| Paginiant Committee | | example. | | COVER PAGE |
|--|---|--|------------------------------------|--|
| Recipient Committee Campaign Statement Cover Page | | | Date Stamp | california 460 |
| | Statement covers period from $\frac{1/1/25}{}$ | Date of election if applicable: (Month, Day, Year) | | Page 1 of 4 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through <u>6/30/25</u> | 3/5/24 | | |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| State Candidate Election Committee Recall (Also Complete Part 5) | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Term Amendment (Explain belo | ☐ Sp nination) | uarterly Statement pecial Odd-Year Report |
| General Purpose Committee Sponsored | Primarily Formed Candidate/ | | raya | T COM ELDMONTE |
| Small Contributor Committee | Officeholder Committee | | Prince with and the Tomas | RECENTA |
| O Political Party/Central Committee | Also Complete Part 7) | | | 2025 PW11-10 |
| o. Committee information | D. NUMBER 465637 | Treasurer(s) | | ERK DEPARTMENT |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | 403037 | NAME OF TREASURER | | Sand to be the family of the C Charles St. S. |
| RIVAS FOR CITY COUNCIL 2024 | | ROBERT GONZALES | | |
| | | MAILING ADDRESS | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP | CODE AREA CODE/PHONE |
| | | SAN FERNANDO | | 341 |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER | | |
| SAN FERNANDO CA 9134 | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO | X | MAILING ADDRESS | | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | CITY | STATE ZIP | CODE AREA CODE/PHONE |
| SAN FERNANDO CA 9134 | 1 | | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | 3 | |
| V 16 | | | | |
| Verification I have used all reasonable diligence in preparing and review | ng this statement and to the heat of my | knowledge the information contained by | | abadulas is tour and secondar. I |
| certify under penalty of perjury under the laws of the State of | | | erein and in the attached s | chedules is true and complete. I |
| Executed on 7/30/25 | Bu W | () | | |
| Date Date | Ву ———— | Signature of Treasurer or Assistant Tre | easurer | AND A SECURIOR AND A |
| Executed onDate | BySignature of Contr | olling Officeholder, Candidate, State Measure Propo | nent or Responsible Officer of Spo | onsor |
| Executed on | By | signature of Controlling Officeholder, Candidate, State | | |
| Executed on | | ngriature of Controlling Officeholder, Candidate, State | e weasure Proponent | |
| Executed on | Ву | ignature of Controlling Officeholder Candidate State | e Measure Propopent | |

| | nmittee | U. | Primarily Formed Ballo | ot Measure C | ommittee | |
|--|---------------------------------------|------------------------------------|---|---------------------------------|---|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | · · · · · · · · · · · · · · · · · · · | | NAME OF BALLOT MEASURE | | | |
| SEAN RIVAS | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | | BALLOT NO. OR LETTER | JURISDICTIO | ☐ SUPPORT | |
| CITY COUNCIL | | | | <u>. L </u> | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE | | Identify the controlling office | eholder, candid | ate, or state measure pro | ponent, if any. |
| | SHITTER CA | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR PE | ROPONENT | |
| Related Committees Not Included in this s not included in this statement that are controlled by you contributions or make expenditures on behalf of your c | u or are primarily formed | | OFFICE SOUGHT OR HELD | | DISTRICT NO | D. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | |
| | | 7. | Primarily Formed Cand | didate/Office | holder Committee <i>i</i> | lat names of |
| NAME OF TREASURER | | | | | | |
| NAME OF TREASURER | CONTROLLED COM | MMITTEE? | officeholder(s) or candidate(s) | for which this c | committee is primarily form | ed. |
| | ☐ YES ☐ | MMITTEE? | officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR |) for which this o | OFFICE SOUGHT OR HEL | ed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P | O. BOX) | NO | officeholder(s) or candidate(s) |) for which this o | committee is primarily form | ed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P | YES CO. BOX) | MMITTEE? | officeholder(s) or candidate(s) | CANDIDATE | committee is primarily form | Support Oppose |
| COMMITTEE ADDRESS STREET ADDRESS (NO P | O. BOX) | NO | officeholder(s) or candidate(s) NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE | OFFICE SOUGHT OR HEL | SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P | I.D. NUMBER CONTROLLED COM | MMITTEE? NO CODE/PHONE MMITTEE? | NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR HELI | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P CITY STATE ZI COMMITTEE NAME | P CODE AREA CONTROLLED COM | MMITTEE? NO CODE/PHONE | NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR HELI OFFICE SOUGHT OR HELI OFFICE SOUGHT OR HELI | SUPPORT OPPOSE SUPPORT SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P CITY STATE Z COMMITTEE NAME NAME OF TREASURER | P CODE AREA CONTROLLED COM | MMITTEE? NO CODE/PHONE MMITTEE? | NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR NAME OF OFFICEHOLDER OR | CANDIDATE CANDIDATE CANDIDATE | OFFICE SOUGHT OR HELI OFFICE SOUGHT OR HELI OFFICE SOUGHT OR HELI | SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 1/1/25 CALIFORNIA FORM 460

