   | SF Resolution 8233 |
| 23i   | Secretary/Administrative Assistant                   | 103.20               | Hour |   | SF Resolution 8233 |
| 23j   | Intern   | 18.75                | Hour |   | SF Resolution 8233 |
| 23k   | Consultant   | TBD                  | Hour | Fees calculated on a project by project basis   | SF Resolution 8233 |



| II C  | OMMUNITY DEVELOPMENT DEPARTMENT                |  |              |  |   |  |                         |                          |
|-------|--|--|--------------|--|---|--|-------------------------|--------------------------|
|       | ENERAL PLANNING AND DEVELOPMENT FEES AND SERV  | ICE CHARCES  |              |  |   |  |                         |                          |
|       | Requirements                                   |  | Unit         | Special Con  | dition  |  |                         | Authority                |
|       | Staff Research/Pre-Application                 | Hourly Rate  | Onit         | Projects Inv<br>Expediting;<br>Item No. 23<br>associated v<br>staff suppor | olving Staff F<br>per Fee Sche<br>including an<br>vith other De | edule establis<br>ny additional<br>epartment a | SF Resolution 8233      |                          |
|       | Planning Review                                | 375.35   | Each         |  |   |  | SF Resolution 8233      |                          |
| 26    | Notarial Services                              |  |              |  |   |  |                         |                          |
|       | Acknowledgement                                | 17.25  |              |  |   |  |                         | GC§8211                  |
|       | Certified Copy of Power of Attorney            | 17.25  |              |  |   |  |                         | GC§8211                  |
| 26c   | Copy of Journal Entry                          | 0.35   | Each         |  |   |  |                         | GC§8206                  |
| 26d   | Deposition                                     | 34.50  | Each         | Plus \$7 for A<br>and \$7 for O<br>Disposition                             |   |  | the Witness<br>e on the | GC§8211                  |
| 26e   | Immigration Papers                             | 17.25  | Per Set      |  |   |  |                         | GC§8214.1; 8214.15, 8223 |
| 26f   | Jurat  | 17.25  | Each         |  |   |  |                         | GC§8211                  |
| 26g   | Oath and Affirmation                           | 17.25  | Each         |  |   |  |                         | GC§8211                  |
| 26h   | Proof of Execution by Subscribing Witness      | 17.25  | Each         |  |   |  |                         | GC§8211                  |
| B. EX | CEPTIONS FOR SINGLE FAMILY DETACHED DWELLING O | N ONE LOT WITH   | RESIDING OWN | ER OCCUPAN   | IT  |  |                         |                          |
| #     | Requirements                                   | Charge   | Unit         | Special Con  | dition  |  |                         | Authority                |
| 1     | Modification                                   | 1,643.35   | Each         | ½ Of Modifi  | cation Applic   | cation   |                         | SF Resolution 8233       |
| 2     | Variance                                       | 2,237.44   | Each         | ½ Of Varian  | ce Applicatio   | n  |                         | SF Resolution 8233       |
| 3     | Conditional Use Permit                         | 2,282.66   | Each         | ½ Of Condit  | ional Use Pe  | rmit Applica                                   | tion                    | SF Resolution 8233       |
| 4     | Site Plan Review                               | 1,838.30   | Each         | ½ Of Site Pla  | an Review Ap  | oplication                                     |                         | SF Resolution 8233       |
| C. BL | JILDING/ HOUSING INSPECTION FEES – SCHEDULE A  |  |              |  |   |  |                         |                          |
| #     | Permit   | Valuation for<br>"Good"<br>Construction<br>Per Square Foot | Zoning       | Owners<br>Cert. / CUP<br>Required  | Type of Const.  | Group &<br>Division                            | SMI                     | Authority                |
| 1     | Patio Cover                                    |  | R1, R2, R3   | Yes/ No  | V   | U  | E                       | GC§66014                 |
| 2     | Patio Enclosure                                |  | R1, R2, R3   | Yes / No   | V   | U  | E                       | GC§66014                 |
| 3     | Carport  |  | R1, R2, R3   | Yes / No   | V   | U  | E                       | GC§66014                 |
| 4     | Garage   |  | R1, R2, R3   | Yes / No   | V   | U  | E                       | GC§66014                 |
| 5     | Noncommercial Greenhouse                       |  | R1, R2, R3   | No / No  | V   | U  | E                       | GC§66014                 |
| 6     | Storage Shed                                   |  | R1, R2, R3   | Yes / No   | V   | U  | E                       | GC§66014                 |
| 7     | Re-roofing - Comp Shingle                      |  | R1, R2, R3   | Yes / No   |   |  |                         | GC§66014                 |



| II. C                            | OMMUNITY DEVELOPMENT DEPARTMENT   |  |  |  |                                      |  |                                       |  |
|----------------------------------|---|--|--|--|--------------------------------------|--|---------------------------------------|--|
|                                  | UILDING/ HOUSING INSPECTION FEES – SCHEDULE A   |  |  |  |                                      |  |                                       |  |
| #                                | Permit  | Valuation for<br>"Good"<br>Construction<br>Per Square Foot       | Zoning   | Owners<br>Cert. / CUP<br>Required  | Type of Const.                       | Group &<br>Division                                  | SMI                                   | Authority  |
| 8                                | Re-roofing - Built-up 2 ply   | 2.30   | R1, R2, R3   | Yes / No   |                                      |  |                                       | GC§66014   |
| 9                                | Re-roofing - Clay   | 10.35  | R1, R2, R3   | Yes / No   |                                      |  |                                       | GC§66014   |
| 10                               | Re-roofing- Fiber Glass   | 2.30   | R1, R2, R3   | Yes / No   |                                      |  |                                       | GC§66014   |
| 11                               | Relocation - 2 or more stories  | 46.00  | R1, R2, R3   | No / No  | V                                    | R-3  | E                                     | GC§66014   |
| 12                               | Relocation - Multi-pieces   | 36.80  | R1, R2, R3   | No / No  | V                                    | R-1  | E                                     | GC§66014   |
| 13                               | Relocation- Attached Garage   | 33.35  | R1, R2, R3   | No / No  | V                                    | U  |                                       | GC§66014   |
| 14                               | Relocation - Detached Garage  | 33.35  | R1, R2, R3   | No / No  | V                                    | U  |                                       | GC§66014   |
| 15                               | Pool (Private)  | 36.80  | R1   | No / No  |                                      |  |                                       | GC§66014   |
| 16                               | Pool (Public)   | 46.00  | R2, R3   | No / No  |                                      |  |                                       | GC§66014   |
| 17                               | Block Wall  | 13.80  | R1, R2, R3   | No / No  |                                      |  |                                       | GC§66014   |
| 18                               | Fence   | 9.20   | R1, R2, R3   | Yes / No   |                                      |  |                                       | GC§66014   |
| 19                               | Botanical Garden  | 140.30   | C1, C2   | No / Yes   | I, II, III or V                      | В  | F                                     | GC§66014   |
| 20                               | Agricultural  | 140.30   | M1, M2   | No / No  | l or II                              | F-1  | F                                     | GC§66014   |
| D. B                             | UILDING/ HOUSING INSPECTION FEES – SCHEDULE B   |  |  |  |                                      |  |                                       |  |
| #                                | Permit  | Valuation for<br>"Good"<br>Construction<br>Per Square Foot       | Zoning   | Owners<br>Cert. / CUP<br>Required  | Type of Const.                       | Group &<br>Division                                  | SMI                                   | Authority  |
| 1                                | Recreational Room   | 115.00   | R1, R2, R3   | Yes / No   | V                                    | R-3  | E                                     | GC§66014   |
| 2                                | Addition to Dwelling Unit   | 115 00   | D4 D2 D2   |  |                                      |  |                                       | 96300014   |
| 3                                |   | 113.00   | R1, R2, R3   | Yes / No   | V                                    | R-3  | Е                                     | GC§66014   |
|                                  | Single Family Dwellings – Standard/ADU  |  | R1, R2, R3<br>R1, R2, R3   | Yes / No<br>Yes / No   | V<br>V                               | R-3<br>R-3   | E<br>E                                |  |
| 3a                               | Single Family Dwellings – Standard/ADU  Remodel   | 115.00   |  |  |                                      |  |                                       | GC§66014   |
|                                  |   | 115.00<br>115.00   | R1, R2, R3   | Yes / No   | V                                    | R-3  | E                                     | GC§66014<br>GC§66014   |
|                                  | Remodel   | 115.00<br>115.00<br>69.00  | R1, R2, R3<br>R1, R2, R3   | Yes / No<br>Yes / No   | V<br>V                               | R-3<br>R-3   | E<br>E                                | GC§66014<br>GC§66014<br>GC§66014   |
| 3a<br>4                          | Remodel Single Family Dwelling - Pre Fab  | 115.00<br>115.00<br>69.00<br>115.00                              | R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3   | Yes / No<br>Yes / No<br>Yes / No   | V<br>V<br>V                          | R-3<br>R-3<br>R-3                                    | E<br>E<br>E                           | GC§66014<br>GC§66014<br>GC§66014   |
| 3a<br>4<br>5                     | Remodel Single Family Dwelling - Pre Fab Single Family Dwellings - Tract  | 115.00<br>115.00<br>69.00<br>115.00                              | R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3   | Yes / No<br>Yes / No<br>Yes / No<br>Yes / No   | V<br>V<br>V                          | R-3<br>R-3<br>R-3<br>R-3                             | E<br>E<br>E                           | GC§66014<br>GC§66014<br>GC§66014<br>GC§66014   |
| 3a<br>4<br>5                     | Remodel Single Family Dwelling - Pre Fab Single Family Dwellings - Tract Guesthouse   | 115.00<br>115.00<br>69.00<br>115.00<br>115.00<br>115.00          | R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R2, R3<br>R2, R3   | Yes / No<br>Yes / No<br>Yes / No<br>Yes / No<br>No / Yes                             | V<br>V<br>V<br>V<br>V<br>V           | R-3<br>R-3<br>R-3<br>R-3<br>R-3<br>R-1<br>R-1        | E<br>E<br>E<br>E                      | GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014   |
| 3a<br>4<br>5<br>6<br>7           | Remodel Single Family Dwelling - Pre Fab Single Family Dwellings - Tract Guesthouse Duplex  | 115.00<br>115.00<br>69.00<br>115.00<br>115.00<br>115.00          | R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R2, R3   | Yes / No<br>Yes / No<br>Yes / No<br>Yes / No<br>No / Yes<br>No / No                  | V<br>V<br>V<br>V<br>V                | R-3<br>R-3<br>R-3<br>R-3<br>R-3<br>R-1               | E<br>E<br>E<br>E                      | GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014   |
| 3a<br>4<br>5<br>6<br>7<br>8      | Remodel Single Family Dwelling - Pre Fab Single Family Dwellings - Tract Guesthouse Duplex Triplex  | 115.00<br>115.00<br>69.00<br>115.00<br>115.00<br>115.00          | R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R2, R3<br>R2, R3<br>R2, R3                               | Yes / No Yes / No Yes / No Yes / No No / Yes No / No No / No                         | V<br>V<br>V<br>V<br>V<br>V           | R-3<br>R-3<br>R-3<br>R-3<br>R-3<br>R-1<br>R-1        | E E E E E                             | GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014                                     |
| 3a<br>4<br>5<br>6<br>7<br>8      | Remodel Single Family Dwelling - Pre Fab Single Family Dwellings - Tract Guesthouse Duplex Triplex 4 to 5 Unit Apartment Building                               | 115.00<br>115.00<br>69.00<br>115.00<br>115.00<br>115.00<br>97.75 | R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R2, R3<br>R2, R3<br>R2, R3<br>R2, R3<br>R2, R3           | Yes / No Yes / No Yes / No Yes / No No / Yes No / No No / No No / No No / No         | V<br>V<br>V<br>V<br>V<br>V<br>V      | R-3<br>R-3<br>R-3<br>R-3<br>R-3<br>R-1<br>R-1        | E E E E E E E E                       | GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014                         |
| 3a<br>4<br>5<br>6<br>7<br>8<br>9 | Remodel Single Family Dwelling - Pre Fab Single Family Dwellings - Tract Guesthouse Duplex Triplex 4 to 5 Unit Apartment Building Apartment House - Sr. Citizen | 115.00<br>115.00<br>69.00<br>115.00<br>115.00<br>115.00<br>97.75 | R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R1, R2, R3<br>R2, R3<br>R2, R3<br>R2, R3<br>R2, R3<br>R2, R3<br>R2, R3 | Yes / No Yes / No Yes / No Yes / No No / Yes No / No | V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | R-3<br>R-3<br>R-3<br>R-3<br>R-3<br>R-1<br>R-1<br>R-1 | E E E E E E E E E E E E E E E E E E E | GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014<br>GC§66014 |



| II C | OMMUNITY DEVELOPMENT DEPARTMENT                |  |            |                                   |                 |                     |     |                    |  |  |  |
|------|--|--|------------|-----------------------------------|-----------------|---------------------|-----|--------------------|--|--|--|
|      | UILDING/ HOUSING INSPECTION FEES – SCHEDULE C  |  |            |                                   |                 |                     |     |                    |  |  |  |
| #    | Permit   | Valuation for<br>"Good"<br>Construction<br>Per Square Foot | Zoning     | Owners<br>Cert. / CUP<br>Required | Type of Const.  | Group &<br>Division | SMI | Authority          |  |  |  |
| 1    | Garage   | 57.50  | R1, R2, R3 | No / No                           | V               | U-1                 |     | SF Resolution 7849 |  |  |  |
| F. B |  |  |            |                                   |                 |                     |     |                    |  |  |  |
| #    | Permit   | Valuation for<br>"Good"<br>Construction<br>Per Square Foot | Zoning     | Owners<br>Cert. / CUP<br>Required | Type of Const.  | Group &<br>Division | SMI | Authority          |  |  |  |
| 1    | Community Care Facility                        | 172.50   | R1, R2, R3 | No / No                           | I, II, III or V | В                   | E   | GC§66014           |  |  |  |
| 2    | Community Center                               | 138.00   | R1, R2, R3 | No / No                           | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 3    | Church   | 213.90   | R1, R2, R3 | No / Yes                          | I, II, III or V | A-2.1               | E   | GC§66014           |  |  |  |
| 4    | Schools  | 161.00   | R1, R2, R3 | No / Yes                          | I, II, III or V | E                   | E   | GC§66014           |  |  |  |
| 5    | Hospital                                       | 255.30   | R1, R2, R3 | No / Yes                          | I, II, III or V | I 1.2               | F   | GC§66014           |  |  |  |
| 6    | Sanitarium                                     | 255.30   | R1, R2, R3 | No / Yes                          | I, II, III or V | I-3                 | F   | GC§66014           |  |  |  |
| 7    | Museum   | 140.30   | R3         | No / Yes                          | I, II, III      | В                   | F   | GC§66014           |  |  |  |
| 8    | Library  | 140.30   | R3         | No / Yes                          | I, II, III      | В                   | F   | GC§66014           |  |  |  |
| 9    | Nursery School                                 | 140.30   | R3         | No / Yes                          | I, II, III      | В                   | F   | GC§66014           |  |  |  |
| 10   | Administrative Office                          | 131.10   | C1, C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 11   | Professional Office                            | 200.10   | C1, C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 12   | Government Building                            | 131.10   | C1, C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 13   | Retail General                                 | 140.30   | C1, C2     | No / No                           | I, II, III or V | М                   | F   | GC§66014           |  |  |  |
| 14   | Retail Market                                  | 140.30   | C1, C2     | No / No                           | I, II, III or V | М                   | F   | GC§66014           |  |  |  |
| 15   | Retail Department Store                        | 141.45   | C1, C2     | No / No                           | I, II, III or V | М                   | F   | GC§66014           |  |  |  |
| 16   | Retail Mall                                    | 140.30   | C1, C2     | No / No                           | I, II, III or V | М                   | F   | GC§66014           |  |  |  |
| 17   | Service Business                               | 140.30   | C1, C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 18   | Restaurant Take Out                            | 185.15   | C1, C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 19   | Restaurant Fast Food                           | 185.15   | C1, C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 20   | Restaurant Sit Down with Entertainment/Dancing | 188.60   | C1, C2     | No / No                           | I, II, III or V | A-2                 | F   | GC§66014           |  |  |  |
| 21   | Restaurant Sit Down with Stage                 | 188.60   | C1, C2     | No / No                           | I, II, III or V | A-2.1               | F   | GC§66014           |  |  |  |
| 22   | Restaurant Sit Down                            | 185.15   | C1, C2     | No / No                           | I, II, III or V | A-3                 | F   | GC§66014           |  |  |  |
| 23   | Club, Lodge and Hall                           | 140.30   | C1, C2     | No / Yes                          | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 24   | Commercial Recreation                          | 132.25   | C1, C2     | No / Yes                          | I, II, III or V | В                   | F   | GC§66014           |  |  |  |
| 25   | Hotel  | 132.25   | C1, C2     | No / Yes                          | I, II, III or V | R-3                 | F   | GC§66014           |  |  |  |



| II. ( | II. COMMUNITY DEVELOPMENT DEPARTMENT           |  |        |                                   |                 |                     |     |           |  |  |
|-------|--|--|--------|-----------------------------------|-----------------|---------------------|-----|-----------|--|--|
| F. E  | BUILDING/ HOUSING INSPECTION FEES – SCHEDULE D |  |        |                                   |                 |                     |     |           |  |  |
| #     | Permit   | Valuation for<br>"Good"<br>Construction<br>Per Square Foot | Zoning | Owners<br>Cert. / CUP<br>Required | Type of Const.  | Group &<br>Division | SMI | Authority |  |  |
| 26    | Motel  | 132.25   | C1, C2 | No / Yes                          | I, II, III or V | R-3                 | F   | GC§66014  |  |  |
| 27    | New Automobile Sales                           | 133.40   | C1     | No / Yes                          | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 28    | Schools  | 161.00   | C1, C2 | No / Yes                          | I, II, III or V | I                   | F   | GC§66014  |  |  |
| 29    | Secondhand Store                               | 140.30   | C1, C2 | No / Yes                          | I, II, III or V | М                   | F   | GC§66014  |  |  |
| 30    | Museum   | 151.80   | C1, C2 | No / Yes                          | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 31    | Art Galleries                                  | 151.80   | C1, C2 | No / Yes                          | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 32    | Automobile Service Station                     | 115.00   | C-2    | No / No                           | I, II, III or V | S-3                 | F   | GC§66014  |  |  |
| 33    | Bus Station                                    | 140.30   | C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 34    | Fortunetelling                                 | 140.30   | C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 35    | Hospital                                       | 163.30   | C2     | No / No                           | I, II, III or V | I                   | F   | GC§66014  |  |  |
| 36    | Mortuaries                                     | 171.35   | C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 37    | New Automobile Sales                           | 133.40   | C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 38    | Nurseries                                      | 140.30   | C2     | No / No                           | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 39    | Pet Store                                      | 140.30   |        | No / No                           | I, II, III or V | M                   | F   | GC§66014  |  |  |
| 40    | Radio and Television Station                   | 161.00   |        | No / No                           | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 41    | Repair Shops, Bicycle and Motorcycle           | 140.30   |        | No / No                           | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 42    | Veterinary Clinic                              | 151.80   |        | No / No                           | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 43    | Ambulance                                      | 139.15   | C2     | No / Yes                          | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 44    | Automobile Repair                              | 90.85  |        | No / Yes                          | I, II, III or V | S-3                 | F   | GC§66014  |  |  |
| 45    | Bail Bondsman                                  | 131.10   | C2     | No / Yes                          | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 46    | Billiards                                      | 140.30   |        | No / Yes                          | I, II, III or V |                     | F   | GC§66014  |  |  |
| 47    | Pool parlor                                    | 140.30   |        | No / Yes                          | I, II, III or V | A-2                 | F   | GC§66014  |  |  |
| 48    | Carwash Self Serve                             | 140.30   | C2     | No / Yes                          | I, II, III or V |                     | F   | GC§66014  |  |  |
| 49    | Carwash Automatic                              | 175.95   | C2     | No / Yes                          | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 50    | Carwash Full serve                             | 175.95   |        | No / Yes                          | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 51    | Dating and Escort Service                      | 140.30   |        | No / Yes                          | I, II, III or V | В                   | F   | GC§66014  |  |  |
| 52    | Fruit and Vegetable Stands                     | 74.75  |        | No / Yes                          | I, II, III or V |                     | F   | GC§66014  |  |  |
| 53    | Live Entertainment                             | 235.75   |        | No / Yes                          | I, II, III or V |                     | F   | GC§66014  |  |  |
| 54    | Theater  | 228.85   |        | No / Yes                          | I, II, III or V |                     | F   | GC§66014  |  |  |
| 55    | Bowling Alley                                  | 188.60   |        | No / Yes                          |                 | A-2                 | F   | GC§66014  |  |  |
| 56    | Adult Entertainment Business                   | 188.60   |        | No / Yes                          | I, II, III or V | A-2                 | F   | GC§66014  |  |  |
| 57    | Manufacturing                                  | 98.90  | M1, M2 | No / No                           | I, II, III      | F-1                 | F   | GC§66014  |  |  |



|    | II. COMMUNITY DEVELOPMENT DEPARTMENT  |  |        |                                   |                |                     |     |           |  |  |
|----|---------------------------------------|--|--------|-----------------------------------|----------------|---------------------|-----|-----------|--|--|
| #  | Permit                                | Valuation for<br>"Good"<br>Construction<br>Per Square Foot | Zoning | Owners<br>Cert. / CUP<br>Required | Type of Const. | Group &<br>Division | SMI | Authority |  |  |
| 58 | Animal Hospital                       |  | M1, M2 | No / No                           | I, II, III     | В                   | F   | GC§66014  |  |  |
| 59 | Assembly Plant                        |  | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 60 | Automobile Laundry                    | 140.30   | M1, M2 | No / No                           | I, II, III     | S-3                 | F   | GC§66014  |  |  |
| 61 | Automotive Repair                     | 140.30   | M1, M2 | No / No                           | I, II, III     | S-3                 | F   | GC§66014  |  |  |
| 62 | Automotive Body & Paint               | 140.30   | M1, M2 | No / No                           | I, II, III     | S-3                 | F   | GC§66014  |  |  |
| 63 | Building Materials and Hardware Sales | 140.30   | M1, M2 | No / No                           | I, II, III     | М                   | F   | GC§66014  |  |  |
| 64 | Cabinet Shops and Woodworking         | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 65 | Computer Manufacturing & Service      | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 66 | Cosmetics                             | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 67 | Electric and Gas Appliance            | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 68 | Food Products                         | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 69 | Jewelry                               | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 70 | Laundry, Cleaning Plant               | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 71 | Dry Cleaning Plant                    | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 72 | Lumberyard, Building Materials        | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 73 | Contractor Storage Yard               | 140.30   | M1, M2 | No / No                           | I, II, III     | S-2                 | F   | GC§66014  |  |  |
| 74 | Machine Shop                          | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 75 | Motion Picture Studio                 | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 76 | Television Studio                     | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 77 | Optical Equipment                     | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 78 | Pharmaceutical                        | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 79 | Photographic Product and equipment    | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 80 | Product service center                | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 81 | Signs                                 | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 82 | Telephone, communication building     | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 83 | Welding shop                          | 140.30   | M1, M2 | No / No                           | l, II, III     | F-1                 | F   | GC§66014  |  |  |
| 84 | Wholesale business                    | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 85 | Wholesale business hazardous          |  | M1, M2 | No / No                           | l, II, III     | F-2                 | F   | GC§66014  |  |  |
| 86 | Other uses                            | 140.30   | M1, M2 | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 87 | Animal shelter                        | 140.30   | M1, M2 | No / Yes                          | l, II, III     | F-1                 | F   | GC§66014  |  |  |
| 88 | Commercial antennas                   | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 89 | Engine manufacture                    | 140.30   | M1, M2 | No / Yes                          | l, II, III     | F-1                 | F   | GC§66014  |  |  |



| II. C | II. COMMUNITY DEVELOPMENT DEPARTMENT                   |  |        |                                   |                |                     |     |           |  |  |
|-------|--|--|--------|-----------------------------------|----------------|---------------------|-----|-----------|--|--|
| F. B  | UILDING/ HOUSING INSPECTION FEES – SCHEDULE D          |  |        |                                   |                |                     |     |           |  |  |
| #     | Permit   | Valuation for<br>"Good"<br>Construction<br>Per Square Foot | Zoning | Owners<br>Cert. / CUP<br>Required | Type of Const. | Group &<br>Division | SMI | Authority |  |  |
| 90    | Helistop   | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 91    | Laboratory: chemical, biological, anatomical           | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 92    | Laboratory: chemical, biological, anatomical hazardous | 140.30   | M1, M2 | No / Yes                          | I, II, III     | H-1                 | F   | GC§66014  |  |  |
| 93    | Outdoor storage shed                                   | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 94    | Outdoor adverting signs                                | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 95    | Paint manufacture                                      | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 96    | Research and development                               | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 97    | Service station  | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 98    | Swap meets or flea markets                             | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 99    | Auctions indoor or outdoor                             | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 100   | Truck terminal or yard                                 | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 101   | New and used car sales                                 | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 102   | Storage and distribution                               | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 103   | Storage and distribution hazardous                     | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 104   | Warehousing  | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 105   | Extermination business                                 | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 106   | Extermination business hazardous                       | 140.30   | M1, M2 | No / Yes                          | I, II, III     | H-1                 | F   | GC§66014  |  |  |
| 107   | Heliports  | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 108   | House moving businesses                                | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 109   | Contractor' storage and fabrication yards              | 98.90  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 110   | Lumberyards or building materials                      | 98.90  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 111   | Boat building and repair businesses                    | 98.90  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 112   | Landscaping and gardening service                      | 98.90  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 113   | Machine Shop and tool and die making                   | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 114   | Machine Shop and tool and die making hazardous         | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 115   | Metal welding and plating business                     | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 116   | Metal welding and plating business hazardous           | 140.30   | M1, M2 | No / Yes                          | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 117   | Rental yards   | 98.90  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 118   | Restaurants  | 140.30   | M1, M2 | No / Yes                          | I, II, III     | A-2                 | F   | GC§66014  |  |  |
| 119   | Roofing businesses                                     | 98.90  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 120   | Salvage and recycling businesses                       | 98.90  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 121   | Recreation vehicle storage yards                       | 98.90  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |



|     | II. COMMUNITY DEVELOPMENT DEPARTMENT               |   |        |                                   |                |                     |     |           |  |  |
|-----|--|---|--------|-----------------------------------|----------------|---------------------|-----|-----------|--|--|
| #   | Permit   | Valuation for "Good" Construction Per Square Foot | Zoning | Owners<br>Cert. / CUP<br>Required | Type of Const. | Group &<br>Division | SMI | Authority |  |  |
| 122 | Electric distribution and transmission substations |   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 123 | Research and development                           | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 124 | Pharmaceutical laboratory                          | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 125 | Administrative, professional, business offices     | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 126 | Blueprinting and Photostatting                     | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 127 | Assembly of plastic products                       | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 128 | Assembly of plastic products hazardous             | 140.30  | M1, M2 | No / Yes                          | I, II, III     | H-1                 | F   | GC§66014  |  |  |
| 129 | Manufacture of ceramic products                    |   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 130 | Parcel service delivery depot                      | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 131 | Photoengraving                                     | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 132 | Manufacture control devices gauges                 | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 133 | Glass edging, beveling and silvering               | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 134 | Studio or office for industrial designing          | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 135 | Recreation area                                    | 98.90   | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 136 | Waste facility                                     | 140.30  | M1, M2 | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 137 | Waste facility hazardous                           | 140.30  | M1, M2 | No / Yes                          | I, II, III     | H-1                 | F   | GC§66014  |  |  |
| 138 | Manufacturing                                      | 140.30  | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 139 | Manufacturing Hazardous                            | 140.30  | M2     | No / No                           | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 140 | Animal shelter                                     | 140.30  | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 141 | Assaying   | 140.30  | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 142 | Assaying hazardous                                 | 140.30  | M2     | No / No                           | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 143 | Automobiles  | 140.30  | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 144 | Automobiles hazardous                              | 140.30  | M2     | No / No                           | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 145 | Recreational vehicles                              | 140.30  | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 146 | Recreational vehicles hazardous                    | 140.30  | M2     | No / No                           | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 147 | Boats or Trailers                                  | 140.30  | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 148 | Ceramics, pottery, statuary                        | 140.30  |        | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 149 | Heavy equipment sales and rental                   | 140.30  |        | No / No                           | I, II, III     | F-1                 | F   | GC§66014  |  |  |
| 150 | Ink, polish enamel                                 | 140.30  | M2     | No / No                           | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 151 | Ink, polish enamel hazardous                       | 140.30  | M2     | No / No                           | I, II, III     | H-1                 | F   | GC§66014  |  |  |
| 152 | Pest control contractors                           | 140.30  | M2     | No / No                           | I, II, III     | F-2                 | F   | GC§66014  |  |  |
| 153 | Pest control contractors hazardous                 | 140.30  | M2     | No / No                           | I, II, III     | H-1                 | F   | GC§66014  |  |  |



| II. C | OMMUNITY DEVELOPMENT DEPARTMENT  |  |        |                                   |                |                     |     |                    |
|-------|--|--|--------|-----------------------------------|----------------|---------------------|-----|--------------------|
| F. B  | UILDING/ HOUSING INSPECTION FEES – SCHEDULE D  |  |        |                                   |                |                     |     |                    |
| #     | Permit   | Valuation for<br>"Good"<br>Construction<br>Per Square Foot | Zoning | Owners<br>Cert. / CUP<br>Required | Type of Const. | Group &<br>Division | SMI | Authority          |
| 154   | Public service facilities  | 98.90  | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014           |
| 155   | Sandblasting   | 140.30   | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014           |
| 156   | Tile (indoor kiln)   | 140.30   | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014           |
| 157   | Wallboard, glass (no blast furnace)  | 140.30   | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014           |
| 158   | Blast furnaces as an accessory use   | 140.30   | M2     | No / No                           | I, II, III     | F-1                 | F   | GC§66014           |
| 159   | Automotive impound area  | 98.90  | M2     | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014           |
| 160   | Metal engraving, metal fabrications  | 140.30   | M2     | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014           |
| 161   | Metal engraving, metal fabrications  | 140.30   | M2     | No / Yes                          | I, II, III     | F-2                 | F   | GC§66014           |
| 162   | Tire retarding and recapping   | 140.30   | M2     | No / Yes                          | I, II, III     | F-1                 | F   | GC§66014           |
| 163   | Tire retarding and recapping hazardous   | 140.30   | M2     | No / Yes                          | I, II, III     | F-2                 | F   | GC§66014           |
| G. B  | UILDING VALUATION TABLE FOR ALL NEW CONSTRUCTI   | ON   |        |                                   |                |                     |     |                    |
| #     | Value (\$)   | Base Rate  | Plus   | For Every                         |                |                     |     | Authority          |
| 1     | 1 – 500  | 31.85  | 0.00   | 0 Square Fe                       | et             |                     |     | SF Resolution 8233 |
| 2     | 501 – 2,000  | 31.85  | 5.53   | 100 Square                        | Feet           |                     |     | SF Resolution 8233 |
| 3     | 2,001 – 25,000   | 127.05   | 25.38  | 1,000 Squar                       | e Feet         |                     |     | SF Resolution 8233 |
| 4     | 25,001 – 50,000  | 798.25   | 18.31  | 1,000 Squar                       | e Feet         |                     |     | SF Resolution 8233 |
| 5     | 50,001 – 100,000   | 1,324.75   | 12.68  | 1,000 Squar                       | e Feet         |                     |     | SF Resolution 8233 |
| 6     | 100,001 – 500,000  | 2,054.25   | 10.15  | 1,000 Squar                       | e Feet         |                     |     | SF Resolution 8233 |
| 7     | 500,001 – 1,000,000  | 6,723.00   | 8.61   | 1,000 Squar                       | e Feet         |                     |     | SF Resolution 8233 |
| 8     | 1,000,001 – 9,999,999  | 11,675.55  | 6.61   | 1,000 Squar                       | e Feet         |                     |     | SF Resolution 8233 |
| Н. В  | UILDING/ HOUSING INSPECTION FEES – OTHER   |  |        |                                   |                |                     |     |                    |
| #     | Permit   | Fee  | Zoning | Owners<br>Cert. / CUP<br>Required | Type of Const. | Group &<br>Division | SMI | Authority          |
| 1     | Inspection Prior to Resale of Residential Property (Includes Building Permit/Certificate of Building Compliance, Issuance Fee, Plan Maintenance Fee) | 276.00 Per<br>Property                                     |        | No / No                           |                |                     |     | GC§66014           |
| 2     | Rental Inspection Program  |  |        |                                   |                |                     |     |                    |
| 2a    | Rental Inspection Program (1 to 2 Units)   | 82.10  |        | No / No                           |                |                     |     | GC§66014           |
| 2k    | Rental Inspection Program (3 or More Units)  | 41.05 Per Unit   |        | No / No                           |                |                     |     | GC§66014           |



| II. C | . COMMUNITY DEVELOPMENT DEPARTMENT        |  |        |                                   |                |                     |     |           |  |  |
|-------|---|--|--------|-----------------------------------|----------------|---------------------|-----|-----------|--|--|
| H. B  | BUILDING/ HOUSING INSPECTION FEES – OTHER |  |        |                                   |                |                     |     |           |  |  |
| #     | Permit                                    | Fee  | Zoning | Owners<br>Cert. / CUP<br>Required | Type of Const. | Group &<br>Division | SMI | Authority |  |  |
| 3     | Strong Motion Fee                         | % of valuation on each permit issued   |        |                                   |                |                     |     |           |  |  |
| 4     | Building Plan Maintenance                 | 93.38  |        |                                   |                |                     |     |           |  |  |
| 5     | Special Revolving Fund                    | \$4.00 up to<br>100,000<br>valuation; \$1<br>per 25,000 over<br>100,000<br>valuation |        |                                   |                |                     |     |           |  |  |
| 6     | Admin. Service Issuance Fee               | 93.38  |        |                                   |                |                     |     |           |  |  |
| 7     | CASp Fee                                  | \$4.60 per<br>Building Permit  |        |                                   |                |                     |     |           |  |  |
| 8     | Demolition                                | 358.85   |        |                                   |                |                     |     |           |  |  |
| 9     | Grading                                   | 358.85   |        |                                   |                |                     |     |           |  |  |
| 10    | Code Enforcement Inspection Fee           | 53.05  |        |                                   |                |                     |     |           |  |  |
| 11    | General Plan Update Surcharge             | 5%   |        |                                   |                |                     |     |           |  |  |

| I. C | OTHER FEES   |        |      |   |                    |  |  |  |  |  |  |
|------|--|--------|------|---|--------------------|--|--|--|--|--|--|
| #    | Permit   | Fee    | Unit | Additional  | Authority          |  |  |  |  |  |  |
| 1    | AIMS Maintenance Surcharge   | 10%    | Each | Added to All Building Permit Fees and Planning Fees | SF Resolution 8233 |  |  |  |  |  |  |
| 2    | Amplified Sound Permit   | 138.00 | Each |   | SF Resolution 8233 |  |  |  |  |  |  |
| 3    | Front Yard Landscape (draught tolerant design)                       | 117.30 | Each |   | SF Resolution 8233 |  |  |  |  |  |  |
| 4    | Front Yard Flat Work (i.e. new driveway, widening, walk way install) | 58.65  | Each |   | SF Resolution 8233 |  |  |  |  |  |  |
| 5    | Accessory Structures <120 sq. ft.                                    | 58.65  | Each |   | SF Resolution 8233 |  |  |  |  |  |  |
| 6    | Perimeter Fencing  | 58.65  | Each |   | SF Resolution 8233 |  |  |  |  |  |  |
| 7    | A-Frame Signs  | 58.65  | Each |   | SF Resolution 8233 |  |  |  |  |  |  |
| 8    | Window Signage   | 58.65  | Each |   | SF Resolution 8233 |  |  |  |  |  |  |
| 9    | Solar Panel Review   | 87.95  | Each |   | SF Resolution 8233 |  |  |  |  |  |  |



| II. C | OMMUNITY DEVELOPMENT DEPARTMENT                                |                         |                          |  |                    |  |  |  |  |  |  |  |
|-------|--|-------------------------|--------------------------|--|--------------------|--|--|--|--|--|--|--|
| I. O  | THER FEES  |                         |                          |  |                    |  |  |  |  |  |  |  |
| #     | Permit   | Fee                     | Unit                     | Additional   | Authority          |  |  |  |  |  |  |  |
| 10    | Development Agreement  | 6,350.30                | Each                     | Subject to application of consultant review fee at rate of \$300 for partner, \$260 for associate, \$160 for paralegal, as needed. Subject to application of City Attorney hourly rate of \$210 per hour (min. 1 hour) | SF Resolution 8233 |  |  |  |  |  |  |  |
| J. G  | . GRAFFITI REMOVAL PARTNER PROGRAM                             |                         |                          |  |                    |  |  |  |  |  |  |  |
| #     | Description  | Fee                     | Unit                     | '  | Authority          |  |  |  |  |  |  |  |
| 1     | Graffiti Removal From Private Property Up To Height Of 12'     |                         | Maximum<br>Height Of 12' | Additional Costs May Include Equipment And Materials; Work Is Contingent On Approval And Signature Of Consent To Enter/Liability Release Form Or Upon Declaration Of Public Nuisance From City Official                | SF Resolution 8233 |  |  |  |  |  |  |  |
| 2     | Graffiti Removal From Private Property At Height Exceeding 12' | Actual Cost Per<br>Site |                          | Additional Costs May Include Equipment And<br>Materials; Work Is Contingent On Approval And<br>Signature Of Consent To Enter/Liability Release<br>Form Or Upon Declaration Of Public Nuisance<br>From City Official    | SF Resolution 8233 |  |  |  |  |  |  |  |
| 3     | Sidewalk Pressure Washing                                      | Actual Cost Per<br>Site | Hourly Rate              | Additional Costs May Include Equipment And<br>Materials; Work Is Contingent On Approval And<br>Signature Of Consent To Enter/Liability Release<br>Form Or Upon Declaration Of Public Nuisance<br>From City Official    | SF Resolution 8233 |  |  |  |  |  |  |  |
| K.    | WIRELESS TELECOMMUNICATIONS FACILITIES                         |                         |                          |  |                    |  |  |  |  |  |  |  |
| #     | Description  | Fee                     | Unit                     |  | Authority          |  |  |  |  |  |  |  |
| 1     | Wireless Application Fee/non-6409/Non-Public ROW               | 3,918.10                | Each New Site            | Requires Site Plan Review + Fee. Subject to application of consultant review fee at rate of \$2,350 per application, as needed. Subject to application of City Attorney hourly rate of \$210 per hour (min. 1 hour)    | SF Resolution 8233 |  |  |  |  |  |  |  |
| 2     | Wireless Application Fee/non-6409/Public ROW                   | 4,504.60                | Each New Site            | Requires Site Plan Review + Fee.<br>Subject to application of consultant review fee at   | SF Resolution 8233 |  |  |  |  |  |  |  |

| II. C | OMMUNITY DEVELOPMENT DEPARTMENT  |          |                       |  |  |                    |
|-------|--|----------|-----------------------|--|--|--------------------|
| 3     | Wireless Application Fee/6409/Non-Public ROW   | 609.50   | Each Existing<br>Site | rate of \$300 for for paralegal, as  | ng Review Fee.<br>cation of consultant review fee at<br>partner, \$260 for associate, \$160<br>needed. Subject to application<br>hourly rate of \$210 per hour                       |                    |
| 4     | Wireless Application Fee/6409/Public ROW   | 1,000.50 | Each Existing<br>Site | Public Works/En<br>Subject to applic<br>rate of \$300 for<br>for paralegal, as | ng Review Fee and min. 2 hours agineering staff. cation of consultant review fee at partner, \$260 for associate, \$160 needed. Subject to application hourly rate of \$210 per hour | SF Resolution 8233 |
| 4     | Site License Application Fee   | 1,196.00 | Each                  | rate of \$300 for for paralegal, as  | cation of consultant review fee at<br>partner, \$260 for associate, \$160<br>needed. Subject to application<br>hourly rate of \$210 per hour   | SF Resolution 8233 |
| 5     | Master License Application Fee   | 517.50   | Each                  |  | cation of City Attorney hourly<br>hour (min. 1 hour)   | SF Resolution 8233 |
| #     | Description  | Fee      | Unit                  | Conditions/<br>Justification   | Additional   | Authority          |
| 1     | Special Enforcement Procedure To Comply With Community Preservation Orders That Apply To Inspections Of Violation Of The City Code | 23.00    | Each                  |  |  | SF Resolution 8233 |
| 2     | Swap Meet Exhibitor Daily License Inspection/Compliance  | 13.80    | Each                  |  |  | SF Resolution 8233 |



| Ш. | . FINANCE DEPARTMENT  |             |           |   |                                   |
|----|---|-------------|-----------|---|-----------------------------------|
| Α. |   |             |           |   |                                   |
| #  |   | Fee         | Unit      | Special Condition   | Authority                         |
| 1  | Returned Check Fee  | 100         | Ome       | Special condition   | Authority                         |
| _  | 1a First  | 28.75       |           |   | SFCC§94-263 By SF Ordinance 1607  |
|    | 1b Second   | 40.25       |           |   | SF Resolution 8233                |
| 2  | Business License Processing Fee                             | 25.00       |           |   | SF Resolution 8233                |
| 3  | Tobacco Retailers Permit Fee                                | 520.00      |           |   | SFCC§22-436 By SF Resolution 8233 |
| 4  | Rummage Sale Permit Fee                                     | 20.00       |           |   | SFCC§22-226                       |
| В. | UTILITIES   |             |           |   |                                   |
| #  | Description   | Fee         | Unit      | Special Condition   | Authority                         |
| 1  | Utilities   |             |           |   |                                   |
|    | 1a Security Deposit for a New Residential Applicant         | 120.00      |           |   | SFCC§94-263 By SF Ordinance 1607  |
|    | 1b Security Deposit for New Commercial Applicant            | 170.00      |           |   | SFCC§94-263 By SF Ordinance 1607  |
|    | 1c Security Deposit for Delinquent Accounts                 | 170.00      |           | Minimum set by SFCC§94-263  | SFCC§94-263 By SF Ordinance 1607  |
|    | 1d Delivery Fee for Final Disconnection Notices             | 20.00       |           |   | SFCC§94-263 By SF Ordinance 1607  |
|    | 1e Administrative/Reconnection Fee                          | 50.00       |           |   | SFCC§94-263 By SF Ordinance 1607  |
|    | 1f Tampering With Meter                                     | 85.00       |           |   | SFCC§94-263 By SF Ordinance 1607  |
|    | 1g Reinstallation Fee if Meter Has Been Removed             | 85.00       |           |   | SFCC§94-263 By SF Ordinance 1607  |
|    | 1h Reinstallation Fee for Inactive Meter                    | 85.00       |           |   | SFCC§94-263 By SF Ordinance 1607  |
|    | 1i Fee for All Accounts With a Backflow Prevention Device   | 25.00/Month |           | Cost covers the annual inspection & testing of backflow device; billed \$50 per billing cycle | SFCC§94-269                       |
|    | 1j Returned Check Fee                                       | 28.75       |           |   | SFCC§94-263 By SF Ordinance 1607  |
| C. | ALARM PERMITS AND NOTIFICATIONS                             |             |           |   |                                   |
| #  | Description   | Fee/Charge  | Unit      | Special Condition   | Authority                         |
| 1  | Alarm Permits   |             |           |   |                                   |
|    | 1a Annual Alarm Permit Issuance                             | 30.00       |           |   | SFCC§30-91 By SF Resolution 8233  |
|    | 1b Penalty For Business With No Permit On File              | 60.00       | Each      | In Addition To Permit Fee   | SF Resolution 7849                |
|    | 1c Penalty For Not Paying Bill Within 60 Days After Billing | 10% of bill | Per Month | Up To The Amount Of The Bill  | SFCC§30-33 By SF Resolution 8233  |
| 2  | Monitoring for Alarms Wired to the Police Department        |             |           |   |                                   |
|    | 2a Business   | 230.00      |           | Semi-Annual Fee   | SF Resolution 8233                |
|    | 2b Residence  | 115.00      | (         | Semi-Annual Fee   | SF Resolution 8233                |
| 3  | False Alarm Responses                                       |             |           | Per fiscal year.  |                                   |
|    | 3a First Response   | Free        |           |   | SFCC§30-32 By SF Resolution 8233  |
|    | 3b Second Response  | Free        |           |   | SFCC§30-32 By SF Resolution 8233  |
|    | 3c Third Response   | 253.00      |           |   | SFCC§30-32 By SF Resolution 8233  |
|    | 3d Fourth Response  | 253.00      |           |   | SFCC§30-32 By SF Resolution 8233  |
|    | 3e Fifth Response   | 253.00      |           |   | SFCC§30-32 By SF Resolution 8233  |



|   | II. FINANCE DEPARTMENT             |                                |            |      |                   |                                  |  |  |  |  |
|---|------------------------------------|--------------------------------|------------|------|-------------------|----------------------------------|--|--|--|--|
|   | C. ALARM PERMITS AND NOTIFICATIONS |                                |            |      |                   |                                  |  |  |  |  |
| # | •                                  | Description                    | Fee/Charge | Unit | Special Condition | Authority                        |  |  |  |  |
|   | 3f                                 | Sixth Response                 | 253.00     |      |                   | SFCC§30-32 By SF Resolution 8233 |  |  |  |  |
|   | 3g                                 | Seventh Response And All Other | 506.00     |      |                   | SFCC§30-32 By SF Resolution 8233 |  |  |  |  |
| 4 |                                    | False Panic Alarm Responses    | 253.00     | Each |                   | SFCC§30-32 By SF Resolution 8233 |  |  |  |  |



| IV. P | OLICE DEPARTMENT  |        |              |   |                    |  |  |  |
|-------|---|--------|--------------|---|--------------------|--|--|--|
| A. C  | A. CONTRACT DUTY  |        |              |   |                    |  |  |  |
| #     | Description   | Fee    | Unit         | Conditions/ Justification   | Authority          |  |  |  |
| 1     | Contract Duty for Long-Term Special Police Services Related to the San Fernando Swap Meet             | 90.00  | Hour         | Flat Rate   | SF Resolution 8233 |  |  |  |
| 2     | Contract Duty for Special Police Services   |        |              |   |                    |  |  |  |
| 2a    | Officer   | 90.00  | Hour         |   | SF Resolution 8233 |  |  |  |
| 2b    | Supervisor  | 115.00 | Hour         |   | SF Resolution 8233 |  |  |  |
| 20    | Management/ Lieutenant  | 145.00 | Hour         |   | SF Resolution 8233 |  |  |  |
| B. M  | IISCELLANEOUS FEES  | ·      |              |   |                    |  |  |  |
| #     | Description   | Fee    | Unit         | Conditions/ Justification   | Authority          |  |  |  |
| 1     | Vehicle Release   | 90.00  | Each         | Collected at Tow Yard   | SF Resolution 8233 |  |  |  |
| 2     | Fingerprints  |        |              |   |                    |  |  |  |
| 2a    | Livescan  | 30.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 2b    | Ink Roll  | 30.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 20    | Additional Ink Roll Card  | 10.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 2d    | Purchase Of Blank Ink Roll Card   | 10.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 3     | Court Commitment  |        |              |   |                    |  |  |  |
| 3a    | Application Fee   | 115.00 | Each         | Non-Refundable  | SF Resolution 8233 |  |  |  |
| 3b    | Application Fee Update  | 60.00  | Each         | Non-Refundable  | SF Resolution 8233 |  |  |  |
| 30    | Daily Rate  | 115.00 | Daily        | Non-Refundable  | SF Resolution 8233 |  |  |  |
| 4     | Law Enforcement Clearance Letters   | 45.00  | Each         | Includes: Local Records Checks, Preparing<br>Clearance Letter, Reproduction, File | SF Resolution 8233 |  |  |  |
| 5     | Application for Request for Police Reports, Audio Recordings, Photographs on CD, and Duplicate Copies | 25.00  | Each         | Non-Refundable  | SF Resolution 8233 |  |  |  |
| 6     | Police Certification Requests   | 20.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 7     | Abstracts   | 30.00  | Each         |   |                    |  |  |  |
| 8     | Vehicle Identification Number Verification  | 75.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 9     | Vehicle Inspection  | 25.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 10    | Administrative Processing Fee   |        |              |   |                    |  |  |  |
| 10a   | Vehicle Administrative Processing Fee   | 40.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 10b   | Administrative Processing Fee   | 10.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 100   | Parking Appeal Administrative Processing Fee  | 30.00  | Each         |   | SF Resolution 8233 |  |  |  |
| 11    | Driving Under the Influence Cost Recovery Program   | Varies | Per Incident | Up to \$12,000<br>Includes On-Scene and Off-Scene Costs                           | GC§53156           |  |  |  |
| 12    | Booking and Processing Fee  | 155.00 | Each         | Flat Fee  | GC§29550 – 29550.3 |  |  |  |
| 13    | Records Request   | 45.00  | Hour         | Non-PRA Requests Only   | SF Resolution 8233 |  |  |  |

| IV. | IV. POLICE DEPARTMENT          |                    |       |                                   |                    |  |  |  |
|-----|--------------------------------|--------------------|-------|-----------------------------------|--------------------|--|--|--|
| В.  | B. MISCELLANEOUS FEES          |                    |       |                                   |                    |  |  |  |
| #   | Description                    | Fee                | Unit  | Conditions/ Justification         | Authority          |  |  |  |
| 14  | Undocumented Visa Fee          | 260.00             | Each  |                                   | SF Resolution 8233 |  |  |  |
| 15  | City Property Damage           | Actual Cost        |       |                                   | SF Resolution 8233 |  |  |  |
| 16  | Failure to Pay Parking Penalty | Double the<br>Fine | Each  | Plus Any Additional Cost Incurred | SF Resolution 8233 |  |  |  |
| 17  | Witness Fee                    | 315.00             | Daily |                                   | SF Resolution 8233 |  |  |  |
| 18  | Background Check               | 25.00              | Each  |                                   | SF Resolution 8233 |  |  |  |
| 19  | Deuces De Tecum                | 15.00              | Each  |                                   | SF Resolution 8233 |  |  |  |



## V. PUBLIC WORKS DEPARTMENT

- Any services provided by the Public Works Department not listed below shall be charged at the actual cost to provide services
- Processing and Review fees are non-refundable. These fees include administrative and engineering staffing costs. After six months, all other fees are non-refundable per Section 2-681 of the San Fernando City Code.
- For more complex events or permits, staff will prepare a cost estimate based on the fee schedule.
- Base fees are typical staff time, materials required, and market rate for consultant costs.
- Inspections, which require additional staff time shall require payment of additional fee, based on actual labor cost.
- Fees are due paid in full upon issuance of permit, prior to start of work or event.

| A. ENCROACHMENT PERMIT (Dumpster or Other) |  |   |                        |   |                    |  |  |  |  |
|--|--|---|------------------------|---|--------------------|--|--|--|--|
|  | Description                            | Base Fee  | Unit                   | Conditions  | Authority          |  |  |  |  |
|  | Dumpster For Residential Area          | 114.95  | Lump Sum               | Permit Good For A Maximum Of 14 Days  | SF Resolution 8233 |  |  |  |  |
|  | Dumpster For Commercial Area           | 123.15  | Lump Sum               | Permit Good For A Maximum Of 14 Days  | SF Resolution 8233 |  |  |  |  |
|  | Right-of-Way Encroachments             |   |                        |   | SF Resolution 8233 |  |  |  |  |
| 3a   | Sidewalk – 30 Days                     | 122.00  | Per Each Block<br>Side |   | SF Resolution 8233 |  |  |  |  |
| 3b   | Street Closure Without Traffic Signals | 645.15  | Per Block/<br>Per Day  |   | SF Resolution 8233 |  |  |  |  |
| 3с   | Street Closure With Traffic Signals    | 991.20  | Per Block/<br>Per Day  |   | SF Resolution 8233 |  |  |  |  |
| 3d   | Parking Stall, No Meter                | 5.00 (if<br>applicable) +<br>Staff Cost                               | Per Stall              | Includes Parking Lot Maintenance Fee; See<br>Section L. Professional Services for Staff Cost (time<br>involved determined on case-by-case basis)                            | SF Resolution 8233 |  |  |  |  |
| 3e   | Parking Stall, Metered                 | Loss of Meter<br>Revenue +<br>5.00 (if<br>applicable) +<br>Staff Cost | Per Stall              | Includes Loss of Meter Revenue + Parking Lot<br>Maintenance Fee; See Section L. Professional<br>Services for Staff Cost (time involved determined<br>on case-by-case basis) | SF Resolution 8233 |  |  |  |  |
| 3f   | Parking Stall, Construction            | 279.15  | Each                   | Plus Cost of Traffic Delineators and Temporary<br>No Parking Signs  | SF Resolution 8233 |  |  |  |  |
|  | A-Frame Annual Permit                  | 351.90  | Each                   |   | SF Resolution 8233 |  |  |  |  |
|  | A-Frame Permit Fee                     | 122.00  | Each                   |   | SF Resolution 8233 |  |  |  |  |
|  | Expedite Fee; Engineering              | 319.05  | Each                   |   | SF Resolution 8233 |  |  |  |  |
| В. Н                                       | OUSE MOVING/ WIDE LOAD PERMIT          |   |                        |   |                    |  |  |  |  |
|  | Description                            | Base Fee  | Unit                   | Conditions  | Authority          |  |  |  |  |
|  | House Moving / Wide Load Permit        | 191.20  | Each                   | Additional Costs for Police, Road Closure or<br>Utilities Relocation may also be required   | SF Resolution 8233 |  |  |  |  |

| V. P                             | UBLIC WORKS DEPARTMENT   |               |             |  |                    |  |  |  |  |
|----------------------------------|--|---------------|-------------|--|--------------------|--|--|--|--|
|                                  |  |               |             |  |                    |  |  |  |  |
| ‡                                | · · · · · · · · · · · · · · · · · · ·  | Base Fee      | Unit        | Conditions   | Authority          |  |  |  |  |
| L                                | Certificate Of Sewer Connection/Sewer Dye Test                                   | 457.45        | Each        | Minimum fee for Staff Review and Testing to<br>Verify Connections and Leaks. | SF Resolution 8233 |  |  |  |  |
| D. D                             |  |               |             |  |                    |  |  |  |  |
| ‡                                | Description  | Base Fee      | Unit        | Conditions   | Authority          |  |  |  |  |
| l                                | Drain Swimming Pool  | 347.20        | Lump Sum    | Minimum Fee for Staff Review and Testing                                     | SF Resolution 8233 |  |  |  |  |
| E. C                             | ONSTRUCTION INSPECTION   |               |             |  |                    |  |  |  |  |
| ‡                                | Description  | Base Fee      | Unit        | Conditions   | Authority          |  |  |  |  |
| L                                | Sidewalk, Driveway Approaches; Processing and Review Fee for Construction Permit | 191.20        |             |  | SF Resolution 8233 |  |  |  |  |
| 2                                | Curb And Gutter  |               |             |  |                    |  |  |  |  |
| 2a                               | Processing and Review Fee for Construction Permit                                | 281.50        | Each        | Includes One Hour Inspection Time  | SF Resolution 8233 |  |  |  |  |
| 2b                               | Residential  | 159.55        | Hour        | When More Than One Hour Inspection Time is Needed                            | SF Resolution 8233 |  |  |  |  |
| 20                               | Commercial   | 159.55        | Hour        | When More Than One Hour Inspection Time is Needed                            | SF Resolution 8233 |  |  |  |  |
| 3                                | Curb Drain   | 4.90          | Linear Foot |  | SF Resolution 8233 |  |  |  |  |
| 1                                | Expedite Fee; Engineering  | 319.05        | Each        |  | SF Resolution 8233 |  |  |  |  |
| F. U                             | TILITY TRENCH EXCAVATION   |               |             |  |                    |  |  |  |  |
| ‡                                | Description  | Base Fee/Fine | Unit        | Conditions   | Authority          |  |  |  |  |
| L                                | Review For Utility Trench Work   | 362.45        | Lump Sum    | Minimum Inspection Fee; Includes One Hour Inspection Time                    | SF Resolution 8233 |  |  |  |  |
| 2                                | Processing Utility Trench Permit   | 122.00        | Each        |  | SF Resolution 8233 |  |  |  |  |
| 3                                | Inspection For Utility Trenches  | 281.50        | Hour        | Includes One Hour Inspection   | SF Resolution 8233 |  |  |  |  |
| 1                                | Inspection For Utility Tranches; Additional Hours                                | 159.55        | Hour        | When More Than One Hour Inspection Time is Needed                            | SF Resolution 8233 |  |  |  |  |
| 5                                | Expedite Fee; Engineering  | 319.05        | Each        |  | SF Resolution 8233 |  |  |  |  |
| G. SEWER HOUSE CONNECTION/REPAIR |  |               |             |  |                    |  |  |  |  |
| ŧ                                |  | Base Fee      | Unit        | Conditions   | Authority          |  |  |  |  |
| L                                | Processing/Review for Sewer Connection/Repair                                    | 266.25        | Lump Sum    |  | SF Resolution 8233 |  |  |  |  |
| 2                                | Inspection   | 768.30        | Flat        |  | SF Resolution 8233 |  |  |  |  |
| 3                                | Expedite Fee; Engineering  | 319.05        | Each        |  | SF Resolution 8233 |  |  |  |  |

| ٧. | PUBLIC WORKS DEPARTMENT                        |                       |      |  |                    |  |  |  |  |
|----|--|-----------------------|------|--|--------------------|--|--|--|--|
| Н. |  |                       |      |  |                    |  |  |  |  |
| #  | Description                                    | Base Fee              | Unit | Conditions   | Authority          |  |  |  |  |
| 1  | Plan Check Fee                                 | 4,485.00              | N/A  | Minimum Fee Based on Typical Consultant Cost<br>Plus Staff Cost. If City's Actual Costs Exceeds<br>\$3,200, Actual Consultant Fee Will Be Paid Prior<br>to Final Recordation | SF Resolution 8233 |  |  |  |  |
| 2  | Additional Fee                                 | 310.50                | Each | Per Lot  | SF Resolution 8233 |  |  |  |  |
| I. | FINAL TRACT MAP                                |                       |      |  |                    |  |  |  |  |
| #  | Description                                    | Base Fee              | Unit | Conditions   | Authority          |  |  |  |  |
| 1  | Plan Check Fee                                 | 5,635.00              | N/A  | Minimum Fee; If City's Cost Exceeds, Actual<br>Consultant Fee Will Be Paid Prior To Final<br>Recordation   | SF Resolution 8233 |  |  |  |  |
| 2  | Additional Fee                                 | 310.50                | Each | Per Lot  | SF Resolution 8233 |  |  |  |  |
| J. | PUBLICATION VENDING MACHINES / NEWS RACK       |                       |      |  |                    |  |  |  |  |
| #  | Description                                    | Base Fee              | Unit | Conditions   | Authority          |  |  |  |  |
| 1  | Annual Permit Fee                              | 28.75                 | Each |  | SF Resolution 8233 |  |  |  |  |
| 2  | Inspection Fee                                 | 159.55                | Each | Inspection Fee For New Installation Of Machine/News Rack. Includes first annual permit   | SF Resolution 8233 |  |  |  |  |
| K. |  |                       |      |  |                    |  |  |  |  |
| #  | Description                                    | Base Fee              | Unit | Conditions Authority   |                    |  |  |  |  |
| 1  | Grading Plan Check For Residential Development | 586.50                |      | Minimum Fee SF Resolution 8233   |                    |  |  |  |  |
| 2  | Grading Plan Check For Commercial Development  | 978.65                |      | Minimum Fee  | SF Resolution 8233 |  |  |  |  |
| 3  | Site Plan Check List Fee                       | 1,636.45              |      |  | SF Resolution 8233 |  |  |  |  |
| L. | PROFESSIONAL SERVICES                          |                       |      |  |                    |  |  |  |  |
| #  | Description                                    | Rate with<br>Benefits | Unit |  | Authority          |  |  |  |  |
| 1  | Public Works Director/City Engineer            | 199.40                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 4  | Management Analyst                             | 127.85                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 5  | Civil Engineer Assistant II                    | 211.15                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 6  | Office Specialist                              | 172.45                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 7  | Public Works Superintendent                    | 163.05                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 8  | Public Works Field Supervisor II               | 141.95                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 9  | Public Works Field Supervisor I                | 129.05                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 10 | Senior Maintenance Worker                      | 144.30                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 11 | Public Works Administrative Coordinator        | 132.55                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 12 | Public Works Office Specialist                 | 199.40                | Hour |  | SF Resolution 8233 |  |  |  |  |
| 13 | Public Works Maintenance Worker                | 127.85                | Hour |  | SF Resolution 8233 |  |  |  |  |



| V. F | PUBLIC WORKS DEPARTMENT                 |                       |             |  |           |                    |  |
|------|---|-----------------------|-------------|--|-----------|--------------------|--|
| L. P | ROFESSIONAL SERVICES                    |                       |             |  |           |                    |  |
| #    | Description                             | Rate with<br>Benefits | Unit        |  |           | Authority          |  |
| 14   | Public Works Maintenance Helper         | 48.10                 | Hour        |  |           | SF Resolution 8233 |  |
| 15   | Building Maintenance/ Electrical Helper | 133.70                | Hour        |  |           | SF Resolution 8233 |  |
| 16   | Electrical Supervisor                   | 193.55                | Hour        |  |           | SF Resolution 8233 |  |
| 17   | Equipment & Materials Supervisor        | 193.55                | Hour        |  |           | SF Resolution 8233 |  |
| 18   | Mechanical Helper                       | 136.05                | Hour        |  |           | SF Resolution 8233 |  |
| 19   | Water/ Backflow Technician              | 133.70                | Hour        |  |           | SF Resolution 8233 |  |
| 20   | Meter Technician                        | 116.15                | Hour        |  |           | SF Resolution 8233 |  |
| 21   | Senior Account Clerk (Finance)          | 84.45                 | Hour        |  |           | SF Resolution 8233 |  |
| M. N | MISCELLANEOUS FEES                      |                       |             |  |           |                    |  |
| #    | Description                             | Base Fee              | Unit        | Conditions                               |           | Authority          |  |
| 1    | AIMS Maintenance Surcharge              | 10%                   | Each        | Added to All Pe                          | rmit Fees | SF Resolution 8233 |  |
| 2    | Inspection Fees After Office Hours      | 299.10                | Hour        | Minimum Per H                            | lour      | SF Resolution 8233 |  |
| 3    | Research Fee                            | See Section F         | Hour        | Minimum Per Hour Rate SF Resolution 8233 |           |                    |  |
| 4    | Aerial Photos                           |                       |             | SF Resc                                  |           | SF Resolution 8233 |  |
| 38   | a 24" X 36" Plain Paper                 | 97.75                 | Each        |  |           | SF Resolution 8233 |  |
| 31   | 24" X 36" Photo Paper                   | 97.75                 | Each        |  |           | SF Resolution 8233 |  |
| 3    | 36" X 60" Plain Paper                   | 97.75                 | Each        |  |           | SF Resolution 8233 |  |
| 30   | 3d 36" X 60" Photo Paper                |                       | Each        |  |           | SF Resolution 8233 |  |
| N. P | LAN CHECK AND INSPECTION FEES           |                       |             |  |           |                    |  |
| #    | Estimated Cost of Improvements          | Base Fee              | Add to Cost | Over                                     |           | Authority          |  |
| 1    | Inspection Fee                          |                       |             |  |           |                    |  |
| 18   | 0 – 10,000                              | 483.00                | +8%         | 1,000                                    |           | SF Resolution 8233 |  |
| 11   | 10,001 – 25,000                         | 1,476.60              | +3.5%       | 10,000                                   |           | SF Resolution 8233 |  |
| 1    | 25,001 – 40,000                         | 2,201.10              | +3.5%       | 25,000                                   |           | SF Resolution 8233 |  |
| 10   | 40,001 – 55,000                         | 2,925.60              | +3.5%       | 40,000                                   |           | SF Resolution 8233 |  |
| 16   | 55,001 – 75,000                         | 3,650.10              | +3.5%       | 55,000                                   |           | SF Resolution 8233 |  |
| 1    | f 75,001 – 100,000                      | 4,616.10              | +3.5%       | 75,000                                   |           | SF Resolution 8233 |  |
| 1    | g 100,001 – 250,000                     | 5,823.60              | +2%         | 10,0000                                  |           | SF Resolution 8233 |  |
| 11   | 250,000 – 350,000                       | 9,963.60              | +2%         | 250,000                                  |           | SF Resolution 8233 |  |
| 1    | i Over 35,000                           | 12,723.60             | +2%         | 350,000                                  |           | SF Resolution 8233 |  |
| 2    | Plan Check Fee                          |                       |             |  |           |                    |  |
| 28   | 0 – 10,000                              | 586.50                | +8%         | 2,500                                    |           | SF Resolution 8233 |  |
| 21   | 10,001 – 25,000                         | 2,656.50              |             | 10,000                                   |           | SF Resolution 8233 |  |
| 2    | 25,001 – 40,000                         | 6,589.50              | +3.5%       | 25,000                                   |           | SF Resolution 8233 |  |



| V. PUBLIC WORKS DEPARTMENT                     |             |             |            |                    |
|--|-------------|-------------|------------|--------------------|
| N. PLAN CHECK AND INSPECTION FEES              |             |             |            |                    |
| # Estimated Cost of Improvements               | Base Fee    | Add to Cost | Over       | Authority          |
| 2d 40,001 – 55,000                             | 9,384.00    | +3.5%       | 40,000     | SF Resolution 8233 |
| 2e 55,001 – 75,000                             | 11,454.00   | +3.5%       | 55,000     | SF Resolution 8233 |
| 2f 75,001 – 100,000                            | 13,662.00   | +3.5%       | 75,000     | SF Resolution 8233 |
| 2g 100,001 – 250,000                           | 15,732.00   | +2%         | 100,000    | SF Resolution 8233 |
| 2h 250,000 – 350,000                           | 26,082.00   | +2%         | 250,000    | SF Resolution 8233 |
| 2i Over 35,000                                 | 31,602.00   | +2%         | 350,000    | SF Resolution 8233 |
| O. EQUIPMENT AND MATERIAL RATES                |             |             |            | ·                  |
| # Description                                  | Hourly Rate | Unit        | Conditions | Authority          |
| 1 Equipment                                    |             |             |            |                    |
| 1a Dump Truck 5 – 6 Yard                       | 88.55       | Each        |            | SF Resolution 8233 |
| 1b 2 Ton Service Truck With Small Tools        | 72.45       | Each        |            | SF Resolution 8233 |
| 1c Backhoe                                     | 89.70       | Each        |            | SF Resolution 8233 |
| 1d Service, Signal Or Electrical Utility Truck | 27.60       | Each        |            | SF Resolution 8233 |
| 1e Aerial Lift Truck                           | 78.20       | Each        |            | SF Resolution 8233 |
| 1f Sweeper Truck                               | 72.45       | Each        |            | SF Resolution 8233 |
| 1g Sewer Truck                                 | 89.70       | Each        |            | SF Resolution 8233 |
| 1h Compressor With Air Tools                   | 39.10       | Each        |            | SF Resolution 8233 |
| 1i Stow Saw                                    | 27.60       | Each        |            | SF Resolution 8233 |
| 1j Concrete Saw                                | 33.35       |             |            | SF Resolution 8233 |
| 1k Dump Utility                                | 33.35       | Each        |            | SF Resolution 8233 |
| 1l Arrow Boards / Solar                        | 28.75       | Each        |            | SF Resolution 8233 |
| 1m Traffic Delineator                          |             | Each        |            | SF Resolution 8233 |
| 1n Barricade Bare                              | 2.55        | Each        |            | SF Resolution 8233 |
| 10 Concrete Mixer                              | 23.00       | Each        |            | SF Resolution 8233 |
| 1p High Pressure Washer With Trailer           | 73.60       |             |            | SF Resolution 8233 |
| 1q Light Tower                                 | 37.95       |             |            | SF Resolution 8233 |
| 1r Portable Generator 6 Kw                     | 20.70       | Each        |            | SF Resolution 8233 |
| 1s Large Capacity Mobile Generator             | 143.75      | Each        |            | SF Resolution 8233 |
| 1t Chain Saw 20"                               | 18.70       |             |            | SF Resolution 8233 |
| 1u Vibrator Compactor                          | 27.60       |             |            | SF Resolution 8233 |
| 1v 3" Trash Pump                               | 29.90       |             |            | SF Resolution 8233 |
| 1w 2" Trash Pump                               | 23.00       |             |            | SF Resolution 8233 |
| 1x 5 Horsepower Tiller Walk Behind             | 23.00       |             |            | SF Resolution 8233 |
| 1y Airless Paint Sprayer                       | 40.25       |             |            | SF Resolution 8233 |
| 1z 500 Gallon Water Trailer                    | 27.60       | Each        |            | SF Resolution 8233 |



| V. PUBLIC WORKS DEPARTMENT                               |               |                      |  |                    |
|--|---------------|----------------------|--|--------------------|
| O. EQUIPMENT AND MATERIAL RATES                          |               |                      |  |                    |
| # Description  | Hourly Rate   | Unit                 | Conditions                             | Authority          |
| 1aa 5,000 Lb Fork Lift Industrial                        | 57.50         | Each                 |  | SF Resolution 8233 |
| 1bb Message Board  | 304.75        | Each                 | Installation, Removal and Programming  | SF Resolution 8233 |
| 1cc 1690 AM Programming                                  | 432.40        | Each                 | Recording and Programming              | SF Resolution 8233 |
| 1dd Temporary "No Parking" Signs                         | Market Value  | Each                 | Price Per Sign                         | SF Resolution 8233 |
| 1ee K-Rail (Day)   | 5.75          | Each                 |  | SF Resolution 8233 |
| 1ff K-Rail (Week)  | 23.00         | Each                 |  | SF Resolution 8233 |
| 1gg K-Rail (Month)                                       | 57.50         | Each                 |  | SF Resolution 8233 |
| 1hh Directional Signs (Right; Left; No Turn) (Day)       | 1.60          | Each                 |  | SF Resolution 8233 |
| 1ii Advanced Warning Signs (Day)                         | 4.60          | Each                 |  | SF Resolution 8233 |
| 2 Materials  |               |                      |  |                    |
| 2a Cement  | Actual Cost   | Cubic Yard           |  | SF Resolution 8233 |
| 2b Slurry  | Market Value  | Cubic Yard           |  | SF Resolution 8233 |
| 2c Road Base   | Market Value  | Ton                  |  | SF Resolution 8233 |
| 2d Fill Sand   | Market Value  | Ton                  |  | SF Resolution 8233 |
| 2e Temp A/C 800 Cold Mix                                 | Market Value  | Ton                  |  | SF Resolution 8233 |
| 2f Permanent A/C   | Market Value  | Ton                  |  | SF Resolution 8233 |
| P. PUBLIC WORKS TREE SERVICES ON PUBLIC PARKWAY          |               |                      |  |                    |
| # Description  | Rate          | Unit                 | Conditions                             | Authority          |
| 1 Tree Planting – 24" Box                                | 234.60        | Each                 | With Root Barrier                      | SF Resolution 8233 |
| 2 Tree Planting – 36" Box                                | 234.60        | Each                 | With Root Barrier                      | SF Resolution 8233 |
| Tree And Stump Removal – Measured at 60" Height          | Contract Rate | Per Diameter<br>Inch |  | SF Resolution 8233 |
| 4 Stump Removal  | Contract Rate | Per Diameter<br>Inch |  | SF Resolution 8233 |
| Tree Trim – Grid Or Light Trim Not To Exceed 20% Of Tree | Contract Rate | Per Tree             |  | SF Resolution 8233 |
| 6 Palm Tree Trimming                                     | Contract Rate | Per Tree             |  | SF Resolution 8233 |
| 7 Ficus Tree Trimming                                    | Contract Rate | Per Tree             |  | SF Resolution 8233 |
| Q. RESIDENTIAL SIDEWALK PARTNER PROGRAM                  |               |                      |  |                    |
| # Description  | Base Fee      | Unit                 | Conditions                             | Authority          |
| 1 Sidewalk or Approach                                   | 31.65         | Square Foot          | Only Offered As Funds Remain Available | SF Resolution 8233 |
| R. CITY BANNER AND BUS SHELTER PROGRAM                   |               |                      |  |                    |
|  |               |                      |  |                    |
| # Description  | Base Fee      | Unit                 | Conditions                             | Authority          |

# **FY 2023/24 ANNUAL FEE SCHEDULE**

| /. P | UBLIC WORKS DEPARTMENT  |                 |      |  |                    |
|------|---|-----------------|------|--|--------------------|
| . CI | TY BANNER AND BUS SHELTER PROGRAM   |                 |      |  |                    |
|      | Description   | Base Fee        | Unit | Conditions   | Authority          |
| 1a   | Install And Removal Of Banner   | 1,085.00        | Each | City Reserves The Right To Review And Approve Content Of Banner  | SF Resolution 8233 |
| 1b   | Weekly Ad Rate For Display Of Banner  | 102.35          | Each |  | SF Resolution 8233 |
|      | Vertical Street Pole Banner Permit  | 102.35          |      |  | SF Resolution 8233 |
| 2a   | Install And Removal Single Banner   | 382.40          | Each | City Reserves The Right To Review And Approve Content Of Banner  | SF Resolution 8233 |
| 2b   | Install And Removal Double Banner On Single Pole  | 382.40          | Each | City Reserves The Right To Review And Approve Content Of Banner  | SF Resolution 8233 |
| 2c   | Weekly Ad Rate For Display Of Single Banner   | 102.35          | Each |  | SF Resolution 8233 |
| 2d   | Weekly Ad Rate For Display Of Double Banner On<br>Single Pole   | 102.35          | Each |  | SF Resolution 8233 |
| 2e   | Install Of Banner Hanging Hardware  | 161.85          | Each |  | SF Resolution 8233 |
|      | Banner Ads On City Trolley  | -               |      |  |                    |
| 3a   | Install And Removal Of Single Banner On Exterior  | 104.40          | Each | Applicant To Provide Banner Ads; City Reserves<br>The Right To Review And Approve Content Of<br>Banner | SF Resolution 8233 |
| 3b   | Weekly Ad Rate For Display Of Banner  | 104.40          | Each |  | SF Resolution 8233 |
| 3с   | Weekly Ad Rate For Display Of Ads On Trolley Interior,<br>Or Running Of Ad On Trolley Closed Circuit TV Display | 104.40          | Each |  | SF Resolution 8233 |
|      | Bus Shelters  |                 |      |  | SF Resolution 8233 |
| 4a   | Poster Size Banner Installation And Take Down   | 173.60          | Each | City Reserves The Right To Review And Approve Content Of Banner  | SF Resolution 8233 |
| 4b   | Banner Display – Monthly Ad Rate  | 102.35          | Each |  | SF Resolution 8233 |
| . NI | PDES COMMERCIAL / INDUSTRIAL SITE INSPECTION PRO  | OGRAM           |      |  |                    |
|      | Description   | Base Fee        | Unit | Conditions   | Authority          |
|      | Initial Inspection  |                 |      |  |                    |
| 1a   | Industrial  | Contractor Cost | Each | Plus 27%   | SF Resolution 8233 |
| 1b   | Auto-Related  | Contractor Cost | Each | Plus 27%   | SF Resolution 8233 |
| 1c   | Retail Gas Outlet   | Contractor Cost | Each | Plus 27%   | SF Resolution 8233 |
| 1d   | Restaurants   | Contractor Cost | Each | Plus 27%   | SF Resolution 8233 |
|      | Second Follow-Up Inspection   |                 |      |  |                    |
|      | Industrial  | Contractor Cost | Each | Plus 27%   | SF Resolution 8233 |
|      | Auto-Related  | Contractor Cost |      | Plus 27%   | SF Resolution 8233 |
| 2c   | Retail Gas Outlet   | Contractor Cost | Each | Plus 27%   | SF Resolution 8233 |
|      | Restaurants   | Contractor Cost |      | Plus 27%   | SF Resolution 8233 |

# **FY 2023/24 ANNUAL FEE SCHEDULE**

# V. PUBLIC WORKS DEPARTMENT

| T. C | OMMERCIAL SELF-HAUL PERMIT / INSPECTION FEES |          |      |            |                    |
|------|--|----------|------|------------|--------------------|
| #    | Description                                  | Base Fee | Unit | Conditions | Authority          |
| 1    | Annual Permit Fee                            | 169.05   | Each |            | SF Resolution 8233 |
| 2    | Inspection Fee                               | 63.25    | Each |            | SF Resolution 8233 |



### VI. RECREATION AND COMMUNITY SERVICES DEPARTMENT

- Resident groups must consist of not less than 60% residents.
- All youth group coaches must be certified and fingerprinted through the Recreation and Community Services Department and be in possession of a Department issued identification card.
- Proof of residency required for resident rate.
- Proof of active non-profit status required for non-profit rate.
- Application processing time is estimated at 7 to 10 business days, please plan accordingly.

| A. INDOOR FACILITY USE (RECREATION PARK, LAS P | AI MAS PARK AND TFA HO               | OUSE AT RUDY OF     | RTFGA SR. PARK)   |                     |                    |
|--|--------------------------------------|---------------------|---|---------------------|--------------------|
| Number of Participants                         | Facility Fee<br>/Hour                | Staff Rate<br>/Hour | Conditionally Refundable Damage/ Cleaning Deposit + Application Fee       | Duration<br>Minimum | Authority          |
| Resident / Non-Profit                          |                                      |                     |   |                     |                    |
| 1a Event With 1 – 49 People                    | 35.00                                | 25.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 1b Event With 50 – 99 People                   | 40.00                                | 45.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 1c Event With 100 – 149 People                 | 50.00                                | 65.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 1d Event With 150 – 199 People                 | 60.00                                | 80.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 1e Event With 200 – 249 People                 | 75.00                                | 80.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 1f Event With 250 – 300 People                 | 85.00                                | 80.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 1g Alcohol Use Permit                          | 85.00                                |                     | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| Non-Resident                                   |                                      |                     |   |                     |                    |
| 2a Event With 1 – 49 People                    | 45.00                                | 25.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 2b Event With 50 – 99 People                   | 55.00                                | 45.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 2c Event With 100 – 149 People                 | 60.00                                | 60.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 2d Event With 150 – 199 People                 | 75.00                                | 80.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 2e Event With 200 – 249 People                 | 85.00                                | 80.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 2f Event With 250 – 300 People                 | 100.00                               | 80.00               | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 2g Alcohol Use Permit                          | 109.00                               |                     | 165 + 10  | 3 Hours             | SF Resolution 8233 |
| 3. PICNIC AREA USE                             |                                      |                     |   |                     |                    |
| Location                                       | Fee<br>/Hour Daily<br>(10 am – 7 pm) | Application<br>Fee  | Conditionally Refundable<br>Damage/ Cleaning Deposit +<br>Electricity Fee | Duration<br>Minimum | Authority          |
| Resident / Non-Profit                          |                                      |                     |   |                     |                    |
| 1a Las Palmas Park Area #1 (4 Tables)          | 80.00                                |                     | 60 + 15 (If Required)   | 3 Hours             | SF Resolution 8233 |
| 1b Las Palmas Park Area #2 (4 Tables)          | 80.00                                | 5.00                | 60 + 15 (If Required)   | 3 Hours             | SF Resolution 8233 |
| 1c Las Palmas Park Area #3 (9 Tables)          | 115.00                               | 5.00                | 60 + 15 (If Required)   | 3 Hours             | SF Resolution 8233 |
| 1d Recreation Park Area #1 (4 Tables)          | 80.00                                | 5.00                | 60 + 15 (If Required)   | 3 Hours             | SF Resolution 8233 |



| B. PICNIC AREA USE |   |                                      |                    |  |                       |                    |  |  |  |
|--------------------|---|--------------------------------------|--------------------|--|-----------------------|--------------------|--|--|--|
| <u>Б. Гі</u>       | Location  | Fee<br>/Hour Daily<br>(10 am – 7 pm) | Application<br>Fee | Damage / Cleaning Denocit +                                      | Duration<br>Minimum   | Authority          |  |  |  |
| 1e                 | Recreation Park Area #2 (6 Tables)  | 90.00                                | 5.00               | 60 + 15 (If Required)  | 3 Hours               | SF Resolution 8233 |  |  |  |
| 1f                 | Bouncer   | 5.00                                 | 5.00               | 60 + 15 (If Required)  | 3 Hours               | SF Resolution 8233 |  |  |  |
|                    | Non-Resident  |                                      |                    |  |                       | SF Resolution 8233 |  |  |  |
| 2a                 | Las Palmas Park Area #1 (4 Tables)  | 100.00                               | 5.00               | 60 + 15 (If Required)  | 3 Hours               | SF Resolution 8233 |  |  |  |
| 2b                 | Las Palmas Park Area #2 (4 Tables)  | 100.00                               | 5.00               | 60 + 15 (If Required)  | 3 Hours               | SF Resolution 8233 |  |  |  |
| 2c                 | Las Palmas Park Area #3 (9 Tables)  | 130.00                               | 5.00               | 60 + 15 (If Required)  | 3 Hours               | SF Resolution 8233 |  |  |  |
| 2d                 | Recreation Park Area #1 (4 Tables)  | 100.00                               | 5.00               | 60 + 15 (If Required)  | 3 Hours               | SF Resolution 8233 |  |  |  |
| 2e                 | Recreation Park Area #2 (6 Tables)  | 110.00                               | 5.00               | 60 + 15 (If Required)  | 3 Hours               | SF Resolution 8233 |  |  |  |
| 2f                 | Bouncer   | 15.00                                | 5.00               | 60 + 15 (If Required)  |                       | SF Resolution 8233 |  |  |  |
| C. SF              | PORTS FIELDS / OUTDOOR COURTS   |                                      |                    |  |                       |                    |  |  |  |
|                    | Location  | Youth Fee<br>/Hour                   | Adult Fee<br>/Hour | Youth League Field Maintenance Impact Fee                        | Insurance<br>Required | Authority          |  |  |  |
|                    | Resident / Non-Profit   |                                      |                    |  |                       |                    |  |  |  |
| 1a                 | Ball Fields/Courts (Each)   | N/C*                                 | 30.00              | *15 Per Season Per Registered<br>Player (Non-Profit Youth Teams) | Yes                   | SF Resolution 8233 |  |  |  |
| 1b                 | Ball Fields/Court Lights  | 15.00                                | 20.00              |  |                       | SF Resolution 8233 |  |  |  |
|                    | Non-Resident  |                                      |                    |  |                       |                    |  |  |  |
| 2a                 | Ball Fields/Courts (Each)   | 30.00                                | 40.00              |  | Yes                   | SF Resolution 8233 |  |  |  |
| 2b                 | Ball Fields/Court Lights  | 15.00                                | 20.00              |  |                       | SF Resolution 8233 |  |  |  |
|                    | Youth League Fee  | 17.00/child/yr                       | N/C                |  |                       | SF Resolution 8233 |  |  |  |
|                    | Concession Stand Rental   | 25.00                                | 35.00              | Per hour   |                       | SF Resolution 8233 |  |  |  |
| D. SF              | PECIAL EVENTS   |                                      |                    |  |                       |                    |  |  |  |
|                    | Description   | Fee                                  | Unit               | Special Condition  | Other                 | Authority          |  |  |  |
|                    | Special Events Application Processing   |                                      |                    |  |                       |                    |  |  |  |
| 1a                 | Application Processing Fee  | 50.00                                | Each               | No less than 60 days   |                       | SF Resolution 8233 |  |  |  |
|                    | Change Fee  | 30.00                                | Each               |  |                       | SF Resolution 8233 |  |  |  |
| 1c                 | Additional Expedition Cost Fee – 60 Days or Less Before Event Date            | 120.00                               | Each               |  |                       | SF Resolution 8233 |  |  |  |
| 1d                 | Additional Expedition Cost Fee – 30 Days or Less Before<br>Event Date         | 140.00                               | Each               | 2 hours minimum for staff time to expedite application           |                       | SF Resolution 8233 |  |  |  |
| 1e                 | Additional Expedition Cost Fee – 10 Working Days or<br>Less Before Event Date | 180.00                               | Each               | 4 hours minimum for staff time<br>to expedited application       |                       | SF Resolution 8233 |  |  |  |

# **FY 2023/24 ANNUAL FEE SCHEDULE**

| VII. T | VII. TREASURER DEPARTMENT   |        |                 |  |                    |  |  |  |  |  |
|--------|---|--------|-----------------|--|--------------------|--|--|--|--|--|
| Α. Α   | A. ATM TRANSACTION FEES (Processing fee charged by third party payment processing company based on average payment by dept) |        |                 |  |                    |  |  |  |  |  |
|        | Number of Participants  | Charge | Unit            | Special Condition  | Authority          |  |  |  |  |  |
| 1      | Finance Department  | 1.50   | Per Transaction | payment by department  | SF Resolution 8233 |  |  |  |  |  |
| 2      | Police Department   | 3.00   |                 | payment by department  |                    |  |  |  |  |  |
| 3      | Recreation and Community Services Department  | 1.50   | Per Transaction | Service Contract; calculation based upon average payment by department | SF Resolution 8233 |  |  |  |  |  |



# APPENDIX 1: FILMLA FEE SCHEDULE

- This table reflects the FilmLA Primary Fee Schedule, effective July 1, 2023.
- FilmLA fees not listed on the primary fee schedule will have their maximum rates raised consistent with the increase in the rates as above.

| FILM LA | ILM LA PRIMARY FEE SCHEDULE            |        |             |                    |  |  |  |  |
|---------|--|--------|-------------|--------------------|--|--|--|--|
| #       | Fee Description                        | Rate   | Unit        | Authority          |  |  |  |  |
| 1       | FilmLA Film Application Fee            | 895.00 | Permit      | SF Resolution 8233 |  |  |  |  |
| 2       | FilmLA Permit Rider Fee                | 143.00 | Permit      | SF Resolution 8233 |  |  |  |  |
| 3       | FilmLA Modified Permit Application Fee | 71.00  | Permit      | SF Resolution 8233 |  |  |  |  |
| 4       | FilmLA Modified Permit Rider Fee       | 36.00  | Hour        | SF Resolution 8233 |  |  |  |  |
| 5       | FilmLA Monitor Fees                    | 43.00  | Hour        | SF Resolution 8233 |  |  |  |  |
| 6       | FilmLA Monitor Fees Overtime           | 64.00  | Hour        | SF Resolution 8233 |  |  |  |  |
| 7       | FilmLA Monitor Fees - Double Time      | 84.00  | Hour        | SF Resolution 8233 |  |  |  |  |
| 8       | FilmLA Still Application Fee           | 100.00 | Permit      | SF Resolution 8233 |  |  |  |  |
| 9       | FilmLA Still Rider Fee                 | 30.00  | Permit      | SF Resolution 8233 |  |  |  |  |
| 10      | FilmLA Notification Fee                | 223.00 | Base Radius | SF Resolution 8233 |  |  |  |  |



#### **APPENDIX 2: GENERAL BAIL SCHEDULE**

- The San Fernando City Code Section 1-30 provides that any violation of the San Fernando City Code may be prosecuted as a misdemeanor, as an infraction or as a civil administrative action. Pursuant to California Government Code Section 36900(b), every violation of the San Fernando City Code determined to be a misdemeanor is punishable by a fine of not more than One Thousand (\$1,000.00) Dollars, or by imprisonment for a period of not more than six (6) months, or by both such fine and imprisonment. Further, every violation of the San Fernando City Code determined to be an infraction is punishable by: (1) a fine not exceeding One Hundred dollars (\$100) for a first violation; (2) a fine not exceeding Two Hundred dollars (\$200) for a second violation of the same Code provision within one year; (3) a fine not exceeding Five Hundred dollars (\$500) for each additional violation of the same Code provision within one year except as otherwise provided by City Council or as otherwise provided in the City of San Fernando General Bail Schedule. The City officer who issues the citation shall indicate the Code section or provision that was violated. For repeated offenses of the same Code section or provision within one calendar year, the officer will indicate the repeated offense by adding the number of repeated offenses in parentheses after the Code Section number. (For example, a second offense of Section 14-3 would read: 14-3/(2)).
- Unless otherwise provided by City Council, bail for any violation of the San Fernando City Code for which no provision is made in this schedule shall be in the amount of One Hundred (\$100.00) Dollars for a first violation; Two Hundred (\$200.00) for a second violation of the same code provision within a twelve month period; and Five Hundred (\$500.00) Dollars for each additional violation of the same code provision within a twelve month period, plus an additional 10% AIMS Maintenance Surcharge on each violation, respectively.
- Penalties or fines on parking citations unpaid after thirty (30) calendar days from date of issue shall be levied an additional penalty of double the original penalty or fine amount, and an additional \$10 shall be levied when unpaid citations are transmitted to the Department of Motor Vehicles for placement of holds on vehicle registrations.
- The Los Angeles County Municipal Courts Schedule of Bail for Infractions and Misdemeanors shall be used to establish the penalties for parking and standing violations of the California Vehicle Code, Division 11, Chapters 9, 10, and 11, Sections 22500 through 22953 with exception of those sections listed in this Resolution.

