|   |  |   |                                | COVER PAGE                                     |
|---|--|---|--------------------------------|--|
| Recipient Committee<br>Campaign Statement<br>Cover Page   |  |   | Date Stamp                     | CALIFORNIA 460                                 |
|   | Statement covers period from _1/1/2023   | Date of election if applicable:<br>(Month, Day, Year)   | 2023 SEP - 5 P 10              |  |
| SEE INSTRUCTIONS ON REVERSE   | through <u>7/31/2023</u>   | November 8,2022   | ITY OF SAN FERNA<br>CITY CLERK | MDO  |
| 1. Type of Recipient Committee: All Committees - Com  | plete Parts 1, 2, 3, and 4.  | 2. Type of Statement:   |                                | 2  |
| State Candidate Election Committee Recall (Also Complete Part 5) (A | imarily Formed Ballot Measure<br>ommittee<br>Controlled<br>Sponsored<br>So Complete Part 6)<br>imarily Formed Candidate/<br>fficeholder Committee<br>So Complete Part 7) | <ul> <li>Preelection Statement</li> <li>Semi-annual Statement</li> <li>Termination Statement<br/>(Also file a Form 410 T</li> <li>Amendment (Explain b</li> </ul> | it 🗌 🤅                         | Quarterly Statement<br>Special Odd-Year Report |
| 3 Committee Information   | NUMBER<br>353657   | Treasurer(s)  |                                |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  | 555657   | NAME OF TREASURER   |                                |  |
| Solorio for City Council 2022   |  | Andre Paet<br>MAILING ADDRESS   |                                |  |
| 14  |  |   |                                |  |
| STREET ADDRESS (NO P.O. BOX)  |  | CITY  |                                | IP CODE AREA CODE/PHONE                        |
|   |  | SanFernando   | CA                             | 91340  |
| CITY STATE ZIP COL  |  | NAME OF ASSISTANT TREASUR   | RER, IF ANY                    |  |
| San Fernando CA 91340<br>MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  | 807 PA 0 M   | MAILING ADDRESS   |                                |  |
| CITY STATE ZIP COE  | DE AREA CODE/PHONE   | CITY  | STATE Z                        | IP CODE AREA CODE/PHONE                        |
| OPTIONAL: FAX / E-MAIL ADDRESS<br>marysoloriosf@gmail.com   |  | OPTIONAL: FAX / E-MAIL ADDR   | ESS                            |  |

#### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on               | By   |                             |
|---------------------------|--|-----------------------------|
| Executed on <u>915/23</u> | By   |                             |
| Executed on Date          | By   | _                           |
| Executed on Dat e         | By Signature of Controlling Officeholder, Candidate, State Measure Proponent | — FPPC Form 460 (Jan/2016)) |

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

### Recipient Committee Campaign Statement Cover Page — Part 2

#### 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE              |                 |          |       |
|--|-----------------|----------|-------|
| Mary Solorio                                   |                 |          |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DI | STRICT NUMBER I | F APPLIC | ABLE) |
| City Council                                   |                 |          |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)  | CITY            | STATE    | ZIP   |
|  | San Fernand     | CA       | 91340 |

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

|                   | <u> </u>       |            | I.D. NUMBE | R               |
|-------------------|----------------|------------|------------|-----------------|
| NAME OF TREASURER |                |            |            |                 |
| COMMITTEE ADDRESS | STREET ADDRESS | (NO P.O. B |            |                 |
| CITY              | STATE          | ZIP CC     | DE         | AREA CODE/PHONE |
|                   |                |            | I.D. NUMBE | R               |
| NAME OF TREASURER |                |            |            |                 |
| COMMITTEE ADDRESS | STREET ADDRESS | (NO P.O. B | OX)        |                 |
| CITY              | STATE          | ZIP CC     | DE         | AREA CODE/PHONE |

## COVER PAGE - PART 2 CALIFORNIA **460** FORM **460** Page 2 of <u>17</u>

#### 6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION |  |
|----------------------|--------------|--|
|                      |              |  |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
|-----------------------------------|-----------------------|----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |                |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |                |

