#### **RESOLUTION NO. 8015**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN FERNANDO, CALIFORNIA, AMENDING THE TABLE OF ORGANIZATION FOR THE FISCAL YEAR 2020-2021 AND REPEALING PORTIONS OF SECTION 1 OF RESOLUTION NO. 7920, ADOPTED JUNE 17, 2019, AND ALL RESOLUTIONS AMENDATORY THEREOF, AND ALL MOTIONS OF THE CITY COUNCIL IN CONFLICT HEREWITH

**WHEREAS**, the City Council of the City of San Fernando is scheduled to adopt the Fiscal Year 2020-2021 Budget on June 15, 2020; and

WHEREAS, the Budget to be adopted for Fiscal Year 2020-2021 has provisions for various positions and classifications;

WHEREAS, it is necessary that said positions be assigned to specific departments, divisions and activities by title and number; and

WHEREAS, it is necessary that a new Table of Organization be adopted to reflect the positions assigned to specific departments, divisions, and activities by title and number;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SAN FERNANDO DOES HEREBY RESOLVE, FIND, DETERMINE, AND ORDER AS FOLLOWS:

**SECTION 1:** That that portion of the said Table of Organization adopted on June 17, 2019, per Resolution No. 7920, and all Resolutions amendatory thereof, be repealed, and that a new Table of Organization be added assigning the positions to the departments, divisions and activities as herein designated per attached Exhibit "A".

SECTION 2: Except as amended herein, all other provisions of the said Table of Organization adopted on June 17, 2019, per Resolution No. 7920, remains unchanged and in full force and effect.

**SECTION 3:** The City Clerk shall certify to the adoption of this Resolution and shall cause this Resolution and her certification to be filed in the office of the City Clerk.

PASSED, APPROVED, AND ADOPTED this 15th day of June, 2020.

|                 | Tool 1 | Payardo |  |
|-----------------|--------|---------|--|
| Joel Fajardo, M |        | J       |  |

ATTEST:

Julia Fritz, City Clerk

### **CERTIFICATION**

I, City Clerk of the City of San Fernando, California, do hereby certify that the foregoing is a full, true, and correct copy of Resolution No. 8015 which was regularly introduced and adopted by the City Council of the City of San Fernando, California, at a regular meeting thereof held on the 15<sup>th</sup> day of June, 2020, by the following vote of the City Council:

AYES:

Fajardo, Pacheco, Ballin, Gonzales, Mendoza – 5

NAYS:

None

ABSENT:

None

ABSTAINED:

None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of San Fernando, California, this 222 day of June, 2020.

Julia Fritz, City Clerk

### CITY OF SAN FERNANDO FY 2020-2021 - TABLE OF ORGANIZATION

|           | DEPARTMENT/TITLE                         |       |                                 |   | AVG                                   |
|-----------|--|-------|---------------------------------|---|---------------------------------------|
|           |  |       | BUDGETED<br>HOURS<br>(PER WEEK) | FULL TIME<br>EQUIVALENT<br>(FTE) STATUS | NUMBER OF<br>PERSONNEL<br>IN POSITION |
| ADMINIST  | RATION                                   |       |                                 |   |                                       |
|           | City Manager                             |       | 40                              | 1                                       | 1                                     |
|           | Executive Assistant to the City Manager  |       | 40                              | 1                                       | 1                                     |
|           | Personnel Division                       |       |                                 |   |                                       |
|           | Personnel Manager                        |       | 40                              | 1                                       | 1                                     |
|           | Personnel Technician                     |       | 40                              | 11                                      | 1                                     |
|           | Personnel Assistant (P/T)                |       | 28                              | 0.7                                     | 1                                     |
|           |  | TOTAL | 188                             | 4.7                                     | 5                                     |
| CITY CLE  | <u>RK</u>                                |       |                                 |   |                                       |
|           | City Clerk                               |       | 40                              | 1                                       | 1                                     |
|           | Deputy City Clerk/Management Analyst     |       | 40                              | 1                                       | 1                                     |
|           |  | TOTAL | 80                              | 2                                       | 2                                     |
| COMMUN    | ITY DEVELOPMENT                          |       |                                 |   |                                       |
|           | Director of Community Development        |       | 40                              | 1                                       | 1                                     |
|           | Community Development Secretary          |       | 40                              | 1                                       | 1                                     |
|           | Associate Planner                        |       | 40                              | 1                                       | 1                                     |
|           | Building & Safety Supervisor             |       | 40                              | 1                                       | 1                                     |
|           | Community Preservation Officer           |       | 80                              | 2                                       | 2                                     |
|           | Community Preservation Officer (P/T)     |       | 30                              | 0.75                                    | 2                                     |
|           | City Maintenance Helper (P/T) - Grafitti |       | 38                              | 0.75                                    | 2                                     |
|           | City Maintenance Helper (P/T) - Grantii  | TOTAL | 308                             | 7.7                                     | 10                                    |
| FINANCE   |  | TOTAL |                                 | ***                                     | 10                                    |
|           | Director of Finance                      |       | 40                              | 1                                       | 1                                     |
|           | Senior Accountant                        |       | 40                              | 1                                       | 1                                     |
|           |  |       |                                 |   |                                       |
|           | Payroll Technician                       |       | 40                              | 1                                       | 1                                     |
|           | Senior Account Clerk                     |       | 80                              | 2                                       | 2                                     |
|           | Finance Office Specialist                |       | 40                              | 1                                       | 1                                     |
|           | Treasurer Division                       |       |                                 |   |                                       |
|           | Treasury Manager                         |       | 40                              | 1                                       | 1                                     |
| Marie Co. | Office Clerk                             |       | 40                              | 1                                       | 1                                     |
| 201:2=    |  | TOTAL | 320                             | 8                                       | 8                                     |
| POLICE    |  |       |                                 |   |                                       |
|           | Police Chief                             |       | 40                              | 1                                       | 1                                     |
|           | Police Lieutenant                        |       | 80                              | 2                                       | 2                                     |
|           | Police Sergeant                          |       | 200                             | 5                                       | 5                                     |
|           | Police Officer                           |       | 920                             | 23                                      | 23                                    |
|           | Police Desk Officer                      |       | 320                             | 8                                       | 8                                     |