| GENERA | GENERAL BAIL SCHEDULE – CHAPTER 14: ANIMALS  |    |       |                         |                                     |           |  |  |  |
|--------|--|----|-------|-------------------------|-------------------------------------|-----------|--|--|--|
| #      | Description of Code Section Violations   |    |       | Bail – Third<br>Offense | Additional                          | Authority |  |  |  |
| 1      | Article I. In General  |    |       |                         |                                     |           |  |  |  |
| 1a     | Keeping Prohibited Animals Within 50 Feet Of Any<br>Residence Or Within 100 Feet Of Any School, Hospital<br>Or Similar Institution |    | \$200 | 18500                   | 10% (AIMS Maintenance<br>Surcharge) | SFCC§14-3 |  |  |  |
| 1b     | Keeping More Than 50 Chickens Or Rabbits, Or Poultry<br>Of Any Kind  | 50 | \$200 | \$500                   | 10% (AIMS Maintenance<br>Surcharge) | SFCC§14-4 |  |  |  |
| 2      | Article IV. Birds  |    |       |                         |                                     |           |  |  |  |



|               | DIX 2: GENERAL BAIL SCHEDULE   |                         |                          |                         |  |                          |  |  |  |  |
|---------------|--|-------------------------|--------------------------|-------------------------|--|--------------------------|--|--|--|--|
| GENERA        | GENERAL BAIL SCHEDULE – CHAPTER 14: ANIMALS  |                         |                          |                         |  |                          |  |  |  |  |
| #             | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                                   | Authority                |  |  |  |  |
| 2a            | Keeping More Than 200 Live Birds   | 50                      | \$200                    | \$500                   | 10% (AIMS Maintenance Surcharge)             | SFCC§14-107              |  |  |  |  |
| 2b            | Keeping More Than 25 Live Birds On Any Residential<br>Lot In An Outside Or Open Cage, Flight Cage, Or Open<br>Aviary         | 50                      | \$200                    | \$500                   | 10% (AIMS Maintenance<br>Surcharge)          | SFCC§14-108              |  |  |  |  |
| 2c            | Having Any Cage Or Open Aviary For Live Birds Within<br>35 Feet Of Any Building Used As A Dwelling, Residence<br>Or Hospital | 50                      | \$200                    | \$500                   | 10% (AIMS Maintenance<br>Surcharge)          | SFCC§14-109              |  |  |  |  |
| 2d            | Maintaining More Than 200 Birds; Or Maintaining Less<br>Than 200 Birds Without Meeting Containment<br>Requirements           | 50                      | \$200                    | \$500                   | 10% (AIMS Maintenance<br>Surcharge)          | SFCC§14-110              |  |  |  |  |
| 2e            | Failure To Maintain A Solid Fence In Conformity With Requirements For Keeping Birds  | 50                      | \$200                    | \$500                   | 10% (AIMS Maintenance Surcharge)             | SFCC§14-111              |  |  |  |  |
| 2f            | Failure To Keep Bird Cage Or Aviary In A Clean And Sanitary Condition  | 50                      | \$200                    | \$500                   | 10% (AIMS Maintenance Surcharge)             | SFCC§14-112              |  |  |  |  |
| GENERA        | L BAIL SCHEDULE – CHAPTER 18: BUILDINGS AND BUILE  | ING REGULATION          | ONS                      |                         |  |                          |  |  |  |  |
| #             | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                                   | Authority                |  |  |  |  |
| 1             | Article I. In General  |                         |                          |                         |  |                          |  |  |  |  |
| 1a            | Failure To Comply With The Uniform Administrative Code   | 250                     | 500                      | 1000                    | 10% (AIMS Maintenance Surcharge)             | SFCC§18-1                |  |  |  |  |
| 2             | Article II. Building Code  |                         |                          |                         |  |                          |  |  |  |  |
| 2a            | Violation Of Or Failure To Comply With The Building<br>Code  | 250                     | 500                      | 1000                    | 10% (AIMS Maintenance Surcharge)             | SFCC§18-31               |  |  |  |  |
| 3             | Article III. Electrical Code   |                         |                          |                         |  |                          |  |  |  |  |
|               | Violation Of Or Failure To Comply With The Electrical  | 250                     | F00                      | 1000                    | 10% (AIMS Maintenance                        | CECC\$40 C4              |  |  |  |  |
| 3a            | Code   | 250                     | 500                      | 1000                    | Surcharge)                                   | SFCC§18-61               |  |  |  |  |
| 3a<br>4       | • •  | 250                     | 500                      | 1000                    | Surcharge)                                   | SFCC918-01               |  |  |  |  |
| 3a<br>4<br>4a | Code Article IV. Mechanical Code Violation Of Or Failure To Comply With The Mechanical Code                                  | 250                     | 500                      | 1000                    | Surcharge)  10% (AIMS Maintenance Surcharge) | SFCC§18-61<br>SFCC§18-91 |  |  |  |  |
| 4             | Code Article IV. Mechanical Code Violation Of Or Failure To Comply With The Mechanical                                       |                         |                          |                         | 10% (AIMS Maintenance                        | -                        |  |  |  |  |
| 4             | Code Article IV. Mechanical Code Violation Of Or Failure To Comply With The Mechanical Code                                  |                         |                          |                         | 10% (AIMS Maintenance                        | -                        |  |  |  |  |



| ADDEN         | DIX 2: GENERAL BAIL SCHEDULE   |                         |                          |                         |                                     |             |  |  |  |  |
|---------------|--|-------------------------|--------------------------|-------------------------|-------------------------------------|-------------|--|--|--|--|
|               | GENERAL BAIL SCHEDULE – CHAPTER 18: BUILDINGS AND BUILDING REGULATIONS   |                         |                          |                         |                                     |             |  |  |  |  |
| #             | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |  |  |
| 6a            | Violation Of Or Failure To Comply With The Housing<br>Code   | 250                     | 500                      | 1000                    | 10% (AIMS Maintenance<br>Surcharge) | SFCC§18-151 |  |  |  |  |
| 7             | Article VII. Dangerous Buildings   |                         |                          |                         |                                     |             |  |  |  |  |
| 7a            | Violation Of Or Failure To Comply With The Uniform<br>Code For The Abatement Of Dangerous Buildings                                      | 250                     | 500                      | 1000                    | 10% (AIMS Maintenance<br>Surcharge) | SFCC§18-181 |  |  |  |  |
| <b>GENERA</b> | L BAIL SCHEDULE – CHAPTER 34: ENVIRONMENT  |                         |                          |                         |                                     |             |  |  |  |  |
| #             | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |  |  |
| 1             | Article II. Noise  |                         |                          |                         |                                     |             |  |  |  |  |
| 1a            | Disturbing The Peace: Noise Violation  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§34-28  |  |  |  |  |
| 1b            | Creating Or Allowing The Creation Of Any Noise To<br>Exceed The Permitted Ambient Noise Level More Than<br>Ten Minutes Per Hour          | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§34-29  |  |  |  |  |
| 1c            | Disturbing The Peace: Noise On Any Residential<br>Property Exceeding Noise Limits  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§34-30  |  |  |  |  |
| 1d            | Disturbing The Peace: Amplifying Equipment   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§34-66  |  |  |  |  |
| GENER/        | L BAIL SCHEDULE – CHAPTER 38: FIRE PREVENTION AND  | PROTECTION              |                          |                         |                                     |             |  |  |  |  |
| #             | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |  |  |
| 1             | Article III. Fireworks   |                         |                          |                         |                                     |             |  |  |  |  |
| 1a            | Possession, use, storage, sale and/or display of dangerous fireworks   | 1,000                   | 2,000                    | 3,000                   | 10% (AIMS Maintenance Surcharge)    | SFCC§38-106 |  |  |  |  |
| 1b            | Failure to obtain a permit for the public display of fireworks   | 500                     | 1,000                    | 1,500                   | 10% (AIMS Maintenance Surcharge)    | SFCC§38-106 |  |  |  |  |
| 1c            | Violation of a condition imposed pursuant to fire chief<br>by any person who does obtain a permit for the public<br>display of fireworks | 1,500                   | 3,000                    | 5,000                   | 10% (AIMS Maintenance<br>Surcharge) | SFCC§38-106 |  |  |  |  |
| 1d            | Use of "safe and sane fireworks" other than those uses permitted (i.e., permitted public displays)                                       | 250                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§38-106 |  |  |  |  |



| APPEN         | IDIX 2: GENERAL BAIL SCHEDULE   |                         |                          |                         |                                     |                   |
|---------------|---|-------------------------|--------------------------|-------------------------|-------------------------------------|-------------------|
| GENER/        | AL BAIL SCHEDULE – CHAPTER 42: HEALTH AND SANITAT   | ION                     |                          |                         |                                     |                   |
| #             | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority         |
| 1             | Article III. Health Code  |                         |                          |                         |                                     |                   |
| 1a            | Violation Of The Health And Safety Code   | 50                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§42-81        |
| <b>GENERA</b> | AL BAIL SCHEDULE – CHAPTER 46: MANUFACTURED HOM   | MES AND TRAILE          | RS                       |                         |                                     |                   |
| #             | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority         |
| 1             | Article II. Trailers and Trailer Camps  |                         |                          |                         |                                     |                   |
| 1a            | Keeping A Trailer On Property Which Is Not A Duly<br>Licensed Auto And Trailer Camp   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§46-26        |
| 1b            | Using A Trailer Coach For Living Or Sleeping Quarters<br>Except In A Duly Licensed Auto And Trailer Camp  | 1,000                   | 1,000                    | 1,000                   | 10% (AIMS Maintenance Surcharge)    | SFCC§46-27        |
| GENER/        | AL BAIL SCHEDULE – CHAPTER 50: OFFENSES AND MISCE   | LLANEOUS PROV           | /ISIONS                  |                         |                                     |                   |
| #             | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority         |
| 1             | Article III. Offenses Against Property  |                         |                          |                         |                                     |                   |
| 1a            | Selling Aerosol Spray Paint To A Person Under The Age<br>Of 18 Years  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§50-133(B)(1) |
| 1b            | Failure To Keep Aerosol Spray Paint In A Place That Is<br>Locked And Secure   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§50-133(B)(3) |
| 1c            | Possession Of Aerosol Container Of Spray Paint In A<br>Public Park, Playground, Swimming Pool, Or Recreation<br>Facility, Public Building Or Other Public Place, Other<br>Than A Highway, Street Or Alley | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§50-133(C)    |
| 1d            | Possessing Any Aerosol Spray Paint While On Any<br>Public Highway, Street, Alley Or Way By A Person<br>Under The Age Of 18 Unless Such Person Is<br>Accompanied By A Parent Or Legal Guardian             | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§50-133(D)    |
| 1e            | Defacing Property   | 1000                    | 1000                     | 1000                    | 10% (AIMS Maintenance<br>Surcharge) | SFCC§50-133(E)    |
| 1f            | Violating Regulations Pertaining To Graffiti And Or<br>Spray Paint Control  | 1000                    | 1000                     | 1000                    | 10% (AIMS Maintenance<br>Surcharge) | SFCC§50-133(G)    |
| 1g            | Urinating Or Defecating In Public   | 1000                    | 1000                     | 1000                    | 10% (AIMS Maintenance<br>Surcharge) | SFCC§50-134       |



| APPE  | NDIX 2: GENERAL BAIL SCHEDULE  |                         |                          |                         |                                     |                                  |  |  |  |  |
|-------|--|-------------------------|--------------------------|-------------------------|-------------------------------------|----------------------------------|--|--|--|--|
| GENER | GENERAL BAIL SCHEDULE – CHAPTER 54: PARKS AND RECREATION   |                         |                          |                         |                                     |                                  |  |  |  |  |
| #     | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority                        |  |  |  |  |
| 1     | Article I. In General  |                         |                          |                         |                                     |                                  |  |  |  |  |
| 1a    | Posting, Placing Or Erecting Any Bills, Notices, Papers<br>Or Advertising Devices In A Park Or Recreation Center   | 50                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§54-3                        |  |  |  |  |
| GENER | AL BAIL SCHEDULE – CHAPTER 58: PEDDLERS AND SOLICI   | TORS                    |                          |                         |                                     |                                  |  |  |  |  |
| #     | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority                        |  |  |  |  |
| 1     | Article II. Peddlers   |                         |                          |                         |                                     |                                  |  |  |  |  |
| 16    | Peddling Without First Obtaining A Permit And/Or<br>Other Required Licenses  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§58-56                       |  |  |  |  |
| 1k    | Transfer Of Peddling Permit  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§58-59                       |  |  |  |  |
| 10    | Failure To Exhibit A Peddler's Permit And License Upon Request   | 50                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§58-60                       |  |  |  |  |
| 2     | Article III. Sidewalk Vendors  |                         |                          |                         |                                     |                                  |  |  |  |  |
| 2a    | Vending Without a Sidewalk Vending Permit  | 200                     | 450                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC §58-92 & SFCC Reso No. 7942 |  |  |  |  |
| 2k    | Violating Regulations for Sidewalk Vending Operating Requirements  | 100                     | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC §58-93 & SFCC Reso No. 7942 |  |  |  |  |
| 20    | Farmers' Market or Swap Meet; Within Five Hundred<br>Feet of a School During School Hours and Within one<br>hour before or after school drop off and pick up; In Any<br>City Parking Lot; On Private Property Without<br>Authorization                       | 100                     | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC §58-93 & SFCC Reso No. 7942 |  |  |  |  |
| 20    | Vending Outside of Permitted Hours of 7:00 a.m. and 11:00 p.m. Daily (Nonresidential Areas); Vending Outside of Permitted Hours Between 7:00 a.m. and 7:00 p.m. on Weekdays and Between 9:00 a.m. and 6:00 p.m. on Weekends and Holidays (Residential Areas) | 100                     | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC §58-93 & SFCC Reso No. 7942 |  |  |  |  |



| APPE         | APPENDIX 2: GENERAL BAIL SCHEDULE  |                         |                          |                         |                                     |             |  |  |  |
|--------------|--|-------------------------|--------------------------|-------------------------|-------------------------------------|-------------|--|--|--|
| <b>GENER</b> | GENERAL BAIL SCHEDULE – CHAPTER 58: PEDDLERS AND SOLICITORS  |                         |                          |                         |                                     |             |  |  |  |
| #            | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |  |
| 3            | Article IV. Ice Cream Vendors  |                         |                          |                         |                                     |             |  |  |  |
| 3            | Stopping Of A Vehicle For Purposes Of Selling Or<br>Soliciting To Sell Within One Block In Any Direction Of A<br>School, Or In Any Other Areas Deemed Unsafe By Local<br>Law Enforcement Personnel | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§58-163 |  |  |  |
| 31           | Violation Of Ice Cream Vendor Regulations  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§58-164 |  |  |  |
| 3            | Selling Ice Cream From An Automotive Vehicle Without A Permit And License  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§58-191 |  |  |  |
| 30           | d Transfer Of Ice Cream Vendor Permit  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§58-195 |  |  |  |
| 30           | Failure To Exhibit An Ice Cream Vendor Permit And License Upon Request   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§58-196 |  |  |  |
| <b>GENER</b> | GENERAL BAIL SCHEDULE – CHAPTER 66: SECONDHAND GOODS   |                         |                          |                         |                                     |             |  |  |  |
| #            | <b>Description of Code Section Violations</b>  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |  |
| 1            | Article II. Pawnbrokers, Junk and Secondhand Dealers   |                         |                          |                         |                                     |             |  |  |  |
| 1:           | Failure To Maintain A Business Sign That Satisfies<br>Requirements For Junk Dealers, Pawnbrokers,<br>Pawnshops, Or Secondhand Dealers  | 50                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§66-29  |  |  |  |
| 2            | Article III. Garage, Patio and Similar Sales   |                         |                          |                         |                                     |             |  |  |  |
| 2            | Selling Property Other Than Personal Property At A<br>Garage, Patio Or Similar Sale  | 75                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§66-63  |  |  |  |
| 21           | Failure To Comply With City Council Restrictions On Operation Hours And Days Of Operation Of A Garage, Patio Or Similar Sale   | 75                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§66-64  |  |  |  |
| 2            | Operating Or Maintaining A Garage, Patio Or Similar<br>Sale With Property Displayed On Front Or Side Yard Or<br>In A Public Right-Of-Way   | 75                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§66-66  |  |  |  |
| 20           | To A Garage, Patio Or Similar Sale   | 75                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§66-67  |  |  |  |
| 20           | Operating Or Maintaining A Garage, Patio Or Similar Sale That Creates A Public Nuisance  | 75                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§66-68  |  |  |  |
| 2            | f Permitting The Illegal Parking Of Cars In Relation To A Garage, Patio Or Similar Sale  | 75                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§66-70  |  |  |  |



| APPEN  | IDIX 2: GENERAL BAIL SCHEDULE  |                         |                          |                         |                                     |             |  |  |
|--|--|-------------------------|--------------------------|-------------------------|-------------------------------------|-------------|--|--|
| GENERAL BAIL SCHEDULE – CHAPTER 66: SECONDHAND GOODS |  |                         |                          |                         |                                     |             |  |  |
| #  | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |
| 2g   | Operating Or Maintaining A Garage, Patio Or Similar<br>Sale Without A Permit   | 50                      | 100                      | 200                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§66-101 |  |  |
| 3  | Article IV. Swap Meets   |                         |                          |                         |                                     |             |  |  |
| 3a   | Failure To Obtain A Permit Before Establishing,<br>Organizing Or Conducting A Swap Meet  | 75                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§66-138 |  |  |
|  | Failure To Obtain A Permit And Business License Before Establishing, Organizing Or Conducting A Swap Meet  | 75                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§66-139 |  |  |
| 30   | Swap Meets   | 75                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§66-141 |  |  |
| 3d   | Selling, Trading, Exchanging, Or Bartering Of Prohibited<br>Items At A Swap Meet   | 75                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§66-142 |  |  |
| GENERA   | AL BAIL SCHEDULE – CHAPTER 70: SOLID WASTE   |                         |                          |                         |                                     |             |  |  |
| #  | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |
| 1  | Article II. Collection Agreements; Collection Permits  |                         |                          |                         |                                     |             |  |  |
| 1a   | Collecting Solid Waste And/Or Recyclables Without A Collection Agreement With The City Council   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§70-11  |  |  |
| 1b   | Failure To Obtain Or Maintain Permits And Licenses   | 50                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§70-16  |  |  |
| 1c   | Transferring A Permit Or Collection Agreement  | 50                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§70-17  |  |  |
| 2  | Article VI. General Requirements   |                         |                          |                         |                                     |             |  |  |
|  | Failure To Immediately Clean Up, Contain, Collect<br>And/Or Remove Solid Waste Or Recyclables On Any<br>Public Property  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§70-72  |  |  |
| 2b   | Transporting Any Loose Solid Waste By Motor Vehicle<br>That Is Not Covered And/Or Secured In A Manner To<br>Prevent Depositing Of Solid Waste On Public Or Private<br>Property | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§70-73  |  |  |
|  | Transferring Solid Waste Or Recyclables From One<br>Collection Vehicle To Another On Any Public Street Or<br>Road  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§70-74  |  |  |



#### **APPENDIX 2: GENERAL BAIL SCHEDULE GENERAL BAIL SCHEDULE - CHAPTER 70: SOLID WASTE** Bail - First Bail - Second Bail - Third Description of Code Section Violations Additional Authority Offense Offense Offense Tampering With, Or Removing Solid Waste Or Recyclables From A Container, Or Depositing Solid 10% (AIMS Maintenance 200 500 750 SFCC§70-75 Waste In Any Place Other Than In An Approved Surcharge) Container Burning, Burying, Dumping Or Otherwise Disposing Of 10% (AIMS Maintenance 200 500 750 SFCC§70-79 Any Solid Waste Or Recyclables Within The City Council Surcharge) Entering Private Property Beyond The Extent Necessary To Collect The Solid Waste Or Recyclables Properly 10% (AIMS Maintenance 200 750 500 SFCC§70-80 Placed For Collection, Or Beyond The Extent Necessary Surcharge) To Provide Agreed Upon Special Collection Service Permitting An Accumulation Of Rubbish On Property So 200 10% (AIMS Maintenance As To Create A Nuisance 500 750 SFCC§70-87 Surcharge) Use Of A Cardboard Or Paper Or Plastic Bag Or Otherwise Unauthorized Container As A Receptacle For 10% (AIMS Maintenance 2h Solid Waste; Or The Unauthorized Placement Of A 200 500 750 SFCC§70-88 Surcharge) Container Or Receptacle For The Collection Of Solid Waste Recyclables Interfering With The Collection Or Disposal Of Solid Waste Or Recyclables By Any Person Authorized By The 10% (AIMS Maintenance 500 750 SFCC§70-89 City Council To Perform The Collection Of Such Solid Surcharge) Waste Or Recyclables Article VII. Residential Solid Waste Recycling and Green Waste Collection The Placement Of Waste Containers By Residential 10% (AIMS Maintenance 3a Householders In Violation Of Regulations Or During 100 200 50 SFCC§70-103 Surcharge) **Restricted Times** Failure To Satisfy Specifications For Commercial And 10% (AIMS Maintenance 50 200 500 SFCC§70-123 **Industrial Containers** Surcharge)



| APPEN   | IDIX 2: GENERAL BAIL SCHEDULE  |                         |                          |                         |                                     |             |  |  |
|---|--|-------------------------|--------------------------|-------------------------|-------------------------------------|-------------|--|--|
| GENERAL BAIL SCHEDULE – CHAPTER 70: SOLID WASTE |  |                         |                          |                         |                                     |             |  |  |
| #   | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |
| Зс  | Failure To Replace Solid Waste And/Or Recyclable Containers Upright, Where Found With Lids Closed; Or Breaking, Damaging, Roughly Handling Or Destroying Such Containers Placed On The Premises Of A Commercial/ Industrial Business Owner; Or Failure By A Commercial/Industrial Business Owner To Replace Any Container Which Has Defects Likely To Hamper Or Injure The Person Collecting The Contents Thereof Or Injure The Public Generally | 50                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§70-124 |  |  |
| GENERA  | AL BAIL SCHEDULE – CHAPTER 74: STREETS, SIDEWALKS,   | AND OTHER PU            | JBLIC PLACES             |                         |                                     |             |  |  |
| #   | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |
| 1   | Article I. In General  |                         |                          |                         |                                     |             |  |  |
| 1a  | Depositing Unlawful Deposits   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§74-5   |  |  |
| 1b  | Failure To Replace Material Falling From A Vehicle   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-7   |  |  |
| 1c  | Failure To Comply With Restrictions Related To Windborne Or Printed Matter   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-8   |  |  |
| 2   | Article IV. Obstructions and Encroachments   |                         |                          |                         |                                     |             |  |  |
| 2a  | Allowing Trees Or Brush To Interfere With Passage Of Pedestrians Or Vehicles   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-186 |  |  |
| 2b  | Failure To Trim Trees And Brush  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-187 |  |  |
| 2c  | Allowing Vegetation To Exist Upon The Sidewalk And Obstruct Passage Of Pedestrians   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-188 |  |  |
| 2d  | Allowing Waste Material To Obstruct Pedestrians Or Vehicles  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§74-189 |  |  |
| 2e  | Placing Articles For Sale And For Sale Signs On<br>Sidewalks   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§74-190 |  |  |
| 2f  | Placing Containers On Sidewalks  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-191 |  |  |
| 2g  | Placing Ornamental Trees, Shrubs, And Flowers, On Sidewalks Without City Council Approval  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§74-192 |  |  |



| APPEN  | IDIX 2: GENERAL BAIL SCHEDULE   |                         |                          |                         |                                     |             |  |  |  |
|--------|---|-------------------------|--------------------------|-------------------------|-------------------------------------|-------------|--|--|--|
| GENERA | GENERAL BAIL SCHEDULE – CHAPTER 74: STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES   |                         |                          |                         |                                     |             |  |  |  |
| #      | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |  |
| 2h     | Placing Poles, Hydrants, Or Signs On A Sidewalk Or<br>Roadway Without City Council Approval   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-193 |  |  |  |
| 2i     | Using A Sidewalk Or Roadway Without Approval By The City Council, The Administrative Officer Or The Administrative Officer's Designee                                 | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§74-196 |  |  |  |
| 2j     | Painting, Marking Or Defacing A Sidewalk  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§74-198 |  |  |  |
| 2k     | Violating Regulations Pertaining To Publication Vending Machines On Public Property   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-228 |  |  |  |
| 21     | Installing, Using Or Maintaining A Publication Vending Machine Without A Permit   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-229 |  |  |  |
| 3      | Article V. Numbering Buildings  |                         |                          |                         |                                     |             |  |  |  |
| 3a     | Failure To Properly Number Entrances From The Public Streets  | 50                      | 200                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§74-273 |  |  |  |
| 3b     | Failure To Properly Number Buildings And Remove Improper Numbers Upon Notice  | 50                      | 200                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§74-274 |  |  |  |
| GENERA | AL BAIL SCHEDULE - CHAPTER 90: TRAFFIC AND VEHICLE  | S                       |                          |                         |                                     |             |  |  |  |
| #      | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority   |  |  |  |
| 1      | Article I. In General   |                         |                          |                         |                                     |             |  |  |  |
| 1a     | Disobedience to police and fire officials directing traffic   | 110                     |                          |                         |                                     | SFCC§90-3   |  |  |  |
| 1b     | Bicycle or skater clinging to moving vehicles   | 45                      |                          |                         |                                     | SFCC§90-7   |  |  |  |
| 1c     | Operating Or An Advertising Vehicle Equipped With A Sound-Amplifying Or Loud-Speaking Device Upon Any Street Or Alley At Any Time Within The Central Traffic District | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§90-9   |  |  |  |
| 2      | Article III. Operation of Vehicles  |                         |                          |                         |                                     |             |  |  |  |
|        | Vehicles emerging from driveway not stopping  | 45                      |                          |                         |                                     | SFCC§90-159 |  |  |  |
| 2b     | Driving through funeral procession  | 45                      |                          |                         |                                     | SFCC§90-160 |  |  |  |
| 2c     | Driving on new pavement or freshly painted sign marked by barrier   | 110                     |                          |                         |                                     | SFCC§90-162 |  |  |  |
| 2d     | Driving in or from unauthorized entrances and exists on limited access roadways   | 45                      |                          |                         |                                     | SFCC§90-163 |  |  |  |
|        | Yield right of way at intersections   | 60                      |                          |                         |                                     | SFCC§90-165 |  |  |  |
|        | Stopping at railroad crossing where posted  | 60                      |                          | 1                       |                                     | SFCC§90-166 |  |  |  |



|       | APPENDIX 2: GENERAL BAIL SCHEDULE   |                         |                          |                         |                                  |                   |  |  |  |
|-------|---|-------------------------|--------------------------|-------------------------|----------------------------------|-------------------|--|--|--|
| GENER | AL BAIL SCHEDULE – CHAPTER 90: TRAFFIC AND VEHICLE  |                         |                          |                         |                                  |                   |  |  |  |
| #     | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                       | Authority         |  |  |  |
| 3     | Article IV. Stopping, Standing and Parking  |                         |                          |                         |                                  |                   |  |  |  |
| 38    | Stopping or parking in parkways   | 40                      |                          |                         |                                  | SFCC§90-197       |  |  |  |
| 3k    | Parking A Vehicle Upon Any Street Or Alley For More Than A Consecutive Period Of 72 Hours           | 125                     | 250                      | 500                     | 10% (AIMS Maintenance Surcharge) | SFCC§90-198(A)    |  |  |  |
| 3     | Parking for purpose of repair   | 60                      |                          |                         |                                  | SFCC§90-199       |  |  |  |
| 30    | Parking on left-hand side of roadway  | 50                      |                          |                         |                                  | SFCC§90-200       |  |  |  |
| 36    | Parking of vehicles outside angle parking lines   | 40                      |                          |                         |                                  | SFCC§90-201       |  |  |  |
| 3     | f Parking adjacent to schools where posted  | 40                      |                          |                         |                                  | SFCC§90-202       |  |  |  |
| 3     | Parking prohibited in specified places when signs, etc., erected                                    | 50                      |                          |                         |                                  | SFCC§90-205       |  |  |  |
| 3ł    | Emergency no parking signs  | 40                      |                          |                         |                                  | SFCC§90-208       |  |  |  |
| 3     | Curb markings to indicate parking, etc., regulations.   | 60                      |                          |                         |                                  | SFCC§90-210(a)(1) |  |  |  |
| 3     | Curb markings to indicate parking, etc., regulations. Yellow  | 45                      |                          |                         |                                  | SFCC§90-210(a)(2) |  |  |  |
| 31    | Curb marking to indicate parking, etc., regulations. White  | 45                      |                          |                         |                                  | SFCC§90-210(a)(3) |  |  |  |
| 3     | Curb marking to indicate parking, etc., regulations. Green  | 45                      |                          |                         |                                  | SFCC§90-210(a)(4) |  |  |  |
| 3n    | One hour parking limitation-in central traffic district: exceptions                                 | 60                      |                          |                         |                                  | SFCC§90-211(a)    |  |  |  |
| 3r    | One hour parking limitations – in business district outside of central traffic district: exceptions | 60                      |                          |                         |                                  | SFCC§90-211(b)    |  |  |  |
| 30    | Two hour parking limitation between certain hours   | 60                      |                          |                         |                                  | SFCC§90-212       |  |  |  |
| 3     | Muni Parking lot 3 hr limit   | 40                      |                          |                         |                                  | SFCC§90-213 &     |  |  |  |
| 30    | Parking, etc., prohibited in central traffic district between certain hours: exceptions             | 60                      |                          |                         |                                  | SFCC§90-215(a-c)  |  |  |  |
| 3     | Streets where parking prohibited at all times   | 60                      |                          |                         |                                  | SFCC§90-216       |  |  |  |
|       | Overnight commercial vehicle parking  | 90                      |                          |                         |                                  | SFCC§90-217       |  |  |  |
|       | Overnight parking prohibited Arroyo Avenue  | 90                      |                          |                         |                                  | SFCC§90-217(d)    |  |  |  |
| 3ι    | Street sweeping violation   | 55                      |                          |                         |                                  | SFCC§90-218       |  |  |  |
| 3\    | Parking in space marking  | 45                      |                          |                         |                                  | SFCC§90-219(b)    |  |  |  |
| 3v    | Unhitched trailer: 2 hrs for loading  | 110                     |                          |                         |                                  | SFCC§90-220(a)    |  |  |  |
| 3:    | Parking in yellow loading zones   | 40                      |                          |                         |                                  | SFCC§90-250       |  |  |  |
| 3\    | Parking in passenger loading zones  | 40                      |                          |                         |                                  | SFCC§90-251       |  |  |  |



| APPE  | APPENDIX 2: GENERAL BAIL SCHEDULE   |                         |                          |                         |                                     |                |  |  |  |  |
|-------|---|-------------------------|--------------------------|-------------------------|-------------------------------------|----------------|--|--|--|--|
| GENER | GENERAL BAIL SCHEDULE – CHAPTER 90: TRAFFIC AND VEHICLES  |                         |                          |                         |                                     |                |  |  |  |  |
| #     | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority      |  |  |  |  |
| 3     | loading and unloading   | 50                      |                          |                         |                                     | SFCC§90-252    |  |  |  |  |
| 3a    | Parking meter zone violation  | 45                      |                          |                         |                                     | SFCC§90-285(a) |  |  |  |  |
| 3bl   | Use of slugs in parking meters  | 110                     |                          |                         |                                     | SFCC§90-289    |  |  |  |  |
| Зс    | Parking on private property where posted  | 50                      |                          |                         |                                     | SFCC§90-321    |  |  |  |  |
| 3de   | Parking A Vehicle On Any Unpaved Area Within The Front Yard Setback Of A Residential Lot  | 125                     | 250                      | 500                     | 10% (AIMS Maintenance Surcharge)    | SFCC§90-357    |  |  |  |  |
| 3e    | Parking Or Leaving Standing A Commercial Vehicle<br>Which Exceeds Three-Quarter-Ton Capacity On A<br>Residentially Zoned Lot  | 125                     | 250                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§90-391(B) |  |  |  |  |
| 3f    | f On street handicapped parking   | 345                     |                          |                         |                                     | SFCC§90-421    |  |  |  |  |
| 3g    | Off street handicapped parking  | 345                     |                          |                         |                                     | SFCC§90-422    |  |  |  |  |
| 3hl   | Private lot handicapped parking   | 345                     |                          |                         |                                     | SFCC§90-423    |  |  |  |  |
| 3     | Res. Permit parking one-hour limit  | 60                      |                          |                         |                                     | SFCC§90-458    |  |  |  |  |
| 4     | Article V. Traffic Control Signs, Signals and Devices   |                         |                          |                         |                                     |                |  |  |  |  |
| 4:    | Obedience to devices  | 45                      |                          |                         |                                     | SFCC§90-489    |  |  |  |  |
| 41    | Right turn against sign   | 45                      |                          |                         |                                     | SFCC§90-497    |  |  |  |  |
| 5     | Article VI. Pedestrians   |                         |                          |                         |                                     |                |  |  |  |  |
| 5     | Pedestrian crossing out of crosswalk in business district   | 45                      |                          |                         |                                     | SFCC§90-527    |  |  |  |  |
| 51    | Pedestrian crossing at other than right angle to street   | 45                      |                          |                         |                                     | SFCC§90-528    |  |  |  |  |
| 6     | Article VIII. Abandoned Vehicles  |                         |                          |                         |                                     |                |  |  |  |  |
| 6     | Abandoning, Parking, Storing, Leaving Or Permitting The Abandonment Of A Licensed Or Unlicensed Vehicle Or Parts Thereof In An Abandoned, Wrecked, Dismantled, Or Inoperative Condition | 125                     | 250                      | 500                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§90-818    |  |  |  |  |
| 61    | To Refuse To Abate Such Nuisance When Ordered To<br>Do So   | 250                     | 500                      | 1000                    | 10% (AIMS Maintenance<br>Surcharge) | SFCC§90-819    |  |  |  |  |
| 7     | Article XI. Schedules   |                         |                          |                         |                                     |                |  |  |  |  |
| 7:    | One way streets violation   | 40                      |                          |                         |                                     | SFCC§90-943    |  |  |  |  |
| 71    | One way alleys violation  | 40                      |                          |                         |                                     | SFCC§90-944    |  |  |  |  |
| 7     | Streets to be used by commercial vehicles   | 50                      |                          |                         |                                     | SFCC§90-953    |  |  |  |  |



| APPENDIX 2: GENERAL BAIL SCHEDULE |   |                         |                          |                         |                                     |                  |  |  |  |
|-----------------------------------|---|-------------------------|--------------------------|-------------------------|-------------------------------------|------------------|--|--|--|
| GENERA                            | GENERAL BAIL SCHEDULE – CHAPTER 98: VEGETATION  |                         |                          |                         |                                     |                  |  |  |  |
| #                                 | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority        |  |  |  |
| 1                                 | Article II. Trees, Shrubs and Plants on Public Property   |                         |                          |                         |                                     |                  |  |  |  |
| 1a                                | Cutting, Trimming, Pruning, Planting, Removing,<br>Injuring Or Interfering With A Tree, Shrub, Or Plant<br>Upon Any Street, Parkway, Park, Pleasure Ground,<br>Boulevard, Alley Or Public Place Without A Permit  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§98-28       |  |  |  |
|                                   | Interfering With The Director Of Public Works Or<br>Persons Acting Under His Authority While Engaged In<br>Planting, Mulching, Pruning, Trimming, Spraying,<br>Treating Or Removing Any Tree, Shrub Or Plant In Any<br>Street, Parkway, Park, Pleasure Ground, Boulevard,<br>Alley Or Public Place                            | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§98-31       |  |  |  |
| 1c                                | About The Base Of Any Tree, Shrub Or Plant In A Public Place  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§98-32(A)    |  |  |  |
| 1d                                | Placing Or Maintaining Any Substance That Impedes The Free Access Of Water And Air To The Roots Of Any Tree, Shrub Or Plant In A Public Place   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§98-32(B)    |  |  |  |
| 1e                                | Attach Or Keeping Attached To Any Tree, Shrub Or Plant In Any Street, Parkway, Park, Pleasure Ground, Boulevard, Alley Or Other Public Place In The City Or To The Guard Or Stake Intended For The Protection Thereof Any Wire, Rope, Sign, Or Other Device Whatsoever Without The Permission Of The Director Of Public Works | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§98-33 7553  |  |  |  |
| GENERA                            | L BAIL SCHEDULE – CHAPTER 106: ZONING   |                         |                          |                         |                                     |                  |  |  |  |
| #                                 | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority        |  |  |  |
| 1                                 | Article III. Zones  |                         |                          |                         |                                     |                  |  |  |  |
| 1a                                | Failure To Comply With The Standards For Signs In The R-1 Single-Family Residential Zone  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-357(2)  |  |  |  |
| 1b                                | Failure To Comply With Regulations For Converting Garages Into Dwelling Units.  | 1,000                   | 1,000                    | 1,000                   | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-358(11) |  |  |  |
| 1c                                | Failure To Comply With The Standards For Signs In The R-2 Multiple-Family Dwelling Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-392(3)  |  |  |  |



| APPENDIX 2: GENERAL BAIL SCHEDULE           |  |                         |                          |                         |                                     |                  |  |  |
|---|--|-------------------------|--------------------------|-------------------------|-------------------------------------|------------------|--|--|
| GENERAL BAIL SCHEDULE – CHAPTER 106: ZONING |  |                         |                          |                         |                                     |                  |  |  |
| #   | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority        |  |  |
| 1d  | Failure To Comply With The Standards For Signs In The R-3 Multiple-Family Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-427(3)  |  |  |
| 1e  | Failure To Comply With The Provisions Pertaining To Signs For The Zone In Which A Project Is Located                         | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-458(10) |  |  |
| 1f  | Failure To Comply With The Standards For Signs In The C-1 Limited Commercial Zone  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-490(3)  |  |  |
| 1g  | Failure To Comply With The Standards For Signs In The C-2 Commercial Zone  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-520(3)  |  |  |
| 1h  | Failure To Comply With The Standards For Signs In The SC Service Commercial Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-551(9)  |  |  |
| <b>1</b> i                                  | Failure To Comply With The Standards For Signs In The M-1 Limited Industrial Zone  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-585(3)  |  |  |
| 1j  | Failure To Comply With The Standards For Signs In The M-2 Light Industrial Zone  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-615(3)  |  |  |
| 2   | Article V. General Development Standards   |                         |                          |                         |                                     |                  |  |  |
| 2a  | Displaying A Sign Without Required Permits   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-927(A)  |  |  |
| 2b  | Causing A Traffic Hazard Or Nuisance By Displaying A<br>Sign That Permits Light To Be Directed Into A Public<br>Right-Of-Way | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-927(B)  |  |  |
| 20  | Failure To Remove A Sign From A Vacant Business  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-927(C)  |  |  |
| 2d  | Failure To Maintain A Sign In Good Repair  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-927(D)  |  |  |
|   | Display Of A Nonconforming Sign  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-927(E)  |  |  |
| 2f  | Display Of An A-Frame Or Sandwich-Board Advertising Sign   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-930(1)  |  |  |
| 2g  | Display Of A Flashing Or Scintillating Advertising Sign  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-930(2)  |  |  |
| 2h  | Display Of A Painted Advertising Sign  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-930(3)  |  |  |
| 2i  | Display Of Devices Dispensing Bubbles And Free-<br>Floating Particles Of Matter  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-930(4)  |  |  |



| GENERAL BAIL SCHEDULE – CHAPTER 106: ZONING |  |                         |                          |                         |                                     |                  |  |  |  |
|---|--|-------------------------|--------------------------|-------------------------|-------------------------------------|------------------|--|--|--|
|   | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority        |  |  |  |
| 2j  | Display Of An Advertising Sign Or Other Device In A Public Place, Except As May Be Required By Ordinance Or Law  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-930(5)  |  |  |  |
| 2k  | Display Of A Device Projecting, Or Otherwise<br>Reproducing, The Image Of An Advertising Sign Or<br>Message Or Any Surface Or Object   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-930(6)  |  |  |  |
| 21  | Failure To Comply With Regulations Pertaining To Display Of A Vehicle Advertising Sign   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-930(7)  |  |  |  |
| 2m  | Failure To Comply With Regulations Pertaining To Display Of An Outdoor Advertising Sign  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-930(8)  |  |  |  |
| 2n  | Display Of Subdivision Directional Advertising Signs   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-930(9)  |  |  |  |
| 20  | Display Of Roof Advertising Signs  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-930(10) |  |  |  |
| 2р  | Display Of Home Occupation Advertising Signs   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-930(11) |  |  |  |
| 2q  | Failure To Comply With Regulations Pertaining To Display Of Real Estate Advertising Signs In An R-1 Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-931(1)A |  |  |  |
| 2r  | Failure To Comply With Regulations Pertaining To The Display Of Real Estate Advertising Signs In An R-2 Or R-3 Zone  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(1)B |  |  |  |
| <b>2</b> s                                  | Failure To Remove Real Estate Advertisement Signs<br>Within Seven Days After The Close Of Escrow Or<br>Cancellation Of The Sales Or Lease Agreement In A<br>Residential Zone | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(1)C |  |  |  |
| 2t  | Failure To Comply With Restrictions On The Display Of<br>Flags, Streamers, Pennants, Lean-In, Directional Real<br>Estate Advertising Signs In A Residential Zone             | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(1)D |  |  |  |
| 2u  | Exceeding The Number And Type Of Real Estate<br>Advertising Signs Permitted To Be Displayed In<br>Commercial And Industrial Zones  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(2)A |  |  |  |
| 2v  | Displaying A Real Estate Advertising Sign In Excess 50<br>Square Feet Per Sign In Commercial Zones Or 100<br>Square Feet In Industrial Zones                                 | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(2)B |  |  |  |



| APPEN         | APPENDIX 2: GENERAL BAIL SCHEDULE   |                         |                          |                         |                                     |                    |  |  |  |  |
|---------------|---|-------------------------|--------------------------|-------------------------|-------------------------------------|--------------------|--|--|--|--|
| <b>GENERA</b> | GENERAL BAIL SCHEDULE – CHAPTER 106: ZONING   |                         |                          |                         |                                     |                    |  |  |  |  |
| #             | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority          |  |  |  |  |
| 2w            | Displaying A Real Estate Advertising Sign In Violation Of Setback Requirements For Commercial And Industrial Zones  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(2)C   |  |  |  |  |
| 2x            | Displaying A Real Estate Advertising Sign Extended<br>Above The Roofline Or Parapet Wall Of A Building In<br>Commercial Or Industrial Zone                                    | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(2)D   |  |  |  |  |
| 2у            | Displaying A Real Estate Advertising Sign With<br>Advertising Copy Not Pertaining To The Premises Upon<br>Which The Sign Is Located   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(2)E   |  |  |  |  |
| 2z            | Displaying A Real Estate Advertising Sign Beyond 15<br>Days After The Close Of Escrow Or Cancellation Of The<br>Sales Or Lease Agreement                                      | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(2)F   |  |  |  |  |
| 2aa           | Displaying A Real Estate Advertising Sign In Violation Of Restrictions Applicable To Commercial And Industrial Zones  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-931(2)G   |  |  |  |  |
| 2bb           | Displaying An Identification Sign In Violation Of Restrictions For Residential Zones  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-932(A)    |  |  |  |  |
| 2cc           | Displaying More Than Two (2) Identification Signs For Nonresidential Purposes In A Residential Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-932(B)(1) |  |  |  |  |
| 2dd           | Displaying Identification Signs For Nonresidential<br>Purposes That Exceed The Total Sign Area Per Lot<br>Limitations For Residential Zones                                   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-932(B)(2) |  |  |  |  |
| 2ee           | Displaying A Freestanding Identification Sign For<br>Nonresidential Purposes In Excess Of Four Feet In<br>Height In A Residential Zone  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-932(B)(3) |  |  |  |  |
| 2ff           | Displaying An Identification Sign Affixed To A Building,<br>Extending More Than Three (3) Feet Above The<br>Roofline Or Parapet Wall Of The Building In A<br>Residential Zone | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-932(B)(4) |  |  |  |  |
| 2gg           | Displaying An Identification Sign In Violation Of<br>Restrictions And Regulations For Such Signs In A<br>Residential Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-932(B)(5) |  |  |  |  |
| 2hh           | Displaying A Business Sign In Violation Of Restrictions<br>On Total Sign Area For Businesses In A Commercial Or<br>Industrial Zone  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(1)    |  |  |  |  |



| APPEN  | APPENDIX 2: GENERAL BAIL SCHEDULE  |                         |                          |                         |                                     |                  |  |  |  |
|--------|--|-------------------------|--------------------------|-------------------------|-------------------------------------|------------------|--|--|--|
| GENER/ | AL BAIL SCHEDULE – CHAPTER 106: ZONING   |                         |                          |                         |                                     |                  |  |  |  |
| #      | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority        |  |  |  |
| 2ii    | Displaying A Freestanding Monument Business Sign In Excess Of Height And Or Surface Area Restrictions In A Commercial Or Industrial Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(2)  |  |  |  |
| 2jj    | Displaying A Canopy Business Sign In Violation Of Regulations In A Commercial Or Industrial Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(3)  |  |  |  |
| 2kk    | Displaying A Business Wall Sign In Violation Of Regulations In A Commercial Or Industrial Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-933(4)  |  |  |  |
| 211    | Displaying An Electronic Message Center Business Sign<br>In Violation Of Regulations In A Commercial Or<br>Industrial Zone   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(5)  |  |  |  |
| 2mm    | Displaying A Business Sign In A Commercial Or<br>Industrial Zone, Affixed To A Building And Which<br>Projects Into An Existing Or Future Right-Of-Way In<br>Violation Of Regulations | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(6)  |  |  |  |
| 2nn    | Displaying A Revolving Business Sign In A Commercial Or Industrial Zone Without A Conditional Use Permit   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(7)A |  |  |  |
| 200    | Displaying A Super Graphic Business Sign In A Commercial Or Industrial Zone Without A Conditional Use Permit   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(7)B |  |  |  |
| 2рр    | Displaying A Business Sign In A Commercial Or<br>Industrial Zone In Violation Of Applicable Sign<br>Restrictions   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(8)  |  |  |  |
| 2qq    | Displaying A Permanent Business Window Sign In A Commercial Or Industrial Zone In Violation Of Regulations   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-933(9)  |  |  |  |
| 2rr    | Displaying A Streamer, Banner, Pennant, Or Similar<br>Display In Violation Of Restrictions For Residential<br>Zones  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-934(A)  |  |  |  |
| 2ss    | Displaying A Streamer, Banner, Pennant, Whirling<br>Device, Flag Or Similar Object In Violation Of<br>Regulations In A Commercial Or Industrial Zone                                 | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-934(B)  |  |  |  |
| 2tt    | Displaying An Automobile Service Station Sign In Excess Of Limitations On Total Sign Area  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-936(A)  |  |  |  |



| APPEN  | APPENDIX 2: GENERAL BAIL SCHEDULE   |                         |                          |                         |                                     |                    |  |  |  |
|--------|---|-------------------------|--------------------------|-------------------------|-------------------------------------|--------------------|--|--|--|
| GENER/ | GENERAL BAIL SCHEDULE – CHAPTER 106: ZONING   |                         |                          |                         |                                     |                    |  |  |  |
| #      | Description of Code Section Violations  | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense | Additional                          | Authority          |  |  |  |
| 2uu    | Displaying A Sign Advertising The Sale Of An Automobile, Recreation Vehicle, Travel Trailer, Truck, Or Trailer In Excess Of Limitations On Total Sign Area, Or Displaying Such A Sign Without Prior Approval From The Planning Commission | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-936(B)    |  |  |  |
| 2vv    | Displaying A Hospital Sign That Has Not Been Approved<br>By The Planning Commission   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-936(C)    |  |  |  |
| 2ww    | Displaying A Freestanding Sign Without A Permit   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-937(A)    |  |  |  |
| 2xx    | Displaying A Sign Or Sign Support Structure Not In<br>Compliance With Requirements Specified In The<br>Applicable City Of Los Angeles Uniform Building Code<br>Adopted By The City Council By Reference                                   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-938       |  |  |  |
| 2уу    | Failure To Properly Display A Sign Containing The Street Address Of The Structure In Compliance With Applicable Requirements For Residential, Commercial And Manufacturing Zones  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-939       |  |  |  |
| 2zz    | Displaying Any Advertising Or Promotion Of Alcoholic<br>Beverages In Violation Of Applicable Regulations  | 200                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-940(C)(1) |  |  |  |
| 2aaa   | Displaying Any Advertising Or Promotion Of Tobacco<br>Products In Violation Of Applicable Regulations   | 200                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-941(C)(1) |  |  |  |
| 3      | Article VI. General Regulations   |                         |                          |                         |                                     |                    |  |  |  |
| 3a     | Buildings or other structures, or portions thereof, that is partially constructed or destroyed or allowed to remain in a state of partial construction or destruction for an unreasonable period of time.                                 | 250                     | 500                      | 1,000                   | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-1143(2)   |  |  |  |
| 3b     | Real property, or any building or structure thereon, that is abandoned, uninhabited, or vacant for a period of more than six months.  | 250                     | 500                      | 750                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-1143(3)   |  |  |  |
| 3c     | Abandoned personal property that is visible from public or private property.  | 250                     | 500                      | 750                     | 10% (AIMS Maintenance Surcharge)    | SFCC§106-1143(4)   |  |  |  |



#### **APPENDIX 2: GENERAL BAIL SCHEDULE GENERAL BAIL SCHEDULE - CHAPTER 106: ZONING** Bail - First Bail - Second Bail - Third **Description of Code Section Violations** Additional Authority Offense Offense Offense Interior portions of buildings or structures (including, but not limited to attics, ceilings, walls floors, basements, mezzanines, and common areas) that are maintained in a condition of dilapidation, deterioration 10% (AIMS Maintenance 500 750 SFCC§106-1143(5) or disrepair to such an extent as to result in, or tend to Surcharge) result in, a decrease in property values, or where such condition otherwise violates, or is contrary to, or other provisions of the city code, or state law. Exterior portions of buildings or structures (including, but not limited to, roofs, balconies, decks, fences, 10% (AIMS Maintenance 3e stairs, stairways, walls, signs and fixtures), as well as 250 500 1,000 SFCC§106-1143(6) Surcharge) sidewalks, driveways and parking areas, that are maintained in a condition of dilapidation 10% (AIMS Maintenance 250 3f Clothes lines in front or side yard areas. 75 500 SFCC§106-1143(7) Surcharge) Obstructions of any kind, cause or form that interfere with light or ventilation for a building, or that interfere 10% (AIMS Maintenance 250 500 750 SFCC§106-1143(8) with, impede, delay or get in the way of building or Surcharge) structure ingress and egress. Broken, defective, damaged, dilapidated, or missing windows, doors or vents in a building or structure, 10% (AIMS Maintenance 500 750 3h and/or broken, defective, damaged, dilapidated, or 250 SFCC§106-1143(9) Surcharge) missing screens for windows, doors, or crawl spaces in a building or structure. Windows or doors that remain boarded up or sealed after ten calendar days of written city notice to a 10% (AIMS Maintenance 3i responsible person requesting the removal of these 250 500 1,000 SFCC§106-1143(10) Surcharge) coverings and the installation of fully functional and operable windows or doors. 10% (AIMS Maintenance 250 500 1,000 SFCC§106-1143(11) a-e 3j Overgrown vegetation Surcharge)



#### **APPENDIX 2: GENERAL BAIL SCHEDULE GENERAL BAIL SCHEDULE - CHAPTER 106: ZONING** Bail - First Bail - Second Bail - Third Description of Code Section Violations Additional Authority Offense Offense Offense Dead, decayed, diseased or hazardous trees, weeds, ground cover, and other vegetation, or the absence of live and healthy vegetation, that causes, contributes to, or promotes, any one of the following conditions or 10% (AIMS Maintenance 250 500 1.000 SFCC§106-1143(12) consequences: An attractive nuisance. A fire hazard. Surcharge) The creation or promotion of dust or soil erosion. A decrease in property values. A detriment to public health, safety or welfare. Items of junk, trash, debris or other personal property that are kept, placed, or stored inside of a structure or on exterior portions of real property that constitute a fire or safety hazard or a violation of any provision of this Code, or items of junk, trash, debris, or other 10% (AIMS Maintenance 250 500 1,000 SFCC§106-1143(14) personal property that are visible from public property Surcharge) or adjoining private real property, or that are otherwise out of conformity with neighboring community standards to such an extent as to result in, or tend to result in, a decrease in property values. Garbage cans, yard waste containers, and recycling containers that are kept, placed or stored in front or side yards and visible from public property, except at 10% (AIMS Maintenance 250 00 750 SFCC§106-1143(15) times and places that solid or yard waste, or Surcharge) recyclables, are scheduled for collection by the city or its permitted collector(s). Accumulation of combustibles or other materials including, but not limited to, composting, firewood, 10% (AIMS Maintenance 3n junk, lumber, packing boxes, pallets, plant cuttings, tree 250 500 1,000 SFCC§106-1143(16) a-f Surcharge) trimmings or wood chips, in interior or exterior areas of building or structures.



#### **APPENDIX 2: GENERAL BAIL SCHEDULE GENERAL BAIL SCHEDULE - CHAPTER 106: ZONING** Bail - First Bail - Second Bail - Third Description of Code Section Violations Additional Authority Offense Offense Offense Vehicles, construction equipment, or other machinery exceeding the permissible gross vehicle weight for the streets or public property upon which they are located. A nuisance also exists under this provision when a vehicle, construction equipment, or other machinery is 10% (AIMS Maintenance 30 stopped, kept, placed, parked, or stored on private real 250 500 1.000 SFCC§106-1143(17) Surcharge) property and when such vehicle, equipment, or machinery exceeds the permissible gross vehicle weight for the streets or public property that were utilized in its placement on said private real property unless pursuant to a valid permit issued by the city. Any equipment, machinery, or vehicle of any type or description that is designed, used, or maintained for construction-type activities that is kept, parked, placed, or stored on public or private real property except 10% (AIMS Maintenance 250 500 1,000 SFCC§106-1143(18) when such item is being used during excavation, Surcharge) construction, or demolition operations at the site where said equipment, machinery, or vehicle is located pursuant to an active permit issued by the city. Abandoned, dismantled, inoperable or wrecked boats, campers, motorcycles, trailers, vehicles, or parts 10% (AIMS Maintenance 3q thereof, unless kept, placed, parked, or stored inside of 250 500 1,000 SFCC§106-1143(19) Surcharge) a completely enclosed, lawfully constructed building or structure. Vehicles, trailers, campers, boats, recreational vehicles, 10% (AIMS Maintenance 3r and/or other mobile equipment parked or stored in 250 500 750 SFCC§106-1143(20) Surcharge) violation of any provision of this Code. Maintenance of signs, banners, streamers, pennants, or sign structures, on real property relating to uses no longer lawfully conducted or products no longer 10% (AIMS Maintenance 3s lawfully sold thereon, or signs and their structures that 250 500 750 SFCC§106-1143(21) Surcharge) are in disrepair or which are otherwise in violation of, or contrary to this chapter and any other sections of the city code.



#### **APPENDIX 2: GENERAL BAIL SCHEDULE GENERAL BAIL SCHEDULE - CHAPTER 106: ZONING** Bail - First Bail - Second Bail - Third **Description of Code Section Violations** Additional Authority Offense Offense Offense Specialty structures that have been constructed for a specific use, and which are unfeasible to convert to 10% (AIMS Maintenance 500 750 3t other uses, and which are abandoned, partially 250 SFCC§106-1143(22) Surcharge) destroyed or are allowed to remain in a state of partial destruction or disrepair. Any personal property, building, or structure that obstructs or encroaches on any public property, including, but not limited to, any public alley, highway, 10% (AIMS Maintenance 500 1.000 SFCC§106-1143(23) land, sidewalk, street or other right-of-way unless a Surcharge) valid encroachment permit has been issued authorizing said encroachment or obstruction. Causing, maintaining, suffering or permitting graffiti or other defacement of real or personal property, as defined in chapter 50, article VII of this Code, to be 10% (AIMS Maintenance 500 1,000 SFCC§106-1143(24) present or remain on a building, structure or vehicle, or Surcharge) portion thereof that is visible from a public right-of-way or from adjoining public or private real property. Storage of hazardous or toxic materials or substances on real property, as so classified by any local, state or federal laws or regulations, in such a manner as to be 10% (AIMS Maintenance 3w injurious, or potentially injurious or hazardous, to the 250 500 1,000 SFCC§106-1143(25) Surcharge) public health, safety or welfare, or to adjacent properties, or that otherwise violates local, state or federal laws or regulations. Failure to provide and maintain adequate weather protection to structures or buildings, so as to cause, or 10% (AIMS Maintenance 3x tend to cause or promote, the existence of cracked, 250 500 750 SFCC§106-1143(26) Surcharge) peeling, warped, rotted, or severely damaged paint, stucco or other exterior covering. Any discharge of any substance or material, other than 10% (AIMS Maintenance 3y|storm water, which enters, or could possibly enter, the 250 500 1,000 SFCC§106-1143(28) Surcharge) city's storm sewer system in violation of the city code.



| APPENDIX 2: GENERAL BAIL SCHEDULE           |  |                         |                          |                           |                                     |                   |
|---|--|-------------------------|--------------------------|---------------------------|-------------------------------------|-------------------|
| GENERAL BAIL SCHEDULE – CHAPTER 106: ZONING |  |                         |                          |                           |                                     |                   |
| #   | Description of Code Section Violations   | Bail – First<br>Offense | Bail – Second<br>Offense | Bail – Third<br>Offense   | Additional                          | Authority         |
| 3z  | Maintenance of any tarp or similar covering on, or over, any roof of any structure, except during periods of active rainfall, or when specifically permitted under an active building permit.  | 250                     | 500                      | 750                       | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-1143(30) |
| 3aa   | Maintenance of any tarp or similar covering on, over or across any fence, wall or other structure and used as screening material or for any other purpose, except when specifically permitted under an active building permit.                                 | 250                     | 500                      | 750                       | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-1143(31) |
| 3bb   | Unsanitary, polluted or unhealthful pools, ponds, standing water or excavations containing water, whether or not they are attractive nuisances but which are nevertheless likely to harbor mosquitoes, insects or other vectors.                               | 250                     | 500                      | 750                       | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-1143(31) |
| 3cc   | Maintenance of premises so out of harmony or conformity with the maintenance standards of properties in the vicinity as to cause, or that tends to cause, substantial diminution of the enjoyment, use, or property values of such properties in the vicinity. | 250                     | 500                      | 750                       | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-1143(32) |
| 3dd   | Any "unsafe building" or "unsafe structure" as defined by the city building code.  | 250                     | 500                      | 1,000                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-1143(d)  |
| 3ee   | Any building or structure used by any person to engage in acts which are prohibited pursuant to the laws of the United States or the State of California, the provisions of this Code, or any other ordinance of this city                                     | 500                     | 750                      | 1,000                     | 10% (AIMS Maintenance<br>Surcharge) | SFCC§106-1143(e)  |
| 3ff   | Conducting Automotive Repair In Commercial And Industrial Zones In Violation Of Regulations  | 200                     | 500                      | 750                       | 10% (AIMS Maintenance Surcharge)    | SFCC§106-1307     |
| VEHICLE                                     | CODE VIOLATIONS  |                         |                          |                           |                                     |                   |
| #   | Description  | Fee                     | Unit                     | Conditions/ Justification |                                     | Authority         |
| 1   | Expired Vehicle Registration   | 60                      |                          |                           |                                     | VC§4000(a)(1)     |
| 2   | Displaying of license plates   | 48                      |                          | VC§5200                   |                                     |                   |
| 3   | License Plate: Improper position   | 48                      |                          | VC§5201                   |                                     |                   |
| 4   | No License Plate displayed   | 48                      |                          |                           |                                     | VC§5202           |
| 5   | Tabs   | 48                      |                          |                           |                                     | VC§5204(a)        |
| 6   | No stop/parking posted   | 45                      |                          | VC§21461                  |                                     | VC§21461          |



| /FHIC      | CLE CODE VIOLATIONS                       |                |      |   |               |
|------------|---|----------------|------|---|---------------|
| ‡          | Description                               | Fee            | Unit | Conditions/ Justification                 | Authority     |
| 7          | Fire lane/Res. Area                       | 110            |      |   | VC§22500.1    |
| 3          | No Parking/Stop Within Intersection       | 70             |      |   | VC§22500(a)   |
| )          | Parking on a crosswalk                    | 70             |      |   | VC§22500(b)   |
| .0         | No Parking/Stop: Safety Zone when posted  | 30             |      |   | VC§22500(c)   |
| .1         | Parking on driveway                       | 70             |      |   | VC§22500(e)   |
| .2         | Parking on sidewalk                       | 70             |      |   | VC§22500(f)   |
| .3         | Block Excavation                          | 30             |      |   | VC§22500(g)   |
| L4         | Double parking                            | 70             |      |   | VC§22500(h)   |
| L <b>5</b> | Posted bus zone                           | 270            |      |   | VC§22500(i)   |
| .6         | Blocking disabled access ramp             | 345            |      |   | VC§22500(I)   |
| .7         | 18in from curb +                          | 45             |      |   | VC§22502(a)   |
| 18         | Posted no parking anytime                 | 45             |      |   | VC§22505(b)   |
| .9         | Disable Parking across angled blue lines  | 335            |      |   | VC§22507.8(c) |
| 20         | Fire hydrant                              | 50             |      |   | VC§22514      |
| 21         | Unattended vehicle                        | 40             |      |   | VC§22515      |
| 22         | Open vehicle door to traffic              | 45             |      |   | VC§22517      |
| 23         | Disabled ramp                             | 345            |      |   | VC§22522      |
| 24         | Abandoned vehicle                         | 125            |      |   | VC§22523(a)   |
| 25         | No parking/stop: Vehicular crossing       | 30             |      |   | VC§23333      |
| 26         | Cracked Windshield                        | 45             |      |   | VC§26710      |
| REMI       | TTED TO COUNTY OF LOS ANGELES             |                |      |   |               |
| ŧ          | Description                               | Fee            | Unit | Conditions/ Justification                 | Authority     |
|            | County/State – Handicap State Linkage Fee | 2 per every 10 |      | On fine/ forfeiture imposed               | PC§1465.5     |
|            | State Share Parking                       | Varies         |      | 50% Registration and Equipment Violations | VC§40225(d)   |
| 3          | County – Bail Increases                   | Varies         |      | September 16, 1988 to July 1, 1992        | PC§1463.28    |
| 1          | County – Bail Increases                   | Varies         |      | September 16, 1988 to July 1, 1992        | VC§40200.3    |



### **APPENDIX 3: FULLY BURDENED HOURLY RATE**

- This table reflects the fully burdened hourly rate for City positions and is for reference purposes only.
- If a lower rate has been adopted through a departmental Annual Fee Schedule, then the lower rate shall apply.

| JLLY BURDENED HOURLY RATE                        |           |      |                    |  |
|--|-----------|------|--------------------|--|
| # Position                                       | Rate      | Unit | Authority          |  |
| 1 Administration Department                      |           |      |                    |  |
| 1a City Manager                                  | 210.69    | Hour | SF Resolution 8233 |  |
| 1b Executive Assistant to the City Manager       | 91.60     | Hour | SF Resolution 8233 |  |
| 2 City Clerk Department                          | -         |      |                    |  |
| 2a City Clerk                                    | 126.63    | Hour | SF Resolution 8233 |  |
| 2b Deputy City Clerk (Part Time)                 | 39.31     | Hour | SF Resolution 8233 |  |
| 3 Community Development Department               | -         |      |                    |  |
| 3a Director of Community Development             | 252.07    | Hour | SF Resolution 8233 |  |
| 3b Associate Planner                             | 117.45    | Hour | SF Resolution 8233 |  |
| 3c Building & Safety Supervisor                  | 186.25    | Hour | SF Resolution 8233 |  |
| 3d Community Preservation Officer                | 129.19    | Hour | SF Resolution 8233 |  |
| 3e Community Preservation Officer (Part Time)    | 73.78     | Hour | SF Resolution 8233 |  |
| 3f Community Development Secretary               | 129.65    | Hour | SF Resolution 8233 |  |
| 3g City Maintenance Helper                       | 42.47     | Hour | SF Resolution 8233 |  |
| Finance Department                               | -         |      |                    |  |
| 4a Director of Finance                           | 170.86    | Hour | SF Resolution 8233 |  |
| 4b Senior Accountant                             | 110.48    | Hour | SF Resolution 8233 |  |
| 4c Senior Account Clerk II                       | 87.52     | Hour | SF Resolution 8233 |  |
| 4d Senior Account Clerk                          | 84.64     | Hour | SF Resolution 8233 |  |
| 4e Finance Office Specialist                     | 68.49     | Hour | SF Resolution 8233 |  |
| 4f Cashier (Part Time)                           | 36.29     | Hour | SF Resolution 8233 |  |
| Police Department                                | -         |      |                    |  |
| 5a Police Chief                                  | 283.64    | Hour | SF Resolution 8233 |  |
| 5b Police Lieutenant                             | 252.82    | Hour | SF Resolution 8233 |  |
| 5c Police Sergeant                               | 199.25    | Hour | SF Resolution 8233 |  |
| 5d Police Officer                                | 156.70    | Hour | SF Resolution 8233 |  |
| 5e Police Officer/Detective                      | 167.79    | Hour | SF Resolution 8233 |  |
| 5f Police Desk Officer                           | 99.48     | Hour | SF Resolution 8233 |  |
| 5g Police Records Supervisor/System Administrato | or 132.48 | Hour | SF Resolution 8233 |  |
| 5h Police Records Specialist                     | 77.95     | Hour | SF Resolution 8233 |  |
| 5i Police Office Specialist                      | 92.52     | Hour | SF Resolution 8233 |  |
| 5j Property Control Officer                      | 96.73     | Hour | SF Resolution 8233 |  |



| APPEN          | APPENDIX 3: FULLY BURDENED HOURLY RATE        |        |      |  |                    |  |
|----------------|---|--------|------|--|--------------------|--|
| <b>FULLY B</b> | FULLY BURDENED HOURLY RATE                    |        |      |  |                    |  |
| #              | Position                                      | Rate   | Unit |  | Authority          |  |
| 5k             | Community Service Officer (Part Time)         | 64.48  | Hour |  | SF Resolution 8233 |  |
| 51             | Crossing Guard (Part Time)                    | 23.81  | Hour |  | SF Resolution 8233 |  |
| 5m             | Junior Police Cadet (Part Time)               | 22.89  | Hour |  | SF Resolution 8233 |  |
| 6              | Public Works Department                       | -      |      |  |                    |  |
| 6a             | Director of Public Works/City Engineer        | 267.87 | Hour |  | SF Resolution 8233 |  |
| 6b             | Management Analyst                            | 151.29 | Hour |  | SF Resolution 8233 |  |
| 60             | Civil Engineering Assistant II                | 199.66 | Hour |  | SF Resolution 8233 |  |
| 6d             | PW Superintendent                             | 210.94 | Hour |  | SF Resolution 8233 |  |
| 6e             | PW Field Supervisor II                        | 172.86 | Hour |  | SF Resolution 8233 |  |
| 6f             | PW Field Supervisor I                         | 162.81 | Hour |  | SF Resolution 8233 |  |
| 6g             | Electrical Supervisor                         | 187.20 | Hour |  | SF Resolution 8233 |  |
| 6h             | Equipment and Material Supervisor             | 193.63 | Hour |  | SF Resolution 8233 |  |
| 6i             | Mechanical Helper                             | 136.01 | Hour |  | SF Resolution 8233 |  |
| 6 <u>j</u>     | Meter Technician                              | 115.09 | Hour |  | SF Resolution 8233 |  |
| 6k             | PW Senior Maintenance Worker                  | 146.48 | Hour |  | SF Resolution 8233 |  |
| 61             | PW Maintenance Worker                         | 133.02 | Hour |  | SF Resolution 8233 |  |
| 6m             | Water/Backflow Technician                     | 133.27 | Hour |  | SF Resolution 8233 |  |
| 6n             | PW Administrative Coordinator                 | 128.72 | Hour |  | SF Resolution 8233 |  |
| 60             | PW Office Specialist                          | 144.70 | Hour |  | SF Resolution 8233 |  |
| 6р             | Office Specialist                             | 128.33 | Hour |  | SF Resolution 8233 |  |
| 6q             | PW Maintenance Helper (Part Time)             | 48.56  | Hour |  | SF Resolution 8233 |  |
| 7              | Recreation and Community Services Department  | -      |      |  |                    |  |
| 7a             | Director of Recreation and Community Services | 286.80 | Hour |  | SF Resolution 8233 |  |
| 7b             | Cultural Arts Supervisor                      | 194.13 | Hour |  | SF Resolution 8233 |  |
| 7c             | Community Services Supervisor                 | 190.95 | Hour |  | SF Resolution 8233 |  |
| 7d             | Recreation Supervisor                         | 157.96 | Hour |  | SF Resolution 8233 |  |
| 7e             | Program Specialist                            | 131.59 | Hour |  | SF Resolution 8233 |  |
|                | Office Specialist                             | 153.94 |      |  | SF Resolution 8233 |  |
|                | Office Clerk/Cashier (Part Time)              |        | Hour |  | SF Resolution 8233 |  |
|                | Program Specialist (Part Time)                | 102.43 |      |  | SF Resolution 8233 |  |
|                | Recreation Leader I (Part Time)               |        | Hour |  | SF Resolution 8233 |  |
|                | Recreation Leader II (Part Time)              |        | Hour |  | SF Resolution 8233 |  |
| 7k             | Recreation Leader III (Part Time)             | 50.75  | Hour |  | SF Resolution 8233 |  |

ATTACHMENT "B"

| CITY OF        | SAN FERNANDO | POLICY/PROCEDURE |  |  |
|----------------|--------------|------------------|--|--|
| NUMBER         |              | SUBJECT          |  |  |
| ORIGINAL ISSUE | EFFECTIVE    | DUDGET DOLLOV    |  |  |
| 11/03/2014     | 11/03/2014   | BUDGET POLICY    |  |  |
| CURRENT ISSUE  | EFFECTIVE    | CATEGORY         |  |  |
| 12/05/2016     | 12/05/2016   | FINANCE          |  |  |
| SUPERSEDES     |              |                  |  |  |

### Section 1. Purpose.

To demonstrate the City's commitment to financial accountability and transparency by defining the annual budget process and setting standards for developing the budget as an effective policy document and communication tool.

## Section 2. Statement of Policy.

The Annual Budget, as adopted by the City Council, establishes the total appropriation provided for each City Department's operations. Expenditures may not exceed budgeted appropriations at the Department level within a fund. Budgeted appropriations are legally limited to the amount authorized by the City Council for each fund in the Annual Budget document, plus supplemental or increased appropriations individually approved by the City Manager or City Council.

In addition to setting the legal expenditure limit, the Annual Budget sets forth a strategic resource allocation plan that addresses the City Council's Strategic Goals. The Annual Budget is a policy document, financial plan, operations guide, and communication device all in one. To that end, an effective Annual Budget document:

- Determines the quality and quantity of City programs and services for the upcoming fiscal year;
- Details expenditure requirements and the estimated revenue available to meet those requirements;
- Aligns the activities of individual City Departments with the City Council's goals and priorities;
- Sets targets and provides a means of measuring actual accomplishments against goals; and
- Serves as a communication device to promote the City's vision and direction, fiscal health and vitality, and the value the public is getting for its tax dollars.

Through the Annual Budget document, the City demonstrates financial accountability to residents, customers, and the community-at-large. Additionally, the Annual Budget provides the legal authority for expenditures and a means for control of municipal operations throughout the fiscal year. Accordingly, the City's Code mandates that a budget be adopted by Resolution on or before July 20<sup>th</sup> of each fiscal year (Chapter 2, Article VI, Division 2, Section 2-648). However, if the budget is not adopted by July 1<sup>st</sup>, a Continuing Budget Resolution must be adopted to provide legal spending authority through July 20<sup>th</sup> (see Section 3.C. Budget Preparation and Adoption).

The budget development process provides Department Heads with an opportunity to justify departmental work programs, propose changes in services, and recommend revisions in organizational structure and work methods. It also enables the City Manager to review City operations and make appropriate recommendations to the City Council.

Presentation of the City Manager's proposed budget to the City Council provides an opportunity to explain City programs and

## BUDGET POLICY Page 2

organizational structures. It also allows the City Council to judge the adequacy of the proposed operating programs, determine basic organizational and personnel staffing patterns, and establish the level of City services to be rendered with the available resources.

In order to accomplish these objectives, the Annual Budget combines a detailed explanation of estimated financial resources for the ensuing fiscal year with proposed expenditures, supported by sufficient information on the proposed programs and activities to assess the appropriateness of the recommended levels of services.

# A. Structurally Balanced Budget

The City strives to adopt a balanced budget in which recurring operating revenue is equal to, or exceeds, recurring operating expenditures. In the event a balanced budget is not attainable, and the cause of the imbalance is expected to last for no more than one year, the planned use of contingency reserves to balance the budget is permitted. In the event a budget shortfall is expected to continue for more than one year, the planned use of contingency reserves should only be used as a temporary stop-gap measure and a broader strategic financial plan should be developed to close the gap through revenue increases and/or expenditure decreases.

The City will avoid the use of one time revenues to fund ongoing operations. One-time revenue may be appropriated to bridge short-term gaps in available resources and to pay off loan balances.

## B. The Operating Budget, Capital Budget, and Capital Improvement Plan

The Annual Budget document contains information about the City's operating and capital programs for a particular fiscal year. Typically, when one refers to the City's Annual Budget, the meaning is the combination of the operating and capital budgets. The operating budget details the funding for the day-to-day operations and obligations of the City for a particular fiscal year including, but not limited to, employee salary and benefit costs, utility expenses, office expenses and building maintenance costs. The capital budget details planned expenditures for the same fiscal year to construct, maintain, or improve the City's capital assets.

The Capital Improvement Plan (CIP) is a separate multi-year planning document that details planned expenditures on capital projects. Capital projects include, but are not limited to, street and alley maintenance, construction or renovation of municipal buildings, improvements to recreation centers and playgrounds, and water main and sewerage system replacement. The CIP connects planned capital project expenditures to the financial resources to be used to fund the project and identifies the timeframe in which both the financing and work will take place. Capital improvement projects typically carry considerable future impact, meaning, they have a life span of at least five years or more. Consequently, they may be financed over a longer period of time in order to equitably spread the cost of the project across generations of users. Due to long-term nature of the CIP and potentially complex nature of capital project financing, the CIP may be presented in a separate document.

Most expenditures found in the current year of the CIP are included in the Annual Budget's capital expenses or capital outlays component. However, certain projects for which funding is not yet secure, or planning is not complete, are budgeted through supplemental appropriations during the fiscal year. Additionally, debt-financed projects are typically reflected twice in the Annual Budget; first as an original capital expenditure from the proceeds of the debt, and second as payments of principal and interest over a number of years.

### C. Basis of Budgeting

To be consistent with accounting principles and the City's financial statements, the City uses the modified accrual basis for budgeting<sup>1</sup> for all General, Special Revenue, Debt Service, and Capital Projects Funds. Exceptions are as follows:

<sup>&</sup>lt;sup>1</sup> This means that revenues are recognized when they become both measurable and available. Measurable means the amount of the transaction can be determined and available means collectible within the current period or soon enough thereafter to be used to pay liabilities of the current period.

# **BUDGET POLICY**

### Page 3

- Capital expenditures within the Enterprise Funds are recorded as assets on an accounting basis but are shown as expenditures on a budgetary basis.
- Depreciation of capital assets and amortization of various deferred charges are recorded on an accounting basis only.
- Principal payments on long-term debt within the Enterprise Funds are applied to the outstanding liability on an accounting basis but are shown as expenditures on a budgetary basis.

#### Section 3. Procedure.

The procedures for public hearing, budget adoption, budget appropriations, amendments, and transfers, shall be as specified in the City of San Fernando City Code, Chapter 2, Article VI, Division 2, Section 2-646 through Section 2-651.

The City of San Fernando's fiscal year begins each July 1<sup>st</sup> and concludes on June 30<sup>th</sup>. In accordance with fundamental democratic principles, the City embraces the notion and practice of citizen participation, especially in key planning and resource allocation activities. Therefore, the development of the budget process begins early in the prior fiscal year to ensure adequate planning and community input into that planning. Departments obtain citizen input through Council, Committee and Commission meetings, public hearings, study sessions, and other forms of written and oral communication. Additional methods for soliciting general, or targeted, public input may be implemented as directed by the City Council or City Manager.

The development of the Annual Budget is comprised of three distinct phases:

- 1. Strategic Planning and Program Assessment;
- 2. Budget Directive and Departmental Submittal; and
- 3. Budget Preparation and Adoption.

### A. Strategic Planning and Program Assessment

*Strategic Planning* is a process that brings into alignment the community's priorities and needs, City Council goals and priorities, and City operations. The City Council's strategic goals and priorities are used as a roadmap to realize the community vision through building a budget that effectively utilizes City resources.

*Program Assessment* is designed to elicit evaluation of current service delivery efforts, as well as to provide baseline and performance information on the services (activities) that a Department currently provides. Program Assessment is conducted around five main critical questions:

- 1. *What* service does the program provide?
- 2. *Why* does the City provide the service?
- 3. *How* is the service provided?
- 4. How Well is the service provided? and
- 5. What is the *Impact* of the program on the community?

Program Assessment is a critical component of the budget Development process. Before focusing on dollars, Departments should focus on these questions and engaged in linking past assumptions and decisions with current issues.

Expenditures are recorded when liabilities are incurred, except that principal and interest payments on long-term debt are recognized as expenditures when due.

## BUDGET POLICY Page 4

#### B. Budget Directive and Departmental Submittal

The City Manager establishes a Budget Directive based on short and long-term financial and organizational goals. Budget kickoff begins in March with a meeting attended by the City Manager, Finance Director, Department Heads, and key staff from the Finance Department. Policy directives, general budgeting guidelines, and the technical and procedural aspects of preparing the budget are discussed. The Budget Preparation Packet that provides the information necessary to prepare the budget documents in an accurate and timely manner is distributed. Departments have approximately one month to prepare their budgets based on the City Manager's Budget Directive.

A City Manager Review is then conducted to provide each department with the opportunity to present an overview of their proposed budget, including increases, reductions, and/or other significant budgetary changes. The purpose of the City Manager Review is to finalize decisions regarding departmental budget requests and to discuss other outstanding issues.

#### C. Budget Preparation and Adoption

Once the City Manager Reviews have taken place and all departmental budget issues are resolved, the Finance Department prepares the City Manager's Proposed Budget. The Proposed Budget includes changes made subsequent to the City Manager Reviews and any other City Manager-directed changes.

The City Manager presents the Proposed Budget to the City Council in one or more workshop study sessions, typically held in May. Although public comment is welcome throughout the workshop study sessions, a specially designated Public Hearing is expressly held for public participation. Subsequent to the Public Hearing, the City Manager will ask the City Council to adopt the Annual Budget with any necessary revisions made between the time of the publication of the Proposed Budget and the date of adoption. The Annual Budget is effective July 1<sup>st</sup>, and the printed document is available within ninety (90) days of budget adoption.

The City's Code mandates that a budget be adopted by Resolution on or before July 20<sup>th</sup> of each fiscal year (SFCC Sec. 2-648). However, the City's fiscal year ends on June 30<sup>th</sup> (SFCC Sec. 2-646) and all appropriations expire at the end of the fiscal year (SFCC Sec. 2-649). Consequently, in the event budget discussions extend beyond June 30<sup>th</sup>, City Council must adopt a resolution approving funding operations until the final budget is adopted.

# D. Adjustments to the Adopted Budget

Per the City's Code, the City Manager shall be responsible for the administration of the Annual Budget after its final adoption, shall keep the City Council fully advised at all times of the financial condition and needs of the City, and make such recommendations as (s)he deems necessary. In order to accomplish this mandate, the City Manager annually presents a mid-year fiscal review to the City Council, typically held between January and March. This review includes needed adjustments to the Adopted Budget that have been identified by staff since budget adoption.

The City Council may, at any regular or special meeting, amend or supplement the Annual Budget by motion adopted by three affirmative votes authorizing the transfer of unused balances appropriated for one purpose to another purpose or to appropriate available funds not included in the budget.

Sec. 2-651 of the City Code authorizes the Finance Director to transfer budget amounts within salary accounts and within Maintenance and Operations accounts at his/her discretion. Budget transfers between funds, departments or divisions, transfers affecting assets and transfers between capital outlay accounts shall first be approved by the City Council. The City Council may confer additional administrative transfer authority to the City Manager, Finance Director, or other designee, within the adopted budget resolution provided the amount of the transfer does not exceed the adopted budget, plus supplemental or increased appropriations approved by the City Manager or City Council. Transfers requiring City Council approval shall be

# BUDGET POLICY

Page 5

submitted as agenda items and approved in accordance with the City Code Section 2-650. City Council approval is also required for all transfers from un-appropriated fund balances or contingency reserves.

### E. Carryover Appropriations

The City's Code states that all appropriations unexpended or unencumbered at the end of each fiscal year shall expire and revert to the un-appropriated fund balance for the fund from which it was appropriated. Any unexpended encumbering funds from the next preceding fiscal year shall likewise expire and revert to the respective fund balances if they have not been fully expended prior to the end of the accrual period. The City Council may authorize the City Manager, Finance Director, or other designee, to carryover appropriations for unexpended account balances required to complete approved capital projects within the adopted budget resolution.

### F. Appropriated Reserve

The City Council may appropriate a certain amount of funding to be used as a contingency for unanticipated, non-emergency needs that are identified during the fiscal year. The Appropriated Reserve may be used to alleviate unanticipated expenditures, revenue shortfalls due to an unexpected economic slowdown or recession, or to fund one-time, high priority programs/activities. The amount budgeted as Appropriated Reserve is subject to City Council approval and requires no maximum or minimum appropriation in any given year.

The City Manager shall approve the use of Appropriated Reserves in accordance with all applicable City policies. Upon approval by the City Manager, the Finance Department is authorized to transfer funds from the Appropriated Reserve account to the appropriate operating account, if applicable, without additional City Council approval. Funds that are not expended in a particular fiscal year will be returned to the General Fund's Unappropriated Reserve and may then be re-appropriated in the subsequent year.

#### G. Non-budgeted Funds and Accounts

The City Council does not adopt appropriations in Fiduciary Funds and accounts. Fiduciary Funds are used to account for assets held in trust by the government for the benefit of individuals or other entities and include, but are not limited to, the Successor Agency to the San Fernando Redevelopment Agency.

Fiduciary accounts are used within various funds to track customer deposits or other pass through monies that are held by the City until they are either refunded or paid to another entity on behalf of the customer. These are typically recorded in liability accounts on the City's Balance Sheet.

# H. Proposition 4 (Gann) Appropriation Limit

Article XII-B of the California Constitution was added by the November 1979 passage of the Gann Initiative. This legislation mandated that California Cities must compute an appropriation limit, which places a ceiling on the total amount of tax revenues that the City can appropriate annually. The legislation also provides that the governing body shall annually establish its appropriations limit by resolution.

The appropriations limit is calculated by determining appropriations financed by proceeds of taxes in the 1978-1979 base year and adjusting the limit each subsequent year for changes in the cost of living and population. This Appropriation Limit is the maximum limit of proceeds from taxes the City may collect or spend each year. Budgeted appropriations are limited to actual revenues if they are lower than the limit. The Appropriations Limit may be amended at any time during the fiscal year to reflect new data.

| BUDGET POLICY Page 6  |
|---|
| I. Reference  |
| City of San Fernando City Code, Chapter 2, Article VI, Division 2, Section 2-646 through Section 2-651. |
|   |
| Section 4: Exceptions   |
| There will be no exceptions to this procedure, except as may be approved by the City Council.           |
| Section 5. Authority.   |
| By order of City Council Resolution No. 7766 adopted by the City Council on December 5, 2016.           |
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# AGENDA REPORT

To: Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Kenneth Jones, Management Analyst

Date: June 5, 2023

Discussion of the Collection Service Agreement with Consolidated Disposal Subject:

> Services, LLC dba Republic Services, as Amended, Including Consideration to Conduct Lien Process for Non-Payment of Delinquent Accounts for Solid Waste

**Collection Services** 

#### **RECOMMENDATION:**

It is recommended that the City Council:

- a. Discuss the Collection Service Agreement with Consolidated Disposal Services, LLC dba Republic Services, as amended, including, but not limited to, regular collection services, bulky item pick-up services, special drop-off events, delinquent account collection, and SB 1383 compliant collection, disposal, and education/outreach services;
- b. Provide direction regarding the placement of liens upon real property for non-payment of residential and commercial delinquent accounts for solid waste collection services; and
- c. Provide additional direction, as appropriate.

#### **BACKGROUND:**

- 1. On December 2, 2013, the City Council approved a 10-year franchise agreement (Attachment "A" - Contract No. 1731) with Consolidated Disposal Services, LLC dba Republic Services ("Republic Services") to provide solid waste collection services in the City of San Fernando. Services went into effect on February 15, 2014.
- 2. On June 15, 2015, City Council approved a "First Amendment" (Attachment "A" Exhibit "A" -Contract No. 1731(a)) to the Solid Waste Franchise Agreement, which, among other things, take certain actions to collect delinquent service accounts.

PUBLIC WORKS DEPARTMENT

117 MACNEIL STREET, SAN FERNANDO, CA 91340

(818) 898-1222

WWW.SFCITY.ORG

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Discussion of the Collection Service Agreement with Consolidated Disposal Services, LLC dba Republic Services, as Amended, Including Consideration to Conduct Lien Process for Non-Payment of Delinquent Accounts for Solid Waste Collection Services

Page 2 of 4

- 3. On May 16, 2016, City Council adopted Ordinance No. 1655 (Attachment "B"), authorizing the placement of liens on real property for non-payment of residential solid waste collection billings.
- 4. From 2016 through 2019, City Council approved the placement of liens upon real property for non-payment of residential and commercial solid waste collection accounts that were more than 90 days delinquent.
- 5. From 2020 through 2021, City Council deferred the placement of liens upon real property for non-payment of delinquent residential and commercial accounts due to the financial hardships felt by many families from the COVID-19 pandemic.
- 6. In 2022, City Council once again deferred the lien process due to the rate increase on residential and commercial customers caused by the State Bill 1383, which requires recycling of organic matter.
- 7. On August 15, 2022, City Council approved a "Second Amendment" (Attachment "A" Exhibit "B" Contract No. 1731(b)) to amend the scope and rates to include implementation of the new state mandated requirements of SB 1383 (Chapter 395, Statues of 2016)

#### **ANALYSIS:**

Republic Services provides refuse and recycling services to the City's residents and business owners through a Collection Services Agreement with the City, which is currently in effect through February 14, 2027. In addition to regular collection services, Republic Services also provides bulky item pick-up services, hosts special drop-off events at the City's Parking Lot 6N for bulky items (quarterly), e-waste (quarterly), paper shredding (bi-annual), and Christmas trees (annual), and provides SB 1383 compliant collection, disposal, and education and outreach.

Throughout the contract period, City staff has worked closely with Republic Services to identify and respond to refuse-related issues. Staff meets regularly with Republic to keep them abreast of any performance-related issues that have been relayed to City staff by residents and business owners. When there are issues with service, Republic Services staff has been responsive and communicate their findings/results back to staff.

#### Collection of Delinquent Accounts

Collection of delinquent accounts has been a challenge throughout the term of the contract and the City has worked with Republic Services to provide different options to ensure that solid waste services continue un-interrupted throughout the delinquent account collection process.

Discussion of the Collection Service Agreement with Consolidated Disposal Services, LLC dba Republic Services, as Amended, Including Consideration to Conduct Lien Process for Non-Payment of Delinquent Accounts for Solid Waste Collection Services

Page 3 of 4

As previously mentioned, in 2016, the City Council adopted Ordinance No. 1655 (Attachment "B"), authorizing the placement of liens on real property for non-payment of residential solid waste collection billings. Beginning in August 2016, the City collected residential and commercial accounts that were more than 90 days delinquent as of July 1<sup>st</sup> on the annual Property Tax bill collected through the Los Angeles County Auditor-Controller's Office. Through this process, the City receives a payment from the LA County Auditor-Controller when property owners pay their property tax bill, and the City remits the payment to Republic Services after taking a five percent (5%) administration fee to reimburse the City for staff costs. The City continued this process annually through August 2019.

Per City Council direction, placing delinquent sums on the property tax roll is conditioned upon Republic Services having made multiple attempts to collect the invoice on their own. This is accomplished by Republic Services sending out, 30, 60, and 90 day notices, to both the customer and the owner of the property served by the solid waste account (in those instances where the customer and the property owner are different). After following the process prescribed by Government Code Sections 5473, 5473a and related statutes, the City Council, by resolution, may approve the placement of certain delinquent sums on the tax roll by 2/3 vote.

For the lien process to be conducted this year, the following deadlines must be met:

- June 20, 2023 City Council approves lien process and sets date for Public Hearing.
- A Public Hearing Notice is required to be posted for at least **30 days.**
- August 7, 2023 Conduct Public Hearing.
- August 10, 2023 Submit "Final" lien list to the Los Angeles County Department of Auditor/Controller to include in the Tax Roll.

The most current lien list, which was provided by Republic Services on May 30, 2023, shows 693 delinquent accounts totaling \$246,914.26 in unpaid fees. Of the delinquent accounts, 541 are from Residential customers totaling \$139,819.53 in unpaid fees, and 152 are from Commercial/Industrial customers totaling \$107,094.73 in unpaid fees.

#### **BUDGET IMPACT:**

The City will incur administrative costs associated with conducting the lien process. To offset these costs, the City's Ordinance authorizes a five percent (5%) administration fee to recover such costs, which will be deducted from sums actually collected on the tax roll before sums owed to the solid waste hauler are remitted to the hauler by the City.

Discussion of the Collection Service Agreement with Consolidated Disposal Services, LLC dba Republic Services, as Amended, Including Consideration to Conduct Lien Process for Non-Payment of Delinquent Accounts for Solid Waste Collection Services

Page 4 of 4

#### **CONCLUSION:**

Staff recommends that City Council provide direction on the placement of liens upon real property for non-payment of residential and commercial delinquent accounts for solid waste collection services.

#### **ATTACHMENT:**

A. Contract No. 1731, including:

Exhibit A: Contract No. 1731(a) Exhibit B: Contract No. 1731(b)

B. Ordinance No. 1655

Original

December 9, 2013

#### CONTRACT NO. 1731

Approved at a Special Meeting of the San Fernando City Council on December 6, 2013

# **COLLECTION SERVICE AGREEMENT**

# Executed Between the City of San Fernando and Consolidated Disposal Service, LLC.

Approved
This 9th day of December 2013

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December 9, 2013

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# **Collection Service Agreement**

**December 9, 2013** 

| EXHIBIT 6  | Public Education Plan              |
|------------|------------------------------------|
| EXHIBIT 7  | Diversion Plan                     |
| EXHIBIT 8  | Customer Service Plan              |
| EXHIBIT 9  | Collection Service Operations Plan |
| EXHIBIT 10 | Disposal Plan                      |
| EXHIBIT 11 | Vehicle Specifications             |
| EXHIBIT 12 | Container Specifications           |
| EXHIBIT 13 | Approved Subcontractors            |

| Collection Service Agree | ment |
|--------------------------|------|
|--------------------------|------|

**December 9, 2013** 

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# CITY OF SAN FERNANDO

This Agreement is made and entered into this 9th day of December 2013, by and between the City of San Fernando, State of California, hereinafter referred to as "CITY" and Consolidated Disposal Service, LLC, a State of Delaware corporation, hereinafter referred to as "CONTRACTOR".