Attach continuation sheets if necessary

| Campaign Disclosure Statement   | Amounts may be rounded<br>to whole dollars. Staten<br>from 1/1/2  |   |   | SUMMARY PAGE   |  |  |  |
|---|---|---|---|--|--|--|--|
| Summary Page  |   |   |   | nent covers period<br>2023                                     | CALIFORNIA<br>FORM 460   |  |  |
| SEE INSTRUCTIONS ON REVERSE<br>NAME OF FILER<br>Andre Paet  |   |   | through _7  | //31/2023  | Page <u>3</u> of <u>17</u><br>I.D. NUMBER<br>1453657                                   |  |  |
| Contributions Received  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES)  | Colum<br>CALENDAR<br>TOTAL TO   | YEAR  |  | mary for Candidates<br>e State Primary and   |  |  |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4  | 0   | 7515         1221.43         8736.43         500         9236.43  |   | 1/1 ti<br>20. Contributions<br>Received \$<br>21. Expenditures | hrough 6/30 7/1 to Date  |  |  |
| Expenditures Made         6. Payments Made       Schedule E, Line 4         7. Loans Made       Schedule H, Line 3         8. SUBTOTAL CASH PAYMENTS       Add Lines 6 + 7         9. Accrued Expenses (Unpaid Bills)       Schedule F, Line 3         10. Nonmonetary Adjustment       Schedule C, Line 3         11. TOTAL EXPENDITURES MADE       Add Lines 8 + 9 + 10                 | \$ 0<br>1973.76<br>0<br>0<br>0<br>0   | \$ 7762.67<br>0<br>\$ 0<br>7762.67<br>546.73<br>\$ 9882.55  |   |  | Summary for State ve Expenditures Made* o Voluntary Expenditure Limit) Total to Date\$ |  |  |
| Current Cash Statement         12. Beginning Cash Balance         13. Cash Receipts         14. Miscellaneous Increases to Cash         15. Cash Payments         16. ENDING CASH BALANCE         17. LOAN GUARANTEES RECEIVED         17. LOAN GUARANTEES RECEIVED         18. Cash Equivalents         18. Cash Equivalents         19. Outstanding Debts         19. Outstanding Debts | \$ <u>1973.76</u><br><u>0</u><br><u>0</u><br>\$ <u>0</u><br>\$ <u>0</u> | To calculate Colu<br>add amounts in Q<br>A to the correspond<br>amounts from Colu-<br>of your last report<br>amounts in Colu-<br>be negative figur<br>should be subtrat<br>previous period a<br>this is the first re-<br>filed for this cale<br>only carry over th<br>from Lines 2, 7, 4<br>any). | Column<br>onding<br>olumn B<br>rt. Some<br>mn A may<br>res that<br>cted from<br>amounts. If<br>port being<br>ndar year,<br>he amounts | *Amounts in this section<br>reported in Column B.              | \$<br>may be different from amounts<br>FPPC Form 460 (Jan/2016))                       |  |  |
|   | Ψ   |   |   | FPPC Advice: ad  | vice@fppc.ca.gov (866/275-3772)  |  |  |

www.fppc.ca.gov

| Schedule A      |  |                    | ts may be rounded  | SCHEDUL              |                 |                |   |  |
|-----------------|--|--------------------|--|----------------------|-----------------|----------------|---|--|
|                 | Contributions Received                             | to                 | whole dollars.   | Statement cov        | ers period      | CALIFORNIA 460 |   |  |
| -               |  |                    |  | from <u>1/1/2023</u> |                 | F              | ORM 400   |  |
| SEE INSTRUCTION |  |                    |  | through              |                 | Page           | 4 of  |  |
| NAME OF FILER   |  | · · · · ·          |  |                      |                 |                | JMBER   |  |
| Andre Paet      |  |                    |  |                      |                 | 145365         | 57  |  |
| DATE            | FULL NAME, STREET ADDRESS AND ZIP CODE OF          | CONTRIBUTOR        | IF AN INDIVIDUAL, ENTER                                  | AMOUNT               | CUMULATIVE T    | O DATE         | PER ELECTION                                      |  |
| RECEIVED        | CONTRIBUTOR  | CONTRIBUTOR        | OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME | RECEIVED THIS        | CALENDAR Y      |                | TO DATE   |  |
|                 | (IF COMMITTEE, ALSO ENTER I.D. NUMBER)             |                    | OF BUSINESS)   | PERIOD               | (JAN. 1 - DEC   | 5. 31)         | (IF REQUIRED)                                     |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  | □сом<br>□отн       |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  | scc                |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  | СОМ                |  |                      |                 |                |   |  |
|                 |  | □ OTH<br>□ PTY     |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  | Псом               |  |                      |                 |                |   |  |
|                 |  | □отн               |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  | ОТН                |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  |                    |  |                      |                 |                |   |  |
|                 |  | СОМ                |  |                      |                 |                |   |  |
|                 |  | _] ОТН<br>  _] РТҮ |  |                      |                 |                |   |  |
|                 |  | l □scc             |  |                      |                 |                |   |  |
|                 |  |                    | SUBTOTAL   | <b>\$</b> 0          |                 |                |   |  |
| Schedule A      | Summary  |                    |  |                      | *Cor            | ntributor C    | Codes   |  |
| 1. Amount rec   | eived this period – itemized monetary contributior | าร                 | 0  |                      |                 | – Individu     |   |  |
|                 | Schedule A subtotals.)                             |                    | s <u>0</u>   |                      | CON             |                | ient Committee<br>than PTY or SCC)                |  |
| •               | ·  |                    |  |                      | ОТН             |                | (e.g., business entity)                           |  |
| 2. Amount reco  | eived this period – unitemized monetary contribut  | tions of less thar | າ \$100\$ <u>ປ</u>                                       |                      | PTY             | – Politica     | al Party  |  |
|                 |  |                    |  |                      |                 | : – Smali (    | Contributor Committee                             |  |
| 3. Total monet  | ary contributions received this period.            |                    | 0  |                      |                 |                |   |  |
| (Add Lines '    | 1 and 2. Enter here and on the Summary Page, C     | Joiumn A, Line 1   | .)TOTAL \$ <u> </u>                                      |                      |                 |                | C Form 460 (Jan/2016))<br>c.ca.gov (866/275-3772) |  |
|                 |  |                    |  | ·                    | TTC MUVICE; dQV | reenhho        | www.fppc.ca.gov                                   |  |