## CITY OF SAN FERNANDO FY 2020-2021 - TABLE OF ORGANIZATION

| DEPARTMENT/TITLE                         | BUDGETED<br>HOURS<br>(PER WEEK) | FULL TIME<br>EQUIVALENT<br>(FTE) STATUS | AVG<br>NUMBER OF<br>PERSONNEL<br>IN POSITION |
|--|---------------------------------|---|--|
| POLICE (Continued)                       |                                 |   |  |
| Administrative Assistant                 | 40                              | 1                                       | 1  |
| Police Records Administrator             | 40                              | 1                                       | 1  |
| Police Records Specialist                | 40                              | 1                                       | 1  |
| Property Control Officer                 | 40                              | 1                                       | 1  |
| Community Service Officer                | 80                              | 2                                       | 2  |
| Community Service Officer (P/T)          | 40                              | 1                                       | 2  |
| Crossing Guard (P/T)                     | 40                              | 1                                       | 6  |
| Junior Cadet (P/T)                       | 60                              | 1.5                                     | 3  |
| Police Records Specialist (P/T)  TOI     | 18.46<br>AL 1958.46             | 0.46<br><b>48.96</b>                    | 57   |
| PUBLIC WORKS                             | AL 1330.40                      | 40.30                                   |  |
| Director of Public Works                 | 40                              | 1                                       | 1  |
| Management Analyst                       | 40                              | 1                                       | 1  |
| Office Specialist                        | 40                              | 1                                       | 1  |
| Public Works Administrative Coordinator  | 40                              | 1                                       | 1  |
| Public Works Office Specialist           | 40                              | 1                                       | 1  |
| Electrical Division                      |                                 |   |  |
| Electrical Supervisor                    | 40                              | 1                                       | 1  |
| Building Maint. Worker/Electrical Helper | 40                              | 1                                       | 1  |
| <b>Engineering Division</b>              |                                 |   |  |
| Civil Engineering Assistant II           | 80                              | 2                                       | 2  |
| Facility Maintenance Divisio             | <u>n</u>                        |   |  |
| Public Works Superintendent              | 40                              | 1                                       | 1  |
| Public Work Field Supervisor II          | 40                              | 1                                       | 1  |
| Senior Maintenance Worker                | 40                              | 1                                       | 1  |
| Public Works Maintenance Worker          | 160                             | 4                                       | 4  |
| Public Works Maintenance Helper (P/T)    | 16                              | 0.4                                     | 1  |
| Equipment Maintenance Div                | ision                           |   |  |
| Equipment & Materials Supervisor         | 40                              | 1                                       | 1  |
| Mechanical Helper                        | 40                              | 1                                       | 1  |
| Street Services Division                 |                                 |   |  |
| Public Works Superintendent              | 40                              | 1                                       | 1  |
| Public Works Supervisor II               | 40                              | 1                                       | 1  |
| Senior Maintenance Worker                | 160                             | 4                                       | 4  |
| Public Works Maintenance Worker          | 80                              | 2                                       | 2  |
| Public Works Maintenance Helper (P/T)    | 52.92                           | 1.32                                    | 3  |

# CITY OF SAN FERNANDO FY 2020-2021 - TABLE OF ORGANIZATION

| GRAND TOTAL                                  | AL 5241.78                      | 131.04                                  | 160.82                                    |
|--|---------------------------------|---|---|
| TOTA   | L 958.4                         | 23.96                                   | 40.82                                     |
| Senior Day Camp Counselor (P/T)              | 101.2                           | 2.53                                    | 5.06                                      |
| Recreation Leader I, II & III (P/T)          | 255.2                           | 6.38                                    | 12.76                                     |
| Program Specialist (P/T)                     | 30                              | 0.75                                    | 1   |
| Office Clerk/Cashier (P/T)                   | 12                              | 0.3                                     | 1   |
| Day Camp Counselor (P/T)                     | 280                             | 7                                       | 14  |
| Program Specialist                           | 40                              | 1                                       | 1   |
| Recreation Supervisor                        | 40                              | 1                                       | 1   |
| Cultural Arts Supervisor                     | 40                              | 1                                       | 1   |
| Community Services Supervisor                | 40                              | 1                                       | 1   |
| Office Specialist                            | 80                              | 2                                       | 2   |
| Director of Rec. & Community Services        | 40                              | 1                                       | 1   |
| ECREATION & COMMUNITY SERVICES               |                                 |   |   |
| TOTA   | L 1428.92                       | 35.72                                   | 38  |
| Water Pumping Operator/Backflow Techn.       | 40                              | 1                                       | 1   |
| Meter Technician                             | 40                              | 1                                       | 1   |
| Public Works Maintenance Worker              | 80                              | 2                                       | 2   |
| Senior Maintenance Worker                    | 40                              | 1                                       | 1   |
| Public Works Field Supervisor II             | 80                              | 2                                       | 2   |
| Water Services Division Water Superintendent | 40                              | 1                                       | 1   |
| UBLIC WORKS (Continued)                      |                                 |   |   |
| DEPARTMENT/TITLE                             | BUDGETED<br>HOURS<br>(PER WEEK) | FULL TIME<br>EQUIVALENT<br>(FTE) STATUS | AVG<br>NUMBER O<br>PERSONNE<br>IN POSITIO |