# **RECITALS**

WHEREAS; the Legislature of the State of California, by enactment of the California Integrated Waste Management Act of 1989 ("Act") and subsequent additions and amendments (codified at California Public Resources Code Section 40000 et seq.), has declared that it is in the public interest to authorize and require local agencies to make adequate provisions for Refuse collection within their jurisdiction; and,

WHEREAS; the State of California has found and declared that the amount of Refuse generated in California, coupled with diminishing landfill space and potential adverse environmental impacts from landfilling and the need to conserve natural resources, have created an urgent need for State and local agencies to enact and implement an aggressive integrated waste management program. The State has, through enactment of the Act, directed the responsible State agency, and all local agencies, to promote disposal site diversion and to maximize the use of feasible refuse reduction, re-use, recycling, and composting options in order to reduce the amount of Refuse that must be disposed of in disposal sites; and,

WHEREAS; pursuant to California Public Resources Code Section 40059(a) as may be amended from time to time, the CITY has determined that the public health, safety, and well-being require that an exclusive right be awarded to a qualified contractor to provide for the collection of refuse, recyclable materials, and organic waste materials, except for collection of materials excluded in the CITY'S Municipal Code, and other services related to meeting the Act's 50 percent diversion goal and other requirements of the Act; and,

**WHEREAS**; the CITY further declares its intent to regulate and set the maximum rates CONTRACTOR will charge customers for the collection, transportation, processing, recycling, composting, and/or disposal of refuse, recyclable materials, and organic waste materials; and,

WHEREAS; the City Council has determined through a competitive procurement process for collection services that CONTRACTOR, by demonstrated experience, reputation and capacity, is qualified to provide for the collection of refuse, recyclable materials, and organic waste materials within the corporate limits of the CITY, the transportation of such material to appropriate places for processing, recycling, composting and/or disposal; and City Council desires that CONTRACTOR be engaged to perform such services on the basis set forth in this Agreement; and,

WHEREAS; the CONTRACTOR, through its proposal to the CITY, has proposed and represented that it has the ability and capacity to provide for the collection of refuse, recyclable materials, and organic waste materials within the corporate limits of the CITY; the transportation of such material to appropriate places for processing, recycling, composting and/or disposal; and the processing of materials; and,

WHEREAS, this Agreement has been developed by and is satisfactory to the CITY and the CONTRACTOR,

Now, therefore, in consideration of the mutual covenants, conditions and consideration contained herein, the CITY and CONTRACTOR hereby agree as hereinafter set forth:

# ARTICLE 1. Definitions

For the purpose of this Collection Service Agreement, hereinafter referred to as "Agreement", the definitions contained in this Article shall apply unless otherwise specifically stated. If a word or phrase is not defined in this Article, the definition of such word or phrase as contained in the CITY Municipal Code shall control. When not inconsistent with the context, words used in the present tense include the future, words in the plural include the singular, and words in the singular include the plural. Use of the masculine gender shall include the feminine gender.

- 1.01 AB 939. The California Integrated Waste Management Act (California Public Resources Code Sections 40000 et al.), as amended from time to time.
- 1.02 AB 341. The California legislation (Stats. 2006, Ch. 476), as it may be amended from time to time, that, among other things, added Chapter 12.8 of Part 3 of Division 30 of the Public Resources Code (commencing with section 42649) imposing mandatory commercial recycling requirements and requirements that each jurisdiction implement an outreach and education program and monitor compliance with the mandatory commercial recycling requirements.
- 1.03 <u>Agreement</u>. The written document and all amendments thereto, between the CITY and the CONTRACTOR, governing the provision of Collection Services as provided herein.
- 1.04 Agreement Year. Each twelve (12) month period from July 1<sup>st</sup> to June 30<sup>th</sup>, except the first Agreement Year begins on February 15, 2014 and ends on June 30, 2015, and the last Agreement Year will end on February 14, 2024 unless otherwise extended by the CITY according to Article 2 of this Agreement.
- 1.05 <u>Approved Sharps Container</u>. A receptacle that is approved by CITY for the Collection of Sharps.
- 1.06 <u>Bin.</u> A metal or plastic container, with a capacity of one (1) cubic yard up to and including six (6) cubic yards, designed or intended to be mechanically dumped into a loader packer type truck that is approved for such purpose by the CITY.
- 1.07 <u>Biohazardous or Biomedical Waste</u>. Any waste which may cause disease or reasonably be suspected of harboring pathogenic organisms; included are waste resulting from the operation of medical clinics, hospitals, and other facilities processing wastes which may consist of, but are not limited to, human and animal parts, contaminated bandages, pathological specimens, hypodermic needles, Sharps, contaminated clothing and surgical gloves.
- 1.08 <u>Brown Goods</u>. Electronic equipment such as stereos, televisions, VCR's, Personal Data Assistants (PDAs), telephones, and other similar items not containing cathode ray tubes (CRTs).
- 1.09 <u>Business Service Unit</u>. All retail, professional, office, wholesale and industrial facilities, and other commercial enterprises offering goods or services to the public.
- 1.10 <u>Cart</u>. A heavy plastic receptacle with wheels and a rated capacity not exceeding ninety-six (96) gallons, having a hinged tight-fitting lid, and wheels, that is approved for such purpose by the CITY.
  - 1.11 CITY. The City of San Fernando, California.

- 1.12 <u>City Collection Service</u>. City Refuse Collection Service, City Recycling Collection Service, City Green Waste Collection Service, City Food Waste Collection Service, City Used Oil Collection Service, and City Debris Box Collection Service.
- 1.13 <u>City Debris Box Collection Service</u>. The Collection in Debris Boxes of City Refuse, Recyclable Materials, Organic Waste, or Construction and Demolition Debris generated by City Services Units, Collected and delivered by the CONTRACTOR to an appropriate processing facility or Disposal Facility.
- 1.14 <u>City Refuse Collection Service</u>. The Collection of Refuse generated from City Service Units that is Collected and delivered to the Disposal Facility by the CONTRACTOR.
- 1.15 <u>City Food Waste Collection Service</u>. The Collection of Food Waste by the CONTRACTOR from City Service Units in the Service Area, and the delivery of that Food Waste to an Organic Waste processing facility.
- 1.16 <u>City Green Waste Collection Service</u>. The Collection of Green Waste, generated from City Service Units, that is Collected and delivered to the Organic Waste Processing Facility by the CONTRACTOR.
- 1.17 <u>City Recycling Collection Service</u>. The Collection of Recyclable Materials, generated from City Service Units, that is Collected and delivered to the Materials Recovery Facility by the CONTRACTOR.
- 1.18 <u>City Representative</u>. The City Manager, or his/her designee, authorized to administer and monitor the provisions of this Agreement.
- 1.19 <u>City Service Unit</u>. Those CITY properties or locations as set forth in **Exhibit 2**, "City Facilities", which is attached to and included in this Agreement.
- 1.20 <u>City Used Oil Collection Service</u>. The Collection of Used Oil in Used Oil Containers and Used Oil Filters in Used Oil Filter Containers, by the CONTRACTOR, from the City's corporation yard and the appropriate disposition of the Used Oil and Used Oil Filters in accordance with the requirements of this Contract.
- 1.21 <u>Collection</u>. The process whereby Refuse, Recyclable Materials, Green Waste, Food Waste, Organic Waste, Construction and Demolition Debris, Large Items, Used Oil, and Universal Waste are removed and transported to the Disposal Facility, Organic Waste Processing Facility, or Materials Recovery Facility, as appropriate.
- 1.22 <u>Collection Services</u>. Single-Family Collection Service (SFD), Multi-family Collection Service (MFD), City Collection Service, and Commercial Collection Service.
- 1.23 <u>Commercial Collection Service</u>. Commercial Refuse Collection Service, Commercial Recycling Collection Service, Commercial Food Waste Collection Service, Commercial Green Waste Collection Service, Commercial Universal Waste Collection Service, and Commercial Debris Box Collection Service.
- 1.24 <u>Commercial Debris Box Collection Service</u>. The Collection of Commercial Refuse, Recyclable Materials, Green Waste, or Construction and Demolition Debris in Debris Boxes by the CONTRACTOR from Commercial Service Units in the Service Area, and the delivery of collected Commercial Debris Boxes to an appropriate processing facility or Disposal Facility.
- 1.25 <u>Commercial Food Waste Collection Service</u>. The Collection of Commercial Food Waste by the CONTRACTOR from Commercial Service Units in the Service Area, and the delivery of that Commercial Food Waste to an Organic Waste processing facility.

- 1.26 <u>Commercial Green Waste Collection Service</u>. The Collection of Green Waste, generated from Commercial Service Units, that is Collected and delivered to the Organic Waste Processing Facility by the CONTRACTOR.
- 1.27 <u>Commercial Recycling Collection Service</u>. The Collection of Recyclable Materials by the CONTRACTOR from Commercial Service Units in the Service Area, the delivery of those Recyclable Materials to a Materials Recovery Facility and the processing and marketing of those Recyclable Materials.
- 1.28 <u>Commercial Refuse Collection Service</u>. The Collection of Refuse by the CONTRACTOR, from Commercial Service Units in the Service Area, and the delivery of that Refuse to the Disposal Facility.
- 1.29 <u>Commercial Service Unit</u>. Business Service Units and Mixed Use Dwellings that utilize a Refuse Cart or Bin for the accumulation and set-out of Refuse.
- 1.30 <u>Commercial Universal Waste Collection Service</u>. The Collection of Universal Waste by the CONTRACTOR from Commercial Service Units in the Service Area, and the appropriate disposition of the Universal Waste in accordance with the requirements of this Contract.
- 1.31 <u>Compactor</u>. Any Debris Box Container or Bin, which has a compaction mechanism, whether stationary or mobile.
- 1.32 <u>Composting</u>. The controlled biological decomposition of Organic Waste into a specific mixture of decayed organic matter used for fertilizing or soil conditioning.
- 1.33 Construction and Demolition Debris. Commonly used or discarded materials removed from construction, remodeling, repair, demolition, or renovation operations on any pavement, house, commercial building, or other structure, or from landscaping. Such materials include, but are not limited to, dirt, sand, rock, gravel, bricks, plaster, gypsum wallboard, aluminum, glass, asphalt material, plastics, roofing material, cardboard, carpeting, cinder blocks, concrete, copper, electrical wire, fiberglass, formica, granite, iron, lad, linoleum, marble, plaster plant debris, pressboard, porcelain, steel, stucco, tile, vinyl, wood, masonry, rocks, trees, remnants of new materials, including paper, plastic, carpet scraps, wood scraps, scrap metal, building materials, packaging and rubble resulting from construction, remodeling, renovation, repair and demolition operations on pavements, houses, commercial buildings and other structures. Construction and Demolition Debris does not include Exempt Waste.
  - 1.34 CONTRACTOR. Consolidated Disposal Service, LLC.
  - 1.35 County. Los Angeles County, California.
- 1.36 <u>Consumer Price Index (CPI)</u>. The index published by the U.S. Department of Labor, Bureau of Labor Statistics, Series Id: CUURA421SA0, Not Seasonally Adjusted, All Items, All Urban Consumers (CPI-U) for Los Angeles-Riverside-Orange County, California.
- 1.37 <u>Customer</u>. Means a Service Recipient that receives Collection Services under the terms of this Collection Service Agreement.
- 1.38 <u>Debris Box Collection Service</u>. Collection utilizing 10 40 cubic yard containers, on a temporary or permanent basis, and provided to Service Units for the Collection of Refuse, Recyclable Materials, Organic Waste, and Construction and Demolition Debris Materials, and the delivery of that material to an appropriate facility.
- 1.39 <u>Debris Box Container</u>. A metal container that is normally tipped loaded onto a motor vehicle and transported to an appropriate facility.

- 1.40 <u>Disposal Facility</u>. The Sunshine Canyon Landfill located in Sylmar, California for the disposal, or processing as appropriate, of Refuse and other materials as appropriate.
- 1.41 <u>Dwelling Unit</u>. Any individual living unit in a single family dwelling (SFD) or multifamily dwelling (MFD) structure or building intended for, or capable of being utilized for, residential living other than a Hotel or Motel.
- 1.42 <u>E-Waste</u>. Discarded electronics equipment such as cell phones, PDAs, computers, monitors, televisions, and other items containing cathode ray tubes (CRTs), LCD or plasma screens and monitors.
- 1.43 Exempt Waste. Biohazardous or Biomedical Waste (except Sharps), Hazardous Waste, Sludge, automobiles, automobile parts, boats, boat parts, boat trailers, internal combustion engines, and those wastes under the control of the Nuclear Regulatory Commission.
- 1.44 <u>Food Waste</u>. Food scraps and trimmings from food preparation, including but not limited to: meat, fish and dairy waste, fruit and vegetable waste, grain waste, and acceptable food packaging such items as pizza boxes, paper towels, waxed cardboard and food contaminated paper products.
- 1.45 <u>Green Waste</u>. Any vegetative matter resulting from normal yard and landscaping maintenance that is not more than three (3) feet in its longest dimension or six (6) inches in diameter and fits in the Cart or Bin utilized by the Service Recipient. Green Waste includes plant debris, such as Palm, Yucca and Cactus, ivy, grass clippings, leaves, pruning, weeds, branches, brush, Holiday Trees, and other forms of vegetative waste and must be generated by and at the Service Unit wherein the Green Waste is collected. Green Waste does not include items herein defined as Exempt Waste.
- 1.46 Gross Revenues. All income collected by the CONTRACTOR for the provision of Collection Services pursuant to this Agreement, (including revenue received by the CONTRACTOR from any entity, including Federal, State, County or other local facilities within the Service Area for the provision of Collection Services by the CONTRACTOR hereunder), calculated in accordance with Generally Accepted Accounting Procedures (GAAP). The term Gross Revenues, for purposes of this Agreement, does not include any revenues generated from the sale of Recyclable Material, or other receipts from State and local government accounts (e.g. grants, cash awards and rebates) resulting from the performance of this Agreement.
- 1.47 <u>Hazardous Waste</u>. Any material which is defined as a hazardous waste under California or United States law or any regulations promulgated pursuant to such law, as such as local, state or federal law or regulations may be amended from time to time.
- 1.48 <u>Household Hazardous Waste (HHW)</u>. Hazardous Waste generated at a Dwelling Unit.
- 1.49 <u>Large Items</u>. Those materials including furniture, carpets, mattresses, White Goods, Brown Goods, E-Waste, clothing, tires without rims, Green Waste, and Large Green Waste which are attributed to the normal activities of a SFD Service Unit, MFD Service, or City Service Unit. Large Items must be generated by and at the Service Unit wherein the Large Items are collected. Large Items do not include items herein defined as Exempt Waste.
- 1.50 <u>Large Green Waste</u>. Oversized Green Waste such as tree trunks and branches with a diameter of not less than six (6) inches and not more than two (2) feet and a length of not more than six (6) feet in its longest dimension, and not weighing more than seventy (70)

pounds, which are attributed to the normal activities of a SFD, MFD, or City Service Unit. Large Green Waste must be generated by and at the Service Unit wherein the Large Green Waste is collected.

- 1.51 <u>Materials Recovery Facility (MRF)</u>. Any facility, selected by the CONTRACTOR and approved by the CITY, or specifically designated by the CITY, designed, operated, and legally permitted for the purpose of receiving, sorting, processing, storing, or preparing Recyclable Materials for sale.
- 1.52 MFD Bulky Waste Collection Service. The periodic on-call Collection of a combination of loose Large Items, Collected by the CONTRACTOR, from MFD Service Units in the Service Area and the delivery of those Large Items to a Disposal Facility, Materials Recovery Facility, Organic Waste Processing Facility or such other facility as may be appropriate under the terms of this Agreement. MFD Bulky Waste Collection Service does not include the Collection of Large Items through the use of Debris Box Containers.
- 1.53 MFD Collection Service. MFD Refuse Collection Service, MFD Recycling Service, MFD Green Waste Collection Service, MFD Food Waste Collection Service, MFD Universal Waste Collection Service, MFD Bulky Waste Collection Service, MFD Sharps Collection Service, and MFD Debris Box Collection Service.
- 1.54 MFD Debris Box Waste Collection Service. The Collection of MFD Refuse, Recyclable Materials, Green Waste, or Construction and Demolition Debris by the CONTRACTOR from MFD Service Units in the Service Area, and the delivery of Collected MFD Debris Boxes to an appropriate processing facility or Disposal Facility.
- 1.55 MFD Food Waste Collection Service. The Collection of Food Waste by the CONTRACTOR from MFD Service Units in the Service Area, and the delivery of that Food Waste to an Organic Waste processing facility.
- 1.56 MFD Green Waste Collection Service. The Collection of Green Waste, generated from MFD Service Units, that is Collected and delivered to the Organic Waste Processing Facility by the CONTRACTOR.
- 1.57 MFD Recycling Service. The Collection of Recyclable Materials, by the CONTRACTOR, from MFD Service Units in the Service Area, the delivery of those Recyclable Materials to a Materials Recovery Facility and the processing and marketing of those Recyclable Materials.
- 1.58 MFD Refuse Collection Service. The Collection of Refuse, by the CONTRACTOR, from MFD Service Units in the Service Area and the delivery of that Refuse to the Disposal Facility.
- 1.59 MFD Service Unit. Any residence with five (5) or more Dwelling Units, including any flat, apartment, condominium, town home, service—enriched housing or other residence, and other Dwelling Units in detached buildings on a single parcel, and excluding a hotel, motel, dormitory, sheltered nursing facility, rooming house, or other such similar facility as determined by CITY.
- 1.60 MFD Universal Waste Collection Service. The Collection of Universal Waste by the CONTRACTOR from MFD Service Units in the Service Area, and the appropriate disposition of the Universal Waste in accordance with the requirements of this Contract.

- 1.61 <u>Non-Collection Notice</u>. A form developed and used by the CONTRACTOR, as approved by the CITY, to notify Service Recipients of the reason for non-collection of materials set out by the Service Recipient for Collection by CONTRACTOR pursuant to this Agreement.
  - 1.62 Organic Waste. For the purposes of this agreement includes Green Waste.
- 1.63 <u>Organic Waste Processing Facility</u>. Any facility selected by the CONTRACTOR that is designed, approved by the CITY, or specifically designated by the CITY, operated and legally permitted for the purpose of receiving and Processing Green Waste.
- 1.64 <u>Processing.</u> An operation or series of operations, whether involving equipment, manual labor, or mechanical or biological processes, that sorts, enhances, upgrades, concentrates, decontaminates, packages or otherwise prepares Recyclable Materials, Organic Materials, Mixed Materials or Bulky Goods and returns them to the economic mainstream in the form of raw material for new, reused, or reconstituted products which meet the quality standards necessary to be used in the marketplace. Processing begins at the time the Recyclable Materials, Organic Waste, Bulky Waste or Refuse are delivered to the Processing facility and ends when the finished Processed materials are sold or reused, and the Residue is properly Disposed.
- 1.65 Recyclable Materials. Those materials which are capable of being recycled and which would otherwise be Processed or disposed of as Refuse. Recyclable Materials include those materials defined by the CITY, including newsprint (including inserts); mixed paper (including magazines, catalogs, envelopes, junk mail, corrugated cardboard, brown bags and paper, paperboard, paper egg cartons, office ledger paper, and telephone books); glass containers; aluminum beverage containers; small scrap and cast aluminum (up to 20 pounds); steel including "tin" cans, empty aerosol cans (empty, non-toxic products) and small scrap (up to 20 pounds); bimetal containers; plastic bags, plastic food containers, #1-7 plastics regardless of form or mold (including but not limited to plastic containers, bottles, wide mouth tubs, plastic bags, film plastic, and polystyrene), aluminum foil and pans.
- 1.66 <u>Refuse</u>. All non-recyclable packaging, and putrescible waste attributed to normal activities of a Service Unit. Refuse must be generated by and at the Service Unit wherein the Refuse is collected. Refuse does not include those items defined herein as Recyclable Materials, Organic Waste, Bulky Waste, E-Waste, U-Waste, or Exempt Waste.
- 1.67 <u>Residue.</u> Materials remaining after the Processing of Refuse, Recyclable Materials, Organic Waste, or Bulky Waste which cannot reasonably be diverted.
- 1.68 <u>Service Area</u>. That area within the corporate limits of the City of San Fernando, California.
  - 1.69 Service Recipient. An individual or company receiving Collection Service.
- 1.70 <u>Service Unit</u>. SFD Service Units, MFD Service Units, City Service Units, and Commercial Service Units.
- 1.71 <u>SFD Collection Service</u>. SFD Refuse Collection Service, SFD Recycling Collection Service, SFD Organic Waste Collection Service, SFD Bulky Waste Collection Service, SFD Universal Waste Collection Service, SFD Used Oil Collection Service, SFD Sharps Collection Service, and SFD Debris Box Collection Service.
- 1.72 <u>SFD Debris Box Waste Collection Service</u>. The Collection of SFD Refuse, Recyclable Materials, Organic Waste, or Construction and Demolition Debris by the

CONTRACTOR from SFD Service Units in the Service Area, and the delivery of Collected SFD Debris Boxes to an appropriate processing facility or Disposal Facility.

- 1.73 SFD Bulky Waste Collection Service. The periodic on-call Collection of a combination of loose Large Items not exceeding an approximately equivalent of four (4) cubic yards and two (2) individual Large Items, such as a TV, couch, or water heater, Collected by the CONTRACTOR, from SFD Service Units in the Service Area and the delivery of those Large Items to a Disposal Facility, Materials Recovery Facility, Organic Waste Processing Facility or such other facility as may be appropriate under the terms of this Agreement. SFD Bulky Waste Collection Service does not include the Collection of Large Items through the use of Debris Box Containers.
- 1.74 <u>SFD Refuse Collection Service</u>. The Collection of Refuse, by the CONTRACTOR, from SFD Service Units in the Service Area and the delivery of that Refuse to the Disposal Facility.
- 1.75 <u>SFD Organic Waste</u>. Green Waste is separated at the source of generation for inclusion in the SFD Organic Waste Collection Service program.
- 1.76 <u>SFD Organic Waste Collection Service</u>. The Collection of SFD Organic Waste by the CONTRACTOR from SFD Service Units in the Service Area, the delivery of that SFD Organic Waste to an Organic Waste Processing Facility.
- 1.77 <u>SFD Recycling Collection Service</u>. The Collection of Recyclable Materials by the CONTRACTOR from SFD Service Units in the Service Area, the delivery of those Recyclable Materials to a Materials Recovery Facility and the processing and marketing of those Recyclable Materials.
- 1.78 <u>SFD Service Unit</u>. A detached or attached residence containing four (4) or fewer Dwelling Units when each Dwelling Unit is designed or used for occupancy by one (1) or more individuals.
- 1.79 <u>SFD Universal Waste Collection Service</u>. The Collection of Universal Waste by the CONTRACTOR from SFD Service Units in the Service Area, and the appropriate disposition of the Universal Waste in accordance with the requirements of this Contract.
- 1.80 <u>SFD Used Oil Collection Service</u>. The Collection of Used Oil in Used Oil Containers and Used Oil Filters in Used Oil Filter Containers, by the CONTRACTOR, from all SFD Service Units in the Service Area utilizing Used Oil and Filter Containers for the accumulation and setout of Used Oil and Used Oil Filters, and the appropriate disposition of the Used Oil and Used Oil Filters in accordance with the requirements of this Contract.
- 1.81 <u>Sharps</u>. Hypodermic needles, pen needles, intravenous needles, lancets, and other devices that are used to penetrate the skin for the delivery of medications. Sharps must be generated at the SFD or MFD Service Unit wherein the Sharps are Collected.
- 1.82 <u>Sharps Collection Service</u>. The on-call Collection of Sharps in an Approved Sharps Container from SFD and MFD Service Units in the Service Area subscribing to the service, and the appropriate Disposal of the Sharps.
- 1.83 <u>Sludge</u>. The accumulated solids, residues, and precipitates generated as a result of waste treatment or processing, including wastewater treatment, water supply treatment, or operation of an air pollution control facility, and mixed liquids and solids pumped from septic tanks, grease traps, privies, or similar disposal appurtenances or any other such waste having similar characteristics or effects.

- 1.84 <u>Universal Waste</u>. Televisions, computer monitors, consumer electronics with circuit boards, fluorescent lamps, cathode ray tubes, non-empty aerosol cans, instruments and switches that contain mercury, and dry cell batteries containing cadmium copper, or mercury.
- 1.85 <u>Used Oil</u>. Any oil that has been refined from crude oil or has been synthetically produced, and is no longer useful to the Service Recipient because of extended storage, spillage or contamination with non-hazardous impurities such as dirt or water; or has been used and as a result of such use has been contaminated with physical or chemical impurities. Used Oil must be generated by and at the SFD Service Unit wherein the Used Oil is Collected. Used Oil does not include transmission fluid.
- 1.86 <u>Used Oil Container</u>. A plain co-poly container provided by the CONTRACTOR for the accumulation of Used Oil that is at least four (4) quarts in capacity, leak-proof, has a screw-on lid and has a label designating it for use as a Used Oil Container.
- 1.87 <u>Used Oil Filter</u>. Any oil filter that is no longer useful to the Service Recipient because of extended storage, spillage or contamination with non-hazardous impurities such as dirt or water, or has been used and as a result of such use has been contaminated with physical or chemical impurities. Used Oil Filters must be generated by and at the SFD Service Unit wherein the Used Oil Filter is Collected.
- 1.88 <u>Used Oil Filter Container</u>. A six (6) mil poly bag with double track seal with dimensions of at least fourteen and one-half (14.5) inches by eight (8) inches with a one and one-quarter (1 ½) inch diameter hole above the seal, provided by the CONTRACTOR for the accumulation of Used Oil Filters that has a label designating it for use as a Used Oil Filter Container.
- 1.89 White Goods. Discarded refrigerators, ranges, water heaters, freezers, and other similar household appliances.
- 1.90 Work Day. Any day, Monday through Friday that is not a holiday as set forth in Article 3.09 of this Agreement.

# ARTICLE 2. Term of Agreement

- 2.01 <u>Term</u>. The term of this Agreement shall be for a ten (10) year period beginning February 15, 2014 and terminating on February 14, 2024.
- 2.01.1 Extension. The CITY shall have the option and sole discretion to extend the Agreement for up to three (3) additional one (1) year periods. The CITY shall give notice of said extension(s) not less than eighteen (18) months prior to the expiration of the contract for the initial Term and for any of the extension periods. Prior to granting any extension to the initial ten (10) year period, the City shall conduct a Performance Review to assess the CONTRACTOR'S performance implementing the provisions of the Agreement. If the term of this Agreement is extended, the compensation provisions of Article 4 shall not be subject to negotiation. However, the compensation payable to CONTRACTOR shall be adjusted annually throughout the extended term as provided in Article 4.

# ARTICLE 3. Services Provided by the Contractor

3.01 <u>Grant of Exclusive Agreement</u>. Except as otherwise provided in this Agreement, the CONTRACTOR is herein granted an exclusive Agreement to provide Collection Services within the Service Area. No other Refuse, Organic Waste, or Recycling services shall be exclusive to the CONTRACTOR.

#### 3.02 Limitations to Scope of Exclusive Agreement.

- 3.02.1 Recyclable Materials or Large Items that are source separated from Refuse by a Service Recipient, for which the waste generator sells or is otherwise compensated by a collector in a manner resulting in a net payment to the waste generator;
- 3.02.2 Refuse, Recyclable Materials, Large Items or Organic Waste, which is removed from any SFD Service Unit, MFD Service Unit, Commercial Service Unit, or City Service Unit and which is transported personally by the owner or occupant of such premises (or by his or her full-time employees but not including construction related employees or subcontractors) to a processing or Disposal Facility;
- 3.02.3 Recyclable Materials, Organic Waste or Large Items which are source separated at any premises by the waste generator and donated to youth, civic or charitable organizations;
- 3.02.4 Containers delivered for Recycling under the California Beverage Container Recycling Litter Reduction Act, Section 14500, et seq.;
- 3.02.5 Organic Waste removed from a premises by a gardening, landscaping, or tree trimming company as an incidental part of a total service offered by that company rather than as a hauling service;
- 3.02.6 Construction and Demolition Debris where the Service Recipient holds a building permit, and such construction project was done by the Service Recipient or, done as part of a total service offered by a licensed company or by the CITY, and where the licensed company uses its own equipment and employees, and no Debris Box Containers are used for the Collection and transportation of such Construction and Demolition Debris;
- 3.02.7 Large Items removed from a premises by a property management or maintenance company as an incidental part of the total cleanup or maintenance service offered by the company rather than as a hauling service;
  - 3.02.8 Hazardous Waste regardless of its source; and
- 3.02.9 Refuse, Organic Waste, or Recyclables Materials that are removed from a premise by a company through the performance of a service that the CONTRACTOR has elected not to provide.
- 3.03 CONTRACTOR acknowledges and agrees that the CITY may permit other persons besides the CONTRACTOR to collect any and all types of materials excluded from the scope of this Agreement, as set forth above, without seeking or obtaining approval of CONTRACTOR. If CONTRACTOR can produce evidence that other persons are servicing collection containers or are Collecting Refuse, Recyclable Materials, Large Items, Construction and Demolition Debris, and/or Organic Waste in a manner that is not consistent with the CITY'S Municipal Code or this Agreement, it shall report the location, the name and phone number of the person or company to the CITY along with CONTRACTOR'S evidence of the violation of the exclusiveness of this Agreement, and the CONTRACTOR shall assist the CITY to enforce the CITY's Municipal Code and this Agreement.
- 3.03.1 The scope of this Agreement shall be interpreted to be consistent with applicable law, now and during the term of the Agreement. If future judicial interpretations of current law or new laws, regulations, or judicial interpretations limit the ability of the CITY to lawfully provide for the scope of services as specifically set forth herein, CONTRACTOR agrees that the scope of the Agreement will be limited to those services and materials which may be

lawfully provided and that the CITY shall not be responsible for any lost profits or losses claimed by CONTRACTOR to arise out of limitations of the scope of the Agreement set forth herein. In such an event, it shall be the responsibility of CONTRACTOR to minimize the financial impact of such future judicial interpretations or new laws.

3.04 <u>Service Standards</u>. CONTRACTOR shall perform all Collection Services under this Agreement in a thorough and professional manner. Collection Services described in this Agreement shall be performed regardless of weather conditions or difficulty of Collection.

#### 3.05 Hours and Days of Collection.

- 3.05.1 SFD and MFD Collection Services shall be provided, commencing no earlier than 6:30 a.m. and terminating no later than 6:00 p.m. Monday through Friday with no service on Saturday or Sunday. Commercial and City Collection Services shall be provided, commencing no earlier than 6:30 a.m. and terminating no later than 5:00 p.m. Monday through Saturday with no service on Sunday. The hours, days, or both of Collection may be extended due to extraordinary circumstances or conditions with the prior written consent of the City Representative.
- 3.05.2 The CITY may direct CONTRACTOR to restrict the Collection hours in areas around schools and in high traffic areas during peak commute hours. When the CITY is conducting road overlay or slurry projects, the CITY reserves the right to temporarily redirect or restrict CONTRACTOR from Collection in the affected areas or temporarily change the Collection hours if needed. The hours of Collection may be extended due to extraordinary circumstances or conditions with the prior written consent of the City Representative.
- 3.06 <u>Manner of Collection</u>. The CONTRACTOR shall provide Collection Service with as little disturbance as possible and shall leave any Cart or Bin in an upright position at the same point it was collected without obstructing alleys, roadways, driveways, sidewalks or mail boxes.

#### 3.07 Containers.

- 3.07.1 <u>Carts</u>. Carts are to be new at the start of the Agreement. Carts are to be hot-stamped, embossed, or laminated, with a unique identification number, and in-molded with the type of materials to be Collected (i.e., Refuse, Organic Waste, Food Waste, Green Waste, Recyclable Materials) and instructions for proper usage. In-molding on the Carts shall be on the lids. Labeling and graphics of the Carts shall be approved by the CITY.
- 3.07.2 <u>Bins</u>. Bins may be used, provided they are newly painted, properly marketed and in good working order. Bins are to be painted, embossed, or hot stamped with a unique identification number, and be labeled with the type of materials to be Collected (i.e., Refuse, Organic Waste, Food Waste, Green Waste, Recyclable Materials) and instructions for proper usage. Labeling and graphics of the Bins shall be approved by the CITY.
- 3.07.3 <u>Debris Boxes</u>. Debris Box Containers may be used, provided they are newly painted, properly marketed and in good working order. The CITY retains the right to inspect any such used Debris Box and direct the CONTRACTOR to replace such a used Debris Box if it is deemed to be not acceptable.
- 3.07.4 Purchase and Distribution of Carts and Bins. The CONTRACTOR shall be responsible for the purchase and distribution of fully assembled and functional Carts and Bins to Service Units in the Service Area. CONTRACTOR shall also distribute Carts and Bins to new Service Units that are added to CONTRACTOR'S Service Area during the term of this Agreement. The distribution shall be completed within three (3) Work Days of receipt of notification from the CITY or the Service Unit.

- 3.07.5 Replacement of Carts and Bins. CONTRACTOR'S employees shall take care to prevent damage to Carts or Bins by unnecessary rough treatment. However, any Cart or Bin damaged by the CONTRACTOR shall be replaced by the CONTRACTOR, at the CONTRACTOR'S expense, within three (3) Work Days at no cost or inconvenience to the Service Recipient.
- 3.07.5.1 Upon notification to the CONTRACTOR by the CITY or a Service Recipient that the Service Recipient's Cart(s) or Bin(s) have been stolen or damaged beyond repair through no fault of the CONTRACTOR, the CONTRACTOR shall deliver a replacement Cart(s) or Bin(s) to such Service Recipient within three (3) Work Days. The CONTRACTOR shall maintain records documenting all Cart and Bin replacements occurring on a monthly basis.
- 3.07.5.2 <u>SFD Service Units.</u> Where such Cart is lost, stolen or damaged beyond repair through no fault of the CONTRACTOR, each SFD Service Unit shall be entitled to the replacement of one (1) lost, destroyed, or stolen Refuse Cart, one (1) lost, destroyed, or stolen Recycling Cart, and one (1) lost, destroyed, or stolen Organic Waste Cart during the life of this Agreement at no cost to the Service Recipient.
- 3.07.5.3 MFD, Commercial and CITY Service Units. Where such Cart or Bin is lost, stolen or damaged beyond repair through no fault of the CONTRACTOR, each City, MFD and Commercial Service Unit shall be entitled to the replacement of one (1) lost, destroyed, or stolen Refuse Cart or Bin, one (1) lost, destroyed, or stolen Recycling Cart or Bin, (1) lost, destroyed, or stolen Food Waste Cart or Bin and (1) lost, destroyed, or stolen Green Waste Cart or Bin during the life of this Agreement at no cost to the Service Unit.
- 3.07.5.4 Where such Bin or Cart replacement occurs through no fault of the CONTRACTOR, CONTRACTOR shall be compensated for the cost of those replacements in excess of the requirements set forth in Sections 3.07.5.2 and 3.07.5.3 above, in accordance with the "Cart or Bin Exchange" Service Rate, as appropriate, as initially set by the CITY or as may be adjusted by the CITY as provided under the terms of this Agreement.
- 3.07.6 Repair of Carts and Bins. CONTRACTOR shall be responsible for repair of Carts in the areas to include but not be limited to, hinged lids, wheels and axles. Within three (3) Work Days of notification by the CITY or a Service Recipient of the need for such repairs, the CONTRACTOR shall repair the Cart or Bin or if necessary, remove the Cart or Bin for repairs and deliver a replacement Cart or Bin to the Service Recipient.
- 3.07.7 <u>Cart or Bin Exchange</u>. Upon notification to the CONTRACTOR by the CITY or a Service Recipient that a change in the size or number of Carts or Bins is required, the CONTRACTOR shall deliver such Carts or Bins to such Service Recipient within seven calendar days to allow for the exchange to occur on the regular scheduled Collection day. Each MFD, Commercial and City Service Unit shall be entitled to receive one (1) free Refuse Cart or Bin exchange, and unlimited exchanges of Recycling, Food Waste or Green Waste Carts or Bins per Agreement Year during the term of this Agreement. Accordingly CONTRACTOR shall be compensated for the cost of Refuse Cart or Bin exchanges in excess of one (1) per Agreement Year, in accordance with the "Cart or Bin Exchange" service rate as Set forth in **Exhibit 1** which is attached to and included in this Agreement or as may be adjusted under the terms of this Agreement.
- 3.07.8 Ownership of Carts. Ownership of Carts shall rest with the CONTRACTOR, except in the case of the termination of the Agreement prior to the expiration of the initial term or optional extension terms due to the default of the CONTRACTOR as set forth

in Article 24 of this Agreement shall rest with the CITY, or except that ownership of Carts in the possession of a Service Recipient at the end of this Agreement shall rest with the CITY. At its sole discretion, CITY may elect not to exercise its rights with regards to this Article and in such case the Carts shall remain the property of the CONTRACTOR upon termination of this Agreement. In this event, CONTRACTOR shall be responsible for removing all Carts in service from the Service Area and reusing or recycling such Carts.

- 3.07.9 Ownership of Bins. Ownership of Bins distributed by the CONTRACTOR shall rest with the CONTRACTOR except in the case of the termination of the Agreement prior to the expiration of the initial term or optional extension term due to the default of the CONTRACTOR as set forth in Article 24 of this Agreement. Under such circumstances, the CITY shall have the right to take possession of the Bins and shall retain such possession until satisfactory arrangements can be made to provide Collection Services using other equipment. Such time of possession shall not be limited and regardless of the time of possession there shall be no monies owing to the CONTRACTOR from the CITY for the use of the equipment. Upon the receipt of written notice from the CITY, CONTRACTOR shall submit to the City Representative an inventory of Bins, including their locations.
- 3.07.10 Ownership of Debris Box Containers. Ownership of Debris Box Containers distributed by the CONTRACTOR shall rest with the CONTRACTOR except in the case of the termination of the Agreement prior to the expiration of the initial term or optional extension terms due to the default of the CONTRACTOR as set forth in Article 24 of this Agreement. Under such circumstances, the CITY shall have the right to take possession of the containers and shall retain such possession until satisfactory arrangements can be made to provide Collection Services using other equipment. Such time of possession shall not be limited and regardless of the time of possession there shall be no monies owing to the CONTRACTOR from the CITY for the use of the equipment. Upon the receipt of written notice from the CITY, CONTRACTOR shall submit to the City Representative an inventory of containers, including their locations.
- 3.07.11 Annual Inspection and Cleaning of Bins and Debris Boxes. Once each Agreement Year, at no charge to the CITY or the Service Recipient, CONTRACTOR shall inspect all Refuse, Recycling, and Organic Waste Bins and Debris Box Containers at the Service Unit's premises and shall replace those Bins or Debris Box Containers needing cleaning with clean Bins or Debris Box Containers and remove the dirty Bins or Debris Box Containers for cleaning.
- 3.08 <u>Labor and Equipment</u>. CONTRACTOR shall provide and maintain all labor, equipment, tools, facilities, and personnel supervision required for the performance of CONTRACTOR'S obligations under this Agreement. CONTRACTOR shall at all times have sufficient backup equipment and labor to fulfill CONTRACTOR'S obligations under this Agreement. No compensation for CONTRACTOR'S services or for CONTRACTOR'S supply of labor, equipment, tools, facilities or supervision shall be provided or paid to CONTRACTOR by CITY or by any Service Recipient except as expressly provided by this Agreement.
- 3.09 <u>Holiday Service</u>. The CITY observes January 1<sup>st</sup>, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and December 25<sup>th</sup> as legal holidays. CONTRACTOR shall not provide Collection Services on the designated holidays. In any week in which one of these holidays falls on a Work Day, SFD Collection Services for the holiday and each Work Day thereafter will be delayed one Work Day for the remainder of the week with normally scheduled Friday Collection Services being performed on Saturday. MFD, Commercial and City Collection

Services shall be adjusted as agreed between the CONTRACTOR and the Service Recipient but must meet the minimum frequency requirement of one (1) time per week.

#### 3.10 Processing and Disposal.

- 3.10.1 <u>Compliance</u> <u>with Regulations</u>. All materials Collected under this Agreement shall be delivered to facilities that comply with the Department of Resources Recycling and Recovery regulations under Title 14, Chapter 3, Minimum Standards for Solid Waste Handling and Disposal (Article 5.9 Sections 17380-17386). CONTRACTOR, and not the CITY, must assure that all Disposal, transfer, and processing facilities are properly permitted to receive material Collected under this Agreement. Failure to comply with this provision shall result in the levy of liquidated damages as specified in Article 19 of this Agreement and may result in the CONTRACTOR being in default under this Agreement.
- 3.10.2 Permits and Approvals. CONTRACTOR must assure that all facilities selected by CONTRACTOR shall possess all existing permits and approvals by local enforcement agencies to be in full compliance with all regulatory agencies to conduct all operations at the approved location. CONTRACTOR shall, upon written request from the CITY, arrange for the facilities selected by the CONTRACTOR to provide copies of facility permits, notices of violations, inspection areas or concerns, or administrative action to correct deficiencies related to the operation. Failure to provide facility information shall result in the levy of liquidated damages as specified in Article 19 of this Agreement and may result in the CONTRACTOR being in default under this Agreement.
- 3.10.3 <u>Disposal Facility</u>. Except as set forth below, all Refuse collected as a result of performing Collection Services shall be transported to, and delivered within in twenty-four (24) hours of Collection, to the Disposal Facility. Failure to comply with this provision shall result in the levy of liquidated damages as specified in Article 19 of this Agreement and may result in the CONTRACTOR being in default under this Agreement.
- 3.10.4 Organic Waste Processing Facility. CONTRACTOR shall deliver within in twenty-four (24) hours of Collection all collected Organic Waste to a fully permitted Organic Waste Processing Facility as designated by CONTRACTOR and approved by the CITY. CONTRACTOR shall ensure that all Organic Waste collected pursuant to this Agreement, except Residue resulting from Processing, is delivered to the approved Organic Waste Processing Facility in accordance with AB 939 and subsequent legislation and regulations. Failure to comply with this provision shall result in the levy of liquidated damages as specified in Article 19 of this Agreement and may result in the CONTRACTOR being in default under this Agreement.
- 3.10.5 <u>Material Recovery Facility</u>. All Recyclable Materials Collected as a result of performing SFD, MFD, Commercial and City Recycling Services shall be delivered to the Material Recovery Facility (MRF) within in twenty-four (24) hours. Failure to comply with this provision shall result in the levy of liquidated damages as specified in Article 19 of this Agreement and may result in the CONTRACTOR being in default under this Agreement.
- 3.11 <u>Inspections</u>. The CITY shall have the right to inspect the CONTRACTOR'S facilities or Collection vehicles and their contents at any time while operating inside or outside the CITY.

#### 3.12 Commingling of Materials.

- 3.12.1 Refuse Collected in San Fernando. CONTRACTOR shall not at any time commingle any Refuse Collected pursuant to this Agreement, with any other material Collected by CONTRACTOR inside or outside the CITY without the express prior written authorization of the City Representative.
- 3.12.2 Recyclable Materials. CONTRACTOR shall not at any time commingle Recyclable Materials Collected pursuant to this Agreement, with any other material Collected by CONTRACTOR inside or outside the CITY without the express prior written authorization of the City Representative.
- 3.12.3 Organic Waste. CONTRACTOR shall not at any time commingle Organic Waste Collected pursuant to this Agreement, with any other material Collected by CONTRACTOR inside or outside the CITY without the express prior written authorization of the City Representative.
- 3.13 <u>Spillage and Litter</u>. The CONTRACTOR shall not litter premises in the process of providing Collection Services or while its vehicles are on the road. The CONTRACTOR shall transport all materials Collected under the terms of this Agreement in such a manner as to prevent the spilling or blowing of such materials from the CONTRACTOR'S vehicle. The CONTRACTOR shall exercise all reasonable care and diligence in providing Collection Services so as to prevent spilling or dropping of Refuse, Organic Waste, or Recyclable Materials and shall immediately, at the time of occurrence, clean up such spilled or dropped materials.
- 3.13.1 The CONTRACTOR shall not be responsible for cleaning up un-sanitary conditions caused by the carelessness of the Service Recipient; however, the CONTRACTOR shall clean up any material or residue that are spilled or scattered by the CONTRACTOR or its employees.
- 3.13.2 Equipment oil, hydraulic fluids, spilled paint, or any other liquid or debris resulting from the CONTRACTOR'S operations or equipment repair shall be covered immediately with an absorptive material and removed from the street surface. When necessary, CONTRACTOR shall apply a suitable cleaning agent to the street surface to provide adequate cleaning. To facilitate such cleanup, CONTRACTOR'S vehicles shall at all times carry sufficient quantities of petroleum absorbent materials along with a broom and shovel.
- 3.13.3 The above paragraphs notwithstanding, CONTRACTOR shall clean up any spillage or litter caused by CONTRACTOR within two (2) hours upon notice from the CITY.
- 3.13.4 In the event where damage to CITY streets is caused by a hydraulic oil spill, CONTRACTOR shall be responsible for all repairs to return the street to the same condition prior to the spill. CONTRACTOR shall also be responsible for all clean-up activities related to the spill. Repairs and clean-up shall be performed in a manner satisfactory to the City Representative and at no cost to the CITY.
- 3.13.5 Ownership of Materials. Title to Refuse, Organic Waste, and Recyclable Materials shall pass to CONTRACTOR at such time as said materials are placed in the CONTRACTOR'S Collection vehicles.
- 3.13.6 <u>Hazardous Waste</u>. Under no circumstances shall CONTRACTOR'S employees knowingly collect Hazardous Waste, or remove unsafe or poorly containerized Hazardous Waste, from a collection container. If CONTRACTOR determines that material placed in any container for collection is Hazardous Waste, or other material that may not legally be accepted at the Disposal Facility or one of the processing facilities, or presents a hazard to

CONTRACTOR'S employees, the CONTRACTOR shall have the right to refuse to accept such material. The generator shall be contacted by the CONTRACTOR and requested to arrange for proper disposal service. If the generator cannot be reached immediately, the CONTRACTOR shall, before leaving the premises, leave a Non-collection Notice, which indicates the reason for refusing to collect the material, and how the Hazardous Waste can be properly disposed or recycled.

- 3.13.7 If Hazardous Waste is found in a collection container that poses an imminent danger to people or property, the CONTRACTOR shall immediately notify the CITY of San Fernando Police Department. The CONTRACTOR shall immediately notify the CITY of any Hazardous Waste that has been identified.
- 3.13.8 If Hazardous Waste is identified at the time of delivery to the Disposal Facility, or one of the processing facilities and the generator cannot be identified, CONTRACTOR shall be solely responsible for handling and arranging transport and disposition of the Hazardous Waste.
- 3.14 Regulations and Record Keeping. CONTRACTOR shall comply with emergency notification procedures required by applicable laws and regulatory requirements. All records required by regulations shall be maintained at the CONTRACTOR'S facility. These records shall include waste manifests, waste inventories, waste characterization records, inspection records, incident reports, and training records.
- 3.15 <u>Transition</u>. CONTRACTOR understands and agrees that the time between the formal Agreement signing and February 15, 2014 is intended to provide the CONTRACTOR with ample and sufficient time to, among other things, order equipment, prepare necessary routing schedules and route maps, obtain any permits and licenses, establish/build facilities, and begin the public awareness campaign as part of the CONTRACTOR'S transition plan as specified in **Exhibit 5** which is attached to and included in this Agreement. CONTRACTOR shall be responsible for the provision of all Collection Services beginning February 15, 2014.

# **ARTICLE 4. Diversion Requirements**

- 4.01 Minimum Requirements SFD, MFD, Commercial and CITY Services. The CITY requires the CONTRACTOR to achieve a guaranteed diversion rate with a minimum diversion rate of 50 percent by December 31, 2014 and each successive calendar year or such other amount as may be set in accordance with the provisions of Article 25 of this Agreement. The diversion rate will be calculated as "the tons of materials Collected by CONTRACTOR from the provision of Collection Services that are sold or delivered to a Processing Facility, recycler or reuser, net of all residue, as required by this Agreement, divided by the total tons of materials Collected under this Agreement by CONTRACTOR in each Calendar Year."
- 4.02 Minimum Requirements C&D Materials. The CITY requires the CONTRACTOR to achieve a guaranteed diversion rate with a minimum diversion rate of 85 percent of C&D Materials Collected under this agreement, by December 31, 2014 and each successive calendar year or such other amount as may be set in accordance with the provisions of Article 25 of this Agreement. The diversion rate will be calculated as "the tons of C&D materials Collected by CONTRACTOR from the provision of Collection Services that are sold or delivered to a Processing Facility, recycler or re-user, net of all residue, as required by this Agreement, divided by the total tons of C&D materials Collected under this Agreement by CONTRACTOR in each Calendar Year."

- 4.03 <u>Warranties and Representations</u>. CONTRACTOR warrants and represents that it is aware of and familiar with CITY's waste stream, and that it has the ability to and will provide sufficient programs and services to ensure CITY will meet or exceed the diversion requirements as set forth in CONTACTOR'S Diversion Guarantee, as well as the diversion requirements of the Applicable Laws (including, without limitation, amounts of Refuse to be diverted, time frames for diversion, and any other requirements) governing this Agreement (including AB 341, AB 939, and all amendments and related subsequent legislation), and that it shall do so without imposing any costs or fees other than those set forth on the attached **Exhibit 1** (including if new programs are implemented which are not called out herein). The programs called out herein are minimum requirements that must be met, and CONTRACTOR shall be responsible for implementing any other programs that may be necessary to achieve the forgoing at no additional cost to the CITY or Service Recipients.
- 4.04 <u>Mutual Cooperation</u>. CITY and CONTRACTOR shall reasonably cooperate in good faith with all efforts by each other to meet CITY's diversion and other compliance requirements imposed by AB 939 and other Applicable Laws, and to meet CONTRACTOR'S obligations under CONTRACTOR'S Diversion Guarantee. In this regard, CITY's obligations shall include, without limitation, making such petitions and applications as may be reasonably requested by CONTRACTOR for time extensions in meeting diversion goals, or other exceptions from the terms of Applicable Laws, and to agree to authorize such changes to CONTRACTOR's Recycling or Refuse programs as may be reasonably requested by CONTRACTOR in order to achieve CONTRACTOR'S Diversion Guarantee.
- 4.05 <u>Waste Reduction and Program Implementation.</u> CONTRACTOR shall implement the programs identified in the Source Reduction and Recycling Element (SRRE) and Household Hazardous Wastes Element (HHWE) of the CITY's General Plan immediately upon the Effective Date hereof, and will implement any programs required by any amendments or modifications thereto. CONTRACTOR shall provide CITY with monthly, quarterly and annual written reports in a form adequate to meet CITY's filing and reporting requirements as required by the Applicable Laws to CalRecycle throughout the term of this Contract wherein CITY's performance under the above programs shall be set forth in detail. CONTRACTOR shall be responsible to prepare, or assist CITY with the preparation of, all reports and other information as may be required by any agency, including specifically, the State of California, in order to comply with AB 939 and other Applicable Laws. CONTRACTOR shall reimburse CITY for any costs CITY incurs in appearing before CalRecycle in relation thereto.
- 4.06 <u>Guarantee and Indemnification</u>. Subject to Public Resources Code Section 40059.1, CONTRACTOR warrants and guaranties that it will carry out its obligations under this Contract such that: (i) both it and CITY will at all times be in compliance with the requirements of the Applicable Laws including specifically AB 939 and AB 341, and (ii) CITY will meet or exceed the diversion requirements (including, without limitation, amounts of Refuse to be diverted, time frames for diversion, and any other requirements) set forth in CONTRACTOR'S Diversion Guarantee and the Applicable Laws including AB 939, and all amendments thereto. In this regard CONTRACTOR agrees that it will, in addition to any other requirement contained herein, at its sole cost and expense:
- 4.06.1 To the extent legally permitted, defend, with counsel approved by CITY, indemnify, and hold harmless CITY and CITY's officials, employees, and agents from and against all fines and/or penalties and other liabilities which may be imposed by CalRecycle or any other regulatory agency if: (1) CONTRACTOR fails or refuses to timely provide information relating to its operations which is required pursuant to this Agreement or the Applicable Laws and such failure or refusal prevents or delays CITY from submitting reports required by the

Applicable Laws including AB 939 in a timely manner; or (2) the Source Reduction and Recycling goals, diversion goals, program implementation requirements, or any other requirements of the Applicable Laws, including AB 939, are not met with respect to the waste stream Collected under this Contract;

- 4.06.2 Assist CITY in responding to inquiries from CalRecycle or any other regulatory agency;
- 4.06.3 Assist CITY in preparing for, and participating in, the CalRecycle's biannual review of CITY's SRRE pursuant to Public Resources Code Section 41825;
- 4.06.4 Assist CITY in applying for any extension, including under Public Resources Code Section 41820, if so directed by CITY;
- 4.06.5 Assist CITY in any hearing conducted by CalRecycle, or any other regulatory agency, relating to CITY's compliance with the Applicable Laws including AB 939;
- 4.06.6 Assist CITY with the development of and implement a public awareness and education program that is consistent with the CITY's SRRE and Household Hazardous Waste Element, as well as any related requirements of the Applicable Laws;
- 4.06.7 Provide CITY with recycling, source reduction, and other technical assistance as may be needed to comply with the Applicable Laws including AB 939;
- 4.06.8 Defend, with counsel acceptable to CITY, CITY and CITY's officials, employees, and agents against the imposition of fines and/or penalties, or any other liabilities, issued by CalRecycle pursuant to the Applicable Laws including AB 939;
- 4.06.9 Be responsible for and pay, any fees, penalties or other costs imposed against the CITY by CalRecycle, and indemnify and hold harmless CITY from and against any fines, penalties, or other liabilities, levied against it for violation of the diversion requirements, set forth in the Applicable Laws, including AB 939, or for violation of any other provision of the Applicable Laws, including AB 939, arising from or in any way related to CONTRACTOR's performance of its obligations under this Contract.
- 4.07 Failure to Meet Minimum Requirements. CONTRACTOR'S failure to meet the minimum diversion guarantees set forth above in Article 4.01 and Article 4.02 may result in CONTRACTOR being in default of this Agreement as specified in Article 24, or the imposition of liquidated damages as specified in Article 19, or denial of an extension to this Agreement as specified in Article 2. In determining whether or not to assess liquidated damages, hold the CONTRACTOR in default of this Agreement, or denial of a term extension, the CITY will consider the good faith efforts put forth by the CONTRACTOR in implementing the required programs to meet the minimum diversion requirements and the methods and level of effort of the CONTRACTOR to fully implement the work plans attached to and included in this Agreement as Exhibits 5 10.
- 4.08 Implementation of Additional Diversion Services. If the CITY determines that CONTRACTOR has not fulfilled its good faith efforts requirements set forth in Article 4.07, CITY may direct CONTRACTOR to perform additional services (including the implementation of new diversion programs) or modify the manner in which it performs existing services, and CONTRACTOR agrees to do so at no additional charge. Pilot programs and innovative services which may entail new Collection methods, and use of new or alternative Refuse processing and disposal technologies are included among the types of changes which CITY may direct.

# **ARTICLE 5. Service Units**

5.01 <u>Service Units</u>. Service Units shall include all the following categories of premises which are in the Service Area as of February 15, 2014, and all such premises which may be added to the Service Area by means of annexation, new construction, or as otherwise set forth in this Agreement during term of this Agreement:

- 5.01.1 SFD Service Units
- 5.01.2 MFD Service Units
- 5.01.3 Commercial Service Units
- 5.01.4 City Service Units
- 5.01.4.1 Any question as to whether a premises falls within one of these categories shall be determined by the City Representative and the determination of the City Representative shall be final.
- 5.02 <u>Service Unit Changes</u>. The CITY and CONTRACTOR acknowledge that during the term of this Agreement it may be necessary or desirable to add or delete Service Units for which CONTRACTOR will provide Collection Services.
- 5.02.1 Additions and Deletions. CONTRACTOR shall provide services described in this Agreement to new Service Units within five (5) Work Days of receipt of notice from the CITY or new Service Unit to begin such service.
- 5.03 <u>Coordination with Street Sweeping</u>. The CITY and CONTRACTOR acknowledge that CONTRACTOR will work with the CITY to coordinate the CITY's street sweeping schedule.
- 5.04 Route Map Update. CONTRACTOR shall revise the Service Unit route maps to show the addition of Service Units added due to annexation and/or addition of new Service Areas and shall provide such revised maps to the City Representative as requested.

# ARTICLE 6. SFD Collection Services

- 6.01 <u>SFD Collection Services</u>. These services shall be governed by the following terms and conditions:
- 6.01.1 Conditions of Service. The CONTRACTOR shall provide SFD Collection Service to all SFD Service Units in the Service Area whose Refuse is properly containerized in Refuse Carts, Recyclable Materials are properly containerized in Recycling Carts, except as set forth in Article 6.03.1.1; and SFD Organic Waste is properly containerized in Organic Waste Carts except as set forth in Article 6.03.1.1. The Refuse, Recycling and Organic Waste Carts will be Collected at least once a week. CONTRACTOR shall offer Refuse, Organic Waste, and Recyclable Material Carts in approximately 64-gallon size as the default, with 32- and 96-gallon Refuse Carts available upon request by Customer. CONTRACTOR shall offer Debris Boxes in 10-40 cubic yard sizes. The cost for Recyclable Materials and SFD Organic Waste collection shall be bundled with the cost of Refuse Collection.
- 6.01.1.1 <u>Curbside Collection Service</u>. SFD Curbside Collection shall be done where Refuse, Recyclable Materials and Organic Waste Carts are placed within five (5) feet of the curb, swale, or at edge of street pavement for streets without curbs. This shall apply to both public and private streets. CONTRACTOR may charge for Curbside Collection at the rates as set forth in **Exhibit 1**.

- 6.01.1.2 <u>On-Premise Collection Service Subscription.</u> A SFD Service Recipient may subscribe for On-premise SFD Collection Service where Refuse, Recyclable Materials, and Organic Waste Carts are Collected from a side-yard, backyard, or other off-street location agreed on between the CONTRACTOR and the Service Recipient. CONTRACTOR may charge for On-premise Collection at the rates as set forth in **Exhibit 1**.
- 6.01.1.3 On-Premise Collection Service Physical Disability. A SFD Service Recipient, and all other adults living at the Service Unit residing therein, that has disabilities that prevent him/her from being physically able to place Refuse, Recyclable Materials, or Organic Waste Carts at the curb for Collection shall receive On-premise Collection Service where all Refuse, Recyclable Materials, and Organic Waste Carts are Collected from a side-yard, backyard, or other off-street location agreed on between the CONTRACTOR and the Service Recipient. CONTRACTOR shall provide this service at no charge to the Service Recipient.
- 6.02 Frequency and Scheduling of Service. Except as set forth in Articles 6.03.1.1, 6.08, 6.09, 6.10, 6.13, and 6.14, SFD Collection Services shall be provided one (1) time per week on a scheduled route basis. SFD Collection Services shall be scheduled so that a SFD Service Unit receives SFD Refuse Collection Service, SFD Recycling Collection Service, and SFD Organic Waste Collection Service on the same Work Day.
- 6.03 Non-Collection. Except as set forth in Articles 6.04, 6.07, 6.08, 6.09, and 6.10, CONTRACTOR shall not be required to Collect any Refuse, Recyclable Material, or SFD Organic Waste that is not placed in a Cart. In the event of non-collection, CONTRACTOR shall affix to the Cart a Non-collection Notice explaining why Collection was not made. CONTRACTOR shall maintain a copy of such notices during the term of this Agreement.
- 6.03.1.1 Periodic Overages. On a periodic basis not to exceed one time per quarter, any additional amounts of Recyclable Materials and Green Waste that exceed the capacity of the Carts shall also be considered properly set out for Collection if they are placed adjacent to the Carts, securely contained in a bag or bundle, and do not collectively exceed 60 pounds in weight. CONTRACTOR shall provide this service at no charge to the Service Recipient. If Overages repeatedly occur, CONTRACTOR shall work with the SFD Service Recipient to reduce the number of Overages or provide an extra Cart.
- 6.04 <u>SFD Refuse Collection Service</u>. This service will be governed by the following additional terms and conditions:
- 6.04.1 <u>Disposal Facility</u>. All Refuse collected as a result of performing SFD Refuse Collection Services shall be transported to, and disposed of, at the Disposal Facility. Failure to comply with this provision shall result in the levy of an administrative charge as specified in this Agreement and may result in the CONTRACTOR being in default under this Agreement.
- 6.04.2 Additional Refuse Carts. Upon notification to the CONTRACTOR by the CITY or a Service Recipient that additional Refuse Carts are requested, the CONTRACTOR shall deliver such Refuse Carts to such Service Recipient within five (5) Work Days. CONTRACTOR shall be compensated for the cost of additional Refuse Carts in accordance with the "Additional Refuse Cart" Service Rate as set forth in **Exhibit 1** or as may be adjusted under the terms of this Agreement.
- 6.04.3 <u>Refuse Cart Size Exchange</u>. Customer may request a smaller Cart size (32-gallon) or a larger Cart size (96-gallon) at no additional cost to the Customer.

- 6.05 <u>SFD Recycling Collection Service</u>. This service will be governed by the additional following terms and conditions:
- 6.05.1 <u>Material Recovery Facility</u>. All Recyclable Materials Collected as a result of performing Recycling Services shall be delivered to the Materials Recovery Facility. Failure to comply with this provision shall result in the levy of liquidated damages as specified in this Agreement. All expenses related to Recyclable Materials processing and marketing will be the sole responsibility of CONTRACTOR.
- 6.05.2 Additional Recycling Carts. CONTRACTOR shall provide up to one (1) additional SFD Recycling Carts to SFD Collection Service Recipients within five (5) Work Days of request at no additional cost provided that additional Cart is used by Service Recipients for the purposes of setting out additional Recyclable Materials for regular weekly Recycling Collection Service.
- 6.05.3 Recycling Cart Size Exchange. Customer may request a larger Cart size (96-gallon), for a maximum of two (2) 96-gallon Recycling Carts, at no additional cost to the Customer.
- 6.05.4 Recycling Changes to Work. Should changes in law arise that necessitate any additions or deletions to the work described herein including the type of items included as Recyclable Materials, the parties shall negotiate any necessary cost changes and shall enter into an Agreement amendment covering such modifications to the work to be performed and the compensation to be paid before undertaking any changes or revisions to such work.
- 6.05.5 Collection of Service Recipients' Discarded Collection Containers. The CONTRACTOR shall collect used, discarded, or unwanted collection containers discarded by the Service Recipient that were in use for collection prior to February 15, 2014 at no cost. To the extent feasible, CONTRACTOR shall recycle, or cause to have recycled the used, discarded, or unwanted collection containers. CONTRACTOR collection of discarded containers shall be done in accordance with **Exhibit 5**.
- 6.05.6 Recycling Improper Procedure. Except as set forth below in Article 6.08, the CONTRACTOR shall not be required to Collect Recyclable Materials if the Service Recipient does not segregate the Recyclable Materials from Refuse or Organic Waste. If Recyclable Materials are contaminated through commingling with Refuse or Organic Waste, the CONTRACTOR shall, if practical, separate the Refuse or Organic Waste from the Recyclable Materials. The Recyclable Materials shall then be Collected and the Refuse or Organic Waste shall be left in the Recycling Cart along with a Non-collection Notice explaining why the Refuse or Organic Waste is not considered a Recyclable Material. However, in the event the Recyclable Materials and Refuse or Organic Waste are commingled to the extent that they cannot easily be separated by the CONTRACTOR or the nature of the Refuse or Organic Waste renders the entire Recycling Cart contaminated, the CONTRACTOR will leave the Recycling Cart un-emptied along with a Non-collection Notice that contains instructions on the proper procedures for setting out Recyclable Materials.
- 6.06 <u>SFD Organic Waste Collection Service</u>. This service will be governed by the following terms and conditions:
- 6.06.1 Organic Waste Processing Services. CONTRACTOR shall ensure that all SFD Organic Waste Collected pursuant to this Agreement are diverted from the landfill in accordance with AB 939 and any subsequent or other applicable legislation and regulations.

- 6.06.2 <u>Organic Waste Processing Facility</u>. CONTRACTOR shall deliver all Collected SFD Organic Waste to a fully permitted Organic Waste Processing Facility or a fully permitted Organic Waste transfer station. All expenses related to Organic Waste processing and marketing will be the sole responsibility of CONTRACTOR.
- 6.06.3 <u>Organic Waste Disposal</u>. CONTRACTOR shall ensure that the SFD Organic Waste Collected pursuant to this Agreement is not disposed of in a landfill, except as a residue resulting from processing.
- 6.06.4 Additional Organic Waste Carts. CONTRACTOR shall provide additional SFD Organic Waste Carts to SFD Service Recipients within five (5) days of request at no additional cost provided that additional Carts are used by SFD Service Recipients for the purposes of setting out additional SFD Organic Waste Materials for regular weekly Organic Waste Collection Service.
- 6.06.5 Organic Waste Cart Size Exchange. Customer may request a larger Cart size (96-gallon), for a maximum of two (2) 96-gallon Organic Waste Carts, at no additional cost to the Customer.
- 6.07 <u>Curbside Holiday Tree Collection</u>. CONTRACTOR shall Collect Holiday Trees from all SFD Service Units as part of the SFD Organic Waste Collection Services. CONTRACTOR shall provide this service beginning on the first Work Day after December 25 for a minimum of ten (10) days.
- 6.07.1 <u>Contaminated Holiday Trees</u>. Holiday trees that are flocked or contain tinsel or other decorations may be delivered to the Disposal Facility at the discretion of the CONTRACTOR.
- 6.07.2 Non-collection. CONTRACTOR shall not be required to Collect any SFD Organic Waste that is mixed with either Refuse, or Recyclable Materials. In the event of non-collection, CONTRACTOR shall affix to the Organic Waste Cart a Non-Collection Notice explaining why Collection was not made. CONTRACTOR shall maintain a copy of such notices during the term of this Agreement.
- 6.08 <u>SFD Bulky Waste Collection Service</u>. This service will be governed by the following terms and conditions:
- Waste Collection Service to all SFD Service Units in the Service Area whose Bulky Waste have been placed within five (5) feet of the curb, swale, paved surface of the public or private roadway, closest accessible roadway, or other such location agreed to by the CONTRACTOR and Service Recipient, that will provide safe and efficient accessibility to the CONTRACTOR'S collection crew and vehicle. Each SFD Service Unit in the Service Area shall be entitled to receive free Bulky Waste Collection Service a maximum of six (6) Collection times per Agreement Year. Bulky Waste Collection Service shall be a combination of loose Large Items not exceeding an approximately equivalent of four (4) cubic yards and two (2) individual Large Items such as a TV, couch, or water heater. In accordance with the "Additional Bulky Waste Collection" service rate as set in **Exhibit 1**, CONTRACTOR shall be compensated for the cost of Collecting Large Items in excess of 1) a single Collection of over four (4) cubic yards, 2) more than four (4) Bulky Waste Collections per year, or more than two (2) individual Large Items during any single Bulky Waste Collection.

- 6.08.2 <u>Frequency of Service</u>. SFD Service Recipients must call at least forty-eight (48) hours in advance to schedule SFD Bulky Waste Collection Service. Collection will occur on the Customer's regular Collection day.
- 6.08.3 <u>Large Items Containing Freon</u>. In the event CONTRACTOR Collects Large Items that contain Freon, CONTRACTOR shall handle such Large Items in a manner such that the Large Items are not subject to regulation as Hazardous Waste under applicable state and federal laws or regulations. CONTRACTOR may charge for collecting Large Items containing Freon in accordance with the Maximum Service rates in **Exhibit 1**.
- 6.08.4 <u>Maximum Reuse and Recycling</u>. CONTRACTOR shall dispose of Large Items collected from Service Units pursuant to this Agreement in accordance with the following hierarchy:

| 6.08.4.1 | Reuse as is (where energy efficiency is not compromised) |
|----------|--|
| 6.08.4.2 | Disassemble for reuse or Recycling                       |
| 6.08.4.3 | Recycle  |
| 6.08.4.4 | Disposal   |

6.08.5 CITY Direction of Large Items. CITY reserves the right to direct CONTRACTOR to take Large Items Collected pursuant to this Article to a designated site or sites for the purpose of permitting persons who will reuse or recycle such Large Items to obtain the Large Items at no cost. CONTRACTOR shall have no obligation to dispose of the Large Items or Large Item residue remaining at the directed site or sites after reusers and recyclers have removed reusable or recyclable Large Items. CONTRACTOR shall be entitled to an adjustment to the service rates to reflect any increased costs arising from the CITY's direction.

6.09 <u>SFD Used Oil Collection Service</u>. This service will be governed by the following terms and conditions:

- 6.09.1 Conditions of Service. In conjunction with the provision of SFD Recycling Collection Service, the CONTRACTOR shall provide SFD Used Oil Collection Service to all SFD Service Units in the Service Area utilizing Used Oil Containers for the accumulation and set-out of their Used Oil, and Used Oil Filter Containers for the accumulation and set out of their Used Oil Filters where the Used Oil Containers and Used Oil Filter Containers have been placed within three (3) feet of the curb, swale, paved surface of the public roadway, closest accessible roadway, or other such location agreed to by the CONTRACTOR and Service Recipient, that will provide safe and efficient accessibility to the CONTRACTOR'S Collection crew and vehicle.
- 6.09.2 Non-Collection. CONTRACTOR shall not be required to Collect material placed in Used Oil or Used Oil Filter Containers unless the material is Used Oil or Used Oil Filters, as appropriate, and is free of contamination other than contamination normally expected to be present as a result of the use, storage or spillage of the Used Oil or Used Oil Filter. In the event of non-collection, CONTRACTOR shall affix to the Used Oil or Used Oil Filter Container a Non-Collection Notice explaining why Collection was not made and maintain a copy of such notice during the term of this Contract. Prior to the end of the Work Day, CONTRACTOR shall notify the City Representative, either by Fax or e-mail, of any non-collection occurrences. If non-collection is because the Used Oil or Filter was placed in an improper container, CONTRACTOR shall also leave Used Oil or Used Oil Filter Containers in a number sufficient to contain the Used Oil or Used Oil Filters set out, but not exceeding a number sufficient to hold sixteen (16) quarts, or two (2) Used Oil Filters along with the Non-Collection Notice.

- 6.09.3 <u>Spillage</u>. CONTRACTOR shall carry oil absorbent material on all vehicles providing Used Oil Collection Service and shall cleanup any Used Oil that spills during Collection, which has leaked from the Used Oil or Used Oil Filter Container, or which spills or leaks during the time the Used Oil or Used Oil Filter is in the Collection vehicle.
- 6.09.4 <u>Used Oil and Used Oil Filter Containers</u>. To the extent allowed by CONTRACTOR, residents may provide their own Used Oil and Used Oil Filter Containers. However, in the event CONTRACTOR allows the use of resident-provided containers, CONTRACTOR shall assume any and all liabilities related to the use of such resident-provided containers. Within three (3) Work Days of receipt of a verbal, written, or electronic request of CITY or a Service Recipient, CONTRACTOR shall, at CONTRACTOR'S sole cost and expense, provide the Residential Service Unit where the Service Recipient resides with Used Oil Containers and Used Oil Filter Containers in the number requested by the CITY or the Service Recipient but not exceeding a number sufficient to hold sixteen (16) quarts of Used Oil and two (2) Used Oil Filters.
- 6.09.5 At the time CONTRACTOR Collects Used Oil from a Service Recipient, where such Service Recipient utilizes a Used Oil Container or Used Oil Filter Container provided by the CONTRACTOR, CONTRACTOR shall, at CONTRACTOR'S sole cost and expense, leave at the premises one (1) Used Oil Container for each Used Oil Container Collected and one (1) Used Oil Filter Container for each Used Oil Filter Container Collected. CONTRACTOR shall keep the outside of all Used Oil and Used Oil Filter Containers clean and may re-use the containers until the condition of the container makes it inappropriate for re-use.
- 6.09.6 <u>Segregation of Used Oil</u>. CONTRACTOR shall keep all Used Oil and Used Oil Filters Collected pursuant to this Contract segregated from other materials.
- 6.09.7 <u>Used Oil Processing</u>. CONTRACTOR shall recycle all Used Oil Collected pursuant to this Contract to the extent feasible and shall properly dispose of all Used Oil and Used Oil Filters that are contaminated or otherwise cannot be recycled.
- 6.09.7.1 CONTRACTOR shall recycle the Used Oil only with persons who are authorized by the State of California to recycle oil. In the event the Used Oil or Used Oil Filters Collected pursuant to this Contract is contaminated to the extent that the Used Oil or Used Oil Filters require disposal as a Hazardous Waste, CONTRACTOR shall dispose of such Used Oil or Used Oil Filters, at CONTRACTOR'S own cost and expense in accordance with applicable state and federal law.
- 6.09.7.2 CONTRACTOR shall notify the City Representative, either by fax or e-mail, of any contamination which renders the Used Oil unacceptable for recycling or which requires disposal of the Used Oil or Used Oil Filters as a Hazardous Waste.
- 6.09.8 SFD Service Recipients must call at least forty-eight (48) hours in advance to schedule SFD Universal Waste Collection Service. Collection will occur on the Customer's regular Collection day.
- 6.10 <u>SFD Universal Waste Collection Service</u>. This service will be governed by the following terms and conditions:
- 6.10.1 <u>Conditions of Service</u>. The CONTRACTOR shall provide SFD Universal Waste Collection Service to all SFD Service Units in the Service Area whose Universal Waste have been placed within five (5) feet of the curb, swale, paved surface of the public or private roadway, closest accessible roadway, or other such location agreed to by the CONTRACTOR

and Service Recipient, that will provide safe and efficient accessibility to the CONTRACTOR'S collection crew and vehicle. This service shall be unlimited and provided with no additional charge.

- 6.10.2 <u>Frequency of Service</u>. SFD Service Recipients must call at least forty-eight (48) hours in advance to schedule SFD Universal Waste Collection Service. Collection will occur on the Customer's regular Collection day.
- 6.10.3 <u>Maximum Reuse and Recycling</u>. CONTRACTOR shall dispose of Universal Wastes collected from Service Units pursuant to this Agreement in accordance with the following hierarchy:

| 6.10.3.1 | Reuse as is (where energy efficiency is not compromised) |
|----------|--|
| 6.10.3.2 | Disassemble for reuse or Recycling                       |
| 6.10.3.3 | Recycle  |
| 6.10.3.4 | Disposal   |

- 6.10.4 <u>CITY Direction of Universal Waste</u>. CITY reserves the right to direct CONTRACTOR to take Universal Waste Collected pursuant to this Article to a designated site or sites for the purpose of permitting persons who will reuse or recycle such Universal Waste to obtain the Universal Waste at no cost. CONTRACTOR shall have no obligation to dispose of the Universal Waste or Universal Waste residue remaining at the directed site or sites after reusers and recyclers have removed reusable or recyclable Universal Waste. CONTRACTOR shall be entitled to an adjustment to the service rates to reflect any increased costs arising from the CITY's direction.
- 6.10.5 <u>SFD Universal Waste Drop-off.</u> CONTRACTOR shall accept Universal Waste delivered to CONTRACTOR'S yard from SFD Service Recipients with proof of residency. This service shall be unlimited and provided with no additional charge.
- 6.11 <u>Hard to Service Areas</u>. Notwithstanding any term or definition set forth in this Agreement, CONTRACTOR, at no additional cost, shall manually collect SFD Refuse, Recyclable Materials, Organic Waste, and Bulky Waste from a SFD Service Unit as follows:
- 6.11.1.1 Where topography, street conditions, or limited street access for police, fire, or safety vehicles prevents CONTRACTOR'S collection vehicle access for Collecting Refuse, Recycling, Organic Waste, and Large Items for Collection.
- 6.11.1.2 Where Service Units located in the areas and streets as determined by the CITY and CONTRACTOR.
- 6.11.1.3 Where the City Representative notifies the CONTRACTOR of any additional Service Units requiring service; along with the date such service is to begin.
- 6.12 <u>Sharps Collection Service</u>. Within one (1) week of request by a SFD Service Unit for Sharps Collection, CONTRACTOR shall deliver to the SFD Service Unit an approved Sharps container, at a mutually acceptable time, with a postage-paid package for mailing the Sharps container to an approved Sharps Processing location. Upon request by a SFD Service Unit, CONTRACTOR shall provide up to 100 free one-gallon sharps containers each year to seniors.
- 6.13 <u>SFD Debris Box Collection Service</u>. Upon twenty four (24) hours request by a SFD Service Unit for a Debris Box Container, CONTRACTOR shall provide a Debris Box Container at the Service Unit. Such SFD Debris Box Collection Service shall be on a temporary basis not

to exceed seven (7) days without Collection, emptying, and replacement of the Debris Box Container.

- 6.13.1 Debris Box Containers shall be transported by CONTRACTOR to an approved processing facility to achieve maximum diversion.
- 6.13.2 Charges for Debris Box Containers shall be in accordance with **Exhibit 1** of this Agreement.
- 6.13.3 The CONTRACTOR shall provide SFD Debris Box Collection Services with as little disturbance as possible and shall leave any Debris Box Containers in an upright position at the same point it was Collected without obstructing alleys, roadways, driveways, sidewalks, or mail boxes. CONTRACTOR shall only place Debris Boxes in strict adherence with the CITY'S right-of-way requirements and Municipal Code.
- 6.13.4 CONTRACTOR shall remove any and all graffiti within 24 hours of being identified by the CONTRACTOR or City Representative. CONTRACTOR shall not deliver a Debris Box Container without CONTRACTOR information or with any graffiti visible on the Debris Box Container.

#### ARTICLE 7. MFD Collection Services

- 7.01 MFD Collection Services. These services will be governed by all conditions of service as specified in Article 8 of this Agreement, with the following additional services:
- 7.01.1 MFD Bulky Waste Collection. The CONTRACTOR shall provide MFD Bulky Waste Collection Service to MFD Service Units in the Service Area in a manner agreed to between the CONTRACTOR and the MFD Service Unit management. CONTRACTOR shall provide a maximum of two (2) Collections per Agreement Year at no cost to the MFD Service Unit or MFD management. CONTRACTOR shall be compensated for the cost of Collecting Bulky Waste in excess of two Collections per Agreement Year in accordance with the "MFD Bulky Waste Collection" Maximum Service Rate as set in **Exhibit 1** of this Agreement.
- 7.01.2 MFD Universal Waste Collection Service. This service will be governed by the following terms and conditions:
- 7.01.2.1 Conditions of Service. The CONTRACTOR shall provide MFD Universal Waste Collection Service to all SFD Service Units in the Service Area whose Universal Waste have been placed within five (5) feet of the curb, swale, paved surface of the public or private roadway, closest accessible roadway, or other such location agreed to by the CONTRACTOR and Service Recipient, that will provide safe and efficient accessibility to the CONTRACTOR'S collection crew and vehicle. This service shall be unlimited and provided with no additional charge.
- 7.01.2.2 <u>Frequency of Service</u>. MFD Service Recipients must call at least forty-eight (48) hours in advance to schedule MFD Universal Waste Collection Service. Collection will occur on the Customer's regular Collection day.
- 7.01.2.3 <u>Maximum Reuse and Recycling</u>. CONTRACTOR shall dispose of Universal Wastes collected from Service Units pursuant to this Agreement in accordance with the following hierarchy:
  - 7.01.2.3.1. Reuse as is (where energy efficiency is not compromised)
  - 7.01.2.3.2. Disassemble for reuse or Recycling

7.01.2.3.3. Recycle

7.01.2.3.4. Disposal

7.01.2.4 <u>CITY Direction of Universal Waste</u>. CITY reserves the right to direct CONTRACTOR to take Universal Waste Collected pursuant to this Article to a designated site or sites for the purpose of permitting persons who will reuse or recycle such Universal Waste to obtain the Universal Waste at no cost. CONTRACTOR shall have no obligation to dispose of the Universal Waste or Universal Waste residue remaining at the directed site or sites after reusers and recyclers have removed reusable or recyclable Universal Waste. CONTRACTOR shall be entitled to an adjustment to the service rates to reflect any increased costs arising from the CITY's direction.

7.01.2.5 MFD Universal Waste Drop-off. CONTRACTOR shall accept Universal Waste delivered to CONTRACTOR'S yard from MFD Service Recipients with proof of residency. This service shall be unlimited and provided with no additional charge.

7.01.3 MFD Recycling Tote Bags. During the transition period as outlined in Exhibits 5 and 6, CONTRACTOR shall supply a maximum of 2,000 Recycle Tote Bags at no cost for each MFD Service Unit (at least 3 units or more). After the transition period, and for the remainder of the Term, upon request of MFD Service Units, CONTRACTOR shall supply a maximum of 200 additional Recycle Tote Bags each Agreement Year at no additional cost to the MFD Service Units. The Recycle Tote Bags are intended for MFD Service Recipients to transport Recyclables Materials from their residence to their recycling bin or cart.

7.01.4 Sharps Collection Service. Within one (1) week of a request by a MFD Service Unit for Sharps Collection, CONTRACTOR shall deliver by mail to the MFD Service Unit an approved Sharps container, at a mutually acceptable time, with a postage-paid package for mailing the Sharps container to an approved Sharps Processing location. Upon request by a MFD Service Unit, CONTRACTOR shall provide up to 100 free one-gallon sharps containers each Agreement Year to seniors. The CONTRACTOR Sharps Collection Service is available by calling (855) 737 – 7871 or <a href="https://www.republicservices.com">www.republicservices.com</a>.

## **ARTICLE 8. Commercial Collection Services**

8.01 <u>Commercial Collection Services</u>. These services will be governed by the following terms and conditions:

8.01.1 Conditions of Service. The CONTRACTOR shall provide Commercial Refuse Collection Service, Commercial Recycling Collection Service, Commercial Food Waste Collection Service, and Commercial Debris Box Collection Service to all Commercial Service Units in the Service Area whose Refuse, Recyclable Materials, and Food Waste are properly containerized in Bins, Carts, or Debris Boxes as appropriate where the Bins, Carts or Debris Boxes are accessible as set forth in Article 8.01.3. CONTRACTOR shall offer Carts in 64 and 96 gallon sizes. CONTRACTOR shall offer Bins in 1, 1.5, 2, 3, 4, 5, and 6 cubic yard sizes. CONTRACTOR shall offer Debris Boxes in 10, 20, 30, and 40 cubic yard sizes. The size of the container and the frequency (above the minimum) of Collection shall be determined between the Service Recipient and the CONTRACTOR. However, the size and frequency shall be sufficient to provide that no Refuse, Recyclable Materials, Green Waste, or Food Waste Materials need be placed outside the Bin, Cart or Debris Box.

8.01.2 Required Capacity - Recycling. CONTRACTOR shall provide Commercial Recycling Collection Service to all Commercial Service Units in the Service Area. For each

Service Unit, CONTRACTOR shall offer a minimum capacity of Commercial Recycling Collection that meets or exceeds the capacity necessary to comply with AB 341 requirements.

- 8.01.3 Accessibility. CONTRACTOR shall collect all Refuse, Recycling, or Organic Waste Bins or Carts that are readily accessible to the CONTRACTOR'S crew and vehicles and not blocked. However, CONTRACTOR shall provide "push services" as necessary during the provision of Commercial Collection Services. Push services shall include, but not be limited to moving manually or by a specialized "scout" truck the Bins or Carts from their storage location for Collection and returning the Bins or Carts to their storage location.
- 8.01.4 Manner of Collection. The CONTRACTOR shall provide Commercial Collection Service with as little disturbance as possible and shall leave any Bin or Cart at the same point it was originally located without obstructing alleys, roadways, driveways, sidewalks or mail boxes.
  - 8.02 Commercial Refuse Collection Service.
- 8.02.1 <u>Conditions of Service</u>. The CONTRACTOR shall provide Commercial Refuse Collection Service to all Commercial Service Units in the Service Area whose Commercial Refuse is properly containerized in Refuse Bins or Carts, where the Refuse Bins or Carts are accessible.
- 8.02.2 <u>Disposal Facility</u>. All Commercial Refuse collected as a result of performing Commercial Refuse Collection Services shall be transported to, and disposed of, at the Disposal Facility. Failure to comply with this provision shall result in the levy of an administrative charge as specified in this Agreement and may result in the CONTRACTOR being in default under this Agreement.
- 8.02.3 Size and Frequency of Service. This service shall be provided as deemed necessary and as determined between the CONTRACTOR and the Customer, but such service shall be received no less than one (1) time per week with no exception for holiday(s) as set forth herein, except that Collection Service scheduled to fall on a holiday may be rescheduled as determined between the Customer and the CONTRACTOR as long as the minimum frequency requirement is met. Service may be provided by Bin or Cart at the option of the Customer. The size of the container and the frequency (above the minimum) of Collection shall be determined between the Customer and the CONTRACTOR. However, size and frequency shall be sufficient to provide that no Commercial Refuse need be placed outside the Bin or Cart. The CONTRACTOR shall provide containers as part of the Commercial Refuse Collection Service rates set forth in Exhibit 1, however, Customers may own their Compactor provided that the Customer is completely responsible for its proper maintenance and that such Compactor shall be of a type that can be serviced by the CONTRACTOR'S equipment.
- 8.02.4 <u>Commercial Refuse Overflow</u>. In the case of repeated overflows of Commercial Refuse, CONTRACTOR shall contact the Commercial Service Unit management to arrange for an appropriate change in Refuse Bin or Cart size, Collection frequency or both. In the event, CONTRACTOR cannot successfully contact the Commercial Service Unit management after three attempts, or cannot reach an agreement with such management regarding the change in service, CONTRACTOR shall advise the City Representative, either by Fax or e-mail, of the details of the Commercial Refuse overages, and the attempts at communication with the Commercial Service Unit management. The City Representative shall respond to CONTRACTOR'S report and make a final written determination. Within five (5) Work Days of receipt of the City Representative's written determination, CONTRACTOR shall change the Collection Service in accordance with such written determination.

- 8.02.5 <u>Non-Collection</u>. CONTRACTOR shall not be required to collect any Commercial Refuse that is not placed in a Refuse Bin or Cart unless such Commercial Refuse is outside the Refuse Bin or Cart as a result of overflow. In the event of non-collection, CONTRACTOR shall affix to the Refuse Bin or Cart a Non-collection Notice explaining why Collection was not made.
- $8.03 \ \underline{\text{Commercial Recycling Collection Service}}$ . This service will be governed by the following terms and conditions:
- 8.03.1 Conditions of Service. The CONTRACTOR shall provide Commercial Recycling Collection Service to all Commercial Service Units in the Service Area whose Recyclable Materials are properly containerized in Recycling Bins, Carts or Debris Boxes, except as set forth below, where the Recycling Bins, Carts, or Debris Boxes are accessible. CONTRACTOR shall provide up to two (2) 96 Recycling Carts to each Commercial Service Unit and MFD Service Unit at no cost. CONTRACTOR may charge for additional Recycling Carts, or Bins at rates set forth in **Exhibit 1**. Commercial Recycling Collection will occur Monday Friday, and on Saturdays upon request.
- 8.03.2 <u>Material Recovery Facility</u>. All Recyclable Materials collected as a result of performing Commercial Recycling Services shall be delivered to the Material Recovery Facility. Failure to comply with this provision shall result in the levy of a liquidated damages as specified in this Agreement. All expenses related to Recyclable Materials processing and marketing will be the sole responsibility of CONTRACTOR.
- 8.03.3 <u>Size and Frequency of Service</u>. This Service shall be provided as deemed necessary and as determined between the CONTRACTOR and the Customer, but such service shall be received no less than one (1) time per week with no exception for holiday(s) as set forth herein, except that Collection Service scheduled to fall on a holiday may be rescheduled as determined between the Customer and the CONTRACTOR as long as the minimum frequency requirement is met. Service may be provided by Bin, Cart or Debris Box at the option of the Customer. The size of the container and the frequency (above the minimum) of Collection shall be determined between the Customer and the CONTRACTOR. However, size and frequency shall be sufficient to provide that no Recyclable Materials need be placed outside the Bin, Cart or Debris Box, and that AB 341 requirements are met. The CONTRACTOR shall provide containers as part of the Commercial Recycling Collection Service rates set forth in **Exhibit 1**, however, Customers may own their Compactor provided that the Customer is completely responsible for its proper maintenance and such Compactor shall be of a type that can be serviced by the CONTRACTOR'S equipment.
- 8.03.4 Additional Recycling Bins or Carts. CONTRACTOR shall provide additional Commercial Recycling Bins and Carts to Commercial Service Recipients within five (5) days of request at the Commercial Recycling Collection Service rates set forth in **Exhibit 1**.
- 8.03.5 Recycling Improper Procedure. If Recyclable Materials are contaminated through commingling with Commercial Refuse, the CONTRACTOR shall, if practical, separate the Commercial Refuse from the Recyclable Materials. The Recyclable Materials shall then be collected and the Commercial Refuse shall be left in the Recycling Bin, Cart or Debris Box along with a Non-collection Notice of why the Refuse is not considered a Recyclable Material. However, in the event the Recyclable Materials and Commercial Refuse are commingled to the extent that they cannot easily be separated by the CONTRACTOR or the nature of the Commercial Refuse renders the entire Recycling Bin, Cart or Debris Box contaminated, the CONTRACTOR will leave the Recycling Bin, Cart or Debris Box un-emptied along with a Non-collection Notice which contains instructions on the proper procedures for

setting out Recyclable Materials. Upon notification from the City Representative, CONTRACTOR shall collect the contaminated Recyclable Materials as part of the next regularly scheduled Commercial Refuse Collection.