| Schedule A (Continuation Sheet)<br>Monetary Contributions Received |  | Amounts may<br>to whole c | be rounded<br>Iollars.   | Statement cov<br>from <u>1/1/2023</u><br>through <u>7/31/202</u> |   | SCHEDULE A (CONT.<br>CALIFORNIA 460<br>FORM $\frac{17}{10}$<br>I.D. NUMBER<br>1453657 |                                      |
|--|--|---------------------------|--|--|---|---|--------------------------------------|
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                           | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME)<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                | CUMULATIVE T<br>CALENDAR 1<br>(JAN. 1 - DEC | 'EAR  | ER ELECTION<br>TO DATE<br>FREQUIRED) |
|  |  |                           |  |  |   |   |                                      |
|  |  |                           |  |  |   |   |                                      |
|  |  |                           |  |  |   |   |                                      |
|  |  |                           |  |  |   |   |                                      |
|  |  |                           |  |  |   |   |                                      |
|  |  |                           | SUBTOTAL   | <b>\$</b> 0  |   |   |                                      |

SCHEDULE B - PART 1 Amounts may be rounded Schedule B – Part 1 Statement covers period to whole dollars. CALIFORNIA Loans Received from 1/1/2023 FORM through 7/31/2023 Page 6 of\_17 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Andre Paet 1453657 (a) OUTSTANDING (b) (c) AMOUNT PAID (e) INTEREST IF AN INDIVIDUAL, ENTER (f) ORIGINAL (a) FULL NAME, STREET ADDRESS AND ZIP CODE AMOUNT CUMULATIVE OCCUPATION AND EMPLOYER BALANCE OF LENDER **OR FORGIVEN** BALANCE AT PAID THIS RECEIVED THIS AMOUNT OF CONTRIBUTIONS (IF SELF-EMPLOYED, ENTER BEGINNING THIS PERIOD **CLOSE OF THIS** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) THIS PERIOD + PERIOD LOAN PERIOD TO DATE NAME OF BUSINESS) PERIOD CALENDAR YEAR Ŝ. RATE **FORGIVEN** PER ELECTION COM OTH PTY SCC DATE DUE DATE INCURRED D PAID CALENDAR YEAR **S**\_\_ RATE **FORGIVEN** PER ELECTION\* \$\_ s COM OTH PTY SCC DATE DUE DATE INCURRED PAID CALENDAR YEAR RATE **FORGIVEN** PER ELECTION DATE DUE COM OTH PTY SCC DATE INCURRED SUBTOTALS \$ 0 **\$** 0 **\$** 0 \$ 0 و بالمالية . (Enter (e) on Schedule E, Line 3) Schedule B Summary 0 1. Loans received this period ..... (Total Column (b) plus uniternized loans of less than \$100.) 0 **†Contributor Codes** 2. Loans paid or forgiven this period IND - Individual (Total Column (c) plus loans under \$100 paid or forgiven.) COM - Recipient Committee (Include loans paid by a third party that are also itemized on Schedule A.) (other than PTY or SCC) 0 OTH - Other (e.g., business entity) PTY – Political Party Enter the net here and on the Summary Page, Column A, Line 2. SCC - Small Contributor Committee (May be a negative number)

\*Amounts forgiven or paid by another party also must be reported on Schedule A. \*\* If required.