through 6/30/25 Page 3 of 4

I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1465637 **RIVAS FOR CITY COUNCIL 2024 Calendar Year Summary for Candidates** Column A Column B **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 1. Monetary Contributions...... Schedule A, Line 3 7/1 to Date 1/1 through 6/30 0 2. Loans Received...... Schedule B. Line 3 20. Contributions 0 3. SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 Received 0 4. Nonmonetary Contributions..... Schedule C, Line 3 21. Expenditures Made 5. TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made...... Schedule E, Line 4 **Candidates** 0 Loans Made Schedule H. Line 3 22. Cumulative Expenditures Made* 96 96 8. SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 (if Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 **Total to Date Date of Election** (mm/dd/yy) 10. Nonmonetary Adjustment...... Schedule C, Line 3 96 96 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 **Current Cash Statement** 638 To calculate Column B. add amounts in Column 13. Cash Receipts Column A, Line 3 above A to the corresponding *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 amounts from Column B reported in Column B. of your last report. Some 96 15. Cash Payments Column A, Line 8 above amounts in Column A may be negative figures that 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 \$ should be subtracted from If this is a termination statement. Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year. 17. LOAN GUARANTEES RECEIVED...... Schedule B. Part 2 \$ 0 only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents...... See Instructions on reverse 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| | | | | | SCHEDU | | | |
|---|--|---|----------------------|--|---|--|-------------------|--|
| Schedule E Payments Made | | Amounts may be rounded to whole dollars. | | 1 | Statement covers period from 1/1/25 | | ORNIA 46 | |
| Payments Made | | | | | | _ | | |
| | | | | thro | ugh <u>6/30/25</u> | Page _4 | or | |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | | | I.D. NUM | | |
| RIVASFOR¢ITY¢OUNCIL2024 | | | | | | 14656 | 537 | |
| CODES: If one of the following codes accurately descricted campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and si | munications appearances es ating urvey research very and mess | ı senger services | RFD SAL TEL TRC TRS TSF | returned contributions campaign workers' salarie t.v. or cable airtime and production candidate travel, lodging, staff/spouse travel, lodging transfer between committee. | es roduction costs and meals g, and meals ees of the sam | ne candidate/spon | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE C |)R | DESCRIPTION | ON OF PAYMENT | | AMOUNT PA | |
| (ii Committee) | | | | | | | 0 | |
| | | | | | | | | |
| | | | | | | | 0 | |
| | | | | | | | | |
| | | | | | | <i>ب</i> د | | |
| * Payments that are contributions or independent expenditures must als | so be summarized on Sch | edule D. | | | | SUBTOTAL | \$ 0 | |
| Schedule E Summary | | | | | | | 0 | |
| 1. Itemized payments made this period. (Include all Sche | dule E subtotals.) | ••••• | ••••• | | | \$ _ | 96 | |