- 8.03.6 Recycling Changes to Work. Should changes in law arise that necessitate any additions or deletions to the work described herein including the type of items included as Recyclable Materials, the parties shall negotiate any necessary cost changes and shall enter into an Agreement amendment covering such modifications to the work to be performed and the compensation to be paid before undertaking any changes or revisions to such work.
- 8.03.7 Recycling Option to Process. In lieu of providing, or to augment source separated Commercial Recycling Collection Service, CONTRACTOR may elect to Process the entire contents of Containers collected from Commercial Service Units at a Material Recovery Facility; however, all requirements of AB 341 must be adhered to.
- 8.04 <u>Commercial Green Waste Service</u>. This service will be governed by the following terms and conditions:
- 8.04.1 <u>Conditions of Service</u>. The CONTRACTOR shall provide Commercial Green Waste Collection Service to all Commercial Service Units in the Service Area whose Green Waste materials are properly containerized in Green Waste Bins, Carts, Debris Boxes, or Compactors except as set forth below, where the Green Waste Bins, Carts, Debris Boxes, or Compactors are accessible, at the Commercial Green Waste Collection Service Rates specified in **Exhibit 1** Commercial Green Waste Collection will occur Monday Friday, and on Saturdays upon request and as necessary.
- 8.04.2 Organic Waste Processing Facility. All Green Waste collected as a result of performing Commercial Collection Services shall be delivered to the Organic Waste Processing Facility. Failure to comply with this provision shall result in the levy of an administrative charge as specified in this Agreement and may result in the CONTRACTOR being in default under this Agreement. All expenses related to Organic Waste processing and marketing will be the sole responsibility of CONTRACTOR.
- 8.04.3 <u>Size and Frequency of Service</u>. This Service shall be provided as deemed necessary and as determined between the CONTRACTOR and the Customer, but such service shall be received no less than one (1) time per week with no exception for holiday(s) as set forth herein, except that Collection Service scheduled to fall on a holiday may be rescheduled as determined between the Customer and the CONTRACTOR as long as the minimum frequency requirement is met. Service may be provided by Bin, Cart or Debris Box at the option of the Customer. The size of the container and the frequency (above the minimum) of Collection shall be determined between the Customer and the CONTRACTOR. However, size and frequency shall be sufficient to provide that no Green Waste Materials need be placed outside the Bin, Cart or Debris Box. The CONTRACTOR shall provide containers as part of the Commercial Collection Service rates set forth in **Exhibit 1**, however, Customers may own their Compactor provided that the Customer is completely responsible for its proper maintenance and such Compactor shall be of a type that can be serviced by the CONTRACTOR'S equipment.
- 8.04.4 Additional Green Waste Bins or Carts. CONTRACTOR shall provide additional Commercial Green Waste Bins and Carts to Commercial Service Recipients at the Commercial Collection Service rates set forth in **Exhibit 1**.
- 8.04.5 . <u>Green Waste Improper Procedure</u>. If Green Waste is contaminated through commingling with Commercial Refuse, the CONTRACTOR shall, if practical, separate

the Commercial Refuse from the Green Waste. The Green Waste shall then be collected and the Commercial Refuse shall be left in the Green Waste Bin, Cart or Debris Box along with a Non-collection Notice of why the Green Waste is not collected. However, in the event the Green Waste and Commercial Refuse are commingled to the extent that they cannot easily be separated by the CONTRACTOR or the nature of the Commercial Refuse renders the entire Green Waste Bin, Cart or Debris Box contaminated, the CONTRACTOR will leave the Green Waste Bin, Cart or Debris Box un-emptied along with a Non-collection Notice which contains instructions on the proper procedures for setting out Green Waste. Upon notification from the City Representative, CONTRACTOR shall collect the contaminated Green Waste as part of the next regularly scheduled Commercial Refuse Collection and dispose of it at the Disposal Facility.

- 8.05 <u>Green Waste Changes to Work.</u> Should changes in law arise that necessitate any additions or deletions to the work described herein including the types of items included as Green Waste, the parties shall negotiate any necessary cost changes and shall enter into an Agreement amendment covering such modifications to the work to be performed and the compensation.
- 8.06 <u>Commercial Food Waste Service</u>. This service will be governed by the following terms and conditions:
- 8.06.1 <u>Conditions of Service</u>. The CONTRACTOR shall provide Commercial Food Waste Collection Service to all Commercial Service Units in the Service Area whose Food Waste materials are properly containerized in Food Waste Bins, Carts, Debris Boxes, or Compactors except as set forth below, where the Food Waste Bins, Carts, Debris Boxes, or Compactors are accessible, at the Commercial Food Waste Collection Service Rates specified in **Exhibit 1** Commercial Food Waste Collection will occur Monday Friday, and on Saturdays upon request and as necessary.
- 8.06.2 <u>Organic Waste Processing Facility</u>. All Food Waste collected as a result of performing Commercial Collection Services shall be delivered to the Organic Waste Processing Facility. Failure to comply with this provision shall result in the levy of an administrative charge as specified in this Agreement and may result in the CONTRACTOR being in default under this Agreement. All expenses related to Organic Waste processing and marketing will be the sole responsibility of CONTRACTOR.
- 8.06.3 Size and Frequency of Service. This Service shall be provided as deemed necessary and as determined between the CONTRACTOR and the Customer, but such service shall be received no less than one (1) time per week with no exception for holiday(s) as set forth herein, except that Collection Service scheduled to fall on a holiday may be rescheduled as determined between the Customer and the CONTRACTOR as long as the minimum frequency requirement is met. Service may be provided by Bin, Cart or Debris Box at the option of the Customer. The size of the container and the frequency (above the minimum) of Collection shall be determined between the Customer and the CONTRACTOR. However, size and frequency shall be sufficient to provide that no Food Waste Materials need be placed outside the Bin, Cart or Debris Box. The CONTRACTOR shall provide containers as part of the Commercial Collection Service rates set forth in **Exhibit 1**, however, Customers may own their Compactor provided that the Customer is completely responsible for its proper maintenance and such Compactor shall be of a type that can be serviced by the CONTRACTOR'S equipment.
- 8.06.4 Additional Food Waste Bins or Carts. CONTRACTOR shall provide additional Commercial Food Waste Bins and Carts to Commercial Service Recipients at the Commercial Collection Service rates set forth in **Exhibit 1**.

- 8.06.5 . Food Waste Improper Procedure. If Food Waste is contaminated through commingling with Commercial Refuse, the CONTRACTOR shall, if practical, separate the Commercial Refuse from the Food Waste. The Food Waste shall then be collected and the Commercial Refuse shall be left in the Food Waste Bin, Cart or Debris Box along with a Noncollection Notice of why the Food Waste is not collected. However, in the event the Food Waste and Commercial Refuse are commingled to the extent that they cannot easily be separated by the CONTRACTOR or the nature of the Commercial Refuse renders the entire Food Waste Bin, Cart or Debris Box contaminated, the CONTRACTOR will leave the Food Waste Bin, Cart or Debris Box un-emptied along with a Non-collection Notice which contains instructions on the proper procedures for setting out Food Waste. Upon notification from the City Representative, CONTRACTOR shall collect the contaminated Food Waste as part of the next regularly scheduled Commercial Refuse Collection.
- 8.07 Food Waste Changes to Work. Should changes in law arise that necessitate any additions or deletions to the work described herein including the types of items included as Food Waste, the parties shall negotiate any necessary cost changes and shall enter into an Agreement amendment covering such modifications to the work to be performed and the compensation.
- 8.08 <u>Commercial Universal Waste Collection Service</u>. This service will be governed by the following terms and conditions:
- 8.08.1 Conditions of Service. The CONTRACTOR shall provide Commercial Universal Waste Collection Service to all Commercial Service Units in the Service Area whose Universal Waste have been placed within five (5) feet of the curb, swale, paved surface of the public or private roadway, closest accessible roadway, or other such location agreed to by the CONTRACTOR and Service Recipient, that will provide safe and efficient accessibility to the CONTRACTOR'S collection crew and vehicle. Each Commercial Service Unit in the Service Area shall be entitled to receive three (3) pickups of Universal Waste Collection Service at no charge.
- 8.08.2 <u>Frequency of Service</u>. Commercial Service Recipients must call at least forty-eight (48) hours in advance to schedule Commercial Universal Waste Collection Service. Collection will occur on the Customer's regular Collection day.
- 8.08.3 <u>Maximum Reuse and Recycling</u>. CONTRACTOR shall dispose of Universal Wastes collected from Service Units pursuant to this Agreement in accordance with the following hierarchy:

| 8.08.3.1 | Reuse as is (where energy efficiency is not compromised) |
|----------|--|
| 8.08.3.2 | Disassemble for reuse or Recycling                       |
| 8.08.3.3 | Recycle  |
| 8.08.3.4 | Disposal   |

8.08.4 <u>CITY Direction of Universal Waste</u>. CITY reserves the right to direct CONTRACTOR to take Universal Waste Collected pursuant to this Article to a designated site or sites for the purpose of permitting persons who will reuse or recycle such Universal Waste to obtain the Universal Waste at no cost. CONTRACTOR shall have no obligation to dispose of the Universal Waste or Universal Waste residue remaining at the directed site or sites after reusers and recyclers have removed reusable or recyclable Universal Waste. CONTRACTOR shall be entitled to an adjustment to the service rates to reflect any increased costs arising from the CITY's direction.

- 8.09 <u>Commercial Debris Box Collection Service</u>. Upon request of a Commercial Service Unit, CONTRACTOR shall provide a Commercial Debris Box Collection Service on a temporary basis or permanent basis.
- 8.09.1 Debris Boxes shall be transported by CONTRACTOR to an approved processing facility to achieve maximum diversion.
- 8.09.2 Charges for Debris Boxes shall be in accordance with **Exhibit 1** of this Agreement.
- 8.09.3 The CONTRACTOR shall provide Commercial Debris Box Collection Services with as little disturbance as possible and shall leave any Debris Boxes in an upright position at the same point it was Collected without obstructing alleys, roadways, driveways, sidewalks, or mail boxes. CONTRACTOR shall only place Debris Boxes in strict adherence with the CITY'S right-of-way requirements and Municipal Code.
- 8.09.4 CONTRACTOR shall remove any and all graffiti within 24 hours of being identified by the CONTRACTOR or City Representative. CONTRACTOR shall not deliver a Debris Box without CONTRACTOR information or with any graffiti visible on the Debris Box.
- 8.10 Commercial Audits and Recycling Technical Assistance. CONTRACTOR will conduct initial and ongoing commercial recycling opportunity assessments for MFD Service Recipients and Commercial Service Recipients and for City Facilities to ensure recycling opportunities are utilized and Food Waste customers are identified and enrolled. CONTRACTOR will provide MFD Service Recipients and Commercial Service Recipients with recycling technical assistance, such as on-site employee and tenant training.

#### ARTICLE 9. CITY Collection Services

CONTRACTOR has offered to donate the following services as corporate good will, and such provisions of donated services shall have no rate impact of any kind to the CITY, or to any SFD, MFD, or Commercial Service Recipient.

#### 9.01 CITY Collection Services.

- 9.01.1 CONTRACTOR shall provide Refuse, Recycling, Green Waste, Food Waste, and Debris Box Collection Service to City Service Units as deemed necessary and as determined between the CONTRACTOR and the CITY, but such service shall be received no less than one (1) time per week with no exception for holiday(s) as set forth herein, except that Collection Service scheduled to fall on a holiday may be rescheduled as determined between the CITY and the CONTRACTOR as long as the minimum frequency requirement is met. Service may be provided by Bin, Cart or Debris Box at the option of the CITY. CONTRACTOR shall offer Carts in 64 and 96 gallon Cart sizes and Bins in 1 6 cubic yard sizes. CONTRACTOR shall not charge for Collection of Recyclable Materials or Green Waste collected in Carts or Bins. CONTRACTOR shall offer Debris Boxes in 10, 20, 30, and 40 cubic yard sizes. The size of the container and the frequency (above the minimum) of Collection shall be determined between the CITY and the CONTRACTOR. However, size and frequency shall be sufficient to provide that no Refuse, Recyclable Materials, Green Waste needs to be placed outside the Bin, Cart or Debris Box. City Service Units are listed in **Exhibit 2**.
- 9.01.2 <u>Public Containers Collection</u>. CONTRACTOR shall provide Collection, transporting and disposal or processing service to those public Refuse or Recycling containers in place or placed by the CITY, or as designated by the CITY, and other CITY properties during the term of this Agreement. Frequency of Collection shall be no less than three (3) days per

week per Container on Monday, Wednesday and Friday. Contractor shall also collect any spilled waste or litter within a five (5) foot radius of any public containers.

- 9.01.3 Accessibility. CONTRACTOR shall collect all Carts, Bins and Debris Boxes that are readily accessible to the CONTRACTOR'S crew and vehicles and not blocked. However, CONTRACTOR shall provide "push services" as necessary during the provision of CITY Collection Services. Push services shall include, but not be limited to, dismounting from the collection vehicle, moving the Bins or Carts from their storage location for Collection and returning the Bins or Carts to their storage location.
- 9.01.4 <u>Notification</u>. The CONTRACTOR will notify the City Representative daily, by Fax and e-mail, of all situations that prevent or hinder Collection from any City Service Unit, unless otherwise directed by CITY.
- 9.01.5 <u>City Sponsored Events</u>. CONTRACTOR shall provide Collections Services at CITY-sponsored events as requested by CITY. Such services shall be provided in such a manner that all Collection, processing and disposal needs, and related staff support and public education materials for the event are adequately and properly provided for by CONTRACTOR. City Sponsored Events are set forth on **Exhibit 4**, attached to and included in this Agreement.
- 9.01.5.1 Regardless of CONTRACTOR providing services, all CITY events will be attended by CONTRACTOR personnel in order to work more closely with The City to create more awareness and to educate the residents and businesses about the importance of recycling.
- 9.02 <u>Used Motor Oil Collection</u>. Upon request by the CITY, CONTRACTOR shall collect any Used Motor Oil from the City's public works yard.
- 9.03 <u>Holiday Tree Debris Boxes</u>. For the two (2) weeks commencing December 26<sup>th</sup>, CONTRACTOR shall provide up to three (3) Debris Boxes (as determined by the City Representative) at locations designated by the City Representative for the drop-off of Holiday Trees.

# ARTICLE 10. Charges and Rates

- 10.01 CONTRACTOR Billing. The CONTRACTOR shall be responsible for the billing and collection of payments for all Collection Services. The Contractor shall charge Service Recipients an amount not to exceed the Maximum Service Rates set by CITY resolution and attached in **Exhibit** 1 to this Agreement and as may be adjusted under the terms of this Agreement. The CITY shall approve the format for all Customer bills.
- 10.01.1 <u>Partial Month Service</u>. If, during a month, a Service Unit is added to or deleted from CONTRACTOR'S Service Area, the CONTRACTOR'S billing shall be prorated based on the weekly service rate (the weekly service rate shall be the service rate established in **Exhibit 1** divided by four (4) times the number of actual weeks in the month that service was provided to the Service Unit.
- 10.01.2 <u>Production of Invoices for Service Units Utilizing Carts.</u> The CONTRACTOR shall produce an invoice, in a form and format that is approved by the City Representative, for Service Recipients utilizing Carts received under this Agreement. The CONTRACTOR shall coordinate its production of invoices with the City's current utility billing schedule, in which customers are billed in arrears, every two months. The CONTRACTOR'S invoice shall be remitted to the Service Recipient within five (5) days of the end of the 2nd

month of the period for which service is being billed. Notification of future rate increases shall be included in at least one invoice prior to the affected rate increase date.

- 10.01.3 <u>Production of Invoices for Service Units Utilizing Bins.</u> The CONTRACTOR shall produce an invoice, in a form and format that is approved by the City Representative, for Service Recipients utilizing Bins received under this Agreement in advance but no less than twelve (12) times per year. The CONTRACTOR may invoice the Service Recipient no less than ten (10) days preceding the month for services for which service is being billed.
- 10.01.4 <u>Production of Invoices for Debris Box Collection Service</u>. The CONTRACTOR shall produce an invoice, in a form and format that is approved by the City Representative, for Debris Box Collection Services received under this Agreement in arrears for services during the prior month. Customers utilizing Debris Box Collection Services may be invoiced upon completion.
- 10.01.5 <u>City Provided Billing Inserts.</u> CITY may provide educational and other material to CONTRACTOR for inclusion in the invoices provided by CONTRACTOR to SFD, MFD and Commercial Customers for Collection Services. CONTRACTOR shall not charge the CITY for the inclusion of additional educational or other materials in the invoices.
- 10.01.6 <u>Methods of Payment</u>. CONTRACTOR shall provide the means for Customers to pay bills through the following methods: cash, checks, credit cards, internet payment service or automatic withdrawal from bank account. On-line (E-Pay) bill methods shall be password protected and comply with federal regulations protecting the privacy of Customer credit information. CONTRACTOR shall provide evidence of such security certifications and advise the CITY of CONTRACTOR'S security measures implemented for on-line payment.
- 10.01.7 <u>Delinquent Service Accounts</u>. The CONTRACTOR may report to the City Representative, on a monthly basis, a SFD Service Recipient who has received Collection Service and whose account is over ninety (90) days past due, and a MFD or a Commercial Service Recipient whose account is over forty-five (45) days past due. The CITY, however, is not in any way responsible to assist CONTRACTOR in collecting delinquent accounts, or in any way responsible to compensate CONTRACTOR for revenues lost due to delinquent accounts. The CONTRACTOR may take such action as is legally available to collect or cause collection of such past due amounts, including removing Recycling Carts and Bins and Organic Waste Carts and Bins, and reducing the provision of Refuse Collection Services to the smallest Cart or Bin size to any Service Unit due to non-payment. CONTRACTOR may not discontinue providing Refuse Collection Services.
- 10.02 Adjustments to CONTRACTOR'S Maximum Service Rates. CONTRACTOR'S Maximum Service Rates are as specified in **Exhibit 1** of this Agreement, and are firm and fixed through June 30, 2015. CONTRACTOR shall not be entitled to any compensation that is not listed in **Exhibit 1**. On or after July 1, 2015, and each subsequent July 1<sup>st</sup>, CONTRACTOR'S Maximum Service Rates shall be adjusted as follows:
- 10.02.1 <u>Financial Information</u>. On or before April 1, 2015, and annually thereafter during the term of this Agreement, CONTRACTOR shall make available to CITY audited copies of the financial information required under Article 16.01.1 for the specific services performed under this Agreement for the preceding Agreement Year. If CONTRACTOR fails to make available the financial information by April 1st, it is agreed that CONTRACTOR shall be deemed to have waived the CPI rate adjustment for that year.

- 10.02.1.1 Where the financial information made available by the CONTACTOR is marked "Confidential", the CITY will take reasonable measures, subject to the requirements of applicable law, to prevent the dissemination of the financial information to third parties, and will promptly notify CONTRACTOR upon receipt of a request by a third party under the Public Records Act to review or obtain such financial information.
- 10.02.1.2 If CONTRACTOR'S failure to make available the financial information required under Article 10.02.1 is the result of extraordinary or unusual circumstances as demonstrated by CONTRACTOR to the satisfaction of the CITY, the CITY, at its sole discretion, may consider the request for the CPI rate adjustment.
  - 10.02.2 Adjustments Using the Consumer Price Index (CPI).
- 10.02.2.1 <u>Adjustments.</u> On April 1, 2015 and each April 1st thereafter, using one-hundred percent (100%) of the twelve (12) month average percentage change in the CPI between December of the most recent year to December of the prior year, CONTRACTOR shall apply the percentage change to approved current Maximum Service Rates and submit the CONTRACTOR'S request for an adjustment in the Maximum Service Rates to the CITY in the same form as **Exhibit 1**.
- 10.02.2.2 <u>Rounding</u>. Annual adjustments shall be made only in units of one cent (\$0.01) and shall not result in a decrease to the rates currently in effect. Fractions of less than one cent (\$0.01) shall not be considered in making adjustments. The indices shall be truncated at four (4) decimal places for the adjustment calculations.
- 10.02.3 <u>CITY Approval of Maximum Service Rates</u>. As of April 1, 2015, and annually thereafter during the term of this Agreement, the CITY Representative shall notify CONTRACTOR of the adjustments to the affected Maximum Service rates to take place on the subsequent April 1<sup>st</sup>. CITY shall take action on the any changes in the Maximum Service Rates in accordance with the CITY'S municipal code.
- 10.03 CONTRACTOR'S Payments to CITY. CONTRACTOR shall make payment to the CITY of a franchise fee, and such other fees as may be specified in this Article 10.03. Payment to the CITY shall be due, on the fifteenth (15th) day of the month following the month the revenues are collected. Each such payment shall be accompanied by an accounting, which sets forth CONTRACTOR'S Gross Receipts collected during the preceding month in sufficient detail to allow for an independent recalculation of payments.
- 10.03.1 <u>Franchise Fee.</u> The franchise fee shall be a percentage of CONTRACTOR'S Gross Revenues collected each month under the terms of this Agreement. The franchise fee percentage shall be ten percent (10%) unless otherwise adjusted by the CITY. In the event that the CITY adjusts the franchise fee percentage, the maximum service rates will also be adjusted to incorporate any such changes in the franchise fee percentage.
- 10.03.2 No acceptance by CITY of any payment shall be construed as an accord that the amount is in-fact the correct amount, nor shall such acceptance of payment be construed as a release of any claim CITY may have against CONTRACTOR for any additional sums payable under the provisions of this Agreement. All amounts paid shall be subject to independent audit and recompilation by CITY. If, after the audit, such recompilation indicates an underpayment CONTRACTOR shall pay to CITY the amount of the underpayment and shall reimburse CITY for all reasonable costs and expenses incurred in connection with the audit and recompilation within ten (10) Work Days of receipt of written notice from CITY that such is the case. If, after audit, such recompilation indicates an overpayment, CITY shall notify the CONTRACTOR in writing of the amount of the overpayment, less costs and expenses incurred

in connection with the audit and recompilation. CONTRACTOR may offset the amounts next due following receipt of such notice by the amount specified therein.

- agrees that no extraordinary adjustment shall occur or rate adjustment be provided unless and only if changes to local, State, or Federal regulations or laws occurring on or after February 15, 2014 result or will result in additional costs exceeding the CPI for the fee or additional service required under the legislative or regulatory change, or different services to be provided by CONTRACTOR which are not otherwise covered by the terms and conditions in Article 25 and have directly resulted or will result in changes to CONTRACTOR'S operations and have caused or will cause CONTRACTOR'S total operation costs to increase. The CITY may request from the CONTRACTOR such further information as it deems necessary to fully evaluate the CONTRACTOR'S request for extraordinary adjustment and make its determination. The CITY shall in the exercise of its reasonable discretion approve or deny the request, in whole or in part, within sixty (60) calendar days of receipt of the written request and all other additional information requested by the CITY. Any such change will be implemented within an agreed upon time between the CITY and CONTRACTOR.
- 10.03.4 Reimbursement of Fees. As specified in the CITY'S Request for Proposals dated July 22, 2013, The CONTRACTOR shall reimburse the CITY the following amounts:
- 10.03.4.1 Within 30 days after execution of the Agreement award, a one-time payment of **One Hundred and Fifty Thousand Dollars (\$150,000)** for the cost of procuring Collection Services.
- 10.03.4.2 No later than February 15, 2014, and annually thereafter during the term of this Agreement, CONTRACTOR shall submit an annual Contract Management Fee to the City, or the City's designated contractor in the amount of **Fifty Thousand Dollars (\$50,000)**. Beginning February 15, 2015, this amount shall be increased annually at the same percentage change as adjustments to the Maximum Service Rates as specified in Section 10.02.
- 10.03.5 <u>Transition Fee.</u> CONTRACTOR shall pay an amount not to exceed **Sixty Thousand Dollars (\$59,100)** for transition assistance to the CITY'S designated transition assistance contractor. Such payment shall be based on monthly invoices submitted directly to CONTRACTOR by the CITY'S designated transition contractor. Transition assistance shall end on July 30, 2014, unless extended by mutual agreement between the CITY and CONTRACTOR.

## ARTICLE 11. Collection Routes

- 11.01 <u>Collection Routes</u>. Sixty (30 days prior to commencement of Collection Services, the CONTRACTOR shall provide the CITY with maps precisely defining collection routes, together with the days and the times at which collection shall regularly commence. To the extent possible, CONTRACTOR will provide the map data in a GIS format that is compatible with the format used by the CITY.
- 11.02 <u>Subsequent Collection Route Changes</u>. The CONTRACTOR shall submit to the CITY, in writing, any proposed route change (including maps thereof) not less than sixty (60) calendar days prior to the proposed date of implementation. To the extent possible, CONTRACTOR will provide the map data in a GIS format that is compatible with the format used by the CITY. The CONTRACTOR shall not implement any route changes to SFD Service

Recipients without the prior review of the City Representative. If the route change will change the collection day for a Service Recipient, the CONTRACTOR shall notify those Service Recipients in writing of route changes not less than thirty (30) days before the proposed date of implementation.

11.02.1 <u>Collection Route Audits</u>. The CITY reserves the right to conduct audits of CONTRACTOR'S collection routes. The CONTRACTOR shall cooperate with the CITY in connection therewith, including permitting CITY employees or agents, designated by the City Representative, to ride in the collection vehicles in order to conduct the audits. The CONTRACTOR shall have no responsibility or liability for the salary, wages, benefits or worker compensation claims of any person designated by the City Representative to conduct such audits.

#### ARTICLE 12. Collection Vehicles

- 12.01 <u>General Provisions</u>. All collection vehicles used by CONTRACTOR in the performance of services under this Agreement shall be of a high quality. At the start of this Agreement, all route collection vehicles utilized by CONTRACTOR pursuant to this Agreement shall be new 2013/2014 manufactured vehicles or refurbished vehicles as specified in **Exhibit 11**.
- 12.02 Vehicle Registration, Licensing and Inspection. On or before January 1, 2014 and upon request by the CITY thereafter during the term of this Agreement, CONTRACTOR shall submit documentation to the CITY Representative to verify that each of the CONTRACTOR'S collection vehicles is in compliance with all registration, licensing and inspection requirements of the California Highway Patrol, the California Department of Motor Vehicles, and any other applicable laws or regulations. CONTRACTOR shall not use any vehicle to perform Collection Services that is not in compliance with applicable registration, licensing and inspection requirements. Each vehicle shall comply, at all times, with all applicable statutes, laws or ordinances of any public agency. Routine inspections by the California Highway Patrol will be required bi-annually and certificates for said inspection shall be filed with the CITY upon request.
- 12.03 <u>Clean Air Vehicles</u>. During the term of this Agreement, to the extent required by law, CONTRACTOR shall provide its collection vehicles to be in full compliance with local, State and federal clean air requirements that were adopted or proposed to be adopted, including, but not limited to, the California Air Resources Board Heavy Duty Engine Standards as currently proposed to be contained in CCR Title 13, Section 2020 et seq; the Federal EPA's Highway Diesel Fuel Sulfur regulations and any other applicable air pollution control
- 12.04 <u>Fuel Type</u>. CONTRACTOR shall utilize compressed natural gas (CNG) as the fuel type for all its collection vehicles, and CNG, bio-diesel or hybrid electric for all its support vehicles.
- 12.05 <u>Global Positioning Systems (GPS)</u>. CONTRACTOR shall provide all route collection vehicles equipped with fully functioning on-board GPS with direct and real-time linkages to CONTRACTOR's Customer service system.
- 12.06 <u>Vehicle Noise Level</u>. All Collection operations shall be conducted as quietly as possible and must comply with U.S. EPA noise emission regulations currently codified at 40 CFR Part 205, and other applicable State, County, and City noise control regulations.

- 12.07 <u>Safety Equipment</u>. All collection equipment used by CONTRACTOR shall have appropriate safety markings including, but not limited to, highway lighting, flashing and warning lights, clearance lights, and warning flags. All such safety markings shall be subject to the approval of the CITY and shall be in accordance with the requirements of the California Vehicle Code, as may be amended from time to time. All collection vehicles shall be equipped with audible back-up warning devices and back-up warning devices.
- 12.08 Vehicle Signage and Painting. Collection vehicles shall have signage in letters of contrasting color, at least six (6) inches high, on each side and the rear of each vehicle that clearly states the CONTRACTOR'S name, the CONTRACTOR'S Customer service telephone number and the number of the vehicle. No advertising shall be permitted other than the name of the CONTRACTOR except promotional advertisement of the Recyclable Materials and Organic Waste programs. CONTRACTOR shall repaint all vehicles (including vehicles striping) during the term of this Agreement on a frequency as necessary to maintain a positive public image as reasonably determined by the City Representative.
- 12.09 <u>Vehicle Maintenance</u>. CONTRACTOR shall maintain collection vehicles in a clean condition and in good repair at all times and ensure that no Collected materials, oil, grease, or other substances will blow, fall out, escape or leak out of the vehicle, with the exceptions of vehicle emission. All parts and systems of the collection vehicles shall operate properly and be maintained in a condition satisfactory to CITY. CONTRACTOR shall wash all collection vehicles at least once a week.
- 12.10 <u>Maintenance Log.</u> CONTRACTOR shall maintain a maintenance log for all collection vehicles. The log shall at all times be accessible to CITY by physical inspection upon request of City Representative, and shall show, at a minimum, each vehicles' CONTRACTOR assigned identification number, date purchased or initial lease, dates of performance of routine maintenance, dates of performance of any additional maintenance, and description of additional maintenance performed.
- 12.11 Equipment Inventory. On or before January 1, 2014, and January 1st annually thereafter, CONTRACTOR shall provide to CITY an inventory of collection vehicles and major equipment used by CONTRACTOR for collection or transportation and performance of services under this Agreement. The inventory shall indicate each collection vehicle by CONTRACTOR assigned identification number, DMV license number, the age of the chassis and body, type of fuel used, the type and capacity of each vehicle, the number of vehicles by type, the date of acquisition, the decibel rating and the maintenance status. CONTRACTOR shall submit to the City Representative, either by Fax or e-mail, an updated inventory annually to the CITY or more often at the request of the City Representative. Each vehicle inventory shall be accompanied by a certification signed by CONTRACTOR that all collection vehicles meet the requirements of this Agreement.
- 12.12 <u>Reserve Equipment</u>. The CONTRACTOR shall have available to it, at all times, reserve collection equipment which can be put into service and operation within one (1) hour of any breakdown. Such reserve equipment shall correspond in size and capacity to the equipment used by the CONTRACTOR to perform the contractual duties.

## ARTICLE 13. Customer Service

13.01 <u>Customer Service Program</u>. CONTRACTOR shall develop, implement, and maintain a Customer Service Program approved by the CITY to ensure that all services

provided under this Agreement are provided a high quality. CONTRACTOR'S Customer Service Plan is attached as **Exhibit 9** of this Agreement.

- 13.02 <u>CONTRACTOR'S Office</u>. The CONTRACTOR shall maintain an office that provides toll-free telephone access to residents and businesses of the CITY and is staffed by trained and experienced Customer Service Representatives (CSRs). Such office shall be equipped with sufficient telephones that all Collection Service related calls received during normal business hours are answered by an employee within five (5) rings, and shall have responsible persons in charge during Collection hours and shall be open during such normal business hours, 8:00 a.m. to 5:00 p.m. on regularly scheduled Work Days (Monday through Friday) and when service is scheduled to be provided on Saturdays. The CONTRACTOR shall provide either a telephone answering service or mechanical device to receive Service Recipient inquiries during those times when the office is closed. Calls received after normal business hours shall be addressed the next Work Day morning.
- 13.03 <u>City Hall Billing Kiosk</u>. The CONTRACTOR shall provide a CSR, at City Hall, to assist in billing related inquiries, accept customer payments, and provide any other assistance to CITY or customers beginning January 15, 2014 and ongoing through the term of this agreement. CONTRACTOR may rent a full workstation from CITY at a rate mutually agreed upon by CONTRACTOR and CITY. The CSR shall be at City Hall during normal CITY business days and office hours on a work schedule mutually agreed upon by CONTRACTOR and City.
- 13.04 <u>Emergency Contact</u>. The CONTRACTOR shall provide the City Representative with an emergency phone number where the CONTRACTOR can be reached outside of the required office hours with a two (2) hour response time.
- 13.05 <u>Multilingual/TDD Service</u>. CONTRACTOR shall at all times maintain the capability of responding to telephone calls in English and such other languages as CITY may reasonably direct. CONTRACTOR shall at all times maintain the capability of responding to telephone calls through Telecommunications Device for the Deaf (TDD) Services.
- 13.06 Service Recipient Calls. During office hours, CONTRACTOR shall maintain a telephone answering system capable of accepting at least ten (10) incoming calls at one (1) time. CONTRACTOR shall record all calls including any inquiries, service requests and complaints into a Customer service log.
- 13.06.1 Response to Calls. All incoming calls will be answered within five (5) rings. Any call "on-hold" in excess of one and one half (1.5) minutes shall have the option to remain "on-hold" or to be switched to a message center where Service Recipient can leave a message. CONTRACTOR'S Customer service representative shall return Service Recipient calls. For all messages left before 3:00 p.m., all "call backs" shall be attempted a minimum of one time prior to 5:00 p.m. on the day of the call. For messages left after 3:00 p.m., all "call backs" shall be attempted a minimum of one time prior to noon the next Work Day. CONTRACTOR shall make minimum of three (3) attempts within twenty-four (24) hours of the receipt of the call. If CONTRACTOR is unable to reach the Service Recipient on the next Work Day after the call was received, indicating that the CONTRACTOR has attempted to return the call.
- 13.07 <u>Website</u>. CONTRACTOR shall develop and maintain a state-of-the-art website "San Fernando Recycles" dedicated to services provided in the CITY that is accessible by the public. The web site shall include answers to frequently asked questions, rates for Collection Services, listing and description of Recyclable Materials and Organic Waste, Collection Service

schedules and maps, and other related topics. CONTRACTOR shall arrange for the CITY'S website to include an e-mail link to CONTRACTOR and a link to CONTRACTOR'S website. The CONTRACTOR'S website shall provide the public the ability to e-mail complaints to CONTRACTOR and request services or service changes. CONTRACTOR's website shall also promote reuse and recycling and other materials as requested by the CITY. The CITY shall review and approve CONTRACTOR'S website.

### ARTICLE 14. Public Outreach Services

- 14.01 Public Outreach Services. CONTRACTOR, at its own expense, shall prepare. submit and implement an annual (Agreement Year) Public Education and Outreach Plan that incorporates key features of CONTRACTOR'S Public Education Plan (Exhibit 6). proposed action plans must be submitted annually for CITY approval no later than April 1, 2015, and no later than April 1st each Agreement Year thereafter. The program must include a specific steps designed to increase diversion and participation, for the City's residents, businesses, and Public Schools. Campaigns should target certain diverted materials or "problem" areas of the CONTRACTOR'S Service Area where improvements can be maximized. Targets of outreach should be based on local trends and recycling patterns based on information obtained by both the City Representative and CONTRACTOR staff. CONTRACTOR shall provide space in CONTRACTOR'S public outreach materials, such as mailers, flyers and newsletters, for the CITY to include announcements, community information, articles, and photographs. The Public School campaigns shall correspond with the school year and should target student, faculty and staff participation in the diversion of Recyclable Materials.
- 14.02 <u>Community Involvement</u>. In consideration of the rights granted by this Agreement, CONTRACTOR has agreed to and shall provide the following community services:
- 14.02.1 <u>Earth Day Tree Event</u>. CONTRACTOR shall donate at least 100 trees per year in the City as part of the Tree City USA activities. Contractor will work closely with CITY staff to provide readily available oak trees or select the most appropriate tree types and specifications for planting within the City.
- 14.02.2 <u>Garden Project Support.</u> CONTRACTOR will provide to CITY expertise and resources in planned San Fernando garden projects, streetscape projects, and designated tree focus areas throughout the following procedures: Soil technicians will gather solid samples from growing areas designated by CITY and send them to a state-certified lab for analysis and resting; laboratory results will be forwarded to a listed PCA Agronomist to provide written recommendations for improving soil quality and matching soil quality (fertility, organics, ph, etc.) to appropriate plantings. As a follow up petiole (leaf) samples will be analyzed at a State-certified lab to verify that the plant is healthy and receiving all nutritional components. All of the above mentioned activities and services will be funded at Contractors expense.
- 14.02.3 <u>Special Event Support</u>. CONTRACTOR will provide, at no charge to the CITY, Debris Boxes and Bins at CITY sponsored special events that may arise during the term that are in addition to the events identified in **Exhibit 5**.
- 14.02.4 <u>Education Packets</u>. CONTRACTOR will provide education packets, including but not limited to Recycling Rosie Curriculum and availability and content of a once annual Republic recycling assembly for grades preschool through Grade 3, for all private and public elementary schools in San Fernando, to increase awareness of and support for the

residential recycling program, as well as to increase understanding of the benefits of recycling and the cyclical nature of the environment. Contractor will completely fund the design and printing of these packets and distribute them annually to teachers with additional information available for download from CONTRACTORS website.

- 14.02.5 <u>Compost and Woodchips Delivery.</u> As needed and identified by CITY staff, CONTRACTOR will annually provide compost and woodchips for City sites such as local parks, and planned City garden projects. Contractor will also donate compost and wood chips annually to San Fernando schools based on needs identified by school maintenance and landscape staff. In some cases, these donations will be linked with LAUSD and State Education Department Garden programs.
- 14.03 Recycling Coordinator / CSR. CONTRACTOR will provide for the equivalent one (1) full-time Recycling Coordinator / CSR dedicated to the CITY. CONTRACTOR may use an Approved Subcontractors as listed in **Exhibit 4** to perform some or all the duties normally assigned to the Recycling Coordinator.
- 14.04 <u>Cesar Chavez Scholarship Program.</u> CONTRACTOR will fund and run an annual scholarship program for college-bound high school seniors, with up to \$1,000.00 for each recipient.
- 14.05 <u>Neighborhood Watch Clean-up Events.</u> CONTRACTOR will team with local police department and/or other organizations and City departments to assist in running Neighborhood Watch Clean-up Events. Field-trips. CONTRACOR will conduct regular field trips for all students, residents, business owners and seniors at its local facilities, including its new education center at Sunshine Canyon Landfill.
- 14.06 Residential Star and Community Zone Recycling Rewards Program. CONTRACTOR will develop a My Republic Residential Star Rewards Program for CITY residents that incentivizes recycling and provides a total reward amount estimated to be \$3,500.00 annually to be provided as gift cards to be used in San Fernando businesses. In addition, CONTRACTOR will also organize a Community Zone Recycling Rewards Program that will provide a total of \$1,000 for local charities based each Community's Zones that recycles the most material per Agreement Year. CONTRACTOR and CITY will agree on the Community Zones. The value of the Recycling Rewards Program is estimated to reach \$5,000 annually.
- 14.07 <u>Books Recycling Programs.</u> CONTRACTOR shall promote and provide Books Recycling Programs as specified in **Exhibit 6**.
- 14.08 <u>Annual Large Green Waste Shred Day Events.</u> CONTRACTOR shall sponsor and conduct One (1) Annual Large Green Waste Shred Day Event each Agreement Year. The Annual Shred Day will allow the CITY and Customers shredding services for Large Green Waste. The CITY and CONTRACTOR shall work together to coordinate the Annual Large Green Waste Shred Day Event on a date, time, and terms with the Quarterly Community Dropoff Events and the Annual Paper Shred Day Events.
- 14.09 <u>Semi-Annual Paper Waste Shred Day Events.</u> CONTRACTOR shall sponsor and conduct two (2) Annual Paper Shred Day Events each Agreement Year. The Annual Paper Shred Day will allow the CITY and Customers shredding services for personal documents. The CITY and CONTRACTOR shall work together to coordinate the Annual Paper Shred Day Events on dates, times, and terms with the Annual Large Green Waste Shred Day Events and the Quarterly Community Drop-off and Compost Donation Events.

- 14.10 Quarterly Community Drop-Off and Compost Donation Events. CONTRACTOR will conduct quarterly drop off events where residents may drop off Bulky Waste, Universal Waste, reusable clothing, E-waste, or Green Waste. CONTRACTOR will provide compost to residents during these events. CONTRACTOR will coordinate with local charities and non-profit groups for the use of any usable items dropped off at the events. CITY and CONTRACTOR shall work together to coordinate the Quarterly Community Drop-off and Compost Donation Events on dates, times, and terms with the Annual Large Green Waste Shred Day Events and the Annual Paper Shred Day Events.
- 14.11 Los Angeles Unified School District (LAUSD) Education and Outreach. CONTRACTOR will extend education and outreach curriculum to all schools in CITY, including non-LAUSD schools, as specified in **Exhibit 6**.
- 14.12 <u>Backyard Compost and Worm Bin Promotion.</u> CONTRACTOR will promote backyard composting and underwrite 50 percent of the cost of compost and worm bins for CITY residents. CONTRACTOR will provide a minimum of two (2) Composting Workshops per year, as specified in **Exhibit 7**.
- 14.13 Ongoing Diversion and Education Program Management. CONTRACTOR will incorporate a monthly program management report which will include a timetable for implementation of diversion and education and outreach program activities, including but not limited to outreach materials, events, community involvement, updates regarding curbside, on-call services, program tasks such as meetings with multi-family premises, chambers and other key initiatives.
- 14.14 Local Vendors. To the extent possible, CONTRACTOR will utilize local San Fernando vendors to purchase good and services such items such as printing, and vehicle parts, and fuel.
- 14.15 <u>Use of CITY CNG Fuel Station</u>. To the extent possible and when available, CONTRACTOR will utilize the CITY's CNG fuel station to fuel CONTRACTOR's collection vehicles. The cost of fuel will be negotiated between the CITY and CONTRACTOR and/or will not exceed CONTRACTOR's then current fuel charge.
- 14.16 <u>Annual Collection Service Notice</u>. Each Agreement Year during the term of this Agreement, the CONTRACTOR shall publish and distribute separate notices to all SFD Service Units regarding the SFD Collection Service, to all MFD Service Units regarding MFD Collection Service, and to all Commercial Service Units regarding Commercial Collection Service. To the extent appropriate, based on the category of Customer receiving the notice, it shall contain at a minimum: definitions of the materials to be collected, procedures for setting out the materials, Collection and disposal options for unacceptable materials such as Hazardous Waste, maps of the Service Area indicating the day of the week that Collection Service will be provided, and the CONTRACTOR Customer service phone number and website address. The notice shall be provided in English, and other languages as reasonably directed by the CITY, and shall be distributed by the CONTRACTOR no later than November 1<sup>st</sup> each Agreement Year.
- 14.17 Additional Programs and Services. CONTRACTOR shall provide additional services and programs as requested by CITY at a price to be mutually agreed upon between the CONTRACTOR and the City Representative. In the event the CONTRACTOR and the City Representative cannot reach a mutually agreed upon price for the requested service or program, CITY shall have the right to procure the service of other vendors or contractors to provide the requested service.

- 14.18 News Media Relations. CONTRACTOR shall notify the City Representative by Fax, e-mail or phone of all requests for news media interviews related to the Collection Services program within twenty-four (24) hours of CONTRACTOR'S receipt of the request. Before responding to any inquiries involving controversial issues or any issues likely to affect participation or Service Recipient perception of services, CONTRACTOR will discuss CONTRACTOR'S proposed response with the City Representative.
- 14.18.1 Copies of draft news releases or proposed trade journal articles shall be submitted to CITY for prior review and approval at least five (5) Work Days in advance of release, except where CONTRACTOR is required by any law or regulation to submit materials to any regulatory agency in a shorter period of time, in which case CONTRACTOR shall submit such materials to CITY simultaneously with CONTRACTOR'S submittal to such regulatory agency.
- 14.18.2 Copies of articles resulting from media interviews or news releases shall be provided to the CITY within five (5) Work Days after publication.

# ARTICLE 15. Emergency Service Provisions

15.01 Emergency Services. In the event of a tornado, major storm, earthquake, fire, natural disaster, or other such event, the City Representative may grant the CONTRACTOR a variance from regular routes and schedules. As soon as practicable after such event, the CONTRACTOR shall advise the City Representative when it is anticipated that normal routes and schedules can be resumed. The City Representative shall make an effort through the local news media to inform the public when regular services may be resumed. The clean-up from some events may require that the CONTRACTOR hire additional equipment, employ additional personnel, or work existing personnel on overtime hours to clean debris resulting from the event. The CONTRACTOR shall receive additional compensation, above the normal compensation contained in this Agreement, to cover the costs of rental equipment, additional personnel, overtime hours and other documented expenses based on the rates set forth in Exhibit 1 to this Agreement provided the CONTRACTOR has first secured written authorization and approval from the CITY through the City Representative.

# ARTICLE 16. Record Keeping & Reporting Requirements

16.01 Record Keeping.

16.01.1 Accounting Records. CONTRACTOR shall maintain full, complete and separate financial, statistical and accounting records, pertaining to cash, billing, and provisions of all Collection Services provided under this Agreement, prepared on an accrual basis in accordance with generally accepted accounting principles. Such records shall be subject to audit and inspection. Gross Receipts derived from provision of the Collection Services shall be recorded as revenues in the accounts of the CONTRACTOR. These records shall be separate and segregated from other records maintained by CONTRACTOR for the provision of other services outside the scope of this Agreement as may be provided by CONTRACTOR. CONTRACTOR shall maintain and preserve all cash, billing and disposal records for a period of not less than five (5) years following the close of each of the CONTRACTOR'S fiscal years.

16.01.2 <u>Contractor Payments to the City</u>. CONTRACTOR shall maintain records of all payments made to the CITY for all items listed in Article 10.03.

- 16.01.3 <u>Tonnage Records.</u> CONTRACTOR shall maintain records of the quantities of (i) Refuse, Recyclable Material, and Green Waste and Food Waste collected, processed, composted, and disposed under the terms of this Agreement, and (ii) Recyclable Materials and Green Waste and Food Waste, by material type, purchased, sold, donated or given for no compensation, and residue disposed.
- 16.01.4 <u>Records.</u> CONTRACTOR shall maintain all other records reasonably related to provision of Collection Services, whether or not specified in this Article 16 or elsewhere in the Agreement.
- 16.02 Reporting Requirements. Monthly Reports shall be delivered to the City Representative no later than fifteen (15) calendar days after the end of the prior month. Quarterly reports shall be submitted to the City Representative no later than fifteen (15) calendar days after the end of the reporting quarter and annual reports shall be submitted to the City Representative no later than thirty (30) days after the end of each preceding calendar year. Monthly, quarterly and annual reports shall be submitted in hard copy, and shall be provided electronically via e-mail, or a compact disc using software acceptable to the CITY. Reports shall be submitted in a format mutually agreed upon between the CITY and CONTRACTOR.

#### 16.02.1 Monthly Reports.

- 16.02.1.1 <u>CONTRACTOR Payments to the City</u>. CONTRACTOR shall report all payments made to the CITY as specified in Article 10.03, and CONTRACTOR'S Gross Revenues received delineated by SFD, MFD, Commercial, and City Collection Service.
- 16.02.1.2 <u>Collection Service Census Data</u>. CONTRACTOR shall deliver to CITY, Collection Service census data for all Service Units and shall be segregated by type of service and as appropriate, container size, number of containers and frequency of Collection.
- 16.02.1.3 <u>Tonnage Data</u>. CONTRACTOR shall deliver to CITY a listing of the actual tonnage collected, disposed, recycled, composted, and residue for the preceding month sorted between SFD, MFD Commercial and CITY Service Units, and between Debris Box Containers and all other containers to the extent practical.
  - 16.02.2 Quarterly Reports. Quarterly reports to the CITY shall include:
- 16.02.2.1 <u>Refuse Data.</u> The number of SFD, MFD, CITY and Commercial Service Units and the number of Refuse Bins, Carts, Debris Boxes and Compactors by size and Service Unit type. A listing of the tonnage from all Collection Services, including Bulky Waste Collection Service, collected, diverted and disposed by the CONTRACTOR at the Disposal Facility for the preceding quarter sorted between SFD, MFD, Commercial and City Service Units. All tonnage data should be compared to the corresponding tonnage data from the prior year comparable period.
- 16.02.2.2 <u>Recycling Data</u>. The number of gross tons collected by material type for SFD, MFD, City and Commercial Recycling Collection Service, including Recyclable Materials collected as part of Bulky Waste Collection Service, for the preceding quarter. Indicate, by material type (and grade where appropriate), quarterly total of Recyclable Materials processed and sold including facility name and location, average price received per Ton and total Recycling Revenue received for the quarter. Indicate any quantities, by material type, donated or otherwise disbursed without compensation. Indicate quarterly totals and location for residue disposed. All tonnage data should be compared to the corresponding tonnage data from the prior year comparable period.

- 16.02.2.3 <u>Green Waste Data</u>. The number of gross tons collected for SFD, MFD, City and Commercial Green Waste Collection Service, including Green Waste collected as part of Bulky Collection Service, for the preceding quarter. Indicate the number of Green Waste Bins, Carts, Debris Boxes, and Compactors distributed by size and Service Unit type. Indicate quarterly totals and location for residue disposed. All tonnage data should be compared to the corresponding tonnage data from the prior year comparable period.
- 16.02.2.4 <u>Food Waste Data</u>. The number of gross tons collected for MFD, City and Commercial Food Waste Collection Service, for the preceding quarter. Indicate the number of Food Waste Carts, and Compactors distributed by size and Service Unit type. Indicate quarterly totals and location for residue disposed. All tonnage data should be compared to the corresponding tonnage data from the prior year comparable period.
- 16.02.2.5 <u>Public Education and Information Activities.</u>
  CONTRACTOR shall report on all public education and information activities undertaken during the period, including distribution of bill inserts, collection notification tags, community information and events, school visits, tours and other activities related to the provision of Collection Services. This report shall discuss the impact of these activities on Recycling and Organic Waste program participation and provide details of events and activities planned for the next period.
- 16.02.2.6 <u>Processing and Marketing Data</u>. Recycling, Green Waste and Food Waste processing and marketing issues or conditions occurring during the previous quarter (such as participation, setouts, contamination, etc.) and possible solutions, discussed separately for SFD, MFD, Commercial and CITY programs.
- 16.02.2.7 <u>Customer Service Data.</u> A summary narrative of praises, complements, and problems encountered with Collection and processing activities and actions taken. Indicate type and number of Non-collection Notices left at Service Recipient locations. Indicate instances of property damage or injury, significant changes in operation, market factors, and publicity conducted and need for publicity. A copy of the customer service log, including a summary of the type and number of complaints and their resolution. Copies of a written record of all calls related to missed pickups and responses to such calls.
- 16.02.2.8 <u>Operational Problems and Actions Taken</u>. Indicate instances of property damage or injury, poaching or scavenging, significant changes in operation, market factors, and publicity conducted and need for publicity. Include description of Organic Waste or Recyclable Materials loads rejected, reason for rejection and disposition of load after rejection.
- 16.02.2.9 <u>Customer Base Data</u>. CONTRACTOR shall provide, Customer base data consisting of the number of SFD, MFD, and Commercial Service Units billed, and City Collection Services sorted by service type, container size, number of containers, and frequency of Collection.
- 16.02.2.10 <u>Summary of Historical and Proposed Activities</u>. CONTRACTOR shall provide a narrative of activities undertaken during the month and those planned or proposed for the upcoming quarter.
- 16.02.2.11 <u>Summary of Contractor Payments to the City</u>. A summary of all payments made to the CITY as specified in Article 10.03, for the reporting period.
- 16.02.3 <u>Annual Reports</u>. The annual report submitted to the CITY shall include all quarterly reports in Articles 16.02.2.1 through 16.02.2.11 summarized by quarter and

averaged for the calendar year. For all annual reports beginning with the report for the second Agreement Year, the CONTRACTOR shall also include a historical comparison of the last calendar year and the average of all calendar years.

- 16.02.3.1 <u>Gross Revenues and Franchise Fees</u>. A summary of the prior year's Gross Revenues received and franchisee fees paid broken down by SFD, MFD and Commercial Service Units.
- 16.02.3.2 <u>Account Data.</u> Account data for SFD, MFD, Commercial Service Units and City Service Units including the total number of accounts serviced, and the number of accounts, account names and addresses of Collection locations per each service category.
- 16.02.3.3 <u>Equipment Inventory</u>. Updated complete inventory of collection and major processing equipment including stationary, rolling stock and collection containers by type and size.
- 16.02.3.4 <u>Public Education and Information Activities</u>. Public education and information activities undertaken during the year, including distribution of newsletters, billing inserts, other notices, collection notification tags, community information and events, tours and other activities related to the provisions of services.
- 16.02.3.5 <u>Summary of Historical and Proposed Activities</u>. CONTRACTOR shall provide a narrative of activities undertaken during the year and those planned or proposed for the upcoming year. CONTRACTOR shall provide information describing if the activity was undertaken in the previous Agreement Year or not and if not why it was added. For those activities that are not being continued, CONTRACTOR shall describe the reason the activity has been discontinued and the activity that is replacing it.
- 16.03 <u>Additional Reporting</u>. The CONTRACTOR shall furnish the CITY with any additional reports as may reasonably be required, such reports to be prepared within a reasonable time following the reporting period.

### ARTICLE 17. Nondiscrimination

17.01 <u>Nondiscrimination</u>. In the performance of all work and services under this Agreement, CONTRACTOR shall not discriminate against any person on the basis of such person's race, sex, color, national origin, religion, marital status, age, disability or sexual orientation. CONTRACTOR shall comply with all applicable local, state and federal laws and regulations regarding nondiscrimination, including those prohibiting discrimination in employment.

# **ARTICLE 18. Service Inquiries and Complaints**

18.01 CONTRACTOR'S Customer Service. CONTRACTOR shall at all times provide office staff and office hours, including personnel to answer phones and phone answering capabilities when CONTRACTOR'S office is closed, as specified in Article 13 of this Agreement. All service inquiries and complaints shall be directed to the CONTRACTOR. A representative of the CONTRACTOR shall be available to receive the complaints during normal business hours. All service complaints will be handled by the CONTRACTOR in a prompt, courteous, and efficient manner. In the case of a dispute between the CONTRACTOR and a Service Recipient, the matter will be reviewed and a decision made by the City Representative.

- 18.01.1 The CONTRACTOR will utilize a customer service log to maintain a record of all inquiries and complaints in a manner prescribed by the CITY.
- 18.01.2 For those complaints related to missed Collections that are received by 12:00 noon on a Work Day, the CONTRACTOR will return to the Service Unit address and collect the missed Carts or Bins before leaving the Service Area for the day. For those complaints related to missed Collections that are received after 12:00 noon on a Work Day, the CONTRACTOR shall have until the end of the following Work Day to resolve the complaint. For those complaints related to repair or replacement of Carts or Bins, the appropriate Articles of this Agreement shall apply.
- 18.01.3 CONTRACTOR agrees that it is in the best interest of the CITY that all Refuse, Recyclable Materials, and Organic Waste be collected on the scheduled Collection day. Accordingly, missed Collections will normally be collected as set forth herein regardless of the reason that the Collection was missed. However, in the event a Service Recipient reports missed Collection Service more than two (2) times in any consecutive two (2) month period the City Representative will work with the CONTRACTOR to determine an appropriate resolution to that situation. In the event the CONTRACTOR believes any complaint to be without merit, CONTRACTOR shall notify the City Representative, either by Fax or e-mail. The City Representative will investigate all disputed complaints and render a decision.

# ARTICLE 19. Quality of Performance of Contractor

- 19.01 <u>Intent</u>. CONTRACTOR acknowledges and agrees that one of CITY'S primary goals in entering into this Agreement is to ensure that the Collection Services are of the highest caliber, that Service Recipient satisfaction remains at the highest level, that maximum diversion levels are achieved, and that materials collected are put to the highest and best use to the extent feasible.
- 19.02 <u>Service Supervisor</u>. CONTRACTOR has designated a supervisor to be in charge of the Collection Service within the Service Area. At least thirty (30) calendar days prior to replacing the designated supervisor CONTRACTOR shall notify CITY in writing of the name and qualifications of the new service supervisor to the extent possible. CONTRACTOR shall ensure that such replacement is an individual with like qualifications and experience. The supervisor shall be available to the City Representative through the use of a mobile telephone at all times that CONTRACTOR is providing Collection Services. In the event the supervisor is unavailable due to illness or vacation, CONTRACTOR shall designate an acceptable substitute who shall be available and who has the authority to act in the same capacity as the supervisor. The service supervisor shall provide the CITY with an emergency phone number where the supervisor can be reached outside of normal business hours.
- 19.03 Liquidated Damages. The parties further acknowledge that consistent and reliable Collection Service is of utmost importance to CITY and that CITY has considered and relied on CONTRACTOR'S representations as to its quality of service commitment in awarding the Agreement to it. The parties further recognize that some quantified standards of performance are necessary and appropriate to ensure consistent and reliable service and performance. The parties further recognize that if CONTRACTOR fails to achieve the performance standards, or fails to submit required documents in a timely manner, CITY, and CITY'S residents and businesses will suffer damages and that it is and will be impractical and extremely difficult to ascertain and determine the exact amount of damages. Therefore, without prejudice to CITY'S right to treat such non-performance as an event of default under Article 24, the parties agree that the liquidated damages amount defined in this Article represent

reasonable estimates of the amount of such damages considering all of the circumstances existing on the effective date of this Agreement, including the relationship of the sums to the range of harm to CITY, Customers and the community as a whole that reasonably could be anticipated and the anticipation that proof of actual damages would be costly or impractical. In placing their initials at the places provided, each party specifically confirms the accuracy of the statements made above and the fact that each party has had ample opportunity to consult with legal counsel and obtain an explanation of the liquidated damage provisions at the time that the Agreement was made.

| CITY Initial Here |      |     | _   | CONTRACTOR Initial Here (as liquidated damages and not as penalty) the following |         |     |     |    |          |     |           |
|-------------------|------|-----|-----|--|---------|-----|-----|----|----------|-----|-----------|
| CONTRACTOR agree  | s to | pay | (as | liquidated   | damages | and | not | as | penalty) | the | following |

| LIQUIDATED DAMAGES |   |  |  |  |  |  |
|--------------------|---|--|--|--|--|--|
| Iten               | n   | Amount                                       |  |  |  |  |
| a.                 | Failure or neglect to respond to each complaint by the close of the next working day.                                   | \$100 per incident per<br>Service Recipient. |  |  |  |  |
| b.                 | Failure to maintain equipment in a clean, and sanitary manner not cured within 24 hours of notice from the CITY.        | \$100 per incident per day.                  |  |  |  |  |
| C.                 | Failure to have a vehicle operator properly licensed.   | \$100 per incident per day.                  |  |  |  |  |
| d.                 | Failure to maintain office hours as required by this Agreement.   | \$100 per incident per day.                  |  |  |  |  |
| e.                 | Failure to maintain or timely submit to CITY all documents and reports required under the provisions of this Agreement. | \$100 per incident per day.                  |  |  |  |  |
| f.                 | Failure to display CONTRACTOR'S name and customer service phone number on collection vehicles.                          | \$100 per incident per day.                  |  |  |  |  |
| g.                 | Failure to collect a missed Collection by close of the next Work Day upon notice to CONTRACTOR.                         | \$100 per incident per day.                  |  |  |  |  |
| h.                 | Failure to repair or replace damaged Carts or Bins within the time required by this Agreement.                          | \$100 per incident per day.                  |  |  |  |  |
| i.                 | Failure to deliver or exchange Carts or Bins within the time required by this Agreement.                                | \$100 per incident per day.                  |  |  |  |  |
| j.                 | Failure to meet vehicle noise requirements.   | \$100 per incident per day.                  |  |  |  |  |
| k.                 | Failure to maintain Collection hours as required by this Agreement.   | \$250 per incident per day.                  |  |  |  |  |

| LIQ  | UIDATED DAMAGES   |   |  |  |  |
|------|---|---|--|--|--|
| Iten |   | Amount  |  |  |  |
| Ļ    | Failure to offer and provide adequate processing capacity of Recyclable Materials and Organic Waste for MFD and Commercial Service Units.   | \$250 per incident per day.   |  |  |  |
| m.   | Failure to have CONTRACTOR personnel in proper uniform.   | \$250 per incident per day.   |  |  |  |
| n.   | Failure to repair damage to Customer property caused by CONTRACTOR or its personnel within 30 days of agreed on repair.   | \$500 per incident per location.  |  |  |  |
| Ο.   | Failure to repair damage to CITY property caused by CONTRACTOR or its personnel within 30 days of agreed repair.  | \$500 per incident.   |  |  |  |
| p.   | Failure to repair damage to City Streets directly caused by CONTRACTOR beyond normal operating wear and tear within 30 days of agreed repair.   | \$500 per incident and<br>the actual cost of repair<br>to CITY'S satisfaction<br>— no cost to CITY. |  |  |  |
| q.   | Failure to clean up spillage or litter caused by CONTRACTOR within 24 hours.  | \$500 per incident per location.  |  |  |  |
| r.   | Failure to properly cover materials in collection vehicles.   | \$500 per incident.   |  |  |  |
| S.   | Changing residential Collection days without proper notification to the City Representative.  | \$500 per incident per day.   |  |  |  |
| t.   | Commingling Refuse with Recyclable Materials.   | \$500 per incident.   |  |  |  |
| u.   | Failure to provide adequate primary and alternate capacity to accept and process Recyclable Materials or Organic Waste.   | \$500 per day.  |  |  |  |
| ٧.   | Disposal of Recyclable Materials or Organic Waste in<br>the Disposal Facility without first obtaining the required<br>permission of the CITY.   | \$500 per load.   |  |  |  |
| w.   | Failure to deliver any Collected materials to the CITY approved Disposal Facility, Materials Recovery Facility, or Organic Waste Processing Facility, as appropriate, except as otherwise expressly provided in this Agreement. | \$5,000 each failure.   |  |  |  |
| Χ.   | Delivery to the Disposal Facility of any Refuse collected outside of the City boundaries of San Fernando commingled with that collected as part of this Agreement.  | \$5,000 each delivery.  |  |  |  |

| LIQUIDATED DAMAGES |  |   |  |  |
|--------------------|--|---|--|--|
| Item               |  | Amount  |  |  |
| y.                 | Commingling of Refuse materials collected inside and outside the City of San Fernando. | \$1,000 per incident.   |  |  |
| Z.                 | Failure to meet minimum annual Diversion Guarantee                                     | The current disposal cost/ton for each ton under the diversion guarantee. |  |  |
| aa.                | Failure to meet minimum annual Diversion Guarantee for two consecutive years.          | May result in the denial of an extension to this Agreement.               |  |  |
| bb.                | Failure to provide Sharps in the manner set out in this Contract.                      | \$150 per incident per<br>day   |  |  |

- 19.04 <u>Procedure for Review of Liquidated Damages</u>. The City Representative may assess liquidated damages pursuant to this Article on a monthly basis. At the end of each month during the term of this Agreement, the City Representative may issue a written notice to CONTRACTOR ("Notice of Assessment") of the liquidated damages assessed and the basis for each assessment.
- 19.04.1 The assessment shall become final unless, within thirty (30) calendar days of the date of the notice of assessment, CONTRACTOR provides a written request for a meeting with the City Representative to present evidence that the assessment should not be made.
- 19.04.2 The City Representative shall schedule a meeting between CONTRACTOR and the City Manager or the City Manager's designee as soon as reasonably possible after timely receipt of CONTRACTOR'S request.
- 19.04.3 The City Manager or the City Manager's designee shall review CONTRACTOR'S evidence and render a decision sustaining or reversing the liquidated damages as soon as reasonably possible after the meeting. Written notice of the decision shall be provided to CONTRACTOR.
- 19.04.4 In the event CONTRACTOR does not submit a written request for a meeting within thirty (30) calendar days of the date of the Notice of Assessment, the City Representative's determination shall be final and CONTRACTOR shall submit payment to CITY no later than fifteen (15) calendar days following final determination. Or at the sole option of CITY, if monies are owed to CONTRACTOR, CITY may deduct the liquidated damages from amounts otherwise due to CONTRACTOR.
- 19.04.5 CITY'S assessment or collection of liquidated damages shall not prevent CITY from exercising any other right or remedy, including the right to terminate this Agreement, for CONTRACTOR'S failure to perform the work and services in the manner set forth in this Agreement.
- 19.05 <u>Lockouts</u>. Because it is the intent of this Agreement that CONTRACTOR shall consistently provide the highest level of services to the residents of San Fernando.

CONTRACTOR shall never institute a lockout of any or all of its employees unless CONTRACTOR has previously provided an alternate plan of continuing the highest level of services during the entire possible period of such a lockout with ample fully trained substitutes for all such locked out employees, and CITY has approved such alternate plan in writing prior to such lockout being instituted by CONTRACTOR. In addition, CONTRACTOR shall fully defend, indemnify and hold harmless CITY against anything whatsoever related to any such lockout as provided in Article 23 hereof, including but not limited to any claims, proceedings, or suits against CITY relating to any such lockout. Compliance with this Article shall in no way prevent the imposition of liquidated damages pursuant to Articles 19.03 and 19.04 hereof if CONTRACTOR fails to meet the standards or violates any provision as set forth in Article 19.03 a. through z. and aa. hereof.

# ARTICLE 20. Billing Audit and Performance Reviews

#### 20.01 Billing Audit and Performance Review

20.01.1 Selection and Cost. In addition to the Performance Review as described in Article 2.01.1, The CITY may conduct two (2) Billing Audit and Performance Reviews ("review") of the CONTRACTOR'S performance during the initial term of this Agreement. The review will be performed by a qualified firm under contract to the CITY. The CITY shall have the final responsibility for the selection of the firm but shall seek and accept comments and recommendations from the CONTRACTOR. The CONTRACTOR shall be responsible for the cost of the review up to a maximum of **Seventy-Five Thousand Dollars** (\$75,000.00) for each review.

20.01.2 <u>Purpose</u>. The review shall be designed to meet the following objectives:

20.01.2.1 Verify that Customer billing rates have been properly calculated and they correspond to the level of service received by the Customer.

20.01.2.2 Verify that franchise fees, and other fees required under this Agreement have been properly calculated and paid to the CITY.

20.01.2.3 Verify CONTRACTOR'S compliance with the reporting requirements and performance standards of the Collection Service Agreement.

20.01.2.4 Verify the diversion percentages reported by the CONTRACTOR.

20.01.3 <u>CONTRACTOR'S Cooperation</u>. CONTRACTOR shall cooperate fully with the review and provide all requested data, including operational data, financial data and other data requested by the CITY within thirty (30) Work Days. Failure of the CONTRACTOR to cooperate or provide the requested documents in the required time shall be considered an event of default.

20.01.4 <u>Additional Billing Audit and Performance Review</u>. In the event that a review concludes that CONTRACTOR is not in compliance with all terms and conditions of this Agreement and such non-compliance is material, the CITY may conduct an additional Billing Audit and Performance Review (in addition to the two (2) reviews already allowed and in addition to the Performance Review described in Article 2.01.1) to ensure that CONTRACTOR has cured any such area of non-compliance. CONTRACTOR shall be responsible for the cost of any such Additional Billing Audit and Performance Review.

- 20.02 <u>City Requested Program Review</u>. The CITY reserves the right to require the CONTRACTOR to periodically conduct reviews of the SFD and MFD and Commercial Refuse, Recyclable Materials, and Organic Waste Collection programs to assess one or more of the following performance indicators: average volume of Recyclable Materials per setout per Customer, average volume of Green Waste and/or Food Waste per setout per Customer, participation level, contamination levels, etc. Prior to the program evaluation review, CITY and CONTRACTOR shall meet and discuss the purpose of the review and agree on the method, scope, and date to be provided by the CONTRACTOR.
- 20.03 Cooperation with Other Program Reviews. If the CITY wants to collect program data, perform field work, conduct route audits to investigate Customer participation levels and setout volumes and/or evaluate and monitor program results related to Refuse, Recyclable Materials and Organic Waste collected in the CITY by the CONTRACTOR, the CONTRACTOR shall cooperate with the CITY or its agent(s). CONTRACTOR shall also cooperate with any waste generation studies conducted by the CITY or its agent(s).

### **ARTICLE 21. Performance Bond**

- 21.01 <u>Performance Bond</u>. A performance bond must be furnished by the CONTRACTOR within fifteen (15) calendar days of notification to the CONTRACTOR that that the Agreement has been executed. The CONTRACTOR shall furnish to the CITY, and keep current, a performance bond in a form with language that is acceptable to the CITY, for the faithful performance of this Agreement and all obligations arising hereunder in an amount of **Five Hundred Thousand Dollars (\$500,000.00)**.
- 21.02 <u>Renewal</u>. Beginning April 1, 2015, and each April 1<sup>st</sup> thereafter, CONTRACTOR shall have the performance bond renewed annually and be executed by a surety company that is acceptable to the CITY; an admitted surety company licensed to do business in the State of California; has an "A:VII" or better rating by A. M. Best or Standard and Poors; and is included on the list of surety companies approved by the Treasurer of the United States.
- 21.03 Letter of Credit. As an alternative to the performance bond required by Article 21.01, at CITY'S option, CONTRACTOR may deposit with CITY an irrevocable letter of credit in an amount as set forth in Article 21.01. If allowed, the letter of credit must be issued by an FDIC insured banking institution chartered to business in the state of California, in the CITY'S name, and be callable at the discretion of the CITY. Nothing in this Article shall, in any way, obligate the CITY to accept a letter of credit in lieu of the performance bond.

## ARTICLE 22. Insurance

- 22.01 <u>Insurance Policies</u>. CONTRACTOR shall secure and maintain throughout the term of this Agreement insurance against claims for injuries to persons or damages to property, which may arise from or in connection with CONTRACTOR'S performance of work or services under this Agreement. CONTRACTOR'S performance of work or services shall include performance by CONTRACTOR'S employees, agents, representatives and subcontractors.
  - 22.02 Minimum Scope of Insurance. Insurance coverage shall be at least this broad:
- 22.02.1.1 Commercial General Liability: Insurance Services Office (ISO) Occurrence Form CG 0001 or, if approved by CITY, Claims Made Form No. CG0 0002. Automobile Liability: Insurance Services Office Form No. CA 0001, code 1 "any auto".

- 22.02.2 Workers' Compensation Insurance as required by the State of California and Employers Liability Insurance.
- 22.02.3 Hazardous Waste and Environmental Impairment Liability Insurance.
  - 22.02.4 Employee Blanket Fidelity Bond.
- 22.03 <u>Minimum Limits of Insurance</u>. CONTRACTOR shall maintain insurance limits no less than:
- 22.03.1 Commercial General Liability: Five Million Dollars (\$5,000,000.00) combined single limit per occurrence Ten Million Dollars (\$10,000,000.00) annual aggregate; including products and completed operations coverage.
- 22.03.2 Automobile Liability: **Three Million Dollars (\$3,000,000.00)** combined single limit per accident for bodily injury and property damage.
- 22.03.3 Workers' Compensation and Employers Liability: Workers' Compensation insurance as required by the State of California, with statutory limits, and Employers Liability insurance with limits of **One Million Dollars (\$1,000,000.00)** per accident.
- 22.03.4 Hazardous Waste and Environmental Impairment Liability: **Three Million Dollars (\$3,000,000.00) each occurrence/Ten Million Dollars (\$10,000,000.00)** policy aggregate covering liability arising from the release of waste materials and/or irritants, contaminants or pollutants. Such coverage shall, if commercially available without involvement of CITY, automatically broaden in its form of coverage to include legislated changes in the definition of waste material and/or irritants, contaminants or pollutants.
- 22.04 <u>Deductibles and Self-Insured Retention</u>. Any deductibles or self-insured retention must be declared to, and approved by, CITY. CITY shall not withhold approval of any Deductible or Self-Insured Retention amounts where CONTRACTOR can demonstrate a successful history of managing such Deductibles or Self-Insured Retention amounts.
- 22.05 <u>Endorsements</u>. The liability policies are to contain, or be endorsed to contain, the following provisions:
- 22.05.1 The CITY, its officers, employees, agents and volunteers are to be covered as additional insureds with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of CONTRACTOR; products and completed operations of CONTRACTOR; liability arising out of work or operations performed by or on behalf of the CONTRACTOR, including material parts or equipment furnished in connection with such work or operations; and with respect to Hazardous Waste, Pollution and/or Environmental Impairment Liability.
- 22.05.2 CONTRACTOR'S insurance coverage shall be primary insurance as respects CITY, its officers, officials, employees, agents and volunteers. Any insurance or self-insurance maintained by the CITY, its officers, officials, employees, agents or volunteers shall be excess of the CONTRACTOR'S insurance and shall not contribute with it.
- 22.05.3 The CONTRACTOR'S insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- 22.05.4 The Automobile Liability policy shall be endorsed to delete the Pollution and/or the Asbestos exclusion, or documentation that the CONTRACTOR carries

environmental pollution liability coverage for solid waste transported by the CONTRACTOR. The Automobile Liability policy shall also be endorsed to add the Motor Carrier act endorsement (MCS-90) TL 1005, TL 1007 and /or other endorsements required by federal or state authorities.

- 22.06 <u>Waiver of Subrogation</u> CONTRACTOR hereby agrees to waive subrogation which any insurer of CONTRACTOR may acquire from CONTRACTOR by virtue of the payment of any loss. CONTRACTOR agrees to obtain any endorsement that may be necessary to effect this waiver of subrogation. The Workers' Compensation policy shall be endorsed with a waiver of subrogation in favor of the CITY for all work performed by the CONTRACTOR, its employees, agents and subcontractors.
- 22.07 <u>Cancellation</u>. Each insurance policy required by this clause shall be occurrence-based or an alternate form as approved by the CITY and endorsed to state that coverage shall not be suspended, voided, cancelled by either party, reduced in coverage or limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the CITY.

Any failure to comply with reporting provisions of the policies shall not affect CONTRACTOR'S obligations to CITY, its officers, officials, employees, agents or volunteers.

- 22.08 <u>Claims Made Coverage</u>. If General Liability or Hazardous Waste and Environmental Impairment Liability coverage is written on a claims-made from:
  - 1. The "Retro Date" must be shown, and must be before the date of the contract or the beginning of contract work.
  - 2. Insurance must be maintained and evidence of insurance must be provided for at least five (5) years after completion of the contract of work
  - 3. If coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a "Retro Date" prior to the contract effective date, the CONTRACTOR must purchase "extended reporting" coverage for a minimum of five (5) years after completion of contract work.
  - 4. A copy of the claims reporting requirements must be submitted to the CITY for review.
- 22.09 <u>Acceptability of Insurers</u>. Insurance is to be placed with insurers admitted to transact business in California with a current A.M. Best's rating of no less than A:VII. If pollution and/or Environmental Impairment and/or errors and omission coverage are not available from an admitted" insurer, the coverage may be written with the CITY's permission, by a non-admitted insurance company. A Non-admitted company should have an A.M. Best's rating of A:X or higher
- 22.10 <u>Verification of Coverage</u>. CONTRACTOR shall furnish the CITY with original certificates and amendatory endorsements effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the CITY before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the CONTRACTOR's obligation to provide them. The CITY reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.
- 22.11 <u>Subcontractors</u>. CONTRACTOR shall include all subcontractors as insureds under its policies or require and verify that all subcontractors maintain insurance meeting all the requirements of this contract.

22.11.1 Proof of insurance shall be mailed to the following address or any subsequent address as may be directed in writing by the CITY.

City Representative or His/Her Designee San Fernando City Hall 117 Macneil Street San Fernando, CA 91340

22.12 <u>Modification of Insurance Requirements</u>. The insurance requirements provided in this Agreement may be modified or waived by the CITY, in writing, upon the request of CONTRACTOR if the CITY determines such modification or waiver is in the best interest of CITY considering all relevant factors, including exposure to CITY.

#### ARTICLE 23. Indemnification

23.01 Indemnification of the CITY. CONTRACTOR shall defend, with counsel acceptable to the CITY, indemnify and hold harmless, to the fullest extent allowed by law, CITY, its officers, officials, employees, volunteers agents and assignees (indemnities), from and against any and all loss, liability, penalties, forfeitures, claims, demands, actions, proceedings or suits, in law or in equity, of every kind and description, (including, but not limited to, injury to and death of any person and damage to property, or for contribution or indemnity claimed by third parties) arising or resulting from or in any way connected with: (i) the operation of the CONTRACTOR, its agents, employees, contractors, and/or subcontractors, in exercising the privileges granted to it by this Agreement; (ii) the failure of the CONTRACTOR, its agents. employees, contractors, and/or subcontractors to comply in all respects with the provisions and requirements of this Agreement, applicable laws, ordinances and regulations, and/or applicable permits and licenses; and (iii) the acts of CONTRACTOR, its agents, employees, contractors. and/or subcontractors in performing services under this Agreement for which strict liability is imposed by law. The foregoing indemnity shall apply regardless of whether such loss, liability, penalty, forfeiture, claim, action, suit injury, death or damage is also caused in part by any of the indemnitees' negligence.

23.02 The CONTRACTOR's obligation to defend, hold harmless, and indemnify shall not be excused because of the CONTRACTOR's inability to evaluate liability or because the CONTRACTOR evaluates liability and determines that the CONTRACTOR is not liable to the claimant. The CONTRACTOR must respond within thirty (30) days to the tender of a claim for defense and indemnity by the CITY, unless this time has been extended by the CITY. If the CONTRACTOR fails to accept or reject a tender of defense and indemnity within thirty (30) days, in addition to any other remedy authorized by law, so much of the money due the CONTRACTOR by virtue of this Agreement as shall reasonably be considered necessary by the CITY, may be retained by the CITY until final disposition has been made or the claim or suit for damages, or until the CONTRACTOR accepts or rejects the tender of defense, whichever occurs first.

With respect to third party claims against the CONTRACTOR, the CONTRACTOR waives any and all rights of any type to express or implied indemnity against the Indemnities.

23.03 <u>Hazardous Substances Indemnification</u>. The CONTRACTOR shall indemnify, defend with counsel acceptable to the CITY, protect and hold harmless the CITY, its officers, officials, employees, agents, assigns and any successor or successors to the CITY's interest from and against all claims, damages (including but not limited to special, consequential, natural resources and punitive damages) injuries, hazardous materials response mediation and

removal costs, losses, demands, liens, liabilities, causes of action, suits, legal or administrative proceedings, interest, fines, charges, penalties, attorney's fees for the adverse party and expenses (including but not limited to attorney's and expert witness fees and costs incurred in connection with defending against any of the foregoing or enforcing this indemnity) of any kind whatsoever paid, incurred or suffered by, or asserted against CITY or its officers, officials, employees, agents, assigns, or contactors arising from or attributable to acts or omissions of CONTRACTOR, or its agents, including but not limited to any repair, cleanup or detoxification, or preparation and implementation of any removal, remedial, response, closure or other plan (regardless of whether undertaken due to governmental action) concerning any hazardous substance or Hazardous Wastes at any place where CONTRACTOR transports, stores, or disposes of Refuse pursuant to this Agreement. The foregoing indemnity is intended to operate as an agreement pursuant to Section 107(e) of CERCLA, 42 U.S.C. Section 9607(c) and California Health and Safety Code Section 25364, to defend insure, protect, hold harmless and indemnify the CITY from liability.

- 23.04 <u>CalRecycle Diversion Goals</u>. CONTRACTOR agrees to protect, indemnify, hold harmless, and defend CITY with counsel selected by CONTRACTOR and approved by CITY, to pay all attorneys' fees, and to indemnify and hold CITY harmless from and against all fines or penalties imposed by the California Department of Resources Recycling and Recovery ("CalRecycle") if the diversion goals specified in California Public Resources Code Section 41780 as of the date hereof and hereafter throughout are not met by the CITY with respect to the materials Collected by CONTRACTOR and if the lack in meeting such goals are attributable to the failure of the CONTRACTOR to implement and operate the recycling or diversion programs or undertake the related activities required by this Agreement.
- 23.05 Maximum Service Rates. CONTRACTOR shall defend, with counsel acceptable to CITY hold harmless, and indemnify CITY, its officers, officials, employees, volunteers, agents and assignees from and against any loss, liability, penalties, forfeiture, claims, damages, demands, actions, proceedings or suits, in law or equity, of every kind and description, arising from the CITY's setting of Maximum Service Rates for Collection Services under this Agreement and/or in connection with the application of Article XIIIC and Article XIIID of the California Constitution to the imposition, payment, or collection of Maximum Service Rates and fees for services provided by CONTRACTOR under and/or in connection with this Agreement, provided, however, that such obligation to defend, hold harmless and indemnify shall not apply to the imposition or payment of Solid Waste Fund Administrative Fees, Franchise Fees, or any other amounts payable to CITY under this Agreement.
- 23.06 <u>Separate Counsel</u>. CITY may elect to have separate legal counsel from CONTRACTOR at any time at its sole discretion, and in such case CONTRACTOR will pay one-half (1/2) of all fees and costs and charges for such separate legal counsel.
- 23.07 <u>Consideration</u>. It is specifically understood and agreed that the consideration inuring to the CONTRACTOR for the execution of this Agreement consists of the promises, payments, covenants, rights and responsibilities contained in this Agreement.
- 23.08 <u>Obligation</u>. The execution of this Agreement by the CONTRACTOR shall obligate the CONTRACTOR to comply with the foregoing indemnification provisions; however, the collateral obligation of providing insurance must also be fully complied with as set forth in Article 22 above.
- 23.09 <u>Subcontractors</u>. The CONTRACTOR shall require all subcontractors to enter into an Agreement containing the provisions set forth Articles 23.01, 23.02, 23.03, 23.04, 23.05,

- 23.06, 23.07, and Article 22 in its entirety and in the preceding subsection in which Agreement the subcontractor fully indemnifies the CITY in accordance with this Agreement.
- 23.10 Exception. Notwithstanding Articles 23.01, 23.02 and 23.03, CONTRACTOR'S obligation to indemnify, hold harmless and defend CITY, its officers and employees shall not extend to any loss, liability, penalty, plain, damage, action or suit arising or resulting solely from acts or omissions constituting willful misconduct or sole negligence on the part of the CITY its officers or employees.
- 23.11 <u>Damage by CONTRACTOR</u>. If CONTRACTOR'S employees or subcontractors cause any injury, damage or loss to CITY property, including but not limited to CITY streets or curbs, CONTRACTOR shall reimburse CITY for CITY'S cost of repairing such injury, damage or loss. Such reimbursement is not in derogation of any right of CITY to be indemnified by CONTRACTOR for any such injury, damage or loss. With the prior written approval of CITY, CONTRACTOR may repair the damage at CONTRACTOR'S sole cost and expense.

# ARTICLE 24. Default of Agreement

- 24.01 <u>Termination</u>. The CITY may cancel this Agreement, except as otherwise provided below in this Article, by giving the CONTRACTOR thirty (30) calendar days advance written notice, to be served as provided in Article 41, upon the happening of any one of the following events:
- 24.01.1 The CONTRACTOR shall take the benefit of any present or future insolvency statute, or shall make a general assignment for the benefit of creditors, or file a voluntary petition in bankruptcy (court) or a petition or answer seeking an arrangement for its reorganization or the readjustment of its indebtedness under the Federal bankruptcy laws or under any other law or statute of the United States or any state thereof, or consent to the appointment of a receiver, trustee or liquidator of all or substantially all of its property; or
- 24.01.1.1 By order or decree of a Court, the CONTRACTOR shall be adjudged bankrupt or an order shall be made approving a petition filed by any of its creditors or by any of the stockholders of the CONTRACTOR, seeking its reorganization or the readjustment of its indebtedness under the Federal bankruptcy laws or under any law or statute of the United States or of any state thereof, provided that if any such judgment or order is stayed or vacated within sixty (60) calendar days after the entry thereof, any notice of default shall be and become null, void and of no effect; unless such stayed judgment or order is reinstated in which case, said default shall be deemed immediate; or
- 24.01.2 By, or pursuant to, or under the authority of any legislative act, resolution or rule or any order or decree of any Court or governmental board, agency or officer having jurisdiction, a receiver, trustee or liquidator shall take possession or control of all or substantially all of the property of the CONTRACTOR, and such possession or control shall continue in effect for a period of sixty (60) calendar days; or
- 24.01.3 The CONTRACTOR has defaulted, by failing or refusing to pay in a timely manner the liquidated damages or other monies due the CITY and said default is not cured within thirty (30) calendar days of receipt of written notice by CITY to do so; or
- 24.01.4 The CONTRACTOR has defaulted by allowing any final judgment for the payment of money to stand against it unsatisfied and said default is not cured within thirty (30) calendar days of receipt of written notice by CITY to do so; or

- 24.01.5 In the event that the monies due the CITY under Article 24.01.3 above or an unsatisfied final judgment under Article 24.01.4 above is the subject of a judicial proceeding, the CITY may, at its option call the Performance Bond, or hold the CONTRACTOR in default of this Agreement. All bonds shall be in the form acceptable to the City Attorney; or
- 24.01.6 The CONTRACTOR has defaulted, by failing or refusing to perform or observe the terms, conditions or covenants in this Agreement, including satisfactory conformance with the requirements of Article 20, the service levels prescribed herein, or any of the rules and regulations promulgated by the CITY pursuant thereto or has wrongfully failed or refused to comply with the instructions of the City Representative relative thereto; provided that said default is not cured within thirty (30) calendar days of receipt of written notice by the CITY to do so, or if by reason of the nature of such default, the same cannot be remedied within thirty (30) calendar days following receipt by the CONTRACTOR of written demand from the CITY to do so, the CONTRACTOR fails to commence the remedy of such default within said thirty (30) calendar days following such written notice or having so commenced shall fail thereafter to continue with diligence the curing thereof. In any dispute concerning failure to remedy or diligence in pursuing a cure, the CONTRACTOR shall have the burden of proof to demonstrate (a) that the default cannot be cured within thirty (30) calendar days, and (b) that it is proceeding with diligence to cure said default, and such default will be cured within a reasonable period of time. However, notwithstanding anything contained herein to the contrary, for the failure of the CONTRACTOR to provide Collection Services for a period of three (3) consecutive Work Days, on the fourth (4th) Work Day the CITY may secure the CONTRACTOR'S equipment, records and other property used or useful in providing Collection Services under this Agreement in order to provide interim Collection Services until such time as the matter is resolved and the CONTRACTOR is again able to perform pursuant to this Agreement; provided, however, if the CONTRACTOR is unable for any reason or cause to resume performance at the end of thirty (30) calendar days all liability of the CITY under this Agreement to the CONTRACTOR shall cease and this Agreement may be deemed terminated by the CITY, and the CITY shall retain equipment, records and other property used in providing Collection Services on an interim basis until the CITY has made other suitable arrangements for the provision of Collection Services. which may include award of the Agreement to another contractor. Notwithstanding any other provision in this Agreement to the contrary, CITY's right to take interim possession of, or make use of, any of CONTRACTOR's equipment, including, without limitation, vehicles, Carts, Bins and containers, shall not allow the CITY to assign ownership of such vehicles, Carts, Bins and containers to another contractor and CITY acknowledges that the CONTRACTOR'S lender has a security interest in such equipment.
- 24.01.7 The CONTRACTOR has defaulted, by failing or refusing to deliver Refuse to the CITY's contracted Disposal Facility or the CITY'S contracted Organic Waste Processing Facility without prior written approval by the CITY to use an alternative disposal facility.
- 24.01.8 In the event that the Agreement is terminated, CONTRACTOR shall furnish the CITY with immediate access to all of its business records related to its Customer and billing accounts for Collection Services.
- 24.02 <u>Violations</u>. Notwithstanding the foregoing and as supplemental and additional means of termination of this Agreement under this Article, in the event that the CONTRACTOR'S record of performance shows that the CONTRACTOR has frequently, regularly or repetitively defaulted in the performance of any of the covenants and conditions required herein to be kept and performed by the CONTRACTOR regardless of whether the CONTRACTOR has corrected each individual condition of default, the CITY in its sole discretion

determines that the CONTRACTOR shall be deemed a "habitual violator", in which case the CONTRACTOR shall be deemed to have waived the right to any further notice or grace period to correct, and all of said defaults shall be considered cumulative and collectively shall constitute a condition of irredeemable default. The CITY shall thereupon issue the CONTRACTOR a final warning citing the circumstances therefore, and any single default by the CONTRACTOR of whatever nature, subsequent to the occurrence of the last of said cumulative defaults, shall be grounds for immediate termination of the Agreement. A history of liquidated damages imposed pursuant to Article 19 may be used as a basis for deeming the CONTRACTOR to be a habitual violator; however, any failure to have imposed liquidated damages where applicable shall not prevent use of the CONTRACTOR'S underlying failures from consideration for determining a habitual violator. In the event of any such subsequent default, the CITY may terminate this Agreement upon giving of final written notice to the CONTRACTOR, such cancellation to be effective upon the date specified in the CITY'S written notice to the CONTRACTOR, and all contractual fees due hereunder plus any and all charges and interest shall be payable to said date, and the CONTRACTOR shall have no further rights hereunder. Immediately upon the specified date in such final notice the CONTRACTOR shall proceed to cease any further performance under this Agreement.

- 24.03 Effective Date. In the event of the aforesaid events specified above, and except as otherwise provided in said subsections, termination shall be effective upon the date specified in the CITY'S written notice to the CONTRACTOR and upon said date this Agreement shall be deemed immediately terminated and upon such termination all liability of the CITY under this Agreement to the CONTRACTOR shall cease, and the CITY shall have the right to call the performance bond and shall be free to negotiate with other contractors for the operation of the herein specified services. The CONTRACTOR for failure to perform shall reimburse the CITY all direct and indirect costs of providing interim Collection Services.
- 24.04 Immediate Termination. CITY may terminate this Agreement immediately upon written notice to CONTRACTOR in the event CONTRACTOR fails to provide and maintain the performance bond as required by this Agreement, or if CONTRACTOR fails to obtain or maintain insurance policies endorsements as required by this Agreement, or if CONTRACTOR fails to provide the proof of insurance as required by this Agreement, or if CONTRACTOR offers or gives any gift prohibited by CITY administrative policy.
- 24.05 <u>Termination Cumulative</u>. CITY'S right to terminate this Agreement is cumulative to any other rights and remedies provided by law or by this Agreement.
- 24.06 Force Majeure. The parties shall be excused from performing their respective obligations hereunder in the event they are prevented from so performing by reason of any acts of God, such as landslides, lightning, fires, storms, floods, pestilence, freezing, and earthquakes; explosions, sabotage, civil disturbances, acts of a public enemy, wars, blockades, riots, or other industrial disturbances, eminent domain, condemnation or other taking, or other events of a similar nature, not caused or maintained by CITY or CONTRACTOR, which event is not reasonably within the control of the party claiming the excuse from its obligations due to such event, to the extent such event has a significant and material adverse effect on the ability of a party to perform its obligations thereunder. Force Majeure shall not include power outages, fuel shortages, strikes, work stoppage or slowdown, sickout, lockout, picketing or other concerted job action conducted by CONTRACTOR'S employees or directed at CONTRACTOR or any of its subcontractors. Force Majeure shall include a Change in Law if such Change in Law prohibits a party's performance hereunder. Notwithstanding the foregoing, (i) no failure of performance by any subcontractor of CONTRACTOR shall be a Force Majeure unless such failure was itself caused by a Force Majeure; (ii) except as provided herein, no event which

merely increases CONTRACTOR'S cost of performance shall be a Force Majeure; and (iii) no event, the effects of which could have been prevented by reasonable precautions, including compliance with agreements and applicable laws, shall be a Force Majeure.