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule B – Part 2<br>Loan Guarantors   |                                  | Amounts may be rounded to whole dollars.  |        | Statement covers period from $\frac{1/1/2023}{2}$ | OAEII OI                                   | california 460                    |  |  |
|--|----------------------------------|---|--------|---|--|-----------------------------------|--|--|
| SEE INSTRUCTIONS ON REVERSE  |                                  |   |        | through 7/31/2023                                 | Page <u>7</u>                              | of                                |  |  |
| IAME OF FILER  |                                  |   |        |   | I.D. NUMBER                                |                                   |  |  |
| Andre Paet   |                                  |   |        |   | 1453657                                    |                                   |  |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE <sup>*</sup> | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN   | AMOUNT<br>GUARANTEED<br>THIS PERIOD               | CUMULATIVE<br>TO DATE                      | BALANCE<br>OUTSTANDING<br>TO DATE |  |  |
|  |                                  |   | LENDER |   | CALENDAR YEAR                              |                                   |  |  |
| СОМ<br> ОТН<br> РТҮ<br> SCC  | □отн<br>ртү                      |   | DATE   |   | PER ELECTION<br>(IF REQUIRED)              |                                   |  |  |
|  | □ IND<br>□ COM                   |   | LENDER |   | CALENDAR YEAR                              |                                   |  |  |
|  | □ OTH<br>□ PTY<br>□ SCC          |   | DATE   |   | PER ELECTION<br>(IF REQUIRED)<br>\$        |                                   |  |  |
|  | □IND<br>□COM                     | :   | LENDER |   | CALENDAR YEAR                              |                                   |  |  |
|  | □OTH<br>□PTY<br>□SCC             |   | DATE   |   | PER ELECTION<br>(IF REQUIRED)              |                                   |  |  |
|  |                                  |   | LENDER |   | CALENDAR YEAR                              |                                   |  |  |
|  | □ OTH<br>□ PTY<br>□ SCC          |   | DATE   |   | PER ELECTION<br>(IF REQUIRED)<br>\$        |                                   |  |  |
|  |                                  |   | SUE    |   | Enter on<br>Summary Page,<br>Line 17 only. |                                   |  |  |

| Schedule C                |  | Amounts may be rounded<br>to whole dollars. |   | <b></b>                     |        |                                 | SCHEDULE C                          |               |   |  |
|---------------------------|--|---|---|-----------------------------|--------|---------------------------------|-------------------------------------|---------------|---|--|
| Nonmon                    | etary Contributions Received   |   |   |                             |        | Statement covers period from    |                                     |               | CALIFORNIA<br>FORM 460  |  |
|                           | IONS ON REVERSE  |   |   |                             | thro   | ough <u>7/31/2023</u>           |                                     | Page <u>8</u> | of  |  |
| NAME OF FILE              |  |   |   |                             |        |                                 |                                     | I.D. NUME     |   |  |
| Andre Paet                |  |   |   |                             |        |                                 |                                     | 1453657       | ,   |  |
| DATE<br>RECEIVED          | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE*                        | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION<br>GOODS OR SER |        | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULA<br>DA<br>CALENDA<br>(JAN 1 - | TE<br>AR YEAR | PER ELECTION<br>TO DATE<br>(IF REQUIRED)  |  |
|                           |  | IND<br>COM<br>OTH<br>PTY<br>SCC             |   |                             |        |                                 |                                     |               |   |  |
|                           |  | IND<br>COM<br>OTH<br>PTY<br>SCC             |   |                             |        |                                 |                                     |               |   |  |
|                           |  | IND<br>COM<br>OTH<br>PTY<br>SCC             |   |                             |        |                                 |                                     |               |   |  |
|                           |  | IND<br>COM<br>OTH<br>PTY<br>SCC             |   |                             |        |                                 |                                     |               |   |  |
| Attach add                | itional information on appropriately labeled   | continuation                                | sheets.   | SUBT                        | OTAL   | \$ 0                            |                                     |               | مىرەرىيىرى بىرىپى بىرىپىيىتىنىرى بىرىكى تە<br>1995 - ئېسىر خەچ مارچىقچە يىت بايغا ئەس |  |
| 1. Amount r               | e <b>C Summary</b><br>received this period – itemized nonmonetar<br>all Schedule C subtotals.)     |   |   |                             | \$_    | 0                               |                                     | (other th     | nt Committee<br>an PTY or SCC)  |  |
| 2. Amount r               | eceived this period – unitemized nonmone   | tary contribut                              | ions of less than \$100   |                             | \$_    | 0                               | РТҮ                                 | - Political I | g., business entity)<br>Party<br>ontributor Committee                                 |  |
| 3. Total non<br>(Add Line | monetary contributions received this period<br>as 1 and 2. Enter here and on the Summar            | d.<br>y Page, Colui                         | mn A, Lines 4 and 10.)  | тот/                        | AL \$_ | 0                               | _                                   | FPPC F        |   |  |