# ARTICLE 25. Modifications to the Agreement

25.01 Agreement Modifications and Changes in Law. The CITY and the CONTRACTOR understand and agree that the California Legislature has the authority to make comprehensive changes in Refuse, Recyclables, or Organic Waste Management legislation and that these and other changes in law in the future which mandate certain actions or programs for counties or municipalities may require changes or modifications in some of the terms, conditions or obligations under this Agreement. The CONTRACTOR agrees that the terms and provisions of the Municipal Code, as it now exists or as it may be amended in the future, shall apply to all of the provisions of this Agreement and the Service Recipients of the CONTRACTOR located within the Service Area; provided, however that the CITY will not amend the Municipal Code in a way that is inconsistent with the Agreement unless compelled to do so by federal or state law. In the event any future change in law, modifications to the CITY Municipal Code, or directed changes by the CITY materially alters the obligations of the CONTRACTOR, then the affected compensation as established under this Agreement shall be adjusted. Nothing contained in this Agreement shall require any party to perform any act or function contrary to law. The CITY and CONTRACTOR agree to enter into good faith negotiations regarding modifications to this Agreement, which may be required in order to implement changes in the interest of the public welfare or due to change in law. When such modifications are made to this Agreement, the CITY and the CONTRACTOR shall negotiate in good faith a reasonable and appropriate compensation adjustment for any increase or decrease in the services or other obligations required of the CONTRACTOR due to any modification in the Agreement under this Article. The CITY and the CONTRACTOR shall not unreasonably withhold agreement to such compensation adjustment.

25.01.1 Compensation Adjustments. In the event of a change in laws or regulations of any governmental agency that will require additional or different services to be provided by CONTRACTOR which are not otherwise covered by this Agreement, CONTRACTOR shall provide CITY with a written rate increase request for additional compensation to CONTRACTOR based on such additional or different services. If the proposed rate increase exceeds five percent (5%) and CITY does not agree with such rate increase, CITY, in addition to negotiating with CONTRACTOR may submit the matter to non-binding mediation upon the following terms and conditions in Article 25.06.1.

25.02 <u>City-Directed Changes</u>. CITY may direct CONTRACTOR to perform additional services (including new diversion programs, additional public education activities, etc.), eliminate programs, or modify the manner in which it performs existing services. Changes in the minimum diversion requirement set forth in Article 4 of this Agreement, direction of Refuse to a Disposal Facility other than that originally selected by the CITY, direction of Recyclable Materials or Organic Waste to a processing facility other than that selected by the CONTRACTOR, pilot programs and innovative services, which may entail new Collection methods, targeted routing, different kinds of services, different types of collection vehicles, and/or new requirements for Service Recipients are included among the kinds of changes which CITY may direct. CONTRACTOR shall be entitled to an adjustment in its compensation for providing such additional or modified services but not for the preparation of its proposal to perform such services.

25.03 <u>Service Proposal</u>. Within thirty (30) calendar days of receipt of a request for a service change from the CITY, CONTRACTOR shall submit a proposal to provide such service. At a minimum, the proposal shall contain a complete description of the following:

|            | 25.03.1 | Collection methodology to be employed (equipment, manpower,   |
|------------|---------|---|
| etc.).     | 25.05.1 | Collection methodology to be employed (equipment, manpower,   |
|            | 25.03.2 | Equipment to be utilized (vehicle number, types, capacity, age,   |
| etc.).     |         |   |
|            | 25.03.3 | Labor requirements (number of employees by classification).   |
|            | 25.03.4 | Type of Carts or Bins to be utilized.   |
|            | 25.03.5 | Provision for program publicity, education, and marketing.  |
| underlying |         | Five (5) year projection of the financial results of the program's statement format including documentation of the key assumptions and the support for those assumptions, giving full effect to the services. |

25.04 CONTRACTOR acknowledges and agrees that CITY may permit other contractors or companies besides CONTRACTOR to provide additional Collection Services and such other services not otherwise contemplated if CONTRACTOR and CITY cannot agree on terms and conditions, including compensation adjustments, of such services in one hundred twenty (120) calendar days from the date when CITY first requests a proposal from CONTRACTOR to perform such services.

25.05 Monitoring and Evaluation. If the CITY requests, the CONTRACTOR shall meet with the CITY to describe the progress of each new program and other service issues. If applicable, CONTRACTOR shall document the results of the new programs on a monthly basis, including at a minimum the tonnage diverted by material type, the end use or processor of the diverted materials and the cost per ton for transporting and processing each type of material and other such information requested by the CONTRACTOR and/or CITY necessary to evaluate the performance of each program.

25.05.1 At each meeting, the CITY and CONTRACTOR shall have the opportunity to discuss revisions to the program. The CITY shall have the right to terminate a program if, in its sole discretion, the CONTRACTOR is not cost effectively achieving the program's goals and objectives. Prior to such termination, the CITY shall meet and confer with the CONTRACTOR for a period of up to ninety (90) calendar days to resolve the CITY'S concerns. Thereafter, the CITY may utilize a third party to perform these services if the CITY reasonably believes the third party can improve on CONTRACTOR'S performance and/or cost. Notwithstanding these changes, CONTRACTOR shall continue the program during the ninety (90) day period and, thereafter, until the third party takes over the program.

25.06 <u>Dispute Resolution</u>. All disputes relating to service or compensation changes as specified in Articles 25.01, 25.02 or 25.03 of this Agreement shall be resolved by the following procedures:

25.06.1 <u>Mediation</u>. The parties shall first participate in non-binding mediation of any dispute arising under this Agreement (whether contract, tort, or otherwise), as provided hereafter:

25.06.1.1 The party desiring mediation shall first give written notice thereof to the other party to this Agreement, specifying the dispute to be mediated.

25.06.1.2 The mediation shall be held at San Fernando, California, or at such other location as may be mutually agreed among the parties. The mediation shall be conducted according to and a mediator chosen pursuant to the rules of the American Arbitration Association.

25.06.1.3 At least ten (10) business days before the date of the mediation, each side shall provide the mediator with a statement of its position and copies of all supporting documents. Each party shall send to the mediation a person who has authority to negotiate on behalf of the party. If a subsequent dispute will involve third parties, such as insurers or subcontractors, they shall also be asked to participate in the mediation.

# ARTICLE 26. Legal Representation

26.01 <u>Acknowledgement</u>. It is acknowledged that each party was, or had the opportunity to be, represented by counsel in the preparation of and contributed equally to the terms and conditions of this Agreement and, accordingly, the rule that a contract or Agreement shall be interpreted strictly against the party preparing the same shall not apply herein due to the joint contributions of both parties.

### ARTICLE 27. Financial Interest

27.01 Representation. CONTRACTOR warrants and represents that no elected official, officer, agent or employee of the CITY has a financial interest, directly or indirectly, in this Agreement or the compensation to be paid under it and, further, that no CITY employee who acts in the CITY as a "purchasing agent" as defined in the appropriate Section of California Statutes, nor any elected or appointed officer of the CITY, nor any spouse or child of such purchasing agent, employee or elected or appointed officer, is a partner, officer, director or proprietor of the CONTRACTOR and, further, that no such CITY employee, purchasing agent, CITY elected or appointed officer, or the spouse or child of any of them, alone or in combination, has a material interest in the CONTRACTOR. Material interest means direct or indirect ownership of more than five percent (5%) of the total assets or capital stock of the CONTRACTOR.

# ARTICLE 28. Contractor's Personnel

- 28.01 <u>Personnel Requirements</u>. The CONTRACTOR shall employ and assign qualified personnel to perform all services set forth herein. The CONTRACTOR shall be responsible for ensuring that its employees comply with all applicable laws and regulations and meet all federal, state and local requirements related to their employment and position.
- 28.01.1 The CITY may request the transfer of any employee of the CONTRACTOR who materially violates any provision hereof, or who is wanton, negligent, or discourteous in the performance of his duties.
- 28.01.2 CONTRACTOR'S field operations personnel shall be required to wear a clean uniform shirt bearing the CONTRACTOR'S name. CONTRACTOR'S employees, who normally come into direct contact with the public, including drivers, shall bear some means of individual photographic identification such as a name tag or identification card.
- 28.01.3 Each driver of a collection vehicle shall at all times carry a valid California driver's license and all other required licenses for the type of vehicle that is being operated.

City of San Fernando

- 28.01.4 Each driver of a collection vehicle shall at all times comply with all applicable state and federal laws, regulations and requirements.
- 28.01.5 CONTRACTOR'S employees, officers, and agents shall at no time be allowed to identify themselves or in any way represent themselves as being employees of the CITY.
- 28.01.6 The CONTRACTOR'S name and the Customer Service telephone number shall be properly displayed on all collection vehicles.

# ARTICLE 29. Exempt Waste

29.01 The CONTRACTOR shall not be required to collect or dispose of Exempt Waste, but may offer such services. All such collection and disposal of Exempt Waste is not regulated under this Agreement, but if provided by the CONTRACTOR shall be in strict compliance with all federal, state and local laws and regulations.

# ARTICLE 30. Independent Contractor

30.01 In the performance of services pursuant to this Agreement, CONTRACTOR shall be an independent contractor and not an officer, agent, servant or employee of CITY. CONTRACTOR shall have exclusive control of the details of the services and work performed and over all persons performing such services and work. CONTRACTOR shall be solely responsible for the acts and omissions of its officers, agents, employees, contractors and subcontractors, if any. Neither CONTRACTOR nor its officers, employees, agents, contractors or subcontractors shall obtain any right to retirement benefits, Workers Compensation benefits, or any other compensation or benefits, which accrue, to CITY employees and CONTRACTOR expressly waives any claim it may have or acquire to such compensation or benefits.

### ARTICLE 31. Laws to Govern

31.01 The law of the State of California shall govern the rights, obligations, duties and liabilities of CITY and CONTRACTOR under this Agreement and shall govern the interpretation of this Agreement.

# ARTICLE 32. Consent to Jurisdiction

32.01 The parties agree that any litigation between CITY and CONTRACTOR concerning or arising out of this Agreement shall be filed and maintained exclusively in the Municipal or Superior Courts of Los Angeles County, State of California, or in the United States District Court for the Southern District of California to the fullest extent permissible by law. Each party consents to service of process in any manner authorized by California law.

# ARTICLE 33. Assignment

33.01 No assignment of this Agreement or any right occurring under this Agreement shall be made in whole or in part by the CONTRACTOR without the express written consent of the CITY. The CITY shall have full discretion to approve or deny, with or without cause, any proposed or actual assignment by the CONTRACTOR. Any assignment of this Agreement made by the CONTRACTOR without the express written consent of the CITY shall be null and void and shall be grounds for the CITY to declare a default of this Agreement and immediately

terminate this Agreement by giving written notice to the CONTRACTOR, and upon the date of such notice this Agreement shall be deemed immediately terminated, and upon such termination all liability of the CITY under this Agreement to the CONTRACTOR shall cease, and the CITY shall have the right to call the performance bond and shall be free to negotiate with other contractors, the CONTRACTOR, or any other person or company for the service which is the subject of this Agreement. In the event of any assignment, the assignee shall fully assume all the liabilities of the CONTRACTOR.

33.02 The use of a subcontractor to perform services under this Agreement shall not constitute delegation of CONTRACTOR'S duties provided that CONTRACTOR has received prior written authorization from the City Representative to subcontract such services and the City Representative has approved a subcontractor who will perform such services. CONTRACTOR shall be responsible for directing the work of CONTRACTOR'S subcontractors and any compensation due or payable to CONTRACTOR'S subcontractor shall be the sole responsibility of CONTRACTOR. The City Representative shall have the right to require the removal of any approved subcontractor for reasonable cause. The subcontractors listed in **Exhibit 4** to this Agreement are hereby approved by the CITY.

33.03 For purposes of this Article when used in reference to CONTRACTOR. "assignment" shall include, but not be limited to (i) a sale, exchange or other transfer of at least fifty-one percent (51%) of CONTRACTOR'S assets dedicated to service under this Agreement to a third party; (ii) a sale, exchange or other transfer of outstanding common stock of CONTRACTOR to a third party provided said sale, exchange or transfer results in a change of control of CONTRACTOR (with control being defined as ownership of more than fifty percent (50%) of CONTRACTOR'S voting securities); (iii) any dissolution, reorganization, consolidation, merger, re-capitalization, stock issuance or re-issuance, voting trust, pooling agreement, escrow arrangement, liquidation, subcontracting or lease-back payments, or other transaction which results in a change of control of CONTRACTOR; (iv) any assignment by operation of law, including insolvency or bankruptcy, making assignment for the benefit of creditors, writ of attachment for an execution being levied against this Agreement, appointment of a receiver taking possession of CONTRACTOR'S property, or transfer occurring in the event of a probate proceeding; and (v) any combination of the foregoing (whether or not in related or contemporaneous transactions) which has the effect of any such transfer or change of control of CONTRACTOR.

33.04 CONTRACTOR acknowledges that this Agreement involves rendering a vital service to CITY'S residents and businesses, and that CITY has selected CONTRACTOR to perform the services specified herein based on (i) Contractor's experience, skill and reputation for conducting its Refuse, Recyclable Materials and Organic Waste management operations in a safe, effective and responsible fashion, at all times in keeping with applicable environmental laws, regulations and best Refuse, recycling and Organic Waste management practices, and (ii) CONTRACTOR'S financial resources to maintain the required equipment and to support its indemnity obligations to CITY under this Agreement. CITY has relied on each of these factors, among others, in choosing CONTRACTOR to perform the services to be rendered by CONTRACTOR under this Agreement.

# ARTICLE 34. Compliance with Laws

34.01 In the performance of this Agreement, CONTRACTOR shall comply with all applicable laws, regulations, ordinances and codes of the federal, state and local governments, including without limitation the Municipal Code of the City of San Fernando.

34.02 CITY shall provide written notice to CONTRACTOR of any planned amendment of the CITY Municipal Code that would substantially affect the performance of CONTRACTOR'S services pursuant to this Agreement. Such notice shall be provided at least thirty (30) calendar days prior to the City Council's approval of such an amendment.

# **ARTICLE 35. Permits and Licenses**

35.01 CONTRACTOR shall obtain, at its own expense, all permits and licenses required by law or ordinance and maintain same in full force and effect throughout the term of this Agreement. CONTRACTOR shall provide proof of such permits, licenses or approvals and shall demonstrate compliance with the terms and conditions of such permits, licenses and approvals upon the request of the City Representative.

# ARTICLE 36. Ownership of Written Materials

36.01 All reports, documents, brochures, public education materials, and other written, printed, electronic or photographic materials developed by CITY or CONTRACTOR in connection with the services to be performed under this Agreement, whether developed directly or indirectly by CITY or CONTRACTOR shall be and shall remain the property of CITY without limitation or restrictions on the use of such materials by CITY. CONTRACTOR shall not use such materials in connection with any project not connected with this Agreement without the prior written consent of the City Representative. This Article does not apply to ideas or concepts described in such materials and does not apply to the format of such materials.

### ARTICLE 37. Waiver

37.01 Waiver by CITY or CONTRACTOR of any breach for violation of any term covenant or condition of this Agreement shall not be deemed to be a waiver of any other term, covenant or condition or any subsequent breach or violation of the same or of any other term, covenant or condition. The subsequent acceptance by CITY of any fee, tax, or any other monies, which may become due from CONTRACTOR to CITY shall not be deemed to be a waiver by CITY of any breach for violation of any term, covenant or condition of this Agreement.

# ARTICLE 38. Prohibition Against Gifts

38.01 CONTRACTOR represents that CONTRACTOR is familiar with CITY'S prohibition against the acceptance of any gift by a CITY officer or designated employee. CONTRACTOR shall not offer any CITY officer or designated employee any gifts prohibited by the CITY.

# **ARTICLE 39. Point of Contact**

39.01 The day-to-day dealings between the CONTRACTOR and the CITY shall be between the CONTRACTOR and the City Representative.

# ARTICLE 40. Conflict of Interest

40.01 CONTRACTOR shall comply with CITY requirements for conflict of interest and will file all required disclosure statements.

### **ARTICLE 41. Notices**

41.01 Except as provided herein, whenever either party desires to give notice to the other, it must be given by written notice addressed to the party for whom it is intended, at the place last specified and to the place for giving of notice in compliance with the provisions of this paragraph. For the present, the parties designate the following as the respective persons and places for giving of notice:

As to the CITY:

City Representative or his/her designee San Fernando City Hall 117 Macneil Street San Fernando, CA 91340 Telephone: (818) 898-1201

Fax:

(818) 361-7631

E-mail:

#### As to the CONTRACTOR:

James Pledger, General Manager Republic Services, Sun Valley Division 9200 Glenoaks Blvd, Sun Valley, CA 91352

Fax:

Telephone: (818) 683-1616 (310) 323-6063

E-Mail:

jpledgerlll@republicservices.com

- 41.02 Notices shall be effective when received at the address as specified above. Changes in the respective address to which such notice is to be directed may be made by written notice. Facsimile transmission is acceptable notice, effective when received, however, facsimile transmissions received (i.e. printed) after 4:30 p.m. or on weekends or holidays, will be deemed received on the next business day. Receipt is deemed to have taken place within three (3) working days of notice mailed by U.S. Postal Service return receipt requested. The original of items that are transmitted by facsimile equipment must also be mailed as required herein.
- 41.03 Notice by CITY to CONTRACTOR of a Collection or other Service Recipient problem or complaint may be given to CONTRACTOR orally by telephone at CONTRACTOR'S local office with confirmation sent as required above by the end of the Work Day.

# ARTICLE 42. Transition to Next Contractor

42.01 In the event CONTRACTOR is not awarded an Agreement to continue to provide Collection Services following the expiration or early termination of this Agreement, CONTRACTOR shall cooperate fully with CITY and any subsequent contractors to assure a smooth transition of services described in this Agreement. Such cooperation shall include but not be limited to transfer of computer data, files and tapes; providing routing information, route maps, vehicle fleet information, and list of Service Recipients; providing a complete inventory of all Carts and Bins; providing adequate labor and equipment to complete performance of all Collection Services required under this Agreement; taking all actions necessary to transfer ownership of Carts and Bins, as appropriate, to CITY; including transporting such containers to a location designated by the City Representative; coordinating Collection of materials set out in new containers if new containers are provided for a subsequent Agreement and providing other reports and data required by this Agreement.

### ARTICLE 43. Contractor's Records

- 43.01 CONTRACTOR shall maintain any and all letters, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services or expenditures and disbursements charged to Service Recipients for a minimum period of five (5) years, or for any longer period required by law, from the date of final payment to CONTRACTOR pursuant to this Agreement.
- 43.02 CONTRACTOR shall maintain all documents and records, which demonstrate performance under this Agreement for a minimum period of five (5) years, or for any longer period required by law, from the date of termination or completion of this Agreement.
- 43.03 Any records or documents required to be maintained pursuant to this Agreement shall be made available for inspection or audit, at any time during regular business hours, upon written request by the City Representative, the City Attorney, City Auditor, City Manager, or a designated representative of any of these officers. Copies of such documents shall be provided to CITY for inspection at the CITY offices when it is practical to do so. Otherwise, unless an alternative site is mutually agreed upon, the records shall be available at CONTRACTOR'S address indicated for receipt of notices in this Agreement.
- 43.04 Where CITY has reason to believe that such records or documents may be lost or discarded due to the dissolution, disbandment or termination of CONTRACTOR'S business, CITY may, by written request or demand of any of the above named officers, require that custody of the records be given to CITY and that the records and documents be maintained in City Hall. Access to such records and documents shall be granted to any party authorized by CONTRACTOR, CONTRACTOR'S representatives, or CONTRACTOR'S successor-in-interest.

# ARTICLE 44. Entire Agreement

44.01 This Agreement and the Exhibits attached hereto constitute the entire Agreement and understanding between the parties hereto, and it shall not be considered modified, altered, changed or amended in any respect unless in writing and signed by the parties hereto.

# ARTICLE 45. Severability

45.01 If any provision of this Agreement or the application of it to any person or situation shall to any extent be held invalid or unenforceable, the remainder of this Agreement and the application of such provisions to persons or situations other than those as to which it shall have been held invalid or unenforceable, shall not be affected, shall continue in full force and effect, and shall be enforced to the fullest extent permitted by law.

# ARTICLE 46. Right to Require Performance

46.01 The failure of the CITY at any time to require performance by the CONTRACTOR of any provision hereof shall in no way affect the right of the CITY thereafter to enforce same. Nor shall waiver by the CITY of any breach of any provision hereof be taken or held to be a waiver of any succeeding breach of such provision or as a waiver of any provision itself.

# ARTICLE 47. All Prior Agreements Superseded

47.01 This document incorporates and includes all prior negotiations, correspondence, conversations, Agreements, contracts and understandings applicable to the matters contained in this Agreement and the parties agree that there are no commitments, Agreements, contracts or understandings concerning the subject matter of this Agreement that are not contained in this document. Accordingly, it is agreed that no deviation from the terms of this Agreement shall be predicated upon any prior representations, Agreements or contracts, whether oral or written.

# ARTICLE 48. Headings

48.01 Headings in this document are for convenience of reference only and are not to be considered in any interpretation of this Agreement.

### ARTICLE 49. Exhibits

49.01 Each Exhibit referred to in this Agreement forms an essential part of this Agreement. Each such Exhibit is a part of this Agreement and each is incorporated by this reference.

# ARTICLE 50. Representations and Warranties

The CONTRACTOR, by acceptance of this Agreement, represents and warrants the conditions presented in the Article.

- 50.01 <u>Corporate Status</u>. The CONTRACTOR is a corporation duly organized, validly existing and in good standing under the laws of the State of California ("State"). It is qualified to transact business in the State and has the power to own its properties and to carry on its business as now owned and operated and as required by this Agreement.
- 50.02 <u>Corporate Authorization</u>. CONTRACTOR has the authority to enter this Agreement and perform its obligations under this Agreement. The Board of Directors of CONTRACTOR (or the shareholders, if necessary) has taken all actions required by law, its articles of incorporation, its bylaws, or otherwise, to authorize the execution of this Agreement. The Person signing this Agreement on behalf of CONTRACTOR represents and warrants that they have the authority to do so. This Agreement constitutes the legal, valid, and binding obligation of the CONTRACTOR.
- 50.03 Agreement Will Not Cause Breach. To the best of CONTRACTOR'S knowledge after responsible investigation, the execution or delivery of this Agreement or the performance by CONTRACTOR of its obligations hereunder does not conflict with, violate, or result in a breach: (i) of any law or governmental regulation applicable to CONTRACTOR; or (ii) any term or condition of any judgment, order, decree, of any court, administrative agency or other governmental authority, or any Agreement or instrument to which CONTRACTOR is a party or by which CONTRACTOR or any of its properties or assets are bound, or constitutes a default hereunder.
- 50.04 <u>No Litigation</u>. To the best of CONTRACTOR'S knowledge after responsible investigation, there is no action, suit, proceeding or investigation, at law or in equity, before or by any court or governmental authority, commission, board, agency or instrumentality decided,

pending or threatened against CONTRACTOR wherein an unfavorable decision, ruling or finding, in any single case or in the aggregate would:

- 50.04.1 Materially adversely affect the performance by CONTRACTOR of its obligations hereunder;
  - 50.04.2 Adversely affect the validity or enforceability of this Agreement; or
- 50.04.3 Have a material adverse effect on the financial conditions of CONTRACTOR, or any surety or entity guaranteeing CONTRACTOR'S performance under this Agreement.
- 50.05 <u>No Adverse Judicial Decisions</u>. To the best of CONTRACTOR'S knowledge after responsible investigation, there is no judicial decision that would prohibit this Agreement or subject this Agreement to legal challenge.
- 50.06 <u>No Legal Prohibition</u>. To the best of CONTRACTOR'S knowledge after reasonable investigation, there is no Applicable Law in effect on the date CONTRACTOR signed this Agreement that would prohibit the CONTRACTOR'S performance of its obligations under this Agreement and the transactions contemplated hereby.
- 50.07 <u>CONTRACTORS Statements</u>. The CONTRACTOR'S proposal and other supplemental information submitted to the CITY, which the CITY has relied on in awarding and entering this Agreement, do not: (i) contain any untrue statement of a material fact, or (ii) omit to state a material fact that is necessary in order to make the statements made, in light of the circumstances in which they were made, not misleading.
- 50.08 <u>CONTRACTOR'S Investigation</u>. CONTRACTOR has made an independent investigation (satisfactory to it) of the conditions and circumstances surrounding the Agreement and the work to be performed hereunder. CONTRACTOR has taken such matters into consideration in entering this Agreement to provide services in exchange for the compensation provided for under the terms of this Agreement.
- 50.09 <u>Ability to Perform</u>. CONTRACTOR possesses the business, professional, and technical expertise to collect, Transport, and Process the Refuse, Recyclable Materials, Organic Waste, and Bulky Waste generated in the CITY. CONTRACTOR possesses the ability to secure equipment, facility(ies), and employee resources required to perform its obligations under this Agreement.
- 50.10 Voluntary Use of Approved Disposal Location and Approved Composting Site. The CONTRACTOR, without constraint and as a free-market business decision in accepting this Agreement, agrees to use the Approved Facility for the purposes of Disposing of all Refuse collected in the CITY and Approved Composting Site for Composting all Organic Waste collected in the CITY. Such decision by CONTRACTOR in no way constitutes a restraint of trade notwithstanding any Change in law regarding flow control limitations or any definition thereof.
- 50.11 Recognizing Labor Rights. CONTRACTOR recognizes, and agrees to continue to recognize, the right of its employees to peacefully organize and to file a valid petition seeking a lawful election conducted by the National Labor Relations Board. Such secret ballot election would determine if a majority of the subject employees want a labor organization to be their

exclusive representative in collective bargaining with the CONTRACTOR. CONTRACTOR agrees to engage in good faith negotiations with any current and duly elected labor organization of the subject employees, and to meet at reasonable times to discuss wages, hours and other terms and conditions of employment. CONTRACTOR also represents that during negotiations with such duly elected labor organization, if necessary, it would support the use of a federal mediator and a reasonable cooling off period, if requested in writing by either party.

### ARTICLE 51. Effective Date

This Agreement shall become effective at such time as it is properly executed by the CITY and the CONTRACTOR and the CONTRACTOR shall begin Collection Services, as covered herein, as of February 15, 2014.

**December 9, 2013** 

IN WITNESS WHEREOF, the CITY and the CONTRACTOR have executed this Agreement on the day and year first written above.

**CITY OF SAN FERNANDO** 

Donnel E. Perman

Donald E. Penman Interim City Manager 12/6/13 Date

CONSOLIDATED DISPOSAL SERVICE, LLC

Ronald Krall,

Date

Vice President

400064067

City of San Fernando Business License Number

The foregoing Agreement has been reviewed and approval is recommended:

Resolution No.

Approved by City Council

Approved as to Form:

Rick Olivarez City Attorney Date

Attest:

runa & Charly 12/6/13

Elena G. Chavez

Date

City Clerk

| Exhibit 1a  Maximum Service Rates – SFD Services            |   |                    |                          |   |  |  |  |  |  |
|---|---|--------------------|--------------------------|---|--|--|--|--|--|
| Processing /  | ty Name   |                    |                          |   |  |  |  |  |  |
| \$30.   | 00/Ton Refuse   | Disposal           | Sunsh                    | nine Canyon Landfill                                    |  |  |  |  |  |
| <b>\$0.00</b> /Ton Proces                                   | sed Recyclable  | e Material         | Sun V                    | /alley Paper Stock                                      |  |  |  |  |  |
| <u><b>\$44.00</b></u> /Ton Pr                               | ocessed Orga  | nic Waste          | Conse                    | ervation Station  |  |  |  |  |  |
| A. BASE SERVICE – SFD CA<br>RECYCLING AND ORGANIC WASTE     |   |                    |                          |   |  |  |  |  |  |
| A1 STANDARD MONTHLY SOLID                                   | ) WASTE COL   |                    | RATE –<br>R <b>BSIDE</b> | <u>\$14.99</u>  |  |  |  |  |  |
| B. ADDITIONAL SERVICES – AT CU                              | STOMER REC  | QUEST              |                          |   |  |  |  |  |  |
| B1 MONTHLY SOLID WASTE CO                                   | LLECTION RA   | ATE – <b>BAC</b> P | (YARD                    | \$19.99   |  |  |  |  |  |
| Additional <b>Curbsid</b>                                   | e Refuse Cart   | (added to L        | ine A1)                  | \$5.00  |  |  |  |  |  |
| Additional <b>Backyar</b>                                   | Additional <b>Backyard</b> Refuse Cart (added to Line B1) |                    |                          |   |  |  |  |  |  |
| Additional <b>Curbside</b> R                                | Additional Curbside Recycling Cart (added to Line A1)     |                    |                          |   |  |  |  |  |  |
| Additional <b>Backyard</b> F                                | Recycling Cart  | (added to L        | ine B1)                  | \$0.00  |  |  |  |  |  |
| Additional <b>Curbside</b> Organ                            | nic Waste Cart  | (added to L        | ine A1)                  | \$0.00  |  |  |  |  |  |
| Additional <b>Backyard</b> Orgar                            | nic Waste Cart  | (added to L        | ine B1)                  | \$0.00  |  |  |  |  |  |
| Additional Cart Exchange                                    | \$5.00  | each add           | litional ca              | rt/occurrence   |  |  |  |  |  |
| Additional Cart Replacement                                 | <u>\$5.00</u>   | each add           | litional ca              | rt/occurrence   |  |  |  |  |  |
| Additional Bags/Lifts Collection in excess of 1 per quarter | <u>\$3.75</u>   | each cub           | ic yard/ba               | ag  |  |  |  |  |  |
| Additional Large Item Collection                            | <u>\$5.00</u>   | SFD Sen            | vice Units               | ccurrence (Note<br>s have six (6) free<br>reement year) |  |  |  |  |  |
| C. OPTIONAL SERVICE   |   |                    |                          |   |  |  |  |  |  |
| Option 1: Food Waste included in Organic Waste Collection   | <u>13.4%</u>  | Adjustme           | ent to line              | A1 and B1   |  |  |  |  |  |

CITY of San Fernando

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| Max   | VIMUM SERV   |                       | hibit 1b       | OMMED  | CIAL      | SED/IOES        |                 |  |  |  |  |
|---|--|-----------------------|----------------|--|-----------|-----------------|-----------------|--|--|--|--|
| IVIA  | MAXIMUM SERVICE RATES –MFD AND COMMERCIAL SERVICES  Processing / Disposal Cost Per Ton Facility Name         |                       |                |  |           |                 |                 |  |  |  |  |
|   |  | \$30.00/T             | on Refuse Dis  | posal  | S         | Sunshine Cany   | on Landfill     |  |  |  |  |
|   | \$0.00/T   |                       |                | •  |           |                 |                 |  |  |  |  |
|   | \$0.00/Ton Processed Recyclable Material  \$0.00/Ton Processed Mixed Waste  \$0.00/Ton Processed Mixed Waste |                       |                |  |           |                 |                 |  |  |  |  |
| \$44.00/Ton Processed Wixed Waste NAME Conservation Station |  |                       |                |  |           |                 |                 |  |  |  |  |
|   | -  | <b>65.00</b> /Ton Pro |                |  |           | Community Re    |                 |  |  |  |  |
|   |  |                       | COLLECTIO      | NI SAN PARTIES   |           | onimum ty rec   | oyomig .        |  |  |  |  |
| Container   |  |                       | Collection Fr  | The state of the s | у         |                 |                 |  |  |  |  |
| Size  | 1X Week  | 2X Week               | 3X Week        | 4X We  | ek        | 5X Week         | 6X Week         |  |  |  |  |
| 65 Gallon   | \$28.27  | \$56.55               | \$84.82        | <u>\$113.</u>  | 09        | \$141.37        | \$169.65        |  |  |  |  |
| 96 Gallon   | \$42.21  | \$84.82               | \$127.23       | <b>\$169</b> .   | 64        | <u>\$212.05</u> | \$254.46        |  |  |  |  |
| 1 CY  | \$84.82  | \$169.64              | \$254.46       | \$339.   | 28        | \$424.10        | \$508.92        |  |  |  |  |
| 1.5 CY  | \$87.32  | \$174.65              | \$261.97       | \$349.   | 30        | \$436.62        | \$523.94        |  |  |  |  |
| 2 CY  | \$89.83  | \$179.66              | \$269.48       | \$359.   | 31        | \$449.14        | \$538.97        |  |  |  |  |
| 3 CY  | \$94.84  | \$189.67              | \$284.51       | \$379.   | 34        | \$474.18        | \$569.01        |  |  |  |  |
| 4 CY  | \$99.84  | \$199.68              | \$299.53       | \$399.   | 37        | \$499.21        | \$599.05        |  |  |  |  |
| 5 CY  | \$104.85   | \$209.70              | \$314.55       | \$419.   | 40        | \$524.25        | \$629.10        |  |  |  |  |
| 6 CY  | \$109.86   | \$219.71              | \$329.57       | <u>\$439</u> .   | 43        | \$549.29        | \$659.14        |  |  |  |  |
| 8 CY  | \$115.35   | \$230.70              | \$346.05       | <u>\$461.</u>  | 40        | \$576.75        | \$692.10        |  |  |  |  |
|   | REC  | YCLING COLI           | ECTION (60%    | 6 of Refu  | use)      |                 |                 |  |  |  |  |
| 65 Gallon<br>(each<br>additional cart<br>over 2)            | <u>\$16.80</u>   | \$33.59               | <u>\$50.39</u> | <u>\$67.</u>   | <u>18</u> | \$83.94         | \$100.78        |  |  |  |  |
| 96 Gallon<br>(each<br>additional cart<br>over 2             | <u>\$25.19</u>   | \$50.39               | <u>\$75.58</u> | \$100.   | 78        | <u>\$125.97</u> | <u>\$151.16</u> |  |  |  |  |
| 1 CY  | \$50.89  | \$101.78              | \$152.68       | \$203.   | .57       | \$254.46        | \$305.35        |  |  |  |  |
| 1.5 CY  | \$52.39  | \$104.79              | \$157.18       | \$209.   | .58       | \$261.97        | \$314.37        |  |  |  |  |
| 2 CY  | \$53.90  | \$107.79              | \$161.69       | \$215.   | .59       | \$269.48        | \$323.38        |  |  |  |  |
| 3 CY  | \$56.90  | \$113.80              | \$170.70       | \$227.   | .60       | \$284.51        | \$341.41        |  |  |  |  |

| MA                                  | XIMUM SERVIC  |               | xhibit<br>-MFD |  | OMMEI     | RCIAL  | SERVICE                               | ES         |          |
|-------------------------------------|---|---------------|----------------|--|-----------|--|---------------------------------------|------------|----------|
| 4 CY                                | \$59.91   | \$119.81      | \$1            | 79.72  | \$239     | .62  | \$299.5                               | 3          | \$359.43 |
| 5 CY                                | \$62.91   | \$125.82      | \$1            | 88.73  | \$251     | .64  | \$314.5                               | 5          | \$377.46 |
| 6 CY                                | \$65.91   | \$131.83      | \$1            | 97.74  | \$263     | 3.66   | \$329.5                               | 7          | \$395.49 |
| 8 CY                                | \$69.21   | \$138.42      | \$2            | 07.63  | \$276     | i.84   | \$346.0                               | 15         | \$415.26 |
|                                     | GREEN WASTE   | E/FOOD WA     | STE C          | OLLEC'   | TION (7   | 5% of  | Refuse)                               |            |          |
| 65 Gallon                           | \$21.20   | \$42.41       | \$6            | 33.61  | \$84.     | .82  | \$106.0                               | <u>3</u>   | \$127.24 |
| 96 Gallon                           | <u>\$31.81</u>  | \$95.42       | \$9            | 95.42  | \$127     | .23  | \$159.0                               | )4         | \$190.84 |
| 1 CY                                | \$63.62   | \$127.23      | \$1            | 90.85  | \$254     | .46  | \$318.0                               | 8          | \$381.69 |
| 1.5 CY                              | \$65.49   | \$130.99      | \$1            | 96.48  | \$261     | .98  | \$327.4                               | 17         | \$392.96 |
| 2 CY                                | \$67.37   | \$134.75      | \$2            | 02.11  | \$269     | 0.48   | \$336.8                               | <u> 86</u> | \$404.23 |
| 3 CY                                | <u>\$71.13</u>  | \$142.25      | \$2            | 13.38  | \$284     | .51  | \$355.6                               | 64         | \$426.76 |
| 4 CY                                | \$74.88   | \$149.76      | \$2            | \$224.65   |           | \$299.53   |                                       | 11         | \$449.29 |
| 5 CY                                | \$78.64   | \$157.28      | \$2            | \$235.91   |           | <u>\$314.55</u> <u>\$3</u>   |                                       | 19         | \$471.83 |
| 6 CY                                | \$82.40   | \$164.78      | \$2            | \$247.18   |           | \$329.57   |                                       | 97         | \$494.36 |
| 8 CY                                | <u>\$86.51</u>  | \$173.02      | \$2            | \$259.54   |           | \$346.05 \$432.5   |                                       | 57         | \$519.07 |
| Push Rates                          | 0-25 feet   | 26-49         | feet 50-75     |  | 5 feet    | 76-  | 100 feet                              | 1          | 01+ feet |
| W = 5.5 C = 0.0 NO.2 H = 3.0 NO.2 H | N/C   | \$5.0         | 00             | <u>\$5</u>   | .00       | \$   | 10.00                                 |            | \$10.00  |
| Car                                 | t or Bin Cleaning   | Each Occur    | rence          | Cart 1 – 4 CY I  |           | CY Bin   | Bin 5+ CY Bin                         |            |          |
|                                     |   |               |                | \$20   | 0.00      | \$   | 40.00                                 |            | \$80.00  |
|                                     | in Exchange (each   |               | 00             | Additional Cart Exchange (each additional cart/occurrence) |           |  |                                       | \$5.00     |          |
|                                     | Additional Bin Replacement (each additional bin/occurrence) \$10.00 |               |                |  |           | Additional Cart Replacement (each additional cart/occurrence) \$5.00 |                                       |            |          |
| MFD and Comn                        | nercial Bulky Wa  | ste Collectio | n              |  | Service L | Jnits h  | yard/occu<br>ave two (2<br>ement year | 2) fre     |          |
| MFD and Comn                        | nercial Overage \   | Waste Collec  | ction          | \$21.00  | Each      | cubic  | yard/occu                             | ırren      | ce       |
| Additional Unive                    | ersal Waste Pick-   | ·up           |                | \$25.00  | Each      | additi   | onal item/                            | occu       | irrence  |

| Container                    |          | Collection Frequency |          |          |          |          |  |  |  |  |  |
|------------------------------|----------|----------------------|----------|----------|----------|----------|--|--|--|--|--|
| Size                         | 1X Week  | 2X Week              | 3X Week  | 4X Week  | 5X Week  | 6X Week  |  |  |  |  |  |
| 10 CY Box <sup>1</sup>       | \$125.00 | \$250.00             | \$375.00 | \$500.00 | \$675.00 | \$850.00 |  |  |  |  |  |
| 20 CY Box <sup>1</sup>       | \$125.00 | \$250.00             | \$375.00 | \$500.00 | \$675.00 | \$850.00 |  |  |  |  |  |
| 30 CY Box <sup>1</sup>       | \$165.00 | \$330.00             | \$495.00 | \$660.00 | \$825.00 | \$990.00 |  |  |  |  |  |
| 40 CY Box <sup>1</sup>       | \$165.00 | \$330.00             | \$495.00 | \$660.00 | \$825.00 | \$990.00 |  |  |  |  |  |
| 10 CY<br>Lowboy <sup>1</sup> | \$125.00 | \$250.00             | \$375.00 | \$500.00 | \$675.00 | \$850.00 |  |  |  |  |  |
| Compactor <sup>1</sup>       | \$165.00 | \$330.00             | \$495.00 | \$660.00 | \$825.00 | \$990.00 |  |  |  |  |  |

| Exhibit 1d<br>MAXIMUM SERVICE RATES – EMERGENCY SERV | CE RATES - EMPLOYEE |
|--|---------------------|
| Labor Position                                       | Hourly Rat          |
| DRIVER   | \$46.60             |

| Maximum Service Rates Emer            | nibit 1e<br>RGENCY SERVICE RATES - | EQUIPMENT   |
|---------------------------------------|------------------------------------|-------------|
| Labor Position or Equipment Type      | Make & Model                       | Hourly Rate |
| Vehicle - Front Load - COM/MFD        | McNeilus Pacific Series            | \$60.00     |
| Vehicle - Automated Side Loader - SFD | McNeilus Auto Reach                | \$60.00     |
| Vehicle - Roll Off                    | AutoCar AMRO-H22                   | \$60.00     |

#### Exhibit 2a

### **CITY FACILITIES**

This Exhibit describes the services that CONTRACTOR shall provide to CITY facilities. For each of the debris box services described below, the Collection schedule will be determined by the operational needs of CITY, and CITY personnel will periodically call CONTRACTOR with requests for service. Refuse and Recyclable Materials from San Fernando Recreation Park, Las Palmas Park, Pioneer Park, and Layne Park will be collected and transported by CITY personnel to the Public Works Yard for Collection by CONTRACTOR.

- CITY Hall (117 Macneil Street) CONTRACTOR shall Collect from 120 Macneil Street (across the street from CITY Hall, in the parking lot behind the building):
  - Refuse from one (1) locked 3CY Bin at least three (3) times per week on Monday, Wednesday and Friday.
  - Recyclables from one (1) locked 3CY Bin at least once (1) per week on Tuesday.
- Police Department (910 First Street) CONTRACTOR shall Collect:
  - Refuse from one (1) locked 3CY Bin at least three (3) times per week on Monday, Wednesday and Friday.
  - Recyclables from one (1) locked 3CY Bin at least once (1) per week on Tuesday.
- Public Works Yard (601 First Street) CONTRACOR shall Collect:
  - The following number of maximum Debris Box loads per month. For loads that exceed the number of maximum loads the CONTRACTOR may charge the CITY for the maximum rates shown in Exhibit 1:
    - 40-yard Refuse 16 loads per month.
    - 30-yard for sweeper spoils 4 loads per month.
    - 50-yard for Bulky Waste collected by CITY as needed, unlimited basis.
    - 10-yard low boy for C&D materials 9 loads per month.
    - 40-yard Green Waste 4 loads per month.
    - 15-yard Green Waste (used by CITY's landscape contractor) 4 loads per month.
  - Recyclables from one (1) locked 3CY Bin at least once (1) per week on Tuesday.
- San Fernando Recreation Park (208 Park Avenue) Refuse two (2) 3CY Bins, three (3) days per week.

|    |      |        | CITY         |   | hibit 2b<br>ET RECEPTACLES |                          |   |
|----|------|--------|--------------|---|----------------------------|--------------------------|---|
| 1  | N/W  | corner | Seventh      | & | Maclay                     |                          | 1 |
| 2  | S/W  | corner | Seventh      | & | 975 Maclay                 |                          | 1 |
| 3  | N/W  | corner | Maclay       | & | Glenoaks                   | (on Maclay)              | 1 |
| 4  | N/E  | corner | Glenoaks     | & | Maclay                     | (on Glenoaks)            | 1 |
| 5  | S/E  | corner | Glenoaks     | & | Maclay                     | (on Glenoaks)            | 1 |
| 6  | S/E  | corner | Maclay       | & | Glenoaks                   | (on Maclay)              | 1 |
| 7  | S/W  | corner | 704 Glenoaks | & | Griswold                   |                          | 1 |
| 8  | N/W  | corner | Glenoaks     | & | Arroyo                     | (on Glenoaks)            | 1 |
| 9  | S/E  | corner | 456 Glenoaks | & | Arroyo                     |                          | 1 |
| 10 | S/W  | corner | Maclay       | & | Fifth                      | (on Maclay)              | 1 |
| 11 | N/E  | corner | Maclay       | & | Forth                      | (on Maclay)              | 1 |
| 12 | S/W  | corner | Maclay       | & | Forth                      | (on Maclay)              | 1 |
| 13 | E/B  |        | Truman       |   | (Before Mission)           |                          | 1 |
| 14 | W/B  |        | Truman       |   | (After Mission)            |                          | 1 |
| 15 | E/B  |        | Truman       |   | (Between Maclay & Brand)   |                          | 1 |
| 16 | N/E  | corner | Truman       | & | Maclay                     | (on Truman)              | 1 |
| 17 | N/W  | corner | Truman       | & | Brand                      | (on Truman)              | 1 |
| 18 | S/E  | corner | Brand        | & | Truman Parking Lot N2      | 2 receptacles each level | 4 |
| 19 | S/W  | corner | Truman       | & | Wolfskill                  | (on Truman)              | 1 |
| 20 | 711  |        | Truman       |   |                            |                          | 1 |
| 21 | 1100 | Block  | Celis        |   | (North side)               |                          | 1 |
| 22 | 301  | S.     | Maclay       |   | (on Celis)                 |                          | 1 |

CITY of San Fernando

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|    |      |        | CITY         |   | xhibit 2b<br>EET RECEPTACLES |                      |   |
|----|------|--------|--------------|---|------------------------------|----------------------|---|
| 23 | N/W  | corner | Mission      | & | Truman                       | (on Mission)         | 1 |
| 24 | Е    | Side   | Mission      |   | (between Celis & Pico)       |                      | 1 |
| 25 | w    | Side   | Mission      | , | (between Celis & Pico)       |                      | 1 |
| 26 | 501  |        | S. Brand     |   |                              |                      | 1 |
| 27 | 502  |        | S. Brand     |   |                              |                      | 1 |
| 28 | S/W  | corner | S. Brand     | & | Celis                        | (on S. Brand)        | 1 |
| 29 | 302  |        | S. Brand     |   |                              |                      | 1 |
| 30 | 218  |        | S. Brand     |   |                              |                      | 1 |
| 31 | 120  |        | S. Brand     |   |                              |                      | 1 |
| 32 | S/E  | corner | S. Brand     | @ | Truman                       |                      | 1 |
| 33 | N/E  | corner | Truman       | & | Hubbard                      | (on Truman)          | 1 |
| 34 | N/E  | corner | Hubbard      | & | San Fernando                 | (on San<br>Fernando) | 1 |
| 35 | 806  |        | San Fernando |   |                              |                      | 1 |
| 36 | 803  |        | San Fernando |   |                              |                      | 1 |
| 37 | N/E  | corner | San Fernando | & | S. Brand                     | (on San<br>Fernando) | 1 |
| 38 | 820  |        | San Fernando |   |                              |                      | 1 |
| 39 | 901  |        | San Fernando |   |                              |                      | 1 |
| 40 | 900  |        | San Fernando |   |                              |                      | 1 |
| 41 | 912  |        | San Fernando |   |                              |                      | 1 |
| 42 | 913  |        | San Fernando |   |                              |                      | 1 |
| 43 | 1012 |        | San Fernando |   |                              |                      | 1 |
| 44 | 1015 |        | San Fernando |   |                              |                      | 1 |

|    |      |        | CITY         |   | chibit 2b |              |   |
|----|------|--------|--------------|---|-----------|--------------|---|
| 45 | 1016 |        | San Fernando |   |           |              | 1 |
|    |      |        | San Fernando |   |           |              |   |
| 46 | 101  |        |              |   |           |              | 1 |
| 47 | 1033 |        | San Fernando |   |           |              | 1 |
| 48 | 1040 |        | San Fernando |   |           |              | 1 |
| 49 | 1048 |        | San Fernando |   |           |              | 1 |
| 50 | 1049 |        | San Fernando |   |           |              | 1 |
| 51 | 1102 |        | San Fernando |   |           |              | 1 |
| 52 | 1101 |        | San Fernando |   |           |              | 1 |
| 53 | 1123 |        | San Fernando |   |           |              | 1 |
| 54 | 1122 |        | San Fernando |   |           |              | 1 |
| 55 | 1140 |        | San Fernando |   |           |              | 1 |
| 56 | 1135 |        | San Fernando |   |           |              | 1 |
| 57 | 1147 |        | San Fernando |   |           |              | 1 |
| 58 | 1148 |        | San Fernando |   |           |              | 1 |
| 59 | 1203 |        | San Fernando |   |           |              | 1 |
| 60 | N/E  | corner | S. Brand     | & | O'Melveny | (on Brand)   | 1 |
| 61 | S/W  | corner | Mission      | & | O'Melveny | (on Mission) | 1 |
| 62 | N/E  | corner | Mission      | & | O'Melveny | (on Mission) | 1 |
| 63 | S/E  | corner | Mission      | & | Mott      | (on Mission) | 1 |
| 64 | N/E  | corner | Mission      | & | Griffith  | (on Mission) | 1 |
| 65 | N/W  | corner | Mission      | & | Griffith  | (on Mission) | 1 |
| 66 | N/E  | corner | Mission      | & | Hewitt    | (on Mission) | 1 |
| 67 | N/W  | corner | Mission      | & | Hollister | (on Mission) | 1 |

### December 9, 2013

|    | Exhibit 2b CITY STREET RECEPTACLES |        |          |   |   |               |   |  |  |  |  |
|----|------------------------------------|--------|----------|---|---|---------------|---|--|--|--|--|
| 68 | S/E                                | corner | Glenoaks | & | Harding                                     | (on Glenoaks) | 1 |  |  |  |  |
| 69 | N/W                                | corner | Workman  | & | Truman                                      | (on Truman)   | 1 |  |  |  |  |
| 70 | S/E                                | corner | Kalisher | & | Pico  | (on Kalisher) | 1 |  |  |  |  |
| 71 | N/E                                | corner | Kalisher | & | Kewen                                       | (on Kalisher) | 1 |  |  |  |  |
| 72 | N/E                                | corner | Hubbard  | & | Alley of Second St.                         | (on Hubbard)  | 1 |  |  |  |  |
| 73 |                                    |        | Hubbard  | & | Between 2 <sup>nd</sup> and 1 <sup>st</sup> |               | 1 |  |  |  |  |
| 74 | S/E                                | corner | Seventh  | & | Orange Grove                                |               | 1 |  |  |  |  |

| Exhibit 3a   |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| APPROVED FACILITIES – DISPOSAL                                 |   |  |  |  |  |  |  |  |  |
| Name of Disposal Facility                                      | Sunshine Canyon Landfill  |  |  |  |  |  |  |  |  |
| Location of Disposal Facility                                  | 14747 San Fernando Rd., Sylmar, CA 91342                            |  |  |  |  |  |  |  |  |
| Proposer's role in the Disposal Facility                       | Owned and Operated by CONTRACTOR Services                           |  |  |  |  |  |  |  |  |
| Other contracting parties                                      | N/A   |  |  |  |  |  |  |  |  |
| Name, telephone number and address of Disposal Facility owner  | CONTRACTOR Services, Inc. 18500 N.<br>Allied Way, Phoenix, AZ 85054 |  |  |  |  |  |  |  |  |
|  | 480-627-2700  |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| Types of materials accepted                                    | Municipal Solid Waste   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| Quantity of materials permitted by material type (tpd and tpy) | Permitted CapaCITY: 12,000 tpd                                      |  |  |  |  |  |  |  |  |
|  | Current Throughput: 8,500 - 9,100 tpd                               |  |  |  |  |  |  |  |  |
|  | Estimated Life: 2037  |  |  |  |  |  |  |  |  |
| CalRecycle Permit Type and Number                              | SWIS No. 19-AA-2000   |  |  |  |  |  |  |  |  |
| Local Land-use Permit Number                                   | 00-194-(5)  |  |  |  |  |  |  |  |  |
| . Per ton disposal fee (by material type)                      | <u>\$59.88</u>  |  |  |  |  |  |  |  |  |
|  | APPROVED FACILITY  Name of Disposal Facility                        |  |  |  |  |  |  |  |  |

| Exhibit 3a  Approved Facilities – Disposal                         |  |
|--|--|
| 10. Name of Disposal Facility                                      | Chiquita Canyon Landfill                                       |
| 11. Location of Disposal Facility                                  | 29201 Henry Mayo Drive<br>Castaic, CA 91384                    |
| 12. Proposer's role in the Disposal Facility                       | N/A  |
| 13. Other contracting parties                                      | N/A  |
| 14. Name, telephone number and address of Disposal Facility owner  | Chiquita Canyon Inc.  29201 Henry Mayo Drive Castaic, CA 91384 |
| 15. Types of materials accepted                                    | Municipal Solid Waste  |
| 16. Quantity of materials permitted by material type (tpd and tpy) | MSW 6,000 TPD  |
| 17. CalRecycle Permit Type and Number                              | SWIS No. 10-AA-0052  |
| 18. Local Land-use Permit Number                                   |  |
| 11. Per ton disposal fee (by material type)                        | <u>\$59.88</u>   |

|     | Exhibit   | 3b  |  |
|-----|---|---|--|
|     | Approved Facilities – Recyclables Processing                    |   |  |
| 1.  | Name of Processing Facility                                     | Sun Valley Paper Stock                          |  |
| 2.  | Location of Processing Facility                                 | 11166 Pendleton Street, Sun Valley, CA<br>91352 |  |
| 3.  | Proposer's role in the Processing Facility                      | n/a   |  |
| 4.  | Other contracting parties                                       | n/a   |  |
| 5.  | Name, telephone number and address of Processing Facility owner | Sun Valley Paper Stock TS & MRF                 |  |
|     |   | 8701 San Fernando Rd., Sun Valley, CA<br>91352  |  |
|     |   | 818-767-8984                                    |  |
| 6.  | Types of materials accepted                                     | Recycables                                      |  |
|     |   |   |  |
| 7.  | Quantity of materials permitted by material type (tpd and tpy)  | Max. permitted throughput 750 tpd               |  |
|     |   | Permitted CapaCITY 1,250 tpd                    |  |
| 8.  | CalRecycle Permit Type and Number                               | PR#0271   |  |
| 9.  | Local Land-use Permit Number                                    | SWIS No. 19-AR-1227                             |  |
| 10. | Per ton processing fee (by material type)                       | \$46.00   |  |

|      | Exhibit 3b  |   |  |
|------|---|---|--|
|      | APPROVED FACILITIES – RECYCLABLES PROCESSING                    |   |  |
| 1.   | Name of Processing Facility                                     | Conservation Station  |  |
| 2.   | Location of Processing Facility                                 | 20833 Santa Clara St. , Santa Clarita CA<br>91351                     |  |
| 3.   | Proposer's role in the Processing Facility                      | n/a   |  |
| 4.   | Other contracting parties                                       | n/a   |  |
| 5.   | Name, telephone number and address of Processing Facility owner | Randfam, Inc. PO Box 4463, Chatsworth, CA 91311 818-709-5296          |  |
| 6.   | Types of materials accepted                                     | Construction and Demolition   |  |
| 1620 |   |   |  |
| 7.   | Quantity of materials permitted by material type (tpd and tpy)  | Max. permitted throughput 199 tpd Permitted CapaCITY 72,635 tons/year |  |
| 8.   | CalRecycle Permit Type and Number                               | SWIS No. 19-AA-1096   |  |
| 9.   | Local Land-use Permit Number                                    | SWIS No. 19-AR-1227   |  |
| 10.  | Per ton processing fee (by material type)                       | \$50.00   |  |

| Exhibit 3b  |   |
|---|---|
| APPROVED FACILITIES – REC                                       | YCLABLES PROCESSING   |
| Name of Processing Facility                                     | Commerce Refuse-to-Energy Facility                          |
| Location of Processing Facility                                 | 5926 Sheila St., Commerce, CA 90040                         |
| Proposer's role in the Processing Facility                      | n/a   |
| Other contracting parties                                       | n/a   |
| Name, telephone number and address of Processing Facility owner | County of LA Sanitation Dist.                               |
|   | PO Box 4998 whittier, CA 90607<br>562-908-4288              |
| Types of materials accepted                                     | Mixed Municipal and Industrial                              |
|   |   |
| Quantity of materials permitted by material type (tpd and tpy)  | Max. permitted throughput 1000 tpd                          |
|   | Permitted CapaCITY 1000tpd                                  |
| CalRecycle Permit Type and Number                               | SWIS No. 19-AA-0506   |
| Local Land-use Permit Number                                    |   |
| . Per ton processing fee (by material type)                     | <u>\$49.00</u>  |
|   | APPROVED FACILITIES – RECOMMENT NAME OF Processing Facility |

|     | Exhibit 3c  |   |
|-----|---|---|
|     | APPROVED FACILITIES   | S – ORGANIC WASTE   |
| 1.  | Name of Processing Facility                                     | Conservation Station  |
| 2.  | Location of Processing Facility                                 | 29833 Santa Clara St., Santa Clarita, CA<br>91351                   |
| 3.  | Proposer's role in the Processing Facility                      | n/a   |
| 4.  | Other contracting parties                                       | n/a   |
| 5.  | Name, telephone number and address of Processing Facility owner | Randfam, Inc<br>PO Box 4463, Chatsworth, CA 91311                   |
|     |   | 818-709-5296  |
| 6.  | Types of materials accepted                                     | Green Waste   |
| 7.  | Quantity of materials permitted by material type (tpd and tpy)  | Max permitted throughput 199 tpd Permitted CpaCITY 72,635 tons/year |
| 8.  | CalRecycle Permit Type and Number                               | SWIS No. 19-AA-1096   |
| 9.  | Local Land-use Permit Number                                    |   |
| 10. | Per ton processing fee (by material type)                       | \$35.00   |

|     | Exhibit 3c  |   |  |
|-----|---|---|--|
|     | APPROVED FACILITIES - ORGANIC WASTE                             |   |  |
| 1.  | Name of Processing Facility                                     | Community Recycling   |  |
| 2.  | Location of Processing Facility                                 | 9147 De Garmo Ave. Sun Valley, CA 91352   |  |
| 3.  | Proposer's role in the Processing Facility                      | n/a   |  |
| 4.  | Other contracting parties                                       | n/a   |  |
| 5.  | Name, telephone number and address of Processing Facility owner | Community Recycling and Resource Center 9147 De Garmo Ave. Sun Valley, CA 91352 |  |
|     |   | 818-767-6000  |  |
| 6.  | Types of materials accepted                                     | Organic Waste   |  |
|     |   |   |  |
| 7.  | Quantity of materials permitted by material type (tpd and tpy)  | Max permitted throughput 1700 tpd Permitted CapaCITY 1700 tons/year             |  |
| 8.  | CalRecycle Permit Type and Number                               | SWIS No. 19-AR-0303   |  |
| 9.  | Local Land-use Permit Number                                    |   |  |
| 10. | Per ton processing fee (by material type)                       | \$60.00   |  |

|     | Exhibit 3d  |                    |  |
|-----|---|--------------------|--|
|     | APPROVED FACILITIES   | - Transfer Station |  |
| 1.  | Name of Transfer Station Facility                                     | N/A                |  |
| 2.  | Location of Transfer Station Facility                                 |                    |  |
| 3.  | Proposer's role in the Transfer Station Facility                      |                    |  |
| 4.  | Other contracting parties   |                    |  |
| 5.  | Name, telephone number and address of Transfer Station Facility owner |                    |  |
|     |   |                    |  |
| 6.  | Types of materials accepted   |                    |  |
|     |   |                    |  |
|     |   |                    |  |
| 7.  | Quantity of materials permitted by material type (tpd and tpy)        |                    |  |
|     |   |                    |  |
| 8.  | CalRecycle Permit Type and Number                                     |                    |  |
| 9.  | Local Land-use Permit Number  |                    |  |
| 10. | Per ton transfer fee (by material type)                               | \$0.00             |  |

# Exhibit 4 CITY-Sponsored Events

The following is a schedule of the services that are to be provided by CONTRACTOR at CITY sponsored Special Events. At each event, according to the schedule below, CONTRACTOR shall provide an adequate number of Carts or Bins for recyclables and garbage, distributed and retrieved by CONTRACTOR, and serviced by CONTRACTOR OR CITY's crews. CONTRACTOR shall furnish the Carts or Bins, and service them at least once each day of the respective events.

| Cesar Chavez (March)     | Relay of Life                              |
|--------------------------|--|
| Heritage Days (June)     | Little League (by request)                 |
| Fourth of July           | Composting Workshops                       |
| Summer Concerts (August) | School Fundraising Activities (by request) |
| El Grilo (Sept)          | E-Waste Recycling Collection Event         |
| Menudo-Cook Off (Oct)    | Paper Shred Day                            |
| Christmas Tree Lighting  | Earth Day Celebration                      |

# Exhibit 5 TRANSITION PLAN

#### **General Approach to Services**

CONTRACTOR will provide all labor, supervision, materials, and equipment necessary to provide for the automated collection and disposal of refuse, and the automated collection and processing of recyclable materials and green waste or organic waste from single- (SFD), multi-family (MFD) and commercial cart customers. A residential sideloader, will be utilized for the collection of materials contained in wheeled carts of every specified size. These CNG vehicles have been specifically selected to reduce emissions, traffic, and wear and tear on streets.

Automated collection of all materials (refuse, recyclable materials, and green waste or organic waste) will occur per the service frequencies and per the minimum standards described in the Agreement. As is the current case, each resident will be supplied with a set of three containers—wheeled carts—for refuse, recyclable materials, and green waste. The default cart size for all customers, all waste streams, is 65 gallons, and CONTRACTOR notes that most SFD customers currently subscribe to 65-gallon refuse service. Containers will be provided in a consistent color scheme as the current system.

Cart collection services will be conducted in the same manner for MFD and commercial cart customers as for SFD customers. CONTRACTOR will also continually promote recycling participation at every opportunity to all customers through the methods indicated in our Public Education Plan.

CONTRACTOR will operate at all times in compliance with the CITY's desire to implement an environmentally progressive collection, diversion and public education plan that meet AB939 and AB431 requirements.

Commercial and multi-family bin customers will have their materials collected through use of the CNG frontloaders and heavy-gauge metal frontloader bins in contract-specific sizes. Customers that have restricted access or space constraints will be presented with container options tailored to their premises, such as a combination of frontloader and cart service. All commercial and multi-family customers will receive integrated recycling services via the initial site visits/audit that will take place prior to the start of service. Customers will be supplied with recycling services as indicated in our Diversion Plan, and Collection Operations Plan.

Industrial or debris box customers will have their materials collected through the use of the CNG roll-off vehicle and standard rectangular roll-off containers in contract-specific sizes. Similar to commercial customers, industrial customers that have restricted access or space constraints will be presented with container options tailored to their premises, such as a combination of debris box or frontloader service.

All vehicles meet and exceed the highest equipment specifications and safety standards in

# Exhibit 5 TRANSITION PLAN

the industry. CONTRACTOR ensures all vehicles are and will continue to be fully compliant with all environmental standards, rules, and regulations including those set forth by the US EPA, CAL/EPA, the California Air Resources Board (CARB), and the South Coast Air Quality Management District (SCAQMD). In addition, any new vehicle purchases will comply with SCAQMD Rule 1193.

Service interruptions due to mechanical breakdowns on route will be further minimized due to use of a standardized frontloaders. The CONTRACTOR's solid waste, recycling, and green waste routes, all generator types, are serviced by the same type of collection vehicle (identical cab, body, engine, etc.), which means that all trucks in the fleet will be available to provide back-up for either type of service to any generator.

#### Staffing Plan

CONTRACTOR will use only highly qualified personnel to perform all duties associated with this contract. CONTRACTOR will also seek to recruit San Fernando residents for open positions wherever possible and appropriate.

#### **Number of Employees**

The following staffing chart identifies the number of drivers and helpers that CONTRACTOR anticipates employing for the CITY contract, as well as the pool of departmental resources that we will draw upon in a number of relevant operational and administrative areas in order to service the CITY contract. As you can see, CONTRACTOR has the existing administrative and general operational infrastructure base already in place to service the CITY contract.

#### **Staffing Chart**

| Collection Personnel                                     |     |
|--|-----|
| Residential Refuse, Recyclables and Green Waste/Organics | 3   |
| Commercial Refuse, Recyclables and Green Waste/Organics  | 3   |
| Bulky Item Collection                                    | 1   |
| Industrial/Debris Box                                    | 1   |
| Supervisory  | .5  |
| Container Delivery                                       | .25 |
| Maintenance  |     |
| Mechanics Pool   | 14  |
| Call Center /Billing Representatives                     |     |
| Customer Service Representatives Local call center.      | 48  |
| Local Office – Dedicated Staff                           |     |
| Billing/CSR/Outreach                                     | 1   |

#### **Transition Plan Description**

A smooth transition is a critical element to the success of a new program and in building confidence and rapport with customers. A summary description of CONTRACTOR's past experience with new program and contract start-ups is included in CONTRACTOR's proposal.

The key personnel involved in the transition and the specific duties and responsibilities of each team member are delineated below.

To ensure a smooth and orderly transition, our Implementation Plan, particularly for the areas of for customer service and public information and educational outreach, commences upon the execution of our contract and extends well beyond the date of commencement of service. A preliminary Implementation Timeline reflecting the tasks identified below and corresponding target timeframes, is included in this section.

#### **Key Personnel and Transition Team Members**

At CONTRACTOR, the transition team leaders include **Ron Krall**, the CONTRACTOR's Area President; **James Pledger**, General Manager; and **Susanne Passantino**, Senior Area Municipal Services Manager, and **Vanessa Mapula**, Municipal Relationship Manager who, together, bring years of transition experience from some of the largest and most challenging municipalities in California.

Mr. Pledger will be responsible for rolling out the new services and working with German Hernandez, Operations Manager; Operations Supervisor; and CONTRACTOR's Field Route Supervisors (see *Staffing Chart*), regarding routing, collection schedule development, and service implementation and coordination, the Maintenance and Safety team, regarding equipment procurement, and Terri Boatman, Area Human Resources Manager, regarding any new employee hires, transfers and related employee training. This team will work with CITY Staff and service recipients to ensure a smooth and orderly transition to the new programs. Vanessa Mapula, Municipal Marketing Liaison, will serve as liaison to the CITY after the initial start-up phase.

Mr. Pledger, Ms. Mapula, and Operations Manager, along with the support of Ms. Passantino will administer the franchise, act as liaisons to the CITY, and work with CITY staff regarding contract administration, compliance and contract negotiations. They will also serve as contract representatives after the initial start-up phase.

La Lena Culberson, Division Controller, and Lisa Frazier, Billing Manager, will be responsible for developing the customer database, billing interface, and work order system and Duc Diep, Customer Service Manager, will implement all customer service procedures and related training programs.

# **Transition Planning and Organization**

#### Initial Scoping Session

Immediately upon contract award the key transition team members (referenced above) will meet to review and outline all program requirements and specific requirements of this contract. The team will outline all program objectives, key contractual requirements, timelines, and important milestones, as well as to assign specific responsibilities related thereto. An overall detailed implementation and transition plan, based on the above and the general Implementation Plan included in this section will be developed the week following contract award, as well as a summary outline of all operational and administrative obligations and requirements pursuant to the contract.

#### **Transition Team Responsibilities**

This transition team will be responsible for implementing the transition plan and ensuring a smooth service expansion into the service area(s). The plan will include finalizing routes, procuring the quantity and type of vehicles and equipment needed, identifying and training personnel, planning and coordinating the distribution of containers, preparing informational and educational materials for residential and commercial customers, rolling-out a public education and informational program during the start-up period (and thereafter), developing and implementing customer service programs and conducting CSR and employee training, surveying and accurately identifying customers and customer account information including service levels, billing and service address information, contact persons, etc., and setting up accounts for work-order processing, billing purposes and reporting to the CITY.

A key component of the plan will relate to the cooperative coordination with other current haulers in the service area(s) relating to obtaining customer account and route information, written communications with customers, and the actual container delivery and exchange process prior to the start of service. CONTRACTOR wishes to assure the CITY that we are committed to working flexibly with the outgoing service provider to accomplish a smooth transition.

In addition to implementation responsibilities, our key personnel will maintain ongoing involvement with community relations activities, civic organizations, public education, and program promotion in order to further the program objectives and maintain visibility and a good standing as a responsible and involved corporate citizen.

CONTRACTOR's key transition team members will meet once a week (or more frequently, depending upon the circumstances) throughout the start-up phase of the transition to ensure that all goals, objectives, and timelines are met and adhered to. CONTRACTOR's designated contractor representatives will meet and/or communicate with the CITY weekly, with updates regarding the implementation and transition process.

CONTRACTOR will also develop a Continuous Improvement (CI) local team. This team will

have a representative from each key department (i.e., the team is composed of a customer service representative, a driver, a public education staff person, a maintenance team member, a representative from the landfill and recyclables processor, etc.). The CI team will meet on a regular basis to ensure that all program objectives are met and to ensure that CONTRACTOR QA/QC objectives are met.

# **Customer Service during the Transition**

#### General

CSRs will handle service and billing-related inquiries and customer concerns and requests with the utmost courtesy, promptness, and efficiency. CONTRACTOR CSR undergo extensive training, upon hire, and on an ongoing basis to ensure the highest quality of service to our customers. CONTRACTOR representatives are trained in customer service techniques, know how to navigate the required phone systems, follow the required protocols for customer call backs, understand CONTRACTOR's protocol and policies for responding to any service and billing-related calls, use the automated customer call log and work order system (InfoPro) to log all calls made and received, as necessary, and process and close all work orders produced through the system. A CSR supervisor is available at all times to handle unusual or difficult situations.

#### **CSR Reference Manual**

The members of the transition team will develop a Customer Service Training Manual that incorporates all key program and contract information, issues discussed during transition team meetings, input from the CITY, and public education and outreach materials. These materials will contain everything the CSR needs to know to work with San Fernando customers (i.e. customer courtesy, program details, processing work orders) and will outline how to access and use CONTRACTOR's computerized customer call log and work order system as it relates to any unique requirements of the new program.

#### **CSR Training for New Program Implementation**

Prior to program implementation, CONTRACTOR undertakes extensive training and cross training of all CSRs and dispatch personnel. The customer service training also involves drivers, supervisors, billing clerks, additional personnel and general department heads that may have communication with customers or the CITY. CONTRACTOR's implementation plan includes regular staff meeting dates that will be held prior to the start-up of service. However, due to the importance of the customer service function, ongoing meetings, in-between these regular staff meetings, will take place with our Customer Service Department and upper management to ensure that these important team members have a comprehensive understanding of all aspects of the program.

In addition, CONTRACTOR dedicates an additional employee to the customer service effort

during the transition, to act as expediter for dealing with transitional issues, including making site visits to customers or the CITY to resolve any issues that may arise. The procedures used at the commencement of a new contract are as follows:

- 1) Every CSR gets a copy of key contract provisions (contract abstract) relevant to their responsibility and, subsequently, receives training by senior managers. This includes, for instance, information regarding rates, service types, billing and payment procedures, pick-up schedules, hours of collection, container set out requirements, procedures regarding additional containers and container replacement, extra pick-ups, special services/bulky item collection procedures, overage allowances, drop-off programs (if applicable), information regarding the proper materials preparation, the list of recyclable material and acceptable green waste, qualifications for fee discounts and the application process (if applicable), holiday schedule, scavenging issues, and the general do's and don'ts of solid waste, recycling, and green waste. CSR's are also educated about waste reduction and diversion promotion, re-use programs (and the non-profit organizations involved), commercial/multi-family recycling programs (as applicable), and other related topics. All of the above items are also included as part of the ongoing training (including the quarterly training sessions) of CSRs.
- 2) All CSRs are included in the initial review of all program materials\_prior to distribution including the preparation of the introductory mailer and instructional brochures (as applicable).
- All CSRs are supplied with a surplus of mailers and brochures to be distributed to customers upon request.
- 4) The CSRs are supplied with the phone number and address of previous contractors, if necessary, for referral regarding prior billing issues or old container pickup, for example.
- 5) CONTRACTOR CSR in-house language capabilities include English, Spanish, and Mandarin.
- 6) All CSRs have on-line access to the CONTRACTOR customer data base and InfoPro system which includes billing information/aging, owner and service address information, contact person, service levels (i.e. number and size of containers, and frequency/pick-up days of each container, etc.), special service requirements (i.e. special pick-up times, remote controls, scout, push-out, backyard service, etc.), recycling services, dwelling units per service address, and, of course, customer comments that have been inputted into the system for each individual customer as well as the customer's work order history (i.e. dates and types of complaints or inquiries, service requests and the corresponding resolution thereof). As such, there is generally no need for a CSR to transfer a customer from one department to another to get an issue resolved. This helps to ensure a smooth transition and quick resolution of a customer's issue during the critical period at the commencement of new programs and services in the CITY as well as ensuring a quick and complete service response thereafter. In San Fernando, CONTRACTOR will also

have a dedicated Recycling Coordinator/CSR that can accomplish the aforementioned billing and customer service functions.

# **Equipment Acquisition**

#### Vehicles

CONTRACTOR will have all of the necessary vehicles in place to commence franchise services in the Service Area., in accordance with the *Agreement*.

CONTRACTOR will coordinate with the CITY to ensure the vehicles reflect all signage and painting requirements as specified in the *Agreement*. By starting this process early in the transition phase, the CITY can be assured that the trucks will reflect the proper look and message when collection operations begin, and throughout the life of the contract.

Under a swift timeline, such as indicated in the *Transition Plan*, CONTRACTOR will allocate collection vehicles from its existing fleet, and any new CNG vehicles will be procured as needed.

#### Carts

CONTRACTOR will be able to have all carts and bins delivered to the customer on time, according to the timeline indicated in *Transition Plan*.

Initial orders will be based upon customer response to CONTRACTOR's Level of Service Confirmation outreach, the current quantities/sizes of containers in place, as well as CONTRACTOR projections of cart size migration based on new rate information and CONTRACTOR experience. CONTRACTOR maintains a surplus inventory of approximately five percent, with quantities of particular sizes and colors scaled to match customer demand.

#### Cart Delivery

CONTRACTOR will conduct house-to-house cart delivery by teaming with MBE subcontractor, Container Management Group. CONTRACTOR supervisors will accompany the cart delivery personnel in order to perform a quality control check and verification that the correct container size is being delivered to the correct address.

A simple cart delivery approach that is not inconvenient or confusing to residents will be developed with the CITY. Containers will be delivered in geographic/route clusters over a condensed time period. CONTRACTOR estimates carts will be delivered within a period of two to three weeks. Customers will be notified via a postcard of their delivery week informing customers that cart deliveries will take place on their scheduled collection day, to place old carts at the curb for the exchange to take place on that day, and that as soon as they receive their new carts they may begin to use them. CONTRACTOR understands that, under this scenario, the outgoing contractor may then be servicing the new CONTRACTOR-owned carts until the operations start date. The postcard will also inform customers that unless the

CONTRACTOR hears from them, 65-gallon carts for each waste stream will be delivered on that day. The post-card will also ask customers if they would like to request additional recycling or green waste/organics carts at this time.

CONTRACTOR or its subcontractor, working behind the outgoing contractor's collection crews, will retrieve the old carts and deliver them to a staging area. Residents will also receive an informational flyer on container placement, program dos and don'ts, CONTRACTOR's contract start date, and contact information attached to their cart at the time of delivery. CONTRACTOR will come back through each delivery route at the end of each day to do a final sweep, picking up old stray carts and ensuring that each customer has a full contingent of new carts.

#### Bins and Bin Delivery

Bin sizes initially ordered will reflect existing service levels with some migration due to any rate changes, initial assessments, and the implementation of SSR recycling collection services. As commercial/MFD initial assessments are conducted, bin or cart sizes and the customer database will be refined. This information will be sent to bin manufacturers as an update. CONTRACTOR will work with the outgoing contractor to develop a schedule to ensure customers are not left without a container. Once new containers arrive, they will be delivered to commercial customers on collection day after containers are serviced. CONTRACTOR will deliver new trash and recycling containers and pull in old, empty containers removing them to an agreed upon staging area from which the outgoing contractor will remove them. This arrangement is always agreeable to the previous service provider as it saves them a tremendous amount of time and expense in managing the retrieval of their own containers.

All container deliveries, carts and bins, will be managed by a dedicated Container Delivery Manager who will be responsible for ensuring timely and accurate containers deliveries. This individual will follow up to ensure that the customer database accurately reflects the containers ordered and delivered. This information will be reported to the CITY in the form of a weekly status report. Once the project is complete, the CITY will receive a final report and recap of the new customer database, if desired.

#### Route and Customer Database Development

As a key component to our start-up and transition, CONTRACTOR will conduct a route survey and field audit throughout the service area. CONTRACTOR personnel have already conducted a preliminary field survey in the service area(s) as a precursor to submitting this proposal. This preliminary fieldwork will be expanded as part of the full audit to be conducted by CONTRACTOR during the pre-startup phase.

As may be necessary, CONTRACTOR will work with the CITY and out-going contractors to

receive customer information as soon as possible following contract award.

#### **Preliminary Customer Database Information**

Initially, CONTRACTOR will use the customer account information received from the CITY and outgoing hauler to create a preliminary database suitable for routing the residential service sector and to create our preliminary customer database that will form the basis for future billing and work order preparation. CONTRACTOR plans to complete this step through receipt of data files from the CITY and the existing hauler.

#### **Development of Routing System and Route Sheets**

Prior to commencement of collection service, CONTRACTOR will create a routing system to enable the production of route sheets and route maps to be used (daily) by our drivers (and updated daily for service level changes). Through the use of our RouteSmart routing system (which accepts down-loaded data from InfoPro), CONTRACTOR will create optimal sequential routing, route entry and exit points, and sequential routing printouts (route sheets) and computerized route and base maps for the areas to be served. The routing information will be up-loaded back into InfoPro which will then create a route number for each service recipient account in our database (which will, among other things, facilitate future automated work order preparation). For residential cart service route sheets for each driver will be created and updated periodically as needed. Any modifications to the previous week's route will be reflected on an updated route sheet.

CONTRACTOR will design and develop routes in an effort to minimize impacts on service recipients and to reduce emissions, and wear and tear on CITY streets. To the extent possible, CONTRACTOR will develop route patterns and schedules in view of the current collection schedules to minimize service interruptions and unnecessary confusion to residential and multi-family accounts. However, our proposed collection schedule as outlined below is currently based on the CITY's goal to reduce SFD service dates, which CONTRACTOR is pleased to have accomplished. A goal will be to develop route entry and exit points to avoid highly congested areas and peak traffic times, as well as all safety sensitive areas including schools, as much as possible. Routes will be provided to the CITY 60 days prior to the commencement of CITY Services and will provide map data in a GIS format that is compatible with the format used by the CITY, to the extent possible.

In addition to the above, CONTRACTOR will pay close attention to the following issues when developing routes:

- Hours of operation. CONTRACTOR determines the number of vehicles to be utilized and the ways in which these vehicles will be routed given the parameters of collection hours that are specified by the Agreement.
- Traffic patterns. CONTRACTOR attempts to design routes that are opposite to peak traffic patterns within the service area(s), to the extent possible or applicable. This is not

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only beneficial to the service area thereby reducing vehicle idling and emissions, but increases CONTRACTOR's collection efficiencies.

## Coordination with Street Sweeping Schedule

All new routes will be developed on coded CITY parcel maps and accompanied by sequential routing printouts. Street sweeping services will be coordinated to the CITY's Collection services schedule.

#### **Customer Transition Period Outreach**

CONTRACTOR will utilize the following outreach components to initiate services.

#### Written Notices and Outreach Materials

Ongoing outreach materials are discussed in *Public Education Plan*. This section deals strictly with the distribution of materials during the transition phase. The information contained in these collateral materials shall be based on the *Agreement* specifications and the outcome of a collaborative process between the CITY and CONTRACTOR. The CONTRACTOR will distribute materials prior to program commencement and on an as-needed basis to customers. All outreach materials will be printed in English and Spanish, in color, will be approved by the CITY, and shall include but not be limited to all or a combination of the following information:

- · Service Area Name
- CONTRACTOR Contact Information/Public Works Contact Information
- Regular and Special Collection Services Available (including bulky item, universal waste, used-oil collection service, and Sharps) with pictures of acceptable recyclable and green waste material and "how to" instructions
- Collection Schedule/Holiday Collection Schedule
- Other Pertinent Information

The following information will be developed and approved by the CITY for distribution.

#### Service Transition Postcard

CONTRACTOR will, in advance of the contract start date and in accordance with the finalized *Agreement*, will prepare and mail a return postage paid postcard with cart size information and rates to each residential cart customer. In the event that a selection is not made by a resident, 65-gallon carts will be provided by default. Residents will be entitled to additional recyclable and green waste or organic carts, at no cost, up to (2) 96-gallon.

#### Service Transition Mailer

After the customer data base information is retrieved from the CITY and the outgoing contractor and in addition to the Postcard mentioned above, the next step will be to send the

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Service Transition Mailer to all service recipients, introducing CONTRACTOR Services. This mailer will be submitted to the CITY in draft form for approval, prior to distribution. The Service Transition Mailer will announce the new program (with all pertinent details related thereto), start-up dates, and other key transitional information, as well as to introduce CONTRACTOR (with all relevant address and telephone information for customer service, hours of operation, etc.). Transition Mailers will include references to the detailed Instructional How-to Packets that will be distributed just prior to program start-up, which will include additional details regarding the new programs and requirements.

#### Community Meetings/Workshops

Prior to contract commencement, CONTRACTOR will conduct community meetings to inform all customers—of the new automated collection services. Two weeks prior to the community meetings CONTRACTOR will publish meeting information by written notice. The focus of the meetings will be to inform customers of pertinent program information including service enhancements. (CONTRACTOR will work with key community and business organizations to increase awareness regarding these meetings.)

#### Commercial/MFD Outreach

Additionally, commercial/MFD customers will receive initial site visits which will include recycling opportunity assessments, which are further described in *Exhibit 7 – Diversion Plan*.

#### **Transition Timeline**

The weekly transition timeline on the following pages reflects the elapsed time necessary for each of the items discussed in this section. The work-around for this compressed schedule for containers and collection vehicles have been described in this section. CONTRACTOR is completely confident in its ability to implement new services according to the currently scheduled start date.

#### Schedule of Key Operations Tasks To be Completed Prior to Start of Service

This schedule anticipates time requirements to accomplish tasks. It can be programmed to accommodate any contract award date and adjusted to reflect subtasks. Unless otherwise noted, all tasks are to be completed prior to the start of collection service.

- Execute Agreement with CITY. The official ramp up period begins, which triggers all other tasks, below.
- Procure and Distribute Equipment. CONTRACTOR procures collection vehicles and containers for the Service Area.
- Conduct Route Shadowing. Follow and document residential collection routes not currently operated by CONTRACTOR. Other information such as cart sizes and numbers will also be captured.
- Conduct Commercial/MFD Initial Audits. CONTRACTOR will audit all commercial/MFD premises to ensure an accurate database, and assess recoverability

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of the waste stream in order to offer the correct mix of services optimized toward recycling, green waste and/or food waste.

- Database Matching/Finalize Routes and Route Maps. Database information gleaned from route shadowing and auditing is matched against account information obtained from the previous contractor and/or the CITY.
- Driver and Customer Review Sessions. CONTRACTOR will conduct driver and customer review training sessions to ensure everyone understands service parameters.

# Schedule of Key Administrative Tasks

- Develop Public Education and Outreach and Other Collateral Materials. The CONTRACTOR anticipates beginning coordination efforts with the CITY on an effective outreach campaign based on some or all of the ideas presented in this submittal. A review of all materials, including standard forms. The chart indicates an abbreviated period of two weeks to develop and print essential materials—which represents CONTRACTOR's minimum requirement.
- **Print Collateral Materials.** As soon as all collateral materials are developed and approved, printing will be expedited. This will allow CONTRACTOR to be ready to go to make the transition timeline.
- Mail Introductory Packets. Based on decision reached with the CITY, direct mail of introductory packets will be either at once, or in waves by route. Date indicated on implementation schedule is mailing start date.

| Task                                   | Nov |        |     |   | Dec    |        |      | Jan |     |        |   | Feb    |   |  |  |  |
|--|-----|--------|-----|---|--------|--------|------|-----|-----|--------|---|--------|---|--|--|--|
|  |     | X      | 111 |   |        |        |      |     |     |        | 1 |        |   |  |  |  |
| Coordination Meetings                  |     | X<br>» |     |   |        |        |      |     |     |        |   |        |   |  |  |  |
| Establish Local Office at CITY<br>Hall |     |        | F   |   | +      |        |      |     | X   | X<br>» |   |        |   |  |  |  |
| Employee Training                      |     |        |     |   | X      | X      |      | 2   | X   | Х      | Х | X      | Х |  |  |  |
| Develop Materials                      |     |        | Х   | Х | Х      | Х      | Х    | Х   | iti |        |   |        |   |  |  |  |
| Approval/Printing                      |     |        |     |   | X      | X<br>» |      |     |     |        |   |        |   |  |  |  |
| Develop/Launch Website                 |     |        |     |   | Х      | X      | X    | х   | X   | x      | X | X<br>» |   |  |  |  |
| Conduct Outreach Campaign              |     |        |     |   | X<br>» |        |      |     |     |        |   |        |   |  |  |  |
| Initial Site Audits – Training         |     |        |     |   | X      | X      | Х    | X   |     |        |   |        |   |  |  |  |
| Initial Site Audits – Perform          |     |        |     |   |        |        | 24/4 |     |     | X      | X | X      | X |  |  |  |

|   | Tr. |   | khib<br>SITIO |   |   | N |    |      |   |   |   |   |   |  |
|---|-----|---|---------------|---|---|---|----|------|---|---|---|---|---|--|
| Route Shadowing   |     |   | 11/2          |   |   |   |    | Х    | Х | Х | X |   |   |  |
| Final Updates/Database  |     |   |               |   |   |   | Х  | Х    | Х | X |   |   |   |  |
| Route Mapping   |     |   |               |   |   |   | 形置 | Χ    | Χ | X | X |   |   |  |
| Issue POs for Containers  | X   |   |               |   |   |   |    |      |   |   |   |   |   |  |
| Update orders based on site assessment and subscription results |     | Х | Х             | X | Х |   |    |      |   |   |   |   |   |  |
| Container Production and<br>Transport                           |     |   |               |   |   | Х | Х  | Х    | Х | X | Х |   |   |  |
| Deliver Carts   |     |   |               |   |   |   |    |      |   | Х | Х | Х |   |  |
| Deliver Bins  |     |   |               |   |   |   |    |      | Х | Х | X | Х | X |  |
| Start Service   |     |   |               |   |   |   |    | (15) |   |   |   |   | Х |  |

# Establishing a Local Kiosk for Billing and Customer Support

CONTRACTOR will provide a local kiosk offering residents, businesses and CITY staff with the transition to our billing system including local customer service assistance, public outreach, municipal liaison and other personnel involved in the CITY of San Fernando contract. CONTRACTOR proposes to provide this kiosk within CITY Hall, where residents currently can make a payment, ensure customers and CITY staff may easily redirect questions, concerns and/or service changes to CONTRACTOR's team for swift resolution. Further information is provided in Exhibit 8 – Customer Service Plan

# Exhibit 6 PUBLIC EDUCATION PLAN

# **Public Education and Outreach**

The objective of this section is to a) convey to the CITY of San Fernando CONTRACTOR's competency in developing and managing public education programs; b) relay CONTRACTOR's proposed plan for outreach during the transition period and beyond; and c) illustrate the CONTRACTOR's willingness to become involved in the community through a menu of ideas that serve as a starting point for ongoing conversations about public outreach and diversion objectives with the CITY of San Fernando.

All transitions and program changes require clear, consistent messaging to customers. The tact CONTRACTOR takes with public education and outreach is the same it takes with all facets of operations: practical and effective. People are generally inundated with information and heavily burdened with responsibilities. Key to program success is breaking information down into practical and digestible chunks—presented simply and colorfully, and simultaneously providing customers with motivating reasons for cultivating new recycling behaviors. It is also important to point the way to additional resources and information for those who may be interested, which CONTRACTOR will accomplish through its recycling coordinator, links to resources posted on its website, and through distribution of general environmental content distributed at events and through presentations.

Even though it is known that a consistent message repetitively delivered via a variety of mediums in an abbreviated, creative way is most effective, once the desired behavior is adopted by the majority of customers, it must be regularly reinforced to sustain changes long-term. Finally, it is helpful to highlight the positive difference one person's good recycling practices makes. CONTRACTOR will do this through recycling reports which will be provided to the CITY and may be posted to its quarterly, website and or communicated to customers through newsletters.

#### Proposed Outreach Theme - "San Fernando Recycles"

In the CITY of San Fernando, CONTRACTOR is proposing to introduce, through a variety of advertising mediums, a program called "San Fernando Recycles" – San Fernando's new and enhanced menu of recycling programs and opportunities. "San Fernando Recycles" is a program designed for keeping trash rates low by supporting the community to take advantage of opportunities to increase recycling, raise awareness about conserving natural resources and making the CITY of San Fernando more sustainable community. The newsletters may also serve as an outlet to additional CITY Sponsored Events and more.

"San Fernando Recycles" Program Components

The following components comprise CONTRACTOR's friendly education and outreach

### PUBLIC EDUCATION PLAN

campaign, which addresses all generator types. New versions of all materials described will be tailored to meet the specific needs of San Fernando generators serviced under this contract: single-family, multi-family, and commercial or industrial. *All collateral material will be published in Spanish and printed on recycled paper.* CONTRACTOR is providing one (1) full-time Recycling Coordinator dedicated to the CITY of San Fernando.

# Commitment to Putting San Fernando First

CONTRACTOR is committed to reducing wear and tear on CITY streets at all levels and has identified areas to partner with local businesses to do business within the CITY and keep our services local such as printing of outreach materials, which are further identified throughout this section. CONTRACTOR will continue to actively recruit vendors from San Fernando to generate additional monies into the community.

# "San Fernando Recycles" Web Site/Web Page

Because CONTRACTOR's website is key to communicating with all customers about all programs, it is considered here as a prelude to the remainder of the section. The following upgrades are being planned for the new website. A "San Fernando Recycles" web page will be established with a link within the Cities website to promote the program.

Per the *Agreement*, the website will include frequently asked questions, access to rates for collection services, listing and description of recyclable materials and organic waste, collection service schedules, and maps. Key customer service components of the website will include the ability to e-mail complaints and request services or service changes. Additionally, CONTRACTOR envisions the Customer Service and Billing Kiosk located at CITY Hall, described further in *Exhibit 8- Customer Service Plan*, to have web access such that they can assist customers directly with the website. Additionally, CONTRACTOR's Customer Service department is well versed and equipped to support customers with the website.

The website will also feature activities designed for children to learn more about the environment and recycling using puzzles, games, and/or word searches. There will be a link to CONTRACTOR's school education programs, discussed later in this section.