| Supportin<br>Candidate | D<br>of Expenditures<br>og/Opposing Other<br>es, Measures and Committees                                  | Amounts may be ro<br>to whole dollar   | ounded<br>rs.                | Statement cover<br>from 1/1/2023<br>through 7/31/2023 |                                   | CALIFO<br>FOF<br>Page 9<br>I.D. NUME<br>1453657 | RM 400                                   |
|------------------------|---|--|------------------------------|---|-----------------------------------|---|--|
| DATE                   | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD                                 | CUMULATIV<br>CALENDA<br>(JAN. 1 - | AR YEAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                        | Support Oppose Support Oppose Support Oppose Support Oppose   | Monetary<br>Contribution         Nonmonetary<br>Contribution         Independent<br>Expenditure         Monetary<br>Contribution         Nonmonetary<br>Contribution         Independent<br>Expenditure         Independent<br>Expenditure         Nonmonetary<br>Contribution         Independent<br>Expenditure         Monetary<br>Contribution         Independent<br>Expenditure         Independent<br>Expenditure |                              |   |                                   |   |  |
|                        | SUBTOTAL \$ 0   |  |                              |   |                                   |   |  |

### Schedule D Summary

| 1. | Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)\$               | 0 |  |
|----|---|---|--|
| 2. | Unitemized contributions and independent expenditures made this period of under \$100\$                                   | 0 |  |
| 3. | Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | 0 |  |

| (Continuation Sheet)<br>Summary of Expenditures<br>Supporting/Opposing Other<br>Candidates, Measures and Committees |   | penditures to whole dollars.<br>posing Other  |                              | Statement covers period<br>from <u>1/1/2023</u><br>through <u>7/31/2023</u> |                                   | SCHEDULE D (CONT           CALIFORNIA<br>FORM         460           Page         10         of         17           I.D. NUMBER         1453657         1453657 |  |
|---|---|---|------------------------------|---|-----------------------------------|---|--|
| DATE  | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD   | CUMULATIV<br>CALEND/<br>(JAN. 1 - | AR YEAR   | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|   | Support Oppose      Support Oppose      Support Oppose      Support Oppose                                | Contribution          Nonmonetary         Contribution         Independent         Expenditure         Monetary         Contribution         Nonmonetary         Contribution         Nonmonetary         Contribution         Independent         Expenditure         Monetary         Contribution         Independent         Expenditure         Monetary         Contribution         Nonmonetary         Contribution         Independent         Expenditure         Independent         Expenditure         Independent         Expenditure         Independent         Expenditure         Monetary         Contribution |                              |   |                                   |   |  |
|   | Support Oppose  | Nonmonetary Contribution Independent Expenditure  |                              |   |                                   |   |  |
|   |   |   | SUBTOTA                      | <b>NL\$</b> 0   |                                   |   |  |

| • · · · <b>-</b>  |  |   |                      |  | SCHEDULE E  |
|---|--|---|----------------------|--|---|
| Schedule E Amounts ma<br>to whole to whole Amounts magnetic to whole Amou |  | be rounded<br>dollars.                                  |                      | Statement covers period  | CALIFORNIA 460  |
| Fayments made   |  |   |                      | from _ <u>1/1/2023</u>   | FORM <b>TOO</b>   |
| · · · · · · · · · · · · · · · · · · ·   |  |   |                      | through <u>7/1/2023</u>  | Page <u>11</u> of <u>17</u>   |
| SEE INSTRUCTIONS ON REVERSE   | <u>, , , , , , , , , , , , , , , , , , , </u>  | · · · · · · · · · · · · · · · · · · ·                   |                      | L  | I.D. NUMBER   |
| Andre Paet  |  |   |                      |  | 1453657   |
| CODES: If one of the following codes accurately descri  | bes the payment, y   | vou may en  | ter the code. Other  | wise, describe the payment.  | 4   |
| CMP campaign paraphemalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings   | OFC office expension<br>PET petition circu<br>PHO phone banks<br>POL polling and s<br>POS postage, del | d appearances<br>ses<br>ilating<br>s<br>survey researcl | h<br>senger services | RAD radio airtime and production of<br>RFD returned contributions<br>SAL campaign workers' salaries<br>TEL t.v. or cable airtime and produ<br>TRC candidate travel, lodging, and<br>TRS staff/spouse travel, lodging, and<br>TSF transfer between committees<br>VOT voter registration<br>WEB information technology costs | uction costs<br>I meals<br>and meals<br>of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE C  | DR DESC              | CRIPTION OF PAYMENT  | AMOUNT PAID   |
| Mary Solorio<br>San Fernando CA 91340   | · · · · · · · · · · · · · · · · · · ·  | PRT   | Loan Payment for     | lawn signs   | 546.73  |
| Mary Solorio<br>San Fernando CA 91340   |  |   | Payment to City of   | San Fernando- Candidate Statem   | ient 627.94   |
| Office Depot  |  | OFC   |                      |  | 307.46  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

### SUBTOTAL \$ 1482.13

# Schedule E Summary

.

| 1. Itemized payments made this period. (Include all Schedule E subtotals.)\$.                                      | 1973.76 |       |
|--|---------|-------|
| 2. Unitemized payments made this period of under \$100\$.  | 0       | ,<br> |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | 0       |       |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 1973.76 |       |

| Schedule E Amounts may<br>(Continuation Sheet) to whole to whole to whole to whole to whole to whole the second secon |                                   | Statement covers period<br>1/1/2023<br>from  | CALIFORNIA<br>FORM 460   |  |
|---|-----------------------------------|--|--|--|
| SEE INSTRUCTIONS ON REVERSE   |                                   | through <u>7/31/2023</u>   | Page <u>12</u> of <u>17</u>  |  |
| NAME OF FILER   |                                   |  | I.D. NUMBER  |  |
| Andre Paet  |                                   |  | 1453657  |  |
| CODES: If one of the following codes accurately describes the payment,  | you may enter the code. Othe      | erwise, describe the payment   |  |  |
| IND independent expenditure supporting/opposing others (explain)* POS postage, d  | nd appearances<br>nses<br>ulating | RAD radio airtime and production<br>RFD returned contributions<br>SAL campaign workers' salaries<br>TEL t.v. or cable airtime and pro<br>TRC candidate travel, lodging, a<br>TRS staff/spouse travel, lodging<br>TSF transfer between committee<br>VOT voter registration<br>WEB information technology cost | duction costs<br>nd meals<br>, and meals<br>es of the same candidate/sponsor |  |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR DE                        | SCRIPTION OF PAYMENT   | AMOUNT PAID  |  |
| Mary Solorio<br>San Fernando CA 91340   | Loan Payment- p                   | personal contribution  | 419.63   |  |
|   |                                   |  |  |  |
|   |                                   |  |  |  |
|   |                                   |  |  |  |
|   |                                   |  |  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Sc   |                                   | S  | UBTOTAL \$ 419.63  |  |