#### Single Family Program (SFD) Campaign Components

The following components will be part of the collateral materials CONTRACTOR develops for its single-family customers. These same materials will be utilized for multi-family customers who reside in complexes of two through five units. All collateral materials will continue to be published in Spanish. Please note CONTRACTOR does offer many cities outreach in multiple languages and can offer this to the CITY as an option.

Initial Post Card Mailing – (Cart Transition)

#### PUBLIC EDUCATION PLAN

CONTRACTOR will, in advance of the contract start date and in accordance with the finalized *Agreement*, will prepare and mail a return postage paid postcard with cart size information and rates to each residential cart customer. In the event that a selection is not made by a resident, 65-gallon carts will be provided by default. Residents will be entitled to additional recyclable and green waste or organic carts, at no cost, up to (2) 96-gallon.

#### Initial Post Card and Mailing – (Upgrade in Service and "San Fernando Recycles" Introduction)

CONTRACTOR will, in advance of the contract start date and in accordance with the finalized *Agreement*, will prepare and mail an initial mailing to all customers explaining the transition from the existing to new programs, describe the new program enhancements, and provide an introduction to "San Fernando Recycles." The mailing will highlight recycling and diversion programs available, special services available, holiday collection schedule, proper handling and disposal of HHW, and CONTRACTOR contact information, at least. The initial mailing will be tailored to meet the collection specifics of each generator type.

#### Instructional How-To Packets ("San Fernando Recycles" Handbook and Brochure)

Based on the customer database records obtained from the CITY/previous hauler which have been verified by CONTRACTOR, customers will receive an introductory packet delivered with their new carts/containers (transition) or via direct mail (new customers, ongoing) prior to the start date that will briefly introduce CONTRACTOR, explain the transition, and ask customers to confirm their level of service. Key transition dates, such as container delivery and start of service will be provided in the mailing, as will referrals for more information. These packets will be used primarily for transition, however, service guides will be used when new service is established for any customer, and will be updated from time to time with program changes.

#### Billing Inserts

As per the Agreement, CONTRACTOR will prepare, print, and distribute inserts with CITY approval. CONTRACTOR proposes to align and incorporate the distribution of inserts and or newsletters with quarterly drop-off events, key CITY Sponsored events, and other community involvement activities. Inserts will be focused on generating increased diversion and CONTRACTOR will utilize observations of trends and common collection challenges to inform its topic choices and approach.

In addition to the above, contract-required outreach efforts and initiatives, CONTRACTOR will also produce the following enhanced customer outreach components which are, in the CONTRACTOR's estimation, important components of any program.

# Exhibit 6 PUBLIC EDUCATION PLAN

#### Quarterly Newsletters

CONTRACTOR will provide quarterly newsletters as program enhancement in the CITY of San Fernando, newsletters will feature on-going "how to" promotions to encourage residents to maximize the "San Fernando Recycles" program offerings. CONTRACTOR's San Fernando Recycling Coordinator will reach out to CITY staff to receive any information, articles, and announcements or photographs to incorporate in the newsletters. Additionally, as part of the annual contract management process, the Recycling Coordinator will the calendar CITY Sponsored Events.

#### "San Fernando Recycles" Corrective Action Notice (Oops Tag)

Corrective Action Notices are tags that drivers leave that indicate set-out problems, and are tailored to residential and commercial generator types. These tags can be used as a courtesy notice, or as a notice of non-collection when so marked. When used as a courtesy notice, the materials in question are taken, but customers are informed of the improper element of their set-out and advised of what to do to ensure a proper set-out for next collection. When used as a non-collection notice, the cart in question is not collected, and the customer is advised of the exact problem. The problem must be corrected prior to the following week's service. Use of *Oops Tags* are an important component of developing good recycling behavior amongst customers.

CONTRACTOR's Corrective Action Notice, or Oops Tag, will be utilized in one of two ways, depending upon CITY of San Fernando preference. The tag can be utilized regularly by drivers, whenever improper set-outs are observed, or it may be used as part of a campaign, where, for example, one route will be focused on per month, and Corrective Action Notices issued during collections in that month. The one exception to limited Corrective Action Notice distribution via campaign would be in cases where serious or unacceptable, recurring set-out problems by a particular customer or household are observed by the route driver. Naturally, Corrective Action Notices will be used a whenever a collection is unacceptable for health and safety reasons or due to an unpermittable level of contamination is observed in either the recyclables or green waste cart, which warrants the attention of the customer to clean up the materials or have the materials disposed of as MSW. When drivers turn in their Corrective Action Notices, the information is input into a database, and used for detecting behavioral patterns or trends that need correcting via CONTRACTOR's public education and outreach program.

## Multi-Family Program Campaign Specifics - Compliance with AB 818

Multi-family residents are generally more transitory than the single-family population, and therefore require a specialized approach and materials to make collection programs effective. Also, each complex is under unique management, and so CONTRACTOR suggests a tailored approach to its MFD public education and outreach program. Reviewers

#### PUBLIC EDUCATION PLAN

should note that CONTRACTOR will supply ongoing recycling technical assistance to its multi-family customers as indicated at the conclusion of this section. First, information gathered during the audit process will be helpful in ascertaining the way in which MFD owners/managers prefer to work. Some managers prefer that information flow through them to tenants, some prefer the CONTRACTOR take the lead in communicating directly with residents. In either case, program elements will be the same; how such elements are distributed will comprise the variances in program logistics by complex. Emphasis will always be placed on educating people at the collection point. Not only is this an area the CONTRACTOR can easily have influence over, but it is a common area within the complex, and the place residents must frequent to dispose of their waste. The following additional program elements will be developed with the CITY's approval:

#### Complex Manager Information

An information flyer will be developed especially for MFD complex managers providing a brief synopsis of program and corresponding contact information. This flyer will include information on regular service features: refuse, recycling and green waste collection services, but will also include information on special services such as holiday tree and bulky item collection services. As specified in the Agreement, complex managers will receive this general information annually—specifically information pertaining to the bulky item program.

#### Container Labels

Frontloader containers, carts and debris boxes will be labeled in accordance with the Agreement. These will include warning and acceptable content labels. For example, recycling bins will be labeled as forbidding refuse, and will display a label describing acceptable contents. All labels will employ simple line graphics to convey general messages.

#### Collection Point Posters

It is common to receive, from MFD managers, requests for program information to post at collection points or other common areas. This is an effective outreach mechanism since the message is posted at the place of materials discard, and often there is room for posting, such as on an enclosure wall. Posters will be laminated and posted by CONTRACTOR at collection points, with complex permission, just prior to transition between contractors. Route supervisors will inspect collection points to ensure collection point signage (including container labels) is maintained. Also, CONTRACTOR drivers will be asked to replace posters as needed.

#### MFD Recycling Technical Assistance

CONTRACTOR will provide education, outreach, training, follow-up, troubleshooting, monitoring, data collection, and program evaluation services for commercial, institutional,

### PUBLIC EDUCATION PLAN

and multi-family customers. Providing such services on the premises of customers is referred to as *recycling technical assistance*. All customers will receive an initial assessment, and larger generators and commercial customers that request it will also receive the more intense, recycling technical assistance described herein annually. Again, this will ensure the CITY is in full compliance with AB 32, AB 341, and AB 818.

#### Recycling Workshops

CONTRACTOR's Recycling Coordinator (or Public Outreach Specialist) will assist in the establishment and maintenance of MFD and commercial recycling programs and will help supply on-site recycling technical assistance and workshops. In addition to following up with MFD managers to address their questions, concerns, and any real or perceived obstacles to full participation in CONTRACTOR's MFD recycling program, the Specialist will also offer on-site workshops for interested residents to instruct them on "how to" use the recycling program, relay the benefits of recycling, and answer questions.

#### Multi-Family Recycling Tote Bags

In conjunction with the initial outreach efforts, to be conducted within the start of the new service implementation, CONTRACTOR will supply bags at no additional cost for each multi-family unit (at least 3 units or more with a maximum of 2,000 bags) to utilize to transport materials from their residence to their recycling bin or cart. These bags are purposed to make recycling as convenient as depositing trash into a receptacle and offer a collection container to areas that may be space constrained. The Multi-Family Tote bags have been beneficial tools for many multi-family municipal customers and can be designed in conjunction with the CITY for distribution at the inception of the contract.

#### Commercial Program Campaign Components

Commercial generators are more receptive to recycling programs when two elements are present: a) the opportunity to save money; and b) when the program is easy to use, such that staff time to manage waste is minimal. Knowing this, CONTRACTOR auditors will emphasize these points during CONTRACTOR's initial recycling opportunity assessments. Outreach materials will be combined in a manner that addresses customer need, and submitted to customers during the audit process or in a subsequent mailing. Materials will be mailed if personal contact cannot be made between CONTRACTOR auditors and business managers during the initial assessment process.

#### Informational Flyers

CONTRACTOR will develop a new set of informational flyers, one each addressing the following business types: a) retail; b) business office; c) restaurant and bar; and d) manufacturing. Each flyer will highlight recycling opportunities for the applicable business

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type, and will discuss program logistics—both for refuse and recyclable materials. Also, a specific flyer will be developed for roll-off customers that details recycling options, debris box sizes and the like.

#### Service Agreement and Rate Matrix

A standard service agreement will be provided to San Fernando businesses. A rate matrix will be developed depicting the published rates for commercial refuse and recycling based on container size and frequency of service. During the initial recycling opportunity assessment period, garbage and recycling options will be presented, with heavy emphasis on recycling. The goal will be to demonstrate to customers the benefits of recycling by educating commercial customers on the deep rate reductions available with CONTRACTOR's proposed rate structure, which is highly motivated by increasing recycling service.

#### Container Labels

FEL bins or MFD/commercial carts will be labeled in the same manner described above.

#### Recycling Workshops

As mentioned in *Multi-Family Program Components*, above, recycling workshops will be offered to those businesses with a need for or that request such a service.

#### Miscellaneous Collateral Materials

It has been CONTRACTOR's experience that often a particular business may need specialized outreach materials, such as information flyers to post in lunch rooms, or directives to send to each employee. The CONTRACTOR is committed to developing such materials, as requested by customers on a case-by-case basis. Generally, if is within the CONTRACTOR's power to produce an item that will make recycling programs success, CONTRACTOR will produce and deliver that item to its customer.

#### Commercial/MFD Recycling Technical Assistance

CONTRACTOR will provide education, outreach, training, follow-up, troubleshooting, monitoring, data collection, and program evaluation services for commercial, institutional, and multi-family customers. Providing such services on the premises of customers is referred to as *recycling technical assistance*. All customers will receive an initial assessment, and larger generators and commercial customers that request it will also receive the more intense, recycling technical assistance described herein annually. Again, this will ensure the CITY is in full compliance with AB 32, AB 341, and AB 818.

# **CONTRACTOR's Good Corporate Citizenship**

**Public Education and Community Enhancements** 

# Exhibit 6 PUBLIC EDUCATION PLAN

#### Earth Day

In celebration of Earth Day (or on Arbor Day depending on the CITY's preference) CONTRACTOR will donate 100 oak trees grown at Sunshine Canyon Landfill to the CITY. CONTRACTOR's Sunshine Canyon Landfill has one of the largest nurseries in the county and grows oak trees from seedlings. CONTRACTOR proposes to work with the CITY to select oak trees or other tree types for growing in our nursery and planting within the CITY.

CONTRACTOR will also work with the CITY and provide expertise and resources for San Fernando garden projects, streetscape projects, and designated tree focus areas as specified in the *Agreement*. CONTRACTOR agrees to fund the aforementioned activities and services in accordance with the *Agreement*.

#### Neighborhood Watch Clean-Up

CONTRACTOR proposes to develop and support a vibrant and engaging community effort in San Fernando, by partnering with local Police Department or other organizations and CITY Departments, to create an annual Neighborhood Watch Clean-Up. The focus of this event will be to engage the entire community to participate in a neighborhood cleanup, provide a unique opportunity to collaborate with the community and work with Lead Officers within the Police Department and the CITY's Department of Public Works. CONTRACTOR will provide roll-off boxes to collect recyclables, bulky item and green waste material as needed, gloves, rakes and essential tools for participants. CONTRACTOR will recruit volunteers, including its very own local team of volunteers to aid in a large-scale community clean-up and neighborhood watch experience. CONTRACTOR proposes to target the North and South End of the CITY for the 2014 clean-up event.

#### **Community Recycling Rewards Block Party**

Following the clean-up or perhaps to compliment the My CONTRACTOR Rewards Program, CONTRACTOR proposes to offer a Community Recycling Rewards Block Party to recognize and celebrate the community's environmental stewardship. Provided below is an example of an event CONTRACTOR hosted with the San Fernando Recreation Center. The event was a huge success; students played a game called "What Goes Where" and the "Ultimate Recycling Machine" designed to engage students and the community to think: reduce reuse recycle, and understand more clearly recycling do's and don't's.

# Community Involvement

CONTRACTOR has identified the following current CITY sponsored events, and additional community events, organizations, and projects to assist with in the Service Area and will work directly with the CITY Council and CITY to seek out additional opportunities to contribute. Assistance may take the form of donated service; educational programs, presentations, and demonstrations; school-related events and projects; and other in-kind

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contributions. Again, CONTRACTOR is committed to being a partner the CITY can count on.

#### **Current Sponsored Events:**

#### Cesar Chavez (Mar)

- Heritage Days (Jun)
- Fourth of July (Jul)
- Summer Concerts (Aug)
- El Grilo (Sept)
- Menudo-Cook Off (Oct)
- Christmas Tree Lighting (Dec) Composting Workshops\*

# **CONTRACTOR Proposed Events & Organizations:**

- Cesar Chavez Scholarship & Commemorative Events
- Little Leagues (by request)\*
- Composting Workshops\*
- School Fundraising Activities\*
- Paper Shred Day\*
- Earth Day Celebration\*

# Community Investment Fund – Recycling Revenue Sharing

CONTRACTOR proposes to establish a recycling revenue share program with the CITY where CONTRACTOR will return \$10,000 annually from the proceeds from the sale of recyclable materials to the CITY towards an annual community investment fund. On an annual basis CONTRACTOR proposes that each CITY Councilmember will select an annual event, program and/or CITY organization to provide \$2,000 (or alternatively the entire will council allocate the funding all at once annually.) Programs may include any of the aforementioned CITY Sponsored Events, Community Involvement activities or new programs established in the CITY. The goal of the program is to encourage recycling from all sectors and provide a stable source of monetary contributions to support San Fernando to thrive and become a more prosperous and sustainable CITY.

#### Cesar Chavez Scholarship

CONTRACTOR will contribute \$1,000 annually, to college-bound seniors through the Cesar Chavez Scholarship Program. The criteria for winning a scholarship could be an essay to discuss the cultural importance of the Cesar Chavez movement specific to San Fernando or Cesar Chavez's impact on the environment or other such themes. CONTRACTOR would extend its scholarship through the CITY Council or Cesar Chavez Committee to judge the received scholarship applications and essays to determine winners.

#### **Facility Tours**

CONTRACTOR will offer and promote free educational tours of any of its local facilities to community and school groups. Most recently CONTRACTOR has unveiled its new education center at Sunshine Canyon Landfill and a new Eco-Center at CONTRACTOR Services Recycling Complex located in Anaheim.

#### Community Safety Initiative - We're Looking Out for You

We're Looking Out for You is CONTRACTOR's crime prevention and safety watch program. The program enlists the active participation of CONTRACTOR collection personnel in

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cooperation with law enforcement and emergency services to reduce crime and maintain neighborhood safety.

#### **Education for Schools**

CONTRACTOR is the <u>only</u> service provider that services <u>all</u> of the grade schools, Colleges and Universities identified on the CITY of San Fernando website including elementary, middle, high school, Cal State University Northridge, Los Angeles Mission College, Los Angeles Valley College and adult and continuation schools. CONTRACTOR's rich experience and tenure serving the San Fernando Valley and servicing the aforementioned schools is a testimony to the Companies expertise and commitment to provide education and outreach curriculum focused on waste reduction strategies. CONTRACTOR's school recycling education programs are uniquely designed to bolster diversion and institute innovative and environmentally sustainable programs for students, faculty and staff's environmental enrichment.

Although CONTRACTOR offers tailored waste reduction strategies for higher education institutions, as described above, the focus of this section will be on grade school education and outreach programs, as it is our belief the earlier we engage students to recycle and protect the planet the sooner recycling becomes second nature.

Extending CONTRACTOR's State-of-the-Art LAUSD Programs to ALL San Fernando Schools

In 2012, CONTRACTOR was awarded the exclusive solid waste management contract for the Los Angeles Unified School District (LAUSD,) the second largest school District in the nation, consisting of over 900 schools and facilities. The District asked CONTRACTOR to help meet ambitious recycling and cost reduction goals including reducing garbage volume and cost by 20% and getting recycling in every classroom.

Since this time, CONTRACTOR has implemented a training and education program that offers some of the most innovative and comprehensive programs in schools cafeterias, maintenance areas, lunch areas, and classrooms designed to introduce green measures for all audiences and maximize recoverability from the waste stream. Through CONTRACTOR's established partnership with LAUSD the CONTRACTOR is charged with supporting the District's goals to become the "greenest school District in the nation." CONTRACTOR is incredibly committed to the success of LAUSD's aforementioned goal. CONTRACTOR firmly believes sustainability of the planet is in the hands of future generations. As such, schools recognize the necessity to play a leadership role in environmental education and action.

CONTRACTOR understands the majority of the CITY's grade schools are a part of the LAUSD system, however working with the CITY, CONTRACTOR proposes to engage all of San Fernando's grade schools, including those that are not comprised within the LAUSD

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structure, in sustainability efforts and offer them the tools to be as green as LAUSD. The following is a list of menu items CONTRACTOR provides to the District that CONTRACTOR will offer to all of San Fernando's schools:

**Recycling Education and Training Program** 

CONTRACTOR will extend the support and resources of our 8 dedicated LAUSD Recycling Trainers and offer the same advanced training and technical support to the students, teachers and faculty at all of San Fernando's grade schools. In fact, San Fernando and all schools located in the District's North Educational Service Center will have direct access to their own dedicated LAUSD Recycling Trainer. CONTRACTOR's ultimate goal is to encourage that each school implement a recycling program and generate ongoing participation to increase diversion for not only LAUSD but for San Fernando.

# **Key Recycling Education Program Components**

- · In classroom containers
- Additional Classroom Recycling Carts
- · Recycling Education Tools
- Lunchtime Recycling
- Cafeteria Recycling
- · Office Area Recycling
- Breakfast in the Classroom Recycling Program prevalent at ALL San Fernando Schools
- Innovative Incentive Programs
- Support with School Recycling Fundraisers
- Community Presentations for Parents, Families and the Community
- Large Venue Recycling Event Assistance

CONTRACTOR will commit to providing recycling education to San Fernando Schools that are not part of the LAUSD system with an emphasis on elementary schools. LAUSD students will also receive scholarship opportunities; however CONTRACTOR has established an additional Scholarship opportunity specifically for San Fernando residents, through this proposal.

#### Elementary Schools Program - and Organics Opportunities

Prior to the start of each school year, CONTRACTOR will send a letter to the elementary schools in San Fernando providing information and details pertaining to the availability and content of a once annual CONTRACTOR recycling assembly for grades preschool through Grade 3. In addition, the letter will highlight the availability of recycling curriculum and other classroom tools to engage students to recycle.

CONTRACTOR will also utilize this opportunity to engage schools to establish an organics

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composting program, via CONTRACTOR's Recycling Trainers. Through CONTRACTOR's active experience at each school, CONTRACTOR understands that Morningside Elementary has an active garden club and is primed for such a program. CONTRACTOR is interested in providing compost/worm bins, composting workshops, and or compost/wood chips to engrossed schools. Due to the time commitment involved in developing, implementing and maintaining a successful organics composting program, CONTRACTOR will work with each school to tailor organics programs such that they are supported by the School's administration, faculty, advisors, teachers and staff.

# Assemblies with MRFY—The Recycling Robot

CONTRACTOR's *MRFy - The Recycling Robot* will be available to grades K-3 for assemblies and special events. MRFy is a fully automated Recycling Robot made from recycled parts whose purpose is to provide a fun and interactive approach to recycling. The presentation begins with a CONTRACTOR Services associate providing a short introduction and some fun facts about the CONTRACTOR, its services and the upcoming show. It then quickly follows with a re-cycle chant so MRFy knows it's show time. Once MRFy hits the stage he takes the lead through song, interactive questions and also inviting audience members on stage to identify pieces of recyclable materials.

After MRFy's presentation, a short video is shown. This Video is narrated by MRFy and shows where recycling material is sorted and what happens to it after it is thrown in the garbage. The presentation is then completed with questions and answers.

CONTRACTOR proposes to offer MRFY assemblies for an incentive/reward for Principals to engage students not only in recycling but academic performance, leadership and/or environmental stewardship.

# Recycling Rosie Curriculum

CONTRACTOR proposes to offer use of its award winning Recycling Rosie curriculum to elementary schools, and will also offer assemblies, as well as other resources, to teachers.

The full curriculum is 86 pages and provides complete lesson plans for teachers. Curriculum objectives include:

- Introduce students to solid waste management systems and problems that arise when waste is not properly managed;
- Help students learn about the cyclical nature of the environment;
- Teach the three Rs of the solid waste disposal solution (reduce, reuse, recycle);
   and
- Encourage students to participate in recycling programs and to create additional solutions.

The full curriculum is available at:

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http://www.CONTRACTORservices.com/Documents/recycle-rose-education-curriculum.pdf.

# Recycling Education for All Grade Levels

For all, including older school-aged children, there are additional resources downloadable for free from CONTRACTOR Services website, including a collection of 20 environmentally-themed videos, such as *A Cereal Box Goes Full Circle*, which traces the life cycle of a cereal box from market shelf, to CONTRACTOR's recycling processing facility, and back to market. *Cookie Wrapper Kite* shows creative uses for cookie wrappers, such as building a kite.

Another such video provides composting how-to information which would provide a handson learning experience for science teachers and students.

Videos are available to watch at:

http://www.CONTRACTORservices.com/Corporate/EnvironmentEducation/recycling-videos.aspx

Several other resources are available on CONTRACTOR's website, such as

- Kids Zone
- Recycle-Bowl Competition
- A national K-12 recycling competition with rich educational materials and group activities
- Waste In Place
- The flexible K-6 curriculum featuring 33 lessons on litter prevention, waste reduction, recycling, landfills, and more.
- Clean Sweep U.S.A.
- A fun and engaging educational site designed to supplement middle school environmental education curriculum.
- Toolbox for Community Change
- Offers full-color classroom posters, such as the "236 Million Tons of Trash"
- poster.

CONTRACTOR will provide links to all of its free educational resources in its annual letter to principals at the beginning of each year.

#### Summary of Approach

CONTRACTOR will focus on increasing the diversion of various reusable, recyclable, and compostable materials from these sectors, in accordance with the CITY's waste diversion and resource conservation goals. CONTRACTOR's aim is to maximize tons diverted and level of participation while minimizing materials contamination.

CONTRACTOR will provide practical advice, encouragement, and positive reinforcement to customers in support of these goals. CONTRACTOR will develop collaborative working

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relationships with the CITY of San Fernando and customers.

#### Conclusion

The elements conveyed in this section by generator type serve primarily as a starting point for development of diversion, education, and outreach program elements and collateral materials that align to the CITY's new diversion goals and new contract. These proposed elements are based on CONTRACTOR's present familiarity and experience in San Fernando, and will be designed to provide customers with the information they need in an abbreviated format that is appropriate and will appeal to the generator type in question, as well as provide good incentive for recycling. The objective of the program is to bring customers in line with the CITY's vision of sustainability with a bottom line result of a practical and achievable level of increased diversion.

CONTRACTOR cannot emphasize enough the fact that mining the MFD and commercial generators for recyclable materials is key to a steady increase in diversion over the term of the contemplated contract period. The objective of steadily increasing diversion cannot be met without a reasonable and ongoing effort to remind customers of their recycling options and the benefits of recycling, coupled with the necessary tools to perform recycling activities. CONTRACTOR believes the above outline encompasses all the basic elements to accomplish CITY objectives, and is open to the evolution of these ideas prior to the initial transition period and throughout the term of the *Agreement*.

Provided below, is a detailed summary of the Public Education and Outreach programs designed and tailored for the CITY's specific diversion program goals

# **Collection Service Agreement**

| Public   | EDUCATI      | ON P | LAN    |           |         |
|--|--------------|------|--------|-----------|---------|
| ublic Education Programs * Enhancements<br>are noted in <mark>red</mark> |              | SFD  | MFD    | Comercial | Schools |
| Website  |              | X    | X      | X         | X       |
| Postcard Initial Mailing   | Y            | X    |        |           |         |
| Introduction letter  | Y            | X    | X      | X         |         |
| How to Packet/Brochure   | Y            | Х    | X      | X         |         |
| Billing Inserts  | Y            | X    | X      | X         |         |
| Quarterly Newsletter   | N            | X    | X      | X         |         |
| Oops Tag   | N            | X    |        |           |         |
| Complex Manager Information  | N            |      | X      |           |         |
| Container Labels   | Y            | X    | X      | X         |         |
| Collection Point Posters   | N            |      | X      |           | X       |
| Recycling Workshops  | Y            | X    | X      | X         |         |
| Multi-Family Tote Bags   | N            |      | X      |           |         |
| Informational Flyers by Business Type                                    | N            |      |        | X         |         |
| Service Agreement Matrix   | N            |      | X      | X         |         |
| Commercial/MFD Technical Assistance                                      | N            |      | X      | X         |         |
| School Education and Outreach  | Y - enhanced |      |        |           | X       |
| Schoool Recycling Trainers   |              |      |        |           | X       |
| School Assemblies with MRFy the Robot                                    |              |      |        |           | X       |
| Scholarship Program  | N            | X    | X      |           | X       |
| Public Education Enhancements  |              |      | 3 3 40 |           |         |
| Earth Day Celebration - 100 Trees!                                       |              | X    | X      | X         | X       |
| Neighborhood Watch Clean-Up  |              | X    | X      | X         |         |
| <b>Community Recycling Block Party</b>                                   |              | X    | X      | X         |         |
| Community Involvement  |              | X    | X      | X         |         |
| <b>Community Investment Fund</b>   |              | X    | X      | X         | X       |
| <b>Facility Tours</b>  |              | X    | X      | X         | X       |
| Community Safety Intiative   | N            | X    | X      | X         | X       |

# **DIVERSION PLAN**

CONTRACTOR is committed to providing the CITY with top-notch programs that will deliver increased diversion in a safe, efficient, and low-cost manner, and that also enrich the community. The chart below provides the basis for CONTRACTOR's diversion projections by line of business and overall minimum diversion rate guarantee of 50 percent on material collected by the hauler as per *Article 4* of the *Agreement*.

It is important to note that Cal Recycle no longer reports diversion in percentages for Cities. Beginning in 2007, Cal Recycle implemented the per capital disposal rate which is used as one of several factors in determining a cities compliance with AB939, and allows Cal Recycle to set their primary focus on successful implementation of diversion programs. The CITY's most current per resident disposal rate target (PPD) is 8.9. By achieving a PPD of 8.9 the CITY would thereby be achieving 50% diversion of the CITY's municipal solid waste from the landfill. San Fernando has consecutively surpassed the State mandated 50% diversion rate by exceeding Cal Recycle's PPD by nearly half; in 2011 the PPD was 4.6, thereby reaching an estimated overall diversion rate of 65%. Although San Fernando is well exceeding the state's target, CONTRACTOR's diversion plan proposes to not only meet the cities overall minimum diversion guarantee of 50% and 85% for C&D, but also offer additional diversion and public education and outreach program enhancements that will increase the CITY's overall diversion and augment the number of diversion programs that CITY will report to Cal Recycle beginning in 2014. Furthermore, CONTRACTOR guarantees throughout the term of the Agreement the CITY will meet all State mandated regulations: AB 341, AB 32, and AB 818.

To accomplish this and the CITY's sustainability objectives, CONTRACTOR will, through its initial recycling opportunity assessments of all commercial/MFD premises, offer each customer unlimited recycling collection at significantly reduced rates (nearly 60% less than refuse rates). The service level offered will be calculated through the use of experienced audit staff and Cascadia Consulting Group's EcoDiversion Calculator Tool—described later in this section. Recycling container size and type will be based on customer need, customer preference, and site/access constraints, but in any case will consist of a minimum of a 65-gallon cart or bin of adequate size. All customers will be offered instructional materials specific to their generator/business type.

All customers will receive follow up monitoring to ensure optimal use of recycling programs by employees and tenants and customer satisfaction. CONTRACTOR will deliver on-site technical assistance, training, or workshops to any customer who requests it. CONTRACTOR will report to the CITY customer participation as per the reporting requirements of the *Agreement*.

Included is an explanation of how the CONTRACTOR arrived at our projections. 2012 tonnage figures, annualized, were used in CONTRACTOR's projections except where noted.

#### **DIVERSION PLAN**

The chart on the following page also highlights CONTRACTOR's minimum recovery rate for processed bin refuse, debris box, SFD, MFD, Commercial, and CITY services materials.

A Waste Flow Chart follows, which shows the flow of waste through CONTRACTOR's proposed facilities.

Following the Waste Flow Chart is additional information about each named facility. The Proposal reflects the CONTRACTOR's commitment to reduce the impact on the CITY's roads and air quality and improve current collection services meanwhile decreasing costs, by proposing facilities based on efficiency and proximity: CONTRACTOR always seeks to minimize its carbon footprint. CONTRACTOR owns and operates Sunshine Canyon Landfill and has established Agreements with the other proposed facilities and guarantee's capacity for the term of the agreement. CONTRACTOR will also provide actual copies of facilities permits upon the CITY's request.

Lastly, CONTRACTOR has provided methods used for diversion programs by program type (SFD, MFD, Commercial, Debris Boxes or Industrial, and CITY Recycling) and has also provided a schedule showing specific program tasks, milestones and time frames for meeting the diversion requirements of the Agreement.

# San Fernando Waste Flow and Tonnage Information

| Line of Business | Collected Tons | Diverted<br>Tons | Residual Tons | Diversion<br>Percentag<br>e |
|------------------|----------------|------------------|---------------|-----------------------------|
| SFD              | 9,631          | 7,915            | 1,716         | 82%                         |
| MFD              | 7,351          | 1,485            | 5,866         | 20%                         |
| Commercial       | 2,100          | 924              | 1,176         | 44%                         |
| Debris Boxes     | 6,072          | 3,164            | 2,908         | 52%                         |
| CITY Services    | 4,319          | 1,108            | 3,211         | 26%                         |
| Grand Totals     | 29,473         | 14,596           | 14,877        | 50%                         |

# Recycling and Diversion Methodology by Sector

As evidenced in the preceding *Waste Flow and Tonnage Chart*, CONTRACTOR has captured tonnage estimates for year one of service and guarantees that the recycling and diversion programs and enhancements to meet the diversion obligations of 50% overall and 85% percent for C&D, as well as stand in full compliance with current and future recycling legislation. CONTRACTOR's has captured the diversion program enhancements on the following pages of this section, which are provided as at *no additional cost*.

#### San Fernando's Waste Stream

#### **DIVERSION PLAN**

CONTRACTOR's current familiarity with San Fernando's waste stream is based upon the information provided by the CITY and the incumbent hauler. The CITY's current collection conditions have enabled CONTRACTOR to develop and outline a practical program that is certain to return the intended diversion outcome of 50 percent diversion of the waste materials it is responsible for collecting and processing, thereby allowing the CITY of San Fernando to meet and exceed State diversion mandates as calculated according to those State regulations and according to the *Agreement*.

# **Residential Diversion Programs and Enhancements**

CONTRACTOR's intention for San Fernando residents is not only to provide an exceptional level of outreach to engage customers in order to increase recycling participation and diversion but also to provide convenient recycling and diversion program enhancements that make a real difference in diversion primarily because of their ease of use and tremendous value. CONTRACTOR is confident through its proposed diversion and education and outreach program that we will be able to increase recycling participation and also achieve the CITY's 50% diversion goal by the end of 2014.

# Residential Recycling Rewards Program - Enhancement

To provide recycling motivation to San Fernando residents, CONTRACTOR, in conjunction with the CITY, will create a Recycling Awards program called My Republic Rewards. The goal of the My Republic Rewards program is to educate single-family residents on the importance of recycling and the materials that should be diverted. Additionally, the program is designed to reward single-family residents for enhanced recycling efforts. Each quarter a Recycling Star will be awarded to residential customers. Included with Recycling Star will be a gift card to a local San Fernando business. Eligibility for the single-family dwelling (SFD) recycling awards program will require each customer to sign up via the My CONTRACTOR Rewards website. Residential customers will be divided into geographic areas as determined by the CITY and CONTRACTOR. CONTRACTOR will provide an estimated \$3,500 in incentives back to residents by way of gift cards.

CONTRACTOR trucks, upon completion of service, will weigh the recycling contents from each of the zones and at the end of each quarter every resident in the winning zone will receive the Recycling Star and a gift card for use in a local San Fernando business. At the end of each year 3 SFD customers will be selected as the residential Recycler of the Year and will receive free solid waste and recycling collection services for one-year. CONTRACTOR will announce the recipients of the annual Recycler of the Year via news releases, on the website, and at a special event to be developed in partnership with the CITY, please find event information in the Public Education Plan. In addition, the residential community zone that recycles the most each year as determined by the tons of recycled material each week will receive \$1,000 towards a community project in their neighborhood.

#### **DIVERSION PLAN**

CONTRACTOR envisions our total My CONTRACTOR Rewards to reach \$5,000 annually.

Quarterly Drop Off and Compost Donation Event - Enhancement

CONTRACTOR will sponsor and conduct a quarterly drop off event whereby residents may also be provided with free compost or mulch. As an enhancement, to increase participation and raise awareness about the CITY's new diversion opportunities CONTRACTOR proposes quarterly drop off events may be purposed for one or more of the following purposes: bulky item, universal waste, reusable clothing, e-waste and or green waste material. As an enhancement, CONTRACTOR will coordinate with several local charities such as Valley Family Center, Goodwill and/or Salvation Army for reuse of materials collected to the extent possible. Outreach efforts will be made to local organizations and other nonprofit programs that may be able to use furniture as well. Nothing will be disposed of in a landfill until every reasonable attempt has been made to recycle it back into use.

#### **Books Recycling Program - Enhancement**

There is a solution to recycling books with a little shelf life left in them: CONTRACTOR will team up with the San Fernando Library to collect and re-purpose landfill-bound books and donate them to the Library's After School Programs which support CITY programs and also Gridley and Morningside elementary schools. San Fernando residents will be able to leave their books at the Library and at School in CONTRACTOR provided receptacles. Recycled books will be donated to the program and for students to take home. The Library currently purchases books and salvages any books available for students to take home. CONTRACTOR proposes to coordinate this effort and support the Library with this important CITY funded After School Program.

#### Semi-Annual Community Paper Shred Days- Enhancement

CONTRACTOR will host two annual shred days each year of the *Agreement*. The CONTRACTOR will contract with a document shredding service, the equipment will be brought to a designated drop-off site within the service area, and residents will be able to have their personal documents shredded. This service is provided at no additional charge to the resident or the CITY.

# Green Waste Diversion Program:

#### **Backyard Composting Program- Enhancement**

CONTRACTOR will promote backyard composting through underwriting 50 percent of the cost of compost and worm bins for San Fernando residents. Information will be made available on the CONTRACTOR's website and quarterly newsletters.

Composting Workshops- Enhancement

#### **DIVERSION PLAN**

CONTRACTOR will provide composting workshops, a minimum of two composting classes per year, with the objective of raising resident awareness as to the benefits of closing the loop through home composting produced from kitchen food scraps and returning composted material to their gardens to enrich the nutrient content of the soil.

# MFD and Commercial Diversion Program Enhancement

CONTRACTOR will achieve a higher level of diversion in the MFD and commercial waste stream through 1) source separated recycling of commercial business and MFD complexes; 2) Taking additional solid waste to the Commerce Refuse-To-Energy Facility, resulting in 25% of the MFD/commercial waste stream being diverted; 3) CONTRACTOR will promote MFD and commercial recycling through the methods described in this section, moving more tons of dry/recyclable waste from the commercial trash to the recycling stream. 25% percent of those collected tons will be recovered through the single stream sort line at SVP and through incineration at the Refuse-To-Energy Facility. Making these programs available to commercial and MFD customers, promoting these programs, providing monitoring, training, and technical assistance guarantees compliance with AB 341 and AB 818.

Single stream/commingled recycling will be offered at 60% less than the current refuse rates to San Fernando MFD/commercial customers as an added incentive to enroll in the program.

#### Initial Recycling Opportunity Assessments

To identify opportunities and promote new and expanded commercial recycling in San Fernando, CONTRACTOR will conduct a waste and recycling assessment at each business and institution located in the CITY during the transition period. During these individual on-site visits, CONTRACTOR will document opportunities for commercial customers to 1) increase recycling, 2) save money on their waste bills, and 3) reduce GHG emissions.

CONTRACTOR also will right-size current service levels and container sizes to ensure that commercial customers are receiving the least-cost service that meets their disposal and recycling needs. During the assessment, customers with significant levels of clean food waste present in their waste stream will be encouraged to enroll in CONTRACTOR's food waste collection program.

Additional diversion programs provided to compliment the MFD and commercial diversion goals as outlined in this section include but are not limited to: **Ongoing Recycling Technical Assistance**, **Recycling Workshops** and **MFD Recycling Tote Bags**.

#### Food Waste Diversion Program

CONTRACTOR will implement a program to divert food waste collected from commercial businesses in San Fernando. To accomplish this, and ensure maximum participation, CONTRACTOR will offer a streamlined cart collection system consistent with the CITY's existing program. Commercial businesses will dispose of their food waste in CONTRACTOR

#### **DIVERSION PLAN**

provided carts. After their weekly collection, provided once a week, food waste will be sorted out at Crown Disposal and transferred to Crown's Community Recycling facility located in Kern County, for processing into compost or mulch. To collect organics from commercial businesses that generate higher food waste volumes, such as sit-down restaurants, CONTRACTOR will provide 65- gallon food waste containers. CONTRACTOR will work with commercial food service establishments, kitchen staff, and janitorial staff to provide training on proper collection of food waste.

CONTRACTOR will identify food waste program candidates during the initial recycling opportunity assessments indicated above. The program will be promoted in all commercial promotional materials. Food waste customers will be monitored closely to ensure maximum program participation and that contamination is mitigated. CONTRACTOR will be proactive in providing training where unacceptable contamination is evident, and where food waste is not being diverted through the program.

# **CITY Collection Diversion Program Enhancements**

## **Initial Recycling Opportunity Assessments**

To identify opportunities and promote new and expanded CITY recycling in San Fernando, CONTRACTOR will also conduct a waste and recycling assessment for CITY services during the transition period. During these individual on-site visits, CONTRACTOR will document opportunities for commercial customers to 1) increase recycling, 2) save money on their waste bills, and 3) reduce GHG emissions.

CONTRACTOR also will right-size current service levels and container sizes upon receiving CITY approval, to ensure that the CITY's service meets their disposal and recycling needs and that the CONTRACTOR is supporting the CITY to maximize recoverability from the waste stream. During the assessment, CITY facilities with significant levels of clean food waste present in their waste stream will be encouraged to enroll in CONTRACTOR's food waste collection program.

#### CITY Sponsored Events Collection Services - Enhanced Offering

In addition to its regular CITY Public Containers Collection services, CONTRACTOR will provide debris boxes, bins, carts, or cardboard boxes (lined with plastic bags) for capturing recyclables, green waste/organics and construction and demolition material at the following CITY sponsored special events and additional events as deemed by the CITY and in Exhibit 4 of the Agreement.

As an enhancement, CONTRACTOR will supply its coordinator to work with the CITY and other community/civic groups to assist in the planning and preparation of these events. CONTRACTOR will provide clearly labeled containers, public information, and will work with the CITY to monitor containers and collection points to ensure adequate capacity during

#### **DIVERSION PLAN**

events. CONTRACTOR's commitment in being a partner the CITY can count on, is to work to make each event successful, and to tailor the approach as necessary in order to do so. CONTRACTOR will provide planning services and provide the required services for the following events at least. CONTRACTOR has special expertise to share relative to several of the current and additional proposed events as listed in the *Agreement*.

#### Anti-Scavenging - Enhancement

CONTRACTOR will introduce an "Anti-Scavenging Unit" for San Fernando, to support the Cities current Anti-Scavenging Ordinance, for purposes of patrolling the service areas during peak scavenging hours to ensure the CITY receives credit for the diversion of all recyclables generated within the CITY. CONTRACTOR Services proposes to support the existing efforts and work closely with the CITY of San Fernando to develop and institute an effective program and will institute any feasible measures to discourage scavenging of recyclable solid waste from the residential solid waste stream. Although CONTRACTOR understands scavenging is not a present high concern in the CITY, our program is offered as an enhancement to add value and to support existing CITY Services where CITY resources may be constrained. CONTRACTOR has partnered with other Cities to implement such a program and we are pleased to offer this service to the CITY.

## Sharps Collection- Enhancement for Seniors

Within one week after a residential customer request, CONTRACTOR will provide customer, at the customers residential premise without surcharge to that customer or to the CITY with an approved sharps container that has at least one gallon capacity for discard of sharps in accordance to the applicable law, and if further requested, a pre-paid postage container for mailing the approved sharps container in accordance with Applicable Law. As an enhancement, CONTRACTOR will allocate 100 free one-gallon sharps containers each year for seniors. CONTRACTOR will include information and education regarding the sharps program (including information about free Sharps for seniors) in outreach efforts and will coordinate with local law enforcement and fire departments to provide outreach materials at public facilities.

# San Fernando's Dedicated CONTRACTOR Recycling Coordinator Roles and Responsibilities

CONTRACTOR envisions the Recycling Coordinator to be instrumental in the fulfillment of each of the aforementioned tasks, act as the champion for the "San Fernando Recycles" program and support the public and education outreach programs as described in this *Proposal*. The Recycling Coordinator will be the responsible for managing the Diversion Program Timeline as described on the following pages of this proposal, which is designed for year one activities to increase recycling participation and to reach the CITY's 50% diversion goal.

#### **DIVERSION PLAN**

The Recycling Coordinator will also act as the CITY's liaison to other CONTRACTOR Departments. CONTRACTOR envisions his/her role will be to work as the Customer Service/Billing Kiosk and support customer service and billing functions as half of the role and work with CONTRACTOR's Municipal Relationship Representative for the other half. He/She will consistently evaluate and stay on target with the Transition, Collection Operation, Customer Service, Public Education and Diversion Plan's as outlined in this Agreement. He/she will ensure all reports, newsletters and education and outreach are produced timely and accurately in a manner that reflects the quality product that is CONTRACTOR and that the CITY deserves.

# Summary of Tasks to be Undertaken

With the support of San Fernando's Dedicated Recycling Coordinator, CONTRACTOR will provide the following services (these specific programs are provided in further detail with tasks and timeframes for meeting the year one diversion goals, on the *Diversion Program Timeline*):

- Customer screening, targeting outreach.
- On-site Recycling Opportunity Assessments.
- Customer training.
- Customer monitoring, troubleshooting, and follow-up.
- Reinforcement for cross-program education and use.
- Program analysis and recommendations.

#### Summary of Services to be Provided

Captured below is a summary of services to be provided with the support of San Fernando's Dedicated Recycling Coordinator:

- Assist in identifying and screening customers for opportunities where a significant diversion potential is possible.
- Conduct or assist in on-site recycling opportunity assessments, off-site audits of compactor loads, program assessments, staff and/or tenant training, on-site implementation assistance, and follow-up monitoring of customer performance.
- Evaluate and present options for recovering or substituting difficult-to-recycle, compost, or reuse materials, such as identifying opportunities to use compostable or recyclable food service ware or packaging.
- Develop outreach materials about waste reduction, recycling, and composting: distribute such materials when meeting with customers.
- Assist in gaining management support and dedication of staff resources from customers for program implementation.
- Identify and promote other program or recognition opportunities such as potential

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#### **DIVERSION PLAN**

Green Business certification, toxics reduction, green building, green purchasing, energy efficiency, water conservation, local and regional awards, and other programs if applicable and requested.

- Develop program tracking measures and prepare progress reports on impacts of program implementation, such as waste diversion, participation levels, contamination, cost savings, generator satisfaction, and recommendations.
- Other tasks as requested by customers and/or the CITY.

#### **Diversion Program Timeline**

| DIVERSION PROGRAMS *Note: Enhacements noted in red          | DIVERSIONTASK and MILESTONES   | SCHEDULE                        | CONTRACT<br>REQUIREMENT | SID      | MID     | сомм | сту           | schools |
|---|--|---------------------------------|-------------------------|----------|---------|------|---------------|---------|
| My Republic Rewards   | Immediate action will be to prepare a seperate implimentation plan within 60 days of<br>start of service. Republic will present this plan to City for approval. Goal will be to<br>increase SFD diversion year over year and increase program participation via the website<br>year over year. | Start of<br>Service,<br>Ongoing | N                       | x        |         |      |               |         |
| Quarterly Drop Off  | Confirm quarterly schedule; incorporate in quarterly newsletters; Monitor diversion for year over year improvement   | Quarterly                       | Y - enhancement         | x        | x       | x    | x             |         |
| Books Recycling Program                                     | Republic to impliment within in 90 days from start of service. Recycle more books year over year.  | Ongoing                         | N                       | x.       | x       | x    | x             | x       |
| Semi-Annual Community Paper Shred Days                      | Confirm schedule; Incorporate in quarterly newsletters; Recycle more paper year over year  | Semi-Annual                     | N                       | x        | x       |      | x             |         |
| Initial Recycling Opportunity Assessments                   | City /Outgoing hauler to provide customer lists; Republic to conduct prior to start of<br>service; Distribute education and outreach, monitor AB341 compliance   | Start of<br>Service             | N                       |          | x       | x    | x             |         |
| Ongoing Technical Assistance                                | Recycling coordinator to conduct annually with emphasis on MFD/Commercial<br>accounts with no recycling service; Distribute education and outreach; Monitor AB341<br>compliance  | Annually                        | N                       |          | x       | x    | x             | x       |
| Sharps Collection - enhanced for Seniors                    | Incorporate in annual brochure and newsletter (see Transition Plan); Recycle more<br>Sharps year over year   | Ongoing                         | Y-enhanced              | x        | x       |      | x             |         |
| City Sponsored Events Collection -enhanced                  | City Representative to confirm in finalized Agreement. Monitor year over year diversion<br>for improvement.  | Annually                        | Y-enhanced              | x        | x       | x    | x             | x       |
| Anti-Scavenging   | City Representative to confirm in finalized Agreement; Republic to impliment with<br>Public Works and/or other City Departments. Monitor quarterly for reduced<br>scavenging activity.   | Ongoing                         | N                       | x        | x       | X    | x             | ×       |
| Green Waste Diversion Programs                              |  |                                 |                         |          |         |      |               |         |
| Backyard Composting   | Republic to incorporate in annual brochures and newsletters to increase composting<br>participation. Track annual compost bin purchases through 50% relate for year over year<br>improvement.<br>Republic to schedule in conjuction with school outreach and confirm with City                 | Ongoing                         | N                       | x        | x       | x    | x             | x       |
| Composting Workshops  | Representative. Monitor program participation for year over year improvement.  | Semi-Annual                     | N                       | x        | x       |      | x             | x       |
| Annual Green Waste Shred Day; Compost<br>and Mulch Giveaway | City Representative to confirm quarterly schedule; Republic to incorporate in quarterly<br>newsletters. Compost and mulch provided to City upon request.   | Annually                        | Y                       | x        | x       | x    | x             | x       |
| Curbside Diversion Programs                                 |  |                                 |                         |          | 511     |      |               | -       |
| Curbside Bulky Item Pick Up                                 | Incorporate in quarterly newsletters; Monitor diversion for year over year improvement   | Ongoing                         | Y-enhanced              | X-extra  | X-extra | N.   | x             |         |
| High Diversion Bulky Item Collection                        | See above  | Ongoing                         | N                       | X        | X       |      | X             |         |
| Holiday Tree Collection - Enhanced for MFD                  | Incorporate in quarterly newsletters; Monitor diversion for year over year improvement   | Annually                        | Y                       | x        | X extra |      | X-drop<br>off |         |
| Universal Waste   | Incorporate in quarterly newsletters; Monitor diversion for year over year improvement   | Ongoing                         | Y                       | x        | x       |      | х             |         |
| Used Oil and Filters  | Incorporate in quarterly newsletters; Monitor diversion for year over year improvement   | Ongoing                         | У                       | x        | x       |      | x             |         |
| Food Waste Diversion  | Republic to incorporate via initial audits according to Transition Timeline. Additional education will be included in annual brochures and ongoing education; Monitor diversion for year over year improvement   | Ongoing                         | Y                       | Alternat |         | x    | x             | x       |

Other specific collection programs as mentioned in the contract will be detailed in Section 48- Collection Operations Plan. A schedule showing specific programs, task, milestones and timeframes is also provided in Section 5A-Diversion Plan for meeting under the contraction of th

# Monthly Diversion Education Program Management

As part of our commitment to be a partner the CITY can count on, CONTRACTOR will incorporate a monthly program management report which will include a timetable for

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#### **DIVERSION PLAN**

implementation of Diversion and Education and Outreach Program activities, including but not limited to outreach materials, events, community involvement, updates regarding curbside, on-call services, program tasks such as meetings with multi-family premises, chambers and other key activities as established by CONTRACTOR and the CITY Representative. The CONTRACTOR Services Diversion Education Program Management tool is a new resource utilized by CONTRACTOR Services to ensure we are meeting and exceeding our recycling education and diversion goals.

## CUSTOMER SERVICE PLAN

All customer service standards, initiatives, and training programs revolve around the five R's of CONTRACTOR's Star and the CONTRACTOR's Mission and Customer Service Goals.

CONTRACTOR also understands that each CITY represents a unique blend of cultures, ideas, and perspectives. That uniqueness is valued and respected, and factored into the refinement of local customer service policies and procedures.

# **CITY Requirements**

CONTRACTOR proposes two offices dedicated to serving the CITY of San Fernando—a local kiosk and a regional Customer Service Contact Center. CONTRACTOR's San Fernando kiosk is proposed to be housed at CITY Hall. The San Fernando kiosk is a convenient location for customers to make payments and for CONTRACTOR's dedicated staff to respond to service inquiries, further details are provided in the following pages of this section. Additionally, CONTRACTOR has a Customer Service Contact Center located in Santa Fe Springs, California, and features a staff of over 40 full-time highly-trained customer service representatives and employs a state of the art Cisco telephone system which identifies customers when their calls are received, automatically pulls up customer records, and provides for a full range of advanced reporting features—allowing the CONTRACTOR to track and report specific data sets for the cities CONTRACTOR serves.

# Staffing Levels and Abilities

CONTRACTOR has a highly accurate staffing level forecasting tool it uses to gauge staffing level needs on an ongoing basis. This tool ensures that a live person will answer each phone call within three rings. The tool utilizes the following criteria to determine ideal staffing levels:

- · Monthly peak volume call intervals
- · Event information calls
- Scheduled Customer Service Representative (CSR) vacations
- Absenteeism projection
- · Inclement weather or disaster information
- Breaks and lunches (scheduled during low call volume periods)
- · Program implementation.

# Multi-Lingual Call Center

CONTRACTOR customer service has the following language capabilities in-house: English, Spanish, Cantonese, Vietnamese and Mandarin. All education and outreach will be provided in English and Spanish, additional languages maybe be provided as the CITY may reasonably direct.

# CUSTOMER SERVICE PLAN

## **Dedicated Phone Line and CSR**

In addition to our Customer Service Center (and toll-free telephone lines) CONTRACTOR will install a dedicated phone line with a San Fernando phone number and station a Customer Service Representative (CSR) at the local office for customer convenience. This is intended to help put a face to the CONTRACTOR, make CONTRACTOR approachable for San Fernando residents and business managers, and facilitate ongoing communication regarding service in order to continually tailor and improve service delivery to all customer types within the CITY.

CONTRACTOR's customer experience is defined by "one call resolution." CONTRACTOR is proud that when a customer calls the customer service call center they are quickly connected with the appropriate representative who will be able to resolve their needs from beginning to end. When calling, customers are prompted to respond to two main menus of information to get them to the appropriate customer service representative:

**Menu 1:** Establish Line of Business- Customers are prompted to select a line of business (residential, commercial, industrial.) Once a customer makes this selection they automatically are prompted by the second menu.

**Menu 2:** Type of Request-Customers are prompted to select what type of service they are calling about (payment, billing question, missed pick, extra pickup, new service request, etc.). After making this last selection they will be directed to a customer service representative who will be able to respond to their service needs without needing to transfer to another representative. This is what we mean by "one call resolution."

## **Customer Service Standards**

The following basic customer service principles are maintained at CONTRACTOR:

- All new residential customers receive the option of getting literature in hard copy or paperless, for garbage, recyclable materials, and green waste collection. All collateral material will also be posted to the CONTRACTOR's new website.
- CSRs will process and accurately enter to InfoPro, customer related documentation, route sheets, equipment work orders and other paperwork on a same-day basis and we will provide error-free invoices.
- 3) All customer complaints are resolved to the customer's satisfaction, (or a customer agreed plan exists to solve the compliant), within one business day of the receipt. CONTRACTOR's closed loop process must be maintained.
- 4) Commercial/residential on-call service is provided on the date requested by the customer. Roll-off service requires same day service if the request is received by noon local time, or service by noon the next day if the request is received after noon local time.
- 5) Clean, decaled containers and carts are delivered and/or placed on time and exactly

# Collection Service Agreement

#### Exhibit 8

#### CUSTOMER SERVICE PLAN

to CONTRACTOR customer requirements.

- 6) Customer site conditions are left in a clean, orderly fashion litter picked up, lids and gates closed and locked, and carts are left neatly on the curb.
- 7) All dispatched services are completed on the day assigned with zero misses.
- 8) Professional CSRs will answer each customer phone call within 25 seconds and no more than three rings.

These Customer Service Standards are evaluated on a regular basis. The Customer Service Manager must report every Monday on the previous weeks' misses, container management progress, unscheduled requests and the speed of answer and abandon rate for the customer service department. The data then populates a weekly summary and trends can be evaluated. In addition, an explanation or action steps must be provided when a goal is not met.

The following page provides a summary of <u>CONTRACTOR's Division Service</u> <u>Standards</u>, which *guarantee* the CITY, and its residents and businesses the quality of service that CONTRACTOR is committed to provide.

# **Procedures for Handling Common Customer Requests**

When fielding a call, CSRs immediately access the customer's account information in InfoPro. The CSRs can access all pertinent information, including service address, pick-up day, rate per month, service level, and a complete history of service requests and resolution.

After determining the customer's need, the CSR will input all required information into the customer's permanent file history and, if necessary, generate an on-line automated work order. The timing for responding to these work orders will be as specified in the Collection Services Agreement.

- If the inquiry is simply for information or clarification about CONTRACTOR programs, the CSR will answer the question and close the file.
- If the request requires action on the part of CONTRACTOR, the CSR will enter a
  work order for the appropriate department to address the matter, end the telephone
  call, and produce an online work order in InfoPro, which must be closed out within
  two days.

Each time a customer calls CONTRACTOR, CSRs enter into a daily record all questions and complaints; each call input includes date, time, customer's name and address if they are willing to provide this information, and the nature, date and manner of the resolution. Under the new contract, any calls received via answering service will be inputted and entered no later than the following day, other than Saturday, Sunday and Holidays, when calls will be input on the next work day. All e-mails are currently logged and the customer is contacted within 24 hours.

Dispatch maintains a log of all orders requiring driver action. Upon receipt of the work order

#### CUSTOMER SERVICE PLAN

needing completion that day, dispatch contacts the appropriate driver and provides instruction as to what is needed to complete the order. In addition, each driver contacts the dispatch after they've completed their assigned route. At this time, the dispatcher will relay any orders the driver needs to complete and will also advise the driver if their assistance is needed in the event of a breakdown on another route.

Depending on the nature of the customer concern, and if the issue has been flagged as a priority, the Dispatch Office radios the Supervisor in charge of the specific route in question, who in turn contacts the driver for resolution of the complaint. CONTRACTOR route supervisors are in the field working in their assigned area, which enables them to meet a driver at the customer's location to resolve the issue as quickly as possible.

Drivers will document all same-day service orders on their route sheet and note each one as completed when they turn in their paperwork at the end of their shift.

# Missed Pick-Ups, Late Setouts, Spills, and Litter Resulting from Collection

After processing a work order for a missed pick-up, late setout, or spills and litter resulting from collection, the CSR will notify dispatch with specific information regarding the work order. This information, also communicated to the route supervisor, is maintained as an open work order until the route supervisor and/or driver radios back to the CSR that the task has been completed.

To provide an efficient and effective mechanism to monitor the work orders, a summary report of all open work orders daily is printed and distributed to the entire management team. The report includes name and account number, service location, reason for call, time of call, and actions being taken. Operations information will be sorted by route supervisor area and distributed to the appropriate route supervisor for review. Customer service notes are reviewed by an assigned CSR and all notes are closed within two business days.

# Containers in Need of Repair, Replacement, or Exchange

Drivers are charged with reporting all containers in need of repair. Once reported, either by customer or driver, a work order is entered into InfoPro and forwarded online to the container delivery department. Then either a supervisor vehicle or a container delivery vehicle will be directed to the customer address for container delivery. Upon delivery of the container, the supervisor and/or container delivery driver will note that the container has been delivered. The work order is then closed by the operations clerk, pending sign off by the driver and supervisor.

# **Customer Service Training and Monitoring**

CONTRACTOR has developed comprehensive customer service training that has been

## CUSTOMER SERVICE PLAN

specifically tailored to the Los Angeles Area market and even further tailored to individual communities CONTRACTOR serves. There are two primary components to this training: 1) training schedule; and 2) accompanying materials and resources.

Before new CSRs are allowed to handle phone calls on their own, they undergo an extensive training course that orients them to the general business, to the specific services CONTRACTOR provides, and to their roles and responsibilities in meeting CONTRACTOR's commitments to the CITY of San Fernando and its residents and businesses. This strong training foundation is pivotal to CONTRACTOR's local success at achieving above-average call response and call waiting metrics. All Customer Service staff receives quality-based performance reviews and ongoing training in the most advanced customer service techniques. Interactive training tools and resources for Customer Service Managers are located on CONTRACTOR's internal website.

The training program is entitled Element K and includes in-depth training modules such as Building Strong Customer Relationships, and Customer Service Via Phone and E-mail, as well as Excellence in Technical Customer Service. Each module contains several components. Additionally, as indicated previously, all CSRs are monitored for their call quality, where calls are recorded, evaluated, and reviewed with management. During the review, Supervisors coach employees on soft skills including courtesy, how to be more proactive, and one-call resolution

# State of the Art Telephone System

In 2008 CONTRACTOR Services invested in a new state of the art Internet Protocol (IP) Telephony network, powered by Cisco Systems Inc., which included a new telephone system for the Santa Fe Springs contact center. Immediately after its deployment, the center substantially improved telephone reliability, contact center reporting, and quality assurance (call monitoring). Statistically the center made significant increases to its center metrics, grade of service by 11 percent in 2009 and average speed of answer decreased by 5 seconds, while the abandoned call rate declined to less then 3 percent; In 2011, Santa Fe Springs established itself as a leader among CONTRACTOR Services contact centers and provides superior customer experiences to its customer base.

The Cisco phone system provided new and improved reporting features, including real time data thru Cisco Supervisor Desktop and Webview historical reporting. These functions are crucial to managing contact centers and play a key role in meeting metrics. Most recently the center has achieved a less than 9 second average speed of answer and an 87 percent year to date grade of service.

The new phone system also made significant improvements to monitoring capabilities and quality assurance. Leadership staff now benefit from the ability to monitor real time calls or capturing calls for coaching purposes. Previously, monitoring calls was a manual process

## CUSTOMER SERVICE PLAN

with a digital recorder; which caused barriers between capturing and coaching. Agents at the Santa Fe Springs contact center benefit from weekly coaching and quality assurance development. With Cisco monitoring features, supervisor and agent collaborate to improve overall customer experiences.

#### **Performance Measures**

CONTRACTOR's customer service performance is measured by four programs:

#### 1. External Secret Shopper Program

CONTRACTOR hired BARE International to be third-party secret shoppers. The review form can be found later in this section and further details at http://www.bareinternational.com

#### 2. Customer Service Monitoring - Customer Service Manager

The local Customer Service Manager monitors each CSR at least once each month. A review form can be found later in this section.

#### 3. Customer Service Monitoring – Customer Service Supervisors

CONTRACTOR Customer Service Supervisors listen in on at least five calls each month. It provides them with an opportunity to hear the types of calls coming in and ways that the supervisors can better instruct drivers – our first line of customer service. A review form can be found later in this section.

#### 4. Customer Surveys

Cicero is a CONTRACTOR that uses a sampling methodology to survey our customers in all of our divisions. Key performance indicators include:

- Service Delivery: Missed Pick Up, Extra Pick Up, Container Satisfaction, Container placement, Container Area Cleanliness, and Container movement (Delivery, Exchange, and Removal).
- Problem Resolution: 1st Call Resolution, Communication, Representative Concern, Problem Resolved Satisfactorily, Time Spent on hold, Ease of Contact
- Communication: Customer Service Knowledge, CSR Courtesy, Needed Information is Provided, Billing Accuracy, Billing Readability.

The above provides measurement of service standard success from the customer point of view. Delivery teams can develop and implement corrective action plans and service delivery data fosters a shared ownership of customer satisfaction with customer service, sales, and operation delivery teams.

The customer surveys are reported on a quarterly basis to all Division General Managers and to be shared with the management team.

# Service Call Response Matrix

CONTRACTOR is proud of the service it provides to customers. At a minimum,

# CUSTOMER SERVICE PLAN

CONTRACTOR customer service standards are as follows, with the goal to always meet these metrics.

- Answer customer calls within five rings (about 25 seconds).
- · Have a call abandon rate of less than three percent.
- · Have a "one call" resolution experience

To receive monitoring scores of 90 percent or greater, calls are monitored for quality daily, and scored immediately. Coaching and feedback is provided the same day.

All new accounts will be personally contacted after their first month of service, after they have received scheduled service and an invoice. CSRs verify they are right-sized with their container, verify driver courtesy and overall service.

CONTRACTOR produces a scorecard every week to chart our customer service response and delivery. Management analyzes the information and works to identify and solve any roadblocks to success.

# **Customer Account Management**

Aside from its professionally trained and supported dedicated employees, the backbone of CONTRACTOR's customer service management is its customized account management software application, InfoPro. There are several modules built into InfoPro, including:

**Customer Maintenance.** This is the main customer database. Billing information, service location, container specifications, and rate information are the primary components of it. The information contained in this module generally drives the other modules.

**Customer Service.** This module is used by CSRs to allow easy access to almost any part of the InfoPro system so that customer inquiries can be answered expediently without a transfer to a specialist. Call in service requests are entered here.

**Dispatch.** This module allows for daily dispatching of scheduled, permanent routes and container delivery.

**Routing.** From the information keyed in to <u>Customer Maintenance</u>, a routing record is created based on input from CONTRACTOR's routing program, Route Editor.

**Vehicle Maintenance.** All pertinent information regarding vehicles is entered into this module, such as vehicle make, model, serial number, number of axles, axle capaCITY (weight distribution), engine type and number, and fuel tank capaCITY. Vehicle maintenance activities are recorded against the respective vehicle in this module.

InfoPro captures and uses data to produce a number of helpful reports. Examples of InfoPro production reports include:

- Route Productivity Analysis
- · Route Downtime Analysis

# Exhibit 8 CUSTOMER SERVICE PLAN

- Customer Service History
- · Customer Service Report
- · Daily Operating Summary
- · Blocked/No Service Report
- Daily Fuel Report

Container inventory is tracked and managed in InfoPro as well. Inventory is broken down into container type, size, numbers in inventory that are available for use, number in inventory in need of repair, and number in inventory stored at a remote location. This component is automatically updated by the dispatching module as container delivery/removal routes are updated.

InfoPro also produces a number of Divisional management reports to assure each Division is meeting or exceeding performance quotas and corporate standards.

# **Billing Procedures**

CONTRACTOR has extensive experience in residential, multi-family and commercial billing and currently bills several of its Cities for solid waste collection services similarly to San Fernando. CONTRACTOR has the infrastructure and billing system for direct billing to any type of residential, multi-family and commercial customer along with any special detail or billing messages requested by the CITY. CONTRACTOR bills are easy to understand, detailing service levels and corresponding charges, and contain self-addressed envelopes for payment. Listed in *Section 3-Qualifications* are numerous municipal references (including those of comparable size to the CITY's service area) in which CONTRACTOR provides residential, multi-family and commercial billing services.

As indicated in the *RFP*, the Agreement and corresponding addenda, residential and multifamily and commercial cart customers will receive billing every two months for the preceding service period. If during a month a service unit is added or deleted CONTRACTOR will prorate the bill based on the weekly service rate. Multi-family and commercial bin customers will receive billing monthly and debris box customers will be invoiced upon completion of service.

Invoices will include a notification message with important reminders, holiday schedules, and any other information the CITY would like conveyed. Special education and outreach materials may be included with invoices. Customers will have the means to pay bills through cash, checks, credit cards, through the website (with password protection).

CONTRACTOR will develop and maintain a state-of-the art **website** for the CITY inclusive of all the information required in the *Agreement*.

#### Collection Procedure

#### CUSTOMER SERVICE PLAN

As is the current procedures, all invoices are due and payable within 30 days. If payment has not been received within 45 days a reminder notice will be sent. This letter will notify the resident that a late fee will be applied to the account on the first of the following month, approximately 61 days from the initial invoice date.

If an account remains unpaid after 60 days, CONTRACTOR will send the customer notice that all service none other than refuse service will be suspended if payment is not made within an additional 30 days. Notice will be on a form approved by the CITY. CONTRACTOR understands the CITY is not responsible for nor will assist with the collection of delinquent accounts. In the event of a billing dispute or to avoid negatively impacting the public health or safety, CONTRACTOR will continue to provide service to any customer if directed to do so by the CITY, without regard to the status of the account. Additionally, CONTRACTOR may report to the CITY Representative on a monthly basis SFD customers whose account is 90 days past due and MFD accounts 45 days past due.

# **Establishing a Local Kiosk for Billing and Customer Support**

CONTRACTOR understands and appreciates the CITY's concern for a smooth transition that is least disruptive to the residents and business but also CITY Staff. CONTRACTOR has listened to this concern and proposes to address this by providing a local customer service and billing kiosk offering residents, businesses and CITY staff additional support with the transition, and ongoing. CONTRACTOR's proposes to rent a full workstation from the CITY at a rate to be agreed upon by the CITY and CONTRACTOR. CONTRACTOR's kiosk will provide local billing assistance including receiving cash payment, provide direct customer service assistance, access to public outreach information, municipal liaison and other personnel involved in the CITY of San Fernando contract. CONTRACTOR proposes to provide this kiosk within CITY Hall to ensure residents and businesses can easily make payments and also provide customers and CITY staff the opportunity to redirect questions, concerns and/or service changes to CONTRACTOR's team for swift resolution. During the transition and on an ongoing basis the goal of this representative will also be to support the "San Fernando Recycles" program to ensure customers are educated and invigorated about the new recycling programs and opportunities.

CONTRACTOR proposes the following kiosk service hours (these hours may be revised by CONTRACTOR and the CITY):

- Monday through Friday 4 hours per day from January to March 2014
- Monday, Wednesday, Friday 4 hours per day after April 2014

Customer payment methods will include: cash, check, credit card, internet payment service or automatic withdrawal from a bank. CONTRACTOR's primary Customer Service Center, as specified throughout this section, is also available for additional hours.

Invoices will be produced in InfoPro and transferred to CONTRACTOR to a specialty

#### CUSTOMER SERVICE PLAN

contractor for printing and mailing. Invoicing is integrated with InfoPro's general ledger and accounts receivable modules. Invoicing features allow for tax and fee administration, such as for franchise and late fees.

CONTRACTOR is familiar with San Fernando's customer billing requirements. CONTRACTOR will work with the CITY with respect to its billing requirements, such that the Agreement outlines specific requirements for billing customers in arrears for two months service.

# **CITY Provided Billing Inserts**

The CONTRACTOR understands that CITY may provide educational and other material for inclusion in the invoices and will provide this service free of charge to the CITY, such that the inclusion of such materials does not exceed the cost for standard postage for mailing. CONTRACTOR will also provide quarterly newsletters to residents as an enhancement at no additional charge.

# COLLECTION SERVICE OPERATIONS PLAN

Most important to note is that CONTRACTOR is proposing a program that will position the CITY over the long-term to meet the State's 75% diversion goal by the year 2020. CONTRACTOR is committed to supporting the CITY in its goal to restore fiscal solvency, and to be sustainable, not only programmatically and environmentally but for the entire CITY's long-term prosperity. To meet this goal, CONTRACTOR is committed to a two-bin Source Separated Recycling (SSR) system or commingled recycling, as referenced in the RFP, for multi-family dwelling (MFD) and commercial bin customers as its *Base Proposal* for several reasons:

- A two-bin system with SSR generates clean loads of recyclable materials, which is in keeping with a highest and best use philosophy. Cleaner recyclables allow for high-grading of commodities, which generate higher revenues. This helps to offset and stabilize customer rates.
- A two-bin system creates opportunities for recycling awareness and good recycling behaviors amongst residents. CONTRACTOR is especially concerned about the message a one-bin system (with waste and clean recyclables,) sends to children, who are being taught to understand the consequences associated with landfilling materials. A one-bin system with backend processing of waste is out of alignment with environmental curriculum.
- Most importantly, given CONTRACTOR's in depth waste management experience we believe, in this scenario it is of utmost importance to be able to dissect the CITY's waste stream in order to analyze and further ascertain opportunities to increase diversion and augment recycling participation within each CITY sector, in order to reach 75% diversion 6 years from the contract start date, by 2020. The Diversion and Public Education Plan's provided in this Proposal align with this approach.

Charts A, B, and C, which follow, confirm CONTRACTOR's understanding of the scope of work to be done and to convey the collection methodology and additional collection programs it will use to accomplish the scope of work outlined in this Collection Operations Plan

Chart A: Residential Service

| Requirement   | CONTRACTOR Approach   |
|---|---|
| Weekly automated <b>Refuse</b> collection services with 65-gallon carts.  | CONTRACTOR will deploy one Compressed Natural Gas (CNG) automated sideloader collection vehicle listed in Section 4B- Collections Operations with new grey/black carts for consistency with current service, serviced Monday through Thursday only. |
| Smaller sized 32-gallon and larger 96-gallon <b>Refuse</b> container upon customer request. Up to (2) 96 gallon carts at no cost. | CONTRACTOR will make a full range of solid waste containers available to customers. With the increased outreach planned and described in <i>Section 5B</i> , there is a real possibility of customer migration to smaller MSW containers.           |
| Weekly automated Recyclable material collection services with 65-gallon cart.   | CONTRACTOR will implement with CNG automated sideloader collection vehicles and a new 65-gallon blue cart, serviced Monday through Thursday only.   |

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|  | Exhibit 9  |
|--|--|
|  | COLLECTION SERVICE OPERATIONS PLAN   |
| Larger size 96-gallon Recyclable material cart upon customer request, for a maximum of (2) 96 gallon carts at no additional cost.        | CONTRACTOR will make a full range of recyclable waste containers available to customers. With the increased outreach planned and described in the Public Education Plan, there is a real possibility of customer migration to additional Recycling containers.   |
| Weekly automated  Green/Organic waste collection services with 65-gallon carts.  | CONTRACTOR will implement with CNG automated sideloader collection vehicles listed in Section 4B- Collections Operations with a new green cart for consistency with current service, serviced Monday through Thursday only Holiday trees collection service are collected by the green waste route and per contract specifications. Holiday trees drop-off service will be implemented with the CONTRACTOR'S CNG Roll-Off vehicle.   |
| Larger 96-gallon <b>Green/Organic</b> waste container upon customer request, for a maximum of (2)-96 gallon carts at no additional cost. | CONTRACTOR will make a full range of green waste containers available to customers. Should the CITY approve the organics collection program alternative, the container specifications will remain the same.  |
| Four (4) on-call Bulky Item Collections not to exceed two (2) items per pick-up and four (4) cubic yard.                                 | CONTRACTOR will provide six (6) unlimited bulky item pick-ups with a flatbed vehicle in conjunction with the service day.  |
| Used Motor Oil and Filters<br>Collection Service   | CONTRACTOR will implement unlimited free curbside used motor oil and filter collection service with CITY approved containers and will also receive used oil and filters at the CONTRACTOR's yard.  |
| Universal Waste Collection<br>Service  | CONTRACTOR will provide unlimited curbside universal waste collection service and will also receive universal waste at the CONTRACTOR's yard.  |
| Sharps Collection Service  | CONTRACTOR will provide on-call collection of Sharps as an optional service for residents for an additional fee. CONTRACTOR will provide 100 free Sharps collection containers annually for seniors, as specified in <i>the Diversion Plan</i> .   |
| Diversion/Education<br>Enhancements  | <ul> <li>My CONTRACTOR Rewards Program, Books Recycling</li> <li>Neighborhood Watch Clean-Up and Community Recycle Rewards Block Party</li> <li>Compost Workshops and Compost Bin Discount</li> <li>Free Sharps for Seniors (limit 100) and Semi-Annual Community Paper Shred Days</li> <li>Annual Cesar Chavez Scholarship Program for San Fernando College bound student</li> <li>Bulky item collection programs feature non-compaction equipment to facilitate reuse or recycling.</li> <li>Enhanced good corporate citizen involvement.</li> </ul> |

# Chart B: Multi-Family/Commercial Service

| Requirement   | CONTRACTOR Approach   |
|---|---|
| At least weekly automated <b>Refuse</b> collection services with frontloader bins in sizes 1.5, 3, 4, and 6 cubic yards or carts. | CONTRACTOR will implement with two Compressed Natural Gas (CNG) frontload collection vehicles and specified bins. Service frequency and container size is based on a number of factors including waste generation rates, customer preference, collection point access, and space constraints. CONTRACTOR will achieve contract diversion rates through the plans described in the Diversion Plan. Cart service will be offered same as SFD. |
| Assembly Bill 341 and Commercial Recycling Ordinance  | CONTRACTOR guarantees compliance with all Federal, State, and Local regulations and requirements governing recycling programs and diversion. Recycling and diversion plans are described in the Diversion Plan. Service frequency and container size is based on a number of factors including recycling generation rates, customer preference, collection point access, and space constraints.   |

| Exhibit 9   |
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| COLLECTION SERVICE OPERATIONS PLAN  |
| CONTRACTOR will implement with Compressed Natural Gas (CNG) collection vehicles with bins or new green carts for consistency with current service.  |
| Through the initial recycling opportunity assessments, CONTRACTOR will target businesses generating significant amounts of food waste to offer enrollment with its food waste program. The program will be carted and serviced with the automated collection equipment indicated in subsection <i>A</i> – <i>Vehicles</i> , ensuring each enrolled customer has adequate capacity.  |
| CONTRACTOR will provide 2 free bulky item collection events for MFD customers and commercial customers for an additional cost, utilizing the bulky item collection.   |
| CONTRACTOR will provide unlimited free curbside universal waste collection for MFD Customers and Commercial customers will receive 3 free of charge, on regularly scheduled collection days. Both MFD and Commercial customers will receive free universal waste pick-up service at the CONTRACTOR's yard.  |
| Holiday trees drop-off service will be implemented with the CONTRACTOR'S CNG Roll-Off vehicle. As an enhancement, CONTRACTOR will also offer MFD customers free curbside collection of holiday trees upon request.  |
| CONTRACTOR will provide Sharps as an optional service for residents for an additional fee CONTRACTOR will provide 100 free Sharps collection containers dedicated for seniors, as specified in the Diversion Plan.  |
| <ul> <li>CONTRACTOR will personally visit all MFD and commercial businesses and perform recycling opportunity assessments during the transition period to investigate the waste stream and provide information on green waste, food waste diversion and single stream recycling options available.</li> <li>CONTRACTOR will target commercial customers with significant amounts of recyclable materials in the waste stream to increase levels of single stream recycling in the MFD/commercial sector.</li> <li>CONTRACTOR will provide on-site workshops and technical assistance/employee training where needed or requested by customer.</li> <li>MFD customers will also receive FREE Recycling Tote Bags at the contract onset</li> <li>All bulky item collections will feature non-compaction equipment to facilitate reuse or</li> </ul> |
|   |

Chart C: CITY Services/Other Collection Services

| Requirement   | CONTRACTOR Approach   |
|---|---|
| Weekly <b>Refuse</b> collection services with carts, bins or debris boxes.  | CONTRACTOR will implement with CNG collection vehicles listed in Section 4B-Collections Operations with new grey/black carts for consistency with current service, bins or debris boxes.  |
| Weekly <b>Recyclable material</b> collection services with carts, bins or debris boxes.   | CONTRACTOR will implement with CNG collection vehicles listed in Section 4B-Collections Operations and new blue carts for consistency with current service, bins or debris boxes.   |
| Green waste and/or Organic material Collection Service with carts, bins or debris boxes.  | CONTRACTOR will implement with CNG collection vehicles listed in Section 4B-Collections Operations with new green carts for consistency with current service, or bins or debris boxes. Organic material will be carted.   |
| Public Containers Collection at 78<br>Locations three days per week<br>(Including liners, enclosures and<br>surrounding debris) | CONTRACTOR will implement with CNG sideloader collection vehicles to service public containers. In addition to the required locations, CONTRACTOR will also service CITY sponsored events and other community events, as described in the <i>Education Plan</i> . |
| Special event solid waste collection service/large item/bulky Item collection/CITY Projects/Holiday Trees                       | CONTRACTOR will offer and provide carts, bins, debris boxes or cardboard boxes for CITY sponsored events and other CITY projects as indicated in the Agreement. Debris boxes will also be provided for holiday tree drop off service for the two weeks following  |

|   | Exhibit 9  |
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| Co  | OLLECTION SERVICE OPERATIONS PLAN  |
|   | December 26th.   |
| Used Motor Oil and Filters Collection Service | CONTRACTOR will implement unlimited used motor oil and filter collection service with CITY approved container, at the CITY's corporation yard.   |
| Annual Green Waste Shred Day                  | CONTRACTOR will sponsor an annual shred day for customers shredding of large green waste material. CONTRACTOR will work with the CITY to coordinate and provide free compost and mulch. Additional Earth Day events are proposes, offering up to 100 trees to plant or provide to residents or schools, as indicated in the <i>Public Education Plan</i> .   |
| Quarterly Drop-off and Compost Donation Event | CONTRACTOR will sponsor and conduct quarterly drop off and or compost donation events for additional recyclable waste material as described in the <i>Diversion Plan</i> .   |
| Universal Waste Collection Service            | CONTRACTOR will provide unlimited curbside universal waste collection service and will also receive universal waste at the CONTRACTOR's yard.  |
| Sharps Collection Service                     | CONTRACTOR will provide on-call collection of Sharps as an optional service for residents for an additional fee. CONTRACTOR will provide 100 free Sharps collection containers dedicated for seniors, as specified in the <i>Diversion Plan</i> .  |
| Diversion/Education<br>Enhancements           | <ul> <li>CONTRACTOR currently provides LAUSD with recycling education and outreach and will continue to provide this for current LAUSD schools and will extend to non-LAUSD Schools in the CITY. For this contract, CONTRACTOR will also:         <ul> <li>Annual \$10,000 towards Community Investment Fund</li> </ul> </li> <li>Annual Cesar Chavez Scholarship Program for college bound student</li> <li>Dedicated Customer Service/Outreach/Billing Kiosk at CITY Hall</li> <li>Annual Community Recycling Block Party and Neighborhood Watch Clean-Up</li> <li>Books Recycling, Compost Workshops and Compost Bin Discount</li> <li>Free Sharps for Seniors (limit 100) and Semi-Annual Community Paper Shred Days</li> <li>Anti-Scavenging Programs</li> <li>Provide additional collection as needed by the CITY for CITY projects and events at no additional charge.</li> <li>All bulky item collections will feature non-compaction equipment to facilitate reuse or recycling to the greatest possible extent.</li> <li>Enhanced good corporate citizen involvement.</li> </ul> |

# **Other Specific Collection Services**

CONTRACTOR will provide the specific collection services listed below according to the specifications in the *Agreement* and also referenced in the previous *Charts A, B, C.* Additionally, because CONTRACTOR is a partner the County can count on, and as further evidence that CONTRACTOR is offering service additional services above and beyond the requirements of the *Agreement*, CONTRACTOR offers the service enhancements conveyed in Charts A, B and C, in addition to all services identified in the CITY's *Agreement*. Other specific collection services are described in the narrative that follows. For additional information about how customers will be educated on the "how to's" for all proposed collection services please refer to-*Public Education Plan*.

Six On-Call Bulky Item Pickups per Year Without Additional Cost - Residential

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#### COLLECTION SERVICE OPERATIONS PLAN

Two On-Call Bulky Item Pickups per Year Without Additional Cost - Multi-Family

#### **Quarterly Bulky Item Drop Off Events**

Per the *Agreement* CONTRACTOR will provide the above listed scheduled bulky collection services for unlimited amounts of the following materials, within 24 hours advance notice by the customer.

- Bulky Items: Furniture, bedding, mattresses, box springs, lumber, tires, and so forth.
- Covered and Consumer Electronic Devices: Covered e-waste such as computers, computer peripherals, telephones, answering machines, radios, stereo equipment, and so forth.
- Major Appliances/White Goods: Refrigerators, water heaters, stoves, and so forth.

CONTRACTOR will provide collection of these materials at the customer's designated set-out site on the customer's regularly scheduled collection day. CONTRACTOR will use a combination of frontloaders and flatbed vehicles for the collection of the above materials, the specifications of which are outlined in subsection *A-vehicles* located within this Section.

#### High Diversion Bulky Item Waste Collections

Bulky item collections for SFD and MFD customers, will be conducted according to the above listed schedule. Bulky Item collection to the extent feasible will take place without the use of compaction equipment to preserve the value of the materials for potential reuse.

#### Universal Waste Curbside Collection Program

CONTRACTOR will take any amount of U-waste set at the curb for recycling. Small electronic waste items such as cell phones may be placed on top of the recycling cart so they are not missed. Larger items may be placed next to the recycling cart. Should collection crews encounter large amounts of e-waste, workers will radio dispatch to send a bulky item collection crew out right away to pick up the materials. Residents may place household batteries and compact fluorescent light bulbs in ziplock baggies on top of their recycling carts for collection. All drivers will have secondary containment on their trucks to store small quantities of batteries and light bulbs during route collection activities. Batteries will be deposited into larger containers/drums at the Sun Valley facility for collection by CONTRACTOR's battery removal vendor.

#### Used-Oil and Filters Collection

CONTRACTOR will implement unlimited free curbside used motor oil and filter collection service with CITY approved containers and will also receive used-oil and filters at the CONTRACTOR's yard.

#### **Holiday Tree Collection**

Beginning December 26<sup>th</sup> and extending for the first ten regularly scheduled collected days annually, CONTRACTOR will provide curbside collection of all holiday trees. All holiday trees are collected utilizing regular collection equipment and personnel during this period. To remind customers about the holiday tree collection program and to convey guidelines, the CONTRACTOR may send out holiday tree collection information in billing statements or in newsletters, in the period just prior to the holiday season.

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#### COLLECTION SERVICE OPERATIONS PLAN

As an enhancement, CONTRACTOR will collect holiday trees from multi-family premises from regular collection points upon request. The CONTRACTOR will also provide a holiday tree drop off for the first two weeks following December 26<sup>th</sup> at a location designated by the CITY Representative for additional holiday tree collection.

## Sharps Collection- Enhancement for Seniors

Within one week after a residential customer request, CONTRACTOR will provide customer, at the customer's residential premise without surcharge to that customer or to the CITY with an approved sharps container that has at least one gallon capacity for discard of sharps in accordance to the applicable law, and if further requested, a pre-paid postage container for mailing the approved sharps container in accordance with Applicable Law. As an enhancement, CONTRACTOR will allocate 100 free one-gallon sharps containers each year for Seniors. CONTRACTOR will include information and education regarding the sharps program (including information about free Sharps for seniors) in outreach efforts and will coordinate with local law enforcement and fire departments to provide outreach materials at public facilities.

#### **CITY Services**

#### **CITY Facilities Collection**

The implementation and collection of refuse, recyclables, green waste, food waste, used oil and debris boxes from CITY facilities will be managed identically to commercial/MFD customers. Also, these facilities are blended in to the routing/collection assumptions included in this section.

#### **CITY Sponsored Events**

CONTRACTOR will provide debris boxes, bins, carts, or cardboard boxes (lined with plastic bags) for capturing recyclables, green waste/organics and construction and demolition material at the following CITY sponsored special events or other events as deemed by the CITY in Exhibit 4 of the Agreement.

CONTRACTOR will supply a coordinator to work with the CITY and other community/civic groups to assist in the planning of these events. CONTRACTOR will provide clearly labeled containers, public information, and will work with the CITY to monitor containers and collection points to ensure adequate capacity during events. CONTRACTOR's commitment in being a partner the CITY can count on, is to work to make each event successful, and to tailor the approach as necessary in order to do so. CONTRACTOR will provide planning services and provide the required services for the following events at least; CONTRACTOR has special expertise to share relative to several of the events, marked with an asterisks.

#### Current Sponsored Events:

#### Additional CONTRACTOR Proposed Events:

- Cesar Chavez (Mar)
- Relay for Life\*
- Heritage Days (Jun)
- Little Leagues (by request)\*

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# COLLECTION SERVICE OPERATIONS PLAN

- Fourth of July (Jul)
- Composting Workshops\*
- Summer Concerts (Aug)
- School Fundraising Activities\*

El Grilo (Sept)

E-Waste Recycling Collection Event

- Paper Shred Day\*
- Menudo-Cook Off (Oct) Christmas Tree Lighting (Dec)
- Green Waste Shred Event
- Earth Day Celebration\*

# CITY Street Receptacles and Public Collection

Public containers will be collected utilizing the bulky item collection crew and equipment, CONTRACTOR has allocated sufficient room in its routing for the collection of the public receptacles. The collection crew will scan the area for litter cans that require service first thing each morning 3 days per week on Monday, Wednesday, and Friday. CONTRACTOR will ensure that refuse is separated from recyclables to optimize diversion. This will be accomplished with a front loader, they will have a broom and shovel to clean any refuse dropped. Before departing the CITY they will check in with their supervisor/dispatch so any litter cans that require an additional service will serviced at end of day.

The Route Supervisor will also be on hand to inspect for any overflow and will dispatch the nearest residential route to service overflowing containers immediately.

#### **Annual Green Waste Shred Day**

CONTRACTOR will sponsor and coordinate with the CITY Representative a green waste shred day for customers shredding of large green waste material. CONTRACTOR will offer residents free compost and mulch during the event at no additional cost. Mulch and compost will be provided in roll-off containers and CONTRACTOR's team will be on-hand and available to offer residents the compost and mulch individually. CONTRACTOR will also provide free compost and wood chips for CITY sites as needed.

#### **Emergency Collection and Disposal Services**

This value-added program is well-developed, fully operational, and ready to implement; it is discussed at the conclusion of this section.

#### A. VEHICLES

All vehicles meet and exceed the highest equipment specifications and safety standards in the industry. CONTRACTOR ensures all vehicles meet all specifications set forth in the RFP and this proposal, and are and will continue to be fully compliant with all environmental standards, rules, and regulations including those set forth by the US EPA, CAL/EPA, the California Air Resources Board (CARB), and the South Coast Air Quality Management District (SCAQMD). In addition, any new vehicle purchases will comply with SCAQMD Rule 1193. For this contract, frontline collection equipment for solid waste, recyclable materials, and green waste and/or organics will consist of alternative fuel vehicles compressed natural gas (CNG).

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# COLLECTION SERVICE OPERATIONS PLAN

CONTRACTOR will allocate a combination of 7 frontline vehicles and an adequate number of support vehicles to meet the unique needs of the residents and Service Area, as indicated in the *Equipment Chart* located at the end of this subsection. **All of CONTRACTOR's frontline equipment for this contract will be CNG-powered.** CONTRACTOR's Sun Valley Division has a CNG fueling station installed on its premises. Other items of note that pertain to all collection vehicles, regardless of line of business include:

- Frontline collection vehicles will be labeled/identified as per the CITY's Agreement.
- All collection vehicles are stored in a secure and sanitary location: CONTRACTOR's Sun Valley Division operations yard.
- Regarding service, containers will be returned, upright, to their original set-out location.
- Drivers are also required, through CONTRACTOR policy and consistent with Agreement terms and conditions, to clean up any litter attributable to collection activity.

#### Equipment

The chart below indicates the frontline vehicles CONTRACTOR will utilize to make collections in the CITY of San Fernando, including vehicle type, model, year of manufacture, and anticipated remaining useful life as of the date of inventory.

# **Equipment List**

| Line of Business    | No. of<br>Units | Vehicle<br>Type | Make             | Model     | Engine           | Body Model | Year | Remaining<br>Life  |
|---------------------|-----------------|-----------------|------------------|-----------|------------------|------------|------|--|
| Residential/Cart Cu | stomers         |                 |                  |           | SUPERIOR OF THE  |            |      |  |
| Trash               | 1               | ASL             | Autocar          | Expeditor | Cummins ISL      | Heil       | 2011 | 11   |
| Recyclables         | 1               | ASL             | Autocar          | Expeditor | Cummins ISL      | Heil       | 2011 | 11   |
| Organics            | 1               | ASL             | Autocar          | Expeditor | Cummins ISL      | Heil       | 2011 | 11   |
| Commercial/MFD      | in Custome      | ers             |                  |           | T                |            |      |  |
| Trash               | 1               | FEL             | Autocar          | Pacific   | Cummins          | McNeilus   | 2012 | 12   |
| Recyclables         | 1               | FEL             | Autocar          | Pacific   | Cummins          | McNeilus   | 2012 | 12   |
| Organics/           | 1               | FEL             | Autocar          | Pacific   | Cummins          | Mcneilus   | 2012 | 12   |
| Food Waste          |                 |                 |                  |           |                  |            |      |  |
| Industrial          |                 |                 | 100              |           |                  |            |      | HENY WELEK   |
| Roll-Off*           | 1               | R/O             | Autocar          | Amrep     | Cummins          | Amrep      | 2013 | 12   |
| Special Services    | 214-15          |                 |                  |           |                  |            |      | SELECTION OF THE PARTY OF THE P |
| Bulky Iter          | n 1             | Stake-Bed       | Navistar         | 4300      | International DT | Maxin      | 2006 | 6  |
| Collection          | W               |                 |                  |           |                  |            |      |  |
| Total Size of       | 7               | -               | ( <del>s</del> ) | 19        | 2                |            | -    |  |
| Dedicated Fleet     |                 |                 |                  |           |                  |            |      |  |

#### **Delivery Guarantee**

CONTRACTOR will utilize 2011 vehicles to commence franchise services in the Service.