SCHEDULE F

| Schedule F<br>Accrued Expenses (Unpaid Bills)   | Amounts may be rounded<br>to whole dollars.  |  | Statement covers period<br>from 1/1/2023  |   | california 460   |  |
|---|--|--|---|---|--|--|
|   |  |  | through   | 13  | Page <u>13</u> of <u>17</u>  |  |
| SEE INSTRUCTIONS ON REVERSE   |  |  |   |   |  |  |
| NAME OF FILER   |  |  |   |   | I.D. NUMBER  |  |
| Andre Paet  |  |  |   |   | 1453657  |  |
| CODES: If one of the following codes accurately describes<br>CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)*<br>LEG legal defense<br>LIT campaign literature and mailings                                 | s the payment, you may<br>MBR member communication<br>MTG meetings and appearan<br>OFC office expenses<br>PET petition circulating<br>PHO phone banks<br>POL polling and survey rese<br>POS postage, delivery and n<br>PRO professional services (I<br>PRT print ads | ns<br>nces<br>earch<br>nessenger services<br>egal, accounting) | RAD radio airtime ar<br>RFD returned contril<br>SAL campaign work<br>TEL t.v. or cable air<br>TRC candidate trave<br>TRS staff/spouse tra | nd production co<br>butions<br>kers' salaries<br>time and produc<br>el, lodging, and r<br>avel, lodging, an<br>en committees o<br>on<br>chnology costs (i | ction costs<br>meals<br>Id meals<br>of the same candidate/sponsor<br>internet, e-mail) |  |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR<br>DESCRIPTION OF PAYMENT  | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD      | (b)<br>AMOUNT INCURRED<br>THIS PERIOD   | (C)<br>AMOUNT F<br>THIS PER<br>(ALSO REPORT   | BALANCE AT CLOSE   |  |
|   |  |  |   |   |  |  |
| * Payments that are contributions or independent expenditures must also be<br>summarized on Schedule D.   | SUBTOTALS S  | \$ 0 \$  | \$0 \$  | \$ 0  | \$ 0   |  |
| <ul> <li>Schedule F Summary</li> <li>1. Total accrued expenses incurred this period. (Include all S accrued expenses of \$100 or more, plus total uniternized a</li> <li>2. Total accrued expenses paid this period. (Include all Sche accrued expenses of \$100 or more, plus total uniternized p</li> <li>3. Net change this period. (Subtract Line 2 from Line 1. Ent on the Summary Page, Column A, Line 9.)</li> </ul> | accrued expenses under s<br>dule F, Column (c) subtot<br>payments on accrued exp<br>er the difference here and   | \$100.)<br>als for payments on<br>enses under \$100.).<br>I    |   | PAID TOT  | ALS \$ 0<br>NET \$ 0<br>May be a negative number                                       |  |
|   |  |  | FP  | PC Advice: advi   | FPPC Form 460 (Jan/2016))<br>ice@fppc.ca.gov (866/275-3772)<br>www.fppc.ca.gov         |  |

| Schedule F  | Amounts may be rounded | SCHEDULE F (CONT.)                    |                             |  |
|---|------------------------|---------------------------------------|-----------------------------|--|
| (Continuation Sheet)<br>Accrued Expenses (Unpaid Bills) | to whole dollars.      | Statement covers period from 1/1/2023 | california 460              |  |
|   |                        | through <u>7/31/2023</u>              | Page <u>14</u> of <u>17</u> |  |
| NAME OF FILER   |                        | •                                     | I.D. NUMBER                 |  |
| Andre Paet  |                        |                                       | 1453657                     |  |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)\*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)\*

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

- LEG legal defense
- LIT campaign literature and mailings

- MBR member communications
- MTG meetings and appearances
- OFC office expenses PET petition circulating
- PEI petition circula PHO phone banks
- PriO priorie barriks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads

- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
|  | SUBTOTALS                         | \$ 0  | <b>\$</b> 0                           | <b>\$</b> 0   | <b>\$</b> 0  |

Schedule G

SCHEDULE G

| Payments Made by an Agent or Independen<br>Contractor (on Behalf of This Committee)   |   |  | CALIFORNIA 460              |  |  |
|---|---|--|-----------------------------|--|--|
|   |   | through <u>7/31/2023</u>   | Page <u>15</u> of <u>17</u> |  |  |
| SEE INSTRUCTIONS ON REVERSE   |   |  | I.D. NUMBER                 |  |  |
| NAME OF FILER   |   |  |                             |  |  |
| Andre Paet  |   |  | 1453657                     |  |  |
| CODES: If one of the following codes accurately describe  | es the payment, you may enter the code. Ot  | therwise, describe the payment.  |                             |  |  |
| CMP campaign paraphernalia/misc.<br>CNS campaign consultants<br>CTB contribution (explain nonmonetary)*<br>CVC civic donations<br>FIL candidate filing/ballot fees<br>FND fundraising events<br>IND independent expenditure supporting/opposing others (explain)* | MBRmember communicationsMTGmeetings and appearancesOFCoffice expensesPETpetition circulatingPHOphone banksPOLpolling and survey researchPOSpostage, delivery and messenger services | RAD radio airtime and production of<br>RFD returned contributions<br>SAL campaign workers' salaries<br>TEL t.v. or cable airtime and produ<br>TRC candidate travel, lodging, and<br>TRS staff/spouse travel, lodging, a<br>TSF transfer between committees | uction costs<br>I meals     |  |  |
| LEG lengt defense   | PRO professional services (legal accounting)  | VOT voter registration   |                             |  |  |