Vehicle Specifications

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|                          |        | Colle | Exhib        | oit 9<br>E OPERATIONS P  | LAN                 |   |
|--------------------------|--------|-------|--------------|--------------------------|---------------------|---|
| Vehicle Type             | Fuel   | Axels | Gross Weight | Maximum Load<br>Capacity | Turning<br>Diameter | Number of<br>Collection<br>Compartments |
| Residential<br>Equipment | CNG    | 3     | 34540        | 54999                    | N/A                 | 1                                       |
| Commercial<br>Equipment  | CNG    | 3     | 38140        | 54999                    | N/A                 | 1                                       |
| Roll-Off                 | CNG    | 3     | 28000        | 32000                    | N/A                 |   |
| Flatbed                  | DIESEL | 2     | 8000         | 10000                    | N/A                 | 1                                       |

# **Benefits of Proposed Collection Vehicles**

#### Residential Automated Curbside Collection: CNG Residential Automated Sideloaders

The residential side-loading collection vehicles specified are ideally suited for the solid waste and recyclable materials collection tasks required for the CITY's residential single family dwelling (SFD) and multi-family dwelling (MFD) cart customers, maximize productivity, and therefore increases the quality of service delivery to CONTRACTOR customers. The specified collection equipment also offers maximum flexibility for the residential collection applications contemplated in this proposal. These automated sideloaders will be used in the Service Area to collect residential refuse, recyclables, and green waste /organic material. In compliance with the *RFP* and CONTRACTOR's own policies, each collection vehicle will be equipped with a shovel, broom and spill kits. A system of mirrors and cameras aids drivers in operating the arm in making proper, accurate collections. Also as outlined in the previous subsection, these vehicles will accommodate the following collection applications:

#### Fully Automated Collection:

This procedure involves the collection of carts placed at curbside and not obstructed, such that collection can be made in a fully-automated manner, without the driver dismounting the vehicle.

#### Commercial Collection: CNG Frontloaders

The commercial front-loading collection vehicles specified are specifically selected for the solid waste, recyclable and green waste/organics materials collection tasks required for the CITY's commercial and multi-family dwelling (MFD) bin customers, maximize productivity and are lightweight, and therefore increase the quality of service delivery to CONTRACTOR customers. The specified collection equipment also offers maximum flexibility for the commercial collection applications contemplated in this proposal. These automated front loaders will be used in the Service Area to collect commercial refuse, recyclables, and green waste or organic material. In compliance with the *Agreement* and CONTRACTOR's own policies, each collection vehicle will be equipped with a shovel, broom and spill kits. A system of mirrors and cameras aids drivers in operating the arm in making proper, accurate collections.

Industrial Collection: CNG Roll-Off Vehicle

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CONTRACTOR will operate one CNG roll-off vehicle for the CITY of San Fernando industrial collection service. The Roll-off vehicle selected will be manufactured by Autocar with Amrep frames. The vehicle will be equipped with automatic tarps for fast and complete covering of open top containers prior to transport. The roll-off truck will be equipped with a revving cylinder system (as opposed to a wench system) for lifting boxes onto the truck frame. This system is faster, stronger, and safer than the traditional wench system included with many roll-off units.

Bulky Item Collection, Universal Waste and Other Ancillary Collection Applications: Flat Bed Truck

CONTRACTOR will operate one flat bed vehicle with a lift gate for the collection of bulky items that cannot be compacted, such as white goods, e-waste, and covered electronic devices, as well as for cart delivery and exchange requests. The vehicle specified is a 24-foot flatbed trucks.

### Maintenance Vehicles/Pick-Up Trucks

CONTRACTOR will utilize fully equipped road call maintenance vehicles to provide service in the field in order to respond to collection vehicle calls for assistance or repair. The cab and chassis will be manufactured by Ford and the truck will be fully equipped with compartments, tools, supplies, an air compressor, and other items to provide quick response and dependable road call service as needed.

# **Environmental Benefits of Proposed Collection Vehicles**

The aforementioned information captures the benefits of the collection equipment CONTRACTOR has specifically selected for the CITY of San Fernando. The information provided below is intended to address the CITY's request to provide information on how the vehicles proposed will reduce air emissions, and reduce wear and tear on CITY streets.

- Right-Sizing Service: CONTRACTOR will right-size services levels/container capacity such that
  collection points look consistently clean and neat. This collection system creates an aesthetic
  appearance whether or not containers are placed within an enclosure. This collection system also
  ensures routing is optimized such as to reduce traffic and wear and tear on streets by ensuring
  service is consistent with customer needs.
- Maximum Legal Payloads: Routes are configured and wheel weight distributions expertly
  engineered to maximize payloads/efficiency and minimize CONTRACTOR's carbon footprint.
- Quiet: Ten CNG vehicles produce <u>less</u> noise while idling than one diesel collection vehicle idling.
  CNG-powered vehicles also reduce greenhouse gas emissions by approximately 23 percent over
  diesel models. CONTRACTOR is proud to convey all of the frontline equipment, comprising
  of 7 total vehicles, selected for San Fernando are CNG.
- Routing: All route activities will be conducted during the District's specified hours. The operations
  base from which each route is dispatched is determined based primarily upon optimizing
  efficiency, however, CONTRACTOR's thorough, dynamic routing approach also enhances
  worker/public safety, reduces carbon inventories, and minimizes street wear and tear. There are
  two components to routing: mapping and data confirmation, and route balancing.

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#### COLLECTION SERVICE OPERATIONS PLAN

**Mapping and Data Verification:** CONTRACTOR uses a sophisticated software program called *Route Editor* in tandem with its customer database to plot and develop routes. All driver activities and offload sites are taken into consideration in the route development process.

Route Balancing and Finalization: Route supervisors review proposed routes to document travel paths. Special treatment is given to areas where children are frequently present; in addition to the schools themselves this also includes playgrounds, parks, community centers, and libraries. Finally, routes are balanced to ensure that volumes/tons collected are equalized between them, and that when all productivity assumptions and driver activities are factored in hours worked are also equalized between drivers to the greatest possible extent. Route Editor technical information will be provided to the CITY upon request.

#### **Environmental Stewardship**

Additionally, CONTRACTOR's commitment to the environment is evident in its maintenance shop practices, where everything that can be recycled, is recycled, including:

- Motor Oil
- Hydraulic Oil
- Antifreeze
- Oil, Transmission, and Fuel Filers
- Tires
- Metal Parts
- Batteries
- Brakes

#### Communications to Track and Monitor Collection

Each vehicle has two-way radio and monitoring equipment with Network Fleet Global Positioning System (GPS) for efficient communication with our office, dispatcher, customer service representatives, route supervisors, and other field personnel. Network Fleet is accessible from any computer, easy to use, customizable, and offers data access management features for unlimited users. Field, office, and dispatch personnel have cell phone and radio communication capabilities to maintain the highest level of access and communication with our office, dispatch, and CITY personnel.

Field communications are conducted utilizing Nextel cellular phones/two-way radios. Field communications are directed through Dispatch to Field Supervisors and Drivers. The CONTRACTOR's workorder system ensures all requests are completed.

CONTRACTOR's Nextel phones employ Nextmail technology, which allows for the transmission of a voicemail message in the form of an email to an individual or group. This feature is based on walkie-talkie technology—providing additional reliability. To use the feature, Dispatchers press the talk button on their handset and record their message, which is then transferred to the driver(s) as an email with an embedded link to click on to listen to their message. This allows for the transmission of global messaging

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## COLLECTION SERVICE OPERATIONS PLAN

to all drivers, to select drivers, or to a single driver. CONTRACTOR has communications protocols in place to ensure all requests are closed each day.

#### **Vehicle Maintenance and Safety**

All collection equipment—both vehicles and containers—are maintained at the CONTRACTOR's Sun Valley operations base. CONTRACTOR's fleet of vehicles undergoes the most extensive preventive maintenance procedures in the industry, which leads to a safer, more efficient, and environmentally sound collection process. CONTRACTOR vehicles undergo rigorous preventive maintenance procedures and comprehensive pre- and post-trip inspections which exceed industry standards to ensure the highest level of performance and safety while on route and minimal downtime. These procedures, along with CONTRACTOR's route optimization program and quick disposal turn-around, translates into fewer trucks and truck time on the streets, less air and noise pollution, less wear and tear on the infrastructure, less traffic congestion on public streets, and an enhanced level of safety in the community.

CONTRACTOR has a well-established vehicle maintenance program that includes tracking and recording detailed maintenance history of every piece of rolling stock. The CONTRACTOR keeps accurate and detailed maintenance logs—available to CITY personnel for inspection upon request—identifying each vehicle by unique identification number, date purchased, dates of routine maintenance, dates of any additional maintenance, as well as a description of the maintenance performed. Recently, CONTRACTOR has implemented a new maintenance initiative entitled *One Fleet*. Information about the program is included in an attachment located at the conclusion of this subjection. If for any reason a vehicle cannot be repaired in a reasonable amount of time an alternate vehicle will be deployed to complete the route. Due to the CONTRACTOR's close proximity to the CITY, CONTRACTOR has the ability to deploy a vehicle within a half hour.

#### Tracking and Reporting of Equipment Maintenance and Repairs

CONTRACTOR's reporting system for tracking vehicle maintenance, vehicle performance, and adherence to CONTRACTOR policies relative to such is called *Dossier*, which enables CONTRACTOR to produce weekly reports that are used by the Division Maintenance Manager to monitor performance and take appropriate action steps when necessary to enforce compliance with CONTRACTOR policy and procedure. Some of the maintenance-related reports the *Dossier* system produces and which are also covered in weekly maintenance and operations meetings are:

- Maintenance Cost per Vehicle Report (with high-cost trucks noted)
- Road Call Report
- Towing Report
- · Drive Compliance and Error Report
- Mechanic Productivity Report
- Fuel and Meter Report
- System Code Spreadsheet Report
- Preventive Maintenance (PM) Report (with overdue PM sub-report)

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# Exhibit 9 Collection Service Operations Plan

#### Vehicle Inspection Reports - Vehicle Scheduled Maintenance

Key to the preventive maintenance program is daily completion of vehicle inspection reports. This is done by the collection vehicle's assigned driver, and includes both a pre- and post-trip inspection. Drivers check fluid levels, lights, tires, and other safety-related areas of their truck and indicate on the inspection report any defects or deficiencies found that day. Shop personnel review the report and check any items marked by the driver as being questionable or problematic. Mechanics then make any needed repairs before the vehicle returns to the route. Furthermore, each vehicle undergoes a thorough and comprehensive preventive maintenance inspection (PMI) every 150 hours of service. This inspection is conducted by a trained and certified brake inspector, according to USDOT requirements. The vehicle is inspected from the top to the bottom and the front to the rear including, but not limited to: tires, air pressure, brakes, air system, safety camera system, gauges, engine, cooling system, hydraulic system, batteries, and general overall equipment operation. The vehicle is thoroughly lubricated and fluids sampled and changed if required. If repairs are needed, all priority repairs are completed prior to the vehicle being returned to service; repairs that can be are scheduled to be completed at the next service. PMIs are set at different levels ranging from PMI-A to PMI-E. Each level represents a more intense inspection and/or requires different fluid levels changed, e.g. oil, hydraulic, coolant, differential, and so forth.

# Vehicle Scheduled Cleaning, Appearance and Information

CONTRACTOR maintains its solid waste and recycling collection fleet in clean condition and in excellent repair at all times. All vehicle parts and systems are checked by maintenance staff according to CONTRACTOR's established maintenance procedures and the manufacturer's recommended preventive maintenance schedule to ensure that the vehicles operate properly and safely. CONTRACTOR's route drivers are required to conduct pre- and post-trip vehicles inspections, as referenced previously in this section, as part of the daily routine in order to assure all equipment is operable and safe before use. CONTRACTOR washes all collection vehicles at least once a month at a wash station to ensure vehicles clean appearance conforming to Best Management Practice guidelines for non-point source pollutants, and in accordance with the Agreement. CONTRACTOR's vehicles will appear with the following information on the outside: CONTRACTOR name, telephone, vehicle identification number and vehicle driver alert sticker information (further information regarding the driver alert safety program is provided under Safety.)

## Vehicle Signs

As indicated in the draft *Franchise Agreement*, CONTRACTOR's vehicles are equipped with frames that are capable of securing signs in the dimensions provided (at least six inches high on each side and the rear of the vehicle.) Consistent with the *Agreement*, CONTRACTOR will not install signs except those promoting recyclable materials and organics waste programs. CONTRACTOR will work with the CITY and obtain the CITY Representative's approval prior to producing and installing vehicle signage.

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#### COLLECTION SERVICE OPERATIONS PLAN

# **Equipment Safety Features**

All CONTRACTOR collection vehicles are equipped with the following items to assure both public and employee safety during all on-route and off-route operations:

- ABS braking system
- Rear vision camera
- Back-up alarm
- Battery disconnect
- Safety triangles
- Fire extinguisher
- Dual air horn
- Prutsman 7 x 16" West Coast Mirrors
- Dual convex safety mirror
- Body hoist, arm, rear door warning alarms
- · Rear working strobe warning light.

The back-up cameras, LED lighting, back-up lights audible warning devices, and yellow hazard lights are activated when the vehicle is forced to maneuver in safety sensitive areas, ensuring the highest level of safety on public streets. In addition, as previously stated each vehicle is equipped with a broom, shovel, spill kit, and emergency equipment to manage most incidents that may occur on-route.

#### Reserve Fleet

CONTRACTOR maintains a reserve fleet comprised of a sufficient number of units to be used in the event that a route truck is removed from service for either routine maintenance or due to downtime for necessary repairs. If a route truck must be removed from service during the collection day, a back-up collection vehicle will be dispatched and put into service within one-half hour of the time the breakdown occurs. Service interruptions due to mechanical breakdowns on route will be further minimized since the CONTRACTOR's solid waste, recycling, and green waste routes are serviced by the same type of collection vehicle (identical cab, body, engine, and capacity), which means that all trucks in the reserve fleet will be available to provide back-up for either type of service.

#### **B. CONTAINERS**

## **Automated Carts**

CONTRACTOR proposes to procure new residential carts that will be injection molded (with the name of the CITY, type of materials to be collected and with instructions for proper use) and manufactured by Otto Industries meeting CITY Specifications.

CONTRACTOR has secured a guarantee from cart manufacturer Otto Environmental to produce and deliver to CONTRACTOR's Sun Valley Division a sufficient inventory of carts that match the CITY's specifications as outlined in the *Agreement*.

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## COLLECTION SERVICE OPERATIONS PLAN

CONTRACTOR has outstanding rapport with the manufacturer. See the letter guaranteeing manufacture and delivery of the carts on the following pages of this subsection. Otto Environmental carts meet all specifications outlined in the *Agreement*. Container Specifications are as follows:

#### **Container Chart**

| Automated<br>Cart<br>Specifications      | Refuse Carts  | Recycling Carts                  | Green/Food Waste Carts   |
|--|---|----------------------------------|--|
| opcomodulono                             | Residential Sizes:                                    | Residential Size:                | Residential Size:  |
|  | 65 gallons = default size                             | 65 gallons= default size         | 65 gallons= default size   |
|  | 96- and 32- gallon also offered.                      | 96- and 32- gallon also offered. | 96- and 32- gallon also offered.                                   |
| Color                                    | Dark Grey/Black                                       | Blue                             | Green  |
|  |   |                                  |  |
| 65 gallon<br>Container                   |   |                                  | ll width 25.125", Overall depth:                                   |
| Dimensions for<br>65 gallon<br>Container | Overall height: 42.3", Load 29.5", Minimum Grip Diame |                                  | ll width 25.125", Overall depth:                                   |
|  | Overall height: 38.5", Load 22.50", Minimum Grip Diam |                                  | all width 18.88", Overall depth:                                   |
| Shape                                    | Contoured body optimized                              | for automated lifting equipr     | nent   |
| Wheel                                    | 32g-8", 65 & 95g – 10"                                |                                  |  |
| Base Structure                           |   | protect the container from       | es that extend around the bottom<br>abrasive wear on hard surfaces |

## **Benefits of Automated Carts Selected**

Lids: Containers have lids which continuously overlap the container body and that:

- · Prevent intrusion of water, rodents, and other vectors.
- Prevent odor emissions.
- Enables the complete flow of materials from the container while being emptied.

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Body Design: Containers are engineered such that

- They are weighted to mitigate toppling over while empty due to wind and other factors.
- · They are easy to maneuver.

Recycled Content: Containers are engineered such that

- They are made of at least 30% after-market recycled material
- They are made of at least 50% of virgin resin to ensure that the plastic has the integrity to withstand the "robust" use it gets from truck lifters and grabbers.

## Manufacturer Warranty: Containers are covered such that

- The manufacturer's warranty for the carts is ten (10) years against manufacturer defects.
- More specifically, the warranty covers failure in normal and regular use due to improper or inadequate materials or defective workmanship, for a period of 10 years from date of shipment.

#### Bins

Debris Bins will be provided ranging in size from 1 to 6 cubic yards capacity. The bins will be freshly painted at the start of the new Collection Services Agreement and will be labeled, painted, laminated or embossed with a unique identifications number and the type of materials to be collected.

#### **Debris Boxes**

Debris boxes will be provided ranging from 10 to 40 cubic yards to residents and businesses on an as needed basis. Debris boxes will be newly painted, property marketed and in good working order.

#### Container Past Experience

As inferred in CONTRACTORs References and Experience Citations provided in the CONTARCTOR's proposal, the CONTRACTOR has ample experience in coordinating the delivery, exchange and/or refurbishment of containers through the many local transitions and program start-ups the CONTRACTOR has conducted in Los Angeles County. As the largest holder of exclusive integrated waste management services contracts in Los Angeles County holding long-term exclusive solid waste collection contracts with 27 municipalities in the Los Angeles, CONTRACTOR has experience with every type of cart, bin and debris box container and for the purposes of this contract, CONTRACTOR has specifically selected the identified manufacturers which the CONTRACTOR has extensive experience providing quality, durable and reliable containers. CONTRACTOR services over 225,000 residential curbside accounts and approximately 16,000 commercial/industrial accounts within the 27 exclusive contacts has consistently used the manufactures presented throughout our contracts located in the CITY and County of Los Angeles.

Otto Environmental Systems specifically is selected as the manufacturer of choice for the CITY of San Fernando to make waste and recycling in the CITY a more sustainable process. Throughout many of CONTRACTOR's newly transitioned Cities, CONTRACTOR has witnessed the benefits of utilizing these carts including their level of recycled content, the use of fewer materials in their manufacturing process, the longevity of their products and ease of cleaning. The plastic and steel axels both utilize recycled

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#### COLLECTION SERVICE OPERATIONS PLAN

content which meet the direction of the CITY of San Fernando's goals. Otto carts are also molded and assembled in the USA. Additionally, raw material for recycling bins is sourced 100% domestically.

# **Container Capacity**

CONTRACTOR affirms the containers selected provide sufficient capacity based on the requirements in the *Agreement*. Additional container specifications including but not limited to volume capacity and load.

# Container Maintenance, Cleaning, Standard Appearance

CONTRACTOR will maintain a sufficient inventory during the term of this Agreement for replacements and exchanges. Whenever a container is delivered to a customer, regardless of the situation, it will be clean and in excellent working condition. The container will be labeled as indicated in the *Agreement* with the name of the CITY, type of materials to be collection, and instructions for proper use. All collection equipment—both vehicles and containers—are maintained at the CONTRACTOR's Sun Valley operations base. CONTRACTOR will perform an annual inspection and cleaning of bins and debris boxes once each agreement year, at no charge to the CITY or customer. At this time, CONTRACTOR will inspect all bins used for refuse, recycling, organic waste, and debris boxes once a year and will replace those bins or containers needing cleaning or repair with clean bins or containers that are in proper condition and remove the dirty or faulty bins or containers for cleaning or repair.

**Attachment: Container Guarantee** 

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# Exhibit 9 Collection Service Operations Plan



Otto Environmental Systems (AZ), LLC

901 N. Tweedy Road Eloy, AZ 85231 Telephone (877) 385.8460

Facsimile (520) 466-3463

August 7, 2013

Mr. James Pledger General Manager Republic Services 9200 Glenoaks Blvd Sun Valley, CA 91352

Re: City of San Fernando

Dear Mr. Pledger:

This letter confirms Otto Environmental Systems will supply all residential containers needed for Republic Services to be used in the upcoming contract in the City of San Fernando, Otto Environmental Systems' residential containers have a ten year, non-prorated warranty and meet or exceed all requirements pursuant to the RFP documents issued by the City of San Fernando. Otto Environmental Systems has already slotted adequate production time in our Eloy, Arizona manufacturing facility to ensure all containers will be produced within the designated time frame. Should additional containers be needed as the distribution is occurring, we will react accordingly so that all service requirements are met by Republic Services.

Otto Environmental Systems has an Assembly and Distribution plan in place to ensure that all carts are delivered to the residents within the designated contract timeline.

Additionally, Otto Environmental Systems has a history of successfully supplying containers recently used in large scale rollouts throughout Southern California and North America.

As such, we are capable of branding and/or labeling earts in order to meet or exceed all specifications as outlined by the City of San Fernando.

If you have any questions or require additional information please give me a call. Thank you for considering Otto Environmental Systems as your supplier of residential containers for the City of San Fernando.

Respectfully,

Christopher J. Sauritch Director of Sales Western Division

A Subsidiary of Otto Industries North America, Inc.

## COLLECTION SERVICE OPERATIONS PLAN

#### C. ROUTE OPERATIONS

#### Number of Vehicles

CONTRACTOR will allocate a combination of 7 frontline vehicles (<u>all CNG</u>) and an adequate number of support vehicles to meet the unique needs of the residents and businesses in the Service Area

#### Routes

Preliminary routing assumptions are presented in the cart below. CONTRACTOR understands the CITY's interest in reducing service dates and reducing wear and tear on CITY streets. The following San Fernando Collection Details chart demonstrates that CONTRACTOR has achieved a reduction in the number of SFD collection days, by eliminating Friday as a service collection day. Collection services will be coordinated to the CITY's street sweeping schedule and parameter as outlined in the Agreement.

#### San Fernando Collection Details

| Resi        | dential Rou           | tes           | Mondo | ıy    | Tuesdo | ıy    | Wedne | esday | Thursd | ay    | Friday |                 | Saturd | ay    |               |
|-------------|-----------------------|---------------|-------|-------|--------|-------|-------|-------|--------|-------|--------|-----------------|--------|-------|---------------|
| #s          | Туре                  | Truck<br>Type | Hours | Loads | Hours  | Loads | Hours | Loads | Hours  | Loads | Hours  | Loads           | Hours  | Loads | Total<br>Hour |
| 1           | Ţ                     | RSL           | 11.5  | 2     | 11.5   | 2     | 11.5  | 2     | 11.5   | 2     |        |                 |        |       | 46            |
|             | R                     | RSL           | 11    | 1     | 11     | 1     | 11    | 1     | 11     | 1     |        |                 |        |       | 44            |
| 1           | GW                    | RSL           | 11    | 2     | 11     | 2     | 11    | 2     | 11     | 2     |        | <del>2000</del> |        |       | 44            |
| 1           | Bulky                 | RSL           | 5     | 1     | 5      | 1     | 5     | 1     | 5      | 1     |        |                 |        |       | 20            |
| Con         | nmercial Ro           | utes          |       |       |        |       |       |       | 100    |       | 10     |                 |        |       |               |
| 2           | T                     | FEL           | 22    | 4     | 22     | 4     | 22    | 4     | 22     | 4     | 22     | 4               | 16     | 2     | 126           |
| 1           | SSR/GW                | FEL           | 10    | 1     | 10     | 1     | 10    | 1     | 10     | 1     | 10     | 1               |        |       | 50            |
| of the same | strial<br>oris Boxes) | Routes        | Hours | Loads | Hours  | Loads | Hours | Loads | Hours  | Loads | Hours  | Loads           | Hours  | Loads | Total<br>Hou  |
|             | All                   | RO            | 12    | 10    | 12     | 10    | 12    | 10    | 12     | 10    | 12     | 10              | 8      | 6     | 68            |

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# Exhibit 9 COLLECTION SERVICE OPERATIONS PLAN

# **Staffing Chart**

CONTRACTOR will assign one professionally trained driver to each route and more than adequate staffing for all route operations, maintenance and customer service. Based on the current operating assumptions, CONTRACTOR will require one driver per vehicle with 3 passes per account by commodity (MSW, Recycling and Green Waste or Organics.)

The Employees not named in the <u>Organization Chart</u> in <u>the CONTARCTOR's proposal</u> and involved in daily operations that pertain to the route operations, including drivers, mechanics and customer service personnel are included in this <u>Staffing Chart</u>

| Activity  | Drivers |
|---|---------|
| Residential   | 3       |
| Commercial/Multi-Family                             | 3       |
| Roll-Off  | 1       |
| CITY Services                                       | 1       |
| Maintenance   |         |
| Mechanics   | 13      |
| Call Center /Billing Represent                      | atives  |
| Customer Service Representatives Local call center. | 48      |
| Dedicated CSR/Outreach Billing                      | 1       |

#### **Dedicated Drivers**

CONTRACTOR's experienced drivers have been serving the Greater San Fernando Valley area for many years. These drivers are incredibly familiar with the routing and operations of CONTRACTOR Services cities, and they take pride in serving the community, the neighborhoods, the residents, and customers with unique service needs. CONTRACTOR's drivers are committed to adhering to the safety requirements when traveling within the area. CONTRACTOR honors our drivers not only for their daily commitment to service and for completing our rigorous safety training programs, but the CONTRACTOR also honors and award our drivers for providing value-added service that goes above and beyond their daily charge, as referenced in the additional programs depicted on the following pages in this section.

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# COLLECTION SERVICE OPERATIONS PLAN

## **Driver Responsibilities:**

- Perform complete pre- and post-operation inspection of the vehicle in accordance with CONTRACTOR policy to ensure tire pressure, fluid levels, safety equipment, gauges, and controls are in proper working order. Report any safety issues on standard reports.
- Safely operate his or her heavy truck along his or her designated route and to the disposal site; read route sheet, follow map and service each customer as identified on the route sheet or as assigned by the dispatcher and/or supervisor.
- Operate manual and/or automatic controls in accordance with CONTRACTOR safety
  policies and procedures to lift and load refuse, operate compactor and dispose of collected
  material at the designated facility.
- Courteously interact with all customers, dispatchers and others on a daily basis to ensure all customer routes are serviced in a timely manner.
- Identify unsatisfactory waste containers and tag containers in accordance with applicable departmental procedures.
- Continuously monitor waste for evidence of unacceptable waste.
- Clean area around an accidental waste spill, ensuring adherence to all applicable safety standards and policies.
- Continuously monitor the condition of the vehicle to ensure it is operationally ready at all times to minimize down time; clean waste from the packer blade and truck body on each disposal trip.
- · Complete required route/productivity sheets, VCRs and other reports, as required.
- Maintain adherence to required productivity standards for the department to ensure all customers are serviced in a timely and efficient manner.
- Follow all required safety policies and procedures.
- Actively participate in the CONTRACTOR's ReSOP program.
- Perform other job-related duties as assigned.

## Vehicle Advantages/Disadvantages

CONTRACTOR is proud to emphasize all of the frontline equipment, comprising of 7 vehicles, selected for San Fernando are CNG. CONTRACTOR recognizes ten CNG vehicles produce less noise while idling than one diesel collection vehicle idling. CNG-powered vehicles also reduce greenhouse gas

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# COLLECTION SERVICE OPERATIONS PLAN

emissions by approximately 23 percent over diesel models. One of the disadvantages of CNG vehicles is the reduction in capacity due to the additional weight of the CNG fuel tanks.

#### Communications to Track and Monitor Collection

Each vehicle has two-way radio and monitoring equipment and Network Fleet Global Positioning System (GPS) for communication with our office, dispatcher, customer service representatives, route supervisors, and other field personnel. Field, office, and dispatch personnel have cell phone and radio communication capabilities to maintain the highest level of access and communication with our office, dispatch, and CITY personnel. Provided below is a detailed quality control plan, called *Driver Service Management (DSM)* which has been implemented in the Sun Valley division to ensure extensive driver check-in and provide superior customer service.

# **Quality Control**

To ensure extreme reliability and a consistently high level of customer service, the Sun Valley Division has implemented a CONTRACTOR quality control program called *Driver Service Management* (DSM).

Driver Service Management includes an extensive driver check-in process. Regular auditing of paperwork to ensure procedures are consistently and correctly followed provides another tier of monitoring. The program carries a guaranteed commitment to address and completely resolve all driver issues within seven days of discovery. Other key benefits of this program include:

- Increased driver communication and accountability with CONTRACTOR management.
- Improved documentation and resolution of driver issues.
- · Improved customer service: for example, reduction in misses and accurate reporting of overages.
- Improved on-route safety.

The program is monitored and conducted by a CONTRACTOR Driver Service Coordinator, whose responsibilities include:

- · Conducting pre-route briefing with drivers;
- Conducting post-route briefing with drivers;
- · Entering and monitoring DSM issues;
- · Running and distributing reports.

Drivers are responsible for observing and recording issues while performing collection duties, and interacting with the Driver Service Coordinator during the pre- and post-route briefings and reporting issues each day.

The following CONTRACTOR department managers receive daily reports from the Driver Service Coordinator each day: customer service, maintenance, operations, sales, and safety. CONTRACTOR's General Manager is responsible for stepping in to expedite resolution of critical issues as necessary.

The objective of the <u>pre-route briefing</u> is to ensure all drivers have the necessary tools to run their routes safely, competently, and with great accuracy each day. The Driver Service Coordinator reviews the following topics during the briefing:

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## COLLECTION SERVICE OPERATIONS PLAN

- Confirms the driver is wearing the proper uniform and gear: clean uniform and personal protective equipment (PPE).
- Confirms the driver has the necessary route paperwork: sequenced route sheets and special/extra paperwork.
- Confirms the driver has completed the pre-trip vehicle inspection report (VCR).
- Expresses CONTRACTOR expectations that the entire route will be completed that day.

During collection activities, drivers are instructed to make notes on their route sheets throughout the day.

The objective of the <u>post-route briefing</u> is to collect all valuable route information from each driver. Driver Service Coordinators must complete the post-route briefing section of the *Driver Check-In* form and drivers must sign the form before clocking out each day. Topics covered are conveyed in the post-route information sheets included at the end of this section.

Finally, Driver Service Coordinators are responsible for entering new issues into CONTRACTOR's computer system on the day the item is reported during the post-briefing. Issues are assigned to the appropriate department in this process. For example, customer service will receive issues such as billing concerns and questions; operations will receive issues such as poorly sequenced routes; sales will receive items such as commercial overage issues; safety will receive information pertaining to safety items such as low hanging wires or dangerous container locations; and maintenance will be forwarded issues such as container repair/replacement needs.

The Driver Service Coordinators are responsible for generating and distributing reports to the appropriate CONTRACTOR managers for resolution. They are also responsible for follow-up and tracking of open items. Should an item remain open for longer than seven days, it is forwarded to the General Manager to bring matters to a quick resolution. CONTRACTOR's OSC program auditor reviews all documentation and processes regularly to ensure full compliance. The following reports are issued through this program:

- 1. Driver Services Issues Cover Sheets are printed automatically each day for any route that has associated issues and is distributed to drivers along with their daily route sheets.
- 2. Open Issue Reports are run daily by department managers and includes the day's new issues.
- 3. Aged Open Issue Reports are run by the Driver Service Coordinator as needed and is intended to bring awareness to the General Manager of challenging issues that need to be closed out.
- 4. Closed Issue Reports are posted weekly in the driver break room to increase driver awareness.

#### List of Vehicle Collection by Material Type

The Equipment Chart located in Exhibit provides information for the type of material each vehicle will collect.

#### D. FACILITIES

The facilities CONTRACTOR will utilize by program type are listed below, including the facility name, owner, location, capacity and distance from the CITY centroid. CONTRACTOR guarantee's capacity for all commodities between our own facilities and third party facilities listed below.

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# **Collection Service Agreement**

|  | Exhibit 9   |                    |                    |
|--|---|--------------------|--------------------|
|  | COLLECTION SERVICE OPE  | RATIONS PLAN       |                    |
| acilities  |   |                    |                    |
| Program  | Facility/Owner/Location   | Distance from CITY | Capacity           |
| Single Stream Recycling                              | SunValleyPaperStockOwner:AllanCONTRACTOR8701SanFernandoRoadSun Valley, CA 91352   | 7 miles            | 750 Tons per day   |
|  | Contingency:         Station           Conservation         Station           Owner:         Randfam         Inc           20833         Santa         Clara         Street           Santa         Clarita,         CA         91351 | 14 miles           | 200 tons per day   |
|  | CVT Recycling Center /MRF<br>Owner: CONTRACTOR Services<br>1131 N Blue Gum Street<br>Anaheim, CA 92806  | 51 miles           | 6,500 tons per day |
| Municipal Solid Waste<br>Collection                  | SunshineCanyonLandfillOwner:CONTRACTORServices1131NBlueGumSt.Anaheim, CA92806   | 5 miles            | 6,500 tons per day |
|  | Contingency: Chiquita Landfill Owner: County of LA 29201 Henry Mayor Drive Castaic, CA 91384  | 19 miles           | 6,000 tons per day |
| Green Waste Collection                               | ConservationStationOwner:RandfamInc20833SantaClaraStreetSanta Clarita, CA 91351   | 14 miles           | 200 Tons per day   |
|  | Contingency: Community Recycling Owner: Crown Disposal 9189 DeGarmo Avenue Sun Valley, CA 91352   | 7 miles            | 1,700 Tons per day |
| Organic Waste (Food<br>and Green<br>Waste)Collection | CommunityRecyclingOwner:CrownDisposal9189DeGarmoSun Valley, CA 91352  | 7 miles            | 1,700 Tons per day |
| Construction and Demolition Materials Collection     | ConservationStationOwner:RandfamInc20833SantaClaraStreetSantaClarita,CA91351  | 14 miles           | 200 tons per day   |
|  | Contingency: Falcon Refuse Center and Transfer Station Owner: CONTRACTOR Services 3031 East I Street Wilmington CA, 90744   | 39 miles           | 1850 tons per day  |

|                           |   | Ex        | hibit 9                   |           |                   |
|---------------------------|---|-----------|---------------------------|-----------|-------------------|
|                           | Collec  | TION SERV | ICE OPE                   | RATIONS P | LAN               |
| Refuse to Energy Facility | Commerce Refu<br>Owner: County<br>5926<br>Commerce        |           |                           | 30 miles  | 1000 tons per day |
| Operations Yard           | CONTRACTOR Owner: CO 9200 Sun Valley, *CNG fueling at thi |           | Services<br>Blvd<br>91352 | 6 miles   | N/A               |

#### **E. SAFETY**

Safety Requirements: Comprehensive Policies, Procedures and Training

CONTRACTOR and its employees maintain strict compliance with all applicable Cal-OSHA and Federal, State, and Local safety requirements while performing all work related functions. These requirements include extensive training and testing, maintaining compliance with all relevant on and off-road policies and procedures, and wearing of suitable clothing, gloves, and shoes, and so forth. CONTRACTOR has very low occurrence of incidents/accidents due to its CONTRACTOR-wide emphasis on safety, and the extensive training and on-going educational programs that CONTRACTOR uses and continues to develop. CONTRACTOR requires all of operations personnel to participate in extensive in house (off truck) training and testing as well as on road auditing and policy reinforcement.

#### ReSOP Program

This training process includes on route auditing (by a Supervisor) of our drivers and routes through CONTRACTOR's Safety Observation Program (ReSOP). ReSOP auditors use a detailed checklist and program for identifying compliance and non-compliance with a variety of driver and helper vehicle operation and collection operation policies and procedures, with corresponding corrective action steps and follow-up actions.

## Zero Tolerance Safety Policy

CONTRACTOR owes it to customers and employees to take a zero tolerance position with respect to CONTRACTOR safety policies. In addition to standard disciplinary procedures or point policy enforcement of all safety rules listed in the CONTRACTOR's "Driver, Helper, & Equipment Operator Safety Guide", the CONTRACTOR has developed a list of specific safety violations that, when verified, will result in an employee's immediate termination for the first offense. While CONTRACTOR's position may be stricter than some other solid waste companies when it comes to certain of the violations under our zero tolerance policy, CONTRACTOR believes maintaining a zero tolerance stance will in the long term serve the best interests of our customers and our employees on the whole. We would be pleased to answer any questions the County may have regarding our Zero Tolerance Safety Policy.

#### Safety Meetings

CONTRACTOR's Operations, Maintenance, and Risk Management departments hold weekly and

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# COLLECTION SERVICE OPERATIONS PLAN

monthly safety meetings and CONTRACTOR maintains a performance bonus program based upon the safety records. The amount of the safety rewards are significant and have served to create a tremendous incentive for CONTRACTOR employees to maintain the highest level of safety in the workplace and on County streets.

CONTRACTOR provides intensive safety training for all its employees to develop on-going awareness through a combination of annual training of all supervisory personnel and monthly tailgates for all collection crews. Tailgate topics are developed based on previous accident situations, potential for an accident to occur, or subject matter required under CAL/OSHA regulation. CONTRACTOR prepares well-developed tailgate sessions, provides appropriate translators to engage all employees, encourages open discussion and participation by all, and documents every session. Tailgate topics include, but are not limited to, the following:

- · Injury and illness prevention/safety rules
- · Back injury prevention
- Emergency response/fire safety
- Exposure control plan
- · Drug and alcohol program
- Personal protective equipment
- Employee right-to-know
- · Hearing conservation safety
- · Lock out and tag out safety
- Slips, trips, and falls
- Confined space entry
- Workplace violence prevention

In addition, all CONTRACTOR vehicles are equipped with back-up cameras, LED Lighting, back-up lights, audible warning devices and yellow hazard lights that are activated when our vehicle is forced to maneuver in safety sensitive areas. CONTRACTOR drivers are trained to avoid congested areas and obstructions and to re-route in order to avoid these safety sensitive areas.

# Safety Recognition Program

The CONTRACTOR Services Safety Recognizing Excellence Program is designed to identify, recognize and reward safety-sensitive employees in the CONTRACTOR who are dedicated to safety and excellence in their workplace. This program consists of two tiers that recognize and reward safety-sensitive employees who have excelled in key areas. Employee safety and excellence will be measured with six criteria which include no preventable accidents, no lost time injuries, no safety warning letters, and perfect attendance. Annually each employee who qualifies is recognized and wins an award.

**Drivers' Alert System** 

CONTRACTOR is dedicated to continually identifying and correcting unsafe behavior. All of our drivers

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## COLLECTION SERVICE OPERATIONS PLAN

are monitored through the Drivers' Alert System. When any call is made by the public via a phone number and unique truck number identified on a sticker applied to the rear of each vehicle, an alert goes out to the local management, safety and our president identifying the incident. The driver is then counseled and the event logged as part of our driver grading system. This is a closed loop system where once action has been taken to correct the behavior of the employee a report is submitted back to the Drivers' Alert System.

## **Driver Grading System**

The Los Angeles Area of CONTRACTOR uses a grading system to rate safe driver performance and to identify those drivers who require additional training and monitoring. Each month any incident or Drivers' Alert is catalogued and evaluated relative to each driver. The frequency of events determines a grade. The organization then identifies at-risk drivers and focuses employee observations, in-cab ride-a-longs and training to correct driving behavior.

## Working Condition Commitments and Policies

The CONTRACTOR's recent growth has been phenomenal, but the future for the CONTRACTOR and its associates holds even more potential. In order to continue to grow and operate its business effectively, CONTRACTOR places great importance on its human capital — the employees who have helped to bring CONTRACTOR this far. The CONTRACTOR recognizes that its employees are the most important CONTRACTOR asset.

CONTRACTOR endeavors to provide the very best working conditions, including a safe working environment, competitive pay and benefits, and many opportunities for professional growth. In addition, the CONTRACTOR has established a range of corporate policies and programs benefiting our employees in order to continue CONTRACTOR's tradition of excellence in creating a healthy, productive work environment for our employees. Some of these policies and programs are described below.

CONTRACTOR conducts its business according to the highest ethical standards. All CONTRACTOR employees have a right to work in a safe environment and each employee is responsible for insuring that business is being conducted according to applicable laws and regulations and the policies of CONTRACTOR.

## Compliance Program

CONTRACTOR designed a compliance program to help employees understand both what is expected of them and how to accomplish these expectations. The program consists of a Compliance Program Guide that is given to every employee, a Code of Business Ethics and Conduct that establishes CONTRACTOR's guiding ethical principles and standards for conducting business, and Corporate Policies that are the specific compliance policies to which employees must adhere. This program makes compliance with high standards of business conduct mandatory for every employee. Employees are required to review the program and certify their understanding of their responsibility to abide by it. In addition, a Corporate Compliance Committee has been established to oversee and monitor the Program.

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#### COLLECTION SERVICE OPERATIONS PLAN

## **Corporate Policies**

Summaries of Corporate Policies addressing working conditions include the following:

#### Alcohol and Drug Abuse

CONTRACTOR is committed to providing a safe and healthy environment with no tolerance for employees under the influence of drugs or alcohol who jeopardize the CONTRACTOR's commitment and may make driving, operational, or computational mistakes that may cause serious injury, death, or damage to CONTRACTOR or public property. We perform a very important and highly visible public service. We also compete for new business in a changing and competitive market. To do this, our employees must perform their jobs to the best of their abilities and with a clear mind.

#### Occupational Safety and Health

All CONTRACTOR employees are expected to follow safe work practices, comply with health and safety standards, and report unsafe conditions.

#### Non-Discrimination

It is the aim and responsibility of CONTRACTOR to maintain a fully qualified staff. CONTRACTOR's policy is to give equal opportunity in employment, training, compensation, promotion, termination, and other CONTRACTOR programs without regard to race, color, religion, sex, national origin, age, disability, veteran status, marital status, gender, sexual orientation. Employees are selected from qualified potential applicants based on ability, aptitude, education, experience, reliability, skill, training, and physical ability (with reasonable accommodations) to perform the job. Employment decisions shall comply with all applicable laws prohibiting discrimination in employment including Title VII of the Civil Rights Act of 1964, the Age Discrimination in Employment Act of 1967, the Immigration and Nationalization Act, and any other applicable state and federal laws and regulations. Discrimination or harassment will not be tolerated from any employee, including supervisors or managers, or from any outsider dealing with CONTRACTOR. Employees are expected to report such incidents immediately.

#### Sexual Harassment

CONTRACTOR's policy is to maintain a work environment free from sexual harassment. Unwelcome sexual advances, requests for sexual favors, or other forms of verbal, visual, or physical conduct of a sexual nature are unacceptable, will not be tolerated, and are expected to be reported immediately. Any employee who feels that the CONTRACTOR has not met its obligation under the policy is urged to contact the director of human resources. An effective No-Harassment Policy depends on all employees working together to address this very important subject.

#### Wage and Hour Laws

CONTRACTOR will comply with all federal, state, and local wage and hour law requirements. Employees are required to report promptly all known or suspected violations of the law or the program to their manager, CONTRACTOR's legal department, human resources, or the Corporate Compliance Committee. Reports may be made directly or anonymously through the CONTRACTOR's toll free AlertLine. Reports of suspected violations will be promptly and thoroughly investigated, and employees who make reports in good faith will not be subject to reprisals. To the

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extent permitted by law, CONTRACTOR will take reasonable precautions to maintain the confidentiality of both the person making the report as well as the person about whom the report is made. Employees who violate the law or CONTRACTOR's Program will be subject to discipline up to and including termination. Discipline is enforced in a fair and consistent manner, while the form of discipline is decided on a case-by-case basis.

## Workplace Violence Prevention

The CONTRACTOR has a strong commitment to its employees to provide a safe, healthy, and secure work environment. CONTRACTOR maintains a Zero Tolerance policy when it comes to violence in the workplace. While CONTRACTOR has no intention of intruding into the private lives of its employees, it expects all employees to perform their job without violence toward any other individual and report to work without possessing weapons.

All employees are strictly prohibited from making physical, verbal, or written threats or engaging in behavior that is intimidating, threatening, harassing, coercive, abusive, or assaultive against any employee, CONTRACTOR representative, member of the public, vendor, customer, or any individual engaged in a business relationship with CONTRACTOR.

#### Assurances of Commitments to Labor Peace

CONTRACTOR is committed to labor peace. The CONTRACTOR believes the best and most rewarding employee-management relationship results from direct communication between employees and their management representatives. It is CONTRACTOR's practice to deal directly with its employees in the areas of policies, procedures, programs, and benefits.

#### Benefits

One way CONTRACTOR ensures labor peace is by providing appropriate CONTRACTOR benefits to our employees. CONTRACTOR offers a full range of benefits that typically includes group medical, dental, vision, and prescription drug insurance; life insurance; disability insurance; 401K retirement plan; leave of absence policies; medical leave of absence policies (for non-occupational disabilities); Family Medical Leave Act; personal leave of absence; bereavement leave; military leave of absence; jury/witness duty leave; workers disability; paid vacation; sick/personal time off; and paid holidays.

#### Job Opportunities

Another way CONTRACTOR facilitates labor peace is by offering adequate opportunities for job advancement. CONTRACTOR promotes and transfers employees based on our policy of equal opportunity employment. Qualified and experienced individuals who have demonstrated ability to assume greater responsibility will be considered for promotion.

During the introductory period of the new position, employees are involved in several orientation programs designed to acquaint employees with CONTRACTOR policies and procedures, work rules, and benefits; safety procedures; and position-specific skills. The orientation programs are also designed for

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employees to ask questions regarding their duties and responsibilities.

During the first 90 days on the job, employees are expected to develop the necessary skills to perform the work assigned. The first 90 days are designed to give the CONTRACTOR a fair evaluation of employees' work habits and to give employees a fair chance to demonstrate their desire to become a regular employee. Once employees complete 90 days of service, they are considered regular employees and receive credit for the time already worked.

If the job situation is not beneficial to both parties, the employee may resign or CONTRACTOR may terminate or transfer the employee to another position. Union employees are governed by their specific union contract.

#### Performance Evaluations

It is CONTRACTOR policy to have employee work performance evaluated on an annual basis. Evaluations also serve as a line of communication between employees and supervisors. Supervisors prepare a written evaluation and will discuss the evaluation with employees, after which the evaluation report is placed in the employee's personnel files. Our annual performance review process also includes self-evaluations by CONTRACTOR employees.

## **Employee Training**

CONTRACTOR takes great pride in the quality, aptitude, and high employee morale of its employee base and the in-house training and personnel advancement programs that the CONTRACTOR maintains. Throughout this proposal, CONTRACTOR discusses the various types of general training programs that it administers to its employees. CONTRACTOR employee training programs generally fall into four broad categories---(a) Pre-placement, (b) Special Skills, (c) Periodic (i.e., monthly, biannual, annual, and refresher courses, etc.), and (d) Remedial. The types and numbers of individual training procedures and programs that administered to employees, by job classification, are far too numerous to list in a proposal such as this, but the CONTRACTOR would be pleased to share with the County any additional information (including detailed listings of training courses and manuals) upon request. The amount of time and resources that CONTRACTOR employs in the area of employee training is significant and at a level that it believes is unmatched by any of our competitors. CONTRACTOR efforts to train and continually educate employees has translated into a higher level of employee morale, one of the best safety track record in the industry, a more productive work environment, better service to customers, a lower cost of operation, and an impeccable compliance record as a CONTRACTOR.

CONTRACTOR has the distinct advantage of having all of its personnel that will be servicing the CITY already in place. As such, CONTRACTOR will train existing personnel who already know the area on the CITY new systems, controls, policies, and procedures. CONTRACTOR only uses highly trained and qualified personnel to service its jurisdictions.

## Integrity Interactive Ethics and Compliance Program

As part of CONTRACTOR overall employees training program and curricula, CONTRACTOR employees

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are required to complete a variety of web-based interactive training courses in the area of integrity, ethics, and compliance.

The following is a listing of the types of courses that employees are required to complete, with the specific courses for each covered employee being a function of the job classification and duties of the particular employee.

| Antitrust Contact with Competitors    | Making the Deal (Compliance Issues in Selling) |  |  |
|---------------------------------------|--|--|--|
| Code of Conduct                       | Preventing Workplace Violence                  |  |  |
| Confidentiality                       | Records Management                             |  |  |
| Conflicts of Interest and Gifts       | Records Management                             |  |  |
| The Consequences of a Cover-Up        | Respect and Responsibility                     |  |  |
| Drug-Free Workplace (Manager version) | Safety and Environment (in the Office/Non-     |  |  |
| E-Compliance                          | Wage and Hour (FLSA)                           |  |  |
| Financial Integrity                   | CodeOne  |  |  |
| The Government as a Customer          | Corporate Citizenship                          |  |  |
| Government Procurement                | Preventing Harassment                          |  |  |
| Insider Trading                       | Recognizing Harassment                         |  |  |
| Managing within the Law               |  |  |  |

## Hazardous Waste, E-Waste, and Universal Waste Management Protocol

The following information is provided in response to the CITY's request for hazardous, e-waste and universal waste management protocols.

CONTRACTOR's top priority is our dedication and commitment to a safety. The Unpermitted Waste Screening Protocol, provided below was established by the CONTRACTOR not only for the protection of our customers, and the communities we serve but also for our employees.

## **Unpermitted Waste Screening Protocol**

The purpose of CONTRACTOR's *Unpermitted Waste Screening Protocol* is to prevent forbidden wastes from entering the waste stream through any of the weekly collection services or special services provided by CONTRACTOR, or to manage forbidden wastes inadvertently collected through weekly collection or special services under this *Agreement*. The Agreement defines unpermitted wastes as:

1. Materials that are not Solid Waste, including Universal Waste1, household hazardous waste and other hazardous waste, medical waste, radioactive waste;

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<sup>1</sup> Universal Waste means "hazardous wastes that are universal waste (as defined and listed, respectively, in 22 CCR §66273.9, such as batteries thermostats, lamps, cathode ray tubes, computers, telephones, answering machines, radios, stereo equipment tape players/recorders, phonographs, video

#### COLLECTION SERVICE OPERATIONS PLAN

- Waste tires in excess of the limitations prescribed in 14 CCR 17355(b) or reduced in volume as required in 14 CCR 17355(A);
- 3. Any other materials that cannot be Disposed of in class II sanitary landfills described in 27 CCR 20250.

## **Employee Education**

All new employees will receive training regarding unpermitted waste identification, safety, and notification procedures. Furthermore, local management, drivers, and customer service representatives will receive annual unpermitted waste screening protocol training. Drivers will be reminded about the importance of unpermitted waste screening protocol at each monthly safety meeting, and will receive additional training as needed based on field incidents. CONTRACTOR includes identification training of unpermitted wastes with special emphasis on hazardous wastes, flammable, combustible, and explosive materials. Upon contract award, CONTRACTOR will circulate its draft *Unpermitted Waste Screening Protocol* to the proper local emergency response agencies for review and input such that the final document reflects local agency emergency response policy and procedure.

## Customer Education – Unpermitted Wastes

#### Education and Reports

As per the *Agreement*, CONTRACTOR will support the CITY in the development of CalRecycle reporting requirements and educational or public awareness program to educate customers about the identification, management, and proper disposal of unpermitted wastes. These materials will be developed in collaboration with CITY staff and distributed through an agreed upon schedule and distribution plan. This information will also be included in program guidelines and, if necessary, can be the top of any quarterly written materials.

#### Spot Checks

Because of the nature of the collection services being bid, CONTRACTOR will perform continual spot checks as it collects illegally dumped waste materials in the service area.

The following is CONTRACTOR's Unpermitted/Spill Waste Response Plan.

#### **Unpermitted Waste and Spill Response Plan**

In the event that any unpermitted waste or hazardous waste is disposed with the solid waste stream, immediate and appropriate action will be taken to contain and remove it. Operations personnel are trained

cassette players/recorders, compact disc players/recorders, calculators, some appliances, aerosol cans and certain mercury-containing devices) exempt from the hazardous waste management requirements of chapter 6.5 Division 20 of the California Health and Safety Code and subject to the universal waste management requirements of Chapter 23 of Division 20 of the California Health and Safety Code."

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both in unpermitted/hazardous waste identification and appropriate responses to unpermitted/hazardous waste incidents. Periodic training is provided and recorded in order to ensure skill proficiency. The following procedure is used for identifying and handling unpermitted/hazardous waste:

- Notification of unpermitted/hazardous waste disposed of in the waste stream will be communicated from the driver in the field to the dispatch center.
- Dispatch will notify field supervisor and management for determination of appropriate response level.
- · Coordinating instructions will be issued and executed.
- Trained personnel will be assigned the task of inspecting any materials suspected of containing unpermitted/hazardous waste. Inspection involves identification of both labeled and unlabeled unpermitted/hazardous waste containers and materials.
- County emergency response agencies and the Director will be notified for oversight and assistance of public safety.
- An appropriate course of action/customer education based on the seriousness of the waste involved will be decided upon and taken.
- Should the driver determine, without any question or doubt, that the unpermitted waste is not hazardous, the following procedure is used:
- The unpermitted/nonhazardous item will be removed, placed safely back onto the premises and tagged with a noncollection notice indicating the reason for noncollection.
- The driver will immediately call the dispatch center and report the incident, including street address and time item was detected.
- Dispatch relays this information to customer service.
- A customer service representative will phone the customer to inform them of the event, why the
  item was left, direct them to proper alternatives for reuse or disposal of the item, and respond to
  any questions the customer may have.

In addition, since CONTRACTOR utilizes CONTRACTOR-owned transfer stations and landfill facilities for the disposition of material collected on route, the CONTRACTOR has a built-in multi-tier screening process, wherein unpermitted waste that may inadvertently enter the waste stream can be captured and recovered through the mandatory load-check and materials screening processes at these facilities.

## **Health and Safety Management Procedures**

Please refer to the preceding pages of this subsection for specific details on CONTRACTOR's health and safety management procedures including, but not limited to CONTRACTOR' ReSOP program, Driver Grading System, and some of the Corporate policies and procedures regarding health and safety.

#### F. REPORTING

**Detailed AB939 Monitoring and Reporting Program** 

CONTRACTOR's CITY Reporting Department is responsible for all CITY reporting including AB939

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monitoring and reporting, which may be remitted electronically to the CITY. CONTRACTOR's CITY Reporting Department is extremely experienced in the type of reporting required in the *Agreement*, including monthly, quarterly and annual report submissions. The CITY Reporting Department will be responsible for tracking disposal by line of business (residential, multi-family, commercial, industrial or debris boxes and CITY services), and will show diversion by month and by site. In the CITY of San Fernando, additional program offerings will be captured on the reports, including bulky-item, CITY collection services, and proposed diversion programs, providing the CITY and CONTRACTOR an opportunity to monitor and evaluate the success of each diversion program over time, and with the support of full-time dedicated Recycling Coordinator. A *Diversion Program Timeline* is provided in the *Diversion Plan* which demonstrates additional milestones and tasks for monitoring the success of each diversion program. Additionally, because CONTRACTOR is committed to the CITY's success in meeting and exceeding the CITY and the State's diversion goals, the CONTRACTOR will provide a newly developed *monthly* Diversion Education Program Management tool for the CITY's solid waste franchise management.

### **Method for Tracking Tonnage**

Each jurisdiction is assigned a separate account in CONTRACTOR's system and all inbound loads of recyclable materials are weighed when they arrive at the facility. The Sun Valley Paperstock facility for instance, similar to CONTRACTOR's Anaheim MRF, periodically takes a sample of mixed materials for each of the inbound jurisdictions. These samples are then sorted to achieve a material composition of the mixed recyclables, including the residual rate. That residual rate is then used to assign residual tonnage.

The function is performed by an employee who can accomplish several characterizations per day. This will allow for the development of metrics to minimize the amount of stray recyclables within the residue and focus market development efforts on potentially recyclable or compostable materials.

CONTRACTOR's CITY Reporting Department then completes disposal reports using the aforementioned reporting methods, including compiling tonnage information by origin. CONTRACTOR's CITY Reporting Department is also expressly familiar with each processing and disposal facility referenced in the *Facilities Chart* located. CONTRACTOR will work closely with each facility to track and monitor tonnage received at each respective location, capture the residual and receive regularly updated information from facility on the facilities average recovery rate, to ensure the CITY is receiving the most up to date diversion percentage for its tonnage.

#### Compliance

CONTRACTOR will identify, educate and monitor all commercial and multi-family customers required to be in AB 341 compliance. As San Fernando has adopted a mandatory minimum diversion guarantee of 50% based on tons collected, CONTRACTOR has developed a recycling plan that supports and educates both the State and CITY requirements to its multi-family and commercial customers. The implementation plan includes updating our website and print materials with information pertaining to both mandatory requirements. CONTRACTOR has partnered with its other local service areas to promote and meet

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## COLLECTION SERVICE OPERATIONS PLAN

mandatory recycling requirements with success.

#### **Complaint Log**

CONTRACTOR's CITY Reporting Department will provide a complaint log that details customer complaints such as missed pickups, derived from our InfoPro system, which is further detailed in Exhibit 8 - Customer Service Plan. During the transition period, CONTRACTOR's Customer Service Representatives and additional Billing and CITY Reporting staff will be expressly trained in the San Fernando Contract.

#### G. EMERGENCY SERVICES

CONTRACTOR has tremendous experience nation-wide in responding to natural disasters and other emergencies, and will assist the CITY with service requests relating to a major disaster or other emergency such as an earthquake, high winds, storm, tidal wave, riot, or civil disturbance. CONTRACTOR will also cooperate with CITY, state and federal officials in filing information related to a regional, state or federally declared state of emergency or disaster for which we have provided equipment and operations personnel. CONTRACTOR will dedicate its equipment used throughout the CITY as well as any back-up equipment which may be needed from our extensive fleet of route and spare vehicles, including special vehicles (such as flat-bed trucks or transfer trailers) which may be necessary.

CONTRACTOR is in a unique position to provide uninterrupted service to the CITY in these circumstances due to the multiple operating locations from which we can dispatch vehicles and multiple disposal sites (six CONTRACTOR-owned transfer stations and a landfill in LA County). In addition, CONTRACTOR invested significant resources in the development of an emergency response plan for all of its facilities and operation as well as facility and systems upgrades related thereto (i.e. communication equipment, computer fail-safe, back-up generators, vehicle tracking systems, etc.), which would also serve to provide additional systems and controls to ensure our continued operation and ability to assist the CITY in emergency conditions. This plan has been informed through the recent experience CONTRACTOR has gained in coping with large-scale emergencies, beginning with Hurricane Katrina, and most recently, Superstorm Sandy.

All CONTRACTOR management and operations personnel maintain two-way radio and cellular phone access. This access will be available to the CITY (along with home telephone numbers) for specific management personnel to be contacted in the case of an emergency. Upon request, CONTRACTOR will implement an emergency services plan and dispatch vehicles from our Sun Valley facility (or back-up site, if necessary) to service the CITY. CONTRACTOR will maintain continuous contact with designated CITY personnel in order to provide the CITY with status updates. All activities will be recorded and sent by fax or modem to the CITY daily (or more frequently if required under the circumstances). We will also coordinate and work with state, county or federal agencies as required, with particular focus on the identification and handling of hazardous materials that we may identify during the course of CONTRACTOR's emergency services operations.

If so requested, CONTRACTOR will provide the CITY with a detailed Emergency Services Response Contingency Plan, subsequent to contract award, and after meeting with the CITY to obtain additional

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information that may be relevant to the plan. This might include, for instance, locations and pertinent information related to local utilities, CITY departments that CONTRACTOR will interface with, CITY facility locations, commercial business or other locations in the Service Area that may be highly sensitive or critical in the case of an emergency (i.e. hospitals, government offices, power plants, industrial sites, police and fire stations, schools, etc.).

Additional Corporate Citizenship Programs Offered by CONTRACTOR

#### **Emergency Collection and Disposal Service**

A contract with CONTRACTOR also entitles the CITY not only to the emergency collection and disposal services, but the CITY will also be entitled to access CONTRACTOR Services' renowned Blue Crew emergency response team.

In the event of a major natural disaster, CONTRACTOR has a Disaster Plan that was borne out of CONTRACTOR's exceptional and immediate response to Hurricane Katrina and that continues to pass real tests in the field. In response to a major natural disaster, CONTRACTOR's considerable fleet depth will be pressed into service areas that require additional collection vehicles. In the case of a larger or regional event, spare equipment from other local divisions may not be sufficient. As in the case of Hurricane Katrina, parent CONTRACTOR Collection Services quickly mobilized equipment and personnel from other collection divisions to accomplish what would seem impossible. CONTRACTOR was on site, performing cleanup work in the Gulf Coast Region the day after the event, before any governmental agency was deployed and working.

With five full fleet operations in the Southern California area, CONTRACTOR is positioned to quickly respond to emergencies should they occur. The CONTRACTOR's regional processing facilities infrastructure ensures processing and disposal capacity of the materials collected.

These are some of the resources available to the CITY if it should ever be stricken by a major disaster or other emergency such as an earthquake, high winds, storm, riot or civil disturbance. The CONTRACTOR will also cooperate with CITY, State and Federal officials in filing information related to a Regional, State and/or Federally-declared state of emergency or disaster for which CONTRACTOR has provided equipment and operations personnel.

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### DISPOSAL PLAN

#### 1. Rate Stabilization

Utilization of CONTRACTOR's own landfill facility enables the CONTRACTOR to guarantee that the landfill cost components of customer rates remain stable over the entire term of the *Agreement*.

#### 2. Guaranteed Capacity

CONTRACTOR guarantees throughput, processing, and disposal capacity for all of San Fernando's waste stream for the term of the *Agreement*.

#### 3. Emergency Response Benefits

Additionally, CONTRACTOR can make an additional commitment that, in case of a natural disaster or other unforeseen large-scale disaster or emergency, CONTRACTOR will be able to draw on its extensive nation-wide network of facilities, equipment, and personnel to respond immediately to any disaster the CITY might suffer.

## **Disposal Facility**

Municipal solid waste (MSW) and residual waste from processing operations and trash loads that are <u>not</u> rich in recyclable materials will be direct hauled to Sunshine Canyon Landfill (SCL), located six (6) miles from the CITY of San Fernando centroid. CONTRACTOR projects to dispose 14,877 tons of MSW to SCL.

#### **Sunshine Canyon Landfill**

14747 San Fernando Road

Sylmar, CA 91342

Guaranteed Capacity: Yes CONTRACTOR-Owned: Yes

Permitted Capacity: 12,100 tons per day

Current Throughput: 8,500 - 9,100 tons per day

Estimated Life: 2037 Posted Gate Rate: \$59.88

Cal Recycle Permit Type and Number: 19-AA-2000

Local Land Use Permit Number: 00-194-(5) Materials Accepted: Municipal Solid Waste

A landfill gas project is planned for 2012 which will generate green energy and extend landfill life beyond 2037. Sunshine Canyon recovers approximately 15,000 – 20,000 tons per month of recyclable material

#### Sunshine Canyon Landfill - Additional Information

This is a state-of-the-art, Class III landfill. The total permitted acreage is 1,036 acres, 363 of which are dedicated to disposal. Sunshine Canyon's operating hours are Monday through Friday 6 am to 6 pm, and Saturdays 8 am to 2 pm, although permitted hours allow for landfill operations until 9 pm and on-site equipment maintenance commencing as early as 4 am Monday through Saturday. Sunshine Canyon is in total compliance with Federal, State, and

## DISPOSAL PLAN

Local environmental laws and regulations, including Subtitle D (of RCRA). Sunshine Canyon has environmental control systems that can guarantee that waste entering the site is screened for hazardous wastes (including the use of hazardous waste detectors that screen incoming loads for hazardous materials) and that all acceptable waste is placed only on a composite landfill liner

|    | Exhibit 11a Vehicle Specifications: Automated Side-loaders |             |             |           |  |
|----|--|-------------|-------------|-----------|--|
| 1. | Material to be Collected ⊠ Refuse                          | Recyclables | ☐ Orga      | nic Waste |  |
| 2. | Manufacturer and Model                                     | 2011 Au     | uto Car (AS | SL)       |  |
|    | a. Cab and Chassis   | Auto C      | ar Expedit  | <u>or</u> |  |
|    | <b>b.</b> Body   |             | Heil        |           |  |
|    | <b>c.</b> Engine   | Cun         | nmins ISL   |           |  |
|    | d. Transmission  | Allison     | 3000 RD     | 3         |  |
| 3. | Cab and Chassis:   |             |             |           |  |
|    | a. Cab Height  | <u>100</u>  |             | inches    |  |
|    | <b>b.</b> Number of Axles                                  | <u>3</u>    |             |           |  |
|    | c. Overall Length With Body Mounted                        | <u>292</u>  |             | inches    |  |
| 4. | Body:  |             |             |           |  |
|    | a. Type of Body  | Rapid (He   | eil)        |           |  |
|    | <b>b.</b> Rated Capacity                                   | <u>30</u>   |             | cu. yd.   |  |
|    | c. Practical or Net Capacity                               | <u>30</u>   |             | cu. yd.   |  |
|    | d. No. of Collection Compartments                          | <u>30</u>   |             | cu. yd.   |  |
|    | e. Net Capacity of Each Compartment                        | <u>30</u>   |             | cu. yd.   |  |
|    | f. Overall Body Length                                     | <u>261</u>  |             | inches    |  |
|    | g. Body Height   | <u>162</u>  |             | inches    |  |
|    | h. Body Width  | <u>99</u>   |             | inches    |  |
|    | i. Loading Height Above Ground                             | Minimum     | <u>109</u>  | inches    |  |
|    |  | Maximum     |             | inches    |  |
| 5. | <b>Weight</b> GVW <u>54,000</u> lb                         | s. Tare     | 34,540      | lbs.      |  |
| 6. | Will the vehicles be owned, leased, or                     |             | owned       |           |  |

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| Exhibit 11a<br>Vehicle Specifications: Auton |                 |            |
|--|-----------------|------------|
| other?                                       |                 |            |
| 7. Purchase cost of each vehicle             | \$285,000       | <u>0</u>   |
| 8. Fuel type                                 | CNG             |            |
| 9. Fuel usage                                | 209 p/month     | mpg        |
| 10. Average fuel per fill                    | <u>1.84</u>     | gal/fill   |
| 11. Average fills per day                    | <u>1</u>        | fills/day  |
| 12. Average fills per week (M-F)             | <u>5</u>        | fills/week |
| 13. Emissions rating                         |                 |            |
| <b>a.</b> CO                                 | 12.4            | g/bhp/hr   |
| <b>b.</b> HC (total hydrocarbons)            | na              | g/bhp/hr   |
| c. NO <sub>x</sub>                           | 0.2             | g/bhp/hr   |
| d. Particulate Matter                        | <u>n/a</u>      | g/bhp/hr   |
| 14. Safety Features                          | See section     | s 4B       |
| 15. Color                                    | Blue            |            |
| 16. GPS Monitoring and Tracking Features     | Network Fleet S | olutions   |
|  |                 |            |

## **Collection Service Agreement**

|    | Exhibit 11a  Vehicle Specifications: Automated Side-loaders |                       |               |  |
|----|---|-----------------------|---------------|--|
| 1. | Material to be Collected Refuse                             | ⊠ Recyclables □ O     | rganic Waste  |  |
| 2. | Manufacturer and Model                                      | 2011 Auto Car         | (ASL)         |  |
|    | a. Cab and Chassis  | Auto Car Expe         | ditor         |  |
|    | <b>b.</b> Body  | <u>Heil</u>           |               |  |
|    | c. Engine   | Cummins IS            | <u>SL</u>     |  |
|    | d. Transmission   | Allison 3000 F        | RDS           |  |
| 3. | Cab and Chassis:  |                       |               |  |
|    | a. Cab Height   | <u>100</u>            | inches        |  |
|    | <b>b.</b> Number of Axles                                   | <u>3</u>              |               |  |
|    | c. Overall Length With Body Mounted                         | <u>292</u>            | inches        |  |
| 4. | Body:   |                       |               |  |
|    | a. Type of Body   | Rapid (Heil)          |               |  |
|    | b. Rated Capacity   | <u>30</u>             | cu. yd.       |  |
|    | c. Practical or Net Capacity                                | <u>30</u>             | cu. yd.       |  |
|    | d. No. of Collection Compartments                           | <u>30</u>             | cu. yd.       |  |
|    | e. Net Capacity of Each Compartment                         | <u>30</u>             | cu. yd.       |  |
|    | f. Overall Body Length                                      | <u>261</u>            | inches        |  |
|    | g. Body Height  | <u>162</u>            | inches        |  |
|    | h. Body Width   | 99                    | inches        |  |
|    | i. Loading Height Above Ground                              | Minimum 109           | inches        |  |
|    |   | Maximum               | inches        |  |
| 5. | <b>Weight</b> GVW <u>54,000</u>                             | bs. Tare <u>34,54</u> | <u>0</u> lbs. |  |
| 6. | Will the vehicles be owned, leased, or other?               | owned                 |               |  |

| Exhibit 11a  Vehicle Specifications: Auton |                 |            |
|--|-----------------|------------|
| 7. Purchase cost of each vehicle           | \$285,00        | 0          |
| 8. Fuel type                               | CNG             |            |
| 9. Fuel usage                              | 209 p/month     | mpg        |
| 10. Average fuel per fill                  | 1.84            | gal/fill   |
| 11. Average fills per day                  | <u>1</u>        | fills/day  |
| 12. Average fills per week (M-F)           | <u>5</u>        | fills/week |
| 13. Emissions rating                       |                 |            |
| <b>a.</b> CO                               | 12.4            | g/bhp/hr   |
| <b>b.</b> HC (total hydrocarbons)          | na              | g/bhp/hr   |
| c. NO <sub>x</sub>                         | 0.2             | g/bhp/hr   |
| d. Particulate Matter                      | <u>n/a</u>      | g/bhp/hr   |
| 14. Safety Features                        | See section     | s 4B       |
| 15. Color                                  | Blue            |            |
| 16. GPS Monitoring and Tracking Features   | Network Fleet S | Solutions  |

|            | Exhibit 1  Vehicle Specifications: Aut        |                         |             |
|------------|---|-------------------------|-------------|
| 1.         | Material to be Collected Refuse               | ☐ Recyclables           | ganic Waste |
| 2.         | Manufacturer and Model                        | 2011 Auto Car (         | ASL)        |
|            | a. Cab and Chassis                            | Auto Car Exped          | ditor       |
|            | <b>b.</b> Body                                | <u>Heil</u>             |             |
|            | c. Engine                                     | Cummins IS              | <u>L</u>    |
|            | d. Transmission                               | Allison 3000 R          | DS          |
| 3.         | Cab and Chassis:                              |                         |             |
|            | a. Cab Height                                 | <u>100</u>              | inches      |
|            | <b>b.</b> Number of Axles                     | <u>3</u>                |             |
|            | c. Overall Length With Body Mounted           | 292                     | inches      |
| 4.         | Body:   |                         |             |
|            | a. Type of Body                               | Rapid (Heil)            |             |
|            | b. Rated Capacity                             | <u>30</u>               | cu. yd.     |
|            | c. Practical or Net Capacity                  | <u>30</u>               | cu. yd.     |
|            | d. No. of Collection Compartments             | <u>30</u>               | cu. yd.     |
|            | e. Net Capacity of Each Compartment           | <u>30</u>               | cu. yd.     |
|            | f. Overall Body Length                        | <u>261</u>              | inches      |
|            | g. Body Height                                | <u>162</u>              | inches      |
|            | h. Body Width                                 | <u>99</u>               | inches      |
|            | i. Loading Height Above Ground                | Minimum 109             | inches      |
|            |   | Maximum                 | inches      |
| 5.         | Weight GVW <u>54,000</u>                      | bs. Tare <u>34,54</u> 0 | D lbs.      |
| <b>3</b> . | Will the vehicles be owned, leased, or other? | owned                   |             |

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| Exhibit 11a Vehicle Specifications: Autor |                  |            |
|---|------------------|------------|
| 7. Purchase cost of each vehicle          | \$285,000        |            |
| 8. Fuel type                              | CNG              |            |
| 9. Fuel usage                             | 209 p/month      | mpg        |
| 10. Average fuel per fill                 | 1.84             | gal/fill   |
| 11. Average fills per day                 | <u>1</u>         | fills/day  |
| 12. Average fills per week (M-F)          | <u>5</u>         | fills/week |
| 13. Emissions rating                      |                  |            |
| <b>a.</b> CO                              | 12.4             | g/bhp/hr   |
| <b>b.</b> HC (total hydrocarbons)         | <u>na</u>        | g/bhp/hr   |
| c. NO <sub>x</sub>                        | <u>0.2</u>       | g/bhp/hr   |
| d. Particulate Matter                     | n/a              | g/bhp/hr   |
| 14. Safety Features                       | See sections     | 4B         |
| 15. Color                                 | Blue             |            |
| 16. GPS Monitoring and Tracking Features  | Network Fleet Sc | lutions    |
| 15. Color                                 | Blue             |            |

|    |    | Vehicle S                          | Exhibit Specification | 11a<br>s: Front-Loade | rs               |            |
|----|----|------------------------------------|-----------------------|-----------------------|------------------|------------|
| 1. | Ma | terial to be Collected             | ⊠ Refuse              | Recyclables           | ☐ Orga           | anic Waste |
| 2. | Ma | anufacturer and Model              |                       | Auto C                | Car / McNei      | lus        |
|    | a. | Cab and Chassis                    |                       | 1                     | Auto Car         |            |
|    | b. | Body                               |                       | <u> 1</u>             | <u> McNeilus</u> |            |
|    | c. | Engine                             |                       | ISL                   | - Gas 320        |            |
|    | d. | Transmission                       |                       |                       | Allison          |            |
| 3. | Ca | b and Chassis:                     |                       |                       |                  |            |
|    | a. | Cab Height                         |                       | <u>103</u>            |                  | inches     |
|    | b. | Number of Axles                    |                       | <u>4</u>              |                  |            |
|    | c. | Overall Length With Body N         | Nounted               | <u>387</u>            |                  | inches     |
| 4. | Во | dy:                                |                       |                       |                  |            |
|    | a. | Type of Body                       |                       | <u>mcNeil</u>         | us               |            |
|    | b. | Rated Capacity                     |                       | <u>33</u>             |                  | cu. yd.    |
|    | c. | Practical or Net Capacity          |                       | <u>33</u>             |                  | cu. yd.    |
|    | d. | No. of Collection Compartm         | nents                 | 1                     |                  | cu. yd.    |
|    | e. | Net Capacity of Each Comp          | oartment              | <u>n/a</u>            |                  | cu. yd.    |
|    | f. | Overall Body Length                |                       | <u>300</u>            |                  | inches     |
|    | g. | Body Height                        |                       | <u>168</u>            |                  | inches     |
|    | h. | Body Width                         |                       | <u>103</u>            |                  | inches     |
|    | i. | Loading Height Above Grou          | und                   | Minimum               | <u>103</u>       | inches     |
|    |    |                                    |                       | Maximum               |                  | inches     |
| 5. | We | eight GVW 5                        | 57,500                | lbs. Tare             | 38,180           | lbs.       |
| 6. |    | ill the vehicles be owned,<br>her? |                       |                       | owned            |            |

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| \$310,00         |  |
|------------------|--|
| \$ <u>310,00</u> | 0  |
| CNG              |  |
| 744 p/month      | mpg  |
| <u>37.25</u>     | gal/fill   |
| 1                | fills/day  |
| <u>5</u>         | fills/week   |
|                  |  |
| <u>12.4</u>      | g/bhp/hr   |
| <u>na</u>        | g/bhp/hr   |
| 0.2              | g/bhp/hr   |
| n/a              | g/bhp/hr   |
| See section      | s 4B   |
| Blue             |  |
| Network Fleet S  | Solutions  |
|                  | 744 p/month  37.25  1 5  12.4  na 0.2  n/a See section |

|    | Exhibit 1  Vehicle Specifications             |                   | 3             |
|----|---|-------------------|---------------|
| 1. | Material to be Collected Refuse               | □X<br>Recyclables | Organic Waste |
| 2. | Manufacturer and Model                        | Auto Ca           | ar / McNeilus |
|    | a. Cab and Chassis                            | Au                | uto Car       |
|    | <b>b.</b> Body                                | mo                | c Neilus      |
|    | c. Engine                                     | ISL -             | - Gas 320     |
|    | d. Transmission                               | <u> </u>          | Allison       |
| 3. | Cab and Chassis:                              |                   |               |
|    | a. Cab Height                                 | <u>103</u>        | inches        |
|    | <b>b.</b> Number of Axles                     | <u>4</u>          |               |
|    | c. Overall Length With Body Mounted           | 387               | inches        |
| 4. | Body:   |                   |               |
|    | a. Type of Body                               | <u>McNeilu</u>    | <u>s</u>      |
|    | b. Rated Capacity                             | <u>33</u>         | cu. yd.       |
|    | c. Practical or Net Capacity                  | <u>33</u>         | cu. yd.       |
|    | d. No. of Collection Compartments             | <u>1</u>          | cu. yd.       |
|    | e. Net Capacity of Each Compartment           | <u>n/a</u>        | cu. yd.       |
|    | f. Overall Body Length                        | <u>300</u>        | inches        |
|    | g. Body Height                                | <u>168</u>        | inches        |
|    | h. Body Width                                 | 103               | inches        |
|    | i. Loading Height Above Ground                | Minimum           | 103 inches    |
|    | ***************************************       | Maximum _         | inches        |
| 5. | Weight GVW <u>57,500</u>                      | os. Tare          | 38,180 lbs.   |
| 6. | Will the vehicles be owned, leased, or other? | Q                 | owned         |

| Exhibit 11a<br>Vehicle Specifications: F |               |            |
|--|---------------|------------|
| 7. Purchase cost of each vehicle         | \$310,00      | 10         |
| 8. Fuel type                             | CNG           |            |
| 9. Fuel usage                            | 744 p/month   | mpg        |
| 10. Average fuel per fill                | <u>37.25</u>  | gal/fill   |
| 11. Average fills per day                | <u>1</u>      | fills/day  |
| 12. Average fills per week (M-F)         | <u>5</u>      | fills/week |
| 13. Emissions rating                     |               |            |
| <b>a.</b> CO                             | 12.4          | g/bhp/hr   |
| <b>b.</b> HC (total hydrocarbons)        | <u>na</u>     | g/bhp/hr   |
| c. NO <sub>x</sub>                       | <u>0.2</u>    | g/bhp/hr   |
| d. Particulate Matter                    | <u>n/a</u>    | g/bhp/hr   |
| 14. Safety Features                      | See section   | ns 4B      |
| 15. Color                                | Blue          |            |
| 16. GPS Monitoring and Tracking Features | Network Fleet | Solutions  |

|    |                           | Exhibit 1  Vehicle Specifications            |                 |                 |
|----|---------------------------|--|-----------------|-----------------|
| 1. | Ma                        | terial to be Collected Refuse                | Recyclables     | ☑ Organic Waste |
| 2. | 2. Manufacturer and Model |  | Auto Car /      | McNeilus        |
|    | a.                        | Cab and Chassis                              | Auto            | Car             |
|    | b.                        | Body   | McN             | <u>eilus</u>    |
|    | c.                        | Engine                                       | ISL - G         | as 320          |
|    | d.                        | Transmission                                 | Allis           | son             |
| 3. | Ca                        | b and Chassis:                               |                 |                 |
|    | a.                        | Cab Height                                   | <u>103</u>      | inches          |
|    | b.                        | Number of Axles                              | <u>4</u>        |                 |
|    | c.                        | Overall Length With Body Mounted             | 387             | inches          |
| 4. | Во                        | dy:  |                 |                 |
|    | a.                        | Type of Body                                 | <u>McNeilus</u> |                 |
|    | b.                        | Rated Capacity                               | <u>33</u>       | cu. yd.         |
|    | c.                        | Practical or Net Capacity                    | <u>33</u>       | cu. yd.         |
|    | d.                        | No. of Collection Compartments               | <u>1</u>        | cu. yd.         |
|    | e.                        | Net Capacity of Each Compartment             | <u>n/a</u>      | cu. yd.         |
|    | f.                        | Overall Body Length                          | 300             | inches          |
|    | g.                        | Body Height                                  | <u>168</u>      | inches          |
|    | h.                        | Body Width                                   | <u>103</u>      | inches          |
|    | i.                        | Loading Height Above Ground                  | Minimum 10      | 3 inches        |
|    |                           |  | Maximum         | inches          |
| 5. | We                        | eight GVW <u>57,500</u>                      | bs. Tare        | 38,180 lbs.     |
| 6. |                           | fill the vehicles be owned, leased, or ther? | ow              | ned             |

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| Exhibit 11a<br>Vehicle Specifications: I |                 |             |
|--|-----------------|-------------|
| 7. Purchase cost of each vehicle         | \$310,00        | 0           |
| 8. Fuel type                             | CNG             |             |
| 9. Fuel usage                            | 744 p/month     | mpg         |
| 10. Average fuel per fill                | <u>37.25</u>    | gal/fill    |
| 11. Average fills per day                | <u>1</u>        | fills/day   |
| 12. Average fills per week (M-F)         | <u>5</u>        | fills/week  |
| 13. Emissions rating                     |                 |             |
| <b>a.</b> CO                             | 12.4            | g/bhp/hr    |
| <b>b.</b> HC (total hydrocarbons)        | <u>na</u>       | g/bhp/hr    |
| <b>c.</b> NO <sub>x</sub>                | 0.2             | g/bhp/hr    |
| d. Particulate Matter                    | n/a             | g/bhp/hr    |
| 14. Safety Features                      | See section     | s 4B        |
| 15. Color                                | Blue            |             |
| 16. GPS Monitoring and Tracking Features | Network Fleet S | Solutions . |

# **Collection Service Agreement**

|       | Vel                               | Exhibit nicle Specificat |                   |              |           |
|-------|-----------------------------------|--------------------------|-------------------|--------------|-----------|
| 1.    | Material to be Collected          | ⊠ Refuse                 | ⊠ Recyclables     | ⊠ Orga       | nic Waste |
| 2.    | Manufacturer and Model            |                          | Auto              | Car/ AMRO    | )         |
|       | a. Cab and Chassis                |                          | <u> </u>          | Auto Car     |           |
|       | <b>b.</b> Body                    |                          |                   | <u>Amrep</u> |           |
|       | c. Engine                         |                          | Cu                | mmins ISL    |           |
|       | d. Transmission                   |                          |                   | Allison      |           |
| 3.    | Cab and Chassis:                  |                          |                   |              |           |
|       | a. Cab Height                     |                          | <u>102</u>        |              | inches    |
|       | b. Number of Axles                |                          | <u>3</u>          |              |           |
|       | c. Overall Length With Boo        | dy Mounted               | <u>406</u>        |              | inches    |
| 4.    | Body:                             |                          |                   |              |           |
|       | a. Type of Body                   |                          | Amrep / Ro        | oll Off      |           |
|       | b. Rated Capacity                 |                          | N/A               |              | cu. yd.   |
|       | c. Practical or Net Capacit       | y                        | N/A               |              | cu. yd.   |
|       | d. No. of Collection Compa        | artments                 | 1                 |              | cu. yd.   |
|       | e. Net Capacity of Each Co        | ompartment               | <u>N/A</u>        |              | cu. yd.   |
|       | f. Overall Body Length            |                          | <u>299</u>        |              | inches    |
|       | g. Body Height                    |                          | <u>N/A</u>        |              | inches    |
|       | h. Body Width                     |                          | <u>108</u>        |              | inches    |
|       | i. Loading Height Above C         | Ground                   | Minimum           | <u>55</u>    | inches    |
| Sanka |                                   |                          | Maximum <u>UN</u> | NIT 1016     | inches    |
| 5.    | Weight GVW                        | , <u>54,000</u>          | lbs. Tare         | 26,000       | lbs.      |
| 6.    | Will the vehicles be owner other? |                          |                   | <u>owned</u> |           |

## **Collection Service Agreement**

| Exhibit 11<br>Vehicle Specification      |                  |            |
|--|------------------|------------|
| 7. Purchase cost of each vehicle         | \$225,000        |            |
| 8. Fuel type                             | CNG              |            |
| 9. Fuel usage                            | 736.41 p/month   | mpg        |
| 10. Average fuel per fill                | 1.84             | gal/fill   |
| 11. Average fills per day                | <u>1</u>         | fills/day  |
| 12. Average fills per week (M-F)         | <u>5</u>         | fills/week |
| 13. Emissions rating                     |                  |            |
| a. CO                                    | 12.4             | g/bhp/hr   |
| <b>b.</b> HC (total hydrocarbons)        | <u>na</u>        | g/bhp/hr   |
| c. NO <sub>x</sub>                       | 0.2              | g/bhp/hr   |
| d. Particulate Matter                    | n/a              | g/bhp/hr   |
| 14. Safety Features                      | See sections     | 4B         |
| 15. Color                                | Blue             |            |
| 16. GPS Monitoring and Tracking Features | Network Fleet So | olutions   |
|  |                  |            |

|     |  | Exhib<br>Container Sp | SATE SECTION                     | ns                               |                                      |                                      |
|-----|--|-----------------------|----------------------------------|----------------------------------|--------------------------------------|--------------------------------------|
| 1.  | Material to be Collected.                                | Refuse                | $\boxtimes$                      |                                  |                                      |                                      |
|     |  | Recyclables           | $\boxtimes$                      |                                  |                                      |                                      |
|     |  | Organic Waste         | $\boxtimes$                      |                                  |                                      |                                      |
|     |  | Food Waste            | $\boxtimes$                      |                                  |                                      |                                      |
|     |  | Green Waste           | $\boxtimes$                      |                                  |                                      |                                      |
| 2.  | Manufacturer   |                       | Otto Enviror                     | nmental Syste                    | ems North Am                         | erica, Inc.                          |
| 3.  | Material of Construction                                 |                       | HDPE                             |                                  |                                      |                                      |
| 4.  | Recycled Content (percentag                              | e)                    | up to 50%                        |                                  |                                      |                                      |
| 5.  | Manufacturing Method (rotati injection molding, other.)  |                       | Injection Mo                     | lded                             |                                      |                                      |
|     | Container  | Size                  | 20 gal                           | 32 gal                           | 64 gal                               | 96 gal                               |
| 6.  | Color  |                       | see above                        | see above                        | see above                            | see above                            |
| 7.  | Durability (in service years)                            |                       | Exceeds Warranty Period          | Exceeds Warranty Period          | Exceeds Warranty Period              | Exceeds<br>Warranty<br>Period        |
| 8.  | Cost of Each Container                                   |                       | <u>n/a</u>                       | \$37.92                          | \$51.00                              | \$57.09                              |
| 9.  | Dimensions of Each Containe<br>(Length x Width x Height) | er                    | 38 1/2 h x<br>19 w x 22<br>1/4 d | 38 1/2 h x<br>19 w x 22<br>1/4 d | 42 3/8 h x<br>25 1/8 w x<br>29 1/2 d | 45 3/8 h x<br>27 1/2 w x<br>33 1/4 d |
| 10. | Wheel Size   |                       | <u>8"</u>                        | <u>10"</u>                       | <u>10"</u>                           | 10"                                  |
| 11. | Manufacturer's warranty (10-minimum for carts)           | year                  | <u>10 - year</u>                 | <u>10 - year</u>                 | 10 - year                            | 10 - year                            |

| Exhibit APPROVED SUBCO     |                       |
|----------------------------|-----------------------|
| Subcontractor              | Role                  |
| Mariposa Eco Consulting    | Recycling Assessments |
| Container Management Group | Container Roll-Out    |

CONTRACT NO. 1731(a)

Amendment No. 1 to Collection Services Agreement

By and Between

City of San Fernando, a Municipal Corporation,

and

Consolidated Disposal Service, LLC, a Delaware Limited Liability Company *dba* Republic Services

## Amendment No. 1 to Collection Services Agreement No. 1731

This Amendment No. 1 ("Amendment") to the Collection Services Agreement ("Agreement") is entered into as of this 15<sup>th</sup> day of June, 2015 by and between the City of San Fernando, a municipal corporation organized and operating under the laws of the State of California ("City"), and Consolidated Disposal Service, LLC, a Delaware Limited Liability Company *dba* Republic Services ("Collector"), collectively "the Parties", as follows:

#### RECITALS

This Amendment is entered into on the basis of the following facts and understandings of the Parties hereto:

- A. Whereas, the Parties entered into the Collection Services Agreement ("Agreement") on December 13, 2013, attached as Exhibit "A" to this Amendment No. 1, and incorporated by reference herein; and
- B. Whereas, the Parties have met and conferred to determine mutually acceptable modifications to the Agreement; and
- C. Whereas, the Parties desire to now memorialize the modifications to the Agreement by means of this Amendment; and
- D. Whereas, as of the date of this Amendment, Collector and City are in compliance with all terms and conditions of the Agreement.

NOW THEREFORE, the Parties do agree and amend the Agreement as follows:

### Amendment No. 1

The Parties hereby agree to the following amendment of the Agreement:

- 1. The Parties hereby incorporate the above Recitals as a material element of this Amendment.
- 2. <u>Amendment to Agreement at section 1.3.6</u>. Section 1.3.6 of the Agreement is amended to read as follows:

- 1.36 Consumer Price Index (CPI). "CPI" means the index published by the U.S. Department of Labor, Bureau of Labor Statistics, Series Id: CUUR0000SEHG Water, Sewer and Trash Collection Services, All Urban Consumers for Los Angeles-Riverside-Orange County Area, California.
- 3. <u>Amendment to Agreement at section 10.01.2</u>. Section 10.01.2 of the Agreement is amended to read as follows:
- "10.01.2. <u>Production of Invoices for SFD Service Units</u>. The CONTRACTOR shall produce an invoice, in a form and format that is approved by the City Representative, for SFD Service Recipients received under this Agreement. The CONTRACTOR shall coordinate its production of invoices with its system automated bimonthly schedule, by which customers are billed for the current month and one month in advance (every two (2) months). The CONTRACTOR'S invoice shall be remitted to the Service Recipient within five (5) days of the billing day (25<sup>th</sup> of every other month). Notification of future rate increases shall be included in at least one invoice prior to the affected rate increase date."
- 4. <u>Amendment to Agreement section 10.01.7 Delinquent Service Accounts.</u> Section 10.01.7 of the Agreement is amended to read as follows:
- "10.01.7 <u>Delinquent Service Accounts</u>. The CONTRACTOR may report to the City Representative, on a monthly basis, (1) a SFD Service Recipient who has received Collection Service and whose account is over ninety (90) days past due, and (2) a MFD or a Commercial Service Recipient whose account is over forty-five (45) days past due ("Delinquent Account"). The CITY, however, is not in any way responsible to assist CONTRACTOR in collecting Delinquent Accounts, or in any way responsible to compensate CONTRACTOR for revenues lost due to Delinquent Accounts. The CONTRACTOR may, in its sole discretion, take such action as is legally available to collect or cause collection of such past due amounts from Delinquent Accounts, including removing Recycling Carts and Bins and Organic Waste Carts and Bins, reducing the provision of Refuse Collection Services to the smallest Cart or Bin size to any Service Unit due to non-payment, or CONTRACTOR may suspend/stop service to the Delinquent Account until such time as the account status is fully restored including any fees or deposits required."
- 5. <u>Amendment to Agreement section 9.01 City Collection Services.</u> Section 9.01.6 of the Agreement is amended to read as follows:
- Add: CONTRACTOR agrees, as part of the services CITY and CONTRACTOR have agreed to in this Agreement and in addition to all other agreed upon services, to collect bulky items, including but not limited to: large pieces of yard waste, materials generated as part of CITY's residents' home renovations, Christmas Trees, etc. in consideration for CITY provided CONTRACTOR office space for a

Customer Representative at City Hall. Such collection shall not exceed fifteen (15) items per week. Should the number of items exceed fifteen (15) items per week, the City will be billed \$25 per item over the fifteen (15) item limit.

6. <u>Amendment to Agreement section 9.01 City Collection Services</u>. Section 9.01.2 of the Agreement is amended to read as follows:

Add: CONTRACTOR agrees, as part of the services CITY and CONTRACTOR have agreed to in this Agreement and in addition to all other agreed upon services, to provide trash collection services at CITY's bus stop locations for the remainder of the term of this Agreement.

7. <u>Amendment to Exhibit 1b</u>, Maximum Service Rates (MFD & Commercial Services). Exhibit 1b is amended to read as follows:

Add: Locking Lid service rates per customer service requests. Locking lid service rate is \$6.00 per month/per container.

- 8. Amendment to Exhibit 2a, CITY Facilities. Exhibit 2a is deleted in its entirety, and replaced with the attached revised Exhibit 2a, incorporated by reference as though fully set forth herein, with the following changes:
  - a. Add: Rudy Ortega Sr. Park site (2025 Fourth Street) to list of CITY owned and maintained facilities where CONTRACTOR is responsible for providing trash and recycling collection. This site was not listed in the original agreement 2a exhibit.
  - b. Add: and increase additional City water sites (see attached)
- 9. <u>Amendment to Exhibit 3a</u>, Approved Facilities Disposal. Exhibit 3a is amended as follows:

Add: CONTRACTOR designated landfill/transfer station sites for inert material disposal, C & D Mixed waste recycling and Mixed Food Waste recycling amending the operations plan/approved facilities. Disposal Site Information:

Sun Valley Landfill, (Vulcan Materials) located at 9436 Glenoaks Blvd., Sun Valley, CA 91352. Waste type: Inert (clean concrete, dirt, asphalt), 1,823 permitted maximum tons per day, \$175.00 per load.

East Valley Diversion/Downtown Diversion (WM) located at 11616 Sheldon St., Sun Valley, CA 91352. Waste type: (inert, mixed waste) - \$49.35 per ton. 70% Diversion.

CITY OF SAN FERNANDO

Waste Transfer & Recycling Transfer Station, (WTR-WM) located at 840 S. Mission Road, Los Angeles, CA 90023. Waste type: (mixed food, Organic) - \$64.00 per ton. 85% Diversion.

American Reclamation, located at 4560 Doran St., Los Angeles, CA 90039. Waste type: Mixed C&D - \$45.00 per ton. 70% Diversion.

10. Amendment to <u>Exhibit 4</u>, City Sponsored Events. Exhibit 4 is deleted and replaced in its entirety as follows:

The original Agreement Exhibit 4, "City Sponsored Events" list, is deleted and replaced in its entirety with the attached updated City Sponsored Events list prepared by the City of San Fernando Public Works Department on March 11, 2014.

11. All other terms and conditions of the Agreement to remain in full force and effect.

IN WITNESS WHEREOF, the CITY and the CONTRACTOR have executed this Agreement on the day and year first written above.

City Manager

CONSOLIDATED DISPOSAL SERVICE, LLC

dba REPUBLIC SERVICES

Royald R. Krall, Vice President

Date

# The foregoing Amendment to the Agreement has been reviewed and approved:

Approved as to Form:

Rick Olivarez, City Attorney

7 /20 /15 Date

ATTEST:

Elena G. Chávez, City Clerk

7/20/15 Date

## Exhibit "A"

## **Master Agreement**

(Please refer to Contract No. 1731)



## SECOND AMENDMENT TO COLLECTION SERVICE AGREEMENT

CONSOLIDATED DISPOSAL SERVICE, LLC dba Republic Services
Solid Waste Collection Services

THIS SECOND AMENDMENT (hereinafter, "Second Amendment") to that certain agreement entitled "Collection Service Agreement" Contract No. 1731 dated December 9, 2013 (hereinafter, "Franchise Agreement"), is hereby made and entered into this 15<sup>th</sup> day of August, 2022 (hereinafter, "Effective Date") by and between CITY OF SAN FERNANDO, a municipal corporation (hereinafter, "CITY") and CONSOLIDATED DISPOSAL SERVICE, LLC dba REPUBLIC SERVICES (hereinafter, "CONTRACTOR"). For purposes of this Second Amendment, the capitalized term "Parties" shall be a collective reference to both CITY and CONTRACTOR. The capitalized term "Party" may refer to either CITY or CONTRACTOR, interchangeably.

#### **RECITALS**

This Second Amendment is made and entered into with respect to the following facts:

WHEREAS, the Legislature of the State of California, by enactment of the California Integrated Waste Management Act of 1989 ("Act") and subsequent additions and amendments (codified at California Public Resources Code Section 40000 et seq.), has declared that it is in the public interest to authorize and require local agencies to make adequate provisions for the collection of solid waste within their jurisdiction; and

WHEREAS, pursuant to Public Resources Code Section 40059 provides that a city may determine all of the following: (1) aspects of solid waste handling which are of local concern, including, but not limited to, frequency of collection, means of collection and transportation, level of services, charges and fees, and nature, location, and extent of providing solid waste handling services; and (2) whether the services are to be provided by means of nonexclusive franchise, contract, license, permit, or otherwise, either with or without competitive bidding, or if, in the opinion of its governing body, the public health, safety, and well-being so require, by partially exclusive or wholly exclusive franchise, contract, license, permit, or otherwise, either with or without competitive bidding; and (3) the authority to provide solid waste handling services may be granted under terms and conditions prescribed by the governing body of the local governmental agency by resolution or ordinance; and

# SECOND AMENDMENT TO COLLECTION SERVICES AGREEMENT

**SOLID WASTE COLLECTION SERVICES** 

Page 2 of 3

WHEREAS, the Franchise Agreement was executed by the Parties on December 9, 2013 under the authority of Public Resources Code Section 40059 and other applicable law; and ; and

WHEREAS, the Franchise Agreement was amended by way of that certain instrument entitled "Amendment No. 1 to Collection Services Agreement", Contract No. 1731(a) dated June 15, 2015 (the "First Amendment"); and

WHEREAS, the Parties now wish to modify the Franchise Agreement further by adjusting the maximum service rates that may be charged to the recipients of solid waste services in San Fernando in response to changes in services that must be provided as result of Senate Bill No. 1383; and

WHEREAS, the schedule rates and charges authorized under the Franchise Agreement as amended by way of all prior amendments, including this Second Amendment, are established as rate ceilings and represent the maximum rate or charge CONTRACTOR may impose on customers receiving solid waste service in the City of San Fernando; and

**WHEREAS**, this Second Amendment was approved by the City Council at its meeting of August 15, 2022 under Agenda Item No. 7.

**NOW, THEREFORE**, in consideration of the mutual agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound hereby, the Parties agree as follows:

SECTION 1. The Term of Agreement set forth under Section 2.01 of Article 2 of the Franchise Agreement shall be adjusted to reflect a new termination date of February 14, 2027. The extended period of time added to the initial term of the Franchise Agreement shall be counted toward the three (3) additional one-year extension terms referenced under Subsection 2.01.1 of Article 2 of the Franchise Agreement.

SECTION 2. The following exhibits to the Franchise Agreement as previously amended by way of the First Amendment are hereby repealed and shall be of no further force or effect after 11:59 P.M. effective on July 31, 2022: Exhibits 1a through 1e all dated December 9, 2013. Said exhibits are hereby replaced and superseded by an amended and updated schedule of rates and charges identified as Exhibits 1a through 1e each dated August 15, 2022 (collectively, the "2022 Amended Rate Schedule") which are attached hereto and incorporated hereto as **Attachment "A-1."** The various rates and charges set forth in the 2022 Amended Rate Schedule will take effect at 12:00 A.M. effective on August 1, 2022. The document entitled Confirmation of Compliance with Applicable State Laws which is attached and incorporated hereto as **Attachment "A-2"** clarifies the modified services and duties contemplated under this Second Amendment and Attachment "A-1", including modified services and duties corresponding to the City's compliance with SB 1383 (Chapter 395, Statutes of 2016). The Franchise Agreement as previously amended by way of the First Amendment is attached and incorporated as **Attachment** 

# **SECOND AMENDMENT TO COLLECTION SERVICES AGREEMENT**

**SOLID WASTE COLLECTION SERVICES** 

Page 3 of 3

"B" to this Second Amendment.

SECTION 3. The text of Section 7 of the First Amendment is repealed and shall be of no further force or effect after 11:59 P.M. on July 31, 2022 and shall thereafter be governed by the revised Exhibit 1b of the 2022 Amended Rate Schedule.

SECTION 4. Except as otherwise set forth in this Second Amendment, the Franchise Agreement as amended by way of the First Amendment shall remain binding, controlling, and in full force and effect. Article 44 of the Franchise Agreement notwithstanding, the Second Amendment, together with the Franchise Agreement and the First Amendment, shall constitute the entire, complete, final, and exclusive expression of the Parties with respect to the matters addressed in both documents. (In the event of a conflict or inconsistency between the provisions of this Second Amendment, and the provisions of the Franchise Agreement or the First Amendment, the provisions of this Second Amendment shall govern and control but only to the extent of the conflict or inconsistency and no further.

IN WITNESS WHEREOF, the Parties hereto have caused this Second Amendment to be executed on the day and year second appearing above.

CONTRACTOR.

| CITY:   | CONTRACTOR:  |
|---|--|
| CITY OF SAN FERNANDO  | CONSOLIDATED DISPOSAL SERVICE, LLC dba REPUBLIC SERVICES |
| By: Mck kimball   | By: Docusigned by:  Mitch kopcyyk  OBTECB1534274D4       |
| Nick Kimball, City Manager                                    | Name: Mitchell Kopczyk                                   |
| APPROVED AS TO FORM   | Title: General Manager                                   |
| By: Richard Padilla  Richard Padilla, Assistant City Attorney |  |

| Exhibit 1a  Maximum Service Rates – SFD Services  |  |                |            |                      |  |  |
|---|--|----------------|------------|----------------------|--|--|
| Processing /  | ity Name   |                |            |                      |  |  |
| <u>\$30.</u>  | 00/Ton Refus   | e Disposal     | Sunsl      | nine Canyon Landfill |  |  |
| <b>\$0.00</b> /Ton Proces   | sed Recyclab   | le Material    | Sun \      | /alley Paper Stock   |  |  |
| <b>\$44.00</b> /Ton Pr  | ocessed Orga   | nic Waste      | Cons       | ervation Station     |  |  |
| A. BASE SERVICE - SFD CART COLLECTION SERVICE (WEEKLY REFUSE RECYCLING AND ORGANIC WASTE COLLECTION IN 64 GALLON CARTS) |  |                |            |                      |  |  |
| A1 STANDARD MONTHLY SOLIE   | RATE –<br>R <b>BSIDE</b>   | <u>\$25.11</u> |            |                      |  |  |
| B. ADDITIONAL SERVICES – AT CU  | STOMER RE  | QUEST          |            |                      |  |  |
| B1 MONTHLY SOLID WASTE CO   | (YARD  | <u>\$32.36</u> |            |                      |  |  |
| Additional <b>Curbsid</b>   | e Refuse Car   | t (added to L  | ine A1)    | <u>\$8.10</u>        |  |  |
| Additional <b>Backyar</b>   | <b>d</b> Refuse Car  | t (added to L  | ine B1)    | \$8.10               |  |  |
| Additional <b>Curbside</b> R  | Recycling Cart   | (added to L    | ine A1)    | \$0.00               |  |  |
| Additional <b>Backyard</b> F  | Recycling Car  | t (added to L  | ine B1)    | \$0.00               |  |  |
| Additional <b>Curbside</b> Organ  | nic Waste Car  | t (added to L  | ine A1)    | \$0.00               |  |  |
| Additional <b>Backyard</b> Organ  | nic Waste Car  | t (added to L  | ine B1)    | <u>\$0.00</u>        |  |  |
| Additional Cart Exchange  | \$8.10   | each add       | itional ca | rt/occurrence        |  |  |
| Additional Cart Replacement   | \$8.10   | each add       | itional ca | rt/occurrence        |  |  |
| Additional Bags/Lifts Collection in excess of 1 per quarter   | <u>\$6.06</u>  | each cub       | ic yard/ba | ag                   |  |  |
| Additional Large Item Collection  | each cubic yard/occurrence (Note SFD Service Units have six (6) free collections per Agreement year) |                |            |                      |  |  |
|   |  |                |            |                      |  |  |
|   |  |                |            |                      |  |  |

| Exhibit 1b  Maximum Service Rates –MFD and Commercial Services  |                |                       |                 |                |           |                 |                 |
|---|----------------|-----------------------|-----------------|----------------|-----------|-----------------|-----------------|
|   | Prod           | cessing / Disp        | osal Cost Pe    | r Ton          | F         | Facility Name   |                 |
|   |                | <b>\$30.00</b> /T     | on Refuse Dis   | posal          | 5         | Sunshine Cany   | on Landfill     |
| \$0.00/Ton Processed Recyclable Material Sun Valley Paper Stock |                |                       |                 |                |           | er Stock        |                 |
|   | \$             | <b>0.00</b> /Ton Proc | essed Mixed V   | Vaste          | 1         | N/A             |                 |
|   | \$44           | 4.00/Ton Proce        | essed Green V   | Vaste          | (         | Conservation S  | tation          |
|   | \$6            | 65.00/Ton Pro         | cessed Food V   | Vaste          | (         | Community Re    | cycling         |
|   |                | REFUSE                | COLLECTIO       |                |           |                 |                 |
| Container   |                |                       | Collection F    | requency       | У         |                 |                 |
| Size  | 1X Week        | 2X Week               | 3X Week         | 4X We          |           | 5X Week         | 6X Week         |
| 65 Gallon   | \$49.62        | \$99.24               | <u>\$148.86</u> | <u>\$198.</u>  |           | \$248.10        | \$297.73        |
| 96 Gallon   | <u>\$74.08</u> | <u>\$148.86</u>       | \$223.30        | \$297.         | <u>71</u> | \$372.16        | \$446.59        |
| 1 CY  | \$148.86       | \$297.71              | \$446.59        | \$595.         | <u>45</u> | \$744.32        | \$893.18        |
| 1.5 CY  | \$153.25       | \$306.49              | \$459.76        | \$613.         | 04        | \$766.27        | \$919.51        |
| 2 CY  | \$157.65       | \$315.31              | \$472.96        | \$630.         | <u>59</u> | \$788.26        | \$945.88        |
| 3 CY  | \$166.45       | \$332.85              | \$499.33        | \$665.         | 76        | \$832.19        | \$998.62        |
| 4 CY  | \$175.21       | \$350.45              | \$525.68        | \$700.         | 89        | \$876.12        | \$1051.33       |
| 5 CY  | \$184.01       | \$368.03              | \$552.04        | \$736.         | 06        | \$920.07        | \$1104.07       |
| 6 CY  | \$192.80       | \$385.60              | \$578.39        | <u>\$771.</u>  | 21        | \$964.01        | \$1156.81       |
| 8 CY  | \$202.43       | \$404.87              | <u>\$607.35</u> | <u>\$</u> 809. | 78        | \$1012.21       | \$1214.64       |
|   | REC            | CLING COLL            | ECTION (60%     | of Refu        | ıse)      | T               | T               |
| 65 Gallon<br>(each<br>additional cart<br>over 2)                | <u>\$29.48</u> | \$58.97               | \$88.44         | <u>\$117</u>   | .90       | \$147.31        | <u>\$176.90</u> |
| 96 Gallon<br>(each<br>additional cart<br>over 2                 | <u>\$44.20</u> | \$88.44               | <u>\$132.64</u> | <u>\$176.</u>  | 90        | <u>\$221.08</u> | \$265.28        |
| 1 CY  | \$89.31        | \$178.62              | \$267.94        | \$357.         | 26        | \$446.59        | \$535.91        |
| 1.5 CY  | \$91.94        | \$183.90              | \$275.85        | \$367.         | 81        | \$459.76        | \$551.74        |
| 2 CY  | \$94.60        | \$189.16              | \$283.77        | <u>\$378.</u>  | 35        | \$472.96        | \$567.53        |
| 3 CY  | \$99.87        | \$199.72              | \$299.59        | \$399.         | 44_       | \$499.33        | \$599.18        |

| Exhibit 1b  Maximum Service Rates –MFD and Commercial Services   |   |     |                |  |   |                          |          |           |           |                 |
|--|---|-----|----------------|--|---|--------------------------|----------|-----------|-----------|-----------------|
| 4 CY   | <u>\$105.15</u>                           |     | S210.25        |  | 15.42   | \$420                    |          | \$525.6   |           | <u>\$630.80</u> |
| 5 CY   | <u>\$110.41</u>                           | \$  | S220.81        | \$331.22   |   | \$441.65                 |          | \$552.0   | )4        | \$662.47        |
| 6 CY   | \$115.68                                  | \$  | S231.36        | \$3  | 47.03   | \$462                    | 2.73     | \$578.3   | 39        | \$694.10        |
| 8 CY   | \$121.48                                  | \$  | S242.94        | \$3  | 64.40   | \$485                    | 5.87     | \$607.3   | 35        | \$728.79        |
|  | GREEN WASTI                               | E/F | OOD WAS        | TE C   | OLLEC   | TION (7                  | 5% of    | Refuse)   |           |                 |
| 65 Gallon  | \$37.20                                   |     | <u>\$74.44</u> | <u>\$</u> 1  | 111.63  | \$148                    | 8.86     | \$186.0   | )7        | \$223.32        |
| 96 Gallon  | \$55.83                                   |     | \$167.47       | <u>\$</u> 1  | 167.47  | \$223                    | 3.30     | \$279.1   | 12        | \$334.91        |
| 1 CY   | <u>\$111.64</u>                           | 9   | \$223.30       | \$3  | 34.94   | \$446                    | 5.59     | \$558.2   | 23        | \$669.89        |
| 1.5 CY   | <u>\$114.94</u>                           | 9   | \$229.91       | \$3  | 44.81   | \$459                    | .78      | \$574.7   | 72        | \$689.66        |
| 2 CY   | \$118.23                                  | 9   | \$236.48       | \$3  | 54.71   | \$472                    | 2.96     | \$591.1   | 19        | \$709.44        |
| 3 CY   | \$124.84                                  | 9   | \$249.66       | \$3  | 74.48   | \$499                    | .33      | \$624.1   | 16        | \$748.98        |
| 4 CY   | \$131.42                                  | 9   | \$262.82       | \$3  | 94.27   | \$525.68                 |          | \$657.09  |           | \$788.50        |
| 5 CY   | <u>\$138.00</u>                           | 9   | \$276.04       | \$4  | 14.02   | \$552.04                 |          | \$690.07  |           | \$828.06        |
| 6 CY   | \$144.62                                  | 9   | \$289.19       | <u>\$</u> 4  | 33.80   | \$578.39                 |          | \$723.02  |           | \$867.03        |
| 8 CY   | <u>\$151.82</u>                           | 9   | \$303.64       | <u>\$</u> 4  | <u>55.51</u>  | <u>\$607</u>             | \$607.35 |           | 17        | \$910.97        |
| Push Rates   | 0-25 feet                                 |     | 26-49 fe       | eet  | 50-75   | feet                     | 76-1     | 00 feet   | 101+ feet |                 |
|  | N/C                                       |     | \$8.78         | <u> </u>   | <u>\$</u> 8.  | <u>78</u> <u>\$17.54</u> |          |           | \$17.54   |                 |
| Cart   | or Bin Cleaning                           | Ea  | ch Occurre     | ence   | Cart 1 – 4 CY Bin   |                          | CY Bin   | 5+ CY Bin |           |                 |
|  |   |     |                |  | \$35  | .10                      | \$       | 70.20     |           | <u>\$140.41</u> |
| Additional Bin Exchange (each additional bin/occurrence) \$17.54 |   |     |                | 4  | Additional Cart Exchange \$8.78 (each additional cart/occurrence) |                          |          |           | \$8.78    |                 |
| Additional Bin Replacement (each additional bin/occurrence) \$17 |   |     | \$17.54        | 4  | Additional Cart Replacement (each additional cart/occurrence)     |                          |          | \$8.78    |           |                 |
| MFD and Comm   | MFD and Commercial Bulky Waste Collection |     |                | \$43.87 Each cubic yard/occurrence (Note MFD Service Units have two (2) free collections per Agreement year) |   |                          |          |           |           |                 |
| MFD and Comm   | ercial Overage \                          | Was | ste Collecti   | ion  | \$36.85 Each cubic yard/occurrence                                |                          |          |           |           |                 |
| Additional Unive   | rsal Waste Pick-                          | -up |                |  | \$43.87 Each additional item/occurrence                           |                          |          |           |           |                 |

| Exhibit 1c  Maximum Service Rates – SFD, MFD and Commercial Debris Box S |             |             |                |                   |                |           |
|--|-------------|-------------|----------------|-------------------|----------------|-----------|
| Container  |             |             | Collection     | n Frequency       |                |           |
| Size   | 1X Week     | 2X Week     | 3X Week        | 4X Week           | 5X Week        | 6X Week   |
| 10 CY Box <sup>1</sup>   | \$159.28    | \$318.60    | \$477.88       | \$637.17          | \$860.19       | \$1083.19 |
| 20 CY Box <sup>1</sup>   | \$159.28    | \$318.60    | \$477.88       | \$637.17          | \$860.19       | \$1083.19 |
| 30 CY Box <sup>1</sup>   | \$210.26    | \$420.54    | \$630.79       | \$841.07          | \$1051.33      | \$1261.61 |
| 40 CY Box <sup>1</sup>   | \$210.26    | \$420.54    | \$630.79       | \$841.07          | \$1051.33      | \$1261.61 |
| 10 CY<br>Lowboy <sup>1</sup>   | \$159.28    | \$318.60    | \$477.88       | \$637.17          | \$860.19       | \$1083.19 |
| Compactor <sup>1</sup>   | \$210.26    | \$420.54    | \$630.79       | \$841.07          | \$1051.33      | \$1261.61 |
| <sup>1</sup> All 10, 20, 30  | , 40 CY box | es and comp | actors are pul | I rates only; dis | sposal will be |           |

| All 10, 20, 30, 40 CY boxes and compactors are pull rates only; disposal will be       |
|--|
| based on actual disposal costs. The total customer rate will be the total cost for the |
| collection and disposal.   |

| Exhibit 1d  Maximum Service Rates – Emergency Service Rates - Employees |             |  |  |  |  |  |
|---|-------------|--|--|--|--|--|
| Labor Position  | Hourly Rate |  |  |  |  |  |
| DRIVER  | \$46.60     |  |  |  |  |  |
|   |             |  |  |  |  |  |

| Exhibit 1e  Maximum Service Rates Emergency Service Rates - Equipment |                         |         |  |  |  |  |  |
|---|-------------------------|---------|--|--|--|--|--|
| Labor Position or Equipment Type Make & Model Hourly Rate             |                         |         |  |  |  |  |  |
| Vehicle - Front Load - COM/MFD  | McNeilus Pacific Series | \$60.00 |  |  |  |  |  |
| Vehicle - Automated Side Loader - SFD                                 | McNeilus Auto Reach     | \$60.00 |  |  |  |  |  |
| Vehicle - Roll Off  | AutoCar AMRO-H22        | \$60.00 |  |  |  |  |  |
|   |                         |         |  |  |  |  |  |

# CONFIRMATION OF COMPLIANCE WITH APPLICABLE STATE LAWS

This Attachment A-2 is incorporated into that certain document entitled "Second Amendment to Collection Services Agreement (Consolidated Disposal Service, LLC dba Republic Service) – Solid Waste Collection Services", Contract No. 1731(b), dated August 15, 2022. (the "Second Amendment"). The Second Amendment further amends that certain franchise agreement between the City of San Fernando ("City") and Consolidated Disposal Service, LLC dba Republic Service, Contract No. 1731, as the same was previously amended by way of a first amendment dated July 13, 2015, Contract No. 1731(a) (collectively, the "Franchise Agreement").

Section 1. For purposes of this Attachment A-2 the following term shall have the meaning set forth below:

Applicable State Laws. means the California Integrated Waste Management Act of 1989 (sometimes referred to as CIWMA or "AB 939"), Public Resources Code § 40000 and following as it may be amended, including but not limited to, the Jobs and Recycling Act of 2011 (AB 341), SB 1016 (Chapter 343, Statutes of 2008 [Wiggins, SB 1016]), the Mandatory Commercial Organics Recycling Act of 2014 (AB 1826), and the Short-Lived Climate Pollutants Bill of 2016 (SB 1383), and as implemented by the regulations of CalRecycle.

Cart means a "cart" as defined under Section 70-3 of the San Fernando Municipal Code.

*CCR* means the State of California Code of Regulations. CCR references are preceded with a number that refers to the relevant Title of the CCR (e.g., "14 CCR" refers to Title 14 of CCR). *CalRecycle* means the California Department of Resources Recycling and Recovery.

**Commercial Business** shall have the same meaning as set forth under 14 CCR Section 18982(a)(6).

Commercial Edible Food Generator includes a Tier One or a Tier Two Commercial Edible Food Generator as defined in Sections 3(rrr) and 3(sss) of this ordinance or as otherwise defined in 14 CCR Section 18982(a)(73) and (a)(74). For the purposes of this definition, Food Recovery Organizations and Food Recovery Services are not Commercial Edible Food Generators pursuant to 14 CCR Section 18982(a)(7).

**Compost** means product resulting from the controlled biological decomposition of organic Solid Wastes that are Source Separated from the municipal Solid Waste stream, or which are separated at a centralized facility or as stated in 14 CCR Section 17896.2(a)(4).

*Compostable* means materials that can be broken down or decomposed under specific natural conditions or a human-driven Compost process, to create Compost.

Container means a cart, can, commercial bin, debris box, or stationary compactor intended for the purpose of depositing waste for disposal, except construction and demolition debris and bulky items, or Recyclable Materials and Organic Waste for diversion. Containers may be

provided by City or Contractor, or for manual collection as may be required to be provided by the property owner or occupant generating Solid Waste.

Container Contamination or Contaminated Container means a container, regardless of color, that contains Prohibited Container Contaminants, or as otherwise defined in 14 CCR Section 18982(a)(55).

*Edible Food* means food intended for human consumption, or as otherwise defined in 14 CCR Section 18982(a)(18). For the purposes of this ordinance or as otherwise defined in 14 CCR Section 18982(a)(18), "Edible Food" is not Solid Waste if it is recovered and not discarded. Nothing in this ordinance or in 14 CCR, Division 7, Chapter 12 requires or authorizes the Recovery of Edible Food that does not meet the food safety requirements of the California Retail Food Code.

**Excluded Waste** means hazardous substance, hazardous waste, infectious waste, designated waste, volatile, corrosive, medical waste, infectious, regulated radioactive waste, and toxic substances or material that facility operator(s), which receive materials from the Special District and its generators, reasonably believe(s) would, as a result of or upon acceptance, transfer, processing, or disposal, be a violation of local, State, or Federal law, regulation, or ordinance, including: land use restrictions or conditions, waste that cannot be disposed of in Class III landfills or accepted at the facility by permit conditions, waste that in City's or Contractor's reasonable opinion would present a significant risk to human health or the environment, cause a nuisance or otherwise create or expose the City to potential liability; but not including de minimis volumes or concentrations of waste of a type and amount normally found in Single-Family or Multi-Family Solid Waste after implementation of programs for the safe collection, processing, recycling, treatment, and disposal of batteries and paint in compliance with Sections 41500 and 41802 of the California Public Resources Code.

*Hauler Route* means the designated itinerary or sequence of stops for each segment of the City's collection service area, or as otherwise defined in 14 CCR § 18982(a)(31.5).

*MFD* shall have the same meaning as the term "multi-family residence" as defined under Section 70-3 of the San Fernando Municipal Code and includes, but is not limited to, condominium projects, duplexes, townhouse projects, apartment houses, or mobile home parks, irrespective of whether residence therein is transient, temporary or permanent which receive collection services from centralized locations. The foregoing notwithstanding, the term "MFD" does not include hotels, motels, or other transient occupancy facilities which meet the definition of a Commercial Businesses.

*Organic Waste or Organics* means waste containing material originated from living organisms and their metabolic waste products, and includes, but is not limited to, food, Green waste material, landscape and pruning waste, organic textiles and carpets, lumber, wood, paper products, printing and writing paper, manure, biosolids, digestate, and sludges as otherwise defined in 14 CCR Section 18982(a)(46). Biosolids and digestate are as defined by 14 CCR Section 18982(a). Organic Waste does not include Compostable plastics.

*Organic Waste Container or Organics Container* means a Container used for the purpose of storage and collection of Source Separated Organic Waste.

**Prohibited container contaminants** means materials placed in the incorrect container for resource recovery, includes the following: (i) discarded materials placed in the Recycling Container that are not identified as acceptable Source Separated Recyclable Materials for the Recycling Container; (ii) discarded materials placed in the Organics Container that are not identified as acceptable Source Separated Organics Container Organic Waste for the Organics Container; (iii) discarded materials placed in the Trash Container that are acceptable Source Separated Recyclable Materials and/or Source Separated Organics Container Organic Wastes to be placed in Organics Container and/or Recycle Container; and, (iv) Excluded Waste placed in any container.

**Recycling Container** has the same meaning as in 14 CCR section 18982.2(a)(5) and shall be used for the purpose of storage and collection of Source Separated Recyclable Materials.

**Route Review** means a visual inspection of Containers along a Hauler Route for the purpose of determining Container Contamination and may include mechanical Inspection methods such as the use of cameras or probes, or as otherwise defined in 14 CCR Section 18982(a)(65).

*SB 1383* means Senate Bill 1383 (Chapter 395, Statutes of 2016). References to SB 1383 herein shall also include the SB 1383 Regulations.

*SB 1383 Regulations* means the Short-Lived Climate Pollutants: Organic Waste Reduction regulations developed by CalRecycle and adopted in 2020 that created 14 CCR, Division 7, Chapter 12 and amended portions of regulations of 14 CCR and 27 CCR.

Source Separated means materials, including commingled recyclable materials, that have been separated or kept separate from the Solid Waste stream, at the point of generation, for the purpose of additional sorting or processing those materials for resource recovery or as otherwise defined in 14 CCR Section 17402.5(b)(4). Source Separated shall include separation of materials by the generator, property owner, property owner's employee, property manager, or property manager's employee into different containers for the purpose of collection such that Source Separated materials are separated from materials places in the Trash Container or other Solid Waste for the purposes of collection and processing.

*Trash* means Solid Waste placed in the designated container for disposal to landfill.

*Trash Container* means a Container used for the purpose of storage and collection of Trash.

Section 2. The parties acknowledge the requirement that Contractor's performance comply with Applicable State Laws as the same may be amended or modified from time to time, including SB 1383 the Short-Lived Climate Pollutants Bill of 2016. Accordingly, notwithstanding anything in the Second Amendment or the Franchise Agreement to the contrary, the Parties agree as follows:

# A. SFD Collection Services.

With respect to SFD Collection Services, as defined under Section 1.71 of the Franchise Agreement, City, notwithstanding anything to the contrary in the Franchise Agreement, shall at all times during the term of the Franchise Agreement require the owner or occupant of single family dwelling to subscribe to Refuse, Recycling and Organics collection services and Contractor shall provide such services at the rates specified in Attachment "A-1" of the Second Amendment. Contractor will automatically enroll any new or unsubscribed SFC Collection Service customers in Refuse, Recycling and Organics collection services pursuant to Chapter 70 - Solid Waste And Recyclables Collection Services of the San Fernando Municipal Code.

- (1) Containers. Contractor shall provide SB 1383 compliant three (3) container collection services as follows:
  - 1. A Green Container for organic waste (only food waste, yard waste, green waste, and other organic materials). A Blue Container for recyclables (nonorganic recyclables, such as bottles, cans, and plastic, and organic waste such as paper and cardboard.) A Gray or Black Container for Trash, non-organic waste only (Items that cannot be recycled or composted).
  - 2. Effective as of November 1, 2022, all SFD Collection Service customers will maintain their existing containers. Replacement of SFD Collection Service containers shall be made from existing containers purchased prior to January 1, 2022 until such time as the Contractor's existing inventory of such containers is exhausted. New or replacement containers requested will be SB 1383 color and compliant. New containers purchased by Contractor after January 1, 2022, are required to meet SB 1383 container colorization (Gray/Black, Blue and Green) and labelling requirements. New containers purchased after January 1, 2022, will require SB 1383 compliant graphic-based labels identifying the acceptable materials permitted within each source-separated cart.
- (2) Outreach. Contractor will implement targeted education and outreach efforts to SFD Collection Service customers regarding SB 1383 required programs consisting of educational materials to explain program changes and new program implementation. Contractor will also provide Residential customers with SB 1383 program implementation information in Contractor's four Quarterly newsletters to Customers. Contractor shall provide education and outreach materials in English and Spanish languages.
- (c) Contractor and City shall annually review the outreach effort and determine if changes to the outreach program may be required, by mutual agreement.
- Section 3. The parties acknowledge the requirement that Contractor's performance comply with Applicable State Laws as the same may be amended or modified from time to time, including SB 1383 the Short-Lived Climate Pollutants Bill of 2016. Accordingly, notwithstanding anything in the Second Amendment or the Franchise Agreement to the contrary, the Parties agree as follows:

- A. MFD Refuse Collection Service. With respect to MFD Refuse Collection Service as defined under Section 1.58 of the Franchise Agreement, City, notwithstanding anything in the Franchise Agreement to the contrary, shall at all times during the term of this Agreement require MFD Refuse Collection Service Customers, to subscribe to Refuse, Recycling and Organics collection services and Contractor shall provide such services at the rates specified in Attachment "A-1" of the Second Amendment. Contractor will automatically enroll any new or unsubscribed MFD Refuse Collection Service customers in Refuse, Recycling and Organics collection services pursuant to Chapter 70 Solid Waste And Recyclables Collection Services of the San Fernando Municipal Code.
- (1.) Containers. Contractor shall provide SB 1383 compliant MFD Refuse Collection Services as follows:
  - 1. A Green Container for organic waste (only food waste, yard waste, green waste, and other organic materials.) A Blue Container for recyclables (nonorganic recyclables, such as bottles, cans, and plastic, and organic waste such as paper and cardboard.) A Gray or Black Container for non-organic waste only (Items that cannot be recycled or composted.)
  - 2. Effective as of January 1, 2022, all MFD Refuse Collection Service c customers will maintain their existing containers. Replacement of MFD Refuse Collection Service containers shall be made from existing containers purchased prior to January 1, 2022, until such time as the Contractor's existing inventory of such containers is exhausted. New or replacement containers requested will be SB 1383 color and compliant. New containers purchased by Contractor after January 1, 2022, are required to meet SB 1383 container colorization (Gray/Black, Blue and Green) and labelling requirements. New containers purchased after January 1, 2022, will require SB 1383 compliant graphic-based labels identifying the acceptable materials permitted within each source separated cart.
- (2.) MFD Refuse Collection Service customers will have options for various sizes of metal bins and carts depending on space restrictions and material types.
- (3.) Outreach. Contractor will implement targeted education and outreach efforts to Residential customers regarding SB 1383 required programs consisting of educational materials to explain program changes and new program implementation. Contractor will also provide MFD Refuse Collection Service customers with SB 1383 program implementation information in Contractor's four Quarterly newsletters to Customers. Contractor shall provide education and outreach materials in English and Spanish languages.
- Section 4. The parties acknowledge the requirement that Contractor's performance comply with Applicable State Laws as the same may be amended or modified from time to time, including SB 1383 the Short-Lived Climate Pollutants Bill of 2016. Accordingly, notwithstanding anything in the Second Amendment or the Franchise Agreement to the contrary, the Parties agree

as follows:

# A. Commercial Collection Service.

With respect to Commercial Collection Service as defined under Section 1.23 of the Franchise Agreement, City shall, notwithstanding anything in the Franchise Agreement to the contrary, at all times during the term of this Agreement require Commercial Collection Service customers to subscribe to Refuse, Recycling and Organics collection services and Contractor shall provide the services at the rates specified in Attachment "A-1" of the Second Amendment. City directs that Contractor automatically enroll any new or unsubscribed Commercial Collection Service customers in Refuse, Recycling and Organics collection services pursuant to Chapter 70 - Solid Waste And Recyclables Collection Services of the San Fernando Municipal Code.

- (1.) Containers. Contractor shall provide SB 1383 compliant three (3) container Commercial collection services as follows:
  - a. A Green Container for organic waste (only food waste, yard waste, green waste, and other organic materials.) A Blue Container for recyclables (non-organic recyclables, such as bottles, cans, and plastic, and organic waste such as paper and cardboard.) A Gray or Black Container for non-organic waste only (Items that cannot be recycled or composted.)
  - b. Effective as of January 1, 2022, all Commercial Collection Service customers will maintain their existing containers. Replacement of Commercial Collection Service containers shall be made from existing containers purchased prior to January 1, 2022, until such time as the Contractor's existing inventory of such containers is exhausted. New or replacement containers requested will be SB 1383 color and compliant. New containers purchased by Contractor after January 1, 2022, are required to meet SB 1383 container color (Gray/Black, Blue and Green) and labelling requirements. New containers purchased after January 1, 2022, will require SB 1383 compliant graphic-based labels identifying the acceptable materials permitted within each source-separated cart.
  - c. Commercial Collection Service customers will have options for various sizes of metal bins and carts depending on space restrictions and material types.
- (2.) Outreach. Contractor will implement targeted education and outreach efforts to Residential customers regarding SB 1383 required programs consisting of educational materials to explain program changes and new program implementation. Contractor will also provide Commercial Collection Service customers with SB 1383 program implementation information in Contractor's four Quarterly newsletters to such customers. Contractor shall provide education and outreach materials in English and Spanish languages.
- (3.) Compliance Review. Contractor shall conduct a review of all Commercial Collection Service customers that generate 2 cubic yards or more per week of Solid Waste.
  - (4.) Physical Space and De Minimis Waivers. Contractor shall assist City in connection

with Commercial Collection Service customer applications for Physical Space Waivers and De Minimis Quantity Waivers applied for in compliance with the applicable provisions of the San Fernando Municipal Code. Contractor shall assist City with development of application requirements and protocols, evaluation, and verification of the details in the customer waiver applications, and provide assistance with preparation of City's written determinations on Customer waiver applications

# (5.) Edible Food Recovery.

- a. Effective no later than January 1, 2022, Contractor shall identify all Commercial Collection Service customers that meet the definition of Tier One and Tier Two Commercial Edible Food Generators and provide a list of such customers to the City, which shall include: Customer name; service address; contact information; Tier One or Tier Two classification; and, type of business (as it relates to the Tier One and Tier Two Commercial Edible Food Generator definitions).
- b. Commencing as of January 1, 2022. and at least annually thereafter, Contractor shall cooperate with City and/or its consultants to conduct inspections of Tier One Commercial Edible Food Generators, Food Recovery Organizations, and Food Recovery Services to assess compliance with the requirements of 14 CCR Chapter 12 Article 10.
- c. At least annually, the Contractor shall provide Commercial Edible Food Generators with the following information: (i.) Information about the Contractor's and/or City's Edible Food Recovery program; (ii.) Information about the Commercial Edible Food Generator requirements under 14 CCR Chapter 12 Article 10; (iii.) Information about Food Recovery Organizations and Food Recovery Services operating within the City, and where a list of those Food Recovery Organizations and Food Recovery Services can be found; and, (iv.) Information about actions that Commercial Edible Food Generators can take to prevent the creation of Food Waste.
- d. The Contractor may provide the education information required by this section by including it with regularly scheduled notices, education materials, billing inserts, or other information disseminated to Commercial Collection Service customers.
- e. Contractor shall cooperate with the implementation, expansion, or operation of Food Recovery efforts in the City, Food Recovery Organizations, and/or Food Recovery Services.

# (6.) Site Visits and Waste Assessments.

a. Contractor will include an outreach and technical assistance plan in the AB 341, AB 827, AB 1826, and SB 1383 Implementation Plan identifying the site visit schedule for which to send a Contractor representative to visit each Commercial Generator's Premises for the purpose of assessing how much Source Separated Recyclable Materials and Organic Waste is being Disposed; assessing Source Separated Recyclable Materials and Organic Waste Collection service level needed to meet the requirements of SB 1383. Contractor

will also provide a site visit to any Commercial Generator that requests a site visit.

- b. Beginning January 1, 2023, and annually thereafter, the Contractor representative shall follow-up with Commercial Generators who are required to participate in Source Separated Recyclable Materials and SSGCOW Collection service under Applicable Law, including but not limited to AB 341, AB 1826, and SB 1383. The Contractor shall determine whether these Generators are participating in the Source Separated Recyclable Materials and Organic Waste Collection Service. If the Generator is not in compliance or not participating, the representative shall assist the Customers with selecting appropriate Containers and Container sizing, identifying acceptable Organic Waste collection services as set forth.
- c. Contractor shall provide on-site training for Commercial Generators' staff if requested, including, but not limited to: management, kitchen staff, service employees, and janitorial staff.
- d. For each on-site waste assessment conducted by Contractor, Contractor shall include documentation of the items listed below. City reserves the right to request Contractor's documentation of additional information, and shall authorize the format for required information.
  - i. Pictures of material in all Containers
  - ii. Characteristics of the property, business, and Generator type
  - iii. Written recommendations for the appropriate service Level for each material type
  - iv. Provision of outreach and education materials appropriate to the Generator type
    - v. Determination of signage placement
    - vi. Determination of any on-going training needs
    - vii. Determination of any access needs
  - viii. Documentation of any special service needs, (such as, but not limited to, seasonal, automated on-call compactor, etc.)
    - ix. Documentation of records of communications with the Generator

# Section 5. A. SB 1383 Contamination Monitoring and Enforcement.

(1.) Contractor shall conduct annual route reviews each calendar year for contaminants in containers provided to SFD Collection Service customers in a manner that results in all routes

CONTRACT NO. 1731(b)
ATTACHMENT "A-2"
AUGUST 15, 2022

# **COLLECTION SERVICE AGREEMENT**

being reviewed annually. Contractor shall visually inspect the contents of a reasonably representative number of such containers. Contractor shall develop a route review methodology that complies with the requirements of 14 CCR Section 18984.5(b). Contractor's proposed route review methodology shall include its plan for Container inspections and shall also include its plan for prioritizing the inspection of customers that are more likely to be out of compliance.

- (2.) Contractor shall document Contamination and will notify customers of the Contamination by affixing a cart contamination tag to the cart. Cart tags will be issued to inform customers of proper material separation requirements and Contamination fees and charges. Contractor may, at its discretion collect the Container as Recyclable Materials, Organics, or Refuse. As set forth in (c) below, Contractor may charge customers with contaminated containers identified through routine periodic Contamination monitoring a contamination fee in accordance with the schedule in Attachment "A-1" of the Second Amendment.
- (3.) Route reviews will be conducted by a residential route auditor as part of the contamination minimization program. The auditor will perform contamination monitoring requirements. Contaminated containers will be identified, and the customer notified by use of cart contamination tags affixed to the cart.
  - a. Notification to Customers: Container tags will be issued to inform customers of proper material separation requirements and Contamination fees and charges.
  - b. Contamination Fee: A Contamination Fee will be charged to customers with contaminated container identified through routine periodic Contamination monitoring in accordance with the requirements in Attachment "A-1" of the Second Amendment.

[END OF ATTACHMENT A-2]

# **ORDINANCE NO. 1655**

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA AMENDING CHAPTER 70 (SOLID WASTE AND RECYCLABLES COLLECTION SERVICES) OF THE SAN FERNANDO MUNICPAL CODE

**WHEREAS**, pursuant to sections 5473 and 5473a of the California Health and Safety Code, municipalities may elect to have delinquent charges for trash service collected on the tax roll together with the general property tax paid by real property owners who are also residential trash service customers; and

WHEREAS, sections 5473 and 5473a of the California Health and Safety Code and related statutes set forth the procedures that must be followed by the City in order to collect delinquent solid waste fees and charges on the tax roll; and

WHEREAS, this ordinance is intended to establish procedures for the collection of such delinquent fees and charges in accordance with applicable law referenced above.

# NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY ORDAIN AS FOLLOWS:

**SECTION 1.** The foregoing recitals are true and correct and made a part of this Ordinance.

SECTION 2. Section 70-3 (Defined terms and phrases) of Article I (General Provisions) of Chapter 70 (Solid Waste and Recyclable Collection Services) of the San Fernando Municipal Code is hereby amended by the addition of the following defined term which shall appear in alphabetical order immediately following the defined term "Container":

Customer means any person or entity maintaining a service account with a Collector for the performance of Solid Waste and Recyclables Collection Services authorized under this Chapter. The term Customer is inclusive of persons or entities who are not the Owners of the real property parcel or portion thereof to which the service account corresponds and which is receiving the benefit of the Solid Waste and Recyclables Collection Services provided by the Collector.

SECTION 3. Section 70-3 (Defined terms and phrases) of Article I (General Provisions) of Chapter 70 (Solid Waste and Recyclable Collection Services) of the San Fernando Municipal Code is hereby amended by the addition of the following defined term which shall appear in alphabetical order immediately following the defined term "Multi-family residence":

Owner shall mean the person or other legal entity listed on the last equalized assessment roll for the County of Los Angeles as the owner of a lot or parcel of real property within the territorial boundaries of the City of San Fernando.

<u>SECTION 4.</u> Section 70-32 (Billing and collection of fees) of Article III (Rates) of Chapter 70 (Solid Waste and Recyclables Collection Services) is hereby amended by the addition of the following sentence at the end of the paragraph that currently comprises Section 70-32:

"The foregoing notwithstanding, the City Council, in its sole and absolute discretion, reserves the right, but does not assume the obligation, to avail the City of the provisions and procedures of Health and Safety Code Sections 5473 and 5473a relating to the collection of delinquent solid waste service charges on the tax roll."

<u>SECTION 5</u>. The current text of subsection (c) of Section 70-33 (Rates, billing and collection of fees for standard residential collection service) of Article III (Rates) of Chapter 70 (Solid Waste and Recyclables Collection Services) is hereby repealed and replaced with a new subsection (c) which shall state the following:

# (c) Collection of Delinquent Charges.

- 1. Pursuant to, and to the extent authorized by, Health and Safety Code Sections 5473 and 5473a, the City may collect delinquent fees or charges for solid waste and recyclables collection services incurred by a Customer on the tax roll for collection by the Los Angeles County Assessor's Office.
- 2. The Owner of any real property parcel or portion thereof located within the City of San Fernando and a Customer whose service account provides for the performance of solid waste and recyclables collection services at the subject real property parcel are jointly and severally liable for the payment of all fees and charges imposed by the Collector for the performance of such services. Owners and Customers shall also be liable for compliance with all provisions of this Chapter as relates to the subject real property parcel or portion thereof receiving solid waste and recyclables collection services.
- 3. A solid waste and recyclables collection services bill lawfully issued by a Collector to a Customer shall be considered past due if not paid by a Customer within thirty (30) calendar days from the date payment is due or such longer grace period as may be authorized by written agreement between the Customer and the Collector. If such a bill becomes past due, the Collector shall be required to issue notice to the Customer that the bill is delinquent. If the bill is not paid in full within thirty (30) calendar days from the date the service bill is deemed past due, the Collector shall issue a second notice of delinquency to the Customer and shall also send a copy of the second notice of delinquency to the Owner, if different from the Customer. Each delinquency notice shall include the following information at a minimum:
  - (i) A statement advising the customer that the service bill is past due;
  - (ii) Information as to the service period to which the past due sums relate; and
  - (iii) Information as to where the Customer may remit any and all past due sums;
  - (iv) Information as to the proper procedures for disputing any sums set forth

- in a service bill; and
- (v) Notice in bold print and capital letters that the matter will be submitted to the City for collection pursuant to the tax lien procedures established under this section, if the bill is not paid within thirty (30) calendar days from the date a second notice of delinquency is dated.

No later than the close of business on May 1<sup>st</sup> of each calendar year, a Collector may submit to the City a schedule of all unpaid delinquent billings from May 1st of the preceding year to May 1<sup>st</sup> of the present year accompanied by the corresponding parcel number for the real property parcel or portion thereof in question, as established or otherwise utilized by the Los Angeles County Assessor. The schedule shall also state the amount due for each delinquent Customer account for inclusion of said amount upon the property tax roll for collection by the Los Angeles County Assessor's Office. No delinquent billing shall be eligible for submission to the City on or before the 30<sup>th</sup> calendar day following the issuance of the Collector's second past due billing notice. No delinquent billing shall remain eligible for submission to the City after one year from the date the delinquent billing first becomes eligible for submission to the City.

- 4. In addition to any other requirements set forth under Health and Safety Code Sections 5473 and 5473a, the City shall adhere to the following procedures before submitting delinquent fees and charges to the Los Angeles County Assessor's Office for placement on the tax roll:
  - (i) The City will fix a time, date and place for a public hearing regarding the report of delinquencies submitted by the Collector and any objections and protests to the report. Notice of the hearing shall be mailed to the Owner of every real property parcel listed on the report not less than ten (10) days prior to the date of the hearing. At the hearing, City shall hear any objections or protests of Owners liable to be assessed for delinquent fees or charges. The City may make revisions or corrections to the report as it deems appropriate, after which, by resolution, the report shall be confirmed.
  - (ii) The delinquent fees and charges set forth in the report as confirmed shall constitute special assessments against the real property parcels listed in the report and are a lien on said real property for the amount of the delinquent fees and charges. A certified copy of the confirmed report shall be filed with the Los Angeles County Assessor's Office for the amounts of the respective assessments against the respective real property parcel as they appear on the current assessment roll. The lien created attaches upon recordation, in the office of the Los Angeles County Recorder, of a certified copy of the resolution of confirmation. The assessment may be collected at the same time and in the same manner as ordinary ad valorem property taxes are collected and shall be

- subject to the same penalties and the same procedure and sale in case of delinquency as provided for those taxes.
- (iii) City shall remit to the Collector amounts collected pursuant to this process within thirty (30) days of receipt from the Los Angeles County Assessor, less any outstanding sums owed by the Collector to the City. In order to reimburse the City for any and all administrative costs associated with placing delinquent fees and charges on the tax roll and except as otherwise provided in any Collection Agreement between the City and a Collector, the City may deduct from the sums remitted by the Los Angeles County Assessor for a given tax year an amount equal to the lesser of the following: (a) the City's actual costs incurred to undertake the placement delinquent fees and charges on the tax roll, including but not limited to any and all fees or charges imposed by the Los Angeles County Assessor associated with the placement of the delinquent fees or charges on the tax roll as well as costs associated with all publication and noticing efforts; or (b) five percent (5%) of the total delinquent sums placed on the tax roll on behalf of an individual Collector.

<u>SECTION 6</u>. Adoption and implementation of this ordinance is exempt from the California Environmental Quality Act ("CEQA") as the ordinance amendments contemplated herein will have no impact on the environment.

SECTION 7. Severability. If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council declares that it would have passed this Ordinance and each and every section, subsection, sentence, clause or phrase not declared invalid or unconstitutional without regard to whether any portion of the Ordinance would be subsequently declared invalid or unconstitutional.

**SECTION 8**. Effective Date. In accordance with Government Code section 36937, this ordinance shall take effect and be in force 30 days after passage and adoption.

<u>SECTION 9</u>. Certification. The City Clerk is hereby authorized and directed to certify to the passage of this Ordinance by the City Council and shall cause it to be published or posted as required by law.

**PASSED, APPROVED, AND ADOPTED** by the City Council of the City of San Fernando at a regular meeting held on the 16<sup>th</sup> day of May, 2016.

Robert C. Gonzales, Mayor

| 4 (10) | - | 20 |  |
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|        |   |    |  |

Elena G. Chávez, City Clerk

APPROVED AS TO FORM:

Rick R. Olivarez, City Attorney

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) SS.
CITY OF SAN FERNANDO )

I, ELENA G. CHÁVEZ, City Clerk of the City of San Fernando, hereby certify that the foregoing Ordinance No. 1655 of the City Council of the City of San Fernando was approved and adopted by said City Council at its regular meeting held on the 16<sup>th</sup> day of May, 2016 by the following vote, to-wit:

AYES:

Ballin, Fajardo, Lopez – 3

NOES:

None

ABSTAIN:

Soto - 1

ABSENT:

Gonzales - 1

Elena G. Chávez, City Clerk

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# AGENDA REPORT

To: Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

Date: June 5, 2023

Subject: Update and Discussion from the Accessory Dwelling Unit Ad Hoc Committee and

**Related Recommendations** 

#### **RECOMMENDATION:**

It is recommended that the City Council:

a. Receive an update from the Accessory Dwelling Unit (ADU) Ad Hoc Committee;

b. Consideration to dissolve the ADU Ad Hoc Committee; and

c. Provide direction to staff, as appropriate.

#### **BACKGROUND:**

- 1. On January 17, 2023, the City Council approved the Ad Hoc Committee assignments recommended by Mayor Rodriguez, including the ADU Ad Hoc Committee, consisting of Vice Mayor Mendoza and Councilmember Fajardo.
- 2. On May 11, 2023, the ADU Ad Hoc Committee met with City staff to discuss the work plan and purpose of the ADU Ad Hoc Committee.

## **ANALYSIS:**

The ADU Ad Hoc Committee was formed to review information and develop recommendations to City Council related to addressing updates to the Municipal Code regarding ADUs to comply with state law and review related proposed ordinances, resolutions and planning and development impacts in San Fernando.

## ADU Ad Hoc Committee Recommendation.

The ADU Ad Hoc Committee discussed a number of topics related to ADUs and the City's Strategic Goal of Preserving Beautiful Homes and Neighborhoods, including an update on new state ADU

ADMINISTRATION DEPARTMENT

117 MACNEIL STREET, SAN FERNANDO, CA 91340

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# Update and Discussion from the Accessory Dwelling Unit Ad Hoc Committee and Related Recommendations

Page 2 of 2

laws, code enforcement efforts related to unpermitted ADUs, and the City's pre-sale inspection program and how it relates to ADUs.

- <u>Dissolve ADU Ad Hoc Committee</u>: Dissolve the ADU Ad Hoc Committee and direct staff to work through the Planning and Preservation Commission to develop a proposed revised ADU ordinance that complies with state law and is consistent with San Fernando community values; and
- 2. <u>Residential Pre-Sale Inspection Program</u>: Direct staff to provide a presentation to City Council regarding the Residential Pre-Sale Inspection Program (Attachment "A") and receive input from City Council regarding opportunities to improve the program.

#### **BUDGET IMPACT:**

There is no budget impact associated with discussing this item.

## **CONCLUSION:**

Staff recommends that City Council receive an update from the ADU Ad Hoc Committee and provide direction to staff.

## **ATTACHMENT:**

A. Residential Property and Pre-sale Inspection Program Brochure

and after paying a re-inspection, shall issue a certificate of compliance if he or she determines that previously identified un-permitted construction, violations of the housing and property maintenance standards have been corrected and the required equipment, materials, devices, safety measures and/or maintenance have installed or provided as reguired by the city regulations.

Certificate of compliance required

A certificate of compliance shall be obtained by an owner of a residential property for sale no sooner than six (6) months prior to sale of the residential property, or no later than six

(6) months after the sale of the residential property, unless the period to obtain such certificate is extended for good cause by the building official.



Residential Property Pre-Sale Inspection and Report Program fees are as follows:

# Violation and city code enforcement

Failure to comply with the program as it relates to violations of the city code is a misdemeanor and shall be punishable as set forth in San Fernando City Code Section 1-30.

# Disclosure

The preparation and delivery of a pre-sale report or the certificate of compliance shall not impose any liability upon the city for any errors or emissions contained in the pre-sale report or certificate of compliance, nor shall the city bear any liability not otherwise imposed by law.

**Building & Safety Division** (818) 898-1227 fvillalva@sfcity.org

City of San Fernando Water Division New Account

117 Macneil Street San Fernando, CA 91340 (818) 898-1213

City Of San Fernando License Division **Residential Rental License** (818) 898-1211

**Public Works Emergency 24 Hours Water Shut-Off** (818) 898-1293

Southern California Gas Company **New Account** 

(800) 228-7377 www.socalgas.com

**Edison Company** New Account: (800) 655-4555 Meter Spot: (661) 257-8207 Report a Power Outage (800) 611-1911 www.sce.com

Los Angeles County Tax Assessor 13800 Balboa Blyd Sylmar, CA 91342 (818) 833-6000

Contractors State License Board 1(800) 321-2752 www.cslb.ca.gov

www. assessor.lacounty.gov

# SANFERNANDO

# Residential Property Pre-Sale Inspection And Report Program



# **Community Development Department**

117 Macneil Street San Fernando, CA 91340-2993

> (818) 898-1227 (818) 898-7329 Fax www.sfcity.org

# Pre-Sale Inspection

The City of San Fernando has adopted the residential Property Pre-sale Inspection and Report Program (:the Program") in order to protect purchasers of residential real property within the city that may be unaware of any un-permitted construction or other unlawful conditions at the property they are considering buying.

# Pre-sale report required

Prior to the sale or exchange of any residential property, the owner, or his or her authorized agent, shall apply for and obtain a pre-sale report on the residential property from the city's building official.

The building official shall review city records for the residential property and conduct an inspection of the exterior and interior of the residential property for compliance with city housing and property maintenance standards.

The owner, or his or her authorized agent shall provide the building official with access to the residential structure or dwelling units within (10) working days of the building official's written request. The owner or his authorized agent shall also provide notice of the inspection to all tenants in accordance with state law. The building official shall provide written notification to the property owner or his or her authorized agent if additional inspections are required by other city departments and/or other agencies exercising jurisdiction in the city for compliance with housing and property maintenance standards.

# Preparation and Content of Pre-sale Report

Within (20) business days of the inspection, the building official issue a written pre-sale report to the owner or the owner's authorized agent. The report shall contain the following information, and shall be valid for six (6) months from the date of issuance:

The property address and legal description of the property;

- The zone classification of the property;
- The number of permitted dwelling units on the property;
- The number of permitted bedrooms in each dwelling unit or guesthouse on the property;
- A summary of all building and technical permits issued, the date of issuance, and the date of final approval for each permit;
- A summary of variances, use permits, or other pertinent legislative acts of record concerning the property;
- Identification of any un-permitted construction;
- A list of violations of the housing and property maintenance standards observed at the residential property during the inspection; and
- Identification of any maintenance issues and equipment, materials, devices, safety measures that are not installed or provided as required by city regulations.



# Delivery of pre-sale report

After receiving the pre-sale report and prior to the sale or exchange of the residential property, the owner, or his or her authorized agent, shall deliver the pre-sale report to the buyer or transferee, or to his or her real estate agent, escrow company, or other authorized agent. Without exception, the buyer, or his or her authorized agent, shall execute a "receipt of pre-sale report" on a form approved by the city, and said receipt shall be delivered to the building official within ten (10) business days from the date of execution of the receipt.

# **Certificate of Compliance**

A Certificate of Compliance shall be issued with the pre-sale report if the building official has determined based upon his or her review of the city records for the residential property and the findings of the inspection of the residential property that:

(1) No un-permitted construction is present on the property;

- (2) No violations of the housing and property maintenance standards were observed at the property; and
- (3) The following equipment, materials, devices, safety measures and/or maintenance are installed or provided for at the residential property subject to approval by the building official:
- Smoke and carbon monoxide alarms. Smoke alarms are mounted on the ceiling or wall of each existing room used for sleeping purposes and at a point centrally located on the wall or ceiling of the existing corridor or area giving access to such room. Where a dwelling unit has more than one story or where a dwelling unit has
  - a basement, a smoke alarm is installed on each story or basement, all in a manner consistent with the California Health and Safety Code and Building Code.
- Earthquake safety. Earthquake-actuated gas shut-off valves are installed in dwellings containing fuel gas piping and water heater tanks are secured with seismic safety restraints, all in a manner consistent with the plumbing code.
- Ground-fault circuit-interrupter (G.F.C.I.). All ground fault circuit receptacles have been inspected, repaired as needed, and /or installed in place of non-G.F.C.I. receptacles located in rooms with sinks or tubs or showers, all in a manner consistent with the electrical code.
- Pool safety. Swimming pools and spas are fully enclosed by a fence of at least five feet (5') in height with self-closing and self-latching gates, and every pool and spa drain inlet is equipped with a drain inlet safety cover.
- Impact safety glazing. Panes of glazing are resistant to breaking or shattering upon impact where installed in hazardous locations as specified in the building code, including but not limited to glass in swinging doors and in sliding-door assemblies and glass enclosure of tubs and showers.

If a certificate of compliance is not issued with the pre-sale report, the owner or his authorized agent, after correcting any un-permitted construction or other code violations and installing or providing the equipment, materials, devices, safety measures and/or maintenance noted above.



# Community Development Department

**Building & Safety Division** 

# INSPECTION UPON RESALE CHECKLIST

| CUDMIT DDE INCDECTION ADDITION   | DATES |
|--|-------|
| <br>SUBMIT PRE-INSPECTION APPLICATION Fee paid:                                      | ———   |
| Within ten (10) days conduct pre-inspection:   |       |
| Date of inspection:  |       |
| Copy of all permits on file  |       |
| Copy of variances, use permits other legislative acts of record                      |       |
| Copy of code enforcement violations or pending cases                                 |       |
| <br>PRE-INSPECTION Pre-inspection conducted on:                                      |       |
| Property photographed on:  |       |
| Copy of pre-inspection report filed:   |       |
| Copy of pre-inspection report mailed to owner or agent:                              |       |
| Receipt of pre-inspection report issued to owner or agent:                           |       |
| PRE-INSPECTION REPORT Code violations exist: yes No                                  |       |
| Garage converted to habitable space (building code definition):  Yes No              |       |
| Addition to dwelling without permits: Yes No   |       |
| Dwelling remodel or new construction without permits:  Yes No                        |       |
| Return of signed receipt pre-inspection report and filed:                            |       |
| SECOND INSPECTION All code violations removed: Yes No                                |       |
| All equipment, materials, devices, safety measures and maintenance installed: Yes No |       |
| <br>CERTIFICATE OF COMLIANCE   |       |
| Copy of certificate of compliance filed:   |       |
| Copy of certificate of compliance mailed to owner or agent:                          |       |
| Expiration date:   |       |
| FILE COMPLETE  |       |

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# AGENDA REPORT

**To:** Mayor Celeste T. Rodriguez and Councilmembers

From: Nick Kimball, City Manager

By: Erica D. Melton, Director of Finance/City Treasurer

**Date:** June 5, 2023

**Subject:** Fiscal Year 2023-2024 Budget Study Session No. 3

#### **RECOMMENDATION:**

It is recommended that the City Council:

a. Review and discuss the Fiscal Year (FY) 2023-2024 Proposed Budget (Attachment "A"); and

b. Provide direction to staff, as appropriate.

## **BACKGROUND:**

- 1. On February 21, 2023, the City Council received a presentation of the Annual Comprehensive Financial Report (ACFR) for the fiscal year ending June 30, 2022, FY 2022-2023 Mid-Year Budget update, and FY 2023-2024 Budget Outlook. This marked the kick-off of the Fiscal Year 2023-2024 Budget season.
- 2. On March 3, 2023, the City Council held a Special Study Session to review the 2022-2026 Strategic Goals and discuss Fiscal Year 2023-2024 City Council Priorities.
- 3. During April 2023, the City Manager and Director of Finance met with each Department to develop the FY 2023-2024 City Manager's Proposed Budget, which includes revenues and expenditures for the General Fund, Enterprise Funds, and all Special Revenue Funds.
- 4. On May 1, 2023, the Fiscal Year 2023-2024 Proposed Budget in Brief was provided to City Council and posted to the City's website.
- 5. On May 5, 2023, the complete Fiscal Year 2023-2024 Proposed Budget was posted to the City's website and delivered to City Council (SFCITY.ORG/Finance/#Financial-Documents).
- 6. On May 15, 2023, the City Council received the Budget Overview presentation from staff and held discussion.

FINANCE DEPARTMENT 117 MACNEIL STREET, SAN FERNANDO, CA 91340

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# Fiscal Year 2023-2024 Budget Study Session No. 3

Page 2 of 4

- 7. On May 22, 2023, the City Council received presentations from the Administration, City Clerk, Police, Finance, and Recreation and Community Services departments and held discussion.
- 8. On May 30, 2023, the City Council completed discussions with the Recreation and Community Services Department and received presentations from the Community Development and Public Works departments, held discussion, and received follow up on prior budget study session information requests.
- 9. A Public Hearing to adopt the Fiscal Year 2023-2024 Budget is tentatively scheduled for Tuesday, June 20, 2023.

#### **ANALYSIS:**

## Budget Overview.

The theme of the FY 2023-2024 City Manager's Proposed Budget is to "Let the Dust Settle." Although this theme seems to indicate a pause in activity, that will certainly not be the case. Utilizing the significant additional resources approved by City Council since 2020, each Department's work plan includes efforts to move the Strategic Goals forward.

Due to the economic uncertainty predicted by many economists over the next year, the significant number of service enhancements approved by City Council over the last three budget cycles, and the return to normal operations post-COVID, *Letting the Dust Settle* will allow staff to complete the recruitments for new staff positions approved by City Council, procure the new equipment approved by City Council, implement the new programs approved by City Council, and measure the impact of those new positions, equipment, and programs on services. Additionally, since there is widespread economic uncertainty, the proposed budget focuses on one-time enhancements and includes minimal on-going enhancements (i.e., no new staff positions being proposed).

Nearly \$5.0 million in General Fund enhancement requests were submitted by City Departments. After initial review of the proposed budget, the City Manager is recommending \$60,000 in ongoing enhancements and \$319,190 in one-time enhancements in the General Fund. More detailed information on approved enhancements is included in the "Recommended Enhancements" section of proposed budget document.

Overall, the General Fund has a budget surplus (i.e., total revenues exceed total expenditures) of approximately \$266,835. More information regarding the FY 2023-2024 Proposed General Fund Budget will be provided during the scheduled Budget Study Sessions.

# Measure A and Measure SF.

In June 2013, San Fernando voters approved a 0.50% local transaction use tax (Measure A) for a period of seven years. In November 2018, voters approved to extend the tax indefinitely, which

# Fiscal Year 2023-2024 Budget Study Session No. 3

Page 3 of 4

will provide financial stability to the City in the near future. In November 2020, San Fernando voters approved an additional 0.25% local transaction use tax (Measure SF), for a total local transaction use tax of 0.75%. This effort was critical to keep sales tax local and avoid other taxing entities from passing a transaction tax that would otherwise be imposed on San Fernando customers, but spent regionally rather than locally.

The Local Transaction Use Tax is projected to raise approximately \$5.05 million in FY 2023-2024 and will continue to be used to pay off existing debt, strengthen rainy day fund reserves, enhance services to the community and provide the financial resources necessary to implement the City's Strategic Goals 2022-2026. More detail on City's Local Transaction Use Tax expenditures, can be found in the City Manager's Budget Message in the Proposed Budget document.

# Capital Improvements.

The FY 2023-2024 Proposed Budget includes funding for a number of critical capital improvements to address the backlog of deferred maintenance, including \$2.0 million for Phase 3 of the Citywide slurry seal project, \$6.3 million for water improvements, \$1.1 million for transportation and traffic safety improvements and \$0.3 million for bus shelters. Funding for these capital improvements is provided primarily through Special Revenue Funds, Capital Grant Funds and Enterprise Funds.

More detailed information regarding the FY 2023-2024 Proposed Capital Improvement Program may be found in Section VI. "Capital Improvement Projects" of proposed budget document.

## **BUDGET IMPACT:**

The total Proposed Budget for all funds is approximately \$51.6 million. The Proposed General Fund budget is \$26.0 million (7% decrease from FY 2022-2023). The decrease is primarily the result of approximately \$3.1 million in reserve funds appropriated during FY 2022-2023 for HVAC and Street Projects. Excluding the use of reserve funds, the budget represents a 2.2% increase from the prior fiscal year. In accordance with the City's Budget Policy, the FY 2023-2024 Proposed General Fund Budget represents a balance budget, with General Fund revenues of \$26.3 million and expenditures of \$26.0 million estimating a surplus of \$266,835.

Follow up items to be considered at the conclusion of Department budget presentations are included in the "Additional Enhancement Requests: Not Included in the Proposed Budget" section of Attachment "B" as well as Attachment "D."

# Fiscal Year 2023-2024 Budget Study Session No. 3

Page 4 of 4

## **CONCLUSION:**

It is recommended that the City Council review the FY 2023-2024 Proposed Budget and allocate the resources required to move the 2022-2026 Strategic Goals and Council Priorities forward in the upcoming fiscal year.

## **ATTACHMENTS:**

- A. Fiscal Year 2023-2024 Proposed Budget (provided digitally through web link and hardcopy available at the Finance counter)
- B. Fiscal Year 2023-2024 Proposed Budget Enhancement Request Summary
- C. Fiscal Year 2023-2024 Proposed Budget Department Presentations (<u>provided digitally through web link</u>)
- D. May 22, 2023 and May 30, 2023 City Council Meeting Recap

# ENHANCEMENT REQUEST SUMMARY FY 2023-2024

| Request Description  | Dept     | Request<br>Amount | Ongoing<br>Recommend | One-Time<br>Recommend | Not<br>Recommended |
|--|----------|-------------------|----------------------|-----------------------|--------------------|
| Management Intern  | ADM      | 25,000            | -                    | -                     | 25,000             |
| Labor Attorney   | ADM      | 45,625            | _                    | 45,625                | -                  |
| Employee Recognition Program   | ADM      | 1,000             | 1,000                | -                     | _                  |
| Recruitment Management Software  | ADM      | 10,000            | -,555                | _                     | 10,000             |
| AutoCad Software License   | ADM      | 1,572             | _                    | _                     | 1,572              |
| Tuition Assistance (Morales)   | ADM      | 1,500             | _                    | 1,500                 | -,-                |
| Professional Records Scanning Services                                     | CLK      | 10,000            | _                    | 10,000                | _                  |
| Senior Planner   | CD       | 142,192           | _                    | -                     | 142,192            |
| Building Inspector/Plan Examiner   | CD       | 137,143           | -                    | _                     | 137,143            |
| Contract Building Official & Plan Check                                    | CD       | 25,000            | -                    | 25,000                | ,<br>-             |
| On-Call Environmental/Architectural Design Review Svcs & Planning          | CD       | 50,000            | -                    | 75,000                | (25,000)           |
| Tutorial Video for Building Permit & Online Portal                         | CD       | 6,000             | _                    | 6,000                 | -                  |
| Tutorial Video for Homeless Outreach                                       | CD       | 3,000             | -                    | ,<br>-                | 3,000              |
| Outreach Materials for Housing Division                                    | CD       | 6,000             | -                    | -                     | 6,000              |
| Housing Division Department Supplies                                       | CD       | 1,000             | 3,500                | -                     | (2,500)            |
| Membership & Conference for Housing Division                               | CD       | 2,000             | · <u>-</u>           | 2,000                 | -                  |
| Outreach Materials for Code Enforcement                                    | CD       | 9,000             | -                    | -                     | 9,000              |
| Training for new Code Enforcement Officer                                  | CD       | 1,650             | -                    | -                     | 1,650              |
| Tuition for Marina   | CD       | 3,000             | -                    | 3,000                 | -                  |
| Tuition for Fernando   | CD       | 1,500             | -                    | 1,500                 | -                  |
| Comprehensive Design Standards   | CD       | 150,000           | -                    | -                     | 150,000            |
| Comprehensive User Fee Study   | FIN      | 25,000            | -                    | 25,000                | -                  |
| PC Replacement Project (Year 1)  | FIN      | 35,000            | -                    | 35,000                | -                  |
| Everbridge - Emergency Notification System                                 | FIN      | 12,600            | 12,600               | -                     | -                  |
| IT Projects  | FIN      | 7,500             | -                    | -                     | 7,500              |
| Police Records Specialist  | PD       | 75,213            | -                    | -                     | 75,213             |
| Detective Security Gate  | PD       | 60,000            | -                    | -                     | 60,000             |
| Wall Off IT Room   | PD       | 20,000            | -                    | 5,000                 | 15,000             |
| Desktop Computers (4) for Patrol Report Room                               | PD       | 4,800             | -                    | -                     | 4,800              |
| Handheld Ticket Writers for Officers (6)                                   | PD       | 2,000             | 2,000                | -                     | -                  |
| Flock System (10 devices)  | PD       | 33,500            | -                    | -                     | 33,500             |
| Plan It Software   | PD       | 4,000             | -                    | -                     | 4,000              |
| Callyo Evidence Collection Software  | PD       | 4,920             | -                    | -                     | 4,920              |
| 2023 Oxnard Police Explorers Channel Islands Challenge                     | PD       | 9,015             | -                    | 9,015                 | -                  |
| (4) Bodyworn Cameras for CSOs  | PD       | 7,500             | -                    | 3,750                 | 3,750              |
| Police Sergeant  | PD       | 184,355           | -                    | -                     | 184,355            |
| Office Furniture Replacement   | PD       | 59,776            | -                    | -                     | 59,776             |
| CSO Vehicle Replacement  | PD       | 40,000            | -                    | -                     | 40,000             |
| Update (1) Crown Victoria for Detective Division                           | PD       | 2,000             | -                    | -                     | 2,000              |
| LEFTA Software Suite   | PD       | 6,000             | -                    | 10.000                | 6,000              |
| POST-Mandated Training for Detective Lt. POST-Mandated Training for Patrol | PD<br>PD | 10,000            | -                    | 10,000                | -                  |
| Background Investigations/Polygraphs                                       | PD<br>PD | 15,000            | -                    | 15,000                | -                  |
| Police Officer (1)   | PD       | 21,800<br>121,290 | •                    | 21,800                | 121,290            |
| Graffiti Removal Supplies  | PW       | 10,000            | 10,000               | _                     | 121,230            |
| Administrative Analyst   | PW       | 120,000           | 10,000               |                       | 120,000            |
| Grapple Truck  | PW       | 200,000           | _                    | _                     | 200,000            |
| Facility Condition Assessment Report                                       | PW       | 25,000            | _                    | 25,000                | -                  |
| Mini Power Sweeper   | PW       | 150,000           | _                    | -                     | 150,000            |
| Historical Consultant  | RCS      | 3,500             | _                    | _                     | 3,500              |
| Housekeeping Services Lopez Adobe  | RCS      | 1,500             |                      | -                     | 1,500              |
| Programming Supplies for Lopez Adobe                                       | RCS      | 2,000             | 3,500                | -                     | (1,500)            |
| Traffic Control for SF Valley Mile   | RCS      | 20,000            | 20,000               | -                     | -                  |
| Remodel LP Office  | RCS      | 2,376             | -                    | -                     | 2,376              |
| Repair Rec. Park Slide   | RCS      | 13,850            | -                    | -                     | 13,850             |
| Increase Membership Dues   | RCS      | 330               | -                    | -                     | 330                |
| Increase MMAP Match  | RCS      | 8,000             | 8,000                | -                     | -                  |
| Reclassify Two (2) Part-time Office Clerks to Full-time <sup>1</sup>       | RCS      | 50,000            | -                    | -                     | 50,000             |
|  |          |                   |                      |                       |                    |

# ENHANCEMENT REQUEST SUMMARY FY 2023-2024

|   |            | Request   | Ongoing   | One-Time  | Not         |
|---|------------|-----------|-----------|-----------|-------------|
| Request Description                               | Dept       | Amount    | Recommend | Recommend | Recommended |
| New Position Program Specialist - Senior Programs | RCS        | 95,710    | -         | -         | 95,710      |
| New Position Program Specialist - Social Media    | RCS        | 95,710    | -         | -         | 95,710      |
| Reclassify Program Coordinator to RCS Supervisor  | RCS        | 28,350    | -         | -         | 28,350      |
| New Computers (5)                                 | RCS        | 3,314     | -         | -         | 3,314       |
| Replace Basketball Retractable Rim System         | RCS        | 7,510     | -         | -         | 7,510       |
| Replair Rec. Park Roof                            | RCS        | 1,021,080 | -         | -         | 1,021,080   |
| Repair Rec. Park HVAC                             | RCS        | 350,000   | -         | -         | 350,000     |
| Replair Las Palmas Roof                           | RCS        | 1,021,080 | -         | -         | 1,021,080   |
| Replair Las Palmas HVAC                           | RCS        | 350,000   | -         | -         | 350,000     |
| GENERAL FUND DEP                                  | REQUESTS   | 4,972,761 |           |           |             |
| Total Proposed Budget Enhancement Rec             | ommended _ | 379,790   | 60,600    | 319,190   | 4,592,971   |

|  |      | Request | Ongoing   | One-Time  | Not         |
|--|------|---------|-----------|-----------|-------------|
| Additional Enhancement Requests: Not Included in Proposed Budget                 | Dept | Amount  | Recommend | Recommend | Recommended |
| Ongoing Requests   |      |         |           |           |             |
| Commission Stipend Increase (\$100/meeting)                                      | VAR  | 6,000   | -         | -         |             |
| Reclassify One (1) Part-time Office Clerk to Full-time (Las Palmas) <sup>1</sup> | RCS  | 25,000  | -         | -         |             |
| Executive Management/City Council Wellness                                       | VAR  | 3,575   | -         | -         |             |
| One-Time Requests  |      |         |           |           |             |
| Language Translation Services  | ADM  | 64,000  | -         | -         |             |
| Child Care Services - Special Events   | RCS  | 5,000   | -         | -         |             |
| Sidewalk Cleaning - Homeless Services  | PW   | 12,500  | -         | -         |             |
| Furnish Pioneer Park Field House (Refrigerator, Stove & Misc. Furniture)         | RCS  | 4,000   | -         | -         |             |
| Parks Signage - Vandalism Reporting  | RCS  | 2,000   | -         | -         |             |
| Parks Signage - Do Not Enter/Wrong Way (Las Palmas)                              | RCS  | 500     | -         | -         |             |
| Public Arts - Mural Fund <sup>2</sup>  | CD   | 25,000  | -         | -         |             |
| Commissioner Training - Onsite Consultant  | CLK  | 3,500   | -         | -         |             |
| Participatory Budgeting <sup>3</sup>   | FIN  | 75,000  | -         | -         |             |
| Children Tables & Chairs   | RCS  | 1,500   | -         | -         |             |
| Citywide Holiday Party   | ADM  | 2,000   | -         | -         |             |
| Illegal Dumping/Bulky Items Staff Detail - Overtime                              | PW   | 10,100  | -         | -         |             |
| New furnishings for City Council Office (3 desks, couch, chairs & coffee table)  | ADM  | 5,000   |           |           |             |
| City Council Travel Conference & Convention Increase (\$5,000/Councilmember)     | ADM  | 2,500   |           |           |             |
| City Council Memberships & Dues Increase (\$700/Councilmember) 4                 | ADM  | 2,500   |           |           |             |
| Public Art Program   | RCS  | TBD     | -         | -         |             |
| Liberty Bell Special Event RCS   |      | TBD     |           |           |             |
| Park Revitalization Fund   | RCS  | TBD     |           |           |             |
| Total Additional Non-General Fund Enhancements Requests                          |      | 249,675 |           |           |             |

# ENHANCEMENT REQUEST SUMMARY FY 2023-2024

|   |      | Request | Ongoing   | One-Time  | Not         |
|---|------|---------|-----------|-----------|-------------|
| Request Description   | Dept | Amount  | Recommend | Recommend | Recommended |
|   |      | Request | Ongoing   | One-Time  | Not         |
| FY 2023-2024 Additional Non-General Fund Enhancement Requests | Dept | Amount  | Recommend | Recommend | Recommended |
| Sidewalk Repairs <sup>5</sup> (ARPA/Measure R)                | PW   | 800,000 | -         | -         |             |
| Power Wash City Hall (ARPA)                                   | PW   | 80,000  | -         | -         |             |
| Free Trolley Rides  | PW _ | 4,000   | -         | -         |             |
| Total Additional Non-General Fund Enhancements Requests       |      |         |           |           |             |

|   |       | Request    | Ongoing   | One-Time  |
|---|-------|------------|-----------|-----------|
| FY 2023-2024 Measure A/SF Funds: Establish Reserves | Dept. | Amount     | Recommend | Recommend |
| Unappropriated General Fund Reserves <sup>6</sup>   | FIN   | 266,835    |           | 266,835   |
| Self Insurance Fund Reserve                         | FIN   | 850,000    |           | 850,000   |
| Equipment Replacment Fund Reserve                   | FIN   | 103,375    |           | 103,375   |
| Pre-Fund OPEB                                       | FIN   | 500,000    |           | 500,000   |
| Appropriated Reserve                                | FIN _ | 85,000     | -         | 85,000    |
| Total Measure A/SF U                                | ses _ | 1,805,210  | -         | 1,805,210 |
| Total Enhancements Requ                             | est _ | 1,805,210  | -         | 1,805,210 |
| Total Proposed General Fund Expenditu               | res   | 26,261,055 |           |           |
| Total Projected General Fund Reven                  | ıes   | 26,278,215 |           |           |
| General Fund Annual Surplus/Def                     | icit  | 17,160     |           |           |

## NOTES:

<sup>&</sup>lt;sup>1</sup> Funding requested by RCS for two (2) positions, but not recommended by City Manager in FY 2023-2024 Proposed Budget. Requested as one FT reclassification during Budget Study Session #2.

<sup>&</sup>lt;sup>2</sup> Amount estimated to establish initial Public Arts - Mural Program Fund.

<sup>&</sup>lt;sup>3</sup> Amount estimated to establish initial Participatory Budgeting funding, based on discussion with City of Los Angeles Reforms for Equity and Public Acknowledgment of Institutional Racism (L.A. REPAIR) participatory budget pilot program.

<sup>&</sup>lt;sup>4</sup> Increase funding and expand line item to include attendance at events for non-political organizations that support San Fernando.

<sup>&</sup>lt;sup>5</sup> Funding for Sidewalk Repairs appropriated in FY 2022-2023 Special Revenue Funds. Plans to be presented to City Council in July 2023.

<sup>&</sup>lt;sup>6</sup> Original Surplus Proposed Budget amount of \$266,836 included for recording purposes. To be determined based on final City Council discussions.

# May 22 & May 30, 2023 City Council Special Meeting Budget Study Session Re-Cap

| Dept | General Comments  | Work Plan   | Budget Item   | Follow Up  |
|------|---|---|---|--|
|      | May 22, 2023  •In support of Employee Recognition  Program Enhancement (JF, MM, MS, CR) | May 22, 2023  • Provide opportunities to pipeline jobs between City and Community (CR)  | May 22, 2023<br>None  | May 22, 2023  • Provide current status of ARPA allocations (JF) • Provide copy of department presentations & post online (MM) • Provide revised performance measures (CR) • Update on service request form (CR)  |
|      | <u>May 30, 2023</u><br>None   | <u>May 30, 2023</u><br>None   | <u>May 30, 2023</u><br>None   | May 30, 2023 •Return with report from OPEB Advisor (JF)  |
| CLK  | May 22, 2023  •In Support of professional records scanning services (JF, MM, MS, CR)    | May 22, 2023 Increase voter outreach events & identify other locations (MS) Consider Outdoor Market for voter outreach (CR) Consider Saturday Commissioner trainings (CR)   | May 22, 2023<br>None  | May 22, 2023<br>None   |
|      | May 30, 2023<br>None  | May 30, 2023  • Develop Commissioner Handbook  • Consider Saturday Commissioner trainings (CR)  | May 30, 2023<br>None  | May 30, 2023 •Return with report to approve a Commisioner Handbook (CR, MM, MS, JF)  |
|      | City (JF)   | May 22, 2023  Collaboration between PD/PW to reduce speed in high traffic areas (CR)  CSO work plan to include identifying bulky item areas & reporting for pick up (CR)  Consider Online Citizens Academy (CR)  May 30, 2023  None | May 22, 2023  Consider Police Lieutenant Position (JF)  Class & Comp Study for POA (JF)  May 30, 2023  Consider Police Lieutenant Position (JF) | May 22, 2023  Provide previous year overtime data and chart (JF, MS)  Provide feedback on purchase of radio equipment (JF)  Recruitment discussion and best ways to capture talent (JF)  Once fully staffed, return to discuss placing a SRO (MS)  Return with metrics for allegations for excessive force (CR)  Revise performance measures to show department goals vs averages (CR)  Collect data to show high traffic collision areas (CR) |
|      |   |   |   | May 30, 2023<br>None   |

# May 22 & May 30, 2023 City Council Special Meeting Budget Study Session Re-Cap

| Dept | General Comments  | Work Plan  | Budget Item   | Follow Up   |
|------|---|--|---|---|
| FIN  | May 22, 2023  Supports user fee study (JF)  Supports online payment (JF)  Supports PC Replacement (JF, MM)  | May 22, 2023 •Show how fee is calculated in water bills (JF)   | May 22, 2023 •Include line item for participatory budgeting for Measure SF (CR)   | May 22, 2023 • Provide Retiree health chart from Pension Consultant (JF)  |
|      | May 30, 2023<br>None  | May 30, 2023<br>None   | <u>May 30, 2023</u><br>None   | May 30, 2023<br>None  |
|      |   |  |   |   |
|      | May 22, 2023<br>None  | May 22, 2023<br>None   | May 22, 2023 •Consider Mural Fund for public art (CR)   | May 22, 2023  • Provide list of City-Sponsored events (CR)  |
| RCS  | May 30, 2023  Consider a community meeting with Pacoima Beautiful for Pacoima Wash Park Revitalization (JF, CR)   | May 30, 2023  Return to Council after recommendation from PWR Commission (CR)  Include cooling station and how many people served (MM) | May 20, 2023  Provide children size tables/chairs for community events as applicable (JF, CR)  Funds for art programs (MS, CR)  Change PT Office Clerk to FT Office Clerk at LP (MM)  Signage for entrance/exit at LP (MM)  Funds to assist with Liberty Bell event (MM)  Earmark funds for TBC events (MM)  Funds for staff holiday event (CR)  Continue seeking funding sources & Sponsors for Mile Run (contingent upon other funding) (CR)  Park fund allocation (CR) | May 30, 2023  • Provide outreach expenses for prior 2 years (MM)  • Return to Council when appropriate to discuss hiring PIO (CR)   |
| CD   | May 22, 2023 N/A  May 30, 2023 •Focus on rehab loans vs first time home loans (JF) •Supports objectives and proud of accomplishments (MM) •Supports resources for Housing Division (CR) |  |   | May 22, 2023 N/A  May 30, 2023 •Return to Council for Code Enforcement discussion: Pre-sale inspection for rental properties, types of enforcement, vacant lots (JF, CR) •Return with data: # of contact with unhoused individuals (CR) |

# May 22 & May 30, 2023 City Council Special Meeting Budget Study Session Re-Cap

| Dept | General Comments   | Work Plan  | Budget Item                                    | Follow Up                                    |
|------|--|--|--|--|
|      | May 22, 2023   | May 22, 2023   | May 22, 2023                                   | May 22, 2023                                 |
|      | None   | None   | •Include line item enhancement to repair       | None   |
|      |  |  | street/sidewalks (MM)                          |  |
|      | Mary 20, 2022  | Mary 20, 2022  | Mari 20, 2022                                  | Mari 20, 2022                                |
|      |  | May 30, 2023   | May 30, 2023                                   | May 30, 2023                                 |
|      | •Excited for Carlisle Street project (MS)                    | •Re-establish weekly reporting to Republic                   | •Install cameras in hotspot areas (JF, MS, CR) | Ask Republic to attend CC meeting (JF, CR)   |
|      | •Compliments on Arroyo resurfacing (MS)                      | for bulky item pick-up (JF, CR)                              | •Signage by Dollar Tree (MM)                   | •Respond to updated questions (JF)           |
| PW   | •Republic had a big loss when Council                        | Other forms of outreach to inform                            | •Repaint City sign on 8th Street (MM)          | Return to Council to discuss parking permits |
|      | voted against liens (MM)                                     | residents of water rate increase (MS)                        | •Electronic speed signs on Brand Blvd. (MM)    | (MS)   |
|      | <ul> <li>Council should call in graffiti or bulky</li> </ul> | <ul> <li>Continue submitting grants for bus stops</li> </ul> | •Free trolley rides (MM)                       |  |
|      | items (MM)   | and ADA sidewalk replacement (CR)                            | •Funding for compost bins (CR)                 |  |
|      | •Requested \$3 million for Water Project                     | •City should notify residents of resurfacing                 | •Update parking signs (CR)                     |  |
|      | from Menjivar's Office (CR)                                  | & street closures (CR)                                       | •Line item to power wash City Hall (CR)        |  |
|      | •Supports graffitti removal supplies (CR)                    | •Increase citations for illegal dumping (CR)                 |  |  |
|      |  |  |  |  |
|      |  |  |  |  |