LEG legal detense LIT campaign literature and mailings

- PRO professional services (legal, accounting) PRT print ads

- WEB information technology costs (internet, e-mail)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------|----|------------------------|-------------|
|   |        |    |                        |             |
|   |        |    |                        |             |
|   |        |    |                        |             |
|   |        |    |                        |             |
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|   |        |    |                        |             |
|   |        |    |                        |             |
|   |        |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 0

| * Do not transfer to any other schedule or to the Summary Page. | . This total may not equal the amount paid to the agent or |
|---|--|
| independent contractor as reported on Schedule E.               |  |

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule H<br>Loans Made to Others*  | An automatic de lleve   |   | Statement covers period from 1/1/2023  |  | CALIFORNIA<br>FORM 460 |                                      |                                      |                                       |
|--|---|---|--|--|------------------------|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |  | through                | 23                                   | Page <u>16</u><br>I.D. NUMBER        | of                                    |
| Andre Paet   |   |   |  |  |                        |                                      | 1453657                              |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                 | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a)<br>OUTSTANDING<br>BALANCE<br>BEGINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c)<br>REPAYMENT<br>FORGIVENES<br>THIS PERIO |                        | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (9)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |   |   |  |  |                        |                                      |                                      | CALENDAR YEAR                         |
|  |   |   |  | s<br>FORGIVEN                                | _ \$                   | RATE                                 | s                                    | S<br>PER ELECTION <sup>**</sup>       |
|  |   | s   | s                                      | s  | DATE DUE               | s                                    |                                      | s                                     |
|  |   |   |  |  |                        |                                      |                                      | CALENDAR YEAR                         |
|  |   |   |  |  | \$                     | %<br>RATE                            | s                                    | S<br>PER ELECTION <sup>**</sup>       |
|  |   | s   | \$                                     | s  | DATE DUE               | \$                                   |                                      | s                                     |
| *Loans that are contributions to another candidate<br>also be summarized on Schedule D. Loans forgive<br>reported on Schedule E. | n must also be  | SUBTOTALS   | \$0                                    | <b>\$</b> 0                                  | <b>\$</b> 0            | <b>\$</b> 0                          |                                      |                                       |
|  | <del></del>   |   |  |  |                        | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Schedule H Summary   |   |   |  |  | <b>\$</b>              | •                                    |                                      |                                       |
| <ol> <li>Loans made this period</li></ol>  | s of less than \$100.)  |   |  |  | 0                      |                                      | [                                    | **If Required                         |
| (Total Column (c) plus unitemized payr<br>3. Net change this period. (Subtract Line 2  | nents of less than \$100.)<br>2 from Line 1.)   |   |  |  | 0                      |                                      | -                                    |                                       |
| (Enter the net here and on the Summa   |   |   |  |  |                        | r ha a nonative numberi              |                                      |                                       |

(May be a negative number)

| Schedule I                                   |  | Amounts may be rounded |                         | SCHEDULE I   |  |
|--|--|------------------------|-------------------------|--|--|
| Miscellaneous Inc                            | creases to Cash                        | to whole dollars.      | Statement covers period | CALIFORNIA 460   |  |
|  |  |                        | from <u>1/1/2023</u>    |  |  |
| SEE INSTRUCTIONS ON REVE                     | DGE                                    |                        | through                 | - Page <u>17</u> of <u>17</u>                                  |  |
| NAME OF FILER                                |  |                        |                         | I.D. NUMBER  |  |
| Andre Paet                                   |  |                        |                         | 1453657  |  |
| DATE   | FULL NAME AND ADDRESS OF SOURCE        |                        |                         | AMOUNT OF  |  |
| RECEIVED                                     | (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                        |                         | INCREASE TO CASH   |  |
|  |  |                        |                         |  |  |
|  |  |                        |                         |  |  |
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|  |  |                        |                         |  |  |
|  |  |                        |                         |  |  |
| Attach additional infom                      | <b>TAL \$</b> 0                        |                        |                         |  |  |
| Schedule I Summa                             | ry                                     |                        | 0                       |  |  |
|  | cash this period                       |                        |                         |  |  |
| 2. Unitemized increases                      |  |                        |                         |  |  |
| 3. Total of all interest re                  |  |                        |                         |  |  |
| 4. Total miscellaneous in Summary Page, Line |  |                        |                         |  |  |
|  |  |                        |                         | FPPC Form 460 (Jan/2016))<br>advice@fppc.ca.gov (866/275-3772) |  |

| www.fj | opc.ca | .gov |
|--------|--------|------|
|        |        